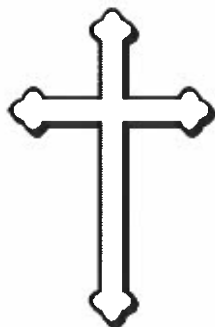


**THE OFFICE**  
of  
**EASTER SUNDAY**  
**AT VESPERS**  
*Roman Rite.*  
Ordinary Form



**EWTN**

2021



**EXPOSITION AND ADORATION  
OF THE MOST BLESSED SACRAMENT**

*O Salutaris Hostia*

O salutáris hóstia,  
Quæ cæli pandis óstium,  
Bella premunt hostília ;  
Da robur, fer auxílium.

Uni trinóque Dómino  
Sit sempitérna glória :  
Qui vitam sine término  
Nobis donet in pátria.  
Amen.

O Saving Victim opening wide  
The gate of heav'n to man below :  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee.  
Amen.

## EASTER SUNDAY. AT VESPERS

### OPENING VERSE

*Celebrant :*

*All :*

**O**

God, come to my as-sistance. *R.* O Lord, make

haste to help me. Glo- ry to the Fa-ther, and to the Son, and

to the Ho- ly Spir-it : as it was in the be-gin-ning, is now,

and will be for ev- er. A- men. Al- le- lu- ia.

# — A —

## The Lamb's High Banquet We Await

*Ad cenam Agni providi. Mode VIII.*

*The Cantor begins and alternates verses with All.*



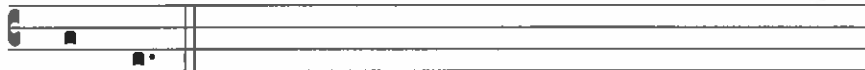
1. The Lamb's high ban-quet we a- wait In snow-
2. Up- on the al- tar of the Cross His Bod-
3. That Pas- chal eve God' arm was bared; The de-
4. Now Christ our Pas- chal Lamb is slain, The Lamb



1. white robes of roy- al state; And now, the Red
2. y hath re- deemed our loss; And tast- ing of
3. vas- tat- ing an- gel spared: By strength of hand
4. of God that knows no stain; The true Ob- la-



1. Sea's chan- nel past, To Christ, our Prince, we sing
2. his ros- eate Blood Our life is hid with him
3. our hosts went free From Pha- raoh's ruth- less tyr-
4. tion of- fered here, Our own un- leav- ened Bread



1. at last.
2. in God.
3. an- ny.
4. sin- cere.



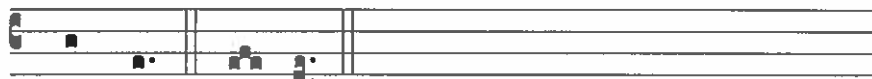
5. O thou from whom hell's monarch flies, O great,  
6. For Christ, a-ris-ing from the dead, From con-  
7. Mak-er of all, to thee we pray, Ful-fill  
8. To thee, who dead, a-gain dost live, All glo-



5. O ver-y Sac-ri-fice, Thy cap-tive peo-  
6. quered hell vic-tor-ious sped; He thrusts the ty-  
7. in us thy joy to-day; When death as-sails,  
8. ry, Lord, thy peo-ple give; All glo-ry, as



5. ple are set free, And end-less life re-stored  
6. rant down to chains, And Par-a-dise for man  
7. grant, Lord, that we May share thy Pas-chal vic-  
8. is ev-er meet, To Fa-ther and to Par-



5. in thee.  
6. re-gains.  
7. to-ry.  
8. a-clete. A-men.

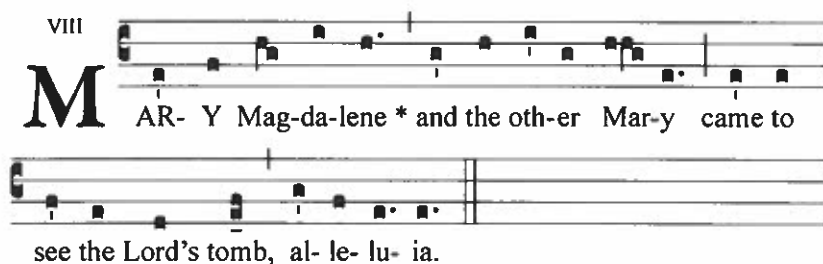
## — B —

*Cantor:* 1. Proclaim his triumph, heav'n and earth,  
For Christ is risen as he said:  
The Crucified, the living God,  
Who dwelt three days among the dead.

*All:* 2. He broke apart the gates of hell,  
Freed waiting Adam from his chain,  
And in the radiance of the Lord  
The face of Moses shown again.

*Cantor:* 3. Christ died for us in bitter shame,  
But now he lives in pow'r and might;  
His fire unquenched, his vital flame  
Fills all the world with joy and light.

*All:* 4. To God the Father glory give  
For Jesus Christ his deathless Son,  
Who with the Holy Spirit lives  
Immortal, and for ever One.



#### ANTIPHON I



*Cantor* : Mary Magdalene and the | *oth-er Mar-y* \*  
came to see the Lord's tomb, / | *al-le-lu-ia*.

#### Psalm 109

##### King and Priest

*A famous Messianic Psalm. In colorful pictures, the royal psalmist paints the mission, conflict, and triumph of our Savior. We ought to pray this Psalm with sentiments of deepest devotion, homage, adoration; for Christ has applied these words of prophecy to himself.*

*Christ's reign will last until all his enemies  
are made subject to him (1 Corinthians 15 : 25)*

##### Appointed King by God

*Cantor* : The Lord's revelation to my Master : /  
" Sit | *on my right* : \*  
your foes I will put be- | *neath your feet*. "

*All* : The Lord will wield from Sion your scep- | *ter of pow-er* : \*  
rule in the midst of | *all your foes*.

*Cantor* : A prince from the day of your birth on the | *ho-ly moun-tains* ; \*  
from the womb before the dawn | *I be-got* you.

##### Appointed Priest by God

*All* : The Lord has sworn an oath he will not change. /  
" You are a | *priest for ev-er*, \*  
a priest like Melchize- | *dek of old*. "

##### Conqueror and Judge in God

*Cantor* : The Master standing | *at your right* hand \*  
will shatter kings in the day of | *his great wrath*.

*All* : He shall drink from the stream | *by the way-side* \*  
and therefore he shall lift | *up his head*.

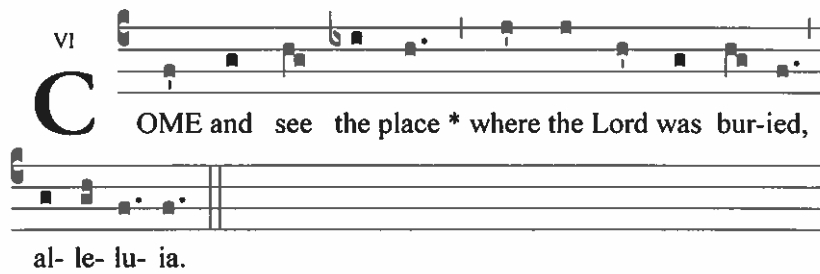
##### Doxology

*Cantor* : Glory to the Father, and | *to the Son*, \*  
and to the | *Ho-ly Spir-it* :

*All* : as it was in the begin- | *ning, is now*, \*  
and will be for ev- | *er. A-men*.

#### ANTIPHON

*All* : Mary Magdalene and the | *oth-er Mar-y* \*  
came to see the Lord's tomb, / | *al-le-lu-ia*.



#### ANTIPHON 2



*Cantor* : Come and | *see the place* \*  
where the Lord was buried, / al- | *le- lu- ia.*

#### Psalm 113

##### The Israelites are delivered from the bondage of Egypt

*This Psalm in its simplicity is full of poetry: nature rejoices as it sees God marching by in the Ark of the Covenant. In our prayers, this is God's solemn procession through time in the forward progress of his Church. Christ is in procession, a Corpus Christi procession; and it is our privilege to march along with him.*

*You too left Egypt when, at Baptism, you renounced that world which is at enmity with God (Saint Augustine)*

##### God and his people

*Cantor* : When Israel came | *forth from E-gypt*, \*  
Jacob's sons from an ali- | *en* <sup>VIII</sup> *peo-ple*,  
*All* : Judah became | *the Lord's tem-ple*, \*  
Israel became | *his king-dom*.

##### Nature's holy fear

*Cantor* : The sea fled | *at the sight* : \*  
the Jordan turned back on | *its course*.  
*All* : the mountains | *leapt like rams* \*  
and the hills like year- | *ling sheep*.  
*Cantor* : Why was it, sea, | *that you fled*, \*  
that you turned back, Jordan, on | *your course* ?  
*All* : Mountains, that you | *leapt like rams*, \*  
hills, like year- | *ling sheep* ?  
*Cantor* : Tremble, O earth, be- | *fore the Lord*, \*  
in the presence of the God | *of Ja-cob*,  
*All* : who turns the rock in- | *to a pool* \*  
and flint into a spring | *of wa-ter*.

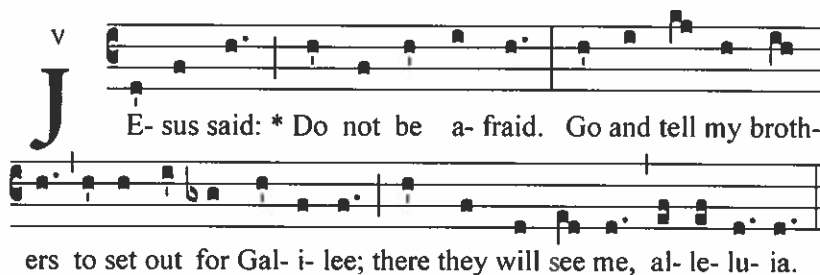
##### Doxology

*Cantor* : Glory to the Father, and | *to the Son*, \*  
and to the Ho- | *ly Spir-it* :  
*All* : as it was in the begin- | *ning, is now*, \*  
and will be for ever. | *A-men*.

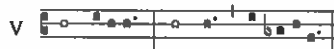
#### ANTIPHON

*All* : Come and | *see the place* \*  
where the Lord was buried, / al- | *le- lu- ia.*



**J**  E- sus said: \* Do not be a- fraid. Go and tell my broth-  
ers to set out for Gal- i- lee; there they will see me, al- le- lu- ia.

### ANTIPHON 3

**v** 

*Cantor* : Jesus said: / Do not | **be** a-fraid.  
Go and tell my brothers to set out for Galilee, /  
there they will see me, / | **al-le-lu-ia**.

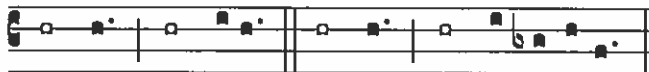
### CANTICLE

*Apocalypse 19 : 1-7*

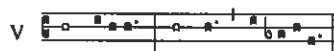
 **Al-le-lu-ia.**  **Al-le-lu-ia, al- le-lu-ia.**

### *The wedding of the Lamb*

*Cantor* : Salvation, glory, and power to our God : \*  
*All* : **Al-le- | lu-ia.**  
*Cantor* : his judgments are hon- | *est and true.*  
*All* : **Al-le-lu-ia, | al-le-lu-ia.**  
*Cantor* : Sing praise to our God, all you his servants, \*  
*All* : **Al-le- | lu-ia.**  
*Cantor* : all who worship him rev'rently, / | *great and small.*  
*All* : **Al-le-lu-ia, | al-le-lu-ia.**  
*Cantor* : The Lord our all-powerful God is King ; \*  
*All* : **Al-le- | lu-ia.**  
*Cantor* : let us rejoice, sing praise, and | *give him glo-ry.*  
*All* : **Al-le-lu-ia, | al-le-lu-ia.**  
*Cantor* : The wedding feast of the Lamb has begun, \*  
*All* : **Al-le- | lu-ia.**  
*Cantor* : and his bride is pre- | *pared to wel-come him.*  
*All* : **Al-le-lu-ia, | al-le-lu-ia.**



*Cantor* : Glory to the Father, and to the Son, /  
and to the Holy | **Spir-it** :  
*All* : as it was in the beginning, is now, /  
and will be for | **ev-er. A-men.**

**v** 

### ANTIPHON

*All* : Jesus said: / Do not | **be** a-fraid.  
Go and tell my brothers to set out for Galilee, /  
there they will see me, / | **al-le-lu-ia.**

**READING***Hebrews 10:12-14*

Jesus offered one sacrifice for sins and took his seat forever at the right hand of God; now he waits until his enemies are placed beneath his feet. By one offering he has forever perfected those who are being sanctified.

**ANTIPHON**

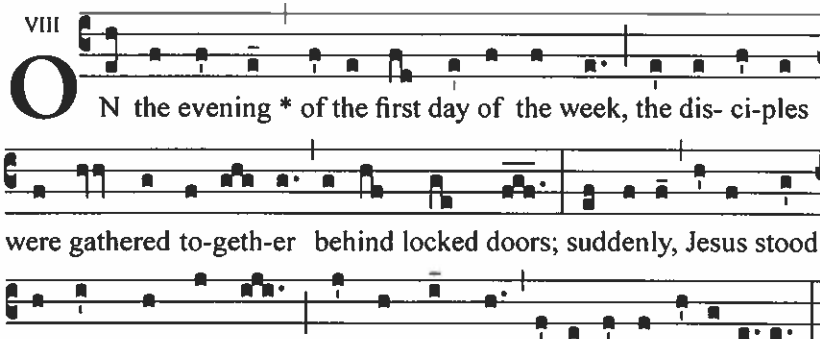
*Cantor* : This is the day the | *Lord has made*; \*

*All* : let us rejoice and be glad, /  
al- | *le- lu-* ia.

**T** HIS is the day \* the Lord has made; let us re-joice

and be glad, al- le- lu- ia.

VIII



**O**N the evening \* of the first day of the week, the dis- ci-ples  
 were gathered to-geth-er behind locked doors; suddenly, Jesus stood  
 among them and said: Peace be with you, al-le-lu-ia, al-le-lu-ia.

#### ANTIPHON. AT MAGNIFICAT

VIII



*Cantor :* On the evening of the first day | *of the week*, \*  
 the disciples were gathered together be- | *hind closed doors*;  
 suddenly, Jesus stood among | *them and said*: \*  
 Peace be with you, | *al-le-lu-ia*.

#### Magnificat

*The cantor begins and alternates verses with the congregation :*

#### Canticle of the Blessed Virgin Mary Lk I: 46-55

- Cantor :* 1. My soul ✠ proclaims the greatness | *of the Lord*, \*  
 my spirit rejoices in | *God my Sav-ior*.
- All :* 2. for he has | *looked with fa-vor* \*  
 on his | *low-ly ser-vant*.
- Cantor :* 3. From this day all | *gen-er-a-tions* \*  
 will | *call me bless-ed*:
- All :* 4. the Almighty has done great | *things for me*, \*  
 and holy | *is his Name*.
- Cantor :* 5. He has mercy on | *those who fear him* \*  
 in every | *gen-er-a-tion*.
- All :* 6. He has shown the strength | *of his arm*, \*  
 he has scattered the proud in | *their con-ceit*.
- Cantor :* 7. He has cast down the mighty | *from their thrones*, \*  
 and has lifted | *up the low-ly*.
- All :* 8. He has filled the hungry | *with good things*, \*  
 and the rich he has sent | *a-way emp-ty*.
- Cantor :* 9. He has come to the help of his | *ser-vant Is-ra-el* \*  
 for he has remembered his prom- | *ise of mer-cy*,
- All :* 10. the promise he made | *to our fa-thers*, \*  
 to Abraham and his child- | *ren for ev-er*.
- Cantor :* 11. Glory to the Father, and | *to the Son*, \*  
 and to the | *Ho-ly Spir-it*:
- All :* 12. as it was in the begin- | *ning, is now*, \*  
 and will be for ev- | *er. A-men*.

#### ANTIPHON

*All :* On the evening of the first day | *of the week*, \*  
 the disciples were gathered together be- | *hind closed doors*;  
 suddenly, Jesus stood among | *them and said*: \*  
 Peace be with you, | *al-le-lu-ia*.

## INTERCESSIONS



*Celebrant* : God the Father raised Christ from the dead and exalted him at his right hand.  
Let us pray to the Father, | say-ing:

*All* : Through Christ in glory, / watch over your peo- | *ple*, Lord.

*Cantor* : Righteous Father,  
you lifted Jesus above the earth through the triumph of the cross,  
— may all things be lifted up in | *him*.

*All* : Through Christ in glory, / watch over your peo- | *ple*, Lord.

*Cantor* : Through your Son in glory  
send the Holy Spirit upon the Church,  
— that she may be the sacrament of unity for the whole human | *race*.

*All* : Through Christ in glory, / watch over your peo- | *ple*, Lord.

*Cantor* : You have brought a new family into being  
through water and the Holy Spirit,  
— keep them faithful to their baptism,  
and bring them to everlasting | *life*.

*All* : Through Christ in glory, / watch over your peo- | *ple*, Lord.

*Cantor* : Through your exalted Son  
help those in distress, free those in captivity, heal the sick,  
— and by your blessings give joy to the | *world*.

*All* : Through Christ in glory, / watch over your peo- | *ple*, Lord.

*Cantor* : You nourished our deceased brothers and sisters  
with the body and blood of the risen Christ,  
— raise them up at the last | *day*.

*All* : Through Christ in glory, / watch over your peo- | *ple*, Lord.

*Celebrant* : Our Father . . .

*Celebrant* : O God, who on this day,  
through your Only Begotten Son,  
have conquered death  
and unlocked to us the path to eternity,  
grant, we pray, that we who keep the solemnity of the Lord's Resurrection  
may, through the renewal brought by your Spirit,  
rise up in the light of life.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit, God,  
for ever and ever.

*All* : Amen.

*Vespers concludes with Benediction of the Most Blessed Sacrament.*

## BENEDICTION OF THE MOST BLESSED SACRAMENT

### *Tantum ergo Sacramentum*

Tantum ergo Sacraméntum  
Venerémur cernui ;  
Et antiquum documéntum  
Novo cedat rítui ;  
Præstet fides suppleméntum  
Sénsuum deféctui.

Genitóri, Genitóque  
Laus et iubilátio,  
Salus, honor, virtus, quoque  
Sit et benedíctio :  
Procedénti ab utróque  
Compar sit laudátio. Amen.

℣ Panem de cælo præstitisti  
eis (T. P. allelúia).  
℟ Omne delectaméntum in se  
habéntem (T. P. allelúia).

#### Oratio

**D**EUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti : \* tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. ℟ Amen.

#### Prayer

**O** God, who in this wonderful Sacrament have left us a memorial of your Passion, \* grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. ℟ Amen.

Therefore we, before him bending,  
This great Sacrament revere ;  
Types and shadows have their ending,  
For the newer Rite is here ;  
Faith, our outward sense, befriending,  
Makes the inward vision clear.

Glory let us give and blessing,  
To the Father and the Son ;  
Honor, might, and praise addressing,  
While eternal ages run ;  
Ever too his love confessing,  
Who from Both, with Both, is One.  
Amen.

℣ You have given them bread from  
heaven (P. T. alleluia).  
℟ Having all sweetness within it  
(P. T. alleluia).

#### Oremus.

#### Let us pray.

## The Divine Praises



- Cantor :* Blessed be | **God.** \*  
Blessed be his ho- | *ly Name.*
- All :* Blessed be Jesus Christ, / true God and true | **man.** \*  
Blessed be the Name | *of Je-sus.*
- Cantor :* Blessed be his most Sacred | **Heart.** \*  
Blessed be his most Pre- | *cious Blood.*
- All :* Blessed be Jesus in the most holy Sacrament of the | **Al-tar.** \*  
Blessed be the Holy Spirit, | *the Par-aclete.*
- Cantor :* Blessed be the great Mother of God, / Mary most | **ho-ly.** \*  
Blessed be her holy and Immaculate | *Con-cep-tion.*
- All :* Blessed be her glorious As- | **ump-tion.** \*  
Blessed be the name of Mary, / Virgin | *and Moth-er.*
- Cantor :* Blessed be Saint | **Jo-seph,** \*  
her most | *chaste spouse.*
- All :* Blessed be | **God** \*  
in his angels and in | *his saints.*

### *Holy God, We Praise Thy Name*

<p>Holy God, we praise thy Name ;          Lord of all, we bow before thee ;          All on earth thy scepter 'claim ;          All in heav'n above adore thee ;              Infinite thy vast domain ;              Everlasting is thy reign.</p>	<p>Hark ! The loud celestial hymn          Angel choirs above are raising ;          Cherubim and seraphim,          In unceasing chorus praising,              Fill the heav'ns with sweet accord :              Holy, holy, holy Lord.</p>
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*Chant settings prepared by*

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THE OFFICE  
of  
SECOND SUNDAY OF EASTER  
AT VESPERS  
*Roman Rite.*  
Ordinary Form



EWTN

2021

**EXPOSITION AND ADORATION  
OF THE MOST BLESSED SACRAMENT**

*O Salutaris Hostia*

O salutáris hóstia,  
Quæ cæli pandis óstium,  
Bella premunt hostília ;  
Da robur, fer auxílium.

Uni trinóque Dómino  
Sit sempitérna glória :  
Qui vitam sine término  
Nobis donet in pátria.

Amen.

O Saving Victim opening wide  
The gate of heav'n to man below :  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee.

Amen.



## SECOND SUNDAY OF EASTER. AT VESPERS

### *A glimpse into the kingdom of God*

Vespers is the evening prayer of the Church. This is the hour of thanksgiving for the graces bestowed during the day of salvation that has just passed. In Sunday Vespers we review gratefully the history of God's kingdom in the Church and in individual souls. We see Christ our victorious King in his power (Ps 109), and the Church in the image of the Jewish people, setting out from the slavery of Egypt into the promised land (Ps 113). There are two principal objects to our Vesper prayers: thanksgiving, and new courage to continue our pilgrimage.

### OPENING VERSE

*Celebrant :*

*All :*

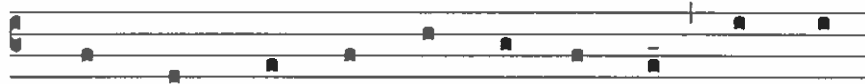
**O** God, come to my as-sistance. *R.* O Lord, make  
haste to help me. Glo- ry to the Fa-ther, and to the Son, and  
to the Ho- ly Spir-it : as it was in the be-gin-ning, is now,  
and will be for ev-er. A-men. Al- le- lu- ia.

# — A —

## The Lamb's High Banquet We Await

*Ad cenam Agni providi. Mode VIII.*

*The Cantor begins and alternates verses with All.*



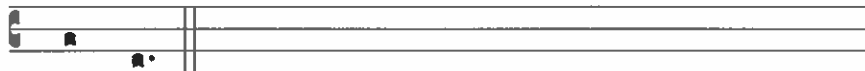
1. The Lamb's high ban-quet we a- wait In snow-
2. Up- on the al- tar of the Cross His Bod-
3. That Pas- chal eve God' arm was bared; The de-
4. Now Christ our Pas- chal Lamb is slain, The Lamb




1. white robes of roy- al state; And now, the Red
2. y hath re- deemed our loss; And tast- ing of
3. vas- tat- ing an- gel spared: By strength of hand
4. of God that knows no stain; The true Ob- la-



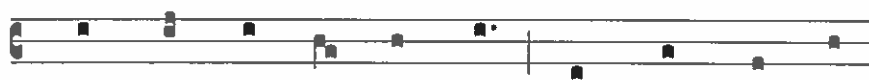
1. Sea's chan- nel past, To Christ, our Prince, we sing
2. his ros- eate Blood Our life is hid with him
3. our hosts went free From Pha- raoh's ruth- less tyr-
4. tion of- fered here, Our own un- leav- ened Bread




1. at last.
2. in God.
3. an- ny.
4. sin- cere.



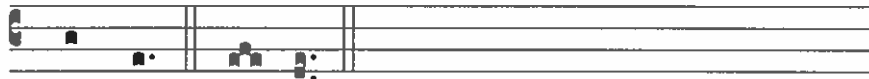
5. O thou from whom hell's mon- arch flies, O great,  
 6. For Christ, a- ris- ing from the dead, From con-  
 7. Mak- er of all, to thee we pray, Ful- fill  
 8. To thee, who dead, a- gain dost live, All glo-



5. O ver- y Sac- ri- fice, Thy cap- tive peo-  
 6. quered hell vic- tor- ious sped; He thrusts the ty-  
 7. in us thy joy to- day; When death as- sails,  
 8. ry, Lord, thy peo- ple give; All glo- ry, as



5. ple are set free, And end- less life re- stored  
 6. rant down to chains, And Par- a- dise for man  
 7. grant, Lord, that we May share thy Pas- chal vic-  
 8. is ev- er meet, To Fa- ther and to Par-



5. in thee.  
 6. re- gains.  
 7. to- ry.  
 8. a- clete. A- men.

## — B —

*Cantor:* 1. Proclaim his triumph, heav'n and earth,  
 For Christ is risen as he said:  
 The Crucified, the living God,  
 Who dwelt three days among the dead.

*All:* 2. He broke apart the gates of hell,  
 Freed waiting Adam from his chain,  
 And in the radiance of the Lord  
 The face of Moses shown again.

*Cantor:* 3. Christ died for us in bitter shame,  
 But now he lives in pow'r and might;  
 His fire unquenched, his vital flame  
 Fills all the world with joy and light.

*All:* 4. To God the Father glory give  
 For Jesus Christ his deathless Son,  
 Who with the Holy Spirit lives  
 Immortal, and for ever One.

VIII

**M** AR- Y Mag-da-lene \* and the oth-er Mar-y came to  
see the Lord's tomb, al- le- lu- ia.

#### ANTIPHON I

VIII

*Cantor :* Mary Magdalene and the | *oth-er Mar-y* \*  
came to see the Lord's tomb, / | *al-le-lu-ia*.

#### Psalm 109

##### King and Priest

*A famous Messianic Psalm. In colorful pictures, the royal psalmist paints the mission, conflict, and triumph of our Savior. We ought to pray this Psalm with sentiments of deepest devotion, homage, adoration; for Christ has applied these words of prophecy to himself.*

*Christ's reign will last until all his enemies  
are made subject to him (1 Corinthians 15 : 25)*

##### Appointed King by God

*Cantor :* The Lord's revelation to my Master : /  
" Sit | *on my right* : \*  
your foes I will put be- | *neath your feet*. "

*All :* The Lord will wield from Sion your scep- | *ter of pow-er* : \*  
rule in the midst of | *all your foes*.

*Cantor :* A prince from the day of your birth on the | *ho-ly moun-tains* ; \*  
from the womb before the dawn | *I be-got you*.

##### Appointed Priest by God

*All :* The Lord has sworn an oath he will not change. /  
" You are a | *priest for ev-er*, \*  
a priest like Melchize- | *dek of old*. "

##### Conqueror and Judge in God

*Cantor :* The Master standing | *at your right hand* \*  
will shatter kings in the day of | *his great wrath*.

*All :* He shall drink from the stream | *by the way-side* \*  
and therefore he shall lift | *up his head*.

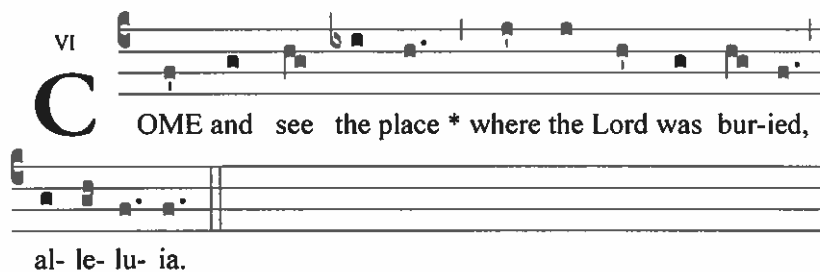
##### Doxology

*Cantor :* Glory to the Father, and | *to the Son*, \*  
and to the | *Ho-ly Spir-it* :

*All :* as it was in the begin- | *ning, is now*, \*  
and will be for ev- | *er. A-men*.

#### ANTIPHON

*All :* Mary Magdalene and the | *oth-er Mar-y* \*  
came to see the Lord's tomb, / | *al-le-lu-ia*.



#### ANTIPHON 2



*Cantor* : Come and | *see the place* \*  
where the Lord was buried, / al- | le- lu- ia.

#### Psalm 113

##### The Israelites are delivered from the bondage of Egypt

*This Psalm in its simplicity is full of poetry: nature rejoices as it sees God marching by in the Ark of the Covenant. In our prayers, this is God's solemn procession through time in the forward progress of his Church. Christ is in procession, a Corpus Christi procession; and it is our privilege to march along with him.*

*You too left Egypt when, at Baptism, you renounced that world which is at enmity with God (Saint Augustine)*

##### God and his people

*Cantor* : When Israel came | *forth from E-gypt*, \*  
Jacob's sons from an ali- | *en peo-ple*,  
*All* : Judah became | *the Lord's tem-ple*, \*  
Israel became | *his king-dom*.

##### Nature's holy fear

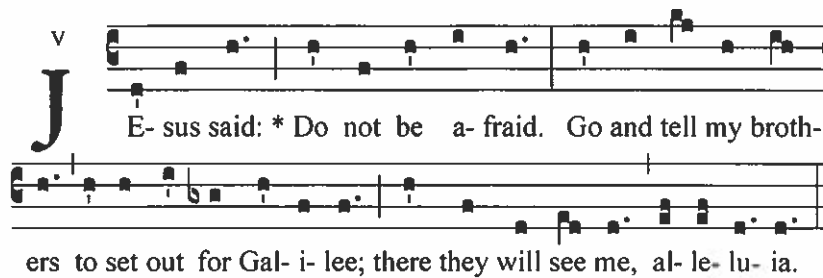
*Cantor* : The sea fled | *at the sight* : \*  
the Jordan turned back on | *its course*.  
*All* : the mountains | *leapt like rams* \*  
and the hills like year- | *ling sheep*.  
*Cantor* : Why was it, sea, | *that you fled*, \*  
that you turned back, Jordan, on | *your course* ?  
*All* : Mountains, that you | *leapt like rams*, \*  
hills, like year- | *ling sheep* ?  
*Cantor* : Tremble, O earth, be- | *fore the Lord*, \*  
in the presence of the God | *of Ja-cob*,  
*All* : who turns the rock in- | *to a pool* \*  
and flint into a spring | *of wa-ter*.

##### Doxology

*Cantor* : Glory to the Father, and | *to the Son*, \*  
and to the Ho- | *ly Spir-it* :  
*All* : as it was in the begin- | *ning, is now*, \*  
and will be for ever. | *A-men*.

#### ANTIPHON

*All* : Come and | *see the place* \*  
where the Lord was buried, / al- | le- lu- ia.



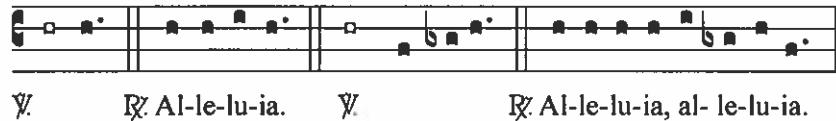
### ANTIPHON 3











*Cantor* : Jesus said: / Do not | **be** a-fraid.  
Go and tell my brothers to set out for Galilee, /  
there they will see me, / | **al-le-lu-ia**.

### CANTICLE

*Apocalypse 19 : 1-7*

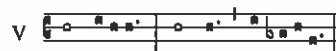


### *The wedding of the Lamb*

*Cantor* : Salvation, glory, and power to our God : \*  
*All* :  Alle- | **lu-ia**.  
*Cantor* : his judgments are hon- | *est and true*.  
*All* :  Alleluia, | **al-le-lu-ia**.  
*Cantor* : Sing praise to our God, all you his servants, \*  
*All* :  Alle- | **lu-ia**.  
*Cantor* : all who worship him rev'rently, / | *great and small*.  
*All* :  Alleluia, | **al-le-lu-ia**.  
*Cantor* : The Lord our all-powerful God is King ; \*  
*All* :  Alle- | **lu-ia**.  
*Cantor* : let us rejoice, sing praise, and | *give him glo-ry*.  
*All* :  Alleluia, | **al-le-lu-ia**.  
*Cantor* : The wedding feast of the Lamb has begun, \*  
*All* :  Alle- | **lu-ia**.  
*Cantor* : and his bride is pre- | *pared to wel-come him*.  
*All* :  Alleluia, | **al-le-lu-ia**.



*Cantor* : Glory to the Father, and to the Son, /  
and to the Holy | **Spir-it** :  
*All* : as it was in the beginning, is now, /  
and will be for | **ev-er. A-men**.



### ANTIPHON

*All* : Jesus said: / Do not | **be** a-fraid.  
Go and tell my brothers to set out for Galilee, /  
there they will see me, / | **al-le-lu-ia**.

**READING***Hebrews 10:12-14*

Jesus offered one sacrifice for sins and took his seat forever at the right hand of God; now he waits until his enemies are placed beneath his feet. By one offering he has forever perfected those who are being sanctified.

**ANTIPHON**

*Cantor* : This is the day the | *Lord has made*; \*

*All* : let us rejoice and be glad, /  
al- | *le- lu- ia*.

**T** HIS is the day \* the Lord has made; let us re-joice  
and be glad, al- le- lu- ia.

VIII

**B** Ecause you have seen me, Thom-as, \* you have be-lieved;  
 blessed are they who have not seen me and yet be-lieve, al-le-lu-ia.

### ANTIPHON. AT MAGNIFICAT

VIII

*Cantor :* Because you have seen me, Thomas, you | *have be-lieved*; \*  
 blessed are they who have not seen me and yet believe, / | *al-le-lu-ia*.

### Magnificat

*The cantor begins and alternates verses with the congregation :*

#### Canticle of the Blessed Virgin Mary Lk 1: 46-55

- Cantor :* 1. My soul ✠ proclaims the greatness | *of the Lord*, \*  
 my spirit rejoices in | *God my Sav-ior*.
- All :* 2. for he has | *looked with fa-vor* \*  
 on his | *low-ly ser-vant*.
- Cantor :* 3. From this day all | *gen-er-a-tions* \*  
 will | *call me bless-ed* :
- All :* 4. the Almighty has done great | *things for me*, \*  
 and holy | *is his Name*.
- Cantor :* 5. He has mercy on | *those who fear him* \*  
 in every | *gen-er-a-tion*.
- All :* 6. He has shown the strength | *of his arm*, \*  
 he has scattered the proud in | *their con-ceit*.
- Cantor :* 7. He has cast down the mighty | *from their thrones*, \*  
 and has lifted | *up the low-ly*.
- All :* 8. He has filled the hungry | *with good things*, \*  
 and the rich he has sent | *a-way emp-ty*.
- Cantor :* 9. He has come to the help of his | *ser-vant Is-ra-el* \*  
 for he has remembered his prom- | *ise of mer-cy*,
- All :* 10. the promise he made | *to our fa-thers*, \*  
 to Abraham and his child- | *ren for ev-er*.
- Cantor :* 11. Glory to the Father, and | *to the Son*, \*  
 and to the | *Ho-ly Spir-it* :
- All :* 12. as it was in the begin- | *ning, is now*, \*  
 and will be for ev- | *er. A-men*.

### ANTIPHON

*All :* Because you have seen me, Thomas, you | *have be-lieved*; \*  
 blessed are they who have not seen me and yet believe, / | *al-le-lu-ia*.



## INTERCESSIONS



*Celebrant* : God the Father raised Christ from the dead and exalted him at his right hand.  
Let us pray to the Father, | say-ing:

*All* : Through Christ in glory, / watch over your peo- | *ple*, **Lord**.

*Cantor* : Righteous Father,  
you lifted Jesus above the earth through the triumph of the cross,  
— may all things be lifted up in | **him**.

*All* : Through Christ in glory, / watch over your peo- | *ple*, **Lord**.

*Cantor* : Through your Son in glory  
send the Holy Spirit upon the Church,  
— that she may be the sacrament of unity for the whole human | **race**.

*All* : Through Christ in glory, / watch over your peo- | *ple*, **Lord**.

*Cantor* : You have brought a new family into being  
through water and the Holy Spirit,  
— keep them faithful to their baptism,  
and bring them to everlasting | **life**.

*All* : Through Christ in glory, / watch over your peo- | *ple*, **Lord**.

*Cantor* : Through your exalted Son  
help those in distress, free those in captivity, heal the sick,  
— and by your blessings give joy to the | **world**.

*All* : Through Christ in glory, / watch over your peo- | *ple*, **Lord**.

*Cantor* : You nourished our deceased brothers and sisters  
with the body and blood of the risen Christ,  
— raise them up at the last | **day**.

*All* : Through Christ in glory, / watch over your peo- | *ple*, **Lord**.

*Celebrant* : Our Father . . .

*Celebrant* : God of everlasting mercy,  
who in the very recurrence of the paschal feast  
kindle the faith of the people you have made your own,  
increase, we pray, the grace you have bestowed,  
that all may grasp and rightly understand  
in what font they have been washed,  
by whose Spirit they have been reborn,  
by whose Blood they have been redeemed.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit, God,  
for ever and ever.

*All* : Amen.

*Vespers concludes with Benediction of the Most Blessed Sacrament.*

## BENEDICTION OF THE MOST BLESSED SACRAMENT

### *Tantum ergo Sacramentum*

Tantum ergo Sacramentum Venerémur cernui ; Et antiquum documentum Novo cedat ritui ; Præstet fides supplementum Sensuum defectui.	Therefore we, before him bending, This great Sacrament revere ; Types and shadows have their ending, For the newer Rite is here ; Faith, our outward sense, befriending, Makes the inward vision clear.
Genitóri, Genitóque Laus et iubilatio, Salus, honor, virtus, quoque Sit et benedictio : Procedenti ab utróque Compar sit laudatio. Amen.	Glory let us give and blessing, To the Father and the Son ; Honor, might, and praise addressing, While eternal ages run ; Ever too his love confessing, Who from Both, with Both, is One. <span style="display: block; text-align: right;">Amen.</span>
℣. Panem de cælo præstitisti eis (T. P. alleluia).	℣. You have given them bread from heaven (P.T. alleluia).
℟. Omne delectamentum in se habentem (T. P. alleluia).	℟. Having all sweetness within it (P.T. alleluia).

### Oratio

### *Oremus.*

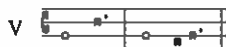
**D**EUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti : \* tribue, quæsumus, ita nos Córporis et Ságuinis tui sacra mystéria venerári ; ut redemptiõnis tuæ fructum in nobis iúgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. ℟. Amen.

### Prayer

### *Let us pray.*

**O** God, who in this wonderful Sacrament have left us a memorial of your Passion, \* grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. ℟. Amen.

## The Divine Praises



- Cantor :* Blessed be **God**. \*  
Blessed be his ho- | *ly Name*.
- All :* Blessed be Jesus Christ, / true God and true | **man**. \*  
Blessed be the Name | *of Je-sus*.
- Cantor :* Blessed be his most Sacred | **Heart**. \*  
Blessed be his most Pre- | *cious Blood*.
- All :* Blessed be Jesus in the most holy Sacrament of the | **Al-tar**. \*  
Blessed be the Holy Spirit, | *the Par-aclete*.
- Cantor :* Blessed be the great Mother of God, / Mary most | **ho-ly**. \*  
Blessed be her holy and Immaculate | *Con-cep-tion*.
- All :* Blessed be her glorious As- | **ump-tion**. \*  
Blessed be the name of Mary, / Virgin | *and Moth-er*.
- Cantor :* Blessed be Saint | **Jo-seph**, \*  
her most | *chaste spouse*.
- All :* Blessed be | **God** \*  
in his angels and in | *his saints*.

### *Holy God, We Praise Thy Name*

Holy God, we praise thy Name ; Lord of all, we bow before thee ; All on earth thy scepter 'claim ; All in heav'n above adore thee ; Infinite thy vast domain ; Everlasting is thy reign.	Hark ! The loud celestial hymn Angel choirs above are raising ; Cherubim and seraphim, In unceasing chorus praising, Fill the heav'ns with sweet accord : Holy, holy, holy Lord.
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*Chant settings prepared by*

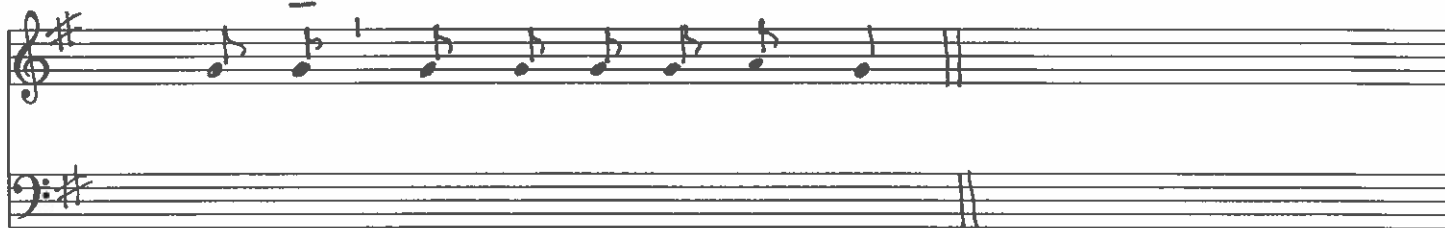
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webersf@gmail.com

# Opening Verse A

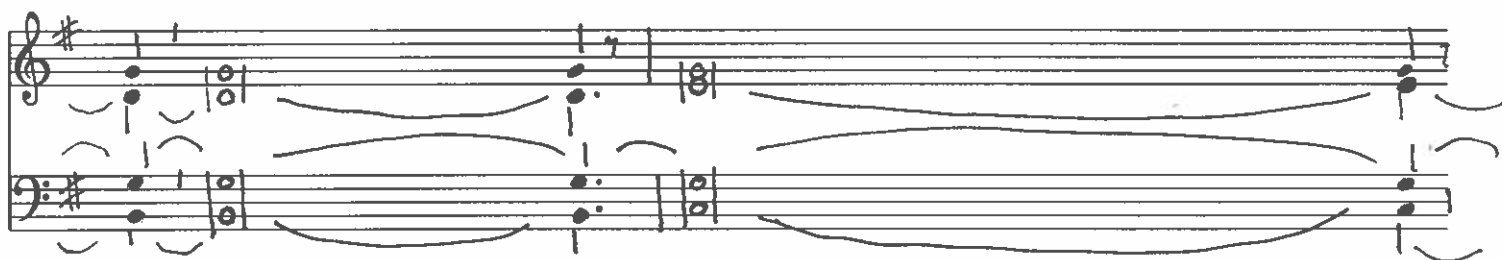
V. O God, come to my as-sis-tance.



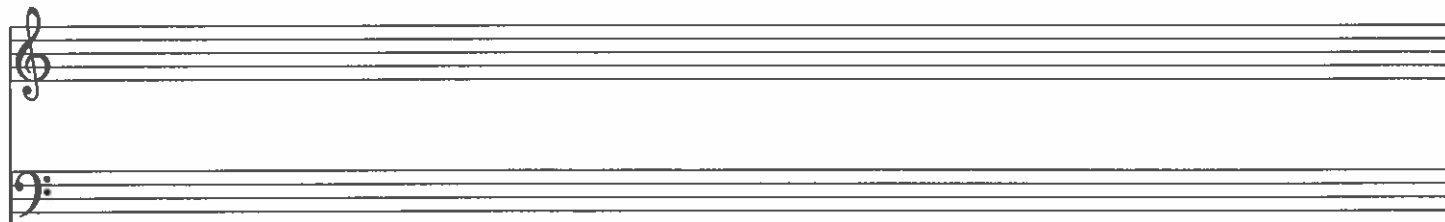
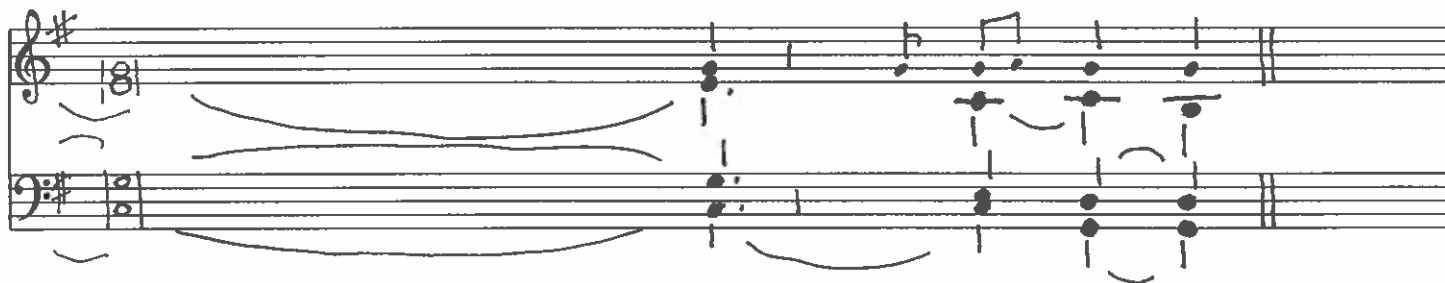
R. O Lord, make haste to help me. Glory to the Father, and to the



Son, and to the Holy Spirit. As it was in the be-gin-n-ing, is now,



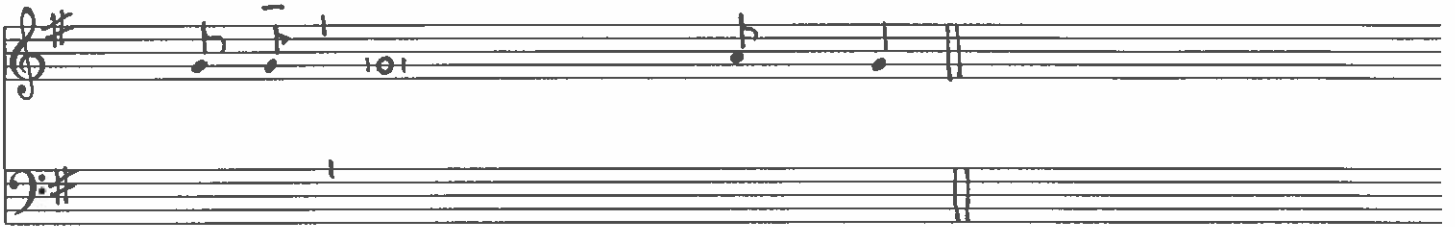
and will be for ev-er. A-men. Al-le-lu-ia.



03.21.21

# OPENING VERSE B

V. O God, come to my as-sis-tance.



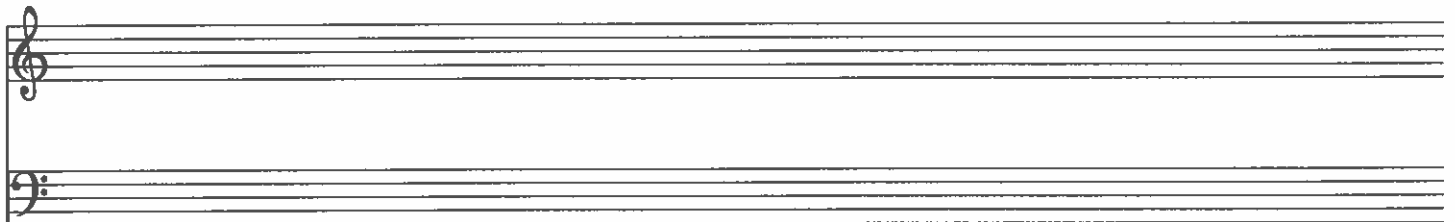
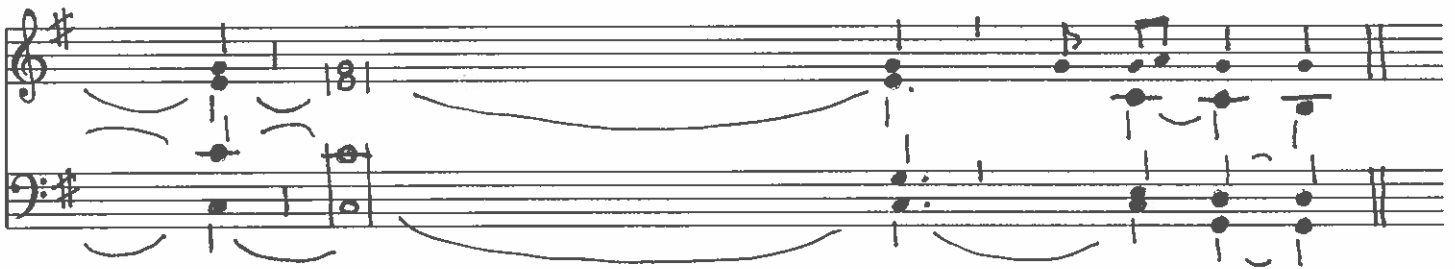
Rx. O Lord, make haste to help me. Glory to the Father, and to



the Son, and to the Holy Spirit. As it was in the beginning,



is now, and will be for ever. A-men. Al-le-lu-ia.



03.21.21

# Easter. At Vespers

## Hymn. Mode VIII



Organ accompaniment by Fr. Samuel F. Weber, O.S.B.  
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# EASTER SUNDAY - At II Vespers - Antiphons

8. Mar-y Mag-da-lene \* and the oth-er Mar-y



came to see the Lord's tomb, al-le-lu-ia.



6. Come and see the place \* where the Lord was



bur-ied, al-le-lu-ia.

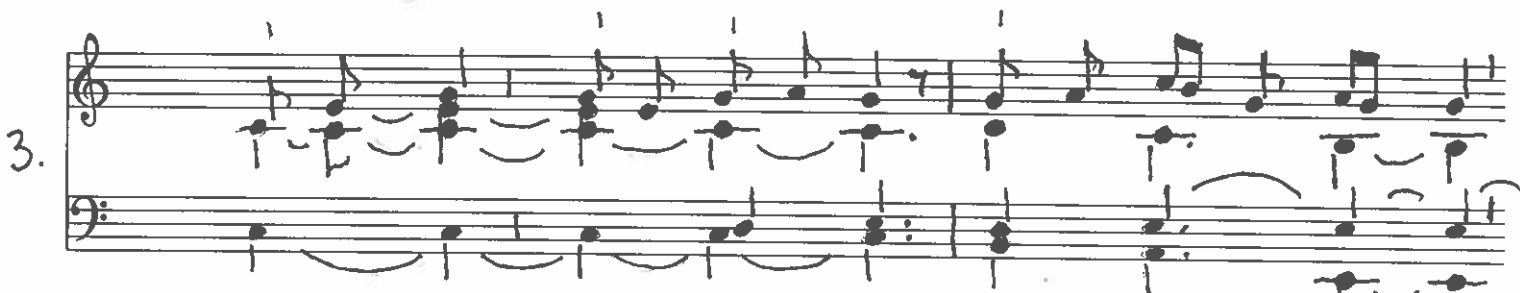


02.10.21

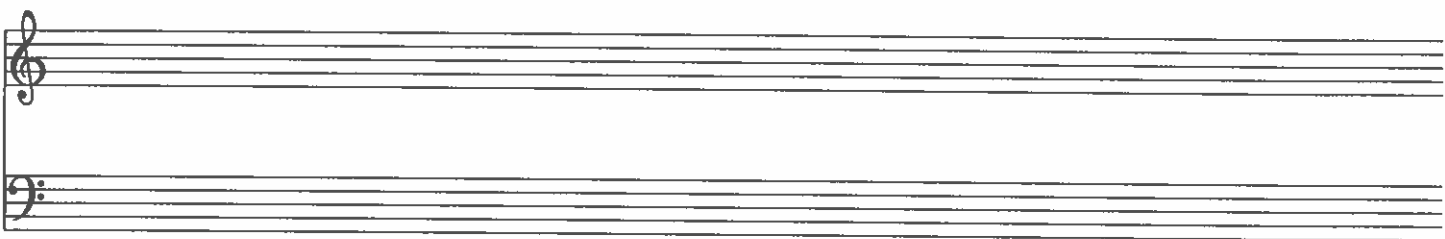
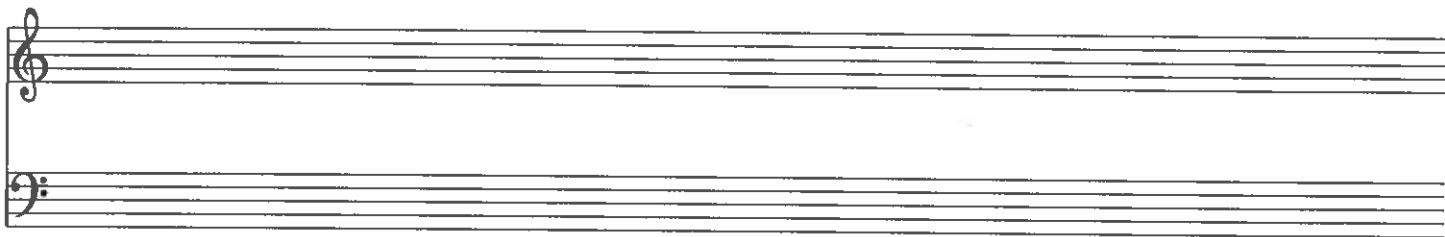
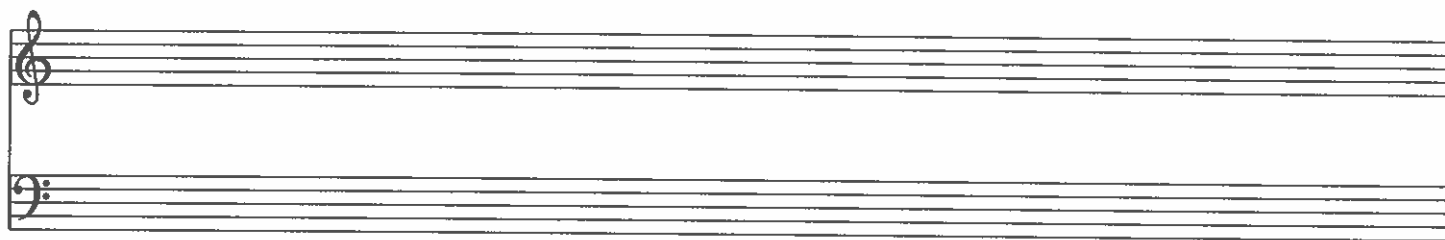
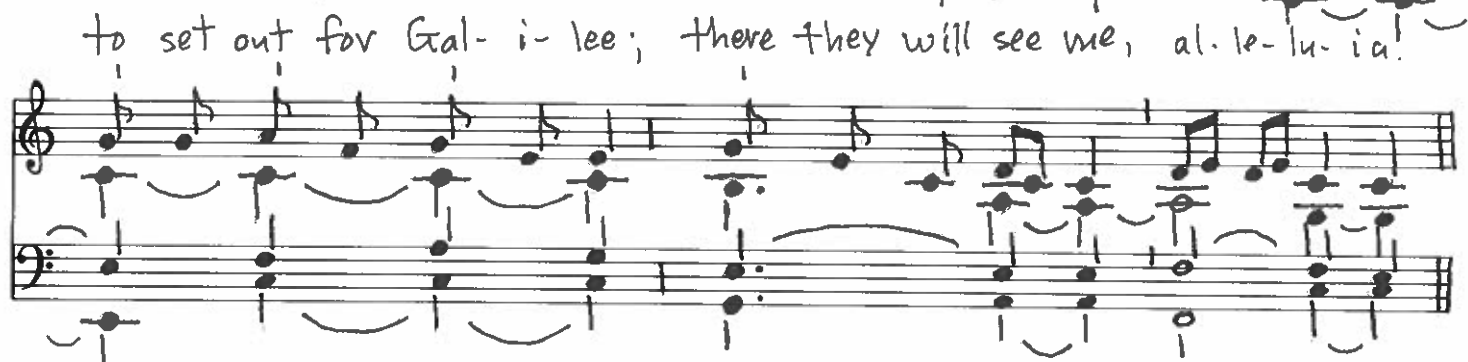
# EASTER SUNDAY - AT II VESPER - Antiphons

5. Je-sus said: \* Do not be a-fraid. Go and tell my broth-ers

3.



to set out for Gal-i-lee; there they will see me, al-le-lu-ia!



03.20.21



# THE REVELATION CANTICLE

At Sunday Vespers  
*Through the Year*

2020

Chant settings and Organ Accompaniments

arranged by

Fr. Samuel F. Weber, O.S.B.

<https://sites.google.com/a/sacredmusicus.org/sacred-music-us/>  
<http://frsamuel.tumblr.com/>

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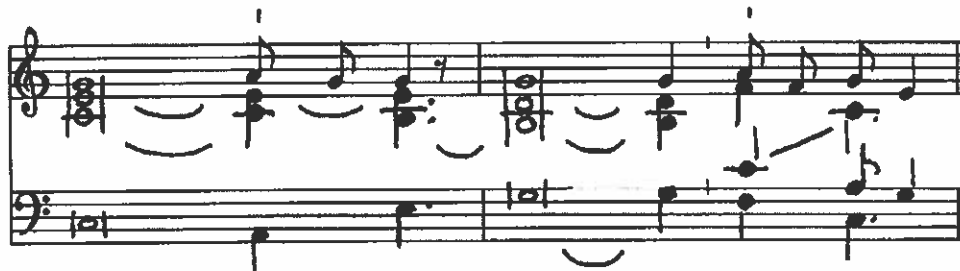
webersf@gmail.com

# Revelation Canticle. Sunday Vespers. Weeks I + III

## Mode 5

*Cantor* : All power is | yours, Lord God, \* our mighty King, / | al- le- lu- ia.

Antiphon:



♩

℞ Al- le- lu- ia.

♩

℞ Al- le- lu- ia, al- le- lu- ia.



*Cantor* : Salvation, glory, and power to our God : \*

*All* : ℞ Alle- | lu-ia.

*Cantor* : his judgments are hon- | est and true.

*All* : ℞ Alleluia, | al-le-lu-ia.

*Cantor* : Sing praise to our God, all you his servants, \*

*All* : ℞ Alle- | lu-ia.

*Cantor* : all who worship him rev'rently, / | great and small.

*All* : ℞ Alleluia, | al-le-lu-ia.

*Cantor* : The Lord our all-powerful God is King ; \*

*All* : ℞ Alle- | lu-ia.

*Cantor* : let us rejoice, sing praise, and | give him glo-ry.

*All* : ℞ Alleluia, | al-le-lu-ia.



*Cantor* : Glory to the Father, and to the Son, /  
and to the Holy | Spir-it :

*All* : as it was in the beginning, is now, /  
and will be for | ev-er. A-men.

**ALL** repeat the Antiphon above.

# Revelation Canticle. Sunday Vespers. Weeks II & IV

## Mode 5

*Cantor :* Praise God, / all you who | serve him, \* both great and small, / | al- le- lu- ia.

**Antiphon:**



ψ R: Al- le- lu- ia. ψ R: Al- le- lu- ia, al- le- lu- ia.



*Cantor :* Salvation, glory, and power to our God : \*

*All :* R: Alle- | lu-ia.

*Cantor :* his judgments are hon- | est and true.

*All :* R: Alleluia, | al-le-lu-ia.

*Cantor :* Sing praise to our God, all you his servants, \*

*All :* R: Alle- | lu-ia.

*Cantor :* all who worship him rev'rently, / | great and small.

*All :* R: Alleluia, | al-le-lu-ia.

*Cantor :* The Lord our all-powerful God is King ; \*

*All :* R: Alle- | lu-ia.

*Cantor :* let us rejoice, sing praise, and | give him glo-ry.

*All :* R: Alleluia, | al-le-lu-ia.



*Cantor :* Glory to the Father, and to the Son, /  
and to the Holy | Spir-it :

*All :* as it was in the beginning, is now, /  
and will be for | ev-er. A-men.

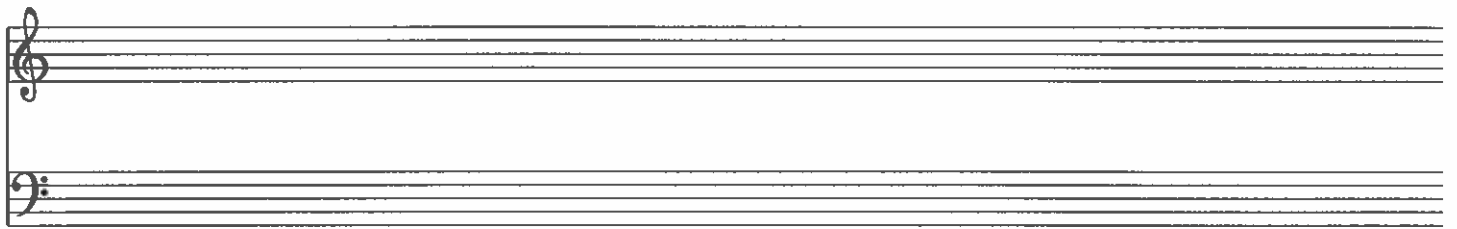
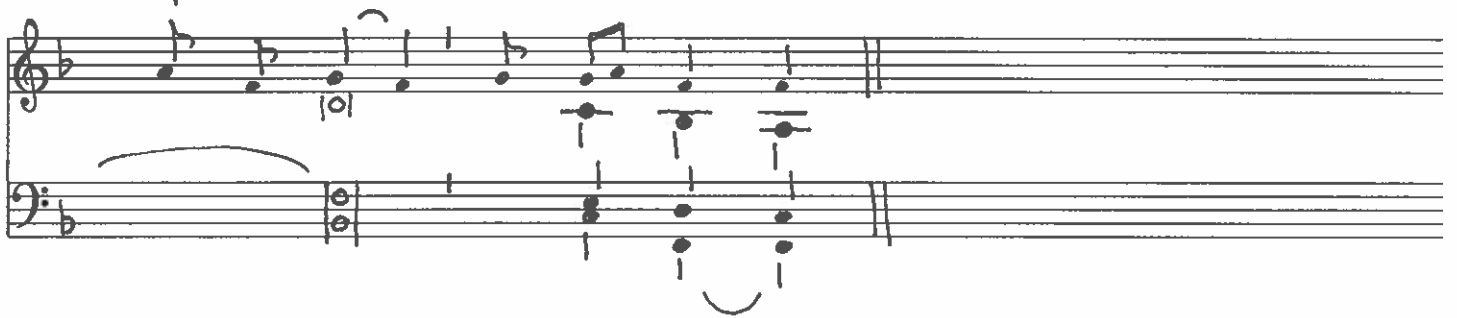
**ALL** repeat the Antiphon above.

# ANTIPHON

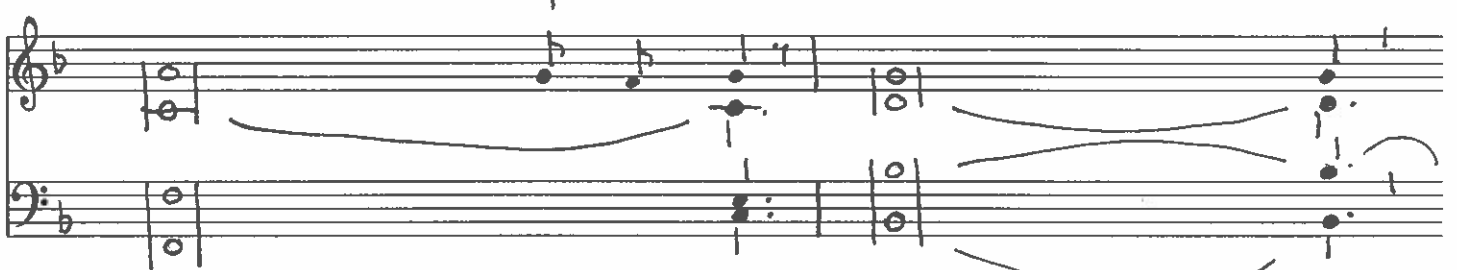
6. This is the day \* the Lord has made; let us re-joice



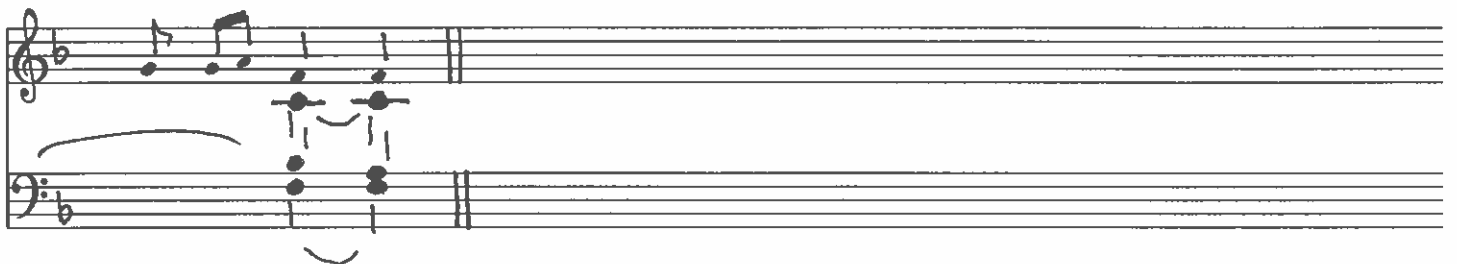
and be glad, al-le-lu-ia.



6. This is the day the Lord has made; \* let us rejoice and be glad,



al-le-lu-ia.



03.21.21

# EASTER SUNDAY - AT II Vespers - AT MAGNIFICAT. Ant.

8. On the eve-ning \* of the first day of the week, the



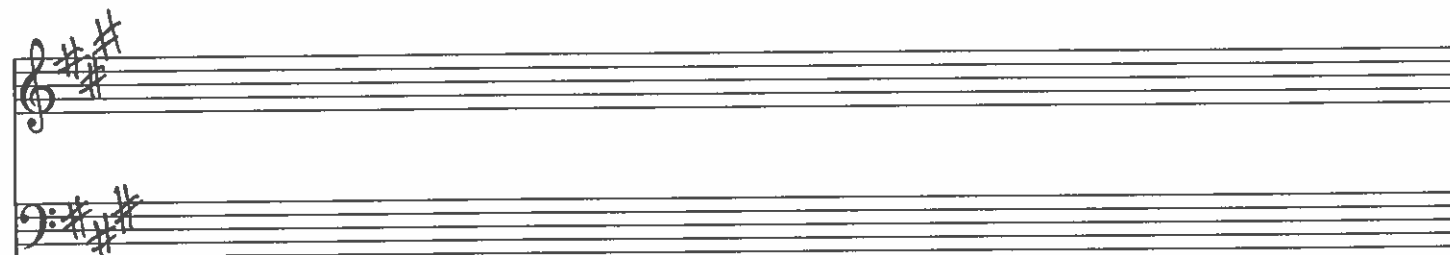
dis-ci-ples were gath-ered to-geth-er be-hind locked



doors; sud-den-ly, Je-sus stood a-mong them and



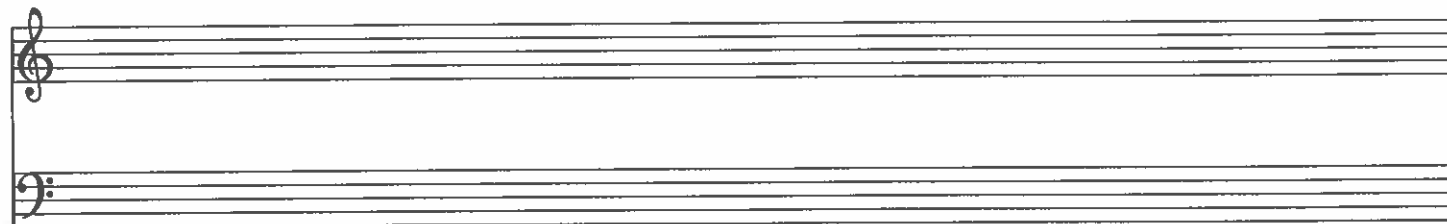
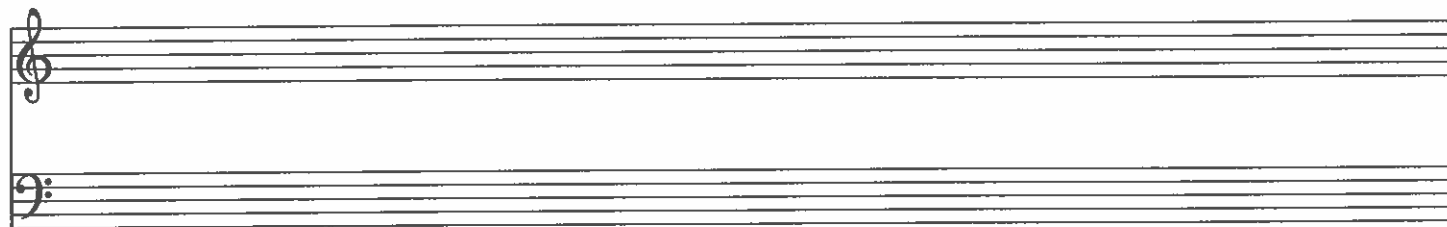
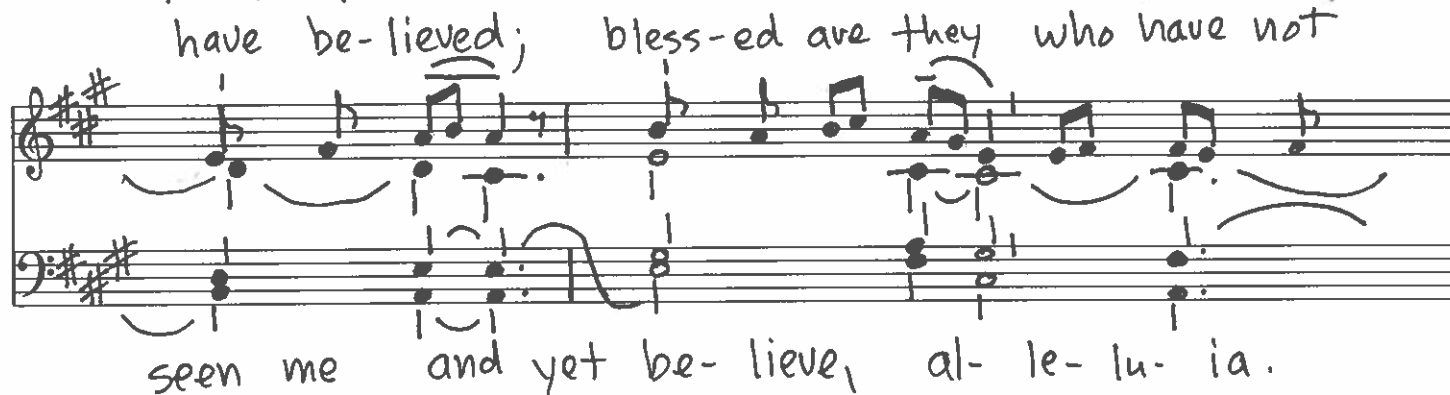
said: Peace be with you, al-le-lu-ia, al-le-lu-ia.



02.01.21

# SUNDAY WITHIN THE OCTAVE OF EASTER - At Magnificat. Antiphon

8. Be- cause you have seen me, Thom- as, \* you



02.02.21