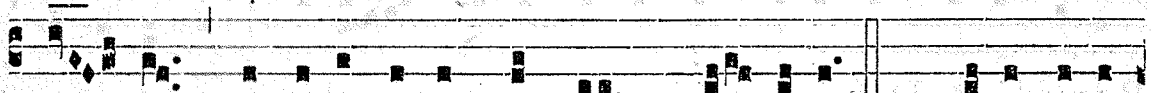




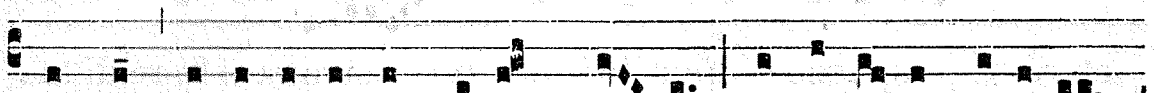
Pátres nóstri peccavérunt, et non sunt : et nos iniqui-tátes



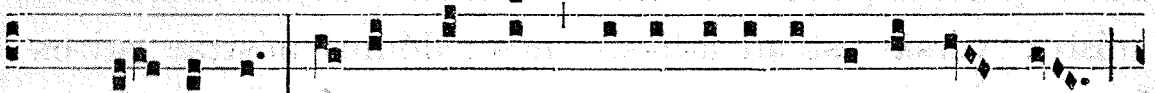
e-órum portá- vimus. Sérví dominá-ti sunt nó-stri : non



fú- it qui redíme-ret de má- nu e- órum. In animábus



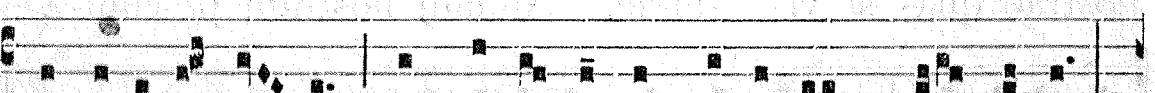
nóstris affe-rebámus pánem nó- bis, a fá-ci- e gládi- i



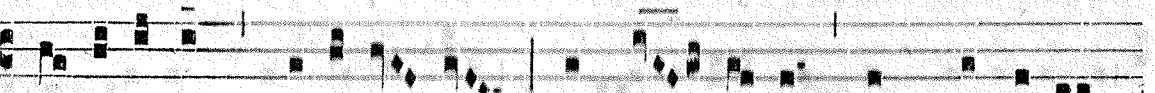
in de- sérto. Pél-lis nóstra, qua-si clíbanus exústa est



a fá- ci- e tempe-státum fámis. Mu-lí- eres in Sí- on



humi-li- a-vé- runt, et vírgi- nes in ci- ví- tá- tibus Júda.



Je- rúsa- lem, Jerúsa- lem, convér- te- re ad Dóminum



Dé- um tú-um.

Lectio III.

(Alius Cantus.)

Ex Cantatorio Escorialensi.

I Nci-pit ora-ti-o Je-remí-ae prophé-tae.

Recordá-re, Dómine, quid accí-de-rit nó-bis : intu-é-re,

et ré-spi-ce oppróbri-um nó-strum. He-ré-di-tas

nó-tra vérsa est ad a-li-é-nos : dómus nó-stra ad ex-

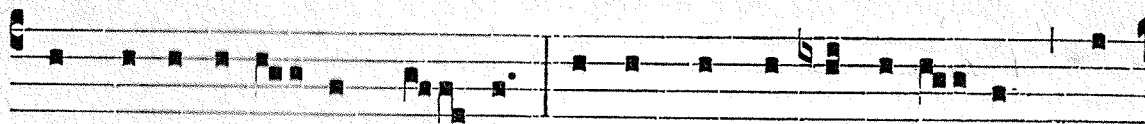
trá-ne-os. Pupíl-li fácti sú-mus absque pá-tre, má-tres

nó-straе qua-si ví-du-ae. Aquam nó-stram pe-cúni-a

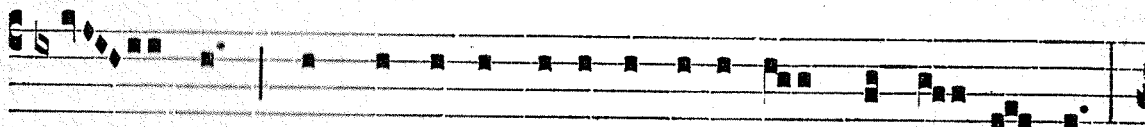
bí-bimus; lígna nó-tra pré-ti-o compa-rá-vimus.

Cerví-cibus nó-stris minabá-mur, lás-sis non dabá-tur

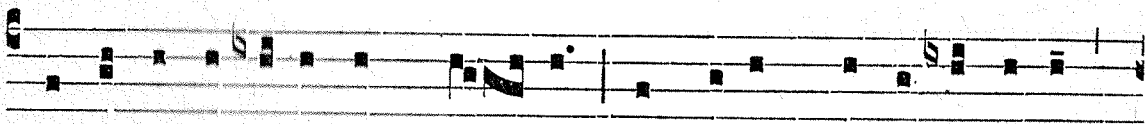
ré-qui-es. Aegýpto dédimus má-num, et Assý-ri-is,



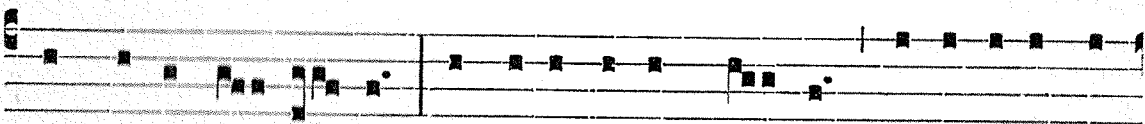
ut sa-tu-ra-ré-mur pá- ne. Pátres nóstri peccavé- runt, et



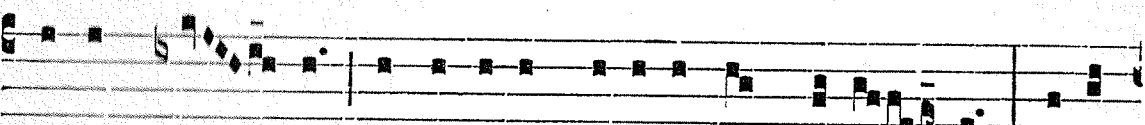
non sunt : et nos in-iqui-tá-tes e-ó-rum portá- vi-mus.



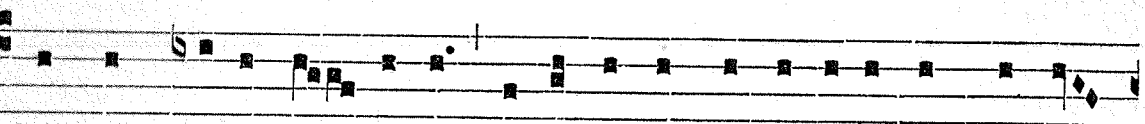
Sérvi domi-ná-ti sunt nó- stri : non fú- it qui re-dí-me-ret



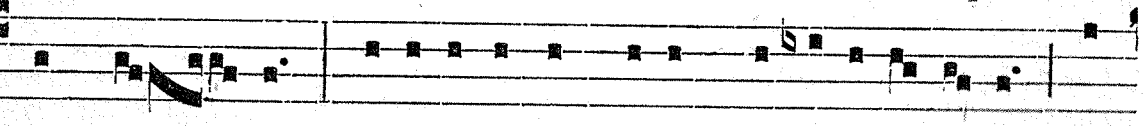
de mánu e- ó- rum. In animábus nó-stris affe-rebámus



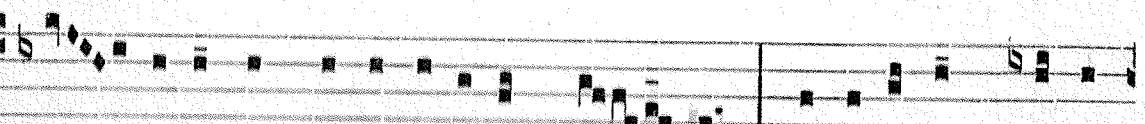
pánem nó- bis, a fá-ci-e gládi- i in de-sér- to. Péllis



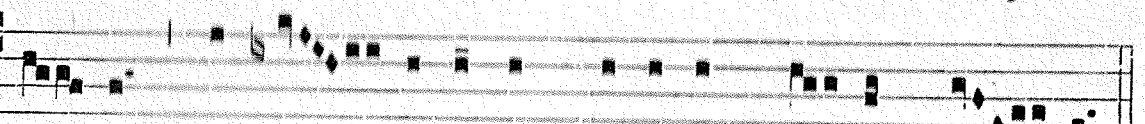
nóstra, qua-si cli- banus exústa est a fá-ci-e tempestá-



tum fá- mis. Mu-lí- e-res in Sí- on humi- li- a-vé-runt, et



vír- gines in ci- vi- tá- tibus Jú- da. Je-rúsa- lem, Je-rú-



sa- lem, convér- te-re ad Dóminum Dé- um tú- um.

