

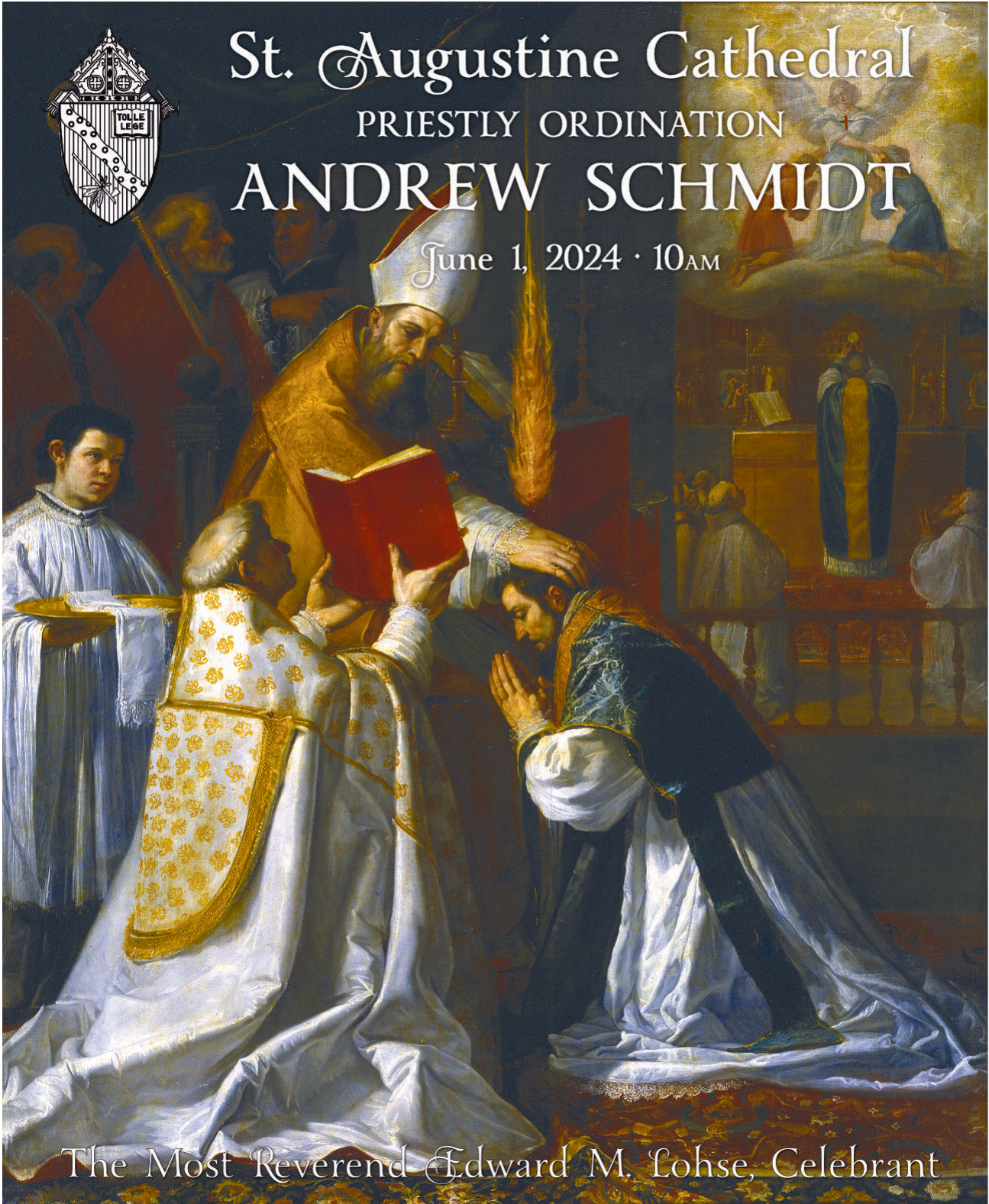


St. Augustine Cathedral

PRIESTLY ORDINATION

ANDREW SCHMIDT

June 1, 2024 · 10AM



The Most Reverend Edward M. Lohse, Celebrant



I was blessed to grow up in a loving and caring family in the city of St. Joseph, MI. St. Joseph Parish has always been home to me, from my baptism to confirmation, all the way to my first homily as a brand-new deacon last year! From a young age I had a fascination with the Priesthood and the Mass. I would “play Mass” at home, and became an altar server in middle-school. However, as my high-school years went by, these earlier feelings faded to the background, and I found myself applying to colleges looking to begin a pre-Med program. But in my senior year, a powerful experience altar serving during Holy Week made it clear to me that to follow what God wanted for me was ultimately what I most deeply wanted too. This newfound openness helped me to hear the Lord’s call to the Priesthood in a clearer way, and this led me to attend Franciscan University of Steubenville and to be a part of their “Priestly Discernment Program.” After graduating with a degree in Philosophy, I



spent a year living in a rectory in Kalamazoo, assisting where I could here in the Cathedral Parish and experiencing firsthand some of the joys and challenges of the priestly life. After this formative experience, I knew that the right next step for me was to enter seminary. I began at Sacred Heart Major Seminary in Detroit in 2019. Some of the most memorable experiences from my time in seminary have been a 30-day silent retreat, several wonderful summers spent in parishes here in the Diocese, a summer in Mexico after my diaconate ordination where I worked on the Spanish language and celebrated my first baptisms, and serving as a deacon at a parish in Detroit during this last seminary year. The Lord has brought me on a wonderful journey to this point, and I am deeply grateful for all the support and prayers I have received in so many ways, many of which, I am sure, will never be known to me on this side of eternity. From the bottom of my heart: Thank You!

Time permitting, the Introit will also be sung after the Processional Hymn:

I will appoint over you shepherds after My own heart, who will shepherd you wisely and prudently.

Os nombraré pastores según Mi corazón, que os apacentarán con sabiduría y prudencia.

Processional Hymn



1. Praise to the Lord! the Al - might - y, the
2. Praise to the Lord! Who o'er all things so
3. Praise to the Lord, Who hath fear - ful - ly,
4. Praise to the Lord! Who doth pros - per thy
5. Praise to the Lord! Oh let all that is



King of cre - a - tion! O my soul, praise Him, for
won-drous-ly reign - èth, shel - ters thee un - der His
won-drous-ly, made thee, health hath vouch - safed, and, when
work and de - fend thee; sure - ly His good - ness and
in me a - dore Him! All that hath life and breath,



He is thy health and Sal - va - tion!
wings, yea, so gen - tly sus - tain - eth;
heed - less - ly fall - ing, has stayed Thee;
mer - cy here dai - ly at - tend thee!
come now with prais - es be - fore Him!



All ye who hear: now to His tem - ple draw near,
hast thou not seen how thy de - sires all have been
faint - ing and weak, when not a word thou couldst speak,
Pon - der a - new what the Al - might - y can do,
Let the A - men sound from His peo - ple a - gain,



join in the glad ad - o - ra - tion!
grant - ed in what He or - dain - eth?!
wings of His mer - cy did shade thee.
if with His love He be - friend thee!
glad - ly for aye we a - dore Him!

Kyrie

Missa de Angelis, VIII

Cantor, then All:

y - ri - e e - le - i - son.

Cantor, then All:

Chri - ste e - le - i - son.

Cantor:

Ky - ri - e e - le - i - son.

All:

Ky - ri - e [e] e - le - i - son.



Gloria

Missa Simplex, Proulx

Cantor: **All / Todos:**


Glo - ry to God in the high - est, * and on earth peace to people of good will.

We praise You, we bless You, we a - dore You, we glo - ri - fy You,


we give You thanks for Your great glo - ry, Lord God, heav - en - ly King,




O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,




Lord God, Lamb of God, Son of the Fa-ther,




You take away the sins of the world, have mer-cy on us;



You take away the sins of the world, re-ceive our prayer;



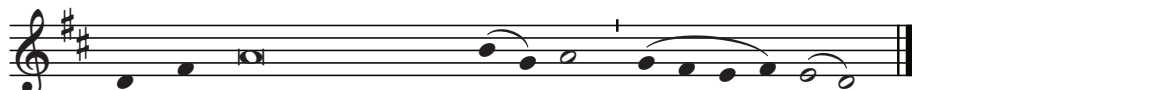
You are seated at the right hand of the Fa-ther, have mer-cy on us.



For You alone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glory of God the Fa-ther. A-men.

First Reading

Isiah 61:1-3



THE SPIRIT OF THE LORD GOD IS UPON ME, because the Lord has anointed me; He has sent me to bring glad tidings to the lowly, to heal the broken-hearted, to proclaim liberty to captives and release to prisoners, to announce a year of favor from the Lord and a day of vindication by our God, to comfort all who mourn; to place on those who mourn in Zion a diadem instead of ashes, to give them oil of gladness in place of mourning, a glorious mangle instead of a listless spirit.



EL ESPÍRITU DEL SEÑOR ESTÁ SOBRE MÍ, porque me ha ungido y me ha enviado para anunciar la buena nueva a los pobres, a curar a los de corazón quebrantado, a proclamar el perdón a los cautivos, y la libertad a los prisioneros; a pregonar el año de gracia del Señor, el día de la venganza de nuestro Dios. El Señor me ha enviado a consolar a los afligidos, los afligidos de Sión, a cambiar su ceniza en diadema, sus lágrimas en aceite perfumado de alegría y su abatimiento, en cánticos.



Psalm

Ps 116:12-13, 17-18



Our blessing cup is a communion with the Blood of Christ.

Nuestra copa de bendición es una comunión con la Sangre de Cristo.

How shall I make a return to the LORD for all the good He has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

To You will I offer sacrifice of thanksgiving, and I will call upon the name of the Lord. My vows to the Lord I will pay in the presence of all His people.

Cómo le pagaré al Señor todo el bien que me ha hecho? Levantaré el cáliz de salvación, e invocaré el nombre del Señor.

Te ofreceré con gratitud un sacrificio e invocaré tu nombre. Cumpliré mis promesas al Señor ante todo su pueblo.

BROTHERS AND SISTERS: The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for Him, who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. *We implore you on behalf of Christ, be reconciled to God.*



HERMANOS: El amor de Cristo nos apremia, al pensar que si uno murió por todos, todos murieron. Cristo murió por todos para que los que viven ya no vivan para sí mismos, sino para aquel que murió y resucitó por ellos.

Por eso nosotros ya no juzgamos a nadie con criterios humanos. Si alguna vez hemos juzgado a Cristo con tales criterios, ahora ya no lo hacemos. El que vive según Cristo es una criatura nueva; para él todo lo viejo ha pasado; ya todo es nuevo.

Todo esto proviene de Dios, que nos reconcilió consigo por medio de Cristo y que nos confirió el ministerio de la reconciliación. Porque, efectivamente, en Cristo, Dios reconcilió al mundo consigo y renunció a tomar en cuenta los pecados de los hombres, y a nosotros nos confió el mensaje de la reconciliación. Por eso, nosotros somos embajadores de Cristo, y por nuestro medio, es Dios mismo el que los exhorta a ustedes. *En nombre de Cristo les pedimos que se reconcilien con Dios.*

Gospel Acclamation

Festival Alleluia, Chepponis



I am the Good Shepherd,” says the Lord, “I know My sheep, and Mine know Me.”

Yo soy el Buen Pastor”, dice el Señor, “Yo conozco a Mis ovejas, y las Mías Me conocen a Mí”.

Gospel

John 10:11-16

JESUS SAID: “I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and a wolf catches and scatters them. This is because he works for pay and has no concern for the sheep.

EN AQUEL TIEMPO, JESÚS DIJO A LOS FARISEOS: “Yo soy el buen pastor. El buen pastor da la vida por sus ovejas. En cambio, el asalariado, el que no es el pastor ni el dueño de las ovejas, cuando ve venir al lobo, abandona las ovejas y huye; el lobo se arroja sobre ellas y las dispersa, porque a un asalariado no le importan las ovejas.

I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd.”



Yo soy el buen pastor, porque conozco a mis ovejas y ellas me conocen a mí, así como el Padre me conoce a mí y yo conozco al Padre. Yo doy la vida por mis ovejas. Tengo además otras ovejas que no son de este redil y es necesario que las traiga también a ellas; escucharán mi voz y habrá un solo rebaño y un solo pastor”.

Election of the Candidate

The one to be ordained is called by name and the assisting clergy testifies on his behalf.

Al que va a ser ordenado se le llama por su nombre y el clero asistente testifica en su nombre.

Bishop:

“Relying on the help of the Lord God and of our Savior Jesus Christ, we choose this, our brother, for the Order of the Priesthood.”

All: Thanks be to God.

Homily

The Bishop now gives his homily from the Cathedra (the traditional posture).

El Obispo pronuncia ahora su homilía desde la Cátedra (la postura tradicional).

The Promise of the Elect

*After the Homily, the **elect alone** rises and stands before the Bishop, who questions him.*

*Después de la homilía, **solo el elegido** se levanta y se presenta ante el Obispo, quien lo interroga.*

Upon the conclusion of the questioning:

Bishop:

“May God, who has begun the good work in you, bring it to fulfillment.”

*Then **all rise** as the Bishop invites everyone to pray.*

*Luego **todos** se levantan mientras el Obispo los invita a orar.*

Cantor From all e - vil, **All** *Lord, de-liv-er us, we pray.*
 From every sin, By Your Death and Resurrection,
 From everlasting death, By the outpouring of the Holy Spirit,
 By Your incarnation,

Cantor Be merciful to us sin - ners, **All** *Lord, we ask you, hear our prayer.*
 Govern and protect Your holy Church, Bring all peoples together in peace
 Keep the Pope and all the ordained in and true harmony,
 faithful service of Your Church, Comfort all the troubled and
 Bless this chosen man, afflicted with Your mercy,
 Bless and sanctify this chosen man, Strengthen us and keep us in Your
 Bless, sanctify, and consecrate this holy service,
 chosen man, Jesus, Son of the living God,

Cantor then All Christ, hear us. **Cantor then All** Christ, gra-cious - ly hear us.



Image: *The Forerunners of Christ with Saints and Martyrs*, by Fra Angelico, c. 15th century



The Laying on of Hands and the Prayer of Ordination

The elect rises and goes to the Bishop and kneels before him, whereupon the Bishop lays his hands upon the head of the candidate in silence.

El elegido se levanta y se acerca al Obispo, luego se arrodilla ante él, tras lo cual el Obispo impone sus manos sobre la cabeza del candidato en silencio.

After the Bishop has laid on hands, all Priests present, wearing stoles, lay hands on the elect, without saying anything. After the laying on of hands, however, the Priests remain alongside the Bishop until the end of the Prayer of Ordination.

Después de la imposición de manos del Obispo, todos los sacerdotes presentes, vestidos con estolas, imponen las manos sobre los elegidos, sin decir nada. Sin embargo, después de la imposición de manos, los sacerdotes permanecen junto al obispo hasta el final de la oración de ordenación.

After the laying on of hands, and with the elect kneeling before him, the Bishop sings the prayer of ordination.

Después de la imposición de manos, y con los elegidos arrodillados ante él, el Obispo canta la oración de ordenación.

*At the conclusion of the prayer,
All respond:*

*Al concluir la oración,
Todos responden:*



The Anointing of Hands and The Handing on of Bread and Wine

After the Prayer of Ordination, all sit.

The newly ordained rises and the other nearby priests return to their seats, while one remains behind to place the stole and chasuble upon the newly ordained.

Then, the newly ordained priest, wearing priestly vestments, kneels before the Bishop who anoints his palms with sacred Chrism saying:

“May the Lord, Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you, that you may sanctify the Christian people and offer sacrifice to God.”

While all this is occurring, the following antiphon is chanted:

Después de la Oración de Ordenación, todos se sientan.

El recién ordenado se levanta y los demás sacerdotes cercanos regresan a sus asientos, mientras uno se queda atrás para colocar la estola y la casulla al recién ordenado.

Luego, el sacerdote recién ordenado, vestido con vestiduras sacerdotales, se arrodilla ante el obispo, quien unge sus palmas con el sagrado Crisma diciendo:

“Que el Señor Jesucristo, a quien el Padre ungió con Espíritu Santo y poder, te guarde y te preserve, para que santifiques al pueblo cristiano y ofrezcas sacrificio a Dios”.

Mientras todo esto ocurre, se canta la siguiente antífona:

Christ the Lord, a priest for ev - er ac - cord - ing to
the or - der of Mel - chiz - e - dek, of - fered bread_ and wine.

Cristo Señor, Sacerdote para siempre según el orden de Melquisedec, ofreció pan y vino.

The Lord’s revelation to my Lord: “Sit at my right hand, until I make your foes your footstool.”

The Lord will send from Zion your scepter of power: rule in the midst of your foes. With you is princely rule on the day of your power. In holy splendor, from the womb before the dawn, I have begotten you.

La revelación del Señor a mi Señor: “Siéntate a mi diestra, hasta que ponga a tus enemigos por estrado de tus pies”.

El Señor enviará desde Sion tu cetro de poder: domina en medio de tus enemigos. Contigo estará el gobierno principesco en el día de tu poder. En santo esplendor, desde el vientre antes del alba, te he engendrado.

Mass continues in the usual way.

La misa continúa como de costumbre.

Offertory Anthem (I)


Bless the Lord all the days of my life;
the praise of God will ever be in my mouth.

Bendeciré al Señor todos los días de mi vida; la
alabanza de Dios estará siempre en mi boca.


Offertory Hymn (II)

The schola will sing the **even**
verses alone. A translation can be
found on the following page.

La schola cantará **solo los versos**
pares. Puede encontrar una
traducción en la página siguiente.




Wom. 1. Vé - ni Cre - á - tor Spí - ri - tus,
Men 3. Tu se - pti - fór - mis mú - ne - re,
Wom. 5. Hó - stem re - pél - las lón - gi - us,
All 7. Dé - o Pá - tri sit_ gló - ri - a,



1. mén - tes tu - ó - rum ví - si - ta:
3. Dígi - tus pa - tér - næ_ déx - te ræ,
5. pa - cém - que dó - nes pró - ti - nus:
7. et Fí - li - o, qui-a mór - tu - is



1. Ím - ple su - pér - na_ grá - ti - a
3. Tu rí - te_ pro - mís - sum Pá - tris,
5. Du - ctó - re_ sic_ te_ præ - vi - o,
7. Sur - ré - xit, ac_ Pa - rá - cli - to,



1. quæ tu cre - á - sti_ pé - cto - ra.
3. ser - mó - ne_ dí - tans_ gút - tu - ra.
5. vi - té - mus ó - mne_ nó - xi - um.
7. in_ sæ - cu - ló - rum_ sæ - cu - la. (Amen.)

1. *Veni Creátor Spiritus...*
Come, Creator Spirit.
Visit the hearts of Thy [faithful]
Fill with heavenly grace what
Thou didst create: our hearts.

Ven, Espíritu Santo Creador,
a visitar nuestro corazón.
Repleta con tu gracia viva y celestial
nuestras almas, que Téo creaste por amor.
2. *Qui díceris Paráclitus...*
Thou art called Paraclete,
Gift divine of the Most High
Fountain of life, fire, chairty
and spiritual anointing (unction).

Tú que eres llamado Consolador,
don del Dios altísimo y Señor,
vertiente viva, fuego, que es la caridad,
y también espiritual y divina unción.
3. *Tu septifórmis múnere...*
Thou, sevenfold in [Thy] gifts,
Finger of the Father's right hand,
Thou duly promised by the Father,
with speech enriching [our] lips.

En cada sacramento te nos das,
dedo de la diestra paternal.
Eres Tú la promesa que el Padre nos dio;
con tu palabra enriqueces nuestro cantar.
4. *Accénde lúmen sénsibus...*
Kindle light in our senses,
Infuse love in our hearts,
the weakness of our bodies,
with power, confirming perpetually.

Nuestros sentidos has de iluminar,
los corazones enamorar,
y nuestro cuerpo, presa de la tentación,
con tu fuerza continua has de afirmar.
5. *Hósem repéllas lóngius...*
[The] enemy, repel afar,
and peace give to us at once:
[Thou, our] leader, thus [with] Thou before [us]
we shall avoid everything harmful.

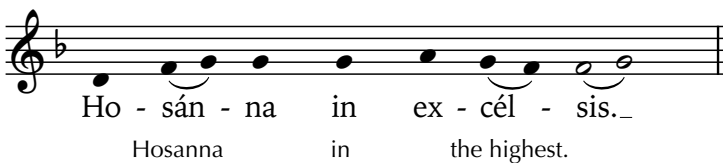
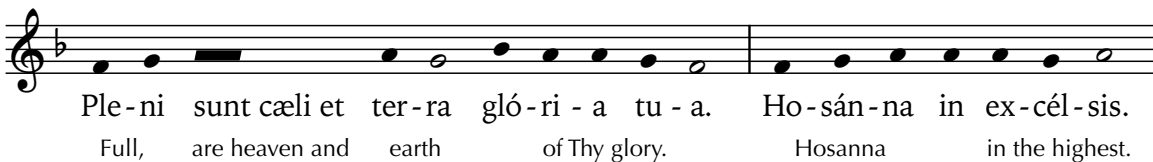
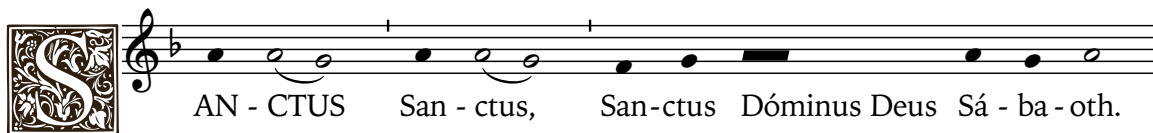
Lejos al enemigo rechazad.
Tu paz, danos pronto, sin tardar.
Y siendo Tú, nuestro buen guía y conductor,
evitemos así toda sombra de mal.
6. *Per te sciámus da Pátrem...*
Thru Thee may we know, O grant it, the Father,
may we know likewise the Son,
and Thee, of Both, the Spirit,
May we believe at all times.

Concédenos al Padre conocer,
a Jesús, su Hijo, comprender,
y a ti, Espíritu de ambos por amor,
te creamos con ardiente y sólida fe.
7. *Déo Patri sit glória...*
To God the Father be glory,
and to the Son, Who from the dead
has arise, and to the Paraclete,
for ever and ever. Amen.

Al Padre, demos gloria, pues es Dios,
a su Hijo que resucitó,
y también al Espíritu Consolador
por todos los siglos de los siglos, honor. Amen.

Sanctus

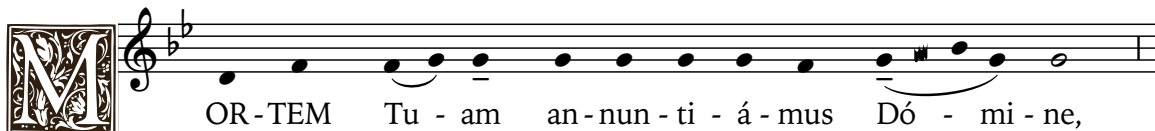
Missa XVIII




Mysterium Fidei

Roman Missal

The celebrant intones: "Mysterium fidei:" (The mystery of faith:)
To which All respond:



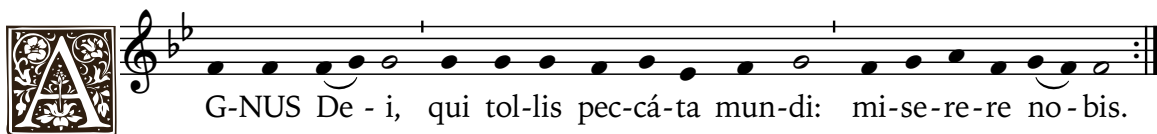
OR-TEM Tu - am an - nun - ti - á - mus Dó - mi - ne,
Your death we proclaim, O Lord,



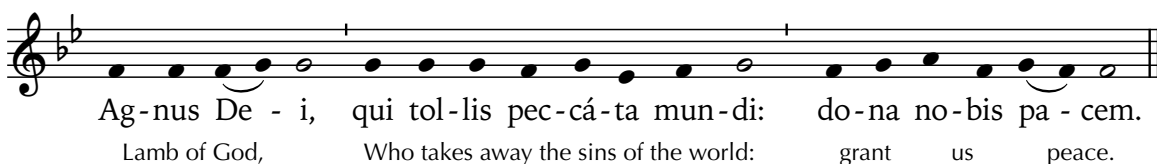
et Tu - am Resurrectionem con - fi - té - mur, do - nec vé - ni - as.
and Your Resurrection we profess, until You come again.

Agnus Dei

Missa XVIII



G-NUS De - i, qui tol-lis pec-cá-ta mun-di: mi-se-re-re no-bis.
Lamb of God, Who takes away the sins of the world: have mercy upon us.



Ag-nus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa - cem.
Lamb of God, Who takes away the sins of the world: grant us peace.



Communion Antiphon

Go into all the world, and proclaim the Gospel. I am with you always, says the Lord.

Id por todo el mundo y proclamad el Evangelio. Yo estoy con vosotros siempre, dice el Señor.

Communion Hymn (I)

Refrain



A - ni - ma Chri - sti, san - cti - fi - ca me. Cor - pus Chri - sti, sal - va me.
 Soul of Christ, sanctify me. Body of Christ, save me.



San - guis Chri - sti, i - ne - bri - a me. A - qua la - te - ris Chri - sti, la - va me.
 Blood of Christ, inebriate me. Water from the side of Christ, wash me.

1.

Passion of Christ,
 comfort me.
 O good Jesus,
 hear me.
 Within Thy wounds
 hide me.

2.

Do not permit that
 I should be sepa-
 rated from Thee.
 From the hoards
 malign defend me.
 In the hour of my
 death call me.

3.

And bid me
 come to Thee,
 that with Thy
 Saints I may praise
 Thee for ever:
 for ages upon ages.
 Amen.

1.

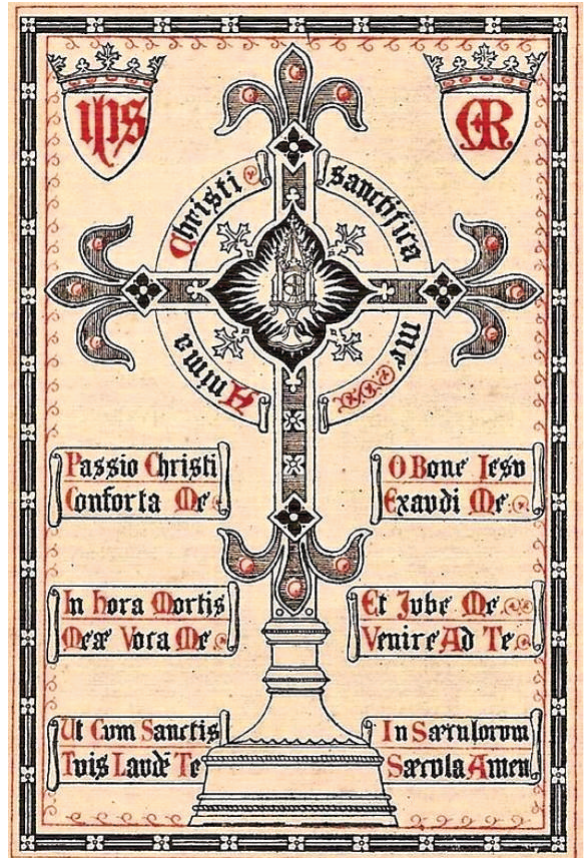
Pasión de Cristo,
 consuélame.
 Oh buen Jesús,
 escúchame.
 Dentro de Tus
 heridas escóndeme.

2.

No permitas que
 me separe de Ti.
 De las hordas ma-
 lignas defiéndeme.
 En la hora de mi
 muerte llámame.

3.

Y mándame
 venir a Ti,
 para que con Tus
 Santos pueda al-
 abarte por siempre:
 por siglos y siglos.
 Amén.



Communion Hymn (II)

The choir will sing a special rendition of this hymn, but the congregation is still encouraged to sing along, following the choir's lead.

El coro cantará una interpretación especial de este himno, pero aún así se anima a la congregación a cantar, siguiendo el ejemplo del coro.



1. Let all mor - tal flesh keep_ si - lence, and with fear and
2. King of kings, yet born of___ Mar - y, as of old on
3. Rank on rank the host of___ heav - en spreads its van-guard
4. At His feet the six - wingèd ser - aph; cher - u - bim, with
5. Now to Him Who loved us,___ gave us ev - 'ry pledge that



trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
earth He___ stood; Lord of lords, in hu - man___ ves - ture,
on the___ way, as the Light of light de - scend - èth
sleep - less___ eye, veil their fac - es to the___ Pres - ence,
love could give, free - ly shed His Blood to___ save us,



for with bless - ing in His___ hand, Christ our God to earth de -
in the Bod - y and the___ Blood, He will give to all the
from the realms of end - less___ day, that the pow'rs of hell may
as with cease-less voice they cry, "Al - le - lu - ia, Al - le -
gave His life that we might live: be the king-dom, pow'r and



scend - - èth, our full hom - age to de - mand.
faith - - ful His own self for heav'n - ly___ Food.
van - - ish as the dark-ness clears a - way.
lu - - ia, Al - le - lu - ia, Lord Most High!"
glo - - ry and thanks - giv - ing ev - er - more!

Communion Hymn (III)

Refrain

(2x each time)



Lau - da - te Do - mi - num! Lau - da - te Do - mi - num!
Praise the Lord! Praise the Lord!



Om - nes gen - tes, al - le - lu - ia!
All peoples, alleluia!

Verses



1. Give praise to God, for He is good:___ mer - cy and kind - ness
2. I called the Lord in my dis - tress;___ hear - ing, He an - swered
3. The stone re - jec - ted by the build - ers has now be - come the
4. You I ex - tol, my God, and King!___ bless - ing Your name from
5. Lift up, lift up! ye might - y gates;___ and let Him in, the
6. Thank You, O Lord, for ho - ly men;___ bless them, and make them



are His ways.___ Thus, let the house of Is - rael say: His
me and freed me. Where - fore, O Lord, whom shall I fear? Your
cor - ner - stone!___ And by the Lord has this been done; so
age to age.___ The Lord is great and to be praised; His
King of Kings!___ For it is He, the Lord of Hosts!___
whol - ly Thine! Sup - ple their hearts, yet steel their souls to

(Organ Interlude)



mer - cy en - dures___ for - ev - er!
rod and Your staff,___ they guide me!
let us re - joice and be glad!___
great - ness can nev - er be meas - ured!
He is the King___ of Glo - ry!
serve and be faith - ful for - ev - er!

Recessional Hymn



1. Ye ser - vants of God, your mas - ter pro - claim,
2. God rul - èth on high, al - mighty to save,
3. Sal - va - tion to God, who sits on the throne
4. So let us a - dore and give Him His right,



and pub - lish a - broad His won - der - ful name;
and still He is nigh, His Pres - ence we have!
let all cry a - loud and hon - or the Son;
all glo - ry and pow'r, all wis - dom and might;



the name all vic - to - rious of Je - sus ex - tol,
The great con - gre - ga - tion His tri - umph shall sing;
the prais - es of Je - sus the an - gels pro - claim,
all hon - or and bless - ing with an - gels a - bove,



His king - dom is glo - rious and rules o - ver all!
as - crib - ing sal - va - tion, to Je - sus, our King!
fall down on their fac - es and wor - ship the Lamb!
and thanks nev - er ceas - ing, and in - fi - nite love!

We kindly ask that you do not leave the worship aid in the pews. Thank you!

*Le pedimos amablemente que no deje los instrumentos de adoración en los bancos.
¡Gracias!*

Credits:

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Processional Hymn: *Praise to the Lord, The Almighty*, Text: Joachim Neander (1680), tr. Catherine Winkworth (1863) 1884 ed. Tune: LOBE DEN HERREN

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Antiphon for the Fraternal Kiss: ©2024 James J. Richardson. Psalm 100 (99), as set in the *Ordination of a Bishop, of Priests, and of Deacons*, (§137) ©2021 USCCB.

Offertory Anthem: *I'll Bless the Lord all th Days of My Life (Ich Will Den Herrn Loben)* Music: Telemann, arr. Heath Morber / EnglishMotets.com

Offertory Hymn: *Veni Creator Spiritus*, arr. Ravanello / Marier / Richardson.

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Communion Hymn I: *Anima Christi*, Marco Frisina, 2000. Text: *Anima Christi* (trad.) Tr. James J. Richardson.

Communion Hymn II: *Let All Mortal Flesh Keep Silence*, Text: V.1-4 Gerard Moultrie (1864), V.5 by Samuel Miller Waring (1790-1827) [added by JJR]. Tune: PICARDY, arr. Gustav Holst (Richardson, V. 4)

Communion Hymn III: *Laudate Dominum*, Text & Tune: ©2019 James J. Richardson, All Rights Reserved.

Recessional Hymn: *Ye Servants of God, Your Master Proclaim*, Text: Charles Wesley (1744), Tune: LAUDATE DOMINUM (Parry, 1894)

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