

Solemn Mass for the Solemnity of the Assumption of the Blessed Virgin Mary

with His Excellency

The Most Reverend Salvatore R. Matano

Bishop of Rochester



SAINT MARY'S CHURCH

Auburn, New York

Thursday, 15 August 2019, at 7:00 pm

Introductory Rite

Organ Prelude

-All stand.

Introit: *Signum Magnum*, cf. Revelation 12:1, Psalm 98:1

Signum magnum apparuit in caelo: mulier amicta sole, *A great sign appeared in heaven: a woman clothed with the sun, and*
et luna sub pedibus ejus, et in capite ejus corona *the moon beneath her feet, and on her head a crown of twelve*
stellarum duodecim. ☩ Cantate Domino canticum *stars. ☩ Sing unto the Lord a new song, for he has accomplished*
novum: quia mirabilia fecit. *wondrous deeds.*

Hymn: *Behold! In heav'n, clothed with the sun*

Ant. Be - hold! In heav'n, clothed with the sun, A wo - man has ap - peared,
1. O sing a new song to our Lord, He has done won - drous deeds.
2. The Lord dis - played his sav - ing pow'r And truth and con - stan - cy;
3. To Is - rael's house God has re - called His faith - ful - ness and love.
4. Make joy - ful nois - es to the Lord, Break forth in har - mo - ny.
5. Let o - ceans thun - der, and the waves, The world and all there - in;
Ant. Be - hold! In heav'n, clothed with the sun, A wo - man has ap - peared,

Ant. A crown of twelve stars on her head, The moon be - neath her feet.
1. His right hand and his ho - ly arm have gained the vic - to - ry.
2. He has re - vealed his jus - tice and his strength for all to see.
3. The far - thest ends of earth have seen The vic - t'ry from a - bove.
4. Sing prais - es to the Lord our God With lyre and mel - o - dy.
5. You riv - ers, clap your might - y hands, You moun - tains, shout and sing.
Ant. A crown of twelve stars on her head, The moon be - neath her feet.

Text: Christoph Tietze, para. introit *Signum Magnum*. Tune: *ST. MAGNUS*, Jeremiah Clarke

Greeting and Penitential Act

The Bishop: In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Peace be with you. **And with your spirit.**

The Bishop: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

All: **I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Bishop: May almighty God ✠ have mercy on us, forgive us our sins, and lead us to everlasting life.
All: **Amen.**

Kyrie and Gloria Mass IX *cum iubilo*, 11th-12th century

1. Schola All XII. c.

K Y-ri- e * e-lé- i-son. Ký-ri-e e-lé- i-son.

Schola All Schola

Ký-ri- e e-lé- i-son. Chrí-ste e-lé- i-son. Chrí-

All Schola

ste e-lé- i-son. Chrí-ste e-lé- i-son. Ký-ri-e

All Schola

e-lé- i-son. Ký- ri- e e-lé- i-son. Ký-ri-e

All

* ** e-lé- i-son.

7. Celebrant Schola XI. c.

G Ló- ri- a in excélsis Dé- o. Et in tér-ra pax ho-

All Schola

mí-ni-bus bónae vo-luntá-tis. Laudá-mus te. Bene- dí-

All Schola All
 cimus te. Ado- rá-mus te. Glo-ri- fi-cá-mus te. Grá-
 ti- as ágimus tí-bi propter mágnam gló-ri- am tú- am.
 Schola
 Dómine Dé- us, Rex cae- léstis, Dé- us Páter omnípot-ens.
 All Schola
 Dómine Fí-li unigé-ni-te, Jé-su Chrí-ste. Dó-mine Dé-us,
 All
 Agnus Dé- i, Fí-li- us Pátris. Qui tóllis peccáta mún- di,
 Schola
 mise-ré-re nó-bis. Qui tóllis peccá-ta mún- di, sús- cipe
 All
 depre-ca- ti- ónem nó-stram. Qui sédes ad délixteram Pátris,
 Schola All
 mi-se-ré-re nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus Dó-
 Schola All
 minus. Tu só-lus Altíssimus, Jé-su Chrí- ste. Cum Sán-
 All
 cto Spí-ri-tu, in gló-ri- a Dé-i Pá- tris. A- men.

Collect

The Bishop: Let us pray. Almighty ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory, grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Liturgy of the Word

First Reading *Revelation 11:19a, 12:1-6a, 10ab*

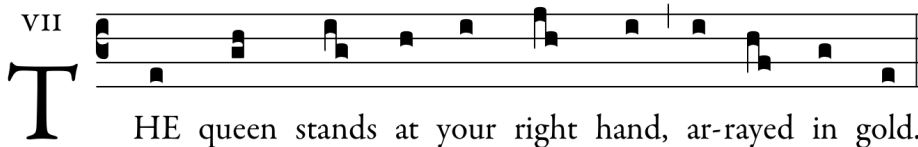
Lector: A reading from the Book of Revelation:

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God. Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God, and the authority of his Anointed One."

The Word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm *Psalm 45:10-12, 16*



1. *The queen takes her place at your right hand in gold of Ophir. R.*

2. *Hear, O daughter, and see; turn your ear, forget your people and your father's house. R.*

3. *So shall the king desire your beauty; for he is your lord. R.*

4. *They are borne in with gladness and joy; they enter the palace of the king. R.*

Second Reading *1 Corinthians 15:20-27*

Lector: A reading from the first Letter of St. Paul to the Corinthians:

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

The Word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation

Choir: *Alleluia, alleluia, alleluia.*



All: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Schola: Assumpta est Maria in caelum: gaudet exercitus angelorum.

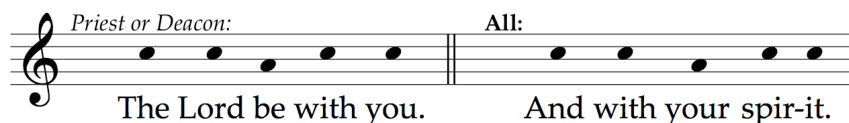
Mary is taken up to heaven: a chorus of angels exults.



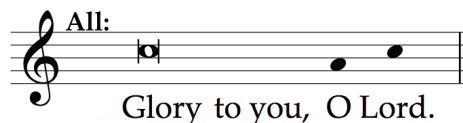
All: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

-All turn towards the Gospel Book in the Center Aisle.

Gospel Luke 1:39-56



Priest or Deacon: *A reading from the Holy Gospel according to Luke.*



Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior, for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever." Mary remained with her about three months and then returned to her home.



-The Alleluia is repeated as the procession returns to the altar.

-All remain standing until the Bishop gives the blessing with the Book of the Gospels.

Choir: *Alleluia, alleluia, alleluia.*

All: **Alleluia, alleluia, alleluia.**

Homily *Bishop Matano*

Nicene Creed

XVII. s.

v Celebrant Schola

C Redo in unum De-um, Patrem omni-pot-éntem,

factó-rem caeli et terrae, vi- si- bí- li- um ó-mni- um, et in-

All

vi- si- bí- li- um. Et in unum Dómi-num Ie- sum Christum,

Schola

Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante

All

ó-mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,

Schola

De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-

All

substanti- á- lem Patri : per quem ó-mni- a fa- cta sunt. Qui

propter nos hómi- nes, et propter nostram sa- lú- tem descén-

dit de cae- lis. (Here all bow, while the choir sing the following phrase; then all continue with "Crucifíxus étiam pro nobis...")

All

ET INCARNÁTUS EST de Spíritu Sancto
ex María Virgine: Et homo factus est.

Cru- ci- fí- xus

ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

Schola

tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-

All

ptú- ras. Et ascéndit in cae- lum: se-det ad délixte- ram Pa-

Schola

tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re

All

vi-vos et mórtu- os: cu-ius regni non e-rit fi- nis. Et in

Spí-ri- tum Sanctum, Dómi-num, et vi-vi- fi-cántem: qui ex

Schola

Patre Fi- li- óque pro- cé-dit. Qui cum Patre et Fí- li- o

simul ad-o-rá-tur, et conglo-ri- fi-cá-tur: qui lo-cú-tus est

All

per Prophé-tas. Et unam sanctam cathó-li- cam et a-po-

Schola

stó- li- cam Ecclé- si- am. Confí- te- or unum ba- ptísma

All

in remissi- ó-nem pecca- tó- rum. Et exspécto re-surre-

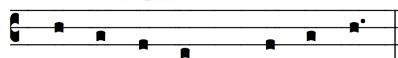
Schola

cti- ó-nem mortu- ó- rum. Et vi- tam ventú-ri saé- cu- li.

All

A- men.

The Universal Prayer



After each petition, all respond:

R. Te ro-gá-mus, áu- di nos.

"Lord, we ask you, hear our prayer."

Liturgy of the Eucharist

Offertory antiphon: *Assumpta est Maria*, plainchant

Assumpta est Maria in caelum: gaudent angeli,
collaudantes benedicunt Dominum, alleluia.

*Mary has been taken up into heaven: the Angels rejoice, praising the
Lord together and blessing him, alleluia.*

Motets: *Assumpta est Maria in Caelum* à 5, Georg Prenner (1545-1590), and
Ave Maris Stella, Johann Stadlmayr (1575-1648)

Ave, Maris Stella,
Dei Mater alma,
Atque semper virgo,
Felix coeli porta.

*Hail, star of the sea,
Nurturing Mother of God,
And ever Virgin
Happy gate of Heaven.*

Sumens illud Ave
Gabrielis ore,
Funda nos in pace,
Mutans Evae nomen.

*Receiving that "Ave"
From the mouth of Gabriel,
Establish us in peace,
Transforming the name of "Eva".*

Solve vincia reis
Profer lumen caecis,
Mala nostra pelle,
Bona cuncta posce.

*Loosen the chains of the guilty,
Send forth light to the blind,
Our evil do thou dispel,
Entreat for us all good things.*

Monstra te esse Matrem,
Sumat per te preces
Qui pro nobis natus,
Tulit esse tuus.

*Show thyself to be a Mother:
Through thee may he receive prayer
Who, being born for us,
Undertook to be thine own.*

Virgo singularis,
Inter omnes mitis,
Nos culpis solutos
Mites fac et castos.

*O singular Virgin,
Meek above all others,
Make us, set free from our sins
Meek and chaste.*

Vitam praesta puram,
Iter para tutum;
Ut videntes Jesum
Semper collaetemur.

*Bestow a pure life,
Prepare a safe way:
That seeing Jesus,
We may ever rejoice.*

Sit laus Deo Patri,
Summo Christo decus,
Spiritui Sancto,
Tribus honor unus. Amen.

*Praise be to God the Father,
To the Most High Christ be glory,
To the Holy Spirit
Be honor, to the Three equally. Amen.*

Prayer over the Offerings

The Bishop: May this oblation, our tribute of homage, rise up to you, O Lord, and, through the intercession of the most Blessed Virgin Mary, whom you assumed into heaven, may our hearts, aflame with the fire of love, constantly long for you. Through Christ our Lord. **Amen**

Preface and Sanctus

D Omi-nus vo-bis-cum. R̃. Et cum spí-ri-tu tu- o.

Ÿ. Sur-sum corda. R̃. Habé-mus ad Dómi-num. Ÿ. Grá-ti- as

agá-mus Dómi-no De- o nostro. R̃. Dignum et iustum est.

The Bishop:

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord: For today the Virgin Mother of God was assumed into heaven as the beginning and image of Church's coming to perfection, and a sign of sure hope and comfort to your pilgrim people; rightly you would not allow her to see the corruption of the tomb, since from her own body she marvelously brought forth your incarnate Son, the Author of all life. And so, in company with the choirs of angels, we praise you, and with joy we proclaim:

5. **S** Schola All XIV. c.

An- ctus, * Sánctus, Sán- ctus Dóminus

Dé- us Sá- ba-oth. Plé-ni sunt caéli et tér- ra gló-

ri- a tú- a. Ho-sánna in excél- sis. Be- nedíctus qui

vé- nit in nó- mi-ne Dó- mi-ni. Ho- sánna

in excél- sis.

-Kneeling.

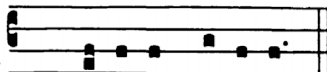
The Eucharistic Prayer

The Bishop:

To you, therefore, most merciful Father....

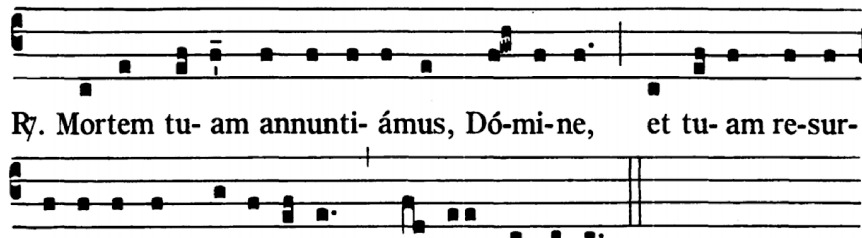
(He continues, consecrating the Body and Blood of Christ, culminating in the elevation, then follows:)

The Bishop:



M Ysté-ri-um fi-de-i. [The mystery of faith.]

All:



Ry. Mortem tu-am annunti-ámus, Dó-mi-ne, et tu-am re-sur-
recti-ó-nem confi-témur, do- nec vé-ni- as.

[We proclaim your death, O Lord,
and profess your resurrection,
until you come again.]

The Bishop: Therefore, O Lord, as we celebrate the memorial..... [he continues to pray until he sings the Doxology]
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All:

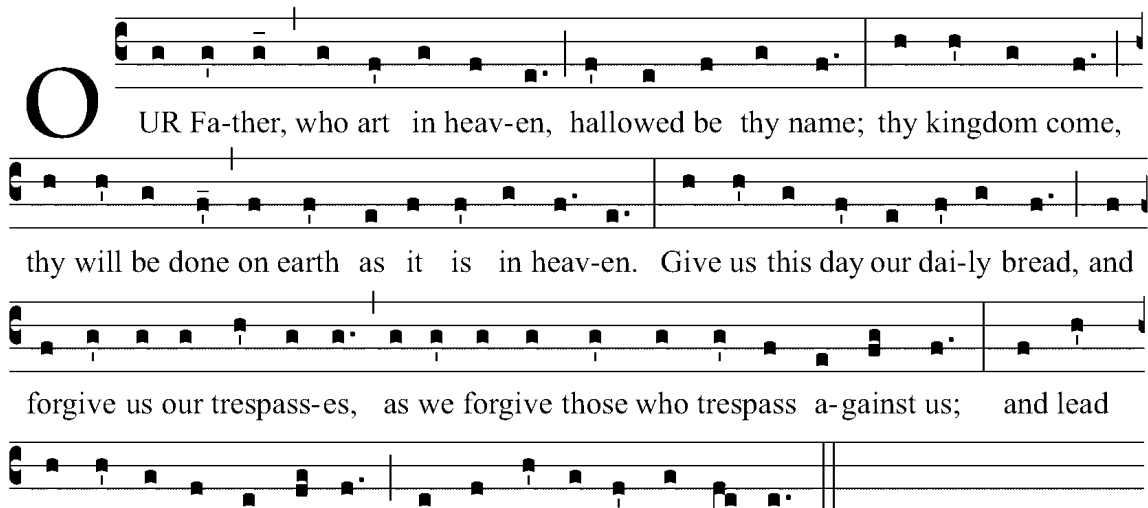


R. Amen, Amen, A- men.

The Lord's Prayer

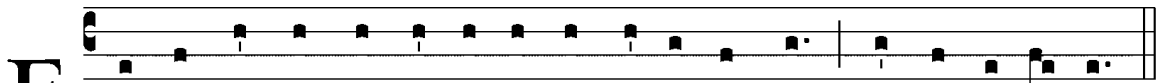
The Bishop: At the Savior's command and formed by divine teaching, we dare to say:

All:



O UR Fa-ther, who art in heav-en, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread, and
forgive us our trespass-es, as we forgive those who trespass a-gainst us; and lead
us not in- to temp-ta-tion, but de- liv- er us from e- vil.

The Bishop: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.



F OR the kingdom, the pow-er and the glo-ry are yours now and for ev- er.

The Sign of Peace

Agnus Dei

5. 

Schola All (x) XIII. c.

A -gnus Dé- i, * qui tól- lis peccáta mún- di :
 Schola All
 mi-se- ré-re nó- bis. Agnus Dé- i, * qui tól- lis peccá-
 Schola All
 ta mún- di : mi-se- ré-re nó- bis. Agnus Dé- i, * qui
 tól- lis peccá- ta mún- di : dó- na nó- bis pá- cem.

-All kneel at the conclusion of the Agnus Dei.

The Bishop: Behold the Lamb of God; behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.**

Communion antiphon: *Beatam me dicent* and *Magnificat*, plainchant (cf. Luke 1:48-49)

Beatam me dicent omnes generationes, quia fecit mihi magna qui potens est. All generations shall call me blessed, for he who is mighty has magnified me.

Motet: *Ave Maria, Virgo Serena*, Josquin des Pres (1455-1521)

Ave Maria, gratia plena, Dominus tecum, Virgo serena.	<i>Hail Mary, full of grace, the Lord is with thee, serene Virgin.</i>
Ave, cuius Conceptio, solemni plena gaudio,	<i>Hail, thou whose Conception, full of great and solemn joy,</i>
Caelestia, terrestria, nova replet laetitia.	<i>Fills heaven and earth With new gladness.</i>
Ave, cuius Nativitas nostra fuit solemnitatis,	<i>Hail, thou whose Nativity became our great celebration,</i>
Ut lucifer lux oriens verum solem praeveniens.	<i>As the light-bearing Morning Star anticipates the true Sun.</i>
Ave pia humilitas, sine viro fecunditas,	<i>Hail, faithful humility, fruitful without man,</i>
Cuius Annuntiatio nostra fuit salvatio.	<i>Whose Annunciation Was our salvation.</i>
Ave vera virginitas, Immaculata castitas,	<i>Hail, true virginity, immaculate chastity,</i>
Cuius Purificatio Nostra fuit purgatio.	<i>Whose Purification was our cleansing.</i>
Ave, praeclara omnibus angelicis virtutibus,	<i>Hail, thou most glorious in all angelic virtues,</i>
Cuius fuit Assumptio nostra fuit glorificatio.	<i>Whose Assumption Was our glorification.</i>
O Mater Dei, memento mei. Amen.	<i>O Mother of God, Remember me. Amen.</i>

Prayer after Communion

-All stand.

The Bishop: Let us pray. Having received the Sacrament of salvation, we ask you to grant, O Lord that, through the intercession of the Blessed Virgin Mary, whom you assumed into heaven, we may be brought to the glory of the resurrection. Through Christ our Lord. **Amen.**

-Please kneel for the Litany.

Litany of the Blessed Virgin Mary

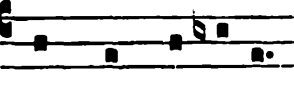

—The Schola sing each phrase; which all then repeat:

K  Yri-e e-lé-i-son. *ij.* Chríste e-lé-i-son. *ij.* Ký-ri-e
 e-lé-i-son. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Christ, hear us.
Christ, graciously hear us.

Schola:  *All:* 
Pá-ter de caé-lis Dé-us, mi-se-rére nóbis.
Fíli Redémptor mún-di Dé-us, mi-se-rére nóbis.
Spí-ri-tus Sáncte Dé-us, mi-se-rére nóbis.
Sán-cta Trínitas ú-nus Dé-us, mi-se-rére nóbis.

God the Father of heaven,
 R have mercy on us.
God the Son, redeemer of the world, *R*
God the Holy Spirit, *R*
Holy Trinity, one God, *R*

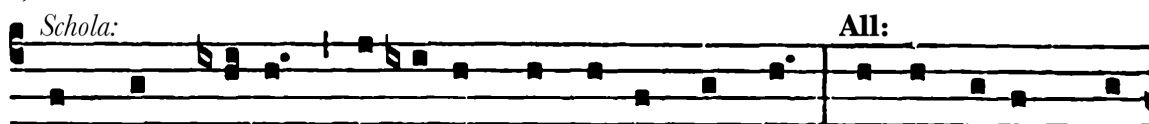
Schola:  *All:* 

Sáncta Ma-rí-a, óra pro nóbis.
Sancta Dei Genetrix, óra pro nobis.
Sancta Virgo virginum, [etc.]
Mater Christi,
Mater Ecclesiae,
Mater Divinae gratiae,
Mater purissima,
Mater castissima,
Mater inviolata,
Mater intemerata,
Mater amabilis,
Mater admirabilis,
Mater boni Consilii,
Mater Creatoris,
Mater Salvatoris,
Virgo prudentissima,
Virgo veneranda,
Virgo praedicanda
Virgo potens,
Virgo clemens,
Virgo fidelis,
Speculum iustitiae,
Sedes sapientiae,
Causa nostrae laetitiae,
Vas spirituale,

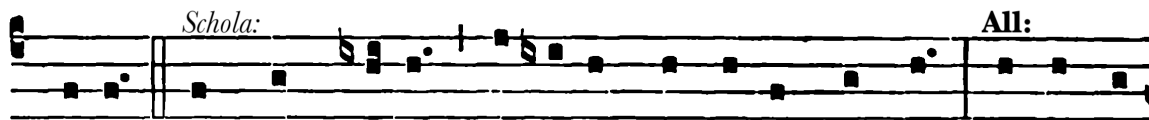
Holy Mary, *R* Pray for us.
Holy Mother of God....
Holy Virgin of Virgins,
Mother of Christ,
Mother of the Church,
Mother of Divine Grace,
Mother most pure,
Mother most chaste,
Mother inviolate,
Mother undefiled,
Mother most amiable,
Mother most admirable,
Mother of Good Counsel,
Mother of our Creator,
Mother of our Savior,
Virgin most prudent,
Virgin most venerable,
Virgin most renowned,
Virgin most powerful,
Virgin most merciful,
Virgin most faithful,
Mirror of justice,
Seat of wisdom,
Cause of our joy,
Spiritual vessel,

Vas honorabile,
 Vas insigne devotionis,
 Rosa mystica,
 Turris Davidica,
 Turris eburnea,
 Domus aurea,
 Foederis arca,
 Ianua caeli,
 Stella matutina,
 Salus infirmorum,
 Refugium peccatorum,
 Consolatrix afflictorum,
 Auxilium Christianorum,
 Regina Angelorum,
 Regina Patriarcharum,
 Regina Prophetarum,
 Regina Apostolorum,
 Regina Martyrum,
 Regina Confessorum,
 Regina Virginum,
 Regina Sanctorum omnium,
 Regina sine labe originali concepta,
 Regina in caelum assumpta,
 Regina Sanctissimi Rosarii,
 Regina familiarum,
 Regina pacis,

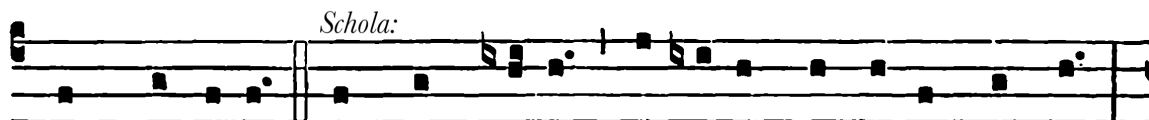
*Vessel of honor,
 Vessel of singular devotion,
 Mystical Rose,
 Tower of David,
 Tower of ivory,
 House of gold,
 Ark of the Covenant,
 Gate of Heaven,
 Morning star,
 Health of the Sick,
 Refuge of sinners,
 Comforter of the afflicted,
 Help of Christians,
 Queen of angels,
 Queen of patriarchs,
 Queen of prophets,
 Queen of apostles,
 Queen of martyrs,
 Queen of confessors,
 Queen of virgins,
 Queen of all saints,
 Queen conceived without original sin,
 Queen assumed into Heaven,
 Queen of the Holy Rosary,
 Queen of families,
 Queen of peace,*



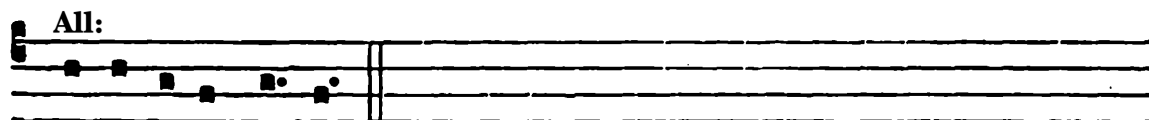
Agnus Dé-i, qui tóllis peccá-ta mún-di, pá-rce nó-bis Dó-



mine. Agnus Dé-i, qui tóllis peccá-ta mún-di, exáudi



nos Dómine. Agnus Dé-i, qui tóllis peccá-ta mún-di,



mí-se-rére nó-bis.

℣. *Pray for us, O Holy Mother of God.* ℟. **That we may be made worthy of the promises of Christ**
 –*Standing.*

Blessing of Mary's Flower Garden

The Bishop: Let us pray.

Lord God, whose might has created the earth and whose providence has enriched it, you have given us the earth to cultivate, so that we may enjoy its fruits. In the fullness of time, you have given us your only-begotten Son, the fruit of the womb of the Blessed Virgin Mary, and so we say: **Hail Mary, full of grace...**

Lord God, creator of all that is beautiful, the splendor of these flowers reflects your glory. As we gather today on this Solemnity of the Assumption of the Blessed Virgin Mary, we ask you to bless ✠ these flowers, so that those who view them may praise you always for the beauty with which you clothed your creation. Bless those who requested these flowers, and look with favor upon those in whose memory or in whose honor these flowers were donated. May the care by which these flowers were given remind us of your tender love for your people. Through Christ our Lord, **Amen.**

As the Bishop sprinkles the flowers with holy water, all sing:

Hymn: Hail, holy Queen



1. Hail ho - ly Queen en - throned a - bove, O Ma - ri - a,
2. The cause of joy to all be - low, O Ma - ri - a,
3. O gen - tle, lov - ing, ho - ly one, O Ma - ri - a.



Hail Mother of mer - cy and of love, O Ma - ri - a.
The spring through which all grac - es flow, O Ma - ri - a.
The God of light be - came your Son, O Ma - ri - a.



Tri - umph, all ye Cher - u - bim, Sing with us, ye



Ser - a - phim, Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve, Re - gi - na.

Concluding Rite

Blessing and Dismissal:

The Bishop: The Lord be with you.

All: **And with your spirit.**

The Bishop: Blessed be the name of the Lord.

All: **Now and forever.**

The Bishop: Our help is in the name of the Lord.

All: **Who made heaven and earth.**

The Bishop: May almighty God bless you, the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.

All: **Amen.**



A Deacon: - te, míssa est. [Go forth, the Mass is ended.]

All: Dé- o grá-ti- as. [Thanks be to God.]

Organ Postlude

Participating Clergy

Principal Celebrant: His Excellency The Most Rev. Salvatore R. Matano, *Bishop of Rochester*

Concelebrating Priests: Fr. Frank E. Lioi, *pastor*; Fr. Justin D. Miller, *parochial vicar*;

Fr. Joseph Osei Bonsu, *visiting priest* (who celebrates his 55th birthday today)

Lectors:

Ed Fenzl, Ashley Reilly, and Kathleen Lipfert

The Choir and Schola Gregoriana of St. Mary's Church

Philip J. Fillion, *music director and gallery organist*; Gerald R. Wolfe, *conductor of the Schola Gregoriana*

Melody G. Fillion, *chancel organist*

-Pope Pius XII formally defined and promulgated the dogma of the Assumption of the Blessed Virgin Mary in his encyclical *Munificentissimus Deus* on August, 15 1950: "It is a dogma revealed by God that the Immaculate Mother of God, Mary ever Virgin, when the course of her earthly life was finished, was taken up body and soul into the glory of heaven."

-“On this day of solemnity and joy, gracious Queen, may your Son our Lord shower the gifts of this grace on your servants who call with praise upon the utterly sweet name of Mary, for he is God above all, blessed throughout all ages. Amen.” – St. Bernard of Clairvaux (1090-1153)

-The chalice used by Bishop Matano at this Solemn Mass belonged to Msgr. Joseph A. Cirrincione, who had great devotion to Our Lady of Fatima and the Immaculate Heart of Mary, and who launched in 1950 the nightly radio broadcast of the *Family Rosary for Peace*. Msgr. Cirrincione was long-time pastor of St. Francis of Assisi Church (closed in 2000) in Rochester, in which parish Father Lioi grew up. Upon the death of Msgr. Cirrincione in 2002, the chalice was given to Father Lioi. This chalice is used at St. Mary's Church especially during Liturgies in honor of the Blessed Virgin Mary.