
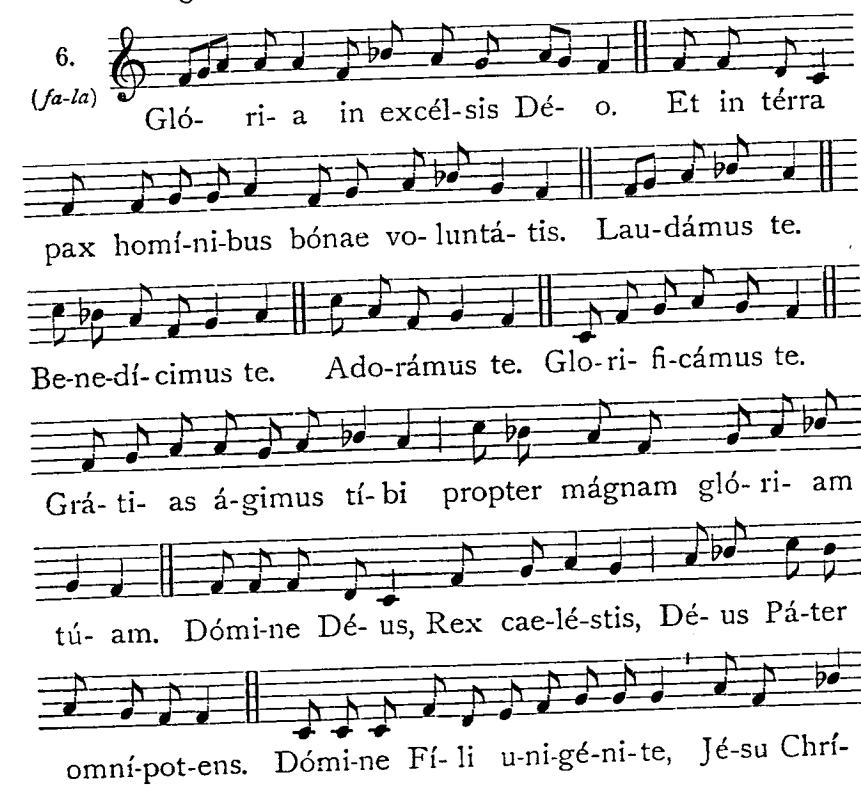


2.  *Sán-ctus, * Sán-ctus, Sán-ctus Dómi-nus Dé-us Sá-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a. Ho-sánna in excél-sis. Be-ne-dí-ctus qui vé-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.*

2.  *Agnus Dé-i, qui tól-lis peccá-ta mún-di : mi-se-ré-re nó-bis. Agnus Dé-i, qui tól-lis peccá-ta mún-di : mi-se-ré-re nó-bis. Agnus Dé-i, qui tól-lis peccá-ta mún-di : dó-na nó-bis pá-cem.*

Missa 6. toni, (H. du MONT.)

6.  *(fa-la) Ký-ri-e e-lé-i-son. ij. Chrí-ste e-lé-i-son. ij. Ký-ri-e e-lé-i-son. ij. Ký-ri-e e-lé-i-son.*

6.  *(fa-la) Gló-ri-a in excél-sis Dé-o. Et in térra pax homí-ni-bus bó-nae vo-luntá-tis. Lau-dá-mus te. Be-ne-dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus tí-bi propter má-gnam gló-ri-am tú-am. Dó-mi-ne Dé-us, Rex cae-lé-stis, Dé-us Pá-ter om-ní-pot-ens. Dó-mi-ne Fí-li u-ni-gé-ni-te, Jé-su Chrí-*



ste. Dómi-ne Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui



tól-lis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tól-lis pec-



cá-ta mún-di, sú-sci-pe de-pre-ca-ti-ó-nem nó-stram. Qui sé-



des ad dé-xte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am



tu só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus Altís-



simus, Jé-su Chrí-ste. Cum Sán-cto Spí-ri-tu in gló-



ri-a Dé-i Pá-tris. A-men.

6. *(fa-la)*



Cré-do in ú-num Dé-um, Pá-trem omni-pot-én-



tem, factó-rem caé-li et térrae, vi-si-bí-li-um ó-mni-um,



et invi-si-bí-li-um. Et in ú-num Dó-mi-num Jé-sum Chrí-



stum, Fí-li-um Dé-i u-ni-gé-ni-tum. Et ex Pá-tre ná-



tum ante ó-mni-a saé-cu-la. Dé-um de Dé-o, lú-men de



lú-mi-ne, Dé-um vé-rum de Dé-o vé-ro. Gé-ni-tum non



fá-ctum, consubstanti-á-lem Pá-tri : per quem ó-mni-a fá-



cta sunt. Qui propter nos hó-mi-nes et propter nó-stram



sa-lú-tem descéndit de caé-lis. Et incarná-tus est de



Spí-ri-tu Sán-cto, ex Ma-rí-a Ví-r-gi-ne : et hó-mo fá-ctus



est. Cru-ci-fí-xus ét-i-am pro nó-bis : sub Pó-n-ti-o Pi-



lá-to pá-s-sus et se-púl-tus est. Et re-surré-xit térti-a




dí-e, se-cú-ndum Scrip-tú-ras. Et ascéndit in caé-lum :

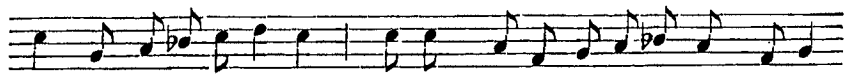


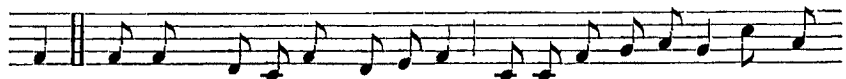
sé-det ad dé-xte-ram Pá-tris. Et í-te-rum ventú-rus est





cum gló-ri-a ju-di-cá-re ví-vos et mó-r-tu-os : cú-jus ré-




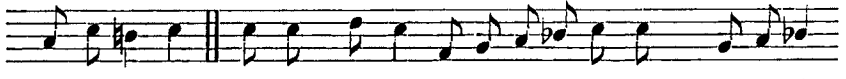
gni non é-rit ff- nis. Et in Spí-ri-tum Sánctum, Dómi-


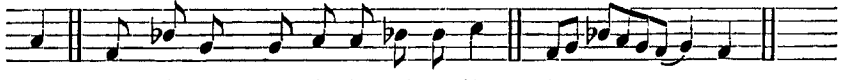
num, et vi-vi- fi-cántem : qui ex Pátre Fi- li- óque pro-cé-


dit. Qui cum Pátre et Fí- li- o simul ad-o-rá-tur, et con-




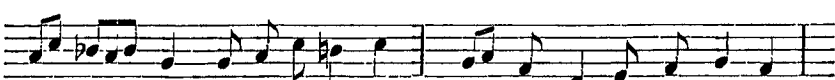
glo-ri- fi-cá-tur : qui lo-cú-tus est per Prophé- tas. Et


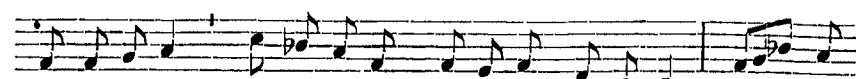
ú-nam, sánctam, cathó- li- cam et a- postó- li- cam Ecclé- si-


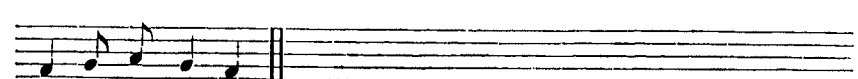
am. Confi- te- or ú- num baptísma in remis- si- ó- nem


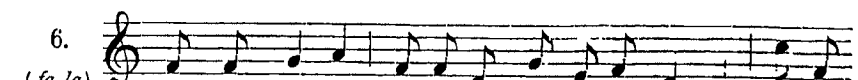
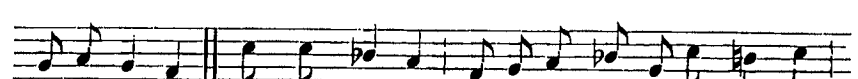
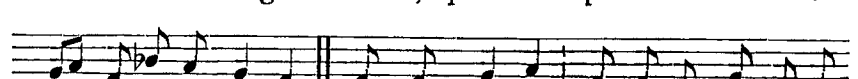
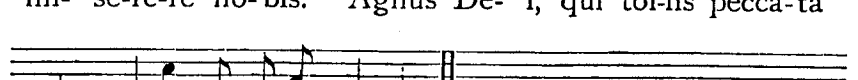
pecca- tó- rum. Et exspécto re- surrecti- ó- nem mortu- ó-


rum. Et ví- tam ventú- ri saécu- li. A- men.

6. *(fa-la)*  Sán- ctus, * Sán- ctus, Sán-
 ctus Dómi- nus Dé- us Sá- ba- oth. Plé- ni sunt caé- li
 et tér- ra gló- ri- a tú- a. Ho- sánna in excél- sis.



Be- ne- díctus qui vé- nit in nómi- ne Dómi- ni. Ho- sán-
 na in excél- sis.

6. *(fa-la)*  Agnus Dé- i, * qui tól- lis peccá- ta mún- di : mi- se-
 ré- re nó- bis. Agnus Dé- i, qui tól- lis peccá- ta mún- di :
 mi- se- ré- re nó- bis. Agnus Dé- i, qui tól- lis peccá- ta
 mún- di : dó- na nó- bis pá- cem.

