

Cantus Varii



Et Kyriale

Compiled and arranged by John Greutman

2024

✠ Ad majorem Dei gloriam ✠



**This book is dedicated to the Sacred Heart of Jesus,
Our Lady, Saint Joseph, Saint Philomena,
Saint Cecilia, Saint Gregory, and Saint Stanislaus.**

Sources

This book is compiled using LaTeX in TeXworks. The chant scores are from GregoBase (gregobase.selapa.net). The fonts used are Alegreya, QTCloistered-Monk, QTbengal, Zallman Caps, and Goudy Initialen. Line art is used with kind permission from Corpus Christi Watershed (ccwatershed.org) and the Church Music Association of America (musicasacra.com). Liturgical texts are taken from the Divinum Officium Project (divinumofficium.com).

Latin Pronunciation For English Speakers

A - as in *Father*

I - as in *Feet*

U - as in *Truth*

E - as in *Red*

O - as in *For*

Y - also as in *Feet*

Æ & Œ are pronounced the same as E

AU, EU, & AY are treated as single syllables, but each vowel is pronounced distinctly. The principle sound is the first vowel, with the second vowel only being sung on the last note of the syllable at the moment of passing to the following syllable.

B, D, F, K, L, M, N, P, S, T, & V are all pronounced as in English

C - pronounced *ch* before e, i, y, æ, & œ, otherwise pronounced *k*

CC - pronounced *tch* before e, i, y, æ, & œ

CH - pronounced *k*

G - soft (as in *gel*) before e, i, y, æ, & œ; otherwise, hard (as in *go*)

GN - pronounced *ny*

H - mute, except pronounced *k* in the words *mihī* and *nihil*

J - pronounced *y*

QU - pronounced *kw*

R - lightly rolled with the tongue

SC - pronounced *sh* before e, i, y, æ, & œ

TH - pronounced as a hard *t* (as in *Thomas*)

TI - pronounced *tsee* before a vowel and after any letter except s, t, or x

X - pronounced *ks*

XC - pronounced *ksh* before e, i, y, æ, & œ

Kyriale

<p>Rubrics for the Chant of the Mass</p> <p>Ordinary of the Mass</p> <p>Tones of the Gloria Patri</p> <p>Asperges Me and Vidi Aquam:</p> <p>Asperges Me</p> <p>Vidi Aquam</p> <p>Asperges Me tones ad libitum</p> <p>Vidi Aquam tones ad libitum</p> <p>Masses:</p> <p>Mass I - Lux et Origo</p> <p>Mass II - Fons Bonitatis</p> <p>Mass III - Deus Sempiternae</p> <p>Mass IV - Cunctipotens Genitor Deus</p> <p>Mass V - Magnae Deus Potentiae</p> <p>Mass VI - Rex Genitor</p> <p>Mass VII - Rex Splendens</p> <p>Mass VIII - De Angelis</p> <p>Mass IX - Cum Jubilo</p> <p>Mass X - Alme Pater</p> <p>Mass XI - Orbis Factor</p> <p>Mass XII - Pater Cuncta</p> <p>Mass XIII - Stelliferi Conditor Orbis</p> <p>Mass XIV - Jesu Redemptor</p> <p>Mass XV - Dominator Deus</p> <p>Mass XVI (<i>Ferias throughout the year</i>)</p> <p>Mass XVII (<i>Sundays of Advent and Lent</i>)</p> <p>Mass XVIII - Deus Genitor Alme</p> <p>Kyriale tones ad libitum:</p> <p>Kyrie I - Clemens Rector</p> <p>Kyrie II - Summe Deus</p> <p>Kyrie III - Rector Cosmi Pie</p> <p>Kyrie VI - Kyrie Altissime</p> <p>Kyrie V - Conditor Kyrie Omnium</p> <p>Kyrie VI - Te Christe Rex Supplices</p> <p>Kyrie VII - Splendor Aeternae</p>	<p>Kyrie VIII - Firmator Sancte</p> <p>Kyrie IX - O Pater Excelse</p> <p>Kyrie X - Orbis Factor</p> <p>Kyrie XI - Kyrie Salve</p> <p>Gloria I</p> <p>Gloria II</p> <p>Gloria III</p> <p>Gloria IV - Ambrosian Chant</p> <p>Sanctus I</p> <p>Sanctus II</p> <p>Sanctus III</p> <p>Agnus Dei I</p> <p>Agnus Dei II</p> <p>Tones for the Credo:</p> <p>Credo I</p> <p>Credo II</p> <p>Credo III</p> <p>Credo IV</p> <p>Credo V</p> <p>Credo VI</p> <p>Credo VII</p> <p>Marian Antiphons:</p> <p>Alma Redemptoris Mater (<i>Solemn</i>)</p> <p>Alma Redemptoris Mater (<i>Simple</i>)</p> <p>Ave Regina Caelorum (<i>Solemn</i>)</p> <p>Ave Regina Caelorum (<i>Simple</i>)</p> <p>Regina Caeli (<i>Solemn</i>)</p> <p>Regina Caeli (<i>Simple</i>)</p> <p>Salve Regina (<i>Solemn</i>)</p> <p>Salve Regina (<i>Simple</i>)</p> <p>Mass for the Dead:</p> <p>Subvenite</p> <p>Requiem Mass</p> <p>Absolution of the Corpse</p>
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Page numbers will be added to the table of contents once the selection of chants and their arrangement has been finalized. At that time an alphabetical index of chants will also be added, placed at the very end of the book.

Cantus Varii

Blessed Sacrament:

Adoro Te Devote

Ave Verum

O Sacrum Convivium

Ego Sum Panis Vivus

Panis Angelicus I

Panis Angelicus II

Panis Angelicus III

Ecce Panis Angelorum

O Quam Suavis Est

Homo Quidam

Immolabit Haedum

Comedetis Carnes

Unus Panis

Coenantibus Illis

Misit Me

Ego Sum Panis Vitae

Qui Manducat

Anima Christi I

Anima Christi II

Anima Christi III

Pange Lingua Gloriosi I

Pange Lingua Gloriosi II

Sacris Solemniis I

Sacris Solemniis II

Verbum Supernum

Jesu Nostra Redemptio

Salutis Humanae Sator (*reformed text*)

Aeterne Rex Altissime

Aeterne Rex Altissime (*reformed text*)

O Panis Dulcissime

Christe Vivens Hostia

Ubi Caritas

Benediction:

O Salutaris Hostia I

O Salutaris Hostia II

O Salutaris Hostia III

O Salutaris Hostia IV

O Salutaris Hostia V

O Salutaris Hostia VI

O Salutaris Hostia VII

O Salutaris Hostia (*simple tone*)

Tantum Ergo I

Tantum Ergo II

Tantum Ergo III

Tantum Ergo IV

Tantum Ergo V

Tantum Ergo VI

Tantum Ergo VII

Tantum Ergo VIII

Tantum Ergo (*simple tone*)

Cor Jesu Sacratissimum

Adoremus In Aeternum

Te Decet Laus I

Te Decet Laus II

Blessed Virgin Mary:

Ave Maria

Sub Tuum

Maria Mater Gratiae

Tota Pulchra Es

Inviolata

Ave Maria - Virgo Serena

Ave Maris Stella (*Solemn*)

Ave Maris Stella (*Simple*)

Ave Maris Stella III

Ave Maris Stella IV

Memorare I

Memorare II

Salve Mater

O Gloriosa Virginum

Virgo Parens Christi

O Quam Glorifica

Angelus

Litany Of Loreto I

Litany Of Loreto II

Saint Joseph:

Te Joseph Celebrent

O Felicem Virum

Caelitum Joseph Decus

Fidelis Servus

Iste Quem Laeti

Ecce Angelus Domini

Laetare Alma Mater

Laudemus Deum

Jam Laetus Moriar

Laeto Cantu

Litany Of Saint Joseph

Advent:

Rorate Caeli

Conditor Alme Siderum

Creator Alme Siderum (*reformed text*)

Veni Veni Emmanuel

Veni Redemptor Gentium

O Sapientia

O Adonai

O Radix Jesse

O Clavis David

O Oriens

O Rex Gentium

O Emmanuel

Magnificat (*Tone II D*)

Regnantem Sempiterna

Christmas:

Puer Natus In Bethlehem

Corde Natus Ex Parentis

Christe Redemptor Omnium

Jesu Redemptor Omnium (*reformed text*)

Ecce Nomen Domini

Hodie Christus Natus Est

Resonet In Laudibus

Personent Hodie

O Magnum Mysterium

Laetabundus

Holy Name:

Jesu Dulcis Memoria

Jesu Decus Angelicum

Epiphany:

O Sola Magnarum

Reges Tharsis

Magi Veniunt

Gaudete Vos Fideles

Holy Family:

O Lux Beata Caelitum

Septuagesima:

Ego Dixi Domine I

Ego Dixi Domine II

Media Vita

Lent:

Attende Domine

Exaudi Nos Domine

Audi Benigne Conditor

Audi Benigne Conditor (*reformed text*)

Miserere Mei Deus

Parce Domine

Miserere Et Parce

Tribularer

Passiontide:

Vexilla Regis

Vexilla Regis (*reformed text*)

Holy Cross:

Lignum Vitae Quaerimus

O Crux Benedicta

Salve Crux Sancta

Seven Sorrows Of Our Lady:

Stabat Mater (*simple tone*)

O Vos Omnes

O Quot Undis

Cum Vidisset Jesus

Easter:

Salve Festa Dies

O Filii Et Filiae

Christus Resurgens

Salve Dies Dierum Gloria

Ego Sum Alpha

Lapis Revolutus Est

Regina Caeli Jubila

Ad Regias Agni Dapes

Ad Regias Agni Dapes (*reformed text*)

Concordi Laetitia

Exsultemus

Ascension:

Omnes Gentes

Pentecost:

Veni Creator

Veni Creator (*reformed text*)

Veni Sancte Spiritus

Jam Christus Astra

Repleti Sunt Omnes

Beata Nobis

Beata Nobis (*reformed text*)

Qui Procedis

Blessed Trinity:

(*And Sundays Throughout The Year*)

Duo Seraphim

Adesto Sancta Trinitas

Te Sanctum Dominum

Benedicta Semper

Sacred Heart:

Cor Jesu Sacratissimum
 Auctor Beate Saeculi
 En Ut Superba Criminum
 Cor Arca
 Cor Jesu Caritatis I
 Cor Jesu Caritatis II
 Cor Jesu Amantissimum
 O Quantum In Cruce
 Litany Of The Sacred Heart

Christ The King:

Gloria Laus
 Te Saeculorum Principem
 Exaltata Est Gloriosa
 Vexilla Christum
 Tua Est Potentia

Saint Andrew:

Captator Olim Piscium
 Cum Pervenisset

Saint Nicholas:

Pange Lingua Nicolai

Saint Stephen:

Stephani Victoria

Saint John:

Joannes Postquam Senuit

Holy Innocents:

Salvete Flores Martyrum
 Audit Tyrannus Anxius
 Innocentes Pro Christo

Saint Agnes:

Beata Agnes

Candlemas:

Cum Inducerent
 Stirps Jesse

Saint Agatha:

Stans Beata Agatha

Saint Scholastica:

Surge Propera
 O Quam Praeclara

Saint Thomas Aquinas:

Militantis
 Exsultet Mentis
 Viror Carnis

Saint Gregory:

Beatus Gregorius
 Anglorum Jam Apostolus

Gregorius Respiciens

Saint Patrick:

Saint Benedict:

O Caelestis Norma
 Sanctissime Confessor
 Gloriosus Confessor

Saint Stanislaus:

Gaude Mater Polonia
 O Beate Stanislae
 Martyr Dei Stanislaus

Saint Anthony:

Hodiernae Lux Dei
 Si Quaeris I
 Si Quaeris II
 O Sidus Hispaniae

Nativity Of John The Baptist:

Puer Qui Natus
 Ut Queant Laxis
 Inter Natos Mulierum
 Quis Olim

Saints Peter And Paul:

Tu Es Petrus
 Aurea Luce
 Decora Lux (*reformed text*)
 Hodie Simon Petrus
 Qui Operatus Est (*antiphon*)
 Qui Operatus Est (*responsory*)
 Roma Petro Glorietur

Precious Blood:

Salvete Christi Vulnera
 Redemisti Nos
 Accepit Jesus Calicem

Visitation:

Beata Es Maria
 Magnificat (*Mode VIII*)
 Veni Praeclsa Domina

Saint Mary Magdalen:

Pater Superni

Saints Joachim And Anne:

Gaude Mater Anna
 Ave Mater Anna
 Omnis Sanctorum Concio
 Joachim Est Nata

Saint Dominic:

Novus Athleta Domini

O Spem Miram

Transfiguration:

Christus Jesus
Fulget Mundo
Quicumque Christum

Saint John Vianney:

Ipse Est

Saint Lawrence:

In Craticula
Beatus Laurentius
Strinxerunt Corporis

Saint Philomena:

Sancta Philomena, Ora Pro Nobis
Astra Quae Terram
Imbelli Virgini

Saint Clare:

Salve Sponsa Dei

Saint Louis:

Rex Summe Regum

Saint Augustine:

Magne Pater Augustine
Cum Patribus
Post Mortem
Hodie Gloriosus
Volebat Enim

Holy Angels:

Angeli Archangeli

Three Archangels:

Christe Sanctorum

Saint Michael:

Tibi Christe Splendor Patris
Sancte Michael I
Sancte Michael II

Guardian Angels:

Custodes Hominum

Saint Therese:

Advocans Jesus

Saint Francis Of Assisi:

Sancte Francisce Propera
Decus Morum
Caelorum Candor
O Martyr Desiderio

Holy Rosary:

Caelestis Aulae Nuntius

In Monte Olivis

Jam Morte Victor
Omne Die Dic Mariae

Saint Teresa Of Avila:

Regis Superni

All Saints:

Te Gloriosus
Vidi Dominum I
Vidi Dominum II
Christe Redemptor Omnium Conserva
Litany Of The Saints

All Souls:

Languentibus
Congregati Sunt

Saint Martin Of Tours:

Gaude Sion
O Martine
O Beatum Pontificem

Saint Gertrude:

O Dignissima

Saint Cecilia:

Est Secretum
Tubas Cum Cytharis
Dum Aurora

Apostles And Evangelists:

O Gloriosi Apostoli
Salve Turba Duodena

For One Martyr:

Qui Me Confessus
Invicte Martyr Unicum
Hic Est Vere Martyr
Posuisti Domine
Domine Praevenisti
Deus Tuorum Militum

For Multiple Martyrs:

Rex Glorioso Martyrum
Tradiderunt
Viri Sancti
Isti Sunt Sancti
Istorum Est Enim

Holy Brothers:

Haec Est Vera Fraternitas

Confessors:

Iste Confessor
Iste Confessor (*reformed text*)

Justus Germinabit

Euge Serve

Doctors Of The Church:

O Doctor Optime

Bishops:

Sacerdos Et Pontifex

Amavit Eum

Tu Es Sacerdos

Ecce Sacerdos Magnus

Juravit Dominus

Popes:

Dum Esset Summus

Holy Women:

Fallax Gratia

Diffusa Est Gratia

Regnum Mundi

Virgins:

Veni Sponsa Christi

Media Nocte

Haec Est Virgo

Offerentur Regi Virgines

Specie Tua

Jesu Corona Virginum

Virgin Martyrs:

Virginis Proles

Veni Sponsa Christi

Dedication Of A Church:

Jerusalem Et Sion

Urbs Jerusalem

Locus Iste

Pax Aeterna

Sanctificavit

For The Pope:

Tu Es Petrus

Oremus Pro Pontifice

For The Bishop:

Oremus Pro Antistite I

Oremus Pro Antistite II

For Peace:

Da Pacem

Pacem Tuam

In Thanksgiving:

Te Deum (*Solemn*)

Te Deum (*Simple*)

Te Deum (*Roman*)

Excerpts From Graduale Romanum:

Lumen Ad Revelationem

Pueri Hebraeorum

Victimae Paschali

Veni Sancte Spiritus

Lauda Sion

Stabat Mater

Index

I. When the priest goes towards the altar, the cantors begin the Introit. On Ferias and Simples the Intonation is to be sung by one cantor as far as the sign * : on other Feasts and Sundays, there should be two cantors: but on Solemn Feasts there should be four, if as many as four are available. The choir continues until the Psalm. The first part of the Verse of the Psalm as far as the asterisk, and the *Ps.* Gloria Patri, are sung by the cantors, the full choir taking up the rest of the verse. Afterwards, the Introit as far as the Psalm is repeated by the full choir. If the priest and ministers have some way to go in the church before reaching the altar, there is no reason why several Verses of the Introit Psalm should not be sung after the Antiphon and Verse. In that case the Antiphon may be repeated after every Verse or two Verses. When the priest reaches the altar, the Psalm is if necessary interrupted at the end of a Verse, Gloria Patri is sung, and finally the Antiphon.

II. When the Antiphon is over, the choir sings the Kyrie eleison thrice, the Christe eleison thrice, and again the Kyrie eleison thrice, alternately with the cantors, or with the other half of the choir. But the last Kyrie eleison is divided into two or three parts, marked by a single or double asterisk. If there be only two parts, and hence only a single asterisk, the first part is sung by the cantors or by the first half of the choir, the second part by the full choir. If there are three parts, the first being marked by the simple asterisk, and the second by the double one, then, the first part is sung by the same side as in the former case: but the second part, which repeats the melody of the first part, is sung by the other half of the choir: and the third part is by both sides together. Sometimes there are even five parts: then the manner of dividing the alternations in the chanting is marked by the single or double dividing sign being several times inserted; what has been said above sufficiently explains the execution.

III. The priest alone in a clear voice gives the Intonation of the Gloria in excelsis Deo, and then *Et in terra pax hominibus, etc.*, is continued by the choir divided into two parts, which answer each other, or else the full choir sings in alternation with the precentors: Then follows the response of the choir to the *Dominus vobiscum*.

IV. After the Epistle or Lesson one or two cantors give the Intonation of the Responsory, which is called the Gradual, as far as the sign * , and all, or at any rate the cantors chosen, conclude the chant with due care. Two sing the Verse of the Gradual, and, after the final asterisk, the full choir finishes it; or else, if the responsorial method is preferred, the full choir repeats the first part of the Responsory after the Verse is finished by the cantors or cantor. If Alleluia, Alleluia is to be said with the Verse, the first Alleluia is sung by one or two voices as far as the asterisk * : and then the choir repeats the Alleluia, continuing with the neum or jubilus which prolongs the syllable *a*. The cantors next sing the Verse, which is finished by the full choir, as before, beginning at the asterisk. When the Verse is finished, the cantor or cantors repeat the Alleluia, and the full choir sings only the closing neum. After Septuagesima, the Alleluia and the following Verse are left out, and the Tract is sung, its Versicles being chanted alternately by the two sides of the choir answering each other, or else by the cantors and the full

choir. In Paschal Time, the Gradual is omitted and in its place the Alleluia, Alleluia is sung with its Verse as above. Then one Alleluia immediately follows, which must be begun by one or two cantors until the neum is reached, when it is not repeated, but finished by the full choir. The Verse and one Alleluia are sung at the end, in the manner above described. The Sequences are sung alternately, either by the cantors and the choir, and or else by the alternate sides of the choir.

V. When the Gospel is finished, the priest gives the Intonation of the Credo (if it is to be sung), the choir continuing with the *Patrem omnipotentem*, the rest, according to custom, being sung either in full choir or alternately.

VI. The Offertory is begun by one, two or four cantors, in the same way as the Introit, and is finished by the full choir. After the Offertory Antiphon the choir may sing to the ancient Gregorian chants those Verses which it was once customary to sing at this place. If the Offertory Antiphon is taken from a Psalm, other Verses of the same Psalm may be sung. In that case the Antiphon may be repeated after every Verse or two Verses. When the Offertory is over, the Psalm ends with *Gloria Patri*, and the Antiphon is repeated. If the Antiphon is not taken from a Psalm, some Psalm suitable to the feast may be chosen. After the Offertory Antiphon some other Latin piece may be sung suitable for this part of the Mass; which, however, must not be prolonged after the Secret.

VII. When the Preface is finished, the choir goes on with *Sanctus* and *Benedictus*. If these are sung to Gregorian chant they must be given without a break; if not, *Benedictus* may follow the Consecration. During the Consecration all singing must cease, and (even if there is a custom to the contrary) the organ or other instrument is silent. It is preferable that there should be silence from the Consecration until *Pater noster*.

VIII. After the Response at the *Pax Domini*, the *Agnus Dei* is sung thrice: either by the full choir, the Intonation being given by one, two or four cantors each time: or alternately, but in such a way as to have the *Dona nobis pacem*, or the word *sempiternam* in the Mass of the Dead, sung by the full choir. After the Communion, the full choir sings the Antiphon which is thus named, the Intonation being sung by one, two or four cantors as in the case of the Introit. The Communion Antiphon is sung while the priest is consuming the Blessed Sacrament. When there are other communicants, the Antiphon is begun when the priest distributes Communion. If the Antiphon is taken from a Psalm, other Verses of the same Psalm may be sung. In that case the Antiphon may be repeated after every Verse or two Verses; and when the Communion is ended *Gloria Patri* followed by the Antiphon is sung. If the Antiphon is not taken from a Psalm, some Psalm suitable to the feast and to this part of the Mass may be chosen. After the Communion Antiphon, especially if the Communion takes a long time, some other Latin piece suitable to the occasion may be sung.

IX. The priest or the deacon sings the *Ite Missa est*, or the *Benedicamus Domino*, and the choir answers with the *Deo gratias* in the same tone. In the Mass of the Dead, the choir answers *Amen* to the *Requiescant* in pace.

Ordinary of the Mass

IN nómine Patris, † et Fíllii, et Spíri-
tus Sancti. Amen.

℣. Introíbo ad altáre Dei.

℞. Ad Deum, qui lætíficat juven-
tútem meam.

Psalm 42

℣. Júdica me, Deus, et discérne
causam meam de gente non
sancta: ab hómine iníquo et dolóso
éru me.

℞. Quía tu es, Deus, fortitúdo mea:
quare me repulísti, et quare tristis
incedo, dum affligit me inimícus?

℣. Emítte lucem tuam et veritátem
tuam: ipsa me deduxérunt, et ad-
duxérunt in montem sanctum tuum
et in tabernácula tua.

℞. Et introíbo ad altáre Dei: ad
Deum, qui lætíficat juventútem
meam.

℣. Confítebor tibi in cithara, Deus,
Deus meus: quare tristis es, ánima
mea, et quare contúrbas me?

℞. Spera in Deo, quóniam adhuc
confítebor illi: salutáre vultus mei, et
Deus meus.

℣. Glória Patri, et Filio, et Spíritui
Sancto.

℞. Sicut erat in princípío, et nunc,
et semper: et in sæcula sæculórum.
Amen.

℣. Introíbo ad altáre Dei.

℞. Ad Deum, qui lætíficat juven-
tútem meam.

℣. Adjutórium nostrum † in
nómine Dómini.

℞. Qui fecit cælum et terram.

CONFÍTEOR Deo omnipoténti,
beátæ Mariæ semper Vírgini,
beáto Michaéli Archángelo, beáto
Joánni Baptístæ, sanctis Apóstolis
Petro et Paulo, ómnibus Sanctis, et
vobis, fratres: quía peccávi nimis
cogitatióne, verbo et ópere: mea
culpa, mea culpa, mea máxima culpa.
Ideo precor beátam Mariám semper
Vírginem, beátum Michaélem Archán-
gelum, beátum Joánnem Baptístam,
sanctos Apóstolos Petrum et Paulum,
omnes Sanctos, et vos, fratres, oráre
pro me ad Dóminum, Deum nostrum.

℞. Misereátur tui omnípotens Deus,
et, dimíssis peccátis tuis, perdúcat te
ad vitam ætérnam.

Amen.

CONFÍTEOR Deo omnipoténti,
beátæ Mariæ semper Vírgini,
beáto Michaéli Archángelo, beáto
Joánni Baptístæ, sanctis Apóstolis
Petro et Paulo, ómnibus Sanctis,
et tibi, pater: quía peccávi nimis
cogitatióne, verbo et ópere: mea
culpa, mea culpa, mea máxima culpa.
Ideo precor beátam Mariám semper
Vírginem, beátum Michaélem Archán-
gelum, beátum Joánnem Baptístam,
sanctos Apóstolos Petrum et Paulum,
omnes Sanctos, et te, pater, oráre pro
me ad Dóminum, Deum nostrum.

Misereátur vestri omnípotens Deus,
et, dimíssis peccátis vestris, perdúcat
vos ad vitam ætérnam. ℞. Amen.

Indulgéntiam, † absolutiónem et
remissionem peccatórum nostrórum
tribuat nobis omnípotens et miséri-
cors Dóminus. ℞. Amen.

† In Masses for the Dead and in Passiontide,
Psalm 42 is omitted until the ℣. Adjutórium.

℣. Deus, tu convérsus vivificábis nos.

℞. Et plebs tua lætábitur in te.

℣. Osténde nobis, Dómine, misericórdiam tuam.

℞. Et salutáre tuum da nobis.

℣. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Orémus,

Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum, Dóminum nostrum. Amen.

Orámus te, Dómine, per mérita Sanctorum tuorum, quorum reliquiæ hic sunt, et ómnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

The Introit is now said

Kýrie eléison. ℞. Kýrie eléison.

Kýrie eléison. ℞. Christe eléison.

Christe eléison. ℞. Christe eléison.

Kýrie eléison. ℞. Kýrie eléison.

Kýrie eléison.

GLÓRIA in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu ✠ in glória Dei Patris. Amen.

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Orémus,

The Collect is next said, then the Epistle, Gradual, Tract or Alleluia, and the Sequence if there be one

MUNDA cor meum ac lábia mea, omnipotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum, Dóminum nostrum. Amen.

Jube, Dómine, benedícere. Dóminus sit in corde meo et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Sequéntia ✠ (or inítium) sancti Evangélii secúndum *N*.

℞. Glória tibi, Dómine.

The Gospel is now read

℞. Laus tibi, Christe.

Per Evangélica dicta, deleántur nostra delícta.

CREDO in unum Deum, Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descendit de cælis. Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. Crucifixus étiam pro

nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et iterum ventúrus est cum glória iudicáre vivos et mórtuos: cuius regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Filio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam sanctam cathólicam et apostólicam Ecclésiám. Confiteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum. Et vitam ventúri sæculi. Amen.

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Orémus,

The Offertory is now said

SÚSCIPE, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiám, quam ego indignus fámulus tuus óffero tibi Deo meo vivo et vero, pro innumerábilibus peccátis, et offensionibus, et neglegéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam æternam. Amen.

DEUS, qui humánæ substántiæ dignitatem mirábiliter condidísti, et mirábiliter reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus, Fílius tuus, Dóminus noster: Qui tecum vivit et regnat in unitate Spíritus Sancti Deus: per ómnia sæcula sæculórum. Amen.

OFFÉRIMUS tibi, Dómine, cálicem salutáris, tuam deprecántes cleméntiam: ut in conspéctu divínæ maiestátis tuæ, pro nostra et totiús mundi salute, cum odóre suavitátis ascéndat. Amen.

IN spíritu humilitátis et in ánimo contríto suscipiámur a te, Dómine: et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus.

VENI, sanctificátor omnípotens ætérne Deus: et béne † dic hoc sacrificium, tuo sancto nómini præparátum.

Psalm 25, 6-12

LAVÁBO inter innocéntes manus meas: et circúmdabo altáre tuum, Dómine:

Ut áudiam vocem laudis, et enárrem univérsa mirabilia tua.

Dómine, diléxi decórem domus tuæ et locum habitatiónis glóriæ tuæ.

Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinum vitam meam:

In quorum mánibus iniquitátes sunt: dextera eórum repléta est munéribus.

Ego autem in innocéntia mea ingrèssus sum: rédime me et miserére mei.

Pes meus stetit in dirécto: in ecclésiis benedicam te, Dómine.

Glória Patri, et Filio, et Spíritui Sancto.

Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen.

† In Masses for the Dead and in Passiontide, the Gloria Patri is here omitted.

SÚSCIPE, sancta Trínitas, hanc oblatiónem, quam tibi offerimus ob memóriam passiónis, resurrectiÓnis, et ascensiÓnis Jesu Christi, Dómini nostri: et in honórem beátæ Mariæ semper Vírginis, et beáti Joannis Baptistæ, et sanctórum Apostolórum Petri et Pauli, et istórum et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum, Dóminum nostrum. Amen.

ORÁTE, fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

℟. Suscípiat Dóminus sacrificium de má nibus tuis ad laudem et glóriam nominis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ. Amen.

The Secret is now read

℣. Per ómnia sæcula sæculórum.

℟. Amen.

℣. Dóminus vobíscum.

℟. Et cum spíritu tuo.

℣. Sursum corda.

℟. Habémus ad Dóminum.

℣. Grátias agámus Dómino, Deo nostro.

℟. Dignum et justum est.

Common Preface

Used for all Feasts and Ferias which have no proper Preface assigned

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque

grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant DominatiÓnes, tremunt Potestátes. Cæli cælórumque Virtútes ac beáta Séraphim sócia exsultatiÓne concélebrant. Cum quibus et nostras voces ut admítte jubeas, deprecámur, súpplici confessione dicéntes:

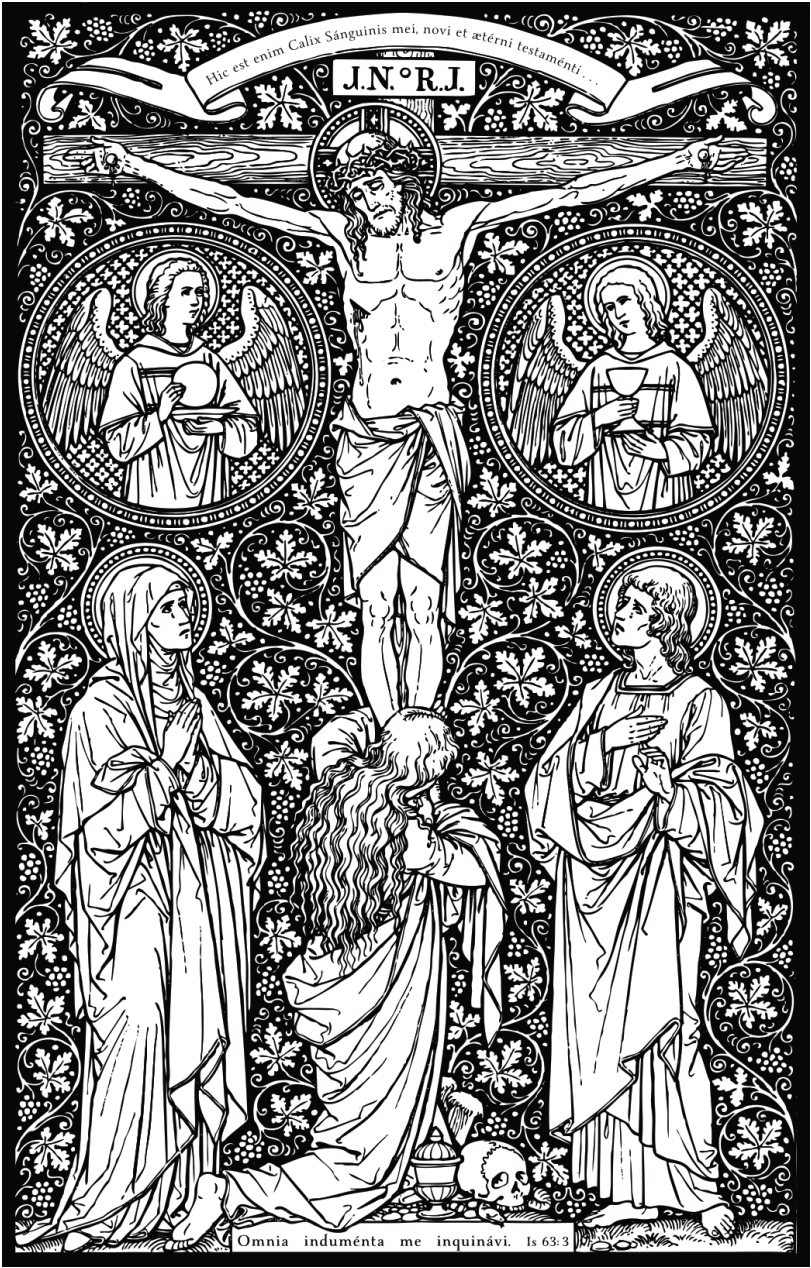
Preface of the Blessed Trinity

Used for Trinity Sunday and all Sundays which have no proper Preface assigned

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo et Spíritu Sancto unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spíritu Sancto sine différentia discretiÓnis sentímus. Ut in confessiÓne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in majestáte adorétur æquálitas. Quam laudant Angeli atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre cotídie, una voce dicéntes:

SANCTUS, Sanctus, Sanctus Dóminus, Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedictus, qui venit in nómine Dómini. Hosánna in excélsis.





Hic est enim Calix Sanguinis mei, novi et aeterni testamenti...

J.N.º R.I.

Omnia induménta me inquinávi. Is 63:3

Canon of the Mass

TE igitur, clementissime Pater, per Jesum Christum, Filium tuum, Dóminum nostrum, súplices rogámus, ac pétimus, uti accépta hábeas et benedícas, hæc ✠ dona, hæc ✠ múnera, hæc ✠ sancta sacrificia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro N. et Antístite nostro N. et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

MEMÉNTO, Dómine, famulórum famularúmque tuarum N. et N. et ómnium circumstántium, quorum tibi fides cógnita est et nota devótió, pro quibus tibi offérimus: vel qui tibi offerunt hoc sacrificium laudis, pro se suisque ómnibus: pro redemptióne animárum suárum, pro spe salutis et incolumitátis suæ: tibi que reddunt vota sua ætérno Deo, vivo et vero.

COMMUNICÁNTES, et memóriam semper Vírginis Maríæ, Genetrícis Dei et Dómini nostri Jesu Christi: † sed et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis precibúque concédas, ut in ómnibus protectiόνis tuæ muniámur auxilió. Per eúndem Christum, Dóminum nostrum. Amen.

During the Octave of Christmas:

Communicántes, et diem sacratíssimum celebrántes, quo (*or* noctem sacratíssimam celebrántes, qua) beátæ Maríæ intermérita virgíntas huic mundo édedit Salvatórem: sed et memóriam venerántes, in primis ejúsdem gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

On Epiphany:

Communicántes, et diem sacratíssimum celebrántes, quo Unigénitus tuus, in tua tecum glória coætérnus, in veritáte carnis nostræ visibíliter corporális appáruit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

From Easter Vigil until Easter Saturday:

Communicántes, et diem sacratíssimum (*or* noctem sacratíssimam) celebrántes Resurrectiόνis Dómini nostri Jesu Christi secúndum carnem: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

On the Ascension:

Communicántes, et diem sacratíssimum celebrántes, quo Dóminus noster, unigénitus Filius tuus, unítam sibi fragilitátis nostræ substántiam in glóriæ tuæ dextera collocávit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

From Pentecost Vigil until the Saturday following:

Communicántes, et diem sacratíssimum Pentecóstes celebrántes, quo Spíritus Sanctus Apóstolis innúmeris linguis appáruit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis Dei et Dómini nostri Jesu Christi: †

HANC ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, † quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum, Dóminum nostrum. Amen.

Quam oblatiónem tu, Deus, in ómnibus, quæsumus, bene † díctam, adscíp † tam, ra † tam, rationábilem, acceptabilémque fácere dignéris: ut nobis Cor † pus, et San † guis fiat dilectíssimi Fílii tui, Dómini nostri Jesu Christi.

QUI prídie quam paterétur, accépit panem in sanctas ac venerábiles manus suas, elevátis óculis in cælum ad te Deum, Patrem suum omnipoténtem, tibi grátias agens, bene † díxit, fregit, dedítque discíplis suis, dicens: Accípite, et manducáte ex hoc omnes.

Hoc est enim Corpus Meum.

SÍMILI modo postquam cenátum est, accípiens et hunc præclárum Cálícem in sanctas ac venerábiles manus suas: item tibi grátias agens, bene † díxit, dedítque discíplis suis, dicens: Accípite, et bíbite ex eo omnes.

Hic est enim Calix Sanguinis Mei, nobi et aeterni testamenti: mysterium fidei, qui pro vobis et pro multis effundetur in remissionem peccatorum.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

From Easter Vigil to Easter Saturday and from Pentecost Vigil to the Saturday following:

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quam tibi offérimus pro his quoque, quos regeneráre dignatus es ex aqua et Spírítu Sancto, tribuens eis remissionem omnium peccatórum, †

UNDE et mémore, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui, Dómini nostri, tam beátæ passiónis, nec non et ab ínferis resurrectiόνis, sed et in cælos gloriósæ ascensiόνis: offérimus præcláræ majestáti tuæ de tuis donis ac datis, hóstiam † puram, hóstiam † sanctam, hóstiam † immaculátam, Panem † sanctum vitæ ætérnæ, et Cálícem † salutis perpétuæ.

SUPRA quæ propítio ac seréno vultu respícere dignéris: et accépta habére, sicúti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patriárchæ nostri Abrahæ: et quod tibi óbtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

SÚPLICES te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Angeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut, quotquot ex hac altáris participatióne sacrosánctum Fílii tui Cor † pus, et Sán † guinem sumpsérimus, omni benedictiόne cælésti et grátia repléamur. Per eúndem Christum, Dóminum nostrum. Amen.

MEMÉNTO étiam, Dómine, famulórum famularúmque tuárum N. et N., qui nos præcessérunt cum signo fidei, et dórmiunt in somno

pacis. Ipsi, Dómine, et ómnibus in Christo quiescéntibus locum refrigerií, lucis, et pacis, ut indulgeas, deprecámur. Per eúndem Christum, Dóminum nostrum. Amen.

NOBIS quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed vénia, quæsumus, largítor admítte. Per Christum, Dóminum nostrum.

PER quem hæc ómnia, Dómine, semper bona creas, sanctí ✠ ficas, viví ✠ ficas, bene ✠ dícis et præstas nobis. Per ip ✠ sum, et cum ip ✠ so, et in ip ✠ so, est tibi Deo Patri ✠ omnipoténti, in unitáte Spíritus ✠ Sancti, omnis honor, et glória.

℣. Per ómnia sæcula sæculórum.
℟. Amen.

Orémus,
Præcéptis salutáribus móniti, et divína institutióne formáti audémus dícere:

PATER noster, qui es in cælis. Sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidíanum da nobis hódie. Et dimítte nobis débita nostra, sicut et nos dimíttimus debitoribus nostris. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nos a malo.
Amen.

LÍBERA nos, quæsumus, Dómine, ab ómnibus malis, prætérítis, præsentibus et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genetríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut, ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne securi.

Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus.

℣. Per ómnia sæcula sæculórum.
℟. Amen.
℣. Pax Dómini sit semper vobíscum.
℟. Et cum spíritu tuo.

HÆC commíxtio, et consecratió Córporis et Sánguinis Dómini nostri Jesu Christi, fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

DÓMINE Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ; eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

DÓMINE Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem

tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

PERCÉPTIO Córporis tui, Dómine Jesu Christe, quod ego indígnus súmeré præsumo, non mihi provéniat in iudícium et condemnatióem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

Panem cæléstem accípiam, et nomen Dómini invocábo.

DÓMINE, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

(The Priest says this three times)

CORPUS Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

QUID retríbuiam Dómino pro ómnibus, quæ retríbuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

SANGUIS Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

QUOD ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum. Amen.

After the Communion and Ablutions, the Priest says the Communion

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Orémus,

He then says the Postcommunion

℞. Dóminus vobíscum.

℣. Et cum spíritu tuo.

Ite, Missa est.

Or: Benedicámus Dómino.

℞. Deo grátias.

Or: Requíescant in pace. ℞. Amen

PLÁCEAT tibi, sancta Trínitas, obsequium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus óbtuli, tibi sit acceptábile, mihique et ómnibus, pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum, Dóminum nostrum. Amen.

BENEDÍCÁT vos omnípotens Deus, Pater, et Filius, ✠ et Spíritus Sanctus. ℞. Amen.

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Inítium ✠ sancti Evangéllii secúndum Joánnem. ℞. Glória tibi, Dómine.

IN princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmíne, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmíne. Erat lux vera, quæ illúminat

omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his, qui credunt in nómine eius: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt. (*here genuflect*) Et Verbum caro factum est, et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátíæ et veritátis. *℞.* Deo grátias.



Proper Prefaces

Preface of the Nativity

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Quia per incarnáti Verbi mystérium nova mentis nostræ óculis lux tuæ claritátis infúlsit: ut, dum visibíliter Deum cognóscimus, per hunc in invisibílium amorem rapiámur. Et ideo cum Angelis et Archángelis, cum Thronis et Dominationíbus cumque omni milítia cæléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Preface of Epiphany

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Quia, cum Unigénitus tuus in substántia nostræ mortalitátis appáruit,

nova nos immortalitátis suæ luce reparávit. Et ideo cum Angelis et Archángelis, cum Thronis et Dominationíbus cumque omni milítia cæléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Preface of Lent

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine, sancte Pater, omnípotens ætérne Deus: Qui corporáli jejúnio vítia cóprimis, mentem élevas, virtútem largíris et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominationés, tremunt Potestátes. Cæli cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítte júbeas, deprecámur, súpplíci confessióne dicéntes:

Preface of the Holy Cross

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: Qui salutem humáni géneris in ligno Crucis constituisti: ut, unde mors oriebátur, inde vita resúrgeret: et, qui in ligno vincébat, in ligno quoque vincerétur: per Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súplici confesióne dicéntes:

Preface of Easter

Vere dignum et justum est, æquum et salutäre: Te quidem, Dómine, omni tēmpore, sed in hac potíssimum die (in hoc potíssimum) gloriósius prædicäre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriēdo destrúxit et vitam resurgēdo reparávit. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Preface of the Ascension

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrecciónem suam ómnibus discí pulis suis manifestus apparuit et, ipsiſcernéntibus, est elevátus in cælum, ut nos divinitátis suæ tribúeret esse partícipes. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Preface of the Holy Ghost

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui, ascēdens super omnes cælos sedénsque ad dēxteram tuam, promissum Spíritum Sanctum (hodierna die) in filios adoptiÓNis effúdit. Quaprópter profúsis gáudiis totus in orbe terrárum mundus exsultat. Sed et supérnæ Virtútes atque angélicæ Potestátes hymnum glóriæ tuæ concínunt, sine fine dicéntes:

Preface of the Sacred Heart

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: Qui Unigénitum tuum, in Cruce pendéntem, lancea militis transfígi voluisti: ut apértum Cor, divínæ largitátis sacrárium, torrēntes nobis fúnderet miseratiÓNis et grátiae: et, quod amóre nostri flagráre numquam déstitit, piis esset réquies et pœniténtibus pater et salutis refúgium. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Preface of Christ the King

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: Qui unigénitum Fílium tuum, Dóminum nostrum Jesum Christum, Sacerdótem ætérnum et universórum Regem, óleo exsultatiÓNis unxisti: ut, seípsum in ara crucis hóstiam immaculátam et pacíficam ófferens, redemptiÓNis humánæ sacraménta perágeret: et suo subjéctis império ómnibus creatúris, ætérnum et universále regnum, imménsæ tuæ

tráderet Majestáti. Regnum veritátis et vitæ: regnum sanctitátis et grátia: regnum justítia, amóris et pacis. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatióibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of Our Lady

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in *** beátæ Maríæ semper Vírginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitátis glória permanénte, lumen ætérnum mundo effúdit, Iesum Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítte jubeas, deprecámur, súpplíci confessióne dicétes:

Preface of Saint Josphe

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Festivitate (Veneratióne) beáti Joseph débitis magnificáre præconiis, benedícere et prædicáre. Qui et vir justus, a te Deíparæ Vírgini Sponsus est datus: et fidélis servus ac prudens, super Familiam tuam est constitútus: ut Unigénitum tuum, Sancti Spíritus obumbratióne concéptum, paterna vice cus-

todíret, Iesum Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítte jubeas, deprecámur, súpplíci confessióne dicétes:

Preface of the Apostles

Vere dignum et justum est, æquum et salutáre: Te, Dómine, suppliciter exoráre, ut gregem tuum, Pastor ætérne, non déseras: sed per beátos Apóstolos tuos continúa protectióne custódiás. Ut íisdem rectóribus gubernétur, quos óperis tui vicários eidem contulisti præesse pastóres. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatióibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of the Dead

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. In quo nobis spes beátæ resurrecciónis effúlsit, ut, quos contrístat certa moriéndi condició, eósdem consolétur futúrá immortalitátis promissio. Tuis enim fidélibus, Dómine, vita mutá-tur, non tóllitur: et, dissolúta terréstris hujus incolátus domo, ætérna in cælis habitatio comparátur. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatióibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:



I
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. A-men.
 or E u o u a e. or E u o u a e.

II
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. Amen.

III
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. Amen.

IV
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. Amen. or
 E u o u a e.

V
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in

prínci-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. Amen. *or*

E u o u a e.

VI
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in

prínci-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. Amen. *or*

E u o u a e.

VII
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in

prínci-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. A- men.

VIII
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in

prínci-pi-o, et nunc, et semper, et in sǎcu-la sǎcu- lo-rum. Amen. *or*

E u o u a e.

VII



- spér- ges me, * Dó- mi- ne, hyssó- po,
 et mundá- bor : la- vá- bis me, et
 su- per ni- vem de- albá- bor. Mi- se- ré- re me- i, De- us, *
 se- cún- dum magnam mi- se- ri- córdi- am tu- am. Gló- ri- a Pa-
 tri, et Fí- lí- o, et Spi- rí- tu- i San- cto : * Sic- ut e- rat in princi-
 pi- o, et nunc, et semper, et in sæcu- la sæcu- lórum. A- men.

In Passiontide the Gloria Patri is omitted.

∇. Osténde nobis, Dómine, misericórdiam tuam. (P.T. Allelúia)

℞. Et salutáre tuum da nobis. (P.T. Allelúia)

∇. Dómine, exáudi oratió- nem meam.

℞. Et clamor meus ad te véniat.

∇. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

Exáudi nos, Dómine sancte, Pater omnípotens, aetérne Deus, et míttere dignéris sanctum Ángelum tuum de coelis, qui custódiat, fóveat, próte- gat, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum.

℞. Amen.

From Easter Sunday to Pentecost inclusive the Asperges is replaced by the Vidi Aquam.

VIII

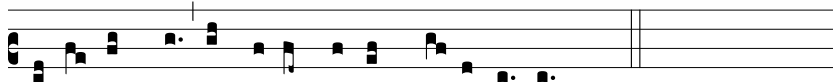


i-di a-quam * egre- di- én-tem de tem- plo,
 a lá- te-re dex- tro, alle- lú- ia: et omnes, ad quos
 pervénit a- qua i- sta, sal- vi fa- cti sunt, et di-
 cent, alle-lú- ia, al- le- lú- ia. Confi-témi-ni Dómino quó-ni-
 am bonus: * quó-ni- am in saécu- lum mi- se- ri- cór- di- a e-
 jus. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. * Sic- ut
 e- rat in princí- pi- o, et nunc, et semper, et in saécu- la sæ-
 cu- lórum. Amen. Vi- di- a- quam or Vi- di aquam egredi- éntem
 de templo, a lá- te- re dextro, alle- lú- ia: et omnes, ad quos per-
 vénit aqua ista, salvi facti sunt, et di- cent, alle- lú- ia, alle- lú- ia.

VII



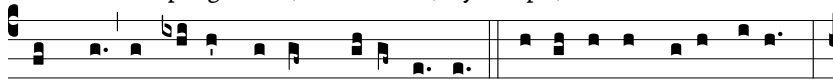
-spérges me, * Dó-mine, hyssó-po, et mundá-bor :

la-vá-bis me, et super ni-vem de- albá-bor. *Ψ. as given above*

IV



-spérges me, * Dómine, hyssó-po, et mundábor : la-vá-



bis me, et super ni-vem de-albá-bor. Mi-se-ré-re me-i De-us, *



secúndum magnam mi-se-ri-córdi-am tu-am. Gló-ri-a Patri, et



Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in princí-pi-o, et



nunc, et semper, et in sæcu-la sæcu-lórum. Amen.

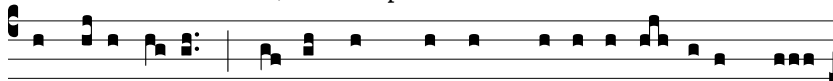
I



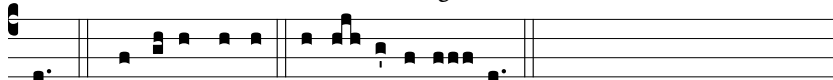
-spérges me, * Dómi- ne, hyssó-po, et mundá-



bor: la-vá- bis me, et super ni-vem de-al-bá-bor. Mi-se-ré-



re me-i De-us, * se-cúndum magnam mi-se-ri-cór-di-am tu-



am. Gló-ri-a Patri. E u o u a e.



i-di aquam * egredi-éntem de templo, a lá-te-re dex-
tro, alle-lú-ia: et omnes, ad quos pervé-nit aqua is-ta, salvi fa-
cti sunt, et di-cent, al-le-lú-ia, alle-lú-ia. Confi-témi-ni Dómino
quón-i-am bonus: * quón-i-am in sáecu-lum mi-se-ri-cór-di-a
e-jus. Gló-ri-a Patri. E u o u a e.



i-di aquam * egredi-éntem de templo, a lá-te-re dex-
tro, alle-lú-ia: et omnes, ad quos pervénit aqua ista, salvi facti
sunt, et di-cent, alle-lú-ia, alle-lú-ia. Con-fi-témi-ni Dómino
quóni-am bo-nus: * quón-i-am in sáecu-lum mi-se-ri-córdi-a
e- jus. Gló- ri-a Patri. E u o u a e.

I. Lux et Oriigo

In Paschal Time

VIII

K

ý-ri-e * e- lé-i-son. *ij.* Chri-ste e- lé-i-

son. *ij.* Ký-ri-e e- lé- i-son. *ij.* Ký-ri- e * e-

lé- i-son.

IV

G

ló-ri- a in excélsis De- o. Et in ter- ra pax homí-ni-

bus bonæ vo-luntá- tis. Laudámus te. Benedí-ci- mus te. Ad-

o-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti- bi

propter magnam gló-ri- am tu- am. Dó- mine De- us, Rex cæ-

léstis, De- us Pa- ter omní- pot-ens. Dómine Fi- li uni-géni-

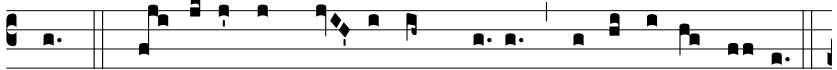
te Je- su Chri- ste. Dó- mi- ne De- us, Agnus De- i, Fí- li-



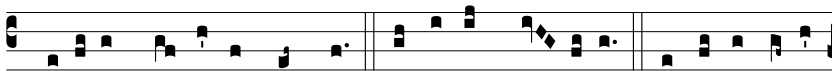
us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



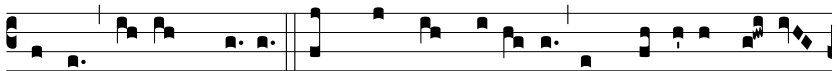
Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ónem no-



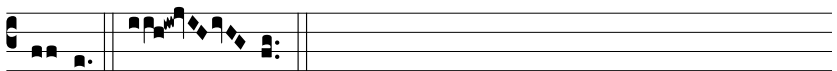
stram. Qui sedes ad déx-te-ram Patris, mi-se-ré-re no-bis.



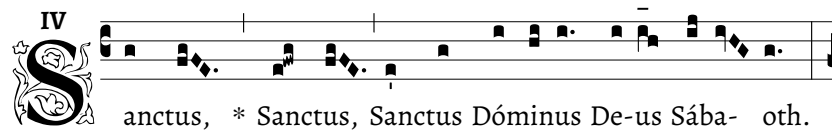
Quóni-am tu so-lus sanctus. Tu so-lus Dó-minus. Tu so-lus Altís-



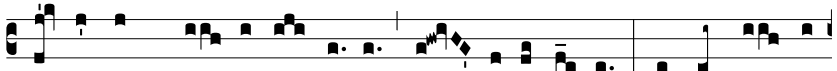
simus, Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De-i



Pa-tris. A- men.



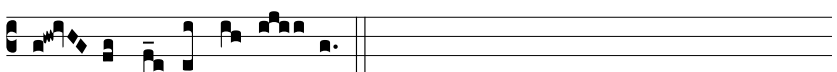
IV
S anctus, * Sanctus, Sanctus Dóminus De-us Sába- oth.



Ple-ni sunt cæ- li et terra gló- ri- a tu- a. Ho-sánna in



ex-célsis. Be-ne-díctus qui ve-nit in nó- mine Dómi-ni.



Ho- sánna in excél- sis.

I. Lux et Origo

IV



- gnus De- i, * qui tol- lis peccá- ta mun- di: mi- se-
 ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
 di: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá-
 ta mun- di: dona no- bis pa- cem.

From Easter Vigil to Easter Saturday inclusive:

VIII



- te, missa est, alle- lú- ia, alle- lú- ia.
 R̄. Déo grá- ti- as, alle- lú- ia, alle- lú- ia.

From Low Sunday to Pentecost inclusive:

VII



- te, mis- sa est.
 R̄. Dé- o grá- ti- as.

The following tone may be used Ad Libitum for any Mass when Ite Missa Est is sung without Alleluia, and is prescribed for all Masses where no other tone is given.

IV

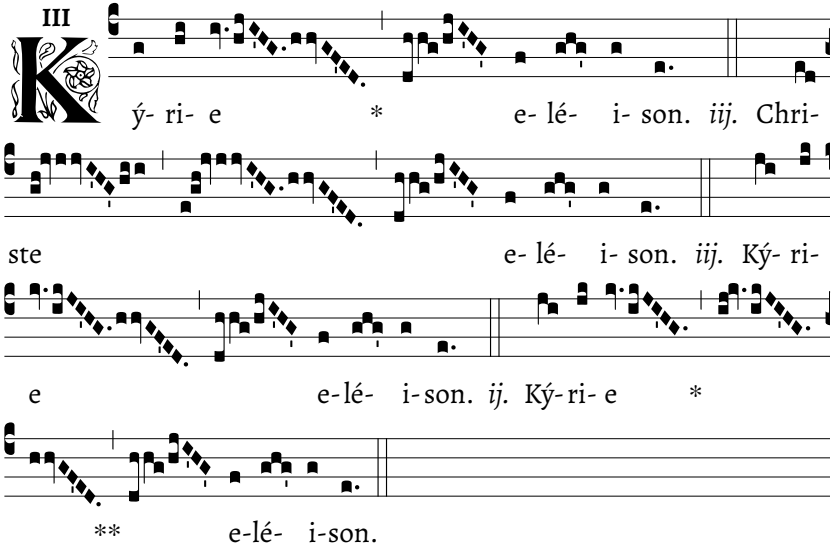


- te, missa est. R̄. De- o grá- ti- as.

II. Fons Bonitatis

For First Class Feasts

III



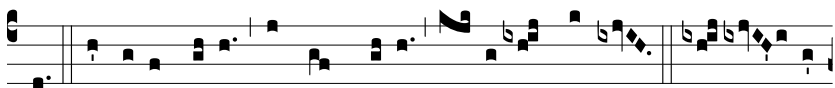
ý-ri-e * e-lé-i-son. *ij.* Chri-
ste e-lé-i-son. *ij.* Ký-ri-
e e-lé-i-son. *ij.* Ký-ri-e *
** e-lé-i-son.

I



ló-ri-a in excélsis De-o. Et in terra pax ho-mí-ni-
bus bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-
mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter ma-
gnam gló-ri-am tu-am. Dó-mine De-us, Rex cæ-léstis, De-us Pa-
ter omní-pot-ens. Dó-mine Fi-li u-ni-gé-ni-te Je-su Chri-

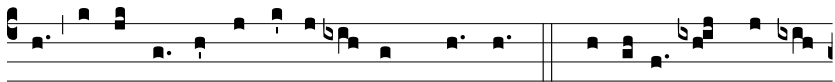
II. Fons Bonitatis



ste. Dómine De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis



peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-



di, súsci-pe de-pre-ca-ti-ó-nem nostram. Qui sedes ad déx-te-



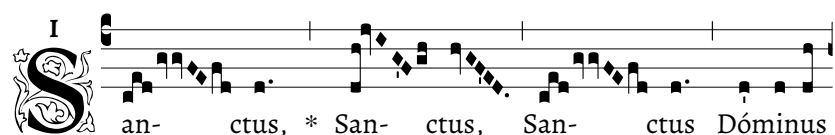
ram Pa-tris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus.



Tu so-lus Dóminus. Tu so-lus Al-tíssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.



an-ctus, * San-ctus, San-ctus Dóminus



De-us Sába-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-



a. Ho-sánna in ex-célsis. Be-ne-díctus qui ve-nit in



nó-mine Dómi-ni. Ho-sánna in ex-célsis.

I



-gnus De- i, * qui tol- lis peccá-ta mun-di:



mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis peccá-



ta mun-di: mi-se-ré- re no- bis. Agnus De- i, *



qui tol- lis peccá-ta mun-di: dona no- bis pa- cem.

III



- te, mis- sa est.

R̄. Dé-o grá- ti- as.

V




- te, mis- sa est.

R̄. Dé- o grá- ti- as.


III. Deus Sempiternus

For First Class Feasts

IV

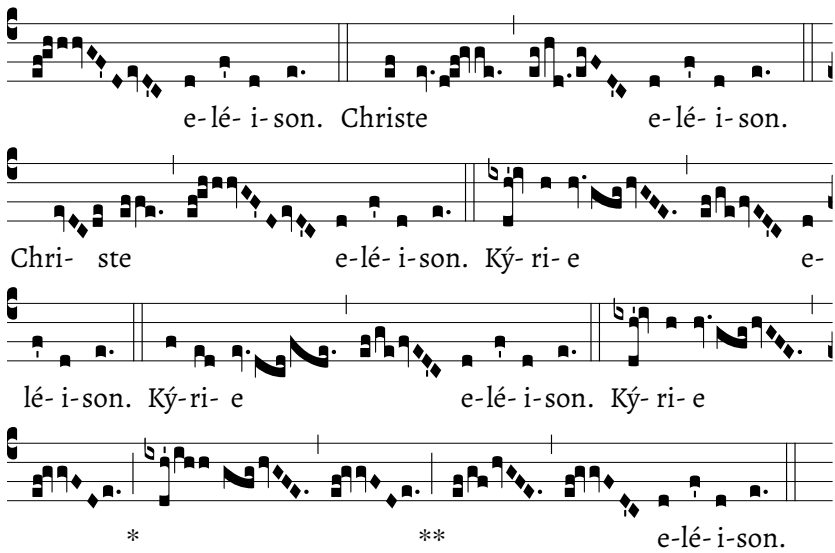


ý- ri- e * e- lé- i- son. Ký- ri- e



e- lé- i- son. Ký- ri- e e- lé- i- son. Chri- ste

III. Deus Sempiternus

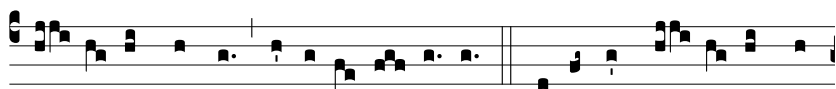


e-lé-i-son. Christe e-lé-i-son.
 Chri- ste e-lé-i-son. Ký-ri-e e-
 lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e
 * ** e-lé-i-son.

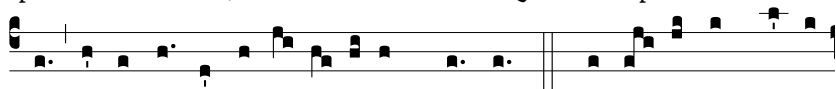
VIII



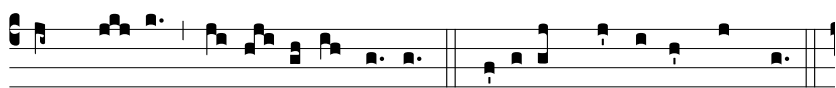
Gló-ri-a in excél-sis De- o. Et in terra pax homí-ni-
 bus bo- næ vo-luntá-tis. Lau-dámus te. Bene-dí-ci-mus te.
 Ado-rámus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi pro-
 pter ma-gnam gló-ri-am tu-am. Dómine De-us, Rex cæ-léstis,
 De-us Pa-ter om-ní-pot-ens. Dómine Fi-li u-ni-géni-te Je-su
 Christe. Dómine De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis



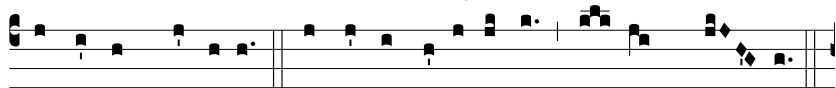
pec- cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec- cá-ta mun-



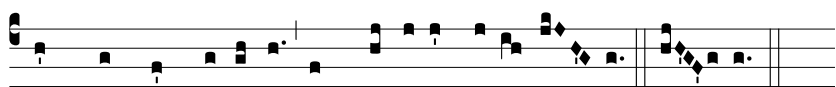
di, súsci-pe depre-ca-ti- ónem nostram. Qui se-des ad déxte-



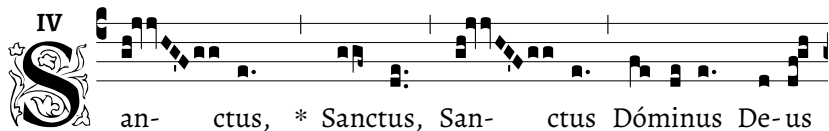
ram Pa-tris, mi-se- ré-re no-bis. Quóni-am tu so-lus sanctus.



Tu so-lus Dóminus. Tu so-lus Altíssimus, Je- su Chri- ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa- tris. A- men.



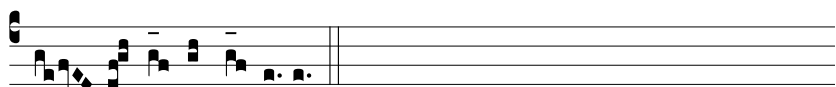
IV
S an- ctus, * Sanctus, San- ctus Dóminus De-us



Sá-ba-oth. Pleni sunt cæ-li et terra gló- ri-a tu-a. Ho-



sánna in excélsis. Bene-díctus qui venit in nómine Dómi-ni.



Ho- sánna in excélsis.



IV
A -gnus De- i, * qui tol- lis peccá- ta mun- di:

IV. Cunctipotens Genitor Deus

mi- se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá-
 ta mun- di: mi- se-ré-re no-bis. A- gnus De- i, * qui
 tol- lis peccá- ta mun- di: do- na nobis pa- cem.

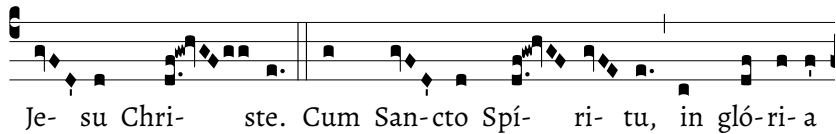
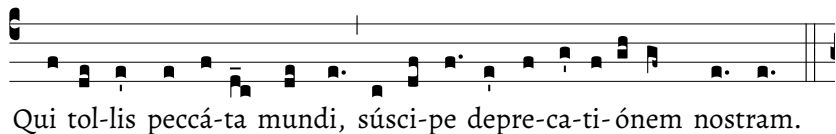
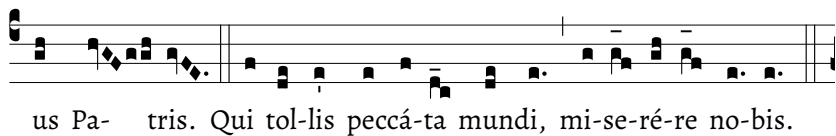
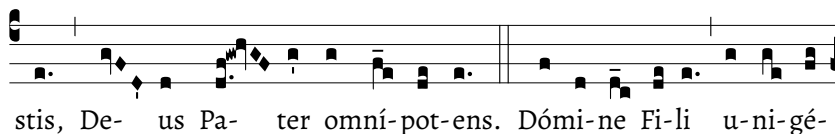
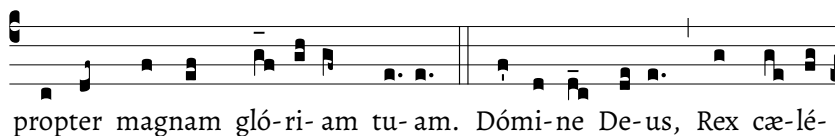
Ite Missa Est, as given above for Mass II

IV. Cunctipotens Genitor Deus

For Second Class Feasts

K ý-ri- e * e- lé- i-son. *iiij.* Christe
 e- lé- i-son. *iiij.* Ký-ri- e e- lé- i-son. *ij.*
 Ký-ri- e * ** e- lé- i-son.

G ló-ri- a in excélsis De- o. Et in terra pax homí- ni-
 bus bonæ vo- luntá- tis. Laudámus te. Be- ne- dí- cimus te. Ado-




VIII



an-ctus, * Sanctus, San-ctus Dóminus De-us Sá-ba-
 oth. Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in
 ex-cél-sis. Benedíctus qui ve-nit in nómine Dó-mi-ni.
 Ho-sánna in ex-cél-sis.

VI



-gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-
 ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-
 se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:
 dona no-bis pa-cem.

I

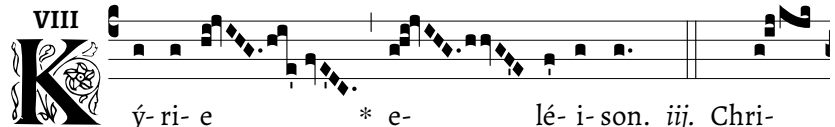


-te, missa est.
 R. Dé-o grá-ti-as.

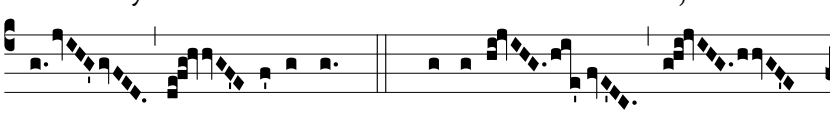
V. Magnae Deus Potentiae

For Second Class Feasts

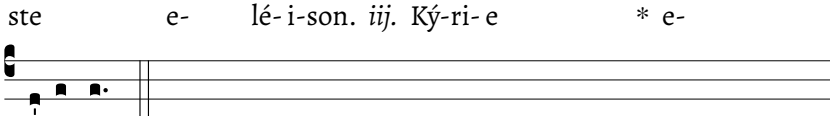
VIII
K



ý-ri- e * e- lé- i-son. *ijj.* Chri-



ste e- lé- i-son. *ijj.* Ký-ri- e * e-



lé- i-son. *ijj.*

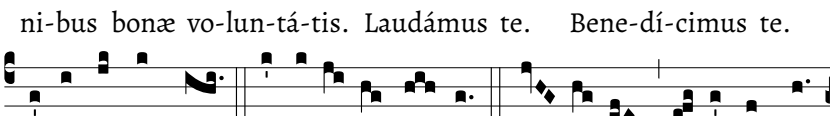
VIII
G



ló-ri- a in excélsis De- o. Et in terra pax ho- mí-



ni- bus bonæ vo- lun- tá- tis. Laudámus te. Bene- dí- cimus te.



Ado- rámus te. Glo- ri- fi- cámus te. Grá- ti- as á- gimus ti-



bi propter magnam gló- ri- am tu- am. Dó- mi- ne De- us,



Rex cæ- lé- stis, De- us Pa- ter o- mní- pot- ens. Dó- mi- ne Fi- lí-



uni- géni- te Je- su Christe. Dómine De- us, A- gnus De- i,



Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re



no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-



nem nostram. Qui se-des ad déxte-ram Patris, mi-se-ré-



re no-bis. Quo-ni-am tu so-lus sanctus. Tu so-lus Dóminus.



Tu so-lus Al-tíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-tu,



in gló-ri-a De-i Pá-tris. A-men.

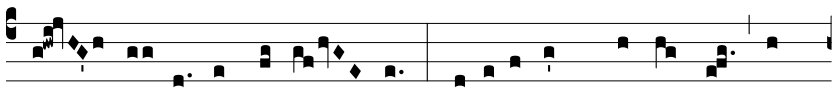
IV



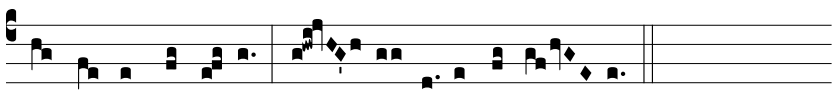
an-ctus, * San-ctus, San-ctus Dóminus De-us



Sá-ba-oth. Pleni sunt cæ-li et terra gló-ri-a tu-a.



Ho-sánna in excél-sis. Benedíctus qui ve-nit in




nó-mi-ne Dómi-ni. Ho-sánna in excél-sis.

IV



- gnus De- i, * qui tol- lis pec- cá- ta
mun- di: mi- se- ré- re no- bis. A- gnus De-
i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no-
bis. A- gnus De- i, * qui tol- lis pec- cá- ta mun- di:
dona no- bis pa- cem.

VIII

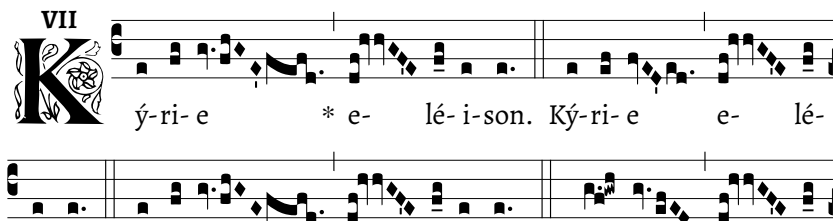


-te, missa est.
R. Déo grá-ti-as.

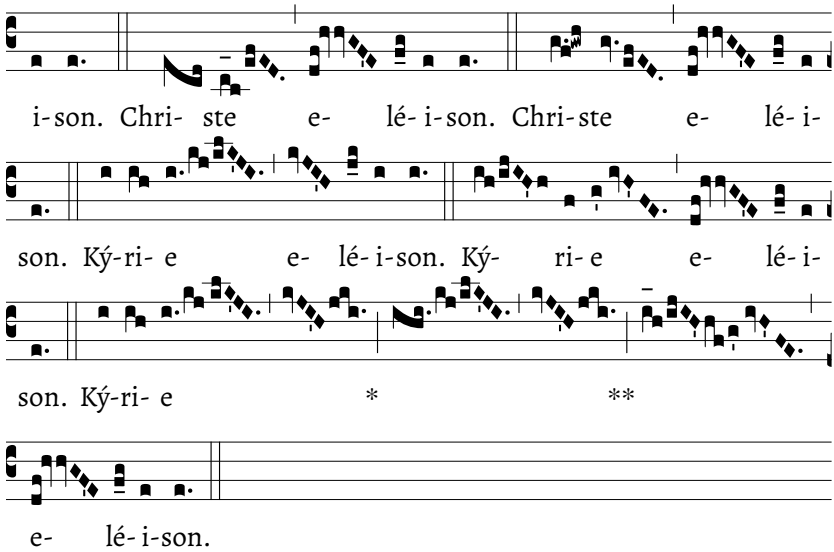
VI. Rex Genitor

For Second Class Feasts

VII



ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-
i-son. Ký-ri-e e- lé-i-son. Chri-ste e- lé-



i-son. Chri- ste e- lé-i-son. Chri-ste e- lé-i-
 son. Ký-ri-e e- lé-i-son. Ký- ri-e e- lé-i-
 son. Ký-ri-e * **
 e- lé-i-son.

VIII



Gló-ri-a in excélsis De-o. Et in ter-ra pax homí-nibus
 bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus
 te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter
 ma-gnam gló-ri-am tu-am. Dómi-ne De-us, Rex cæ-lé-stis,
 De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li uni-gé-ni-te Je-su
 Christe. Dómine De- us, Agnus De- i, Fí-li-us Pa-tris. Qui tol-



lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol- lis peccá-ta



mun-di, sú-s-ci-pe de-pre-ca-ti-ónem nostram. Qui se-des ad



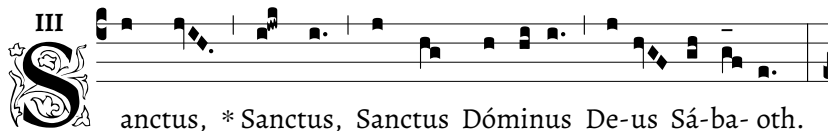
déxte-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am tu so-lus san-



ctus. Tu so-lus Dó-minus. Tu so-lus Altí-ssimus, Je-su Christe.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.



III
anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth.



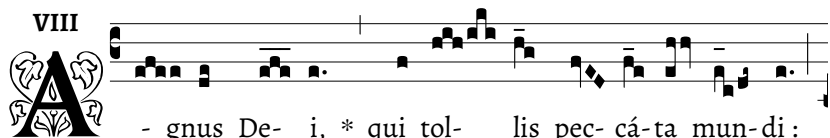
Pleni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sánna in



ex-cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dómi-ni.



Ho-sánna in excél-sis.



VIII
- gnus De-i, * qui tol- lis pec- cá-ta mun-di :

VII. Rex Splendens

mi-se- ré-re no-bis. A- gnus De- i, * qui tol- lis pec-
 cá- ta mun- di: mi- se- ré- re no- bis. A- gnus De- i, *
 qui tol- lis pec- cá- ta mun- di: dona no- bis pa- cem.

VIII



- te,
 R. Dé-o

missa est.
 grá-ti-as.

VII. Rex Splendens

For Second Class Feasts

VIII
K y-ri- e * e- lé- i- son. *ijj.* Christe
 e- lé- i- son. *ijj.* Ký-ri- e
 * e- lé- i- son. *ijj.*



VI

ló-ri- a in excélsis De- o. Et in terra pax homí- ni-



bus bonæ vo-luntá- tis. Laudámus te. Bene-dí-cimus te. Ad-



o-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi pro-



pter magnam gló-ri- am tu- am. Dómine De-us, Rex cæ-lé-stis,



De- us Pa-ter omní-pot-ens. Dómine Fi- li u-ni-gé-ni-te Je-su



Christe. Dómine De- us, Agnus De- i, Fí- li- us Pa-tris. Qui



tol-lis peccá-ta mundi, mi-se-ré-re nobis. Qui tol-lis peccá-ta



mundi, sú-sci-pe depre-ca-ti- ónem nostram. Qui sedes ad délix-



te-ram Pa-tris, mi-se-ré-re no- bis. Quóni- am tu so-lus san-



ctus. Tu so-lus Dóminus. Tu so-lus Altí-ssimus, Je-su Chri- ste.



Cum San-cto Spí- ri-tu, in gló-ri- a De- i Patris. A- men.

VIII
San-ctus, * San-ctus, San-ctus Dóminus De-
 us Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a
 tu-a. Ho-sánna in ex-cél-sis. Be-nedí-ctus
 qui ve-nit in nómine Dómi-ni. Ho-sánna in
 ex-cél-sis.

VIII
A-gnus De-i, * qui tol-lis peccá-ta mundi: mi-
 se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta
 mundi: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis
 peccá-ta mundi: dona no-bis pa-cem.

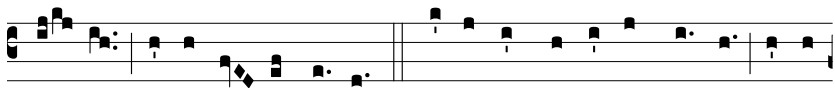
VIII
P-te, missa est.
 R̄. Dé-o grá-ti-as.

VIII. De Angelis

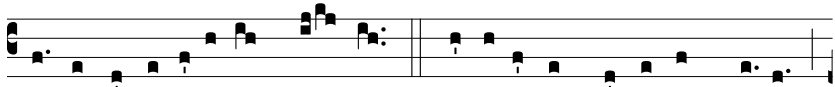
For Second Class Feasts

V
K ý-ri- e * e- lé- i-son. *ijj.* Christe
e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-
son. *ij.* Ký-ri- e * ** e- lé- i-son.

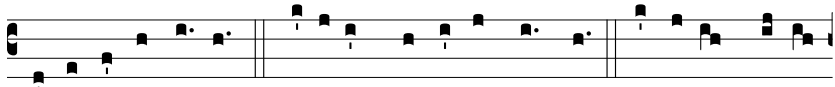
V
G ló-ri- a in excélsis De- o. Et in terra pax homí-nibus
bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-
mus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi propter ma-
gnam gló-ri- am tu- am. Dómine De- us, Rex cæ- léstis, De- us Pa-
ter omní- pot- ens. Dómine Fi- li uni- géni- te Je- su Christe.
Dómine De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta



mun-di, mi-se-ré- re no-bis. Qui tol-lis peccá-ta mundi, súsci-



pe de-pre-ca-ti-ónem no-stram. Qui sedes ad déxte-ram Patris,



mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-



nus. Tu so-lus Al-tíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,



in gló-ri-a De-i Pa-tris. A- men.

VI



an- ctus, * Sanctus, San- ctus Dó- mi-nus De- us



Sá- ba- oth. Pleni sunt cæ- li et ter- ra gló-ri-a



tu- a. Ho-sánna in excél- sis. Benedí- ctus qui ve- nit



in nómine Dó-mi-ni. Ho-sán- na in ex-cél- sis.

VI



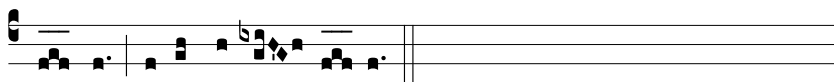
-gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-ré-



re no- bis. Agnus De- i, * qui tol- lis peccá-ta mun-di :



mi-se-ré-re no- bis. A-gnus De- i, * qui tol- lis peccá-ta



mun-di : dona no-bis pa- cem.



- te,
R. Dé-o

missa est.
grá-ti-as.

IX. Cum Jubilo

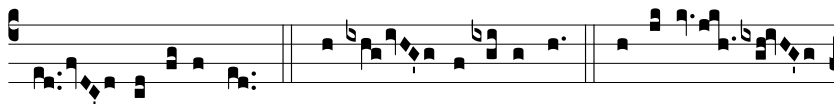
For Feasts of Our Lady



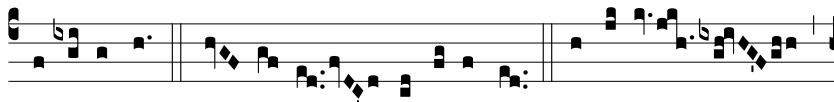
ý- ri- e * e- lé- i- son. Ký- ri- e e- lé- i- son.



Ký- ri- e e- lé- i- son. Chri- ste e- lé- i- son. Chri-



ste e- lé- i- son. Chri- ste e- lé- i- son. Ký- ri- e

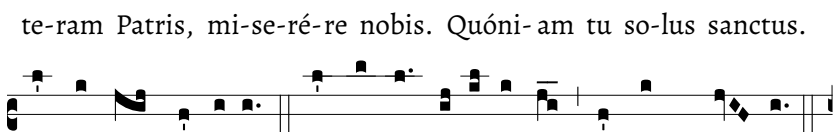
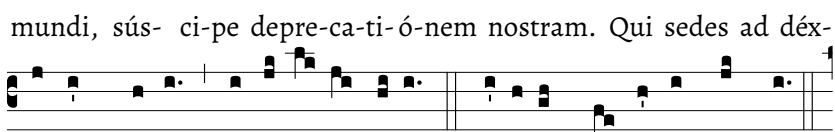
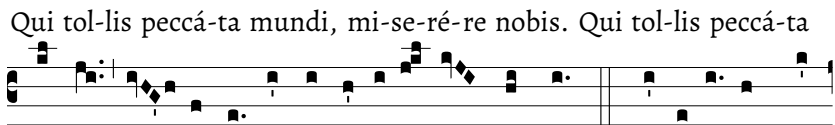
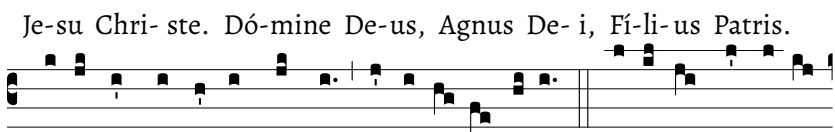
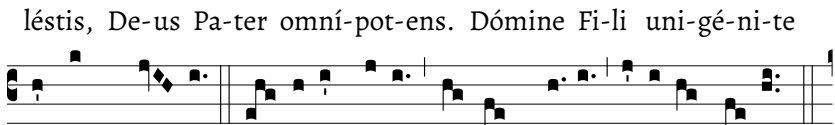
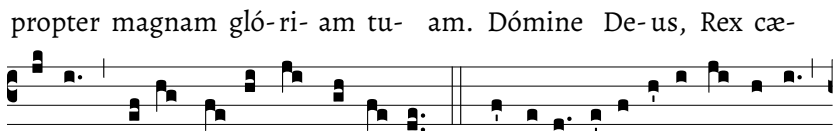


e- lé- i- son. Ký- ri- e e- lé- i- son. Ký- ri- e *



** e- lé- i- son.

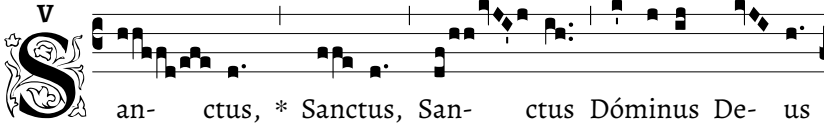
VII



Tu so-lus Dóminus. Tu so-lus Altíssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa- tris. A- men.



an- ctus, * Sanctus, San- ctus Dóminus De- us



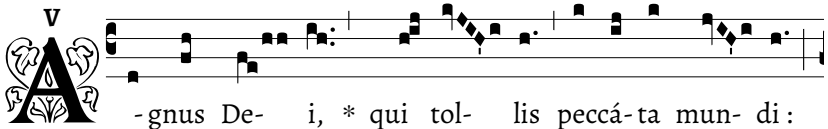
Sá- ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a.



Ho- sán- na in excél- sis. Be- nedíctus qui ve- nit in nó- mi-



ne Dó- mi- ni. Ho- sánna in ex- cél- sis.



- gnus De- i, * qui tol- lis peccá- ta mun- di :



mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta



mundi : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis



peccá- ta mun- di : do- na no- bis pa- cem.




- te, missa est. R. De- o grá- ti- as.

X. Alme Pater

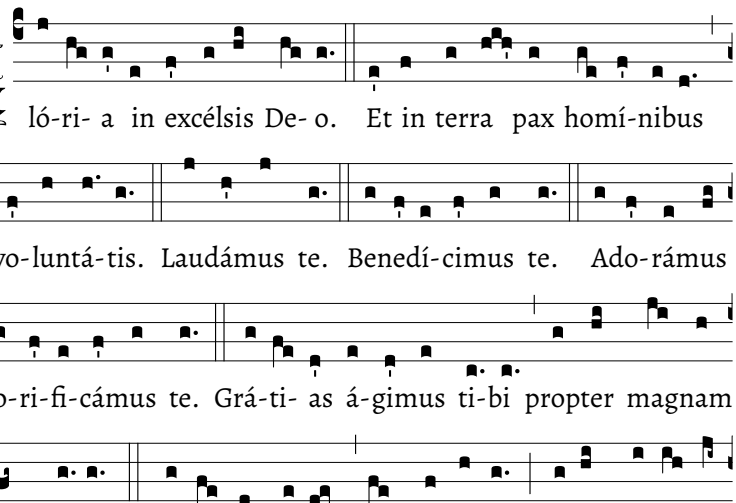
For Feasts of Our Lady

I



Ký-ri-e * e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-i-son. Christe e- lé-i-son. Chri- ste e- lé-i-son. Christe e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e * ** e- lé-i-son.

VIII



Gló-ri-a in excélsis De-o. Et in terra pax homí-nibus bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-léstis, De-us Pa-ter o-



mní-pot-ens. Dómine Fi-li uni-géni-te Je-su Christe. Dómi-ne



De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-ta mundi,



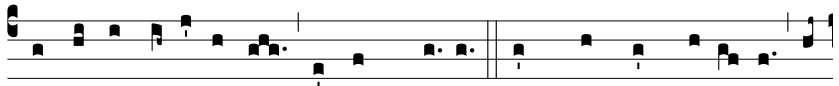
mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, sús-ci-pe depre-



ca-ti-ónem nostram. Qui sedes ad déxte-ram Patris, mi-se-ré-



re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dóminus.



Tu so-lus Altíssimus, Je-su Christe. Cum Sancto Spí-ri-tu, in



gló-ri-a De-i Pa-tris. A- men.



IV **S**anctus, * San-ctus, Sanctus Dóminus De-us Sá-ba-oth.




Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excél-sis. Be-



nedictus qui ve-nit in nómine Dómi-ni. Ho-sánna in excél-sis.

XI. Orbis Factor

IV




-gnus De-i, * qui tol-lis peccá-ta mundi : mi-se-ré-
 re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi : mi-se-
 ré- re nobis. Agnus De- i, * qui tol-lis peccá-ta mundi :
 do-na nobis pa-cem.

Ite missa est as given above for Mass IX

XI. Orbis Factor

For Sundays throughout the year

I



ý-ri- e * e- lé-i-son. *ijj.* Christe e-
 lé-i-son. *ijj.* Ký-ri- e e- lé-i-son. *ij.* Ký- ri- e *
 e- lé-i-son.

Ad Libitum - Kyrie X, pg XX.

II



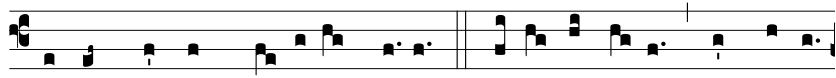
ló-ri- a in excélsis De-o. Et in terra pax homí-ni-



bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te. Ado-



rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi



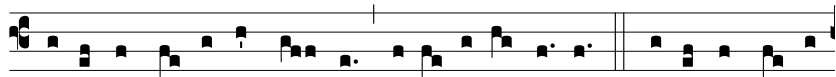
propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-lé-



stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li uni-gé-ni-te



Je-su Christe. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.



Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-



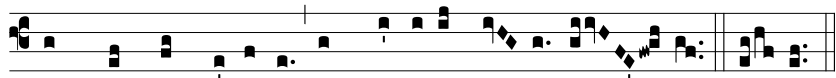
ta mun-di, sú-sci-pe de-pre-ca-ti-ónem nostram. Qui se-des ad



déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-



ctus. Tu so-lus Dó-mi-nus. Tu so-lus Altí-s-si-mus, Je-su Christe.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

II




anctus, * San-ctus, Sanctus Dóminus De-us Sá-ba-
 oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-
 na in ex-célsis. Benedíctus qui ve-nit in nó-mine Dómi-
 ni. Ho-sánna in ex-célsis.

I



-gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-
 re nobis. Agnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-
 ré-re nobis. Agnus De-i, * qui tol-lis pec-cá-ta mundi:
 dona nobis pa-cem.

I

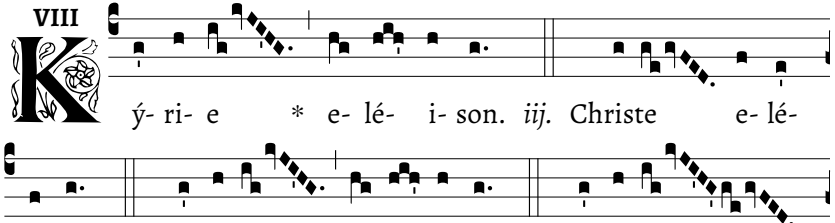


-te, mis-sa est. R̄. De-o grá-ti-as.

XII. Pater Cuncta

For Third Class Feasts

VIII

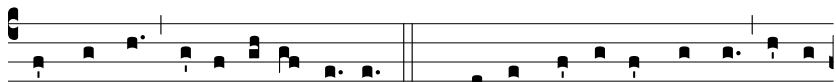


Ký-ri-e * e-lé-i-son. *ijj.* Christe e-lé-
i-son. *ijj.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e
e-lé-i-son.

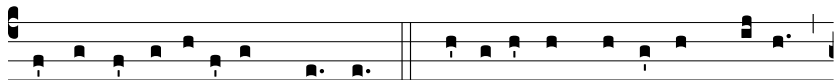
IV



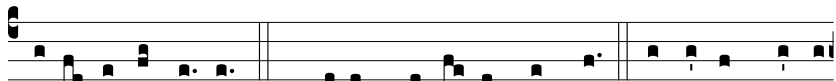
Gló-ri-a in excélsis De-o. Et in terra pax homí-
nibus bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-
rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter
magnam gló-ri-am tu-am. Dó-mine De-us, Rex cæ-léstis, De-us
Pa-ter omní-pot-ens. Dó-mine Fi-li uni-gé-ni-te Je-su Christe.
Dó-mine De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-



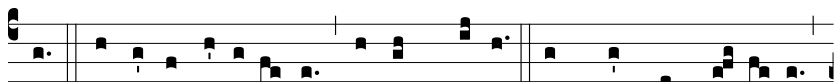
ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-



pe de-pre-ca-ti-ónem nostram. Qui sedes ad déxte-ram Patris,



mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-



nus. Tu so-lus Altíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,



in gló-ri-a De-i Patris. A-men.



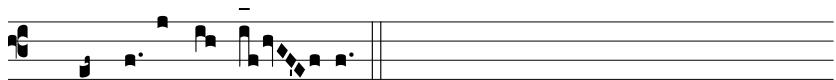
an-ctus, * Sanctus, San-ctus Dóminus De-us Sá-



ba-oth. Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in



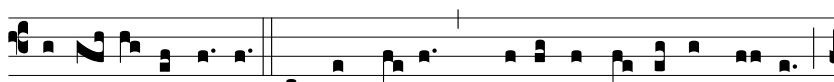
ex-cél-sis. Benedíctus qui ve-nit in nómi-ne Dómi-ni.



Ho-sánna in ex-cél-sis.



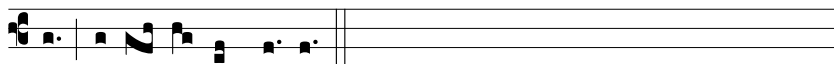
-gnus De-i, * qui tol-lis peccá-ta mundi:



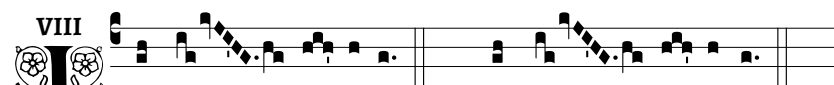
mi-se- ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :



mi-se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mun-



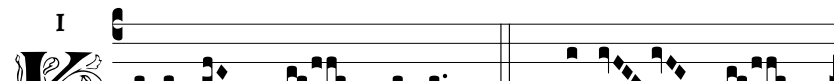
di : dona no-bis pa-cem.



- te, mis-sa est. R̄. De- o grá- ti- as.

XIII. Stelliferi Conditor Orbis

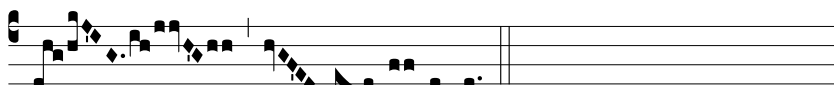
For Third Class Feasts



Ký-ri- e * e- lé- i-son. *ijj.* Christe e- lé-



i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *



** e- lé- i-son.



Gló-ri- a in excélsis De- o. Et in terra pax homí- ni-



bus bonæ vo-luntá-tis. Laudámus te. Benedí-cimus te. Ado-rá-



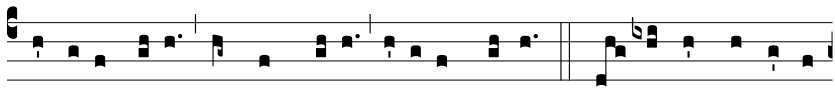
mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi propter ma-



gnam gló-ri-am tu-am. Dómine De-us, Rex cæ-lé-stis, De-us Pa-



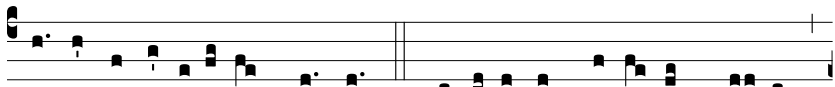
ter omní-pot-ens. Dómine Fi-li u-ni-gé-ni-te Je-su Christe.



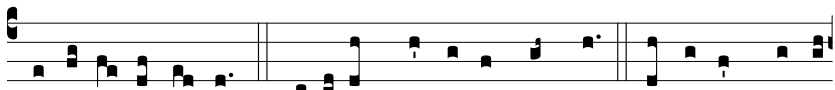
Dómine De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-ta



mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-



pe depre-ca-ti-ónem nostram. Qui sedes ad délixte-ram Pa-tris,



mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-

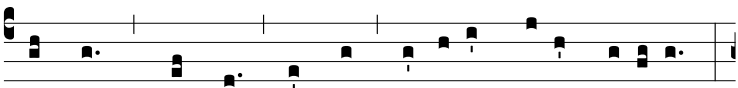


nus. Tu so-lus Altíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,

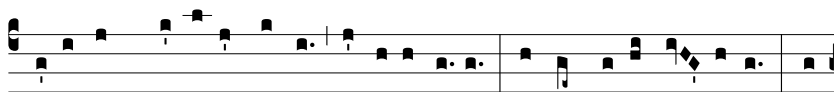


in gló-ri-a De-i Patris. A-men.

VIII



anctus, * Sanctus, Sanctus Dóminus De-us Sába-oth.



Pleni sunt cæ-li et terra glóri-a tu-a. Ho-sánna in ex-célsis. Be-



nedictus qui ve-nit in nómine Dómi-ni. Ho-sánna in ex-célsis.



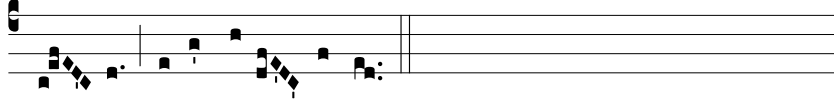
Agnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-



re nobis. Agnus De-i, * qui tol-lis pec-cá-ta mundi:



mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta



mun-di: dona nobis pa-cem.



I-te, mis-sa est. R. De-o grá-ti-as.

XIV. Jesu Redemptor

For Third Class Feasts



Ký-ri-e *e-lé-i-son. *ijj.* Chri-ste



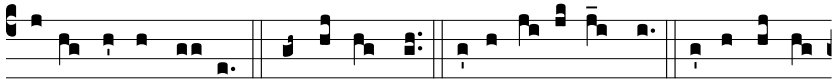
e-lé-i-son. *ijj.* Ký-ri-e e-lé-i-son. *ij.*



Ký-ri-e *e-lé-i-son.



ló-ri-a in excélsis De-o. Et in ter-ra pax homí-nibus



bonæ vo-luntá-tis. Laudámus te. Bene-dí-cimus te. Ado-rámus



te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi propter magnam



gló-ri-am tu-am. Dómine De-us, Rex cæ-lé-stis, De-us Pa-ter



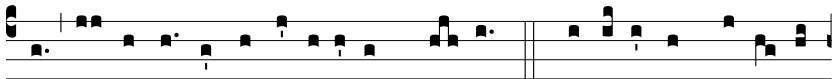
omní-pot-ens. Dómi-ne Fi-li uni-gé-ni-te Je-su Chri-ste.



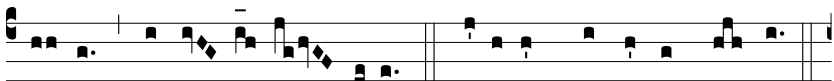
Dómine De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-



cá-ta mundi, mi-se-ré-re nobis. Qui tol-lis peccá-ta mun-



di, sú-s-ci-pe de-pre-ca-ti-ónem nostram. Qui sedes ad déxte-ram



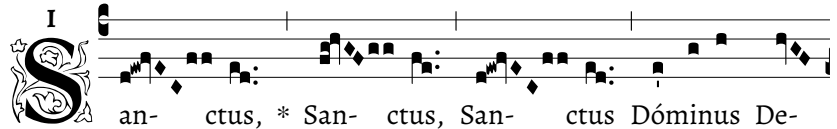
Pa-tris, mi-se-ré-re nobis. Quóni-am tu so-lus sanctus.



Tu so-lus Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum



Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.



an- ctus, * San- ctus, San- ctus Dóminus De-



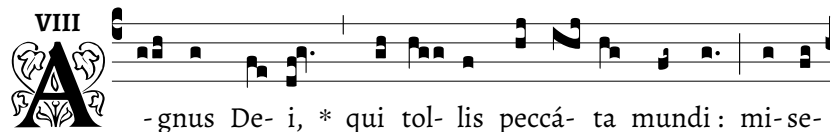
us Sá- ba-oth. Pleni sunt cæ- li et terra gló-ri-a tu- a.



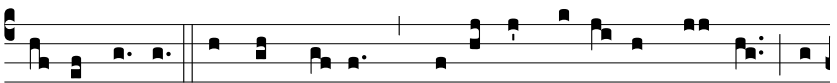
Ho- sánna in excél- sis. Be- nedí- ctus qui ve-nit



in nómine Dó- mi-ni. Ho- sánna in excél- sis.



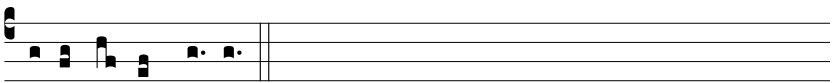
-gnus De- i, * qui tol- lis peccá- ta mundi: mi-se-



ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mun- di: mi-



se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi:




dona no-bis pa-cem.


VIII

 - te, mis- sa est. De- o, grá- ti- as.

XV. Dominator Deus

For Commemorations and Ferias of the Christmas Season

IV

 ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e
 e- lé-i-son. Christe e- lé-i-son. Chri- ste e- lé-i-son.
 Christe e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e
 e- lé-i-son. Ký-ri-e * e- lé-i-son.

IV

 ló-ri-a in excélsis De-o. Et in terra pax homí-nibus
 bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus
 te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter magnam
 gló-ri-am tu-am. Dó-mine De-us, Rex cæ-léstis, De-us Pa-ter omní-



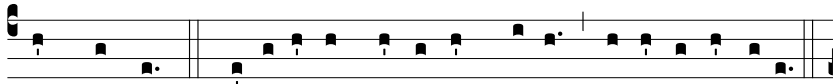
pot-ens. Dómine Fi-li uni-géni-te Je-su Christe. Dómine De-us,



Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-ta mundi, mi-se-



ré-re nobis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-



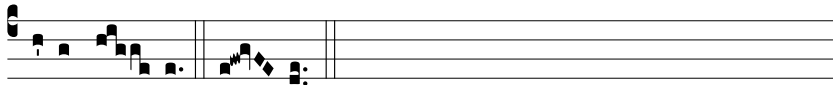
nem nostram. Qui sedes ad déxte-ram Patris, mi-se-ré-re nobis.



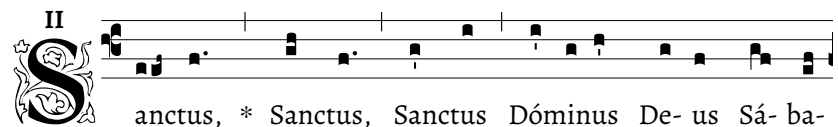
Quóni-am tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Al-



tíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a



De-i Pa-tris. A-men.



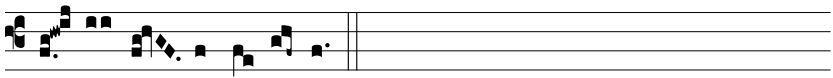
II
 sanctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-



oth. Pleni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sánna



in excél-sis. Benedíctus qui ve-nit in nómine Dómi-ni.



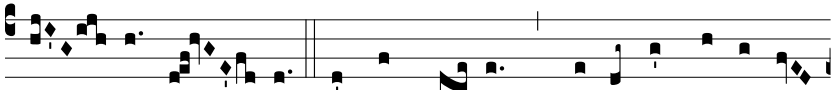
Ho- sánna in excél-sis.



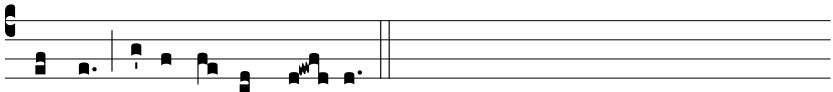
-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-



re no- bis. Agnus De-i, * qui tol- lis peccá-ta mundi : mi-se-

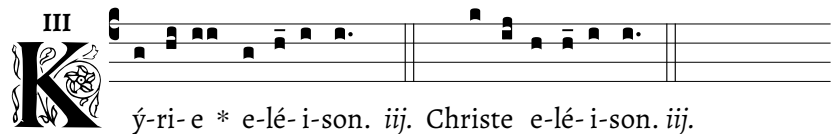


ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta

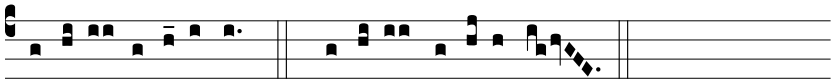


mundi : dona no-bis pa- cem.

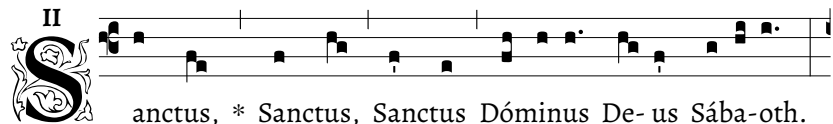
XVI. *Ferías* throughout the year



ý-ri-e * e-lé-i-son. *ijj.* Christe e-lé-i-son. *ijj.*



Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e * e-lé-i-son.



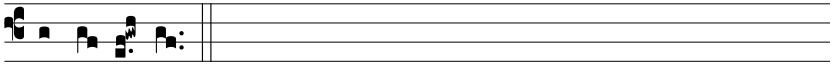
anctus, * Sanctus, Sanctus Dóminus De- us Sába-oth.



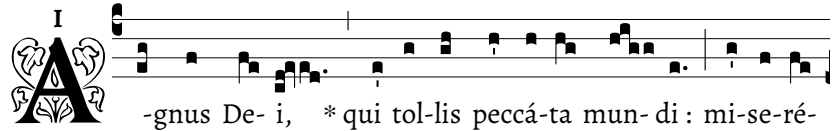
Pleni sunt cæ-li et terra gló-ri- a tu-a. Ho-sánna in excél-sis.



Benedíctus qui ve-nit in nó-mi-ne Dómi-ni. Ho-sánna-

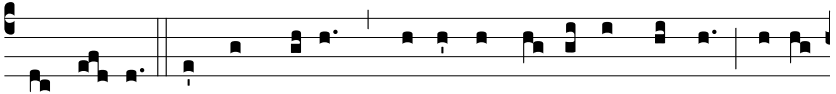


in excél-sis.



A

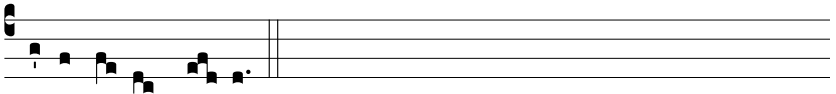
-gnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-ré-



re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-



ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-di:



dona no-bis pa-cem.

XVII. Sundays of Advent and Lent



K

ý-ri-e * e- lé-i-son. *ij.* Chri-ste



e- lé-i-son. *ij.* Ký-ri-e e- lé-i-son. *ij.* Ký-ri-e



* ** e- lé-i-son.

VI

K ý-ri- e * e- lé- i-son. *ij.* Christe e- lé-
 i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *
 e- lé- i-son.

V

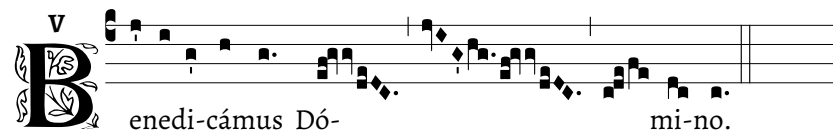
S an-ctus, * San-ctus, San-ctus Dóminus De- us Sá-
 ba-oth. Ple-ni sunt cæ- li et ter-ra gló-ri- a tu- a. Ho-
 sánna in excél- sis. Be- ne- díctus qui venit in nómine
 Dómi- ni. Ho- sánna in excél- sis.

V

A - gnus De- i, * qui tol- lis peccá- ta mundi :
 mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta-
 mundi : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis-



peccá-ta mundi : dona nobis pa- cem.



Benedi-cámus Dó- mi-no.



℞. De- o- grá- ti- as.

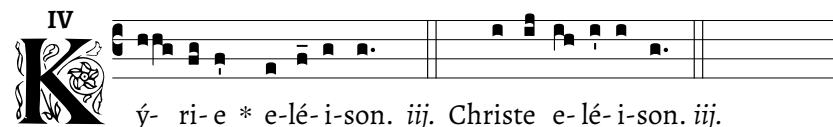
Ad Libitum:



Benedi-cámus Dómino. ℞. De-o grá-ti- as.

XVIII. Deus Genitor Alme

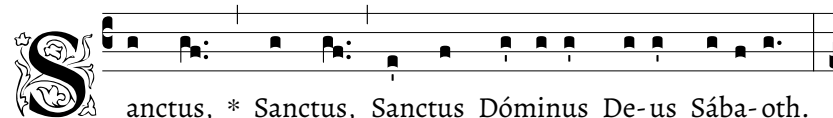
For Ferias of Advent and Lent, Vigils, Ember Days, and Rogation Days



Ký- ri- e * e- lé- i- son. *ijj.* Christe e- lé- i- son. *ijj.*



Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e * e- lé- i- son.



Sanctus, * Sanctus, Sanctus Dóminus De- us Sába- oth.



Pleni sunt cæ- li et terra gló- ri- a tu- a. Ho- sánna in excélsis.



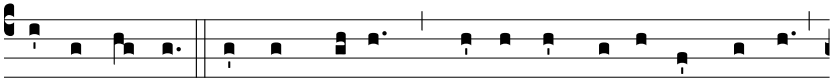
Benedíctus qui venit in nómine Dómi-ni. Ho-sánna in excélsis.



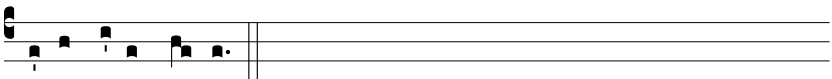
-gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-



re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-



ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:



dona nobis pa-cem.

Benedicamus Domino as given above



This Ordinary is not meant to be a matter of hard and fast rule, and the chants from the different Masses may be used, either together or seperated, as appropriate given the solemnity of the occasion, the ability of the singers, and the ideas and sentiments of the Liturgical Year for the particular day or season. The following "Chants Ad Libitum" may also be used, in order to add greater solemnity.

Chants Ad Libitum

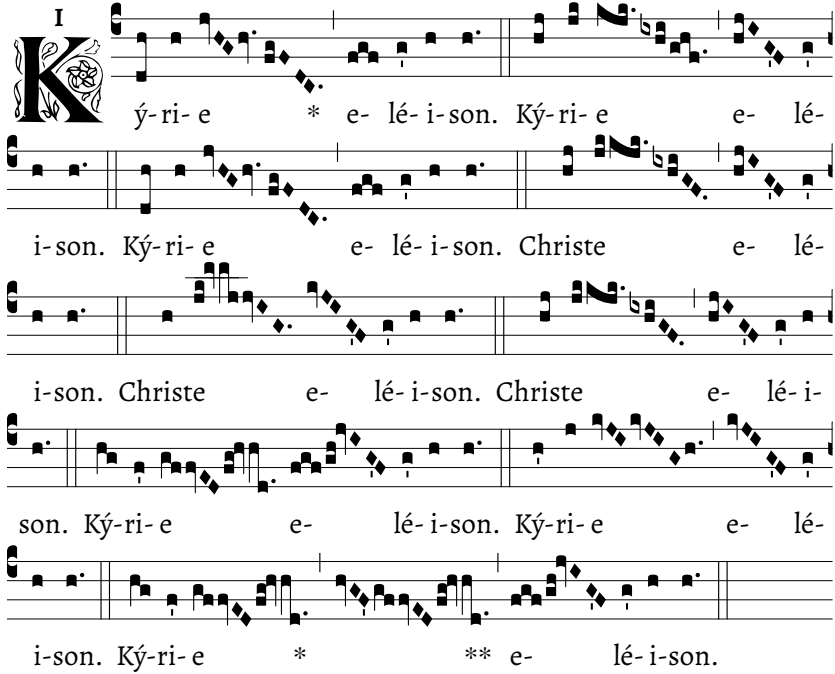
Kyrie I - Clemens Rector

I

Ký-ri-e * e- lé-i-son. Ký-ri- e
e- lé- i-son. Ký-ri- e e- lé- i-son. Chrí-
ste e- lé-i-son. Chríste e- lé- i-
son. Chrí- ste e- lé-i-son. Ký- ri- e
e- lé- i-son. Ký- ri-
e e- lé- i-son. Ký- ri- e * *
* ** e- lé- i-son.

Kyrie II - Summe Deus

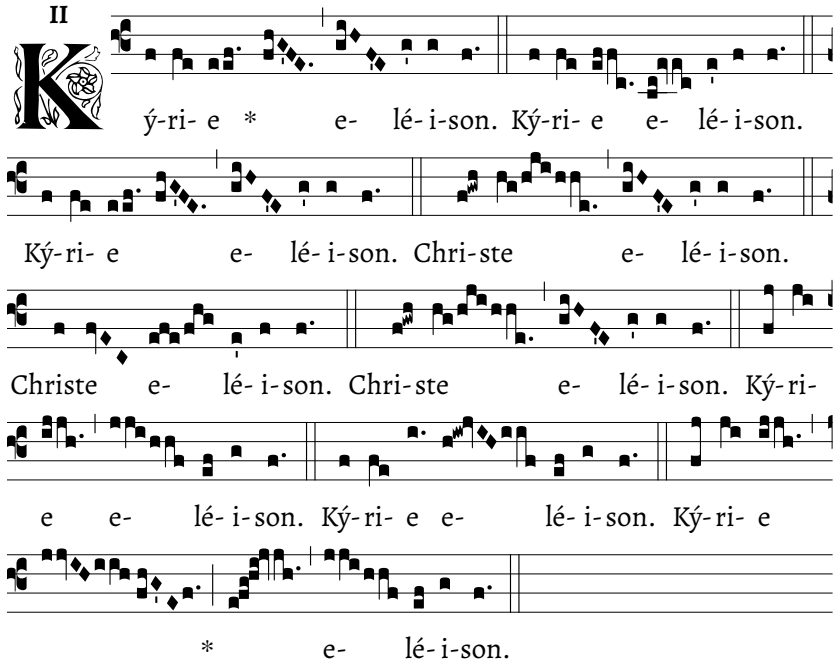
I



ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-
i-son. Ký-ri-e e- lé-i-son. Christe e- lé-
i-son. Christe e- lé-i-son. Christe e- lé-i-
son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-
i-son. Ký-ri-e * ** e- lé-i-son.

Kyrie III - Rector Cosmi Pie

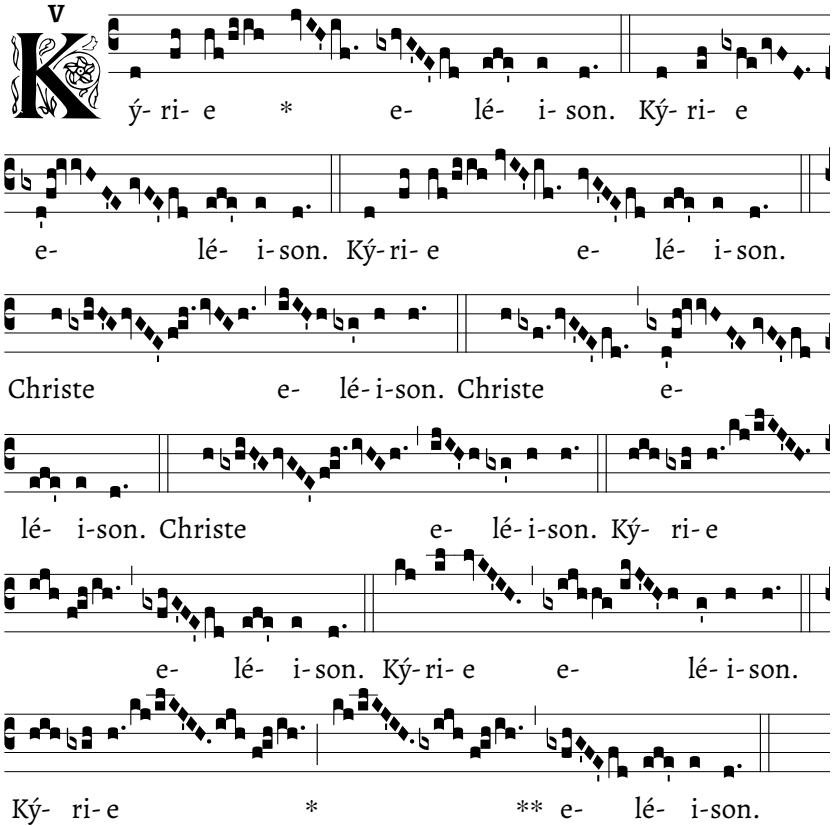
II



ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-i-son.
Ký-ri-e e- lé-i-son. Chri-ste e- lé-i-son.
Christe e- lé-i-son. Chri-ste e- lé-i-son. Ký-ri-
e e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e
* e- lé-i-son.

Kyrie IV - Kyrie Altissime

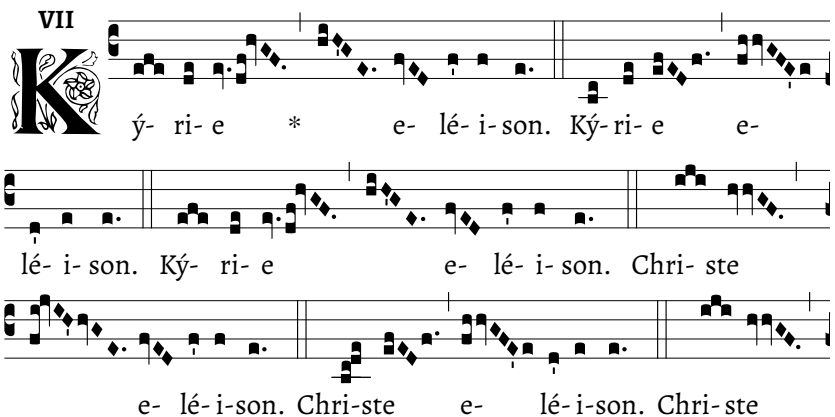
V



K ý-ri-e * e- lé- i-son. Ký-ri-e
 e- lé- i-son. Ký-ri-e e- lé- i-son.
 Christe e- lé- i-son. Christe e-
 lé- i-son. Christe e- lé- i-son. Ký-ri-e
 e- lé- i-son. Ký-ri-e e- lé- i-son.
 Ký-ri-e * ** e- lé- i-son.

Kyrie V - Conditor Kyrie Omnium

VII



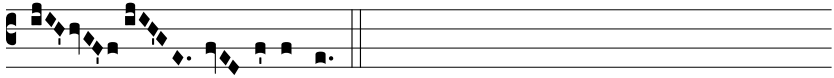
K ý-ri-e * e- lé- i-son. Ký-ri-e e-
 lé- i-son. Ký-ri-e e- lé- i-son. Chri- ste
 e- lé- i-son. Chri- ste e- lé- i-son. Chri- ste



e- lé-i-son. Ký- ri- e e- lé-i-son. Ký- ri- e



e- lé-i-son. Ký- ri- e * **



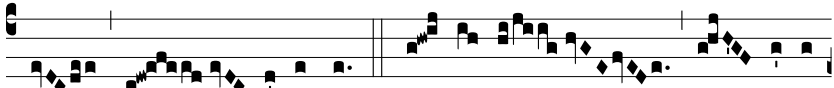
e- lé-i-son.

Kyrie VI - Te Christe Rex Supplices

VIII



ý- ri- e * e- lé- i-son. Ký- ri- e



e- lé- i-son. Ký- ri- e e- lé- i-



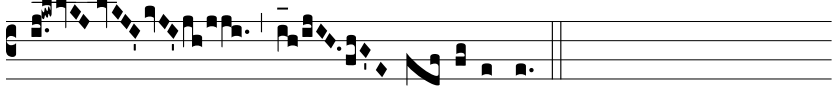
son. Chri- ste e- lé- i-son. Chri- ste e- lé-



i-son. Chri- ste e- lé- i-son. Ký- ri- e e-



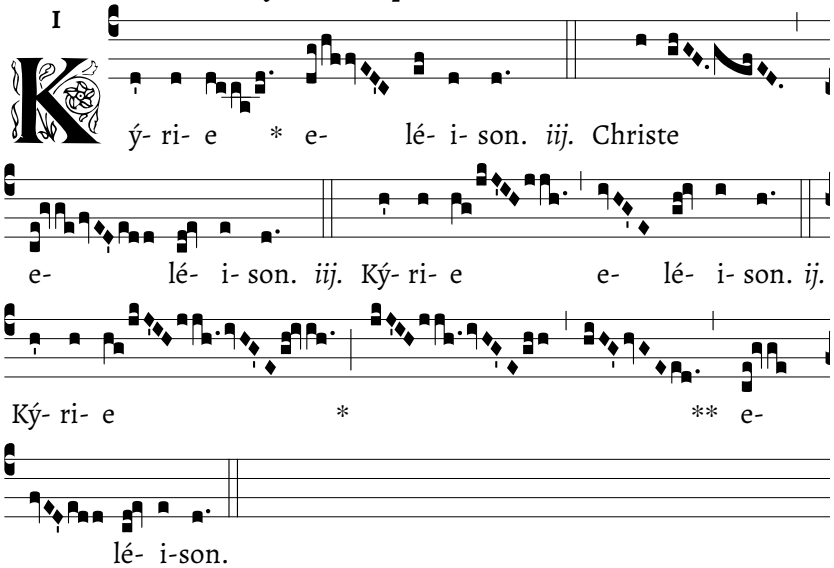
lé- i-son. Ký- ri- e e- lé- i-son. Ký- ri- e *



** e- lé- i-son.

Kyrie VII - Splendor Aeterne

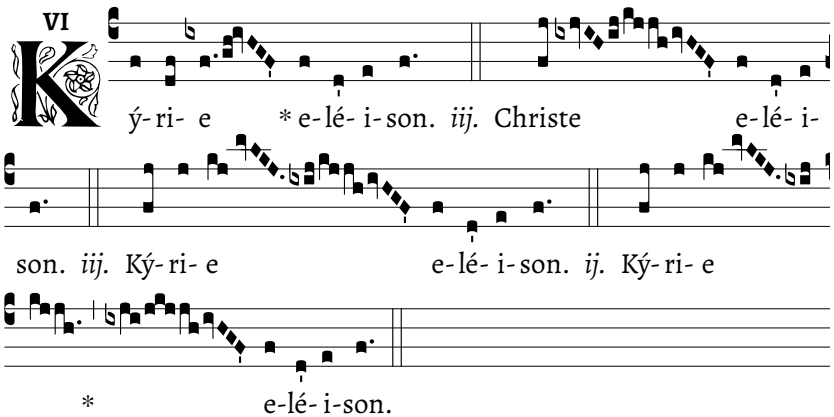
I



Ký-ri-e * e-lé-i-son. *iij.* Christe
e-lé-i-son. *iij.* Ký-ri-e e-lé-i-son. *ij.*
Ký-ri-e * ** e-lé-i-son.

Kyrie VIII - Firmator Sancte

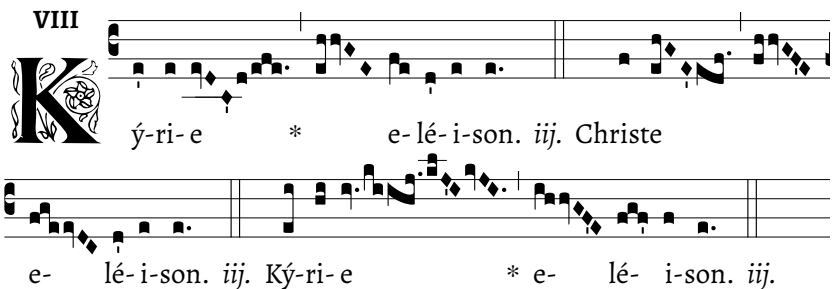
VI



Ký-ri-e * e-lé-i-son. *iij.* Christe e-lé-i-
son. *iij.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e
* e-lé-i-son.

Kyrie IX - O Pater Excelse

VIII



Ký-ri-e * e-lé-i-son. *iij.* Christe
e-lé-i-son. *iij.* Ký-ri-e * e-lé-i-son. *iij.*

Kyrie X - Orbis Factor

(For Sundays throughout the year)

I

K ý-ri-e * e-lé-i-son. iij. Christe e-

lé-i-son. iij. Ký-ri-e e-lé-i-son. ij. Ký-ri-e *

e-lé-i-son.

Kyrie XI - Kyrie Salve

(For Sundays of Advent and Lent)

I

K ý-ri-e * e-lé-i-son. iij. Chri-ste e-lé-

i-son. iij. Ký-ri-e e-lé-i-son. ij. Ký-ri-e *

** e-lé-i-son.

Gloria I

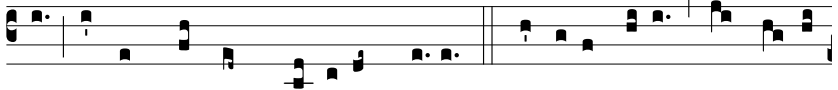
VIII

G ló-ri-a in excél-sis De-o. Et in ter-ra pax homí-ni-

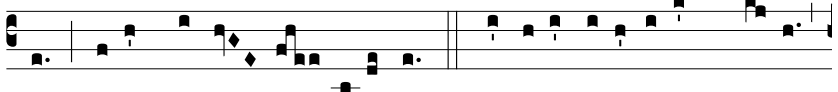
bus bonæ vo-luntá-tis. Laudámus te. Benedí-ci-mus te.



Ado-rá-mus te. Glo-ri- fi- cá-mus te. Grá- ti- as á-gimus ti-



bi propter magnam gló-ri- am tu- am. Dómine De- us, Rex cæ- lé-



stis, De- us Pa- ter o- mní- pot- ens. Dómine Fi- li uni- gé- ni- te



Je- su Chris- te. Dómine De- us, Agnus De- i, Fí- li- us Pa- tris. Qui



tol- lis peccá- ta mundi, mi- se- ré- re nobis. Qui tol- lis peccá- ta



mundi, sú- ci- pe de- pre- ca- ti- ónem nostram. Qui sedes ad dék-



te- ram Pa- tris, mi- se- ré- re nobis, Quóni- am tu so- lus sanctus.



Tu so- lus Dóminus. Tu so- lus Al- tíssimus, Je- su Chris- te. Cum

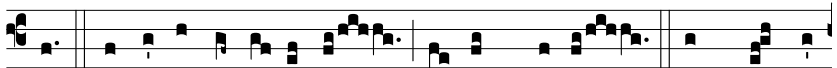


Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

Gloria II

II


G ló-ri-a in excélsis De- o. Et in terra pax homí-
 nis bonæ vo-luntá- tis. Laudámus te. Bene-dí-cimus te.
 Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-
 gimus ti- bi propter magnam gló- ri- am tu- am.
 Dómine De- us, Rex cæ-léstis, De- us Pa- ter omní- pot-ens.
 Dómine Fi-li uni-géni-te Je-su Christe. Dómine De- us, A-
 gnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,
 mi-se-ré-re no- bis. Qui tol-lis peccá-ta mundi, súsci-pe de-
 pre-ca-ti-ónem nostram. Qui sedes ad déxte-ram Patris,
 mi-se-ré-re no- bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-



nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto
 Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.

Gloria III

II




ló-ri-a in excél-sis De-o. Et in terra pax homí-ni-
 bus bonæ vo-luntá-tis. Laudá-mus te. Bene-
 dí-cimus te. Ado-rá-mus te. Glo-ri-
 fi-cá-mus te. Grá-ti-as á-gimus ti-bi pro-pter
 magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-léstis,
 De-us Pa-ter omní-pot-ens. Dó-mine Fi-
 li uni-gé-ni-te Je-su Chri-ste. Dó-mine De-us,
 Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,



mi-se-ré-re no-bis. Qui tol-lis peccá- ta mundi, súsci-pe
de-pre-ca-ti-ó- nem nostram. Qui se- des ad déxte-ram
Patris, mi-se-ré-re no-bis, Quo-ni- am tu so-lus sanctus. Tu so-
lus Dóminus. Tu so-lus Al-tís- simus, Je-su Chri- ste.
Cum San-cto Spí- ri-tu, in gló- ri-a De-i Pa-
tris. A- men.

Gloria IV - Ambrosian Chant



IV
Gló-ri-a in excélsis De-o. Et in terra pax homí-nibus
bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus
te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi
propter magnam gló-ri-am tu-am. Dómine De-us, Rex cæ-lé-



stis, De-us Pa-ter omnípot-ens. Dómine Fi-li uni-géni-te Je-



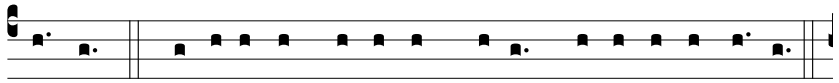
su Christe. Dómine De-us, Agnus De-i, Fí-li-us Pa-



tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ónem



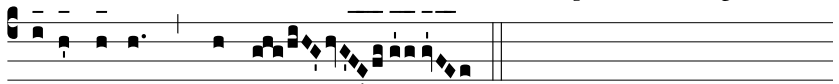
nostram. Qui sedes ad déxte-ram Patris, mi-se-ré-re no-bis.



Quóni-am tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Altíssi-

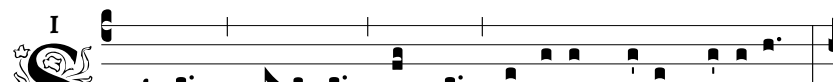


mus, Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a

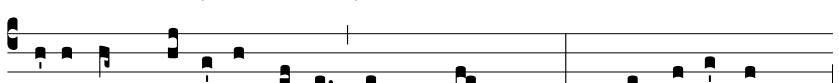


De-i Patris. ** Amen.

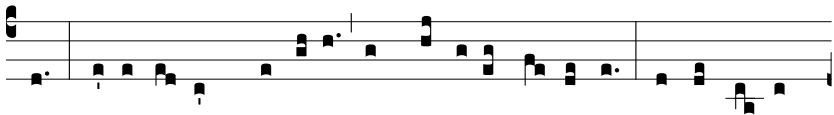
Sanctus I



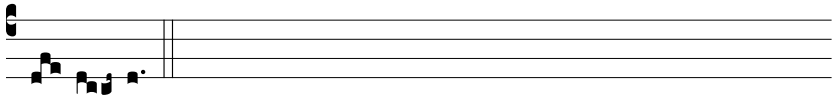
anctus, * San-ctus, Sanctus Dóminus De-us Sába-oth.



Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excél-



sis. Bene-díctus qui venit in nómine Dómi-ni. Ho-sánna in



ex-cél- sis.

Sanctus II

IV



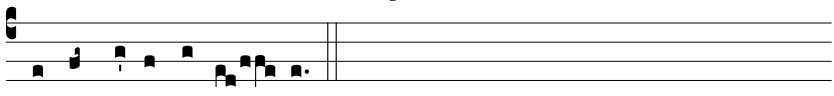
anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-



oth. Pleni sunt cæ- li et ter- ra gló-ri- a tu- a. Ho-sánna



in excél- sis. Benedí-ctus qui ve-nit in nómine Dómi- ni.



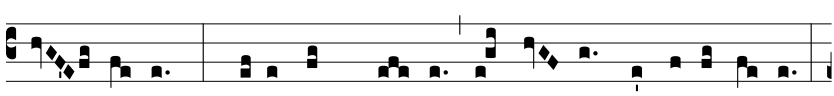
Ho-sánna in excél- sis.

Sanctus III

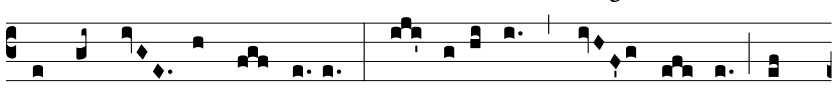
VIII



an- ctus, * Sanctus, Sanctus Dómi- nus De-us Sá-



ba- oth. Pleni sunt cæ- li et ter- ra gló-ri- a tu- a.



Ho- sánna in ex- célsis. Be- nedíctus qui ve- nit in



nómine Dómi- ni. Ho-sánna in ex- célsis.

Agnus Dei I


VIII



- gnus De- i, * qui tol- lis peccá-ta mundi :
 mi-se-ré-re no- bis. A- gnus De- i, * qui tol- lis pec-
 cá-ta mundi : mi-se-ré-re no- bis. A- gnus De- i, *
 qui tol- lis peccá-ta mundi : dona no-bis pa- cem.

Agnus Dei II


VI



- gnus De- i, * qui tol- lis peccá-ta mundi : mi-se-
 ré-re no-bis. Agnus De- i, * qui tol- lis peccá-ta mundi : mi-se-
 ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi :
 dona nobis pa-cem.



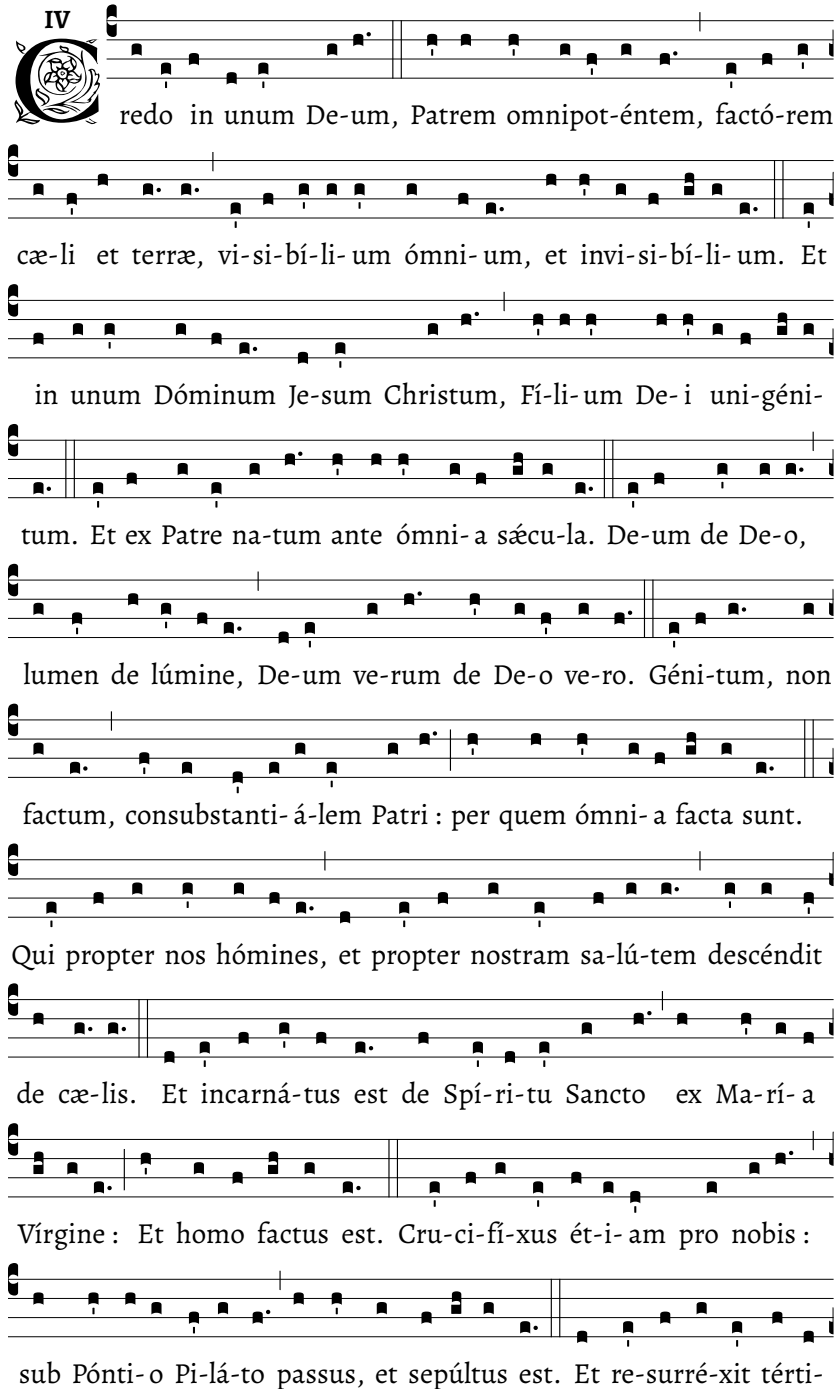
IV



redo in unum De-um, Patrem omnipot-éntem, factó-rem
 cæ-li et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.
 Et in unum Dóminum Je-sum Christum, Fí-li-um De-i uni-
 gé-ni-tum. Et ex Patre na-tum ante ómni-a sæ-cu-la. De-um de
 De-o, lumen de lúmine, De-um ve-rum de De-o ve-ro. Géni-tum,
 non factum, consubstanti-á-lem Patri : per quem ómni-a facta
 sunt. Qui propter nos hómines, et propter nostram sa-lú-tem
 descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto
 ex Ma-rí-a Vírgi-ne : Et homo factus est. Cru-ci-fí-xus ét-i-
 am pro nobis : sub Pónti-o Pi-lá-to passus, et sepúltus est.

Et re-surré-xit térti-a di-e, secúndum Scriptú-ras. Et ascén-
 dit in cæ-lum: sedet ad déxte-ram Patris. Et í-te-rum ventú-
 rus est cum gló-ri-a, judi-cá-re vi-vos et mórtu-os: cu-jus
 regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dóminum,
 et vi-vi-fi-cántem: qui ex Patre Fi-li-óque pro-cé-dit. Qui
 cum Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur:
 qui locú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam
 et apostó-li-cam Ecclé-si-am. Confí-te-or unum baptísma
 in remissi-ónem pecca-tó-rum. Et expécto re-surrecti-ónem
 mortu-ó-rum. Et vi-tam ventú-ri sæ-cu-li. A- men.

IV

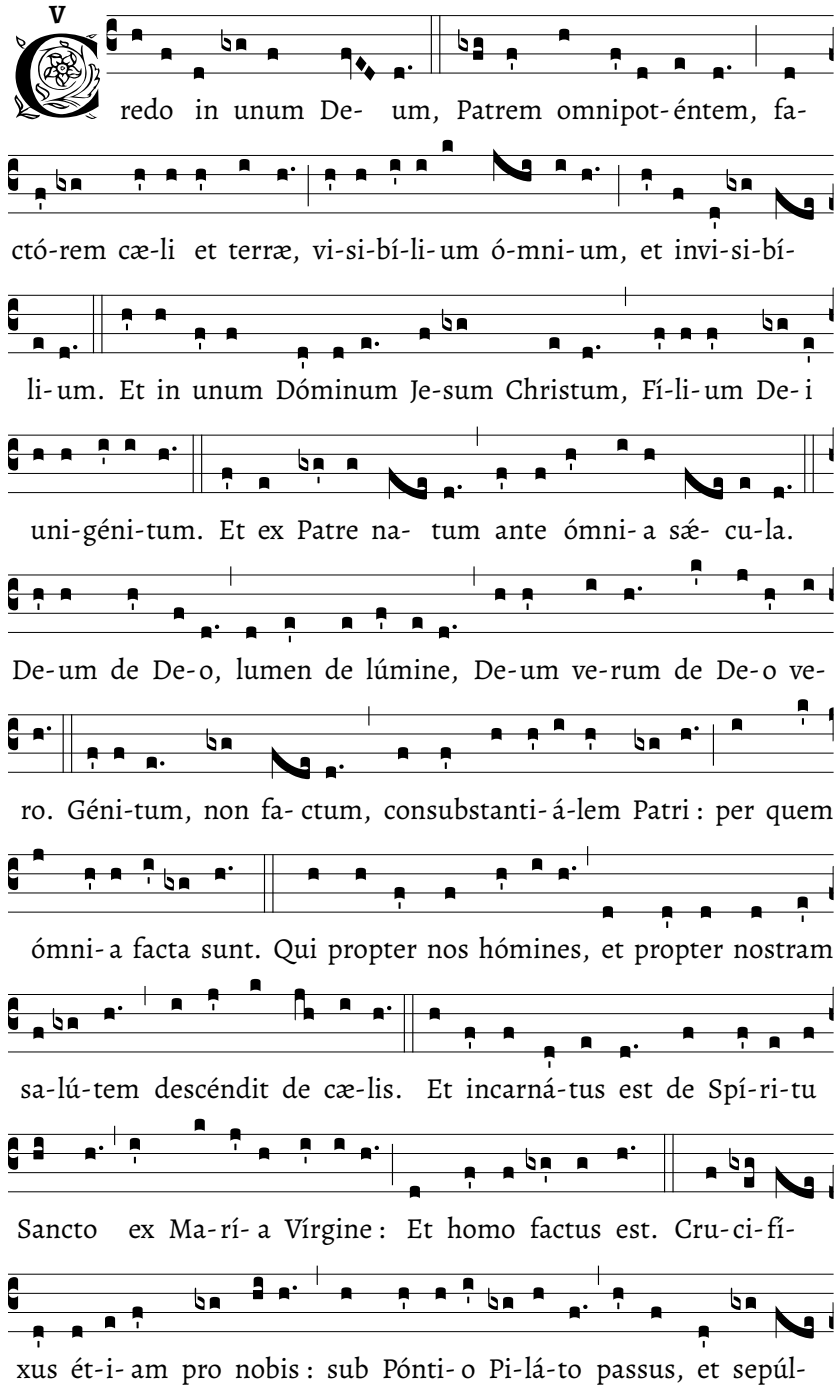


redo in unum De-um, Patrem omnipot-éntem, factó-rem
 cæ-li et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um. Et
 in unum Dóminum Je-sum Christum, Fí-li-um De-i uni-géni-
 tum. Et ex Patre na-tum ante ómni-a sæcu-la. De-um de De-o,
 lumen de lúmine, De-um ve-rum de De-o ve-ro. Géni-tum, non
 factum, consubstanti-á-lem Patri : per quem ómni-a facta sunt.
 Qui propter nos hómines, et propter nostram sa-lú-tem descéndit
 de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a
 Vírgine : Et homo factus est. Cru-ci-fí-xus ét-i-am pro nobis :
 sub Pónti-o Pi-lá-to passus, et sepúltus est. Et re-surré-xit térti-

a di-e, secúndum Scriptú-ras. Et ascéndit in cæ-lum : sedet ad
déteram Patris. Et í-te-rum ventúrus est cum gló-ri-a, judi-cá-
re vi-vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-
tum Sanctum, Dóminum, et vi-vi-fi-cántem : qui ex Patre Fi-li-
óque pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-rá-tur, et
conglo-ri-fi-cá-tur : qui locú-tus est per Prophé-tas. Et unam san-
ctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confí-te-or unum
baptísma in remissi-ónem pecca-tórum. Et expécto re-surre-
cti-ónem mortu-órum. Et vi-tam ventú-ri sá-cu-li. A- men.

Although Credo I is the authentic tone for the Credo, this tone and the ones which follow may also be used when customary.

V



redo in unum De- um, Patrem omnipot-éntem, fa-
ctó-rem cæ-li et terræ, vi-si-bí-li-um ó-mni-um, et invi-si-bí-
li-um. Et in unum Dóminum Je-sum Christum, Fí-li-um De-i
uni-géni-tum. Et ex Patre na- tum ante ómni- a sæ- cu- la.
De-um de De-o, lumen de lúmine, De-um ve- rum de De-o ve-
ro. Géni-tum, non fa- ctum, consubstanti- á-lem Patri: per quem
ó-mni- a facta sunt. Qui propter nos hómínes, et propter nostram
sa-lú-tem descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu
Sancto ex Ma-rí- a Vírgine: Et homo factus est. Cru- ci- fí-
xus ét- i- am pro nobis: sub Pónti- o Pi- lá- to passus, et sepúl-



tus est. Et re-surré-xit térti- a di- e, secúndum Scriptú-ras.



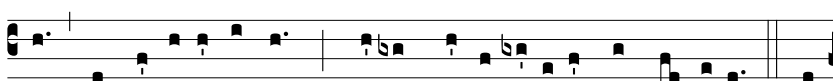
Et ascéndit in cæ- lum : sedet ad dέxte-ram Pa- tris. Et í-te-



rum ventúrus est cum gló-ri-a, judi-cá-re vi-vos et mórtu-os :



cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-



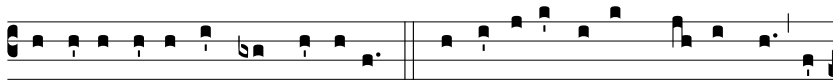
num, et vi-vi-fi-cántem : qui ex Patre Fi-li-óque pro-cédit. Qui



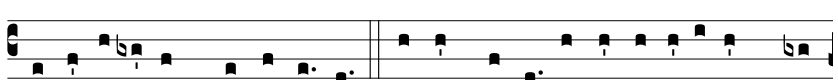
cum Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur :



qui locú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam



et apostó-li-cam Ecclé-si-am. Confí-te-or unum baptísma in



remissi-ónem pecca-tó-rum. Et expécto re-surrecti-ónem mor-



tu-órum. Et vi-tam ventú-ri sæ-cu-li. A- men.

I



redo in unum De-um, Patrem omnipot-én-tem, factó-rem
 cæ-li et ter-ræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.

Et in unum Dóminum Je-sum Chri-stum, Fí-li-um De-i uni-
 gé-ni-tum. Et ex Patre na-tum ante ómni-a sæcu-la. De-um de
 De-o, lumen de lúmine, De-um ve-rum de De-o ve-ro. Géni-tum,
 non factum, consubstanti-á-lem Pa-tri: per quem ómni-a facta
 sunt. Qui propter nos hómines, et propter nostram sa-lú-tem
 descéndit de cæ- lis. Et incarná-tus est de Spí-ri-tu Sancto
 ex Ma-rí-a Vírgine: Et homo factus est. Cru-ci-fí-xus ét-i-am
 pro no- bis: sub Pónti-o Pi-lá- to passus, et se-púltus est. Et

re-surré-xit térti-a di-e, secúndum Scriptú- ras. Et ascéndit in
 cælum : sedet ad dèxte-ram Patris. Et í-te-rum ventúrus est cum
 gló-ri-a, judi-cá- re vi-vos et mórtu-os : cu-jus regni non e-rit fi-
 nis. Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-fi-cántem :
 qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o
 simul ado-rá-tur, et conglo-ri-fi-cá-tur : qui locú-tus est per Pro-
 phé-tas. Et unam sanctam cathó-li-cam et apostó-li-cam Ecclé-si-
 am. Confi-te-or unum baptisma in remissi-ónem pecca-tó-
 rum. Et expécto re-surrecti-ónem mortu-ó- rum. Et vi-tam ven-
 tú-ri sáe-cu-li. A- men.

IV



re-do in u-num De- um, * or Credo in unum De-um *

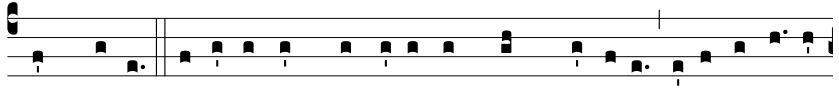
Patrem omnipot-éntem, factó-rem cæ-li et terræ, vi-si-bí-li-
um ómni-um, et invi-si-bí-li-um. Et in unum Dóminum Je-
sum Christum, Fí-li-um De-i uni-géni-tum. Et ex Patre na-tum
ante ómni-a sæ-cu-la. De-um de De-o, lumen de lúmine,
De-um ve-rum de De-o ve-ro. Géni-tum, non factum, consub-
stanti-á-lem Patri : per quem ómni-a facta sunt. Qui propter nos
hómnes, et propter nostram sa-lú-tem descéndit de cæ-lis.
Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vír-gi-ne :
Et homo factus est. Cru-ci-fí-xus ét-i-am pro nobis : sub Pónti-



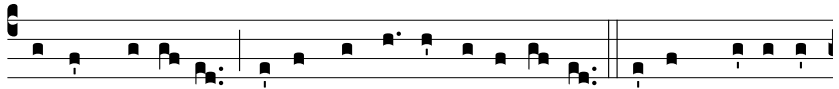
o Pi-lá-to passus, et sepúltus est. Et re-surré-xit térti-a di-e,



secúndum Scriptú-ras. Et ascéndit in cæ-lum : sedet ad déxte-



ram Patris. Et í-te-rum ventúrus est cum gló-ri-a, judi-cá-re vi-



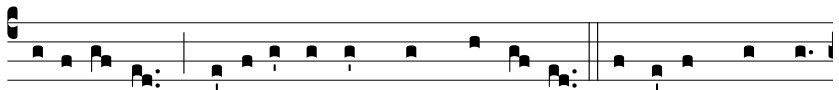
vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum



Sanctum, Dóminum, et vi-vi-fi-cántem : qui ex Patre Fi-li-óque



pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-rá-tur, et conglo-



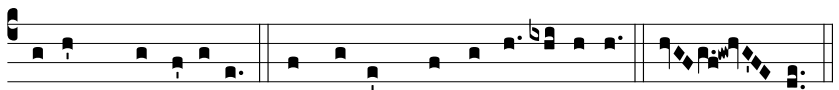
ri-fi-cá-tur : qui locú-tus est per Prophé-tas. Et unam sanctam



cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-te-or unum ba-

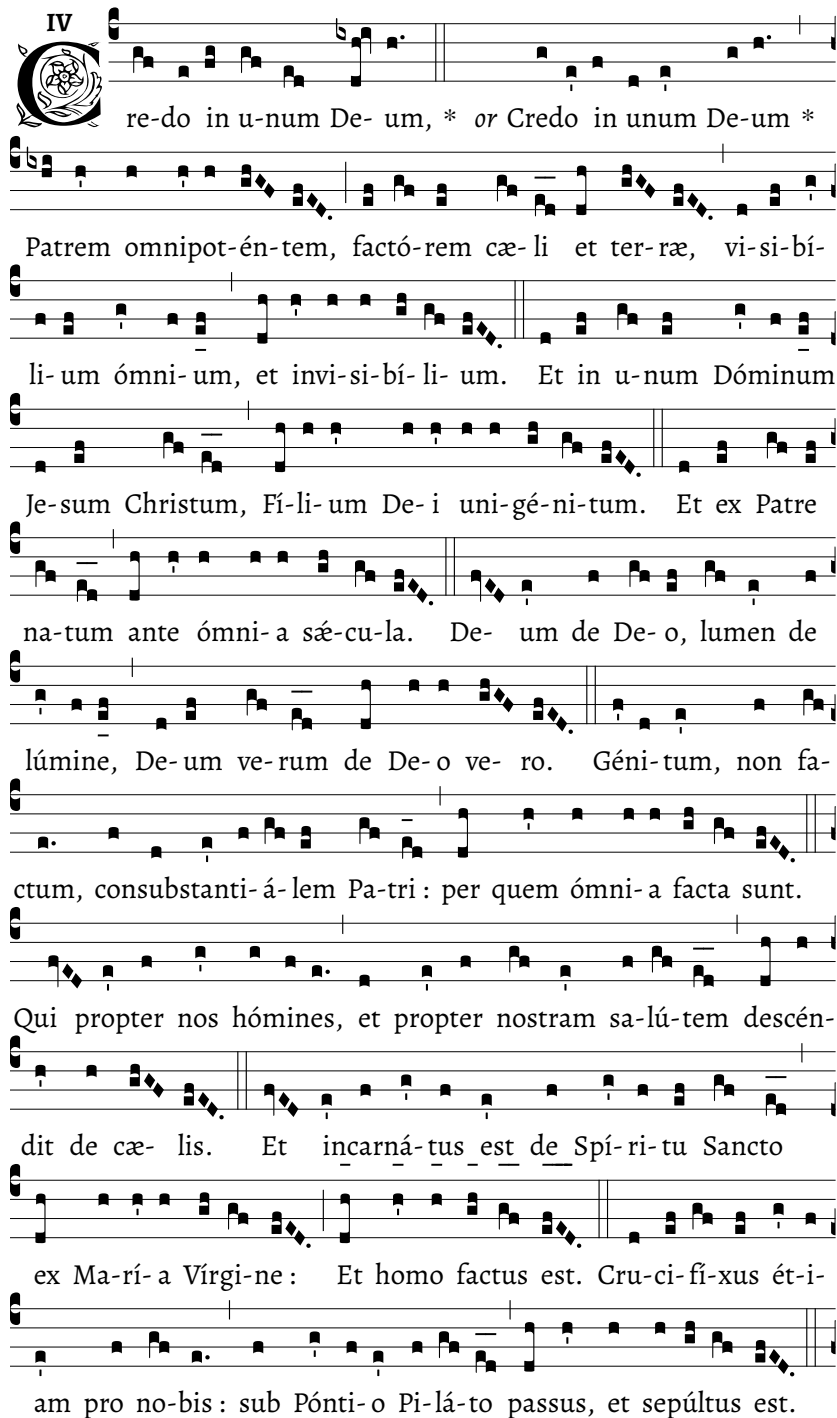


ptísma in remissi-ónem pecca-tó-rum. Et expécto re-surrecti-



ónem mortu-órum. Et vi-tam ventú-ri sæcu-li. A- men.

IV



re-do in u-num De- um, * or Credo in unum De-um *

Patrem omnipot-én-tem, factó-rem cæ-li et ter-ræ, vi-si-bí-
 li-um ómni-um, et invi-si-bí-li-um. Et in u-num Dóminum
 Je-sum Christum, Fí-li-um De-i uni-gé-ni-tum. Et ex Patre
 na-tum ante ómni-a sæ-cu-la. De-um de De-o, lumen de
 lúmine, De-um ve-rum de De-o ve-ro. Géni-tum, non fa-
 ctum, consubstanti-á-lem Pa-tri: per quem ómni-a facta sunt.
 Qui propter nos hómines, et propter nostram sa-lú-tem descén-
 dit de cæ- lis. Et incárná-tus est de Spí-ri-tu Sancto
 ex Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-
 am pro no-bis: sub Pónti-o Pi-lá-to passus, et sepúltus est.

Et re-surré-xit térti-a di-e, secúndum Scriptú- ras. Et ascén-
 dit in cæ-lum : sedet ad délixte-ram Pa- tris. Et í-te-rum ven-
 túrus est cum gló-ri-a judi-cá-re vi-vos et mórtu- os : cu- jus
 regni non e-rit fi- nis. Et in Spí-ri-tum Sanctum, Dóminum,
 et vi-vi-fi-cán-tem : qui ex Patre Fi-li-óque pro-cé- dit. Qui cum
 Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá- tur : qui lo-
 cú-tus est per Prophé- tas. Et u-nam sanctam cathó-li-cam
 et apóst-li-cam Ecclé-si- am. Confí-te-or u-num baptísma in
 remissi-ó-nem pecca-tó- rum. Et exspécto re-surrecti-ó-nem
 mortu-ó- rum. Et vi-tam ventú-ri sá-cu-li. Amen.

VIII



redo in unum De-um, Patrem omnipot-éntem, factó-rem

cæ-li et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.

Et in unum Dóminum Je-sum Christum, Fí-li-um De-i uni-gé-

ni-tum. Et ex Patre na-tum ante ómni-a sæcu-la. De-um de

De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro. Géni-tum,

non factum, consubstanti-á-lem Pa-tri: per quem ómni-a facta

sunt. Qui propter nos hómines et propter nostram sa-lú-tem

descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto

ex Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-

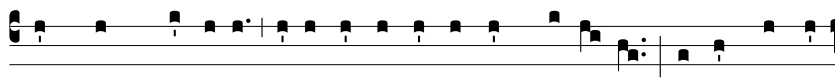
am pro nobis: sub Pónti-o Pi-lá-to passus, et sepúltus est.



Et re-surré-xit térti-a di-e, secúndum Scriptú-ras. Et ascén-



dit in cæ-lum: sedet ad déxte-ram Pa-tris. Et í-te-rum ventúrus



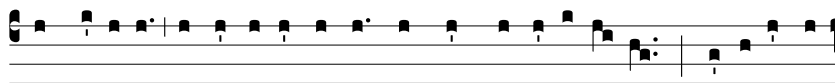
est cum gló-ri-a, judi-cá-re vi-vos et mórtu-os: cu-jus regni



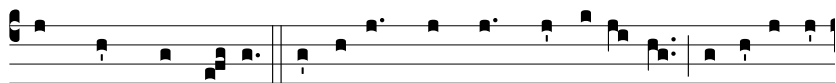
non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-



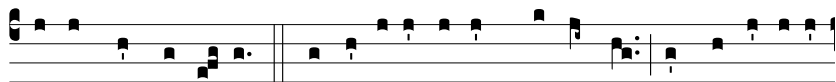
fi-cántem: qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre



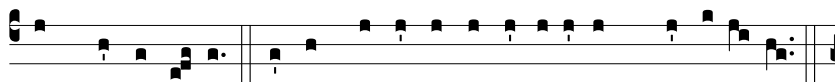
et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur: qui locú-tus



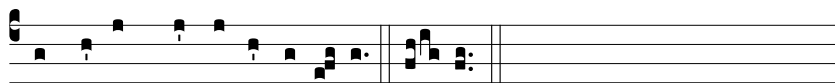
est per Prophé-tas. Et unam sanctam cathó-li-cam et apostó-



li-cam Ecclé-si-am. Confi-te-or unum baptísma in remissi-ó-



nem pecca-tó-rum. Et expécto re-surrecti-ónem mortu-ó-rum.



Et vi-tam ventú-ri sá-cu-li. A-men.

Seasonal Antiphons of the Blessed Virgin Mary

(Taken from Compline)



From Vespers of Saturday before the First Sunday of Advent to Second Vespers of the Purification:

V
A I- ma * Redemptó-ris Ma- ter, quae pérvii-
a cae-li por-ta ma- nes, Et stel- la ma- ris, succúrre cadén-
ti súrge-re qui cu- rat pópu-lo : Tu quae genu-í-sti, na-tú- ra
mi-rán- te, tu-um sanctum Ge-ni-tó-rem : Vir- go pri- us
ac posté- ri- us, Gabri- é- lis ab o- re sumens il- lud Ave, *
pecca-tórum mi-se-ré-re.

† The Solemn Tone of each Antiphon is given, followed by the Verse and Collect, and then the Simple Tone.

During Advent:

℣. Angelus Dómini nuntiávit Maríae.

℟. Et concépit de Spíritu Sáncto.

Orémus,

Grátiam tuam, quaésumus Dómine, méntibus nostris infúnde: † ut qui, Angelo nuntiánte, Christi Fílii tui incarnatiómem cognóvimus, * per passiómem eius et crucem ad resurrectiósni glóriam perducámur. Per eúndem Christum Dóminum nostrum. ℟. Amen.

From First Vespers of Christmas to Second Vespers of the Purification:

℣. Post pártum Vírgo invioláta permansísti.

℟. Déi Génitrix intercéde pro nóbis.

Orémus,

Deus, qui salútis aetérnae, beátae Maríae virginitate foecúnda, humano géneri praemia praestitísti: † tribue, quaésumus; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitae suscipere, Dóminum nostrum Jesum Christum Fílium tuum. ℟. Amen.

V

I-ma * Redemptó-ris Ma-ter, quae pérvia cae-li por-
ta manes, Et stella ma-ris, succúrre cadénti súrge-re qui cu-rat
pópu-lo: Tu quae genu-ísti, na-túra mi-ránte, tu-um sanctum
Geni-tó-rem: Virgo pri-us ac posté-ri-us, Gabri-é-lis ab o-re
sumens illud Ave, pecca-tórum mi-se-ré-re.

From Compline of February Second through Compline of Wednesday in Holy Week:

VI



- ve * Re-gína cae- ló- rum, A- ve Dómina An-
ge-ló- rum : Sal-ve ra-dix, salve porta, Ex qua mun- do lux est
or- ta : Gaude Virgo glo-ri- ó- sa, Super o- mnes spe- ci- ó-
sa : Va- le, o val- de de- có- ra, Et pro no- bis Chri- stum *
exó- ra.

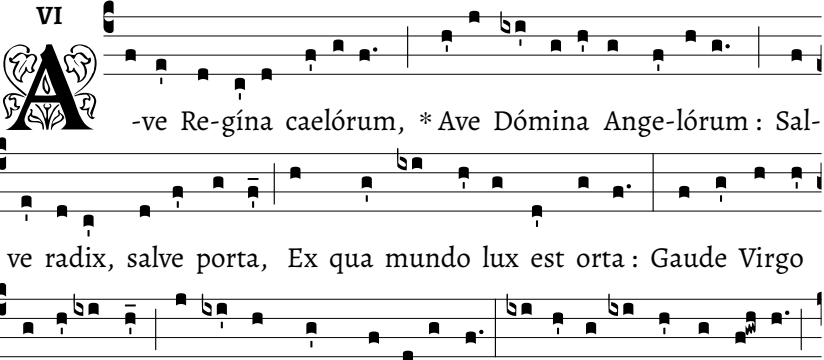
∨. Dignáre me laudáre te Vírgo sacráta.

℞. míhi virtútem cóntra hóstes túos.

Orémus,

Concéde, miséricors Deus, fragilitáti nostrae praesídium: † ut qui sanctae Dei Genitrícis memóriam ágimus, * intercessiónis ejus auxilio a nostris iniquitátibus resurgámus. Per eundem Christum Dóminum nostrum. ℞. Amen.

VI



-ve Re-gína caelórum, * Ave Dómina Ange-lórum : Sal-
ve radix, salve porta, Ex qua mundo lux est orta : Gaude Virgo
glo-ri- ó- sa, Su- per omnes spe- ci- ó- sa : Va- le, o val- de de- có- ra,



Et pro no-bis Christum exó-ra.

From Easter Sunday until None of the Saturday after Pentecost:

VI
Re-gína cae-li * lae-tá-re, al-le-lú-ia : Qui-

a quem me-ru-ísti por-tá-re, al-le-

lú-ia : Re-surré-xit, sic-ut di-xit, alle-lú-ia : O-ra pro no-

bis De-um, alle- * ** lú-ia.

Ψ. Gáude et laetáre Vírgo María, allelúia.

℞. Quia surréxit Dóminus vere, allelúia.

Orémus,

Deus, qui per resurrectionem Fílii tui Dómini nostri Jesu Christi mundum laetificáre dignátus es: † praesta, quaésumus; ut per ejus Genitrícem Vírginem Mariám * perpétuae capiámus gáudia vitae. Per eúmdem Christum Dóminum nostrum. ℞. Amen.

VI
Re-gína cae-li * laetá-re, alle-lú-ia : Qui-a quem me-ru-

ísti portá-re, alle-lú-ia : Re-surré-xit, sic-ut di-xit, alle-lú-ia :

Ora pro nobis De-um, alle-lú-ia.

From First Vespers of the Feast of the Blessed Trinity until None of Saturday before the First Sunday of Advent:

I

 al- ve, * Re-gí- na, ma-ter mi-se-ri-córdi- ae: Vi-

 ta, dul-cé- do, et spes nostra, sal-ve. Ad te clamá-mus, éx-

 su-les, fí-li- i Hevae. Ad te suspi-rá-mus, geméntes et flen-tes

 in hac lacrimá-rum valle. E- ia ergo, Advo-cá- ta nostra,

 il-los tu- os mi-se-ri-cór-des ócu-los ad nos convér- te.

 Et Je-sum, bene-dí-ctum fructum ventris tu- i, no-bis post

 hoc exsí- li- um os-ténde. O cle-mens: O pi- a: O

 dulcis * Virgo Ma-rí- a.

☩. Ora pro nóbis, sáncta Déi Génitrix.

℞. Ut dígna efficiámur promissióibus Chrísti.

Orémus,

Omnípotens sempitérne Deus, qui gloriósae Vírginis Matris Maríae corpus et ánimam, ut dígnum Filii tui habitaculum éffici mererétur, Spírítu Sancto

cooperánter praeparásti: † da, ut cujus commemoratióne laetámur, * ejus pia intercessióne ab instántibus malis et a morte perpétua liberémur. Per eúndem Christum Dóminum nostrum. R̄. Amen.

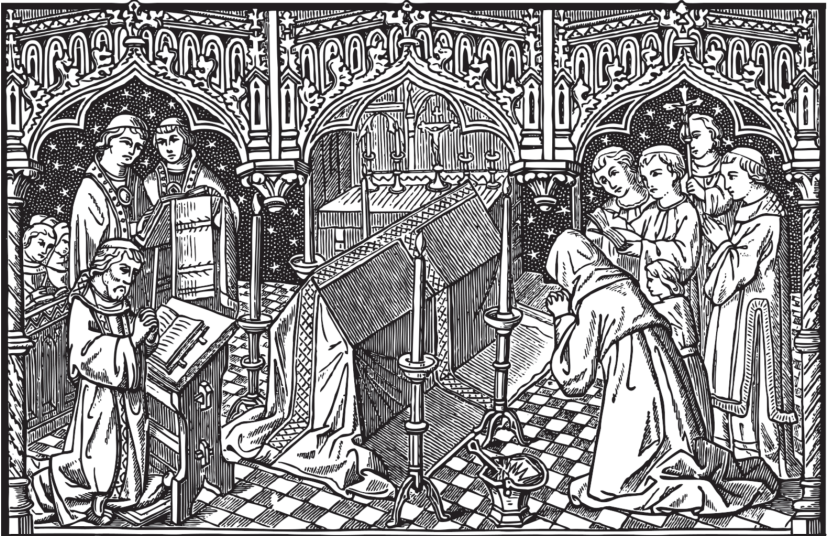
Salve, Re-gína, * ma-ter mi-se-ri-córdi-ae : Vi-ta, dulcé-
do, et spes nostra, salve. Ad te clamámus, éxsu-les, ffi-li i
Hevae. Ad te suspi-rámus, geméntes et flentes in hac lacrimá-
rum valle. E-ia ergo, Advo-cá-ta nostra, il-lus tu-os mi-se-ri-
córdes ócu-los ad nos convérte. Et Je-sum, benedíctum fructum
ventris tu-i, nobis post hoc exsí-li-um osténde. O cle-mens :
O pi-a : O dulcis * Virgo Ma-rí- a.



If the body of the deceased is present for the Mass, then the following is sung as the body is carried to the front of the church:

IV

Subve-ní-te * Sancti De- i, occúr- ri-te Ange-
 li Dómi- ni : * Susci-pi-éntes ánimam e- jus : † Offe-rén-
 tes e- am in conspé-ctu Al- tíssi- mi. √. Suscí-pi- at te
 Christus, qui vo-cá- vit te : et in sinum Abrahæ Ange-
 li de- dú- cant te. * Susci-pi-éntes ánimam e- jus :
 † Offe-réntes e- am in conspé-ctu Al- tíssi- mi. √. Réqui-
 em æ-térnam do- na e- i Dómi- ne : et lux perpé-tu-
 a lú- ce- at e- i. † Offe-réntes e- am in conspé-ctu
 Al- tíssi- mi.



Mass for the Dead

IN. VI
Requi-em * æ-tér- nam do-na e- is Dómi- ne :



et lux perpé-tu- a lú-ce- at e- is. Ps. Te de- cet hymnus

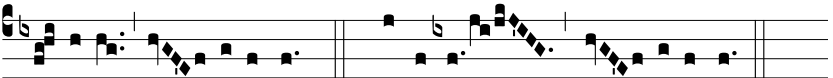


De-us in Si- on, et ti- bi reddé- tur vo- tum in Je- rúsa- lem : * exáu-



di o- ra- ti- ónem me- am, ad te omnis ca- ro véni- et. Réqui- em.

VI
Ký- ri- e * e- lé- i- son. *ijj.* Chri- ste e- lé- i- son. *ijj.*



Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e * e- lé- i- son.

GR. II

R

e-qui-em * æ-tér- nam do- na e- is

Dó- mi- ne: et lux perpé- tu-a

lú- ce-at e- is.

∩. In memó-ri-a æ-tér-

na e- rit ju- stus: ab audi-ti-

óne ma- la * non tímé- bit.

TR. VIII

A

bsól- ve, * Dó- mi- ne, ánimas ómni- um fidé-

li- um de- functó- rum ab omni vín- cu- lo

de- li- ctó- rum. ∩. Et grá- ti- a tu- a il- lis succurrén-

te, me-re-ántur e-váde-re judí-ci-um ulti- ó-
nis. V̄. Et lu-cis æ-tér- næ be-a-ti-tú- di-
ne * pér-fru-i.

SE. I

Di-es i-ræ, di-es il-la, Solvet sæclum in fa-víl-la: Teste
Da-vid cum Si-býlla. Quantus tremor est fu-túrus, Quando ju-dex
est ventúrus, Cuncta stricte discussúrus! Tuba mi-rum spar-gens
sonum Per sepúl-cra re-gi-ónum, Coget omnes ante thronum.
Mors stupé-bit et na-tú-ra, Cum re-súrget cre-a-tú-ra, Judi-
cán-ti res-pon-sú-ra. Li-ber scriptus pro-fe-ré-tur, In quo to-tum

Mass for the Dead



continé-tur, Unde mundus judi-cé-tur. Ju-dex ergo cum se-



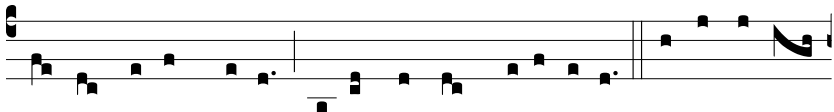
dé-bit, Quidquid la-tet appa-ré-bit : Nil inúl-tum remané-bit.



Quid sum mi-ser tunc dictúrus? Quem patró-num roga-túrus?



Cum vix justus sit secúrus. Rex treméndæ ma-jestá-tis, Qui sal-



vándos salvas gra-tis, Salva me, fons pi-e-tá-tis. Re-cordá-re



Je-su pi-e, Quod sum causa tu-æ vi-æ : Ne me per-das il-la



di-e. Quærens me, se-dí-sti lassus : Redemísti crucem passus :



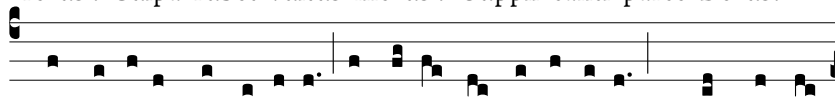
Tantus la-bor non sit cassus. Juste ju-dex ul-ti-ónis, Do-num fac



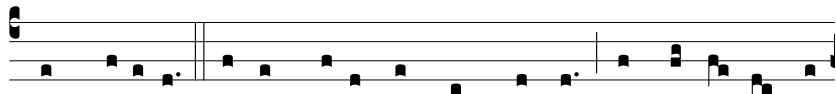
remissi-ónis, Ante di-em ra-ti-ónis. Ingemísco, tamquam



re-us : Culpa rubet vultus me-us : Suppli-cánti parce De-us.



Qui Ma-rí-am absolvísti, Et latró-nem exaudísti, Mi-hi quoque



spem dedísti. Pre-ces me-æ non sunt dignæ : Sed tu bo-nus fac



benígne, Ne per-énni cremer igne. Inter oves lo- cum præsta,



Et ab hædis me sequéstra, Stá-tu-ens in parte dextra. Confu-tá-



tis ma- ledíctis, Flammis ácribus addíctis : Vo-ca me cum bene-



díctis. O-ro supplex et acclí-nis, Cor contrí-tum qua-si ci-nis :



Ge-re cu-ram me-i fi-nis. Lacrimó-sa di-es il-la, Qua re-súr-



get ex fa-víl-la, Judi-cándus ho-mo re-us : Hu-ic ergo par- ce



De-us. Pi-e Je-su Dómine, dona e-is réqui-em. A- men.

OF. II



omine Je-su Chri-ste, * Rex gló-ri-æ, lí-be-

ra áni-mas ómni-um fidé-li-um de-functó-rum de poe-nis in-

fér-ni, et de pro-fúndo la-cu: lí-be-ra e-as de o-re le-ó-

nis, ne absór-be-at e-as tár-ta-rus, ne cadant in obscú-rum:

sed síg-ni-fer san-ctus Mí-cha-el repræséntet e-as in lu-cem

san-ctam: * Quam o-lim Abrahæ promi-sísti, et sé-

mi-ni e-jus. V. Hósti-as et pre-ces ti-bi Dó-

mi-ne laudis of-fé-rimus: tu sú-sci-pe pro ani-má-bus il-lis,

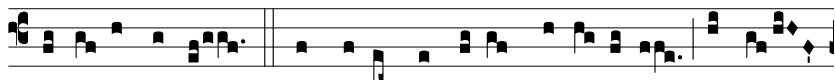
qua-rum hó-di-e memó-ri-am fá-ci-mus: fac e-as, Dó-mine, de

mor-te transí-re ad vi-tam. * Quam o-lim

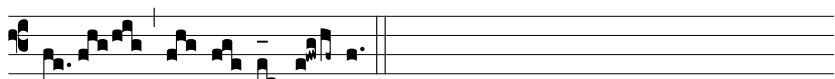
Ad libitum:



∩ Animæ e- ó-rum in bonis demo-rén-tur et semen e- ó-rum pos-



sí-de at terram * Quam o-lim Abrahæ promi-sísti, et sé-



mi- ni e- jus.



∩ Réqui-em æ-térnam do-na e- is, Dómi- ne: et lux perpé-tu-

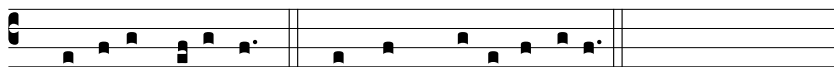


a lúce- at e- is. * Quam o-lim.

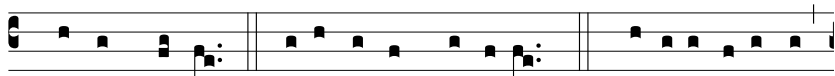
At the Preface, the responses are sung in the ferial tone as follows:



Per ómni-a sæcu-la sæcu-ló-rum. ℞. Amen.



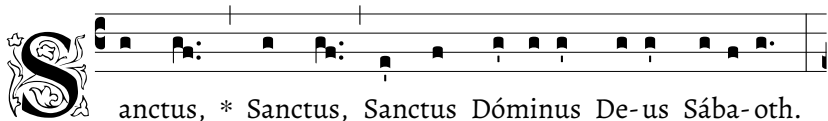
∩. Dóminus vobíscum. ℞. Et cum spí-ri-tu tu-o.



∩. Sursum corda. ℞. Habémus ad Dóminum. ∩. Grá-ti- as agámus



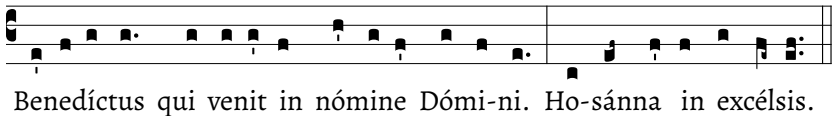
Dómino, De-o nostro. ℞. Dignum et justum est.



Sanctus, * Sanctus, Sanctus Dóminus De-us Sába-oth.



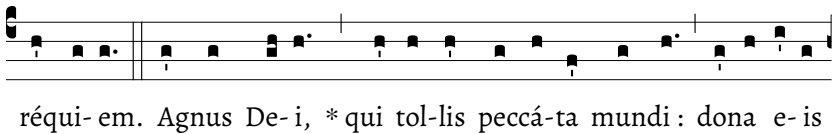
Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excélsis.




Benedíctus qui venit in nómine Dómi-ni. Ho-sánna in excélsis.



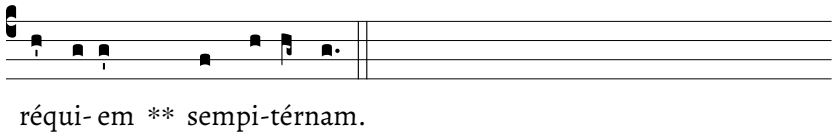
A-gnus De-i, * qui tol-lis peccá-ta mundi: dona e-is



réqui-em. Agnus De-i, * qui tol-lis peccá-ta mundi: dona e-is

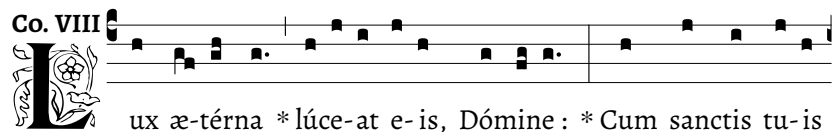


réqui-em. Agnus De-i, * qui tol-lis peccá-ta mundi: dona e-is



réqui-em ** sempi-térnam.

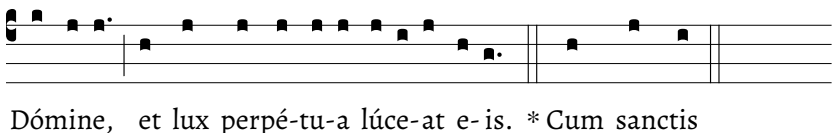
Co. VIII



Lux æ-térna * lúce-at e-is, Dómine: * Cum sanctis tu-is



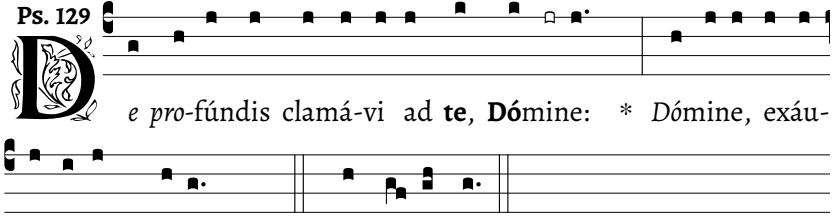
in æ-térnum, qui-a pi-us es. √. Réqui-em æ-térnam dona e-is



Dómine, et lux perpé-tu-a lúce-at e-is. * Cum sanctis

The following verses may be sung *ad libitum*, alternately with the full antiphon, but the verse *Réquiem ætérnam* must always be sung last, followed by *Cum sanctis tuis*.

Ps. 129



De pro-fúndis clamá-vi ad te, **D**ómine: * **D**ómine, exáu-

di vo-cem **me**-am: *Ant.* Lux æ-térna

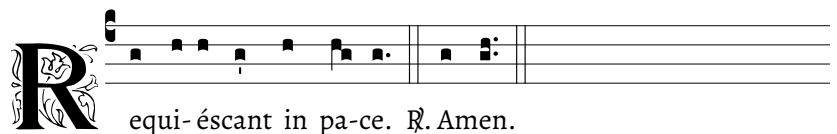
2. *Fiant aures tuæ intendéntes:* * *in vocem deprecatiónis meæ.*
 3. *Si iniquitátes observáveris, Dómine:* * *Dómine, quis sustinébit?*
 4. *Quia apud te propitiátio est:* * *et propter legem tuam sustínui te, Dómine.*
 5. *Sustínuit ánima mea in verbo ejus:* * *sperávit ánima mea in Dómino.*
 6. *A custódia matutína usque ad noctem:* * *speret Israël in Dómino.*
 7. *Quia apud Dóminum misericórdia:* * *et copiósá apud eum redémptio.*
 8. *Et ipse rédimet Israël:* * *ex ómnibus iniquitátibus ejus.*
- Réquiem ætérnam dona éis Dómine, * et lux perpétua lúceat éis.*

Ps. 120

1. *Levávi óculos meos in montes, * unde véniet auxiliúm mihi.*
 2. *Auxílium meum a Dómino, * qui fecit cælum et terram.*
 3. *Non det in commotiónem pedem tuum: * neque dormítet qui custódit te.*
 4. *Ecce, non dormitábit neque dórmiet, * qui custódit Israël.*
 5. *Dóminus custódit te, Dóminus protéctio tua, * super manum dexteram tuam.*
 6. *Per diem sol non uret te: * neque luna per noctem.*
 7. *Dóminus custódit te ab omni malo: * custódiat ánimam tuam Dóminus.*
 8. *Dóminus custódiat intróitum tuum, et éxitum tuum: * ex hoc nunc, et usque in sæculum.*
- Réquiem ætérnam dona éis Dómine, * et lux perpétua lúceat éis.*



There is no *Ite missa est*, but instead is sung:



Requi-éscant in pa-ce. **R**. Amen.

The Absolution

After Mass, the Priest changes into a black cope, and goes to the bier for the Absolution. If the body of the deceased is not present, the *Libera me* is begun immediately, otherwise, the Priest first says the prayer *Non intres*, and then the *Libera me* is begun.

I

Li-be-ra me, Dó- mine, * de morte æ-tér- na, in di-e
 il-la tremén- da: * Quando cæ- li mo- véndi sunt et ter-
 ra: † Dum vé- ne-ris ju-di-cá- re sá- cu-lum
 per i- gnem. † Tremens factus sum ego, et tí- me- o, dum
 discússi- o vé- ne- rit, at- que ventú- ra i- ra. * Quando cæ- li
 mo- véndi sunt et ter- ra. † Di- es il- la, di- es i- ræ, ca- lami- tá-
 tis et mi- sé- ri- æ, di- es magna et amá- ra val- de. † Dum vé-
 ne-ris ju-di-cá- re sá- cu-lum per i- gnem.
 † Réqui- em æ-térnam dona e- is Dó- mi- ne: et lux perpé- tu- a
 lú- ce- at e- is. Repeat *Libera me* to the † Tremens.

Cantor and first Choir: Second Choir: Both Choirs together:

Ký-ri-e e-lé-i-son. Christe e-lé-i-son. Ký-ri-e e-lé-i-son.

Priest: *He continues in silence, and then resumes:*

Pa-ter noster. *Ps.* Et ne nos indúcas in tenta-ti-ónem.

R. Sed líbera nos a malo.

Ps. A porta ínferi. *R.* Erue, Dómine, ánimam ejus (ánimas eórum).

Ps. Requi-éscat in pa-ce. *R.* Amen.

(Requiéscant)

Ps. Dómine exáudi oratió-nem meam. *R.* Et clamor meus ad te véniat.

Ps. Dóminus vobíscum. *R.* Et cum spírítu tuo.

Orémus.

The Priest now says the appropriate prayer. When he is finished, if the body is to be carried to the cemetery, it is taken now, and the In paradísium is sung during the procession. If the body is not to be carried, the In paradísium is now sung in the church, followed by the Ego sum, the Benedictus, and the remaining prayers, which are never omitted.

VII

n pa-radí-sum * dedúcant te Ange-li: in tu-o

advéntu suscí-pi-ant te Márty-res, et perdúcant te in ci-vi-tá-

tem sanctam Je-rúsa-lem. Chorus Ange-lórum te sus-cí-pi-at, et

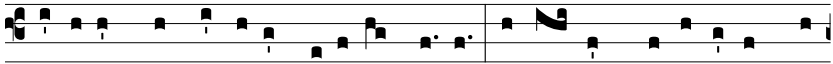
cum Láza-ro quondam páupe-re æ-térnam hábe-as réqui-em.

† *If the Absolution is for more than one deceased, or for all the faithful departed, the plural forms given in parenthesis are used.*

The Priest intones the *Ego sum*, and the choir continues the antiphon:

II

 -go sum * re-surrécti-o et vi-ta: qui credit in me,

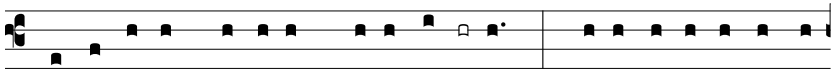


ét-i-am si mórtu-us fú-e-rit, vi-vet: et omnis qui vi-vit et cre-



dit in me, non mo-ri-é-tur in æ-térnum.

The Choir now chants the canticle *Benedictus*. Each verse is sung with the same intonation as the first, except for the last two, which begin on the dominant.



1. *Be-ne-díctus* Dóminus, De-us **Isra-ël**: * qui- a vi-si-tá-vit, et



fe-cit redempti-ónem ple-bis **su-** æ:

2. *Et* eréxit cornu salútis **nobis**: * in domo David, púeri **sui**.

3. *Sicut* locútus est per os sanctórum, * qui a sáeculo sunt, prophetárum **ejus**:

4. *Salútem* ex inimícis **nostris**, * et de manu ómnium, qui **odérunt** nos.

5. *Ad faciéndam* misericórdiam cum pátribus **nostris**: * et memorári testaménti sui **sancti**.

6. *Jusjurándum*, quod jurávit ad Abraham patrem **nostrum**, * datúrum *se* **nobis**:

7. *Ut sine timóre*, de manu inimicórum nostrórum liberáti, * serviámus **illi**.

8. *In sanctitáte*, et justítia coram **ipso**, * ómnibus diébus **nostris**.

9. *Et tu*, puer, Prophéta Altíssimi vocáberis: * præíbis enim ante fáciem Dómini, paráre vias **ejus**:

10. *Ad dandam* sciéntiam salútis plebi **ejus**: * in remissiónem peccatórum **eórum**:

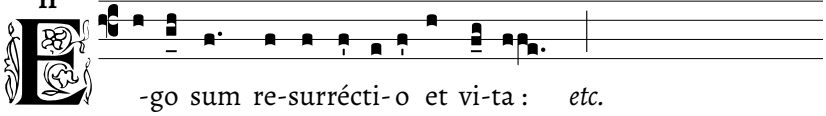
11. *Per víscera* misericórdiæ Dei **nostris**: * in quibus visitávit nos, óriens *ex* **alto**:

12. *Illumináre* his, qui in ténébris, et in umbra mortis **sedent**: * ad dirigéndos pedes nostros in **viam pacis**.

13. Réquiem **ætérnam** * dona éi, **Dómine**.


14. Et lux perpétua * **lúceat éi**.

II



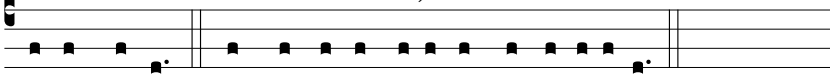
-go sum re-surrécti-o et vi-ta : etc.

Priest: Choir:



Ký-ri-e e-lé-i-son. Christe e-lé-i-son. Ký-ri-e e-lé-i-son.

Priest: He continues in silence, and then resumes:



Pa-ter noster. *Ps.* Et ne nos indúcas in tenta-ti-ónem.

R. Sed líbera nos a malo.

Ps. A porta ínferi. *R.* Erue, **Dómine**, ánimam ejus (ánimas eórum).

Ps. Requiéscat (Requiéscant) in pace. *R.* Amen.

Ps. **Dómine** exáudi orati-ónem meam. *R.* Et clamor meus ad te véniat.

Ps. **Dóminus** vobíscum. *R.* Et cum spírítu tuo.

Orémus.

The Priest says another prayer, to which the Choir responds Amen. He then continues:

Ps. Réquiem **ætérnam** dona ei (eis), **Dómine**.

R. Et lux perpétua lúceat ei (eis).

Cantor: Choir:



Ps. Requi-éscat in pa-ce. *R.* Amen.
(Requiéscant)

The Priest chants recto tono:

Ps. Anima ejus (Animæ eórum) et ánimæ ómnium fidélium defunctórum, per misericórdiam Dei requiéscant in pace. *R.* Amen.

† *If the body is not present for the Absolution, the *Ps.* Réquiem ætérnam, etc, is said after the first prayer, and the In paradísium, Ego sum, and Benedíctus are omitted. If the Absolution is for all the faithful departed, the last verse, Anima ejus, is also omitted.*

Cantus Varii



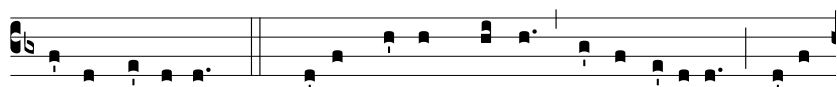
Blessed Sacrament

Adoro Te Devote

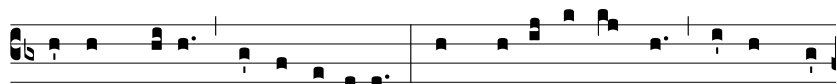
V
A

D-ó-ro te devó-te, la-tens Dé-i-tas, Quae sub his fi-
gú-ris ve-re lá-ti-tas: Ti-bi se cor me-um to-tum súbji-cit,
Qui-a te contémplans to-tum dé-fi-cit. 2. Vi-sus, tactus, gustus
in te fál-li-tur, Sed audí-tu so-lo tu-to cré-di-tur: Credo quid-
quid di-xit De-i Fí-li-us: Nil hoc verbo ve-ri-tá-tis vé-ri-us. 3. In
cruce la-tébat so-la Dé-i-tas, At hic la-tet simul et humáni-tas:
Ambo tamen cre-dens atque cónfi-tens, Pe-to quod pe-tí-vit

The image shows a musical score for the hymn 'Adoro Te Devote'. It features a single melodic line on a five-line staff with a treble clef and a key signature of one flat (B-flat). The music is written in a square-note style. The lyrics are in Latin and are placed below the staff, with some words aligned with the notes. The score is divided into three parts by double bar lines. The first part ends with a double bar line and repeat dots. The second part ends with a double bar line and repeat dots. The third part ends with a double bar line and repeat dots. The lyrics are: 'D-ó-ro te devó-te, la-tens Dé-i-tas, Quae sub his fi-gú-ris ve-re lá-ti-tas: Ti-bi se cor me-um to-tum súbji-cit, Qui-a te contémplans to-tum dé-fi-cit. 2. Vi-sus, tactus, gustus in te fál-li-tur, Sed audí-tu so-lo tu-to cré-di-tur: Credo quid-quid di-xit De-i Fí-li-us: Nil hoc verbo ve-ri-tá-tis vé-ri-us. 3. In cruce la-tébat so-la Dé-i-tas, At hic la-tet simul et humáni-tas: Ambo tamen cre-dens atque cónfi-tens, Pe-to quod pe-tí-vit'.



latro paéni-tens. 4. Plagas, sic-ut Thomas, non intú-e-or : De-um



tamen me-um te confi-te-or : Fac me ti-bi semper ma-gis cré-



de-re, In te spem ha-bé-re, te di-lí-ge-re. 5. O memo-ri-á-le



mortis Dómi-ni, Panis vi-vus vi-tam praestans hómi-ni, Praesta



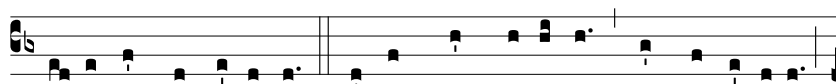
me-ae menti de te ví-ve-re, Et te il-li semper dulce sá-pe-re.



6. Pi-e pel-li-cáne, Je-su Dómine, Me immúndum munda tu-o



sánguine, Cu-jus una stil-la sal-vum fá-ce-re To-tum mundum



quit ab omni scé-le-re. 7. Je-su, quem ve-lá-tum nunc aspí-ci-o,



Oro, fi-at illud quod tam sí-ti-o : Ut te re-ve-lá-ta cernens fá-



ci-e, Vi-su sim be-á-tus tu-ae gló-ri-ae. A-men.

Ave Verum

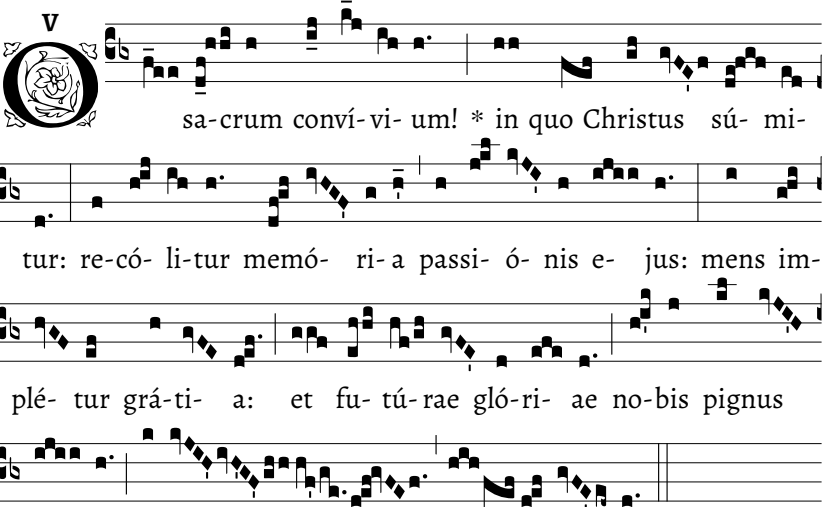
VI



- ve ve-rum * Corpus na-tum de Ma-rí-a Vírgi-ne:
 Ve-re passum, immo-lá-tum in cruce pro hómi-ne: Cu-jus la-
 tus perfo-rá-tum flu-xit aqua et sán-gui-ne: Esto nobis
 praegustá-tum mortis in ex-á-mi-ne. O Je-su dul-cis!
 O Je-su pi-e! O Je-su fi-li Ma-rí-ae.

Sacrum Convivium

V



sa-crum conví-vi-um! * in quo Christus sú-mi-
 tur: re-có-li-tur memó-ri-a passi-ó-nis e-jus: mens im-
 plé-tur grá-ti-a: et fu-tú-rae gló-ri-ae no-bis pignus
 da-tur, alle- lú-ia.

Ego Sum Panis Vivus

I

E-go sum * pa- nis vi- vus, qui de caelo de- scén-
 di: si quis mandu-cá-ve-rit ex hoc pane, vi- vet in ae-tér-
 num, alle- lú-ia.

Panis Angelicus

Tone I

IV

PA-nis angé- li- cus fit panis hóminum; Dat panis caé-li-
 cus figú-ris términum: O res mi-rá-bi-lis! mandú-cat Dóminum
 Pauper, servus, et húmi-lis. 2. Te tri-na Dé- i- tas únaque pósci-
 mus: Sic nos tu ví-si-ta, sic-ut te có-limus; Per tu-as sémi-tas
 duc nos quo téndimus, Ad lucem quam inhá-bi-tas. A-men.

Tone II

I



A-nis an-gé-li-cus fit pa-nis hó-minum; Dat pa-nis cé-
 li-cus fi- gú-ris tér-minum : O res mi-rá-bi-lis! mandúcat Dómi-
 num Pau-per, servus, et hú-mi-lis. 2. Te tri-na Dé-i-tas ú-naque
 póscimus : Sic nos tu ví-si-ta, sic- ut te có-limus; Per tu-as sé-mi-
 tas duc nos quo téndimus, Ad lucem quam inhá-bi-tas. A-men.

Tone III

VII



Anis angé-li-cus fit panis hó-minum; Dat panis cé-li-cus
 figú-ris tér-minum : O res mi-rá-bi-lis! mandúcat Dóminum
 Pau-per, servus, et hú-mi-lis. 2. Te trina De-i-tas ú-naque pósci-
 mus : Sic nos tu ví-si-ta, sic-ut te có- limus; Per tu- as sé-mi-



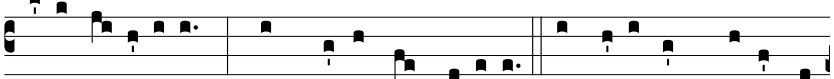
tas duc nos quo téndimus, Ad lucem quam inhá-bi-tas. A-men.

Ecce Panis Angelorum

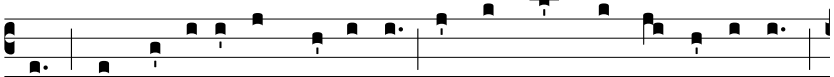
VII



Cce panis Ange-lórum, Factus cibus vi-a-tórum : Ve-re



panis fi-li-órum, Non mitténdus cánibus. In figú-ris praesigná-



tur, Cum I-sa-ac immo-lá-tur, Agnus Paschae de-pu-tá-tur,



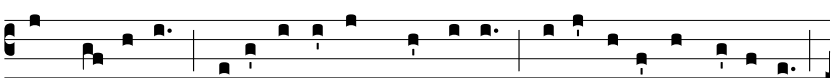
Da-tur manna pátribus. Bone pastor, panis ve-re, Je-su nostri



mi-se-ré-re : Tu nos pasce, nos tu-é-re, Tu nos bona fac vidé-re



In terra vi-vénti-um. Tu qui cuncta scis et va-les, Qui nos pascis



hic mortá-les : Tu-os i-bi commensá-les, Cohe-rédes et sodá-les



Fac Sanctórum ci-vi-um. A-men.

Ⓞ Quam Suavis Est

VI
Quam su-á-vis est, * Dó-mi-ne, spí-ri-
 tus tu-us! qui ut dulcé-di-nem tu-am in fí-li-os demon-
 strá-res, pane su-a-vís-simo de cae-lo praesti-to,
 e-su-ri-én-tes repleb bonis, fa-sti-di-ó-sos dí-vi-tes dimít-
 tens in-á-nes.

Homo quidam

VI
Homo quidam * fe-cit coenam magnam, et mi-sit ser-
 vum su-um ho-ra coenae dí-ce-re invi-tá-tis, ut vení- rent :
 * Qui-a pa-rá-ta sunt ó-mni-
 a. *Ÿ*. Vení-te, comé-di-te pa-nem me-um, et bí-bi-te vi-

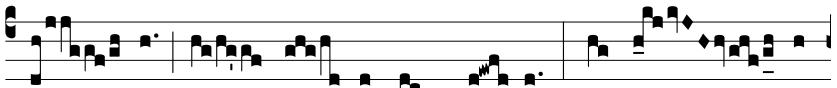
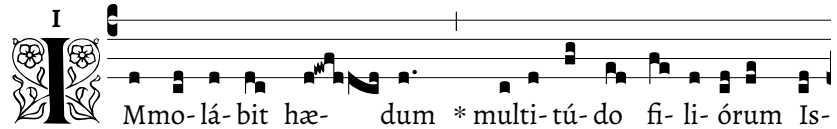


num quod míscu-i vo- bis. * Qui- a. Gló-ri- a, Patri, et Fí-li- o,



et Spi-rí-tu-i Sancto. * Qui- a.

Immolabit Hædum



ra- el ad vé- spe- ram Paschæ: * Et e- dent



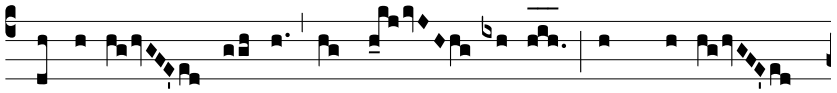
carnes, et á-zy- mos pa- nes. ∇. Pascha no-



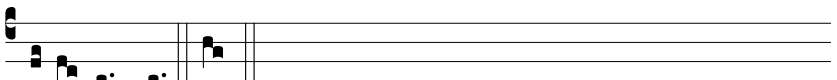
strum immo-lá- tus est Chri- stus: í- taque e- pu-lé-



mur in ázymis sin- ce- ri- tá- tis et ve- ri- tá- tis. * Et.



Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí-



tu-i Sancto. * Et.

Comedētis Carnes

II

Om- edé- tis * car- nes,
 et sa- tu- ra- bí- mi- ni pá- ni- bus: * Iste est
 panis, quem de- dit vo- bis Dó- mi- nus ad ve- scén-
 dum. ¶. Non Mó- y- ses dedit
 vobis pa- nem de cae- lo, sed Pa- ter me- us dat vobis panem
 de caelo ve- rum. * Iste est.

Unus Panis

I

- nus panis * et unum cor- pus mul- ti
 su- mus, * Omnes qui de u- no pa- ne et de uno
 cá- li- ce par- ti- cipá- mus.



¶ Pa-rásti in dulcé-dine tu- a páu-pe-ri De- us, qui ha-bi-



tá-re fa-cis un-á- nimes in domo. * Omnes. Gló-ri-a



Patri, et Fí-li- o, et Spi- rí-tu-i Sancto. * Omnes.

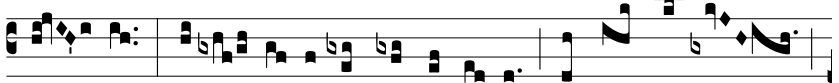
Coenantibus Illis



Oenánti-bus il- lis, * ac-cé- pit Je-sus pa- nem, et be-



nedí- xit, ac fre- git, dedít- que discí- pu- lis su- is, et



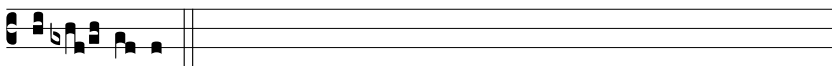
a- it: * Accí- pi-te, et comé- di-te: hoc est corpus



me- um. ¶ Di-xé-runt vi-ri ta-berná-



cu-li me- i: Quis det de cá- rni- bus e- jus, ut sa- tu- rémur?



* Accí- pi-te.

Misit Me

VIII

M I- sit me * vi-vens Pa-ter, et e- go vi- vo

pro- pter Pa- trem : * Et qui mandúcat me,

vi- vet propter me. √. Ci-bá-vit il-lum Dóminus pa- ne

vi-tae et in-tel-léctus. * Et qui. Gló-ri- a Pa-tri, et Fí-li-o,

et Spi-rí-tu-i San- cto. * Et qui.

The musical score for 'Misit Me' is written on five staves. It begins with a treble clef and a common time signature. The first staff features a large, ornate initial 'M' with the Roman numeral 'VIII' above it. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with some words like 'I- sit me' and 'et e- go vi- vo' spanning across the lines. The score includes various musical notations such as slurs, ties, and repeat signs.

Ego Sum Panis Vitae

VII

E -go sum * pa-nis vi- tae : patres vestri manduca-

vé- runt man- na in de-sérto, et mór- tu-i sunt :

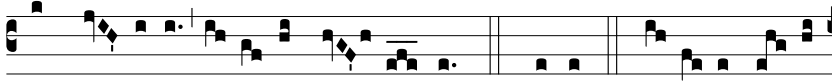
* Hic est pa- nis de cae- lo descén- dens, ut si quis ex ipso

man- dúcet, non mo- ri- á-tur. √. E- go sum

The musical score for 'Ego Sum Panis Vitae' is written on five staves. It begins with a treble clef and a common time signature. The first staff features a large, ornate initial 'E' with the Roman numeral 'VII' above it. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with some words like '-go sum' and 'patres vestri' spanning across the lines. The score includes various musical notations such as slurs, ties, and repeat signs.



pa- nis vi- vus, qui de caelo descé-ndi: si quis mandu- cá- ve- rit



ex hoc pane, vi- vet in ae- té- r- num. * Hic est. Gló- ri- a Pa- tri,



et Fí- li- o, et Spi- rí- tu- i Sancto. * Hic est.

Qui Manducat

VII



QUI man- dú- cat * me- am car- nem et bi- bit me- um



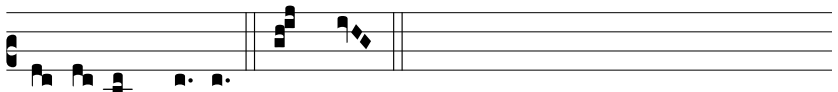
sán- guinem, * In me ma- net, et ego



in e- o. ¶ Non est á- li- a ná- ti- o tam grandis,



quae há- be- at de- os appropinquá- ntes si- bi, sic- ut De- us no-



ster ad- est no- bis. * In me.

Anima Christe

Tone I

A -nima Christi, sanctí-fi-ca me. Corpus Christi, sal-va
 me. Sanguis Christi, inébri-a me. Aqua lá-te-ris Christi, la-va
 me. Pássi-o Christi, confórta me. O bone Ie-su, exáudi me:
 Intra tu-a vúlne-ra abscónde me. Ne permít-tas me sepa-rá-ri
 a Te. Ab hoste ma-lígno de-fénde me. In ho-ra mortis me-æ
 vo-ca me. Et iube me vení-re ad Te. Ut cum Sánc-tis tu-is
 laudem Te, in sá-cu-la sæ-cu-ló-rum. A-men.

Tone II

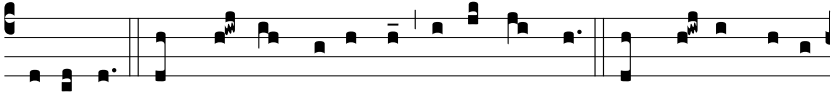
I
A -nima Chrísti, sanctí-fi-ca me. Córpus Chrísti, sál-va
 me. Sánguís Chrísti, inébri-a me. Aqua lá-te-ris Chrísti, lá-va



me. Pássi-o Christi, confórta me. O bóne Jé-su, exáudi me.



Intra tú-a vúlne-ra abscón-de me. Ne permíttas me sepa-rá-



ri a te. Ab hó-ste ma-líno de-fénde me. in hó-ra mórtis

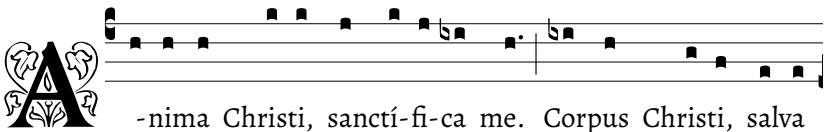


mé-æ vó-ca me. Et júbe me ve-ní-re ad te, ut cum Sánc-tis



tú-is láu-dem te in sácu-la sácu-ló-rum. Amen.

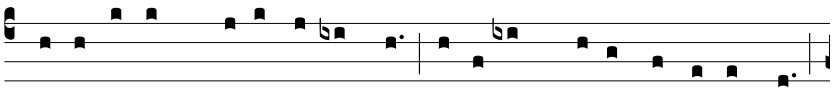
Tone III



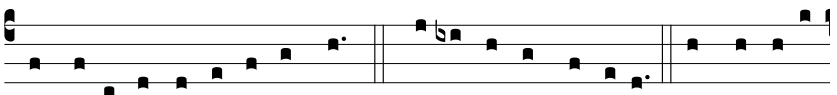
-nima Christi, sanctí-fi-ca me. Corpus Christi, salva



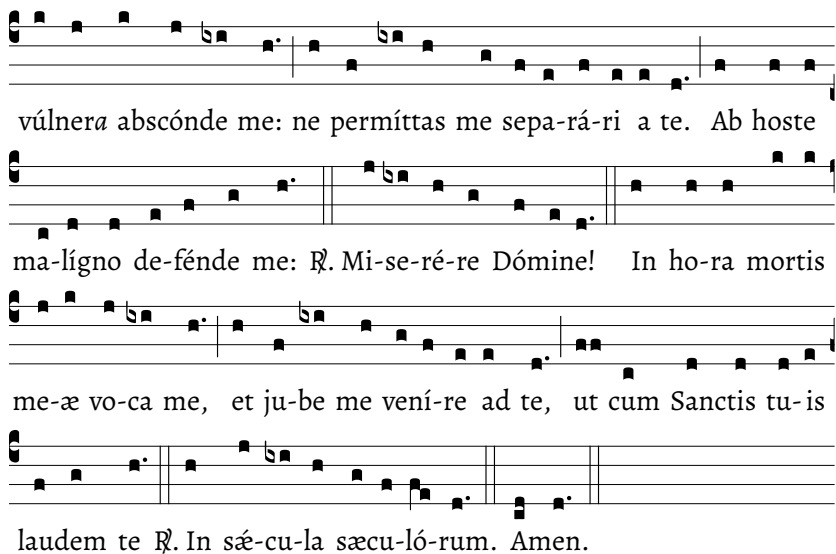
me. Sánguis Christi, inébri-a me: R̄. Mi-se-ré-re Dómine! A-



qua lá-te-ris Christi, la-va me. Pássi-o Christi, confórta me:



O bone Je-su, exáudi me: R̄. Mi-se-ré-re Dómine! Intra tu-a



vúlnera absconde me: ne permittas me sepa-rá-ri a te. Ab hoste
 ma-ligno de-fénde me: R̄. Mi-se-ré-re Dómine! In ho-ra mortis
 me-æ vo-ca me, et ju-be me vení-re ad te, ut cum Sanctis tu-is
 laudem te R̄. In sæ-cu-la sæcu-ló-rum. Amen.

Pange Lingua Gloriosi

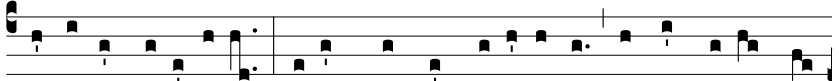
Tone I



III
P Ange lingua glo-ri-ó-si Córpo-ris mysté-ri-um, Sangui-
 nisque pre-ti-ó-si, Quem in mundi pré-ti-um Fructus ventris ge-
 ne-ró-si Rex effú-dit génti-um. 2. Nobis da-tus, nobis na-tus Ex
 intácta Vírgine, Et in mundo conversá-tus, Sparso verbi sémi-
 ne, Su-i mo-ras inco-lá-tus Mi-ro clau-sit ór-dine. 3. In suprémae



nocte coenae Recumbens cum fratribus, Observata lege plene



Ci-bis in lega-libus, Cibum turbae du-odenaе Se dat su-is ma-



nibus. 4. Verbum ca-ro, panem ve-rum Verbo carnem effi-cit :



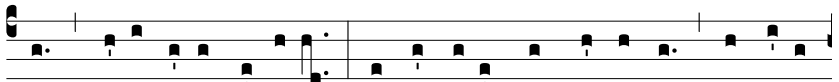
Fitque sanguis Christi me-rum, Et si sensus de-fi-cit, Ad fir-



mandum cor sincé-rum So-la fi-des suf-fi-cit. 5. TANTUM ERGO-



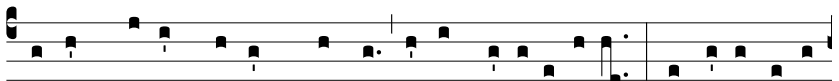
SACRAMENTUM Vene-rémur cérnu-i : Et antiqum documén-



tum Novo cedat rí-tu-i : Praestet fides suppleméntum Sénsu-um



de-féctu-i. 6. Geni-tó-ri, Geni-tó-que Laus et jubi-lá-ti-o,



Sa-lus, honor, virtus quoque Sit et benedícti-o : Pro-cedénti ab



utróque Compar sit laudá-ti-o. A-men.

Tone II

P Ange lingua glo-ri-ó-si Córpo-ris mysté-ri-um,
 Sangui-nisque pre-ti-ó-si, Quem in mundi pré-ti-um Fructus
 ventris gene-ró-si Rex effú-dit génti-um. 2. Nobis da-tus, nobis
 na-tus Ex intácta Vírgine, Et in mundo conversá-tus, Sparso
 verbi sémine, Su-i mo-ras inco-lá-tus Mi-ro clau-sit órdine.
 3. In suprémae nocte coenae Re-cúmbens cum frá-tribus, Ob-
 servá-ta lege ple-ne Ci-bis in legá-libus, Cibum turbae du-o-
 dénae Se dat su-is má-nibus. 4. Verbum ca-ro, panem ve-rum
 Verbo carnem éf-fi-cit: Fitque Sanguis Christi me-rum, Et si

sensus dé-fi-cit. Ad firmándum cor sincé-rum So-la fi-des súf-
 fi-cit. 5. TANTUM ERGO SACRAMÉNTUM Ve-ne-rémur cérnu-i :
 Et antíquum documéntum Novo cedat rí-tu-i : Praestet fides
 suppleméntum Sénsu-um de-féctu-i. 6. Geni-tó-ri, Geni-tóque
 Laus et jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et benedi-
 cti-o : Pro-cedénti ab utróque Compar sit laudá-ti-o. A-men.

Sacris Solemnis

Tone I

IV
S A-cris sol-émni- is juncta sint gáudi-a, Et ex prae-cór-
 di- is sonent praeconí-a : Re-cédant vé-te-ra, no-va sint ómni-a,
 Corda, vo-ces et ópe-ra. 2. No-ctis re-có-li- tur coena no-víssi-



ma, Qua Christus crédi-tur agnum et ázyna Dedisse frátribus,



juxta le-gí-tima Pri-scis indúl-ta pátribus. 3. Post agnum tý-



pi-cum, explé-tis épu-lis, Corpus Do-mí-ni-cum da-tum discí-



pu-lis, Sic to-tum ómnibus, quod to-tum síngu-lis, E-jus fa-



té-mur mánibus. 4. De-dit fra-gí-li-bus córpo-ris fércu-lum,



Dedit et trístibus sángu-i-nis pócu-lum, Di-cens : Accí-pi-te quod



tra-do váscu-lum, Omnes ex e-o bí-bi-te. 5. Sic sacri-fí-ci-um



istud instí-tu-it, Cu-jus of-fí-ci-um commítte vó-lu-it So-lis pre-



sbý-te-ris, qui-bus sic cóngru-it. Ut sumant, et dent cé-te-ris.



6. PA-NIS ANGÉ-LI-CUS fit panis hóminum : Dat panis caé-li-cus



figú-ris términum : O res mi-rá-bi-lis! mandú-cat Dóminum
 Pauper, servus, et húmi-lis. 7. Te tri-na Dé- i- tas únaque pósci-
 mus, Sic nos tu ví-si-ta, sic-ut te có-limus : Per tu-as sémi-tas
 duc nos quo téndimus, Ad lucem quam inhá-bi-tas. A-men.

Tone II



S Acris sol- émni- is juncta sint gáudi- a, Et ex prae-córdi-
 is so- nent prae-cóni- a : Re- cédant vé-te- ra, no- va sint ómni-
 a, Corda, vo- ces et ópe- ra. 2. Noctis re- có- li- tur coena no- víssi-
 ma, Qua Christus crédi- tur a- gnum et ázyma Dedísse frátribus,
 juxta le- gí- tima Priscis indúlta pátribus. 3. Post agnum tý- pi-



cum, explé-tis épu-lis, Corpus Domí-ni-cum da-tum discípu-



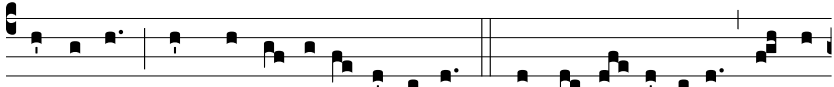
lis, Sic to-tum ómnibus, quod to-tum síngu-lis, E-jus fa-témur



mánibus. 4. De-dit fra-gí-libus córpo-ris fércu-lum, Dedit et trí-



stibus sán-gui-nis pócu-lum, Di-cens: Accí-pi-te quod trado



váscu-lum, Omnes ex e-o bí-bi-te. 5. Sic sacri-fí-ci-um i-stud



instí-tu-it, Cu-jus of-fí-ci-um commítte vó-lu-it So-lis presbý-



te-ris, qui-bus sic cóngru-it, Ut sumant, et dent cé-te-ris.



6. PA-NIS ANGÉ-LICUS fit pa-nis hóminum; Dat pa-nis caé-li-cus



fi-gú-ris términum: O res mi-rá-bi-lis! mandúcat Dóminum



Pauper, servus, et húmi-lis. 7. Te tri-na Dé-i-tas ú-naque pósci-

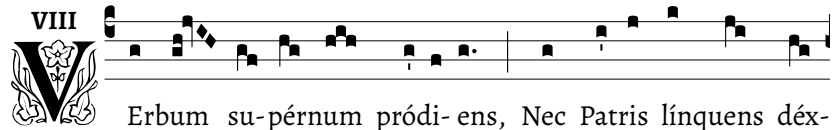


mus, Sic nos tu ví-si-ta, sic- ut te có-limus : Per tu-as sé-mi-tas



duc nos quo téndimus, Ad lucem quam inhá-bi-tas. A-men.

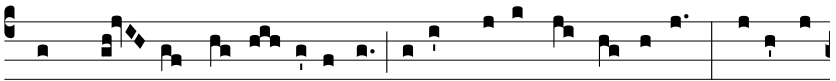
Verbum Supernum



Verbum su-pérnum pró-di-ens, Nec Patris línquens dex-



te-ram, Ad opus su-um éx-i-ens, Ve-nit ad vi-tæ véspe-ram.



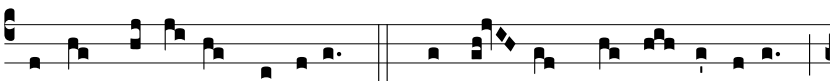
2. In mor-tem a di-scípu-lo Su-is tradéndus ámu-lis, Pri-us in



vi-tæ fércu-lo Se trá-di-dit discípu-lis. 3. Quibus sub bi-na



spé-ci-e Carnem dedit et sánguinem : Ut dúpli-cis substánti-æ



To-tum ci-bá-ret hóminem. 4. Se na- scens de-dit só-ci-um,



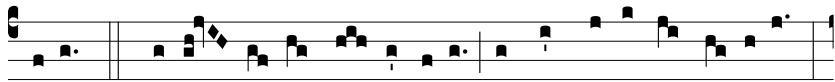
Convéscens in e-dú-li-um, Se mó-ri-ens in pré-ti-um, Se regnans



dat in præmi-um. 5. O SA- LU-TÁ-RIS HÓSTI-A, Quæ cæ-li



pandis ó-sti-um, Bella premunt hostí-li-a, Da ro-bur, fer auxí-

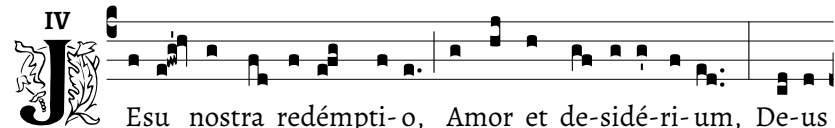


li-um. 6. Uni tri-nóque Dómino Sit sempi-térna gló-ri-a,



Qui vi-tam sine término No-bis do-net in pátri-a. A-men.

Jesus Nostra Redemptio



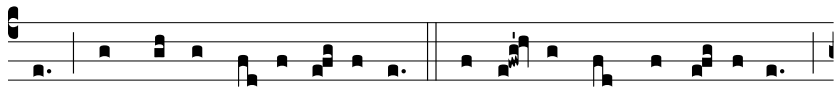
IV
Esu nostra redémpti-o, Amor et de-sidé-ri-um, De-us



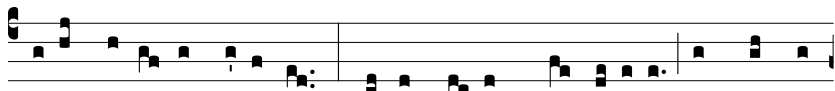
Cre-á-tor ómni-um, Homo in fi-ne témporum. 2. Quæ te vi-cit



clemén-ti-a, Ut ferres nostra crími-na, Crudé-lem mortem pá-ti-



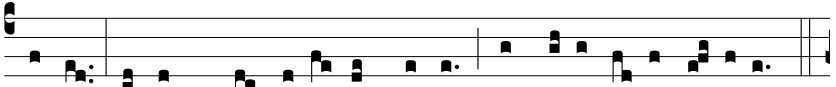
ens, Ut nos a morte tól-le-res! 3. Infér-ni claustra pé-netrans,



Tu-os captí-vos rédimens : Victor tri-úmpho nóbi-li, Ad dextram



Patris ré-sidens. 4. Ipsa te co-gat pí-e-tas, Ut ma-la nostra sú-



per-es Parcéndo, et vo-ti cómpo-tes Nos tu-o vultu sá-ti-es.



5. Tu e-sto nostrum gáu-di-um, Qui es fu-tú-rus praé-mi-um :



Sit nostra in te gló-ri-a Per cuncta semper saé-cu-la. A-men.

Reformed Text:



IV **S**A-lú-tis humánae Sa-tor, Je-su vo-lúptas córdi-um, Or-



bis red-émpti Cóndi-tor, Et casta lux amánti-um. 2. Qua vi-



ctus es clemén-ti-a, Ut nostra ferres crími-na, Mortem sub-í-



res ínno-cens, A morte nos ut tól-le-res! 3. Perrúmpis inférnum



cha-os, Vincitis ca-té-nas détrahis : Victor tri-úmpho nóbi-li, Ad



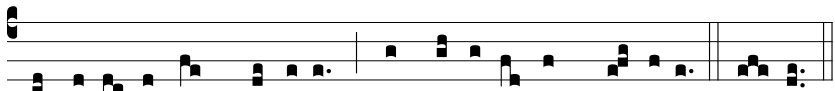
déxte-ram Patris sedes. 4. Te co- gat indulgén-ti-a, Ut damna



nostra sár-ci-as, Tu-íque vultus cómpo-tes, Di-tes be-á-to lú-mi-



ne. 5. Tu dux ad astra, et sé-mi-ta, Sis me-ta nostris córdibus,



Sis lacrimá-rum gáudi-um, Sis dulce vi-tae praé-mi-um. A-men.

Æterne Rex Altissime

VIII

Æ



-tér- ne Rex al- tíssime, Redémptor et fi-dé- li- um,



Quo mors so-lú-ta dé-pe-rit, Da-tur tri-úmphus grá-ti-ae.



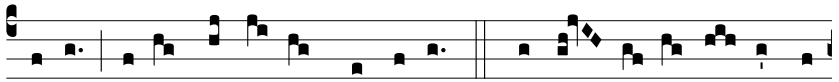
2. Scandens tri-bú-nal dexteræ Patris, po-téstas ómni-um Collá-



ta Je-su caé-li-tus, Quae non e-rat humáni-tus. 3. Ut tri- na



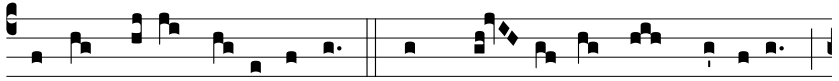
re-rum máchina, Caelésti-um, ter-réstri-um, Et infernórum cón-



di-ta, Flectat ge-nu jam súbdi-ta. 4. Tremunt vi-déntes Ange-



li Versam vi-cem mor-tá-li-um : Culpat ca-ro, purgat ca-ro,



Regnat De-us De- i ca-ro. 5. Tu Chri- ste nostrum gáudi- um



Manens o-lýmpo praédi-tum, Mundi re-gis qui fáбри-cam, Mun-



dá-na vincens gáudi-a. 6. Hinc te pre-cántes quaésumus, Ignó-



sce culpis ómnibus, Et corda sursum súble-va Ad te su-pérna



grá-ti-a. 7. Ut cum re-pén-te coépe-ris Cla-ré-re nu-be Jú-di-



cis, Poenas repéllas dé-bi-tas, Reddas co-ró-nas pér-di-tas.



8. Gló-ri-a ti-bi Dómine, Qui scandis su-per sí-de-ra, Cum



Patre, et Sancto Spí-ri-tu, In semp-térna saécu-la. A-men.

Reformed Text:

VIII

AE -tér- ne Rex al- tíssime, Redémptor et fi- dé- li- um,

Cui mors per-émpta dé-tu-lit Summae tri-úmphum gló-ri-ae.

2. Ascén- dis orbés síde-rum Quo te vo-cá-bat caé-li-tus Collá-ta,

non humá-ni-tus, Re-rum pot-é-stas ómni-um. 3. Ut tri- na

re-rum máchina, Caelésti-um, ter-réstri-um, Et infe-rórum cón-

di-ta, Flectat ge-nu jam súbdi-ta. 4. Tremunt vi-déntes Ange-

li Versam vi-cem mor-tá-li-um : Peccat ca-ro, mundat ca-ro,

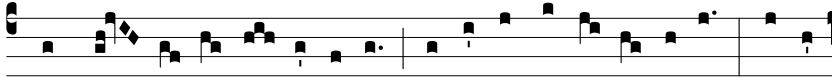
Regnat De-us De- i ca-ro. 5. Sis i- pse nostrum gáudi-um Manens

o-lýmpto praémi-um, Mundi re-gis qui fá-bri-cam, Mundá-na vin-

cens gáudi-a. 6. Hinc te pre-cántes quaésumus, Ignósce culpis



ómnibus, Et corda sursum súble-va Ad te su-pérna grá-ti-a.



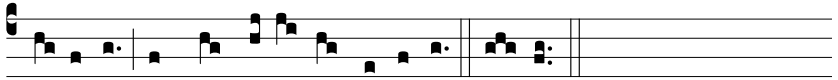
7. Ut cum re-pén-te coépe-ris Cla-ré-re nu-be Jú-di-cis, Poenas



repéllas dé-bi-tas, Reddas co-ró-nas pér-di-tas. 8. Je-su, ti-bi



sit gló-ri-a, Qui victor in cae-lum redis, Cum Patre, et almo

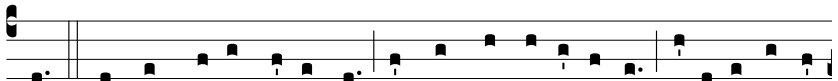


Spí-ri-tu, In sempi-térna saé-cu-la. A-men.

☉ Panis Dulcissime



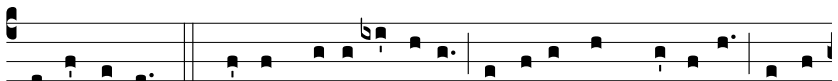
panis dulcissime, O fidé-lis á-nimae Vi-tá-lis re-fécti-



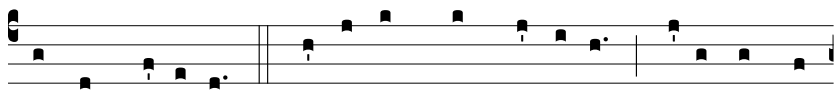
o! 2. O Paschá-lis víctimae Agne mansuetíssime, Legá-lis oblá-



ti-o! 3. Je-su di-lectíssime, Quae sub panis spé-ci-e Ve-lá-ris



di-ví-ni-tus! 4. Victu multi-fá-ri-e Récre-a nos grá-ti-ae Septi-



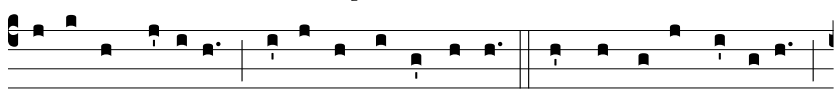
fórmis Spí-ri-tus! 5. Suméntem, cum súde-ri-s, Qui-a non con-



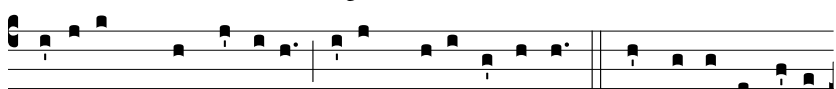
súde-ri-s, Aetérne vi-ví-fi-cas. 6. Nam re-á-tum scé-le-ri-s Dono



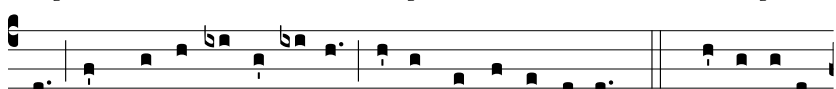
tanti múne-ri-s Cleménter pu-rí-fi-cas. 7. In te nos ut úni-as, Et



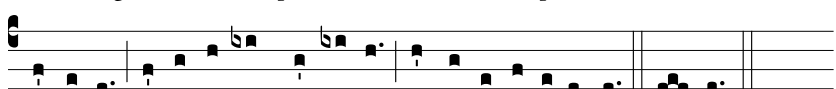
virtú-te múni-as, Da te digne súde-re. 8. Ut carná-les fú-ri-as



Propéllens, nos fá-ci-as Tecum pi-e ví-ve-re. 9. Sic re-fécti pócu-



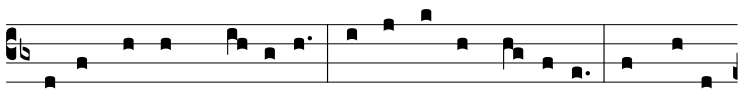
lis Sángu-i-nis, et é-pu-lis Tu-ae carnis óptimis. 10. Saecu-lórum



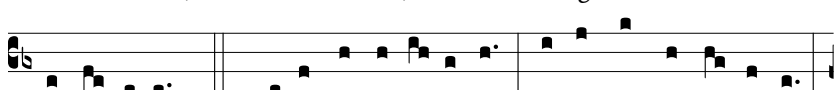
saecu-lis, Epu-lémur sé-du-lis Invi-tá-ti ázymis. A-men.

Christe Vivens Hostia

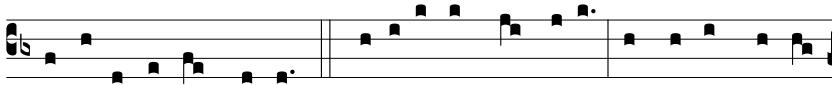
VI



hriste, vi-vens hósti-a, Sacraménti grá-ti-a Das tu-am



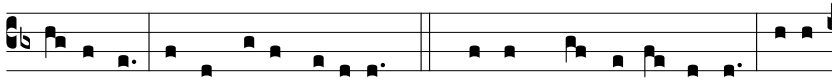
præ-sénti-am. 2. De-us amantíssime, Ma-la nostra déprime



Et afféctus ímprime. 3. Benedí-cant ómni-a Nostra te præ-cór-



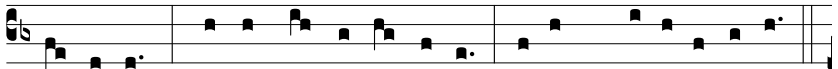
di-a, Intimis viscé-ribus. 4. Salve sa-lu-bé-ri-ma, Salve lux pul-



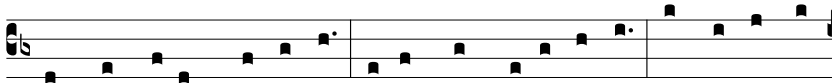
chérrima To-ta nobis luce-as. 5. Hostem do-na vínce-re, Vani-



tá-tem spér-ne-re, Et quod do-ces cré-de-re. 6. Omnem fu-ga



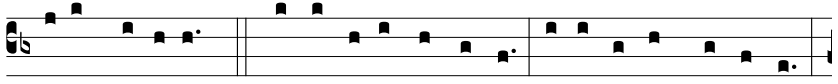
má-cu-lam, Cordis nostri né-bu-lam Aufer Christe óptime. 7.



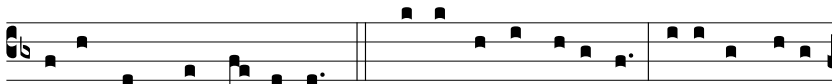
Fac nos tecum ví-ve-re, Apud te qui-ésce-re Et te tandem



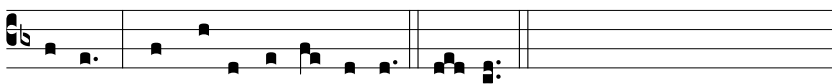
cér-ne-re. 8. Corpus tu-um nó-bi-le, Cu-i ni-hil sí-mi-le, Pandat



nobis pá-tri-am. 9. I-bi super æthe-ra Patris es in déxte-ra,



Patri monstras vúl-ne-ra. 10. Salva nos et rédime, Gé-ni-tor pi-ís-



sime, Quos tu amas ín-time. A-men.

Ubi Caritas

VI



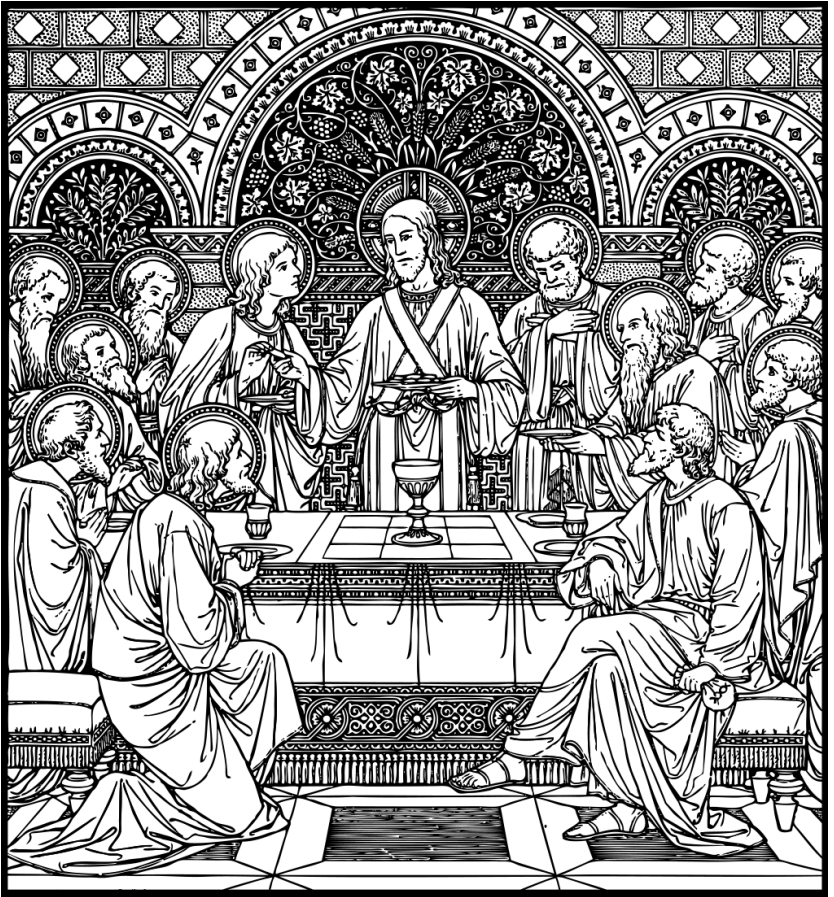
U - bi cá-ri-tas et a-mor, De-us i-bi est. *Ps.* Congregá-
 vit nos in u-num Christi amor. *Ps.* Exsultémus, et in i-psy
 jucundémur. *Ps.* Time-ámus, et amémus De-um vi-vum. *Ps.* Et ex
 corde di-li-gámus nos sin-cé-ro. *Ant.* Ubi cá-ri-tas et a-mor,
 De-us i-bi est. *Ps.* Simul ergo cum in u-num congregámur :
Ps. Ne nos mente di-vi-dámur, ca-ve-ámus. *Ps.* Cessent júrgi-a ma-
 lígna, cessent li-tes. *Ps.* Et in médi-o nostri sit Christus De-
 us. *Ant.* Ubi cá-ri-tas et a-mor, De-us i-bi est. *Ps.* Simul quo-
 que cum be-á-tis vide-ámus. *Ps.* Glo-ri-ánter vultum tu-um,



Christe De-us : Ψ . Gáudi-um, quod est imménsum, atque probum.



Ψ . Saécu-la per infi-ní-ta saecu- ló- rum. A-men.



Benediction

Salutaris Hostia

Tone I

VIII



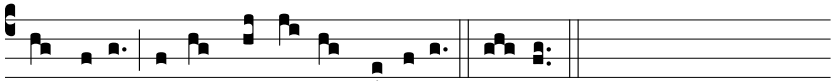
sa- lu-tá-ris Hósti-a, Quae cae-li pandis ó-sti-um,



Bella premunt hostí-li-a, Da ro-bur, fer auxí-li-um. 2. Uni



tri-nóque Dómino Sit sempi-térna gló-ri-a, Qui vi-tam sine



término No-bis do-net in pátri-a. A-men.

Tone II

VII



sa- lu-tá-ris Hó- sti-a, Quae cae- li pandis ósti-um,



Bella premunt hostí-li-a, Da ro- bur, fer auxí- li-um. 2. Uni



trinóque Dó- mi-no Sit sempi-térna gló-ri-a, Qui vi-tam sine tér-



mino Nobis donet in pá- tri- a. A-men.

Tone III

I



sa-lu-tá-ris Hósti-a, Quae cae-li pandis ósti-um,
Bella premunt hostí-li-a, Da robur, fer auxí-li-um. 2. Un-i
trinóque Dómi-no Sit sempi-térna gló-ri-a: Qui vi-tam si-ne
término Nobis donet in pátri-a. A-men.

Tone IV


VI



sa-lu-tá-ris hó-sti-a, Quæ cae-li pandis ósti-um,
Bella premunt ho-stí-li-a; Da ro-bur, fer au-xí-li-um.
2. U-ni trinóque Dó-mi-no, Sit sempi-térna gló-ri-a: Qui vi-tam
sine término Nobis donet in pátri-a. A-men.

Tone V

II



sa-lu-tá-ris Hósti-a, Quae cae-li pandis ósti-um,
 Bella premunt hostí-li-a, Da robur, fer auxí-li-um. 2. Uni trinó-
 que Dómino Sit sempi-térna gló-ri-a, Qui vi-tam sine término
 Nobis donet in pátri-a. A-men.

Tone VI


I



sa-lu-tá-ris Hó- sti-a, Quae cae-li pandis ó-sti-um,
 Bella premunt hostí-li-a, Da ro- bur, fer auxí- li-um. 2. U-ni
 tri-nóque Dó- mino Sit sempi-térna gló-ri-a, Qui vi-tam sine
 término Nobis donet in pá- tri-a. A-men.

Tone VII

II



sa-lu-tá-ris Hósti-a, Quæ cæ-li pandis ósti-um,
 Bel-la premunt hostí-li-a, Da robur, fer auxí-li-um. 2. U-ni
 trinóque Dómino Sit sempi-térna gló-ri-a, Qui vi-tam sine tér-
 mino No-bis donet in pátri-a. A-men.

Simple Tone

VI



sa-lu-tá-ris hósti-a, Quæ cæ-li pandis ósti-um, Bella
 premunt hostí-li-a; Da robur, fer auxí-li-um. 2. Uni trinóque
 Dómino, Sit sempi-térna gló-ri-a: Qui vi-tam si-ne térmi-no
 Nobis donet in pátri-a. Amen.

Tantum Ergo

Tone I

III
Tantum ergo Sacraméntum Vene-rémur cérnu-i : Et an-
 tíquum documéntum Novo cedat rí-tu-i : Præstet fides supple-
 méntum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tóque Laus et
 jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et benedícti-o :
 Pro-cedénti ab utróque Compar sit laudá-ti-o. A-men.



† Panem de cælo præstitisti eis. (Allelúia).

℞. Omne delectaméntum in se habéntem. (Allelúia).

Orémus.

Deus, qui nobis sub sacraménto mirábili passiónis tuæ memóriam reliquisti : †
 tríbue quæsumus, ita nos córporis et sánguinis tui sacra mystéria venerári ; *
 ut redemptionis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in
 sæcula sæculórum. ℞. Amen.

† Alleluia is said only in Paschal Time and on the Feast of Corpus Christi.

Tone II


I



Antum ergo Sacraméntum Ve-ne-rémur cérnu-i: Et
antíquum documéntum Novo cedit rí-tu-i: Præstet fides sup-
pleméntum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tóque Laus
et jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et benedícti-
o: Pro-cedénti ab utróque Compar sit laudá-ti-o. A-men.

Tone III

V

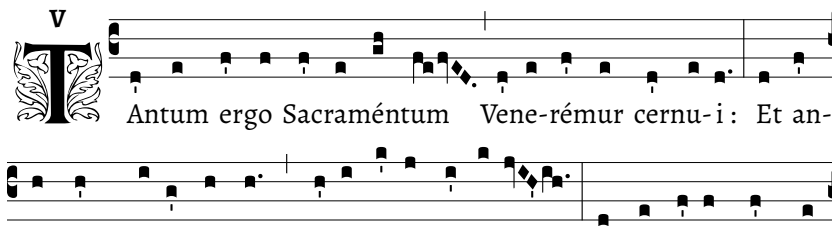


Antum ergo Sacraméntum Vene-rémur cérnu-i: Et antí-
quum documéntum Novo cedit rí-tu-i: Præstet fi-des supplemén-
tum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tóque Laus et ju-
bi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et bene-dí-cti-o:



Pro-cedénti ab utróque Compar sit laudá-ti-o. A-men.

Tone IV

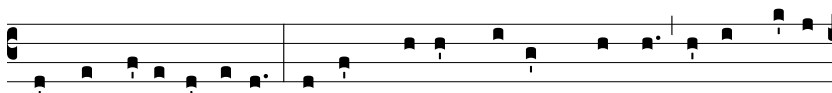


Antum ergo Sacraméntum Vene-rémur cernu-i: Et an-

tíquum documéntum Novo cedat rí-tu-i: Praestet fides supple-



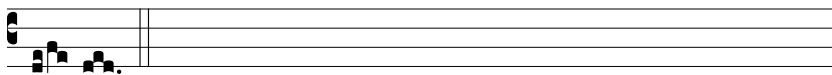
méntum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tóque



Laus et jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et bene-

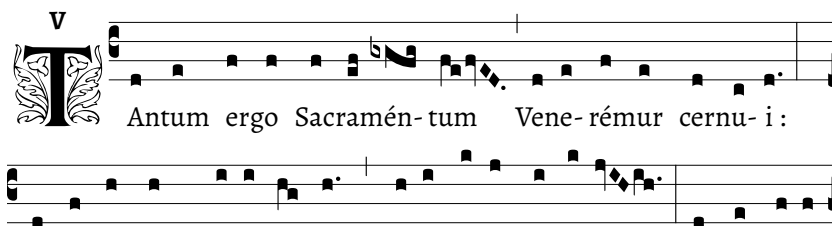


dícti-o: Pro-cedénti ab utróque Compar sit laudá-ti-o.



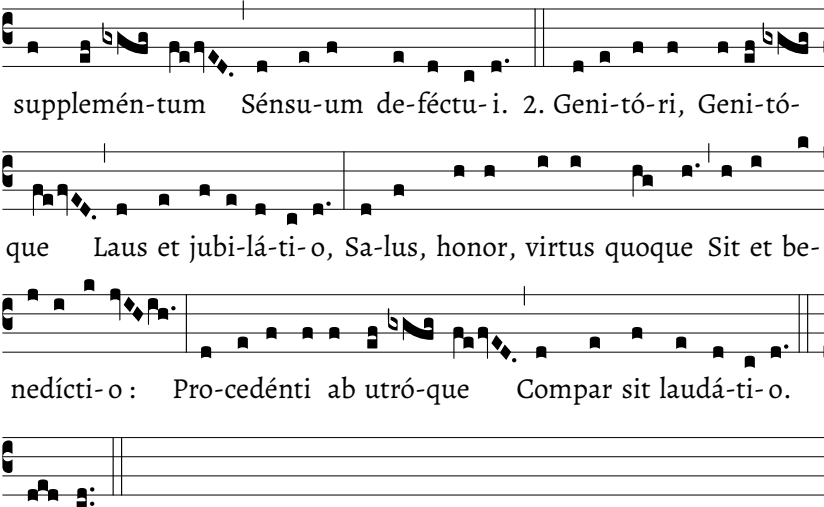
A-men.

Tone V



Antum ergo Sacramén-tum Vene-rémur cernu-i:

Et antíquum documéntum Novo cedat rí-tu-i: Praestet fides



supplémén-tum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tó-
 que Laus et jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et be-
 nedícti-o: Pro-cedénti ab utró-que Compar sit laudá-ti-o.

A-men.

Tone VI

II



Tantum ergo Sacraméntum Vene-rémur cérnu-i: Et an-
 tíquum documén-tum Novo cedat ri-tu-i: Præstet fides supple-
 méntum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tó-que Laus et
 ju-bi-lá-ti-o, Sa-lus, honor, virtus quo-que Sit et benedícti-o:
 Pro-cedénti ab utró-que Compar sit laudá-ti-o. A-men.

Tone VII

IV

Antum er-go Sacraméntum Vene-rémur cérnu-i: Et an-tíquum documéntum Nóvo cédat rí-tu-i: Præstet fides supple-méntum Sénsu-um de- féctu-i. 2. Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti-o, Sá-lus, hó-nor, vírtus quoque Sit et bene-dícti-o: Pro-cedénti ab u-tróque Cómpar sit lau-dá-ti-o. A-men.

Tone VIII

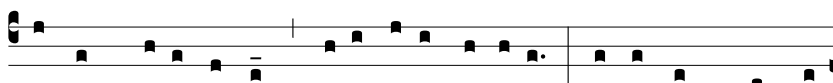
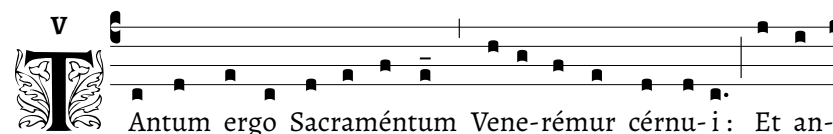
VIII

Antum ergo Sacraméntum Ve-ne-rémur cérnu-i: Et an-tíquum documéntum Nóvo cé-dat rí-tu-i: Præstet fí-des supple-méntum Sénsu-um de- féctu-i. 2. Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti-o, Sá-lus, hó-nor, vírtus quoque Sit et be-ne-dícti-



o: Pro-cedénti ab utróque Cómpar sit lau-dá-ti-o. A-men.

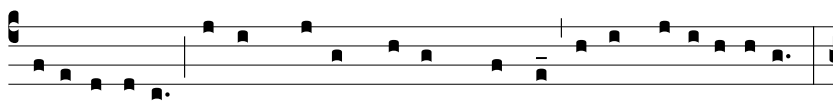
Simple Tone



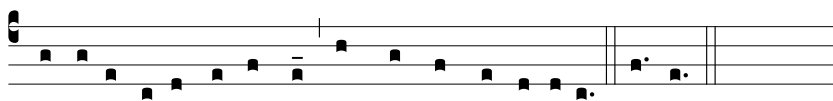
tíquum documéntum Novo cedit rí-tu-i: Præstet fides suppl-



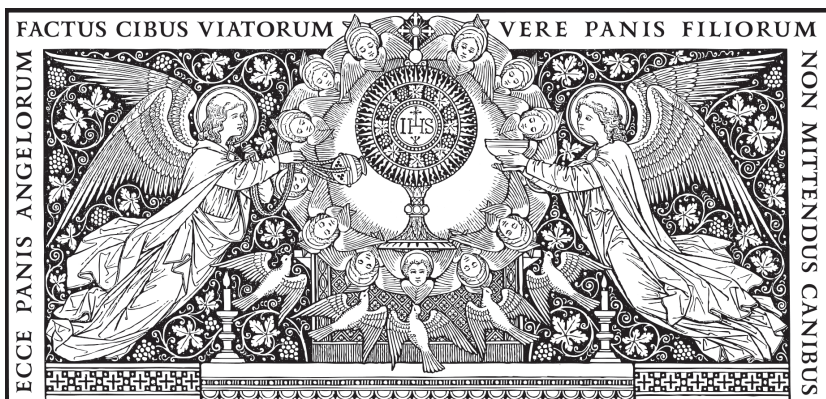
méntum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tó-que Laus et



jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et benedícti-o:




Pro-cedénti ab utróque Compar sit laudá-ti-o. Amen.



Cor Jesu Sacratissimum

I



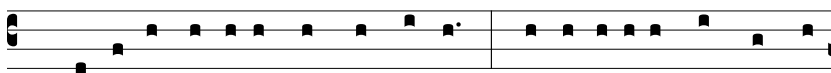
OR Je-su sacra-tís-simum, mi-se-ré-re no-bis. (*ter.*)

Adoremus In Æternum

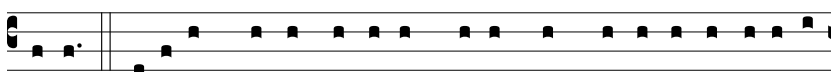
V



D-o-rémus in æ-térnum sanctí-simum Sacraméntum.



Ps. Laudá-te Dóminum omnes gentes : * laudá-te e-um omnes pó-




pu-li. Quóni-am confirmá-ta est super nos mi-se-ri-córdi-a e-



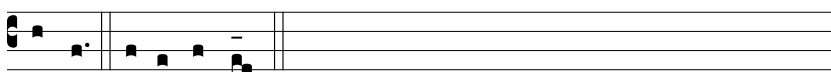
jus : * et vé-ri-tas Dómi-ni manet in æ-térnum. Ado-rémus.



Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sancto. Sic-ut e-rat



in princí-pi-o, et nunc, et semper : * et in sá-cu-la sá-cu-lórum.

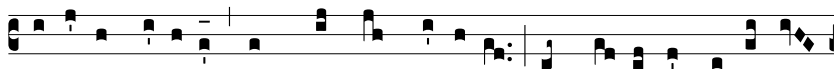


Amen. Ado-rémus.

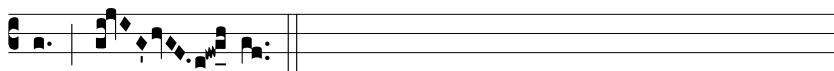
Te Decet Laus

Tonus I

I
T E de-cet laus, * te de-cet hymnus, ti-bi gló-ri-a De-o



Patri et Fí-li-o, cum Sancto Spí-ri-tu, in sæcu-la sæcu-ló-



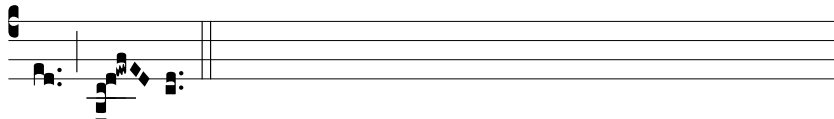
rum. A- men.

Tonus II

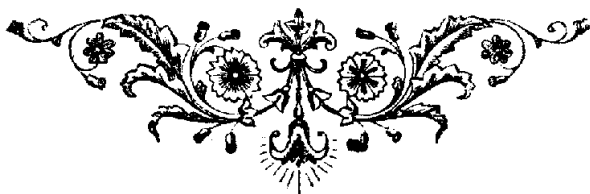
II
T E de-cet laus, * te de-cet hymnus, ti-bi gló-ri-a De-o



Patri et Fí-li-o, cum Sancto Spí-ri-tu, in sæcu-la sæcu-ló-



rum. A- men.





Blessed Virgin Mary

Ave Maria

I



A-ve Ma-rí- a, grá-ti- a plena, Dóminus tecum, bene-
dícta tu in mu-li- é-ribus, et benedíctus fructus ventris tu-i,
Je-sus. Sancta Ma-rí- a, Ma-ter De-i, o-ra pro no-bis pecca-tó-
ribus, nunc et in ho-ra mortis nostrae. Amen.

Sub Tuum

VII




Sub tu-um praesí-di-um confúgimus, * sancta De-i Gé-
nitrix: nostras depre-ca-ti- ónes ne despí- ci- as in ne-cessi-tá-
tibus: sed a per-í-cu-lis cunctis lí-be-ra nos semper, Virgo
glo-ri- ó-sa et be- ne-dícta.

Maria Mater Gratiae

II




M A-rí- a Ma-ter grá-ti-ae, Dulcis Pa-rens cleménti-ae,



Tu nos ab hoste pró-tege, Et mortis ho-ra súsci-pe. 2. Je-su



ti-bi sit gló-ri-a, Qui na-tus es de Vírgine, Cum Patre et almo



Spí-ri-tu, In sempi-térna saécu-la. A-men.

Tota Pulchra Es

I



T Ota pulchra es, Ma-rí-a! To-ta pulchra es, Ma-rí-a!



Et mácu-la o-ri-giná-lis non est in te. Et mácu-la o-ri-gi-



ná-lis non est in te. Tu, gló-ri-a Je-rúsa-lem. Tu, læ-tí-ti-a



Isra-el. Tu, hono-ri-fi-cénti-a pópu-li nostri. Tu, advo-cá-ta



pecca-tórum. O Ma-rí-a! O Ma-rí-a! Virgo prudentíssima!

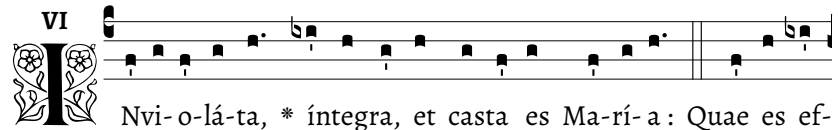


Ma-ter clementíssima! Ora pro nobis. Intercéde pro no-bis

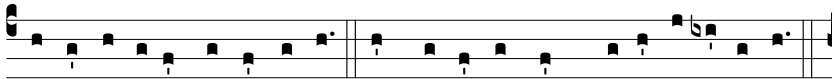


ad Dóminum Je-sum Chri-stum.

Inviolata



Nvi-o-lá-ta, * íntegra, et casta es Ma-rí-a: Quae es ef-



fécta fúlgida cae-li porta. O Ma-ter alma Christi ca-ríssima:



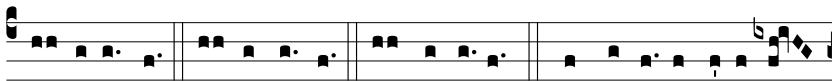
Súsci-pe pi-a laudum praecóni-a. Te nunc flá-gi-tant devó-ta



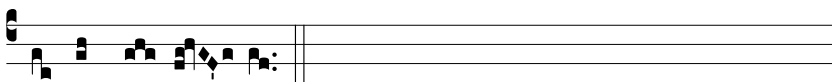
corda et o-ra: Nostra ut pu-ra pécto-ra sint et córpo-ra. Tu-a



per pre-cá-ta dulcí-sona: Nobis concédas véni-am per saécu-la.



O benígna! O Re-gí-na! O Ma-rí-a! Quae so-la invi-o-lá-



ta perman-sí- sti.

Ave Maria - Virgo Serena

VI



-ve, Ma-rí-a, grá-ti-a plena : Dóminus tecum, virgo se-

réna. Benedícta tu in mu-li-é-ribus : Quæ pepe-rísti pa-cem

homí-nibus, Et ánge-lis gló-ri-am. Et benedíctus fructus ventris

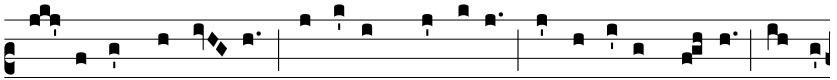
tu-i : Qui cohærédes ut essémus su-i Nos fe-cit per grá-ti-am.

Per hoc autem Ave, Mundo tam su-á-ve, Contra carnis ju-ra,

Genu-ísti pro-lem : Novum stella so-lem No-va geni-tú-ra.

Tu parvi et ma-gni, Le-ónis et A-gni, Salva-tó-ris Christi,

Templum exsti-tí-sti, Sed virgo intácta. Tu flo-ris et ro-ris,



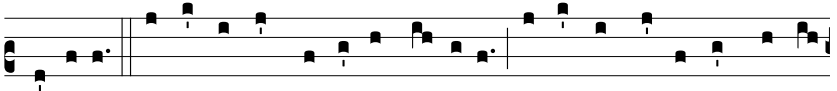
Pa- nis et Pastó- ris, Vírginum re-gína, Ro-sa sine spi-na, Gé-ni-



trix es facta. Tu cí-vi-tas Re-gis justí-ti-æ, Tu ma-ter es mi-se-ri-



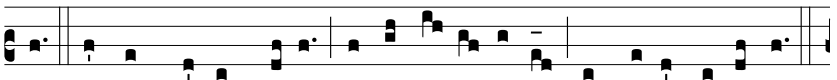
córdi-æ : De lacu fæ-cis et mi- sé-ri-æ Pæni-téntem re-fórmans



grá-ti-æ. Te colláudat cæ-léstis cú-ri-a, Ti-bi nostra fa-vent obsé-



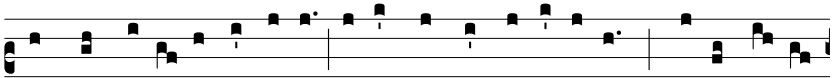
qui-a; Per te re-is do-ná-tur véni-a, Per te justis confértur grá-ti-



a. Ergo, ma-ris stella, Verbi De- i cel-la, Et so-lis auró-ra



Pa-radí-si porta, Per quam lux est orta, Na-tum tu-um o-ra :



Ut nos solvat a peccá-tis, Et in regno cla-ri-tá-tis, Quo lux lu-cet



sé-du-la, Cól-lo-cet per sæ-cu-la. A- men.

Ave Maris Stella

Solemn Tone

I

-ve ma-ris stella, De-i Ma-ter alma, Atque semper

Virgo, Fe-lix cae-li porta. 2. Sumens illud Ave Gabri-é-lis

o-re, Funda nos in pa-ce, Mu-tans Hevae nomen. 3. Solve vin-

cla re-is, Pro-fer lumen cae-cis : Ma-la nostra pelle, Bona cun-

cta posce. 4. Monstra te esse matrem : Sumat per te pre-ces,

Qui pro nobis na-tus, Tu-lit esse tu-us. 5. Virgo singu-lá-ris,

Inter omnes mi-tis, Nos culpis so-lú-tos, Mi-tes fac et ca-

stos. 6. Vi-tam praesta pu-ram, I-ter pa-ra tu-tum : Ut vidéntes

Je-sum, Semper collaetémur. 7. Sit laus De-o Patri, Summo



Christo de-cus, Spi-rí-tu-i Sancto, Tribus honor unus. A-men.

Simple Tone



-ve ma-ris stella, De-i Ma-ter alma, Atque semper



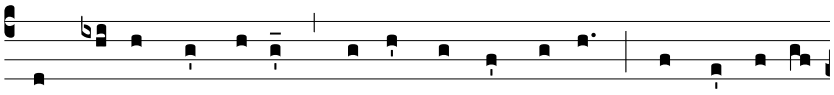
Virgo, Fe-lix cae-li porta. Sumens illud Ave Gabri-é-lis o-re,



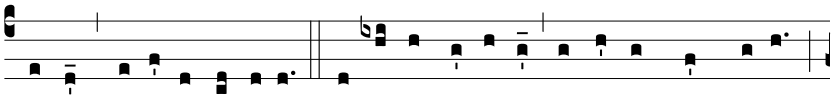
Funda nos in pa-ce, Mu-tans Hevae nomen. Solve vincla re-is,



Pro-fer lumen cæ-cis, Ma-la nostra pelle, Bona cuncta posce.



Monstra te esse matrem, Sumat per te pre-ces, Qui pro no-bis



na-tus Tu-lit esse tu-us. Virgo singu-lá-ris, Inter omnes mi-tis,



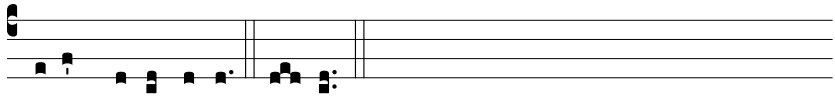
Nos, culpis so-lú-tos, Mi-tes fac et castos. Vi-tam praesta pu-ram,



I-ter pa-ra tu-tum, Ut, vidéntes Je-sum, Semper collæ-témur.



Sit laus De-o Patri, Summo Christo decus, Spi-rí-tu-i Sancto,



Tribus honor unus. A-men.

Tone III

IV



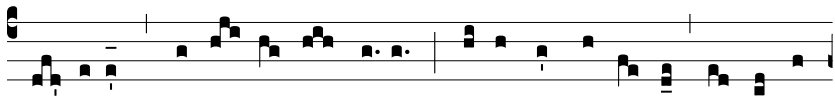
- ve ma-ris stella, De-i Ma-ter alma, Atque semper



Virgo, Fe-lix cae-li porta. 2. Su-mens illud Ave Gabri- é- lis



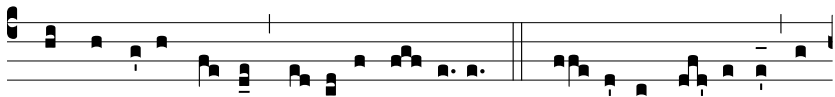
o-re, Funda nos in pa-ce, Mu-tans Hevae nomen. 3. Sol- ve vin-



cla re-is, Pro-fer lumen caecis : Ma-la nostra pel-le, Bo-na cun-



cta posce. 4. Monstra te esse matrem : Sumat per te pre-ces,



Qui pro nobis na-tus, tu-lit esse tu-us. 5. Vir-go singu- lá-ris, In-



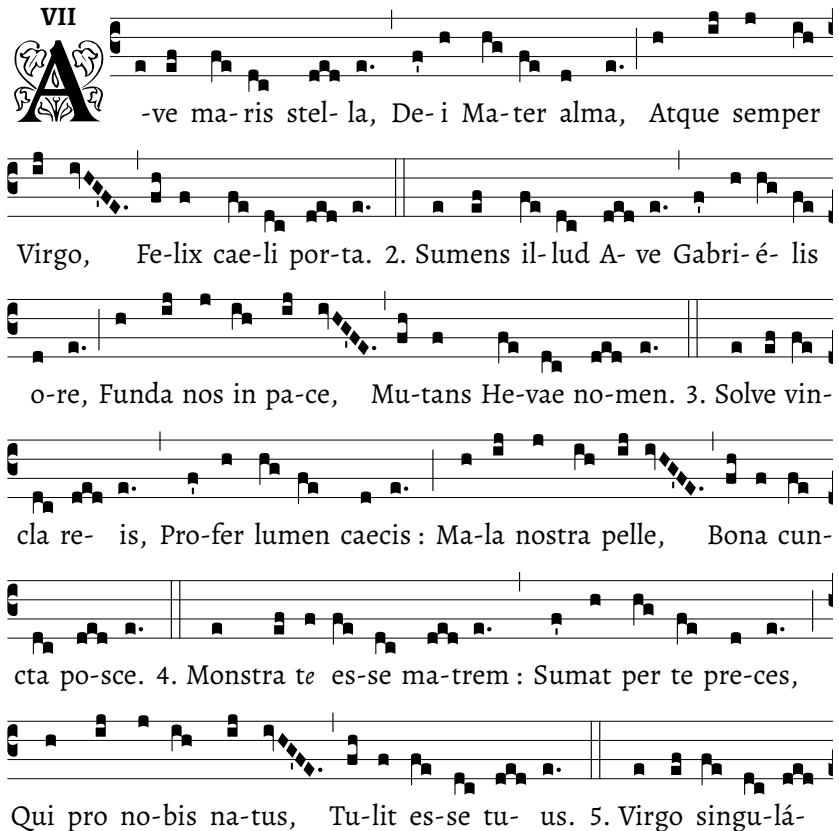
ter omnes mi-tis, Nos culpis so-lú-tos, Mi-tes fac et castos.



6. Vi- tam praesta pu-ram, I-ter pa-ra tu-tum : Ut vidéntes Je-
 sum, Semper collae-témur. 7. Sit laus De-o Patri, Summo Chri-
 sto de-cus, Spi-rí-tu-i Sancto, Tri-bus honor unus. A-men.

Tone IV

VII



-ve ma-ris stel-la, De-i Ma-ter alma, Atque semper
 Virgo, Fe-lix cae-li por-ta. 2. Sumens il-lud A-ve Gabri-é-lis
 o-re, Funda nos in pa-ce, Mu-tans He-vae no-men. 3. Solve vin-
 cla re-is, Pro-fer lumen caecis : Ma-la nostra pelle, Bona cun-
 cta po-sce. 4. Monstra te es-se ma-trem : Sumat per te pre-ces,
 Qui pro no-bis na-tus, Tu-lit es-se tu- us. 5. Virgo singu-lá-

Blessed Virgin Mary



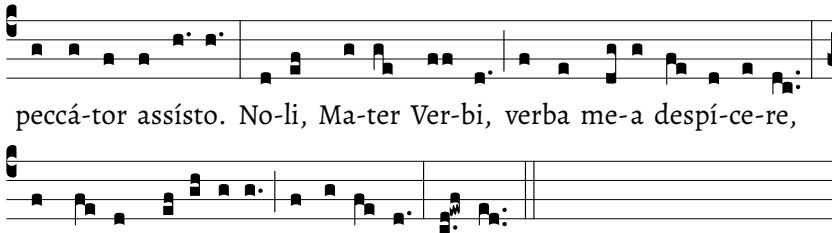
ris, Inter omnes mi-tis, Nos culpis so-lú-tos, Mi-tes fac et ca-
 stos. 6. Vi-tam praesta pu-ram, I-ter pa-ra tu-tum : Ut vidéntes
 Je-sum, Semper col-lae-té-mur. 7. Sit laus De-o Pa-tri, Summo
 Chri-sto decus, Spi-rí-tu-i Sancto, Tribus ho-nor u-nus. A-men.

Memorare

Tone I




Memo-rá-re, o pi-íssima Virgo Ma-rí-a, non esse au-
 dí-tum a sæcu-lo quemquam ad tu-a curréntem præ-sí-di-a,
 tu-a implo-rántem auxí-li-a, tu-a pe-téntem suffrá-gi-a es-
 se de-re-líc-tum. E-go, ta-li a-nimá-tus confidénti-a, ad te
 Virgo vírginum Ma-ter curro, ad te véni-o, co-ram te gemens



peccá-tor assísto. No-li, Ma-ter Ver-bi, verba me-a despí-ce-re,
sed audi propí-ti-a et exáudi. Amen.

Tone II

IV



MEmo-rá-re, o pi-íssima Virgo Ma-rí-a, non esse au-
dí-tum a sǎ-cu-lo quemquam ad tu-a curréntem præ-sí-di-a,
tu-a implo-rántem auxí-li-a, tu-a pe-téntem suffrá-gi-a,
esse de-re-líctum. E-go, ta-li animá-tus con-fi-dén-ti-a.
ad te, Virgo vírginum, ma-ter, cur-ro; ad te vé-ni-o, co-ram
te gemens peccá-tor assí-sto. No-li, Ma-ter Verbi, verba
me-a despí-ce-re; sed au-di propí-ti-a, et ex-áudi.

Salve Mater

V



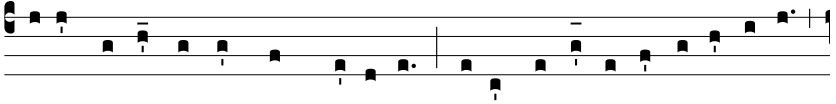
Salve ma-ter mi-se-ri-córdi-ae, Ma-ter De-i et ma-ter
 véni-ae, Ma-ter spe-i, et ma-ter grá-ti-ae, Ma-ter plena sanctae
 laetí-ti-ae, O Ma-rí- a! Salve ma-ter.

1. Salve, de-cus humáni gé-ne-ris, Salve, Virgo dígni-or cé-te-ris,
 Quae vírgines omnes transgréde-ris, Et ál-ti-us sedes in sú-pe-ris,
 O Ma-rí- a! Salve ma-ter.

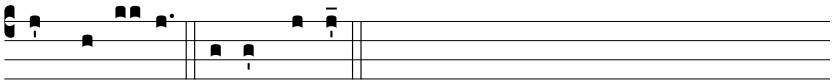
2. Salve fe-lix Virgo pu-ér-pe-ra: Nam qui sedet in Patris déxte-
 ra, Caelum regens, terram et aéthe-ra, Intra tu-a se clausit ví-
 sce-ra, O Ma-rí- a! Salve ma-ter.



3. Te cre-á-vit Pa-ter ingéni-tus, Adamá-vit te Uni-géni-tus,



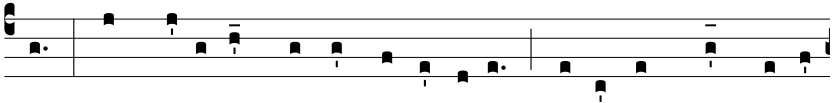
Fecundá-vit te Sanctus Spí-ri-tus, Tu es facta to-ta dí-ví-ni-tus,



O Ma-rí- a! Salve ma-ter.



4. Te cre-á-vit De-us mi-rá-bi-lem, Te respé-xit ancíl-lam húmi-



lem, Te quaesí-vit sponsam amá-bi-lem, Ti-bi numquam fe-cit



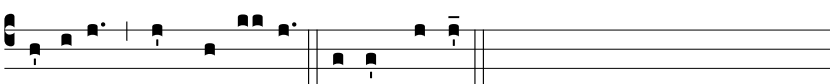
consími-lem, O Ma-rí- a! Salve ma-ter.



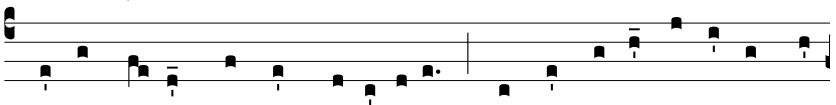
5. Te be-á-tam laudá-re cúpi-unt Omnes justí, sed non suffí-ci-



unt; Multas laudes de te concí-pi-unt, Sed in il-lis prorsus de-



fi-ci-unt, O Ma-rí- a! Salve ma-ter.



6. Esto, Ma-ter, nostrum so-lá-ti-um; Nostrum esto, tu Virgo, gáu-

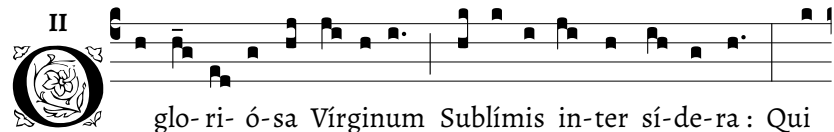


di-um; Et nos tandem post hoc exsí-li-um, Laetos junte cho-ris



caelésti-um, O Ma-rí- a! Salve ma-ter.

Ⓞ Gloriosa Virginum



glo-ri- ó-sa Virginum Sublímis in-ter sí-de-ra: Qui



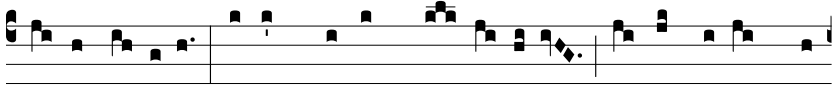
te cre-á-vit, párvu-lum Lacténte nutris ú-be-re. 2. Quod He-va



tristis ábstu-lit, Tu reddis almo gérmine: Intrent ut astra flé-bi-



les, Cae-li reclú-dis cárdines. 3. Tu Re-gis alti já-nu-a, Et aula



lu-cis fúl-gida: Vi-tam da-tam per Virginem, Gentes redémptae,




pláudi-te. 4. Je-su, ti-bi sit gló-ri-a, Qui na-tus es de Virgine,



Cum Patre et almo Spí-ri-tu, In sempí-térna saécu-la. A-men.

Virgo Parens Christi

VI



Ir-go pa-rens Chri-sti * be-nedícta, De-um ge-nu-í-
 sti: fúlgida stella ma-ris, nos pró-tege, nos tu-e-á-ris: * Dum
 ti-bi so-lémnes can-tant cæ-li ágmina
 lau-des. √. Intercé-de pi-a pro no-bis, Virgo Ma-
 rí-a. * Dum. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i
 Sancto. * Dum ti-bi.

Ⓞ Quam Glorifica

II



quam glo-rí-fi-ca * luce co-rúscas, Stirpis Da-ví-di
 cæ ré-gi-a pro-les! Sublímis ré-sidens, Virgo Ma-rí-a, Supra
 cæ-lí-ge-nas æthe-ris omnes. 2. Tu cum virgí-ne-o ma-ter ho-

Blessed Virgin Mary



nó-re, Angelórum Dómino pé-cto-ris au-lam Sacris viscé-ribus



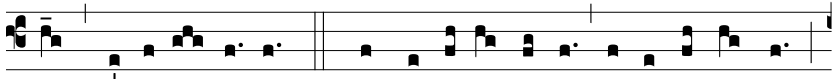
casta pa-rá- sti; Na-tus hinc De-us est córpo-re Christus. 3. Quem



cunctus vé-ne-rans orbis ad-ó-rat, Cui nunc ri-te genu flé-cti-



tur omne; A quo te, pé-timus, subveni-én-te, Abjéctis téne-



bris, gáudi-a lu-cis. 4. Hoc largí-re Pa-ter lúmi-nis omnis,



Na-tum per própri-um, Flá-mi-ne sacro, Qui tecum ní-tida

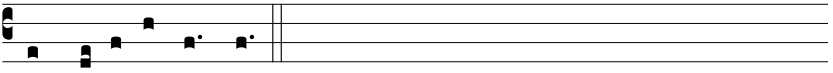


vi-vit in æthra Regnans, ac móde-rans sæcu-la cuncta. A-men.



Angelus

Ange-lus Dómi-ni nunti-á-vit Ma-rí-æ. *℟.* Et concé-pit



de Spí-ri-tu Sáncto.

A-ve Ma-rí-a, grá-ti-a plena, Dóminus tecum, benedícta



tu in mu-li-é-ribus, et benedíctus fructus ventris tu-i, Je-sus.



℟. Sancta Ma-rí-a, ma-ter De-i, o-ra pro nobis pecca-tó-ribus



nunc et in ho-ra mortis nostræ. Amen. *Repeat after both verses.*



℣. Ecce ancí-lla Dómi-ni. *℟.* Fi-at mi-hi secúndum verbum tu-um.



℣. Et Verbum ca-ro factum est. *℟.* Et ha-bi-tá-vit in nó-bis

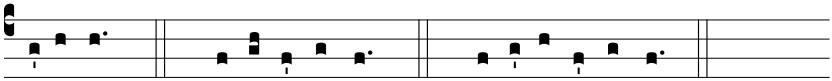
℣. Ora pro nó-bis, sáncta Déi Génitrix.

℟. Ut dígni efficiámur promissiónibus Chrísti.

Orémus,

Grátiam túam quaésumus, Dómine, méntibus nóstris infúnde: † ut qui, ángelo nuntiánte, Chrísti Fílii tui incarnatió-nem cognóvimus; * Per passió-nem éjus et crúcem, ad resurrectiós-nis glóriam perducámur. Per eúmdem Christum Dóminum nóstrum. *℟.* Amen.

Litany Of Loreto I



lé-i-son. ij. Christe áudi nos. ij. Christe exáudi nos. ij.



Pá-ter de *cæ-lis* **DÉ**-us, * mi-se-ré-re nóbis.

Fíli Redemptor *múndi* **DÉ**us, * miserére nóbis.

Spíritus *Sáncte* **DÉ**us, * miserére nóbis.

Sáncta Trinitas *únus* **DÉ**us, * miserére nóbis.



Sánc- ta **Ma-ri-** a, * ó-ra pro nóbis. †

Sáncta *Déi* **Génitrix**,
 Sáncta *Virgo* **Ví**rginum,
 † *Máter* **Chrísti**,
Máter *divínæ* **grátia**æ,
Máter *purí*ssima,
Máter *castí*ssima,
Máter *inviolá*ta,
Máter *intemerá*ta,
Máter *amáb*ilis,
Máter *admirá*bilis,
Máter *boni consí*lii,
Máter *Creató*ris,
Máter *Salvató*ris,
Virgo *prudént*ssima,
Virgo *venerá*nda,
Virgo *prædicá*nda,

† *Virgo* **pó**tens,
 † *Virgo* **clém**ens,
Virgo *fidé*lis,
Spéculum *justítia*æ,
Sédes *sapiéntia*æ,
Cáusa *nóstræ lætítia*æ,
Vas *spirituá*le,
Vas *honorá*bile,
Vas *insigne devoti*ónis,
 † *Rósa* **mý**stica,
*Túrri*s *Davíd*ica,
*Túrri*s *ebúr*nea,
 † *Dómus* **á**urea,
Fæderis **ár**ca,
Jánua **cæ**li,
Stélla *matutí*na,

Sálus *infirmórum*,
 Refúgium *peccatórum*,
 Consolátrix *afflictórum*,
 Auxílium *Christianórum*,
 Regína *Angelórum*,
 Regína *Patriarchárum*,
 Regína *Prophetárum*,
 Regína *Apostolórum*,

Regína *Mártyrum*,
 Regína *Confessórum*,
 Regína *Virginum*,
 Regína *Sanctórum ómnium*,
 Regína sine lábe origináli *concépta*,
 Regína in *cáelum assúpta*,
 Regína *sacratíssimi Rosárii*,
 Regína *pácis*,



Agnus Dé-i, qui tó-llis peccá-ta mún-di, pár-ce nó-bis Dó-mine.



Agnus Dé-i, qui tó-llis peccá-ta mún-di, exá-udi nos Dó-mine.



Agnus Dé-i, qui tó-llis peccá-ta mún-di, mi-se-ré-re nó-bis.

Throughout the year:

℣. Ora pro nobis, sancta Dei Génitrix.

℟. Ut digni efficiámur promissionibus Christi.

During Advent:

℣. Angelus Dómini nuntiávit Maríæ.

℟. Et concépit de Spíritu Sáncto.

At Christmastide:

℣. Post partum, Virgo, invioláta permansísti.

℟. Dei Génitrix, intercède pro nobis.

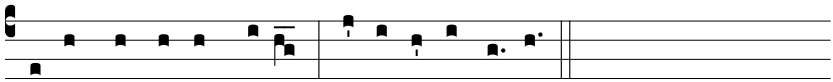
In Paschal Time:

℣. Gaude et lætáre, Virgo María, allelúia.

℟. Quia surrexit Dóminus vere, allelúia.

Collect as given for the seasonal Marian Antiphon, pg p-p.

Litany Of Loreto II



Pá-ter de caé-lis **DÉ**-us, mi-se-ré-re nó-bis.

Fili Redemptor mundi **DÉ**us, * miserére nóbis.

Spíritus Sáncte **DÉ**us, * miserére nóbis.

Sáncta Trinitas únus **DÉ**us, * miserére nóbis.



Sáncta Ma-rí-a, ó-ra pro nó-bis.

Sáncta Déi **Génitrix**,
 Sáncta Virgo **Virginum**,
 Máter **Christi**,
 Máter divínæ **grátia**e,
 Máter **purí**ssima,
 Máter **castí**ssima,
 Máter **inviolá**ta,
 Máter **intemerá**ta,
 Máter **amáb**ilis,
 Máter **admiráb**ilis,
 Máter boni **consí**lii,
 Máter **Creató**ris,
 Máter **Salvató**ris,
 Virgo **prudént**íssima,
 Virgo **venerá**nda,
 Virgo **prædicá**nda,

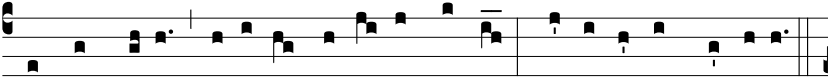
Virgo **pó**tens,
 Virgo **clém**ens,
 Virgo **fidé**lis,
 Spéculum **justít**iae,
 Sédes **sapié**ntiae,
 Causa nóstræ **lætít**iae,
 Vas **spirituá**le,
 Vas **honoráb**ile,
 Vas **insigne devoti**ónis,
 Rósa **mý**stica,
 Túrris **Davíd**ica,
 Túrris **ebúr**nea,
 Dómus **á**urea,
 Fæderis **ár**ca,
 Jánuæ **cæ**li,
 Stélla **matutí**na,

Sá-lus infirmórum,
 Refúgi-um peccatórum,
 Consolá-trix afflictórum,
 Auxí-li-um Christianórum,
 Regína Angelórum,
 Regína Patriarchárum,
 Regína Prophetárum,
 Regína Apostolórum,

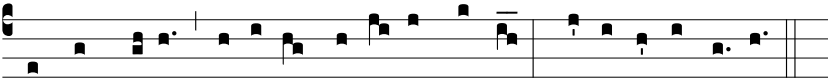
Regína Mártyrum,
 Regína Confessórum,
 Regína Vírginum,
 Regína Sanctórum ómnium,
 Regína sine lábe origináli concépta,
 Regína in cáelum assúmp-ta,
 Regína sacratíssimi Rosárii,
 Regína pácis,



Agnus Dé-i, qui tól-lis peccá-ta mún-di, pá-rce nó-bis Dó-mine.



Agnus Dé-i, qui tól-lis peccá-ta mún-di, exá-udi nos Dó-mine.



Agnus Dé-i, qui tól-lis peccá-ta mún-di, mi-se-ré-re nó-bis.

Throughout the year:

℣. Ora pro nobis, sancta Dei Génitrix.

℟. Ut digni efficiámur promissionibus Christi.

During Advent:

℣. Angelus Dómini nuntiávit Mariæ.

℟. Et concépit de Spíritu Sánto.

At Christmastide:

℣. Post partum, Virgo, invioláta permansísti.

℟. Dei Génitrix, intercède pro nobis.

In Paschal Time:

℣. Gaude et lætare, Virgo María, allelúia.

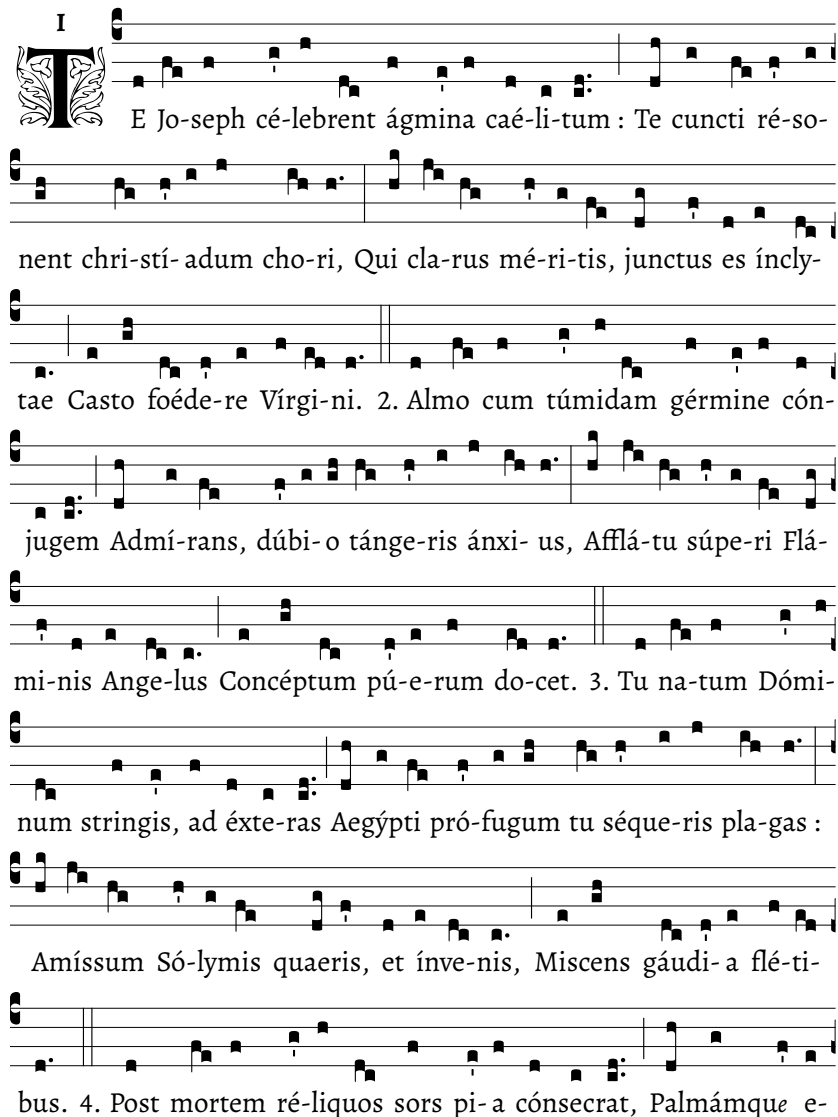
℟. Quia surréxit Dóminus vere, allelúia.

Collect as given for the seasonal Marian Antiphon, pg p-p.

Saint Joseph

Te Joseph Celebrant

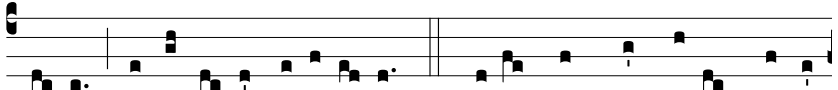
I



TE Jo-seph cé-lebrent ágmina caé-li-tum : Te cuncti ré-so-
nent chri-stí-adum cho-ri, Qui cla-rus mé-ri-tis, junctus es ín-cly-
tae Casto foéde-re Vírgi-ni. 2. Almo cum túmidam gérmine cón-
jugem Admí-rans, dúbi-o tánge-ris ánxí-us, Afflá-tu súde-ri Flá-
mi-nis Ange-lus Concéptum pú-e-rum do-cet. 3. Tu na-tum Dómi-
num stringis, ad éxte-ras Aegýpti pró-fugum tu séque-ris pla-gas :
Amíssum Só-lymis quaeris, et ínve-nis, Miscens gáudi-a flé-ti-
bus. 4. Post mortem ré-liquos sors pi-a cónsecrat, Palmámque e-



mé-ri-tos gló-ri-a súsci-pit : Tu vi-vens, Súpe-ris par, frú-e-ris



De-o, Mi-ra sorte be-á-ti-or. 5. Nobis, summa Tri-as, parce



pre-cántibus : Da Jo-seph mé-ri-tis sí-de-ra scán-de-re, Ut tandem



lí-ce-at nos ti-bi pér-pe-tim Gra-tum pró-me-re cánti-cum. A-men.

Ⓞ Felicem Virum



fe-lí-cem vi-rum, * be-á-tum Jo-seph! cu-i da-tum



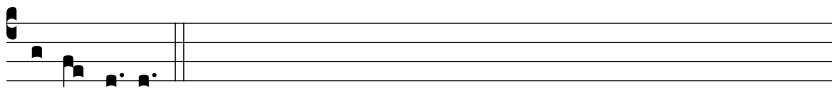
est De-um, quem multi re-ges vo-lu-é-runt vidé-re et non vi-



dé-runt, audí-re et non audi-é-runt, non so-lum vi-dé-re et




audí-re, sed portá-re et complé-cti, de-oscu-lá-ri, vestí-re et



custo-dí-re!

Caelitum Joseph Decus

I



Æ-li-tum Jo-seph decus, atque nostræ Certa spes vi-tæ,
 co-luménque mundi, Quas ti-bi læ-ti cánimus, be-ní-gnus
 Sús-ci-pe laudes. 2. Te Sa-tor re-rum stá-tu-it pudí-cæ Vírgi-nis
 sponsum, vo-lu-ítque Verbi Te patrem di-ci, dedit et mi-ní-
 strum Es-se sa-lú-tis. 3. Tu Redemptó-rem stábu-lo ja-céntem,
 Quem chorus Va-tum cé-ci-nit fu-tú-rum, A-spi-cis gaudens
 humi-lisque na-tum Nu-men adó-ras. 4. Rex De-us re-gum, Do-
 miná-tor orbis, Cu-jus ad nu-tum tremit infe-ró-rum Tur-ba, cui
 pronus famu-lá-tur æ-ther, Se ti-bi subdit. 5. Laus sit excél-



sæ Trí-adi per-énnis, Quæ ti-bi præ-bens súpe-ros honó-res,



Det tu-is nobis mé-ri-tis be-á- tæ Gáu- di-a vi-tæ. A-men.

Fidelis Servus



IV
F

Idé- lis ser- vus *et pru- dens quem constí- tu-



it Dóminus super famí- li- am su- am : * Amen



di- co vobis quóni- am su- per omni- a bona su- a



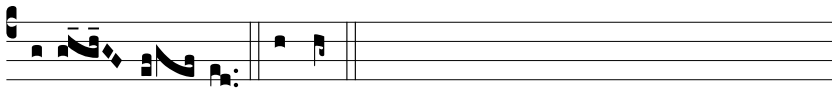
constí- tu- et e- um. T. P. Alle- lú-



ia. Ψ . Qui custos est Dómi- ni su- i, glo- ri- fi- cá-



tur. * Amen. Ψ . Gló- ri- a Patri, et Fí- li- o, et Spi- rí-



tu- i San- cto. * Amen.

Iste Quem Laeti

VIII

-ste, quem læ-ti có-limus, fidé-les, Cu-jus excélsos cáni-
 mus tri-úmphos, Hac di-e Jo-seph mé-ru-it pe-rénnis Gáudi-a
 vi-tæ. 2. O nimis fe-lix, nimis o be-á-tus! Cu-jus extrémam ví-
 gi-les ad ho-ram Christus et Virgo simul adsti-té-runt Ore se-ré-
 no. 3. Hinc sty-gis victor, láque-o so-lú-tus Carnis, ad sedes plá-ci-
 do sopó-re Migrat æ-térnas, ru-ti-lísque cingit Tém-po-ra sertis.
 4. Ergo regnántem fla-gi-témus omnes Adsit ut nobis, veni-ám-
 que nostris Obtinens culpis, trí-bu-at supérnæ Mú-ne-ra pa-cis.
 5. Sint ti-bi plausus, ti-bi sint honó-res, Trine qui regnas De-us, et



co-rónas Aure-as servo tríbu-is fidé-li Omne per ævum. A-men.

Ecce Angelus Domini

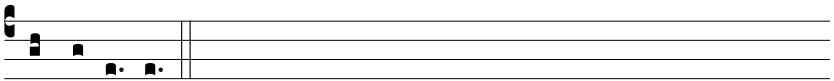
III



C-ce Ange-lus Dómi-ni * appá-ru-it in somnis Jo-seph,



di-cens : Surge, et ácci-pe pú-e-rum et matrem e-jus, et fuge



in Ægýptum.

Laetare Alma Mater

VII



Ætá-re * alma ma-ter Ecclé-si-a : sancti Jo-seph sponsi



Ma-rí-æ adsunt sol-émni-a; tanti pro-tectó-ris læ-tá-re mé-ri-



tis, læ-tá-re patro-cí-ni-o; cu-jus glo-ri-ósæ pre-ces et pi-a



suffrá-gi-a nos tu-e-ántur semper ac ducant ad cæ-lésti-a.

Laudemus Deum

II

L Audé- mus De-um no-strum : * In ve-ne- ra-ti-ó-
ne be-á-ti Jo-seph Pro-tectó- ris † no-stri, alle- lú-ia.

Extra T. P. † no- stri.

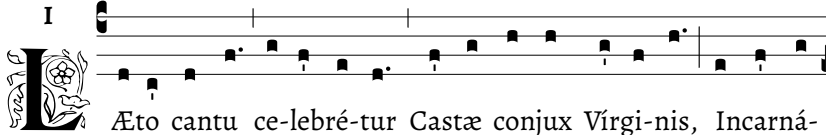
Jam Laetus Moriar

VI

J AM læ-tus mó-ri- ar, * qui-a vi- di fá-ci-em tu-
am, et supérsti-tem te re- lín- quo. Non sum fraudá- tus a-
spéctu tu-o; * Insuper os-téndit mi- hi Dó- mi-nus
se- men tu- um. *T. P.* Al- le- lú- ia. *Ps.* Qui pa- scit
me ab ado-lescé-nti-a me- a, benedí-cat pú-e-ris i- stis :
et invo-cé-tur super e- os nomen me- um. * Insuper.

Laeto Cantu

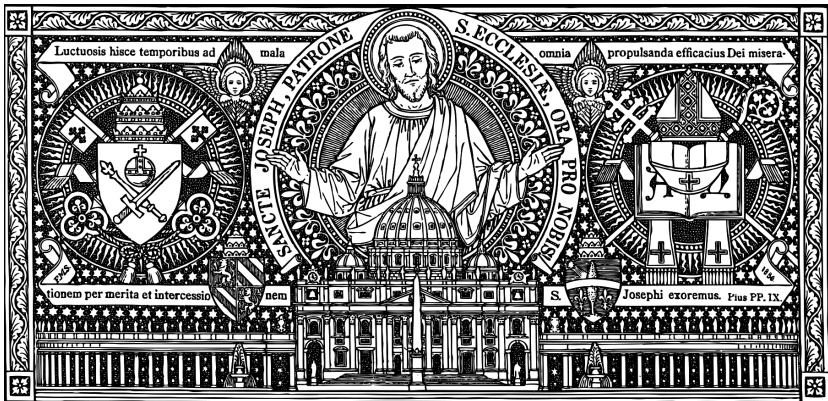
I



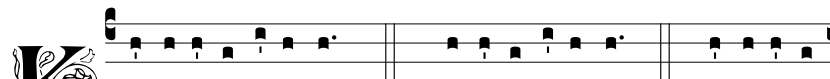
Læto cantu ce-lebré-tur Castæ conjux Vírgi-nis, Incarná-
 ti collaudé-tur Nutrí-ti-us Númi-nis. 2. O quam grande ti-bi Pa-
 ter Depó-si-tum crédi-dit! Fe-lix cu-i Vírgo Ma-ter Se-se sponsam
 súbdi-dit. 3. Quantas vi-ces exercébas Sacræ dux famí-li-æ!
 Quantis cu-ris pro-vidébas Númi-nis infánti-æ! 4. Ipsi pa-rent
 e-leménta, Qui ti-bi Rex súbdi-tur. Firmat terræ fundaménta,
 Qui te duce ré-gi-tur. 5. Qui tellú-ris mo-lem librat, Tu-a manu
 gé-ri-tur : Cunctis escam qui mi-nístrat, A te pu-er pásci-tur.
 6. Pi-os fusus in amó-res, Sacris cunis ássides, Dulces Je-su



jam favó-res Cæ-li compos póssides. A-men.

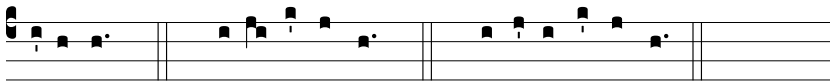


Litany Of Saint Joseph

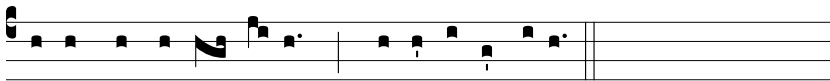


K

Y-ri-e e-lé-i-son. *ij.* Christe e-lé-i-son. *ij.* Ký-ri-e e-



lé-i-son. *ij.* Christe audi nos. *ij.* Christe exáudi nos. *ij.*



Pa-ter de caé-lis, **De-us**, * mi-se-ré-re nobis.

Fíli Redémptor mún*di* **Déus**, * miserére nóbis.

Spíritus Sán*cte* **Déus**, * miserére nóbis.

Sán*cta* Trinitas ún*us* **Déus**, * miserére nóbis.



Sancta Ma- **rí-**a, * o-ra pro nobis.

Sancte **J**oseph,
 Proles David **í**nclita,
 Lumen Patriar**ch**árum,
 Dei Genitrícis **S**ponse,
 Custos pudíce **V**irginis,
 Fílii Dei **n**utricie,
 Christi defénsor **s**édule,
 Almæ Famíliæ **p**ræses,
 Joseph **j**ustíssime,
 Joseph **c**astíssime,
 Joseph prudentíssime,
 Joseph **f**ortíssime,
 Joseph obedientíssime,

Joseph fidelíssime,
 Spéculum patiéntiæ,
 Amátor paupertátis,
 ExémpLAR **o**píficum,
 Domésticæ vitæ **d**ecus,
 Custos **v**irginum,
 Familiárum **c**ólumen,
 Solátium miserórum,
 Spes ægrotántium,
 Patróno moriéntium,
 Terror **d**æmonum,
 Protéctor sanctæ **E**cclésiæ,



Agnus Dé-i, qui tól-lis peccá-ta mún-di, pár-ce nó-bis Dó-mi-ne.



Agnus Dé-i, qui tól-lis peccá-ta mún-di, exáudi nos Dó-mi-ne.



Agnus Dé-i, qui tól-lis peccá-ta mún-di, mi-se-ré-re nó-bis.

∨. Constituit eum dómimum domus suæ.

℞. Et princípem ómnis possessiónis suæ.

Orémus,

Deus, qui ineffábili providéntia beátum Joseph sanctíssimæ Genitrícis tuæ sponsum eligere dignátus es: † praesta, quaésumus; ut quem protectórem venerámur in terris, * intercessórem habére mereámur in caelis: Qui vivis et regnas in saécula saeculórum. ℞. Amen.

For Various Seasons And Feasts



Advent

Rorate Cæli

I
R Orá-te cae-li dé-su-per, et nubes plu-ant justum.

Musical notation for the first line of the chant, featuring a large decorated initial 'R' and a single staff of music with a treble clef, a key signature of one flat, and a 4/4 time signature.

The Choir Repeats: Rorate

Musical notation for the start of the choir repeat, consisting of a single staff of music with a treble clef, a key signature of one flat, and a 4/4 time signature.

1. Ne i-rascá-ris Dómine, ne ultra memíne-ris in-iqui-tá-tis: ec-

Musical notation for the first line of the choir repeat, consisting of a single staff of music with a treble clef, a key signature of one flat, and a 4/4 time signature.

ce cí-vi-tas Sancti facta est de-sérta: Si-on de-sérta facta est:

Musical notation for the second line of the choir repeat, consisting of a single staff of music with a treble clef, a key signature of one flat, and a 4/4 time signature.

Je-rúsa-lem de-so-lá-ta est: domus sancti-fi-ca-ti-ónis tu-ae et

Musical notation for the third line of the choir repeat, consisting of a single staff of music with a treble clef, a key signature of one flat, and a 4/4 time signature.

gló-ri-ae tu-ae, ubi lauda-vé-runt te patres nostri. *℞* Rorate

Musical notation for the fourth line of the choir repeat, consisting of a single staff of music with a treble clef, a key signature of one flat, and a 4/4 time signature.

2. Peccá-vimus, et facti sumus tamquam immúndus nos, et ce-

Musical notation for the fifth line of the choir repeat, consisting of a single staff of music with a treble clef, a key signature of one flat, and a 4/4 time signature.

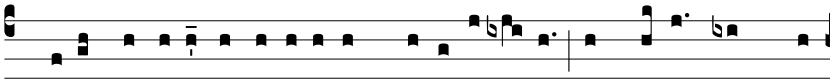
cí-dimus qua-si fó-li-um uni-vérsi: et in-iqui-tá-tes nostrae



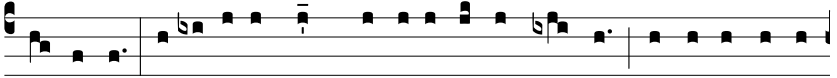
qua-si ventus abstu-lé-runt nos : abscondísti fá-ci-em tu-am a



nobis, et al-li-sísti nos in manu in-iqui-tá-tis nostrae. R̄ Rorate



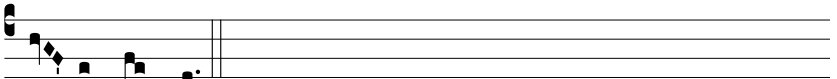
3. Vide Dómine, afflicti-ónem pópu-li tu-i, et mitte quem mis-



sú-rus es : emítte Agnum domina-tó-rem terrae, de Petra de-sér-



ti ad montem fi-li-ae Si-on : ut áufe-rat ipse jugum capti-vi-



tá-tis nostrae. R̄ Rorate



4. Conso-lámi-ni, conso-lámi-ni, pópu-le me-us : ci-to véni-et



sa-lus tu-a : qua-re moeró-re consúme-ris, qui-a innová-vit



te do-lor? Sal-vá-bo te, no-li timé-re, ego enim sum Dóminus



De-us tu-us, Sanctus Isra-el, Redémptor tu-us. R̄ Rorate

Conditor Alme Siderum

IV



Ondi-tor alme síde-rum, Ætérna lux credénti-um,

Christe, redémptor ómni-um, Exáudi pre-ces súppli-cum.

2. Qui cóndo-lens inté-ri-tu Mortis per-í-re sæcu-lum, Salvásti

mundum lánguidum, Donans re-is remédi-um, 3. Vergénte mun-

di véspe-re, U-ti sponsus de thá-lamo, Egréssus honestíssima

Virgi-nis matrís cláusu-la. 4. Cu-jus forti po-ténti-æ Genu cur-

vántur ómni-a ; Cæ-lésti-a, terréstri-a Nu-tu fa-téntur súbdi-

ta. 5. Te, Sancte, fide quæsumus, Ventú-re judex sæcu-li, Con-


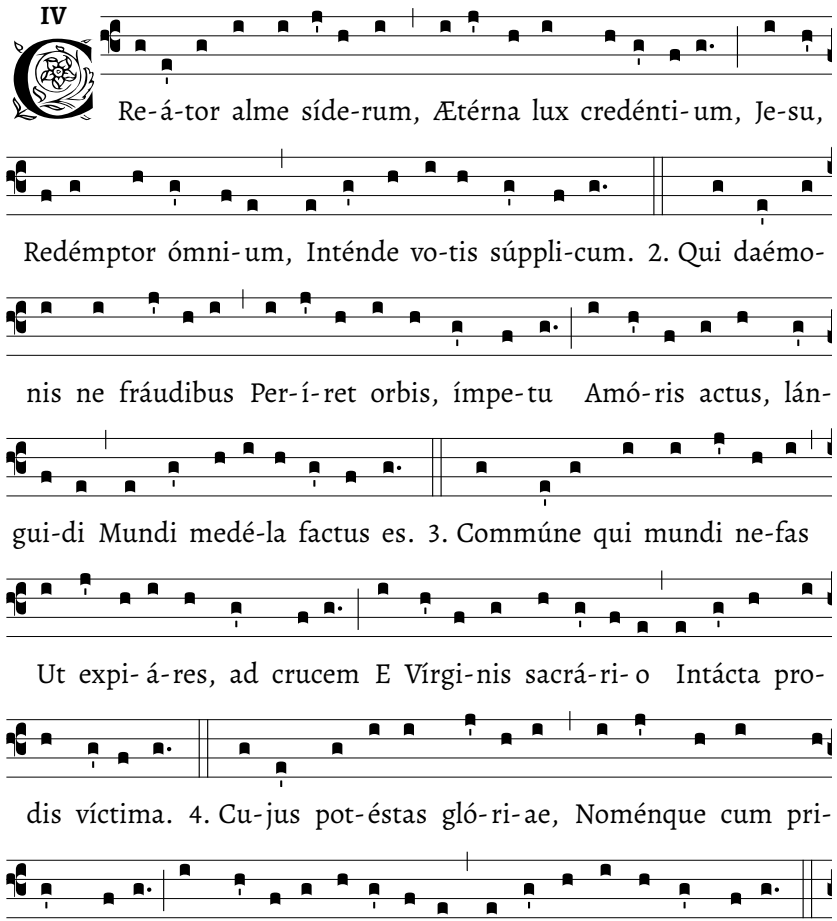
sérva nos in témpo-re Hostis a te-lo pérfi-di. 6. Sit, Christe, rex



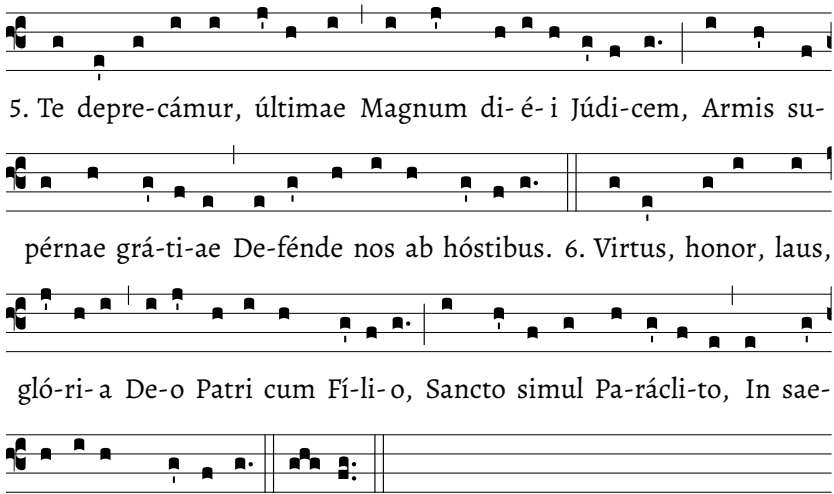
pi-íssime, Ti-bi Patríque gló-ri-a Cum Spí-ri-tu Pa-rácli-to,
 in sempi-térna sáecu-la. A-men.

Reformed Text:

IV

Re-á-tor alme síde-rum, Ætérna lux credénti-um, Je-su,
 Redémptor ómni-um, Inténde vo-tis súppli-cum. 2. Qui daémo-
 nis ne fráudibus Per-í-ret orbis, ímpe-tu Amó-ris actus, lán-
 gui-di Mundi medé-la factus es. 3. Commúne qui mundi ne-fas
 Ut expi-á-res, ad crucem E Vírgi-nis sacrá-ri-o Intácta pro-
 dis víctima. 4. Cu-jus pot-éstas gló-ri-ae, Noménque cum pri-
 mum sonat, Et caé-li-tes et ínfe-ri Treménte curvántur genu.



5. Te depre-cámur, últimae Magnum di-é-i Júdi-cem, Armis su-
pérnae grá-ti-ae De-fénde nos ab hóstibus. 6. Virtus, honor, laus,
gló-ri-a De-o Patri cum Fí-li-o, Sancto simul Pa-rácli-to, In sae-
cu-lórum saécu-la. A-men.

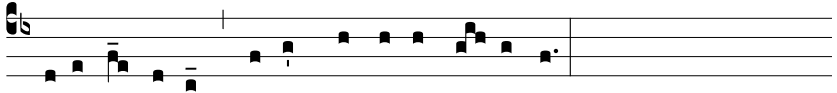
Veni Veni Emmanuel



I
Eni, veni, Emmá-nu-el, Captí-vum solve Is-ra-el,
Qui gemit in exsí-li-o Pri-vá-tus De-i Fí-li-o.
Ꝛ Gaude, gaude, Emmá-nu-el Nascé-tur pro te, Is-ra-el.
2. Veni, veni, Rex gén-ti-um, Veni, Redémptor ómni-um: Ut salves
tu-os fámu-los Peccá-ti si-bi cónsci-os. Ꝛ Gaude



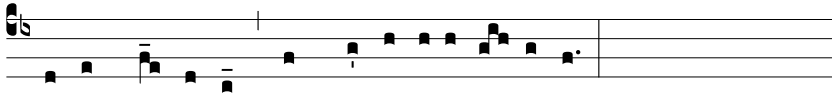
3. Veni, veni, O O-ri-ens, So-lá-re nos advé-ni-ens: Noctis de-



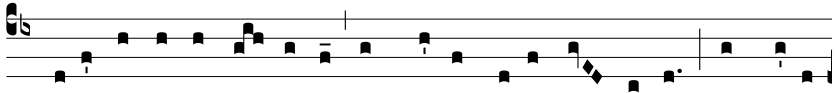
péлле né-bu-las, Di-rásque noctis té-nebras. *℞ Gaude*



4. Veni, Cla-vis Da-ví-di-ca, Regna reclúde cá-li-ca; Fac i-ter



tu-tum sú-pe-rum, Et claude vi-as ín-fe-rum. *℞ Gaude*



5. Veni, O Jesse Vír-gu-la: Ex hostis tu-os ún-gu-la, De specu



tu-os tárta-ri Educ, et antro bá-rathri. *℞ Gaude*



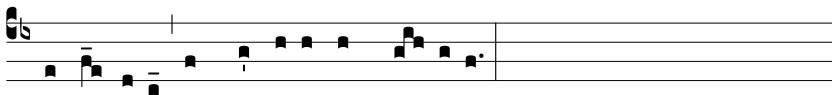
6. Veni, veni, Ado-ná-i, Qui pópu-lo in Sí-na-i, Legem dedísti



vér-ti-ce, In ma-jestá-te gló-ri-æ. *℞ Gaude*



7. Veni, O Sapi-én-ti-a, Quæ hic dispónis ómni-a: Veni, vi-am



pru-dénti-æ Ut dó-ce-as et gló-ri-æ. *℞ Gaude*

Veni Redemptor Gentium

II



eni, redemptor gentium, ostende partum Virginitatis;

mirretur omne seculum: talis decet partus Deum. 2. Non ex

virginitate semine, sed mystico spiramine Verbum Dei factum est

caro fructusque ventris floruit. 3. Alvus tumescit Virginitatis, clau-

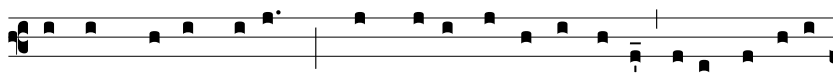
strum pudoris permanet, vexilla virtutum micant, versatur in

templo Deus. 4. Procedat ex thalamo suo, pudoris aula regis-

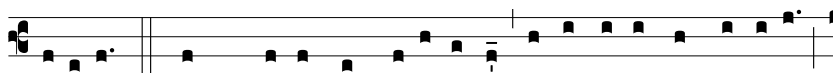
ae, geminae gigantes substantiae alacris ut currat viae. 5. Aequa-

lis aeterno Patri, carnis trophaeo cingere, infirma nostri corpor-

is virtute firmans perpetui. 6. Praesepes iam fulget tuum lumen-



que nox spi-rat novum, quod nulla nox intérho-let fidéque iugi



lúce-at. 7. Sit, Christe, rex pi-íssime, ti-bi Patríque gló-ri-a



cum Spí-ri-tu Pa-rácli-to, in sempi-térna sácu-la. A-men.

The Great Antiphons

Dec 17 - O Sapientia



Sa-pi-énti-a, * quae ex o-re Altíssimi prodísti,



attingens a fine usque ad finem, fórti-ter su-á-vi-ter dispo-



nénsque ómni-a : veni ad do-céndum nos vi-am prudénti-ae.

Dec 18 - O Adonai



A-do-ná-i, * et Dux domus Isra-el, qui Mó-y-si



in igne flammae rubi appa-ru-í-sti, et e-i in Si-na legem

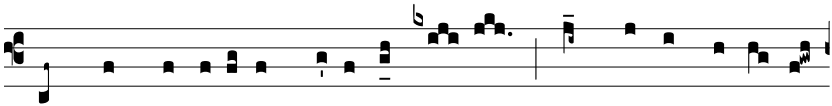


de-dí-sti: veni ad red-iméndum nos in bráchi-o extén-to.

Dec 19 - O Radix Jesse



Ra-dix Jesse, * qui stas in signum popu-lórum, su-

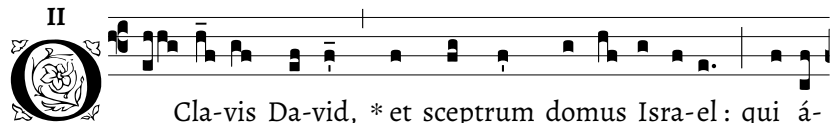


per quem continébunt reges os su- um, quem gentes depre-ca-



búntur: veni ad li-be-rándum nos, jam no-li tardá-re.

Dec 20 - O Clavis David



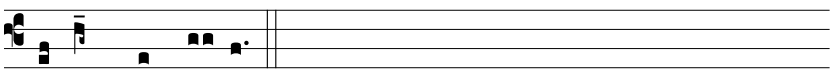
Cla-vis Da-vid, * et sceptrum domus Isra-el: qui á-



pe-ris, et nemo claudit; claudis, et nemo ápe- rit: veni, et



e-duc vinctum de domo cárce- ris, sedéntem in té-nebris



et umbra mor-tis.

Dec 21 - O Oriens

II



O-ri-ens, * splendor lu-cis aetérnae, et sol ju-
stí-ti-ae: veni, et illúmi-na sedéntes in té-nebris et
umbra mor-tis.

Dec 22 - O Rex Gentium

II



Rex génti-um, * et de-side-rá-tus e-á-rum, lapis-
que angu-lá-ris, qui fa-cis útraque unum: veni, et salva hó-
minem, quem de limo formá-sti.


Dec 23 - O Emmanuel

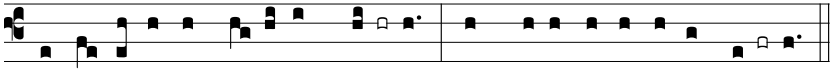
II



Emmá-nu-el, * Rex et lé-gi-fer noster, exspectá-
ti-o génti-um, et Salvá-tor e-á-rum: veni ad salvándum
nos Dómine De-us no-ster.

Magnificat - Tone II D

II

 agní-fi-cat * ánima me-a **D**óminum.



2. Et exsultá-vit *spí-ri-tus* **me-** us * in De-o sa-lu-tá-ri **me-** o.

1. Quia respéxit humilitátem *ancillæ* **suæ**: * ecce enim ex hoc beátam me dicent omnes generatiónes.

3. Quia fecit mihi *magna* qui **potens** est: * et sanctum nomen *ejus*.

4. Et misericórdia *ejus* a progénie *in progénies* * timéntibus **eum**.

5. Fecit poténtiam in *bráchio* **suo**: * dispérsit superbos mente cordis **sui**.

6. Depósuit poténtes *de sede*, * et exaltávit **húmiles**.

7. Esuriéntes *implévit* **bonis**: * et dívites dimísit *inánes*.

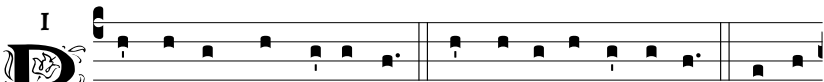
8. Suscépit Israël *púerum* **suum**, * recordátus misericórdiæ **suæ**.

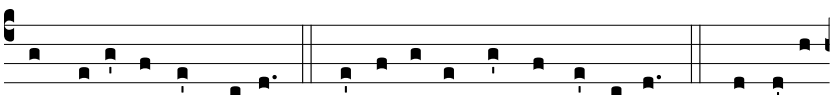
9. Sicut locútus est *ad patres* **nostros**, * Abraham et sémini *ejus* **in** *sæcula*.

10. Glória *Patri*, et **Fílio**, * et Spíritui **Sancto**.

11. Sicut erat in princípío, *et nunc*, et **semper**, * et in *sæcula* *sæculórum*.
Amen.

Regnantem Sempiterna

I

 Egnántem sempi-térna 2. Per *sæcla* susceptú-ra 3. Cón-ci-



o, devó-te cóncrepa : 4. Factó-ri reddéndo dé-bi-ta : 5. Cui jú-bi-

lant ágmina cáe-li-ca, e-jus vultu exhi-la-rá-ta : 6. Quem expé-
 ctant ómni-a térre-a, e-jus nu-tu examinánda : 7. Distríctum ad
 júdí-ci-a : 8. Cleméntem in pot-énti-a. 9. Tu-a nos salva, Christe,
 cleménti-a, propter quos passus es di-ra. 10. Ad po-li astra súb-
 le-va ní-tida, qui sorde tergis sáecu-la. 11. Inflú-e sa-lus ve-ra,
 effúga per-í-cu-la. 12. Omni-a ut sint munda tríbu-e pa-cí-fi-
 ca : 13. Ut hic tu-a salvi mi-se-ri-córdi-a, 14. Læ-ti regna post ad-
 e-ámus súde-ra : 15. Qui regnas sáecu-la per infi-ní-ta. A-men.



Christmas

Puer Natus In Bethlehem

I
P u-er na-tus in Béthlehem, alle-lú-ia : Unde gaudet Je-rú-
sa-lem, alle-lú-ia, alle-lú-ia. *℞.* In cordis jú-bi-lo Christum na-tum
ado-rémus, Cum novo cánti-co.

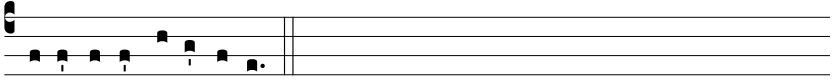
2. Assúmsit carnem Fí-li-us, alle-lú-ia, De-i Patris altíssimus,
alle-lú-ia, alle-lú-ia. *℞.* In cordis.

3. Per Gabri-é-lem núnti-um, alle-lú-ia, Virgo concé-pit Fí-li-um,
alle-lú-ia, alle-lú-ia. *℞.* In cordis.

4. Tamquam sponsus de thá-lamo, alle-lú-ia, Pro-céssit Matris ú-
te-ro, alle-lú-ia, alle-lú-ia. *℞.* In cordis.



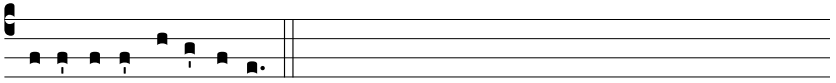
5. Hic ja-cet in præsé-pi-o, alle-lú-ia, Qui regnat sine térmíno,



alle-lú-ia, alle-lú-ia. *℞*. In cordis.



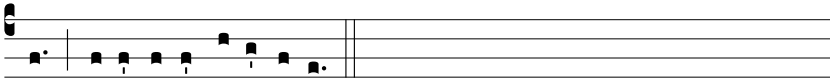
6. Et Ange-lus pastó-ribus, alle-lú-ia, Re-vé-lat quod sit Dóminus,



alle-lú-ia, alle-lú-ia. *℞*. In cordis.



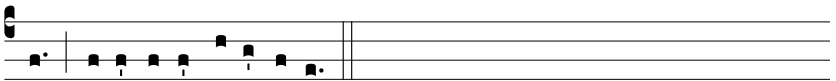
7. Reges de Saba véni-unt, alle-lú-ia, Aurum, thus, myrrham óffe-



runt, alle-lú-ia, alle-lú-ia. *℞*. In cordis.



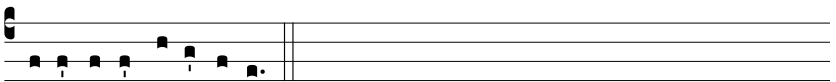
8. Intrántes domum ínvi-cem, alle-lú-ia, Novum sa-lú-tant Prínci-



pem, alle-lú-ia, alle-lú-ia. *℞*. In cordis.



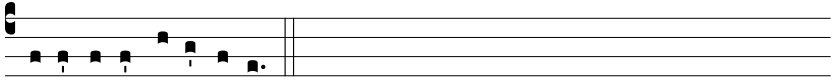
9. De Matre na-tus Vírgine, alle-lú-ia, Qui lumen est de lúmine,



alle-lú-ia, alle-lú-ia. *℞*. In cordis.



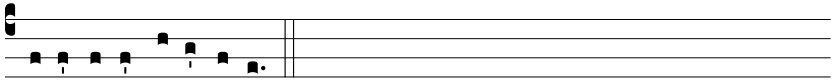
10. Sine serpéntis vúlne-re, alle-lú-ia, De nostro venit sángine,



alle-lú-ia, alle-lú-ia. *℞. In cordis.*



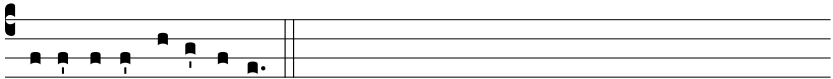
11. In carne nobis sími-lis, alle-lú-ia, Peccá-to sed dissími-lis,



alle-lú-ia, alle-lú-ia. *℞. In cordis.*



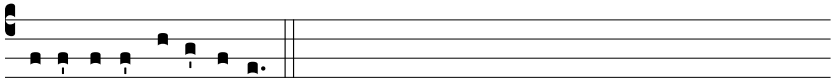
12. Ut rédde-ret nos hómines, alle-lú-ia, De-o et si-bi sími-les,



alle-lú-ia, alle-lú-ia. *℞. In cordis.*



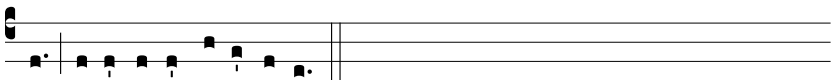
13. In hoc na-tá-li gáudi-o, alle-lú-ia : Benedi-cámus Dómino,



alle-lú-ia, alle-lú-ia. *℞. In cordis.*




14. Laudé-tur sancta Trí-ni-tas, alle-lú-ia, De-o di-cámus grá-ti-



as, alle-lú-ia, alle-lú-ia. *℞. In cordis.*

Corde Natus Ex Parentis

V
 Orde na-tus ex Pa-réntis Ante mundi ex-ór-di-um



Al-pha et O cogno-mi-ná-tus Ipse fons et cláusu-la Omni-um



quæ sunt, fu-é- runt Quæque post fu-tú-ra sunt: R̄. Sæcu-lórum



sæcu-lis. 2. O be-á-tus ortus il-le Virgo cum pu-ér-pe-ra Edi-



dit nostram sa-lú-tem Fe-ta sancto Spí-ri-tu, Et pu-er redém-p-



tor or- bis Os sacrá-tum pró-tu-lit: R̄. Sæcu-lórum sæcu-lis.



3. Psallat al-ti-túdo cæ-li, Psal-lant omnes ánge-li, Quidquid est



vír-tu-tis unquam Psallant in laudem De-i; Nulla linguá-rum



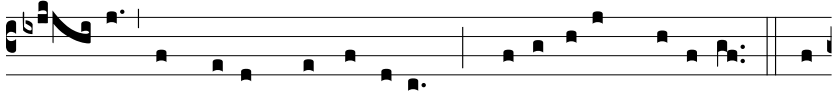
si-lé- scat Vox et omnis cónsonet: R̄. Sæcu-lórum sæcu-lis.



4. Te senes et te ju-véntus, Parvu-lórum te chorus, Turba mat-



rum virginúmque Símpli-ces pu-él-lu-læ Vo-ce concórdes pu-



dí- cis Pérstrepent concéntibus: R̄. Sæcu-lórum sæcu-lis. 5. Ti-



bi, Christe, sit cum Patre Ha-gi-óque Pnéuma-te Hymnus, decus,



laus pe-rénnis, Gra-ti-á-rum á-cti-o, Honor, virtus, victó-ri-



a, Regnum æ-terná-li-ter: R̄. Sæcu-lórum sæcu-lis. A-men.

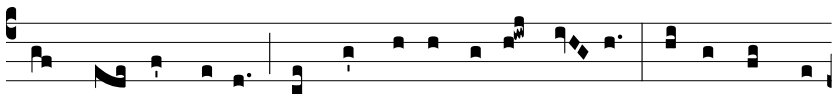
Christe Redemptor Omnium



Hriste Redémptor ómni-um, Ex Patre Patris ú-ni- ce,



So-lus ante princí-pi-um Na-tus in-ef-fa-bí-li-ter. 2. Tu lumen,



tu splen-dor Patris, Tu spes per-énnis ómni- um : Inténde quas

fundunt pre-ces Tu-i per orbem fámu-li. 3. Meménto sa-lú- tis

Auctor, Quod nostri quondam córpo- ris, Ex il-li-bá-ta Vír-gi-

ne Nascéndo, formam sumpse-ris. 4. Sic præsens testá- tur di-

es, Currens per anni cír-cu- lum, Quod so-lus a se-de Patris

Mundi sa-lus ad-vé-ne-ris. 5. Hunc cæ-lum, terra, hunc ma-re,

Hunc omne quod in e- is est, Auctó-rem advéntus tu-i Laudans

exsúltat cánti-co. 6. Nos quoque, qui sancto tu-o Redémpti sán-

guine su-mus, Ob di-em na-tá-lis tu-i Hymnum novum con-cí-

nimus. 7. Gló-ri-a, ti-bi Dómine, Qui na-tus es de Vír-gi- ne,

Cum Patre et Sancto Spí-ri-tu, In sempi-térna saécu-la. A-men.

Reformed Text:

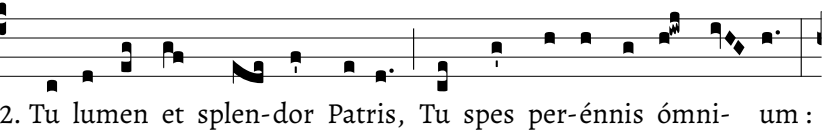
I



Esu Redemptor ómni-um, Quem lu-cis ante o-rí-gi-



nem, Pa-rem pa-térnae gló-ri-ae, Pa-ter suprémus édi-dit.



2. Tu lumen et splen-dor Patris, Tu spes per-énis ómni- um :



Inténde quas fundunt pre-ces Tu-i per orbem sérvu-li. 3. Me-



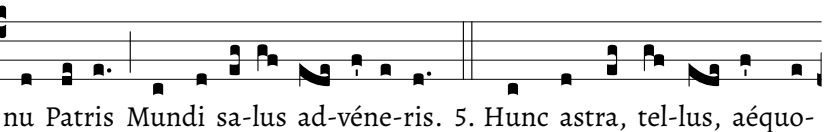
ménto, re-rum Cóndi-tor, Nostri quod o-lim córpo- ris, Sacrá-ta



ab alvo Vírgi-nis Nascéndo, formam sumpse-ris. 4. Testá-tur hoc



prae-sens di-es, Currens per anni cír-cu- lum, Quod so-lus e si-



nu Patris Mundi sa-lus ad-véne-ris. 5. Hunc astra, tel-lus, aéquo-

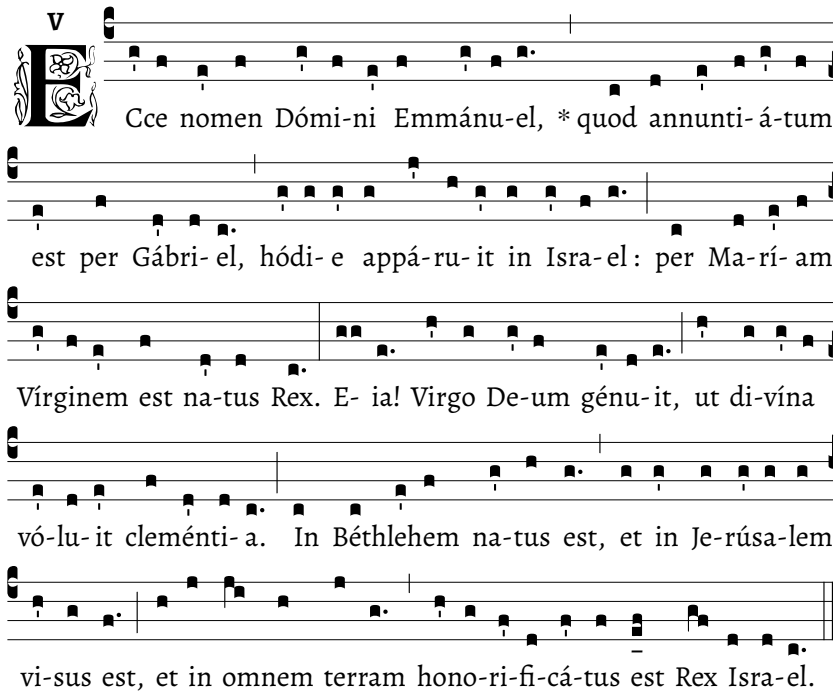


ra, Hunc omne quod caelo sub- est, Sa-lú-tis auctó-rem novae



Novo sa-lú-tat cánti-co. 6. Et nos, be-á-ta quos sacri Ri-gá-vit
 unda sán-gui- nis, Na-tá-lis ob di- em tu-i, Hymni tri-bú-tum
 sólvimus. 7. Je-su, ti-bi sit gló-ri-a, Qui na-tus es de Vír-gi- ne,
 Cum Patre et almo Spí-ri-tu, In sempi-térna saé-cu-la. A-men.

Ecce Nomen Domini



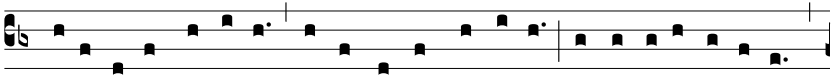
V
Ecce nomen Dómi-ni Emmánu-el, * quod annunti-á-tum
 est per Gábri-el, hódie appá-ru-it in Isra-el: per Ma-rí-am
 Vírginem est na-tus Rex. E-ia! Virgo De-um génu-it, ut di-vína
 vó-lu-it clemé-nti-a. In Béth-lehem na-tus est, et in Je-rú-sa-lem
 vi-sus est, et in omnem terram hono-ri-fi-cá-tus est Rex Isra-el.

Hodie Christus Natus Est

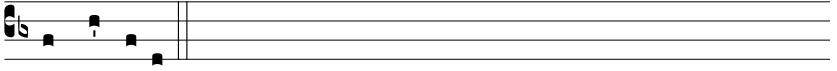
I
Hodi-e * Chri-stus na-tus est: hódi-e Salvá-tor appá-ru-
 it: hódi-e in terra canunt Ange-li, lae-tántur Archánge-li:
 hódi-e exsúl-tant justí, dí-centes: Gló-ri-a in excélsis De-
 o, al-le-lú-ia.

Resonet In Laudibus

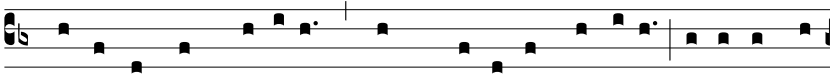
V
Re-sonet in láudibus Cum jucúndis pláusibus, Si-on cum
 fidé-libus: *R.* Appá-ru-it quem génu-it Ma-rí-a. Gaudé-te, gau-
 dé-te, Christus na-tus hódi-e! Gaudé-te, gaudé-te, ex Ma-rí-a
 Vírgine.
 2. Si-on lauda Dóminum, Salva-tó-rem ómni-um, Virgo pa-rit
 Fí-li-um. *R.* Appá-ru-it



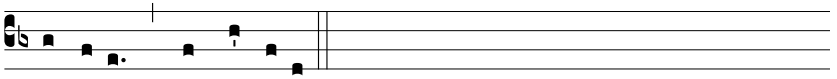
3. Pú-e-ri concúrri-te, Na-to Re-gi psál-li-te, Vo-ce pi-a dí-ci-te.



℞. Appá-ru-it



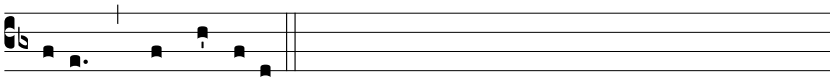
4. Na-tus est Emmánu-el, Quem praedí-xit Gábri-el Testis est E-



zéchi-el. ℞. Appá-ru-it



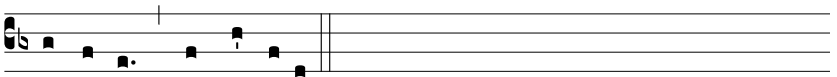
5. Juda cum cantó-ribus. Gráde-re de fó-ribus Et dic cum pastó-



ribus. ℞. Appá-ru-it



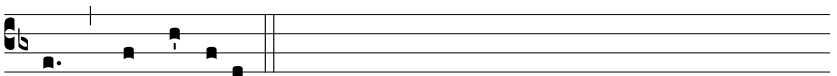
6. Qui regnat in aéthe-re, Venit ovem quaére-re, No-lens e-am



pérde-re. ℞. Appá-ru-it



7. Sancta ti-bi Trí-ni-tas, Os ómni-um grá-ti-as Ré-sonet altíssi-

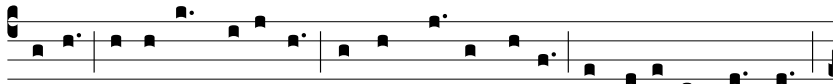


mas. ℞. Appá-ru-it

Personent Hodie

I
Personent hodi-e vo-ces pu-e-ru-le laudantes jucunde
 qui nobis est na-tus, summo De-o da-tus, et de vir, vir, vir, et
 de vir, vir, vir, et de virgine-o ventre procre-a-tus. In mundo
 nasci-tur, pannis involvi-tur, Praese-pi poni-tur stabu-lo bru-to-
 rum, Rector superno-rum Perdi-dit, dit, dit, perdi-dit, dit, dit,
 Perdi-dit spo-li-a princeps inferno-rum. Ma-gi tres vene-runt,
 mune-ra offe-runt, Parvu-lum inqui-runt, stellu-lam sequendo,
 Ipsum ado-rando, Aurum, thus, thus, thus, aurum, thus, thus,
 thus, aurum, thus, et myrrham e-i offe-rendo. Omnes cle-ri-

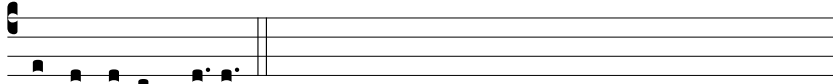
The musical notation consists of ten staves of music, each with a treble clef and a common time signature (C). The notes are represented by square black symbols on a five-line staff. The text is written below the staves, with some words starting on a line above the staff. The music is a simple, rhythmic melody with some rests and repeat signs.



cu-li, pa-ri-ter pu-e-ri, Cantent ut ange-li, advenisti mundo,



Laudes ti-bi fundo. Ide-o, o, o, ide-o, o, o, ide-o glo-ri-a



in excelsis De-o.

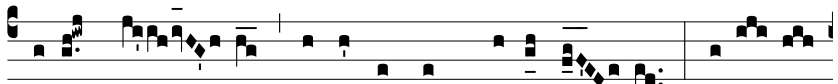
Ⓞ Magnum Mysterium



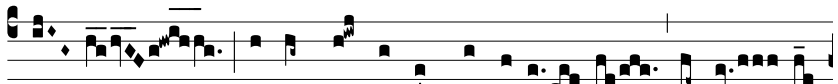
magnum * mysté- ri- um, et admi-rá- bi-le



sa- cra- mén- tum, ut animá- li-a vidé- rent Dó-



minum na- tum, ja-céntem in praesé-pi- o : * Be-á- ta



Vir- go, cu-jus ví-sce-ra me-ru-é- runt portá- re



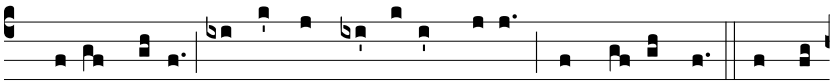
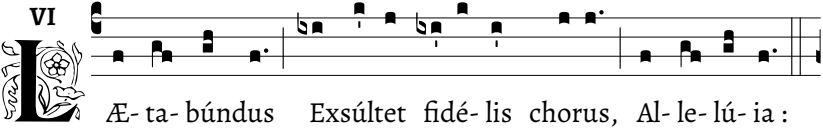
Dó-mi-num Chri- stum. √. A- ve, Ma-rí-a, grá-ti-a ple-



na : Dó- mi-nus te- cum. * Be-á- ta.

Laetabundus

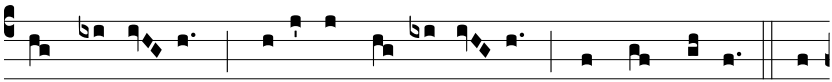
VI



2. Regem regum Intáctae pro-fúdit thorus, Res mi-ránda. 3. Ange-



lus consí-li- i Na-tus est de Vírgi- ne, Sol de stella : 4. Sol occá-



sum nésci- ens, Stella semper rú-ti- lans, Semper cla-ra. 5. Sic-



ut si-dus rá-di- um Pro-fert Virgo Fí-li- um, Pa-ri forma.



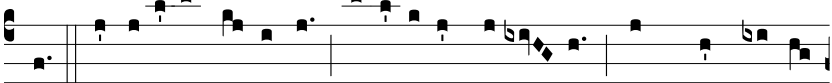
6. Neque si-dus rá-di- o, Neque Ma-ter Fí-li- o Fit corrúpta.



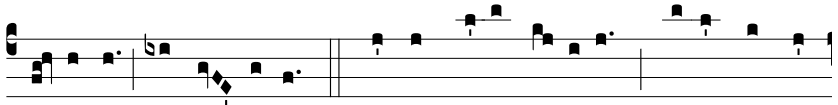
7. Cedrus al-ta Lí-ba- ni Conformá-tur hýssopo Valle nostra.



8. Verbum ens Altíssi- mi, Corpo-rá-ri passum est, Carne sum-



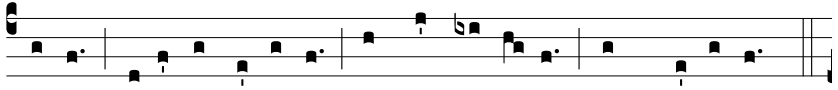
pta. 9. I-sa-í- as cé-ci-nit, Synagóga mémi- nit, Numquam tamen



dé-si-nit Esse caeca. 10. Si non su-is vá-tibus, Credat vel gen-



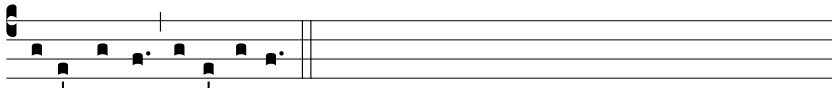
tí-li-bus Si-by-lí-nis vér-sibus Haec prae-dícta. 11. Infé-lix pró-



pe-ra, Crede vel vé-te-ra: Cur damná-be-ris, Gens mí-se-ra?



12. Quem do-cet lítte-ra Na-tum conside-ra: Ipsum gé-nu-it




Pu-érpe-ra. Alle-lú-ia.



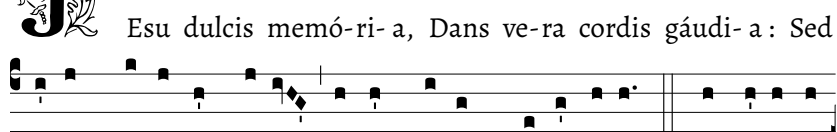
Holy Name

Jesu Dulcis Memoria

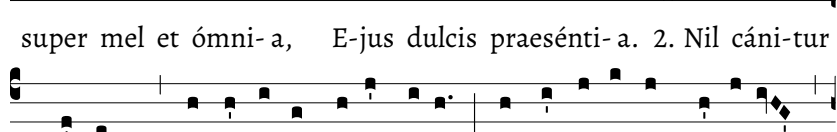
I



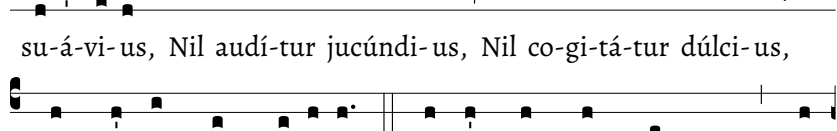
Jesu dulcis memó-ri-a, Dans ve-ra cordis gáudi-a: Sed



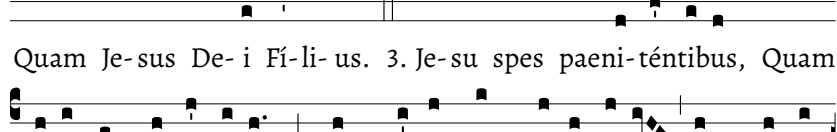
super mel et ómni-a, E-jus dulcis praesénti-a. 2. Nil cáni-tur



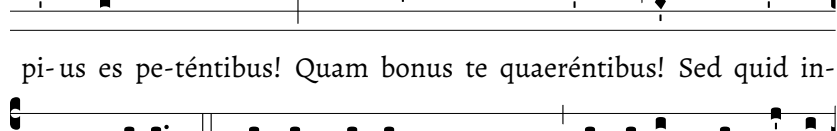
su-á-vi-us, Nil audí-tur jucúndi-us, Nil co-gi-tá-tur dúlci-us,



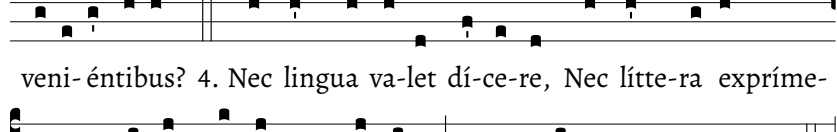
Quam Je-sus De-i Fí-li-us. 3. Je-su spes paeni-téntibus, Quam



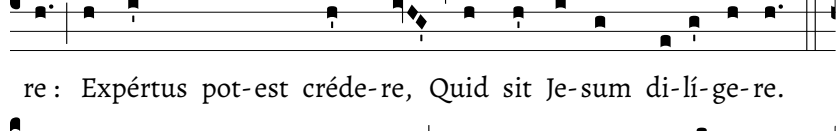
pi-us es pe-téntibus! Quam bonus te quaeréntibus! Sed quid in-



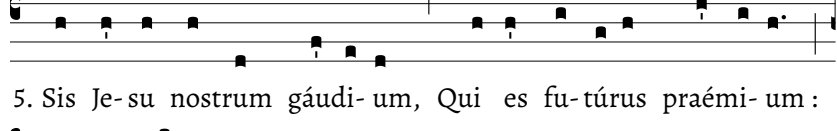
veni-éntibus? 4. Nec lingua va-let dí-ce-re, Nec lítte-ra expríme-



re: Expértus pot-est créde-re, Quid sit Je-sum di-lí-ge-re.



5. Sis Je-su nostrum gáudi-um, Qui es fu-túrus praémi-um:



Sit nostra in te gló-ri-a, Per cuncta semper saécu-la. A-men.

Jesus Decus Angelicum

II
J

Esu decus angé-li-cum, In aure dulce cánti-cum, In o-

re mel mi-rí-fi-cum, In corde nectar cáe-li-cum. 2. Qui te gustant,

e-sú-ri-unt; Qui bibunt, adhuc sí-ti-unt; De-side-rá-re nés-ci-

unt Ni-si Je-sum, quem dí-li-gunt. 3. O Je-su mi dulcíssime,

Spes suspi-rántis ánimæ! Te quærunt pi-æ lácrimæ, Te clamor

mentis íntimæ. 4. Mane nobíscum, Dómi-ne, Et nos illústra lú-

mine: Pulsa mentis ca-lí-gi-ne, Mundum reple dulcé-di-ne.

5. Je-su, flos Matris Vírgi-nis, Amor nostræ dulcédi-nis, Ti-bi laus,

ho-nor nómi-nis, Regnum be-a-ti-tú-di-nis. A-men.

Epiphany



Ⓞ Sola Magnarum

III

so-la magná-rum úrbi- um Ma-jor Bethlehem, cui

cónti-git Ducem sa-lú-tis caé-li-tus Incorpo-rá-tum gígne-

re : 2. Quem stella, quae so-lis ro-tam Vínct de-có-re ac lúmi-

ne, Venís-se ter-ris nún-ti-at Cum carne terréstri De-um.

3. Vidé-re postquam illum Ma-gi, E-ó-a promunt múne-ra :

Stra-tíque vo-tis óffe-runt Thus, myrrham et aurum ré-gi-um.



4. Regem De-umque annúnti- ant Thesáurus, et fragrans odor



Thu-ris Sabaé-i, ac mýrrhe- us Pulvis sepúlcrum praédo-cet.



5. Je-su, ti-bi sit gló-ri- a, Qui appa-ru-í-sti géntibus, Cum Pa-



tre et almo Spí-ri-tu, In sempí-térna saécu-la. A-men.

Reges Tharsis

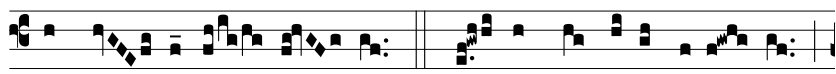
II
R



eges Thar-sis * et ín- su- læ mú- ne-ra óf-



fe- rent: † Re-ges A-ra- bum et Sa-ba do- na Dómi-



no De- o ad- dú- cent. ∇ Omnes de Saba véni- ent,



aurum et thus de-fe- rén- tes. † Reges. ∇ Gló- ri- a Patri,



et Fí-li- o, et Spi-rí- tu-i San-cto. † Reges.

Magi Veniunt

VIII

M a-gi * véni-unt ab O-ri- énte Hie-rosó-lymam,

quærén- tes, et di- cén- tes: U- bi est qui na- tus

est, cu- jus stellam ví- di- mus? † Et vé-ni- mus ad-o-

rá-re Dómi- num. ∇ Ví-dimus stellam e- jus in

Or-ri-én- te. † Et. ∇ Gló-ri- a Patri, et Fí-li- o,

et Spi-rí- tu- i San- cto. † Et.

Gaudete Vos Fideles

VI

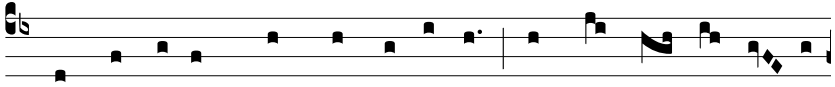
G Audé-te, vos fi- dé-les, Gén-ti-um pars e- lécta:

2. Æthi-ó-pi- i ni- grédo In Indi- a est trans-lá-ta. 3. Offe-

runt A- rabes Aurum, Thar- sis myrrham Et thus Saba. 4. O-



sténdunt my- sti-ce Quis sit cu- i præ-bent Su-a dona.



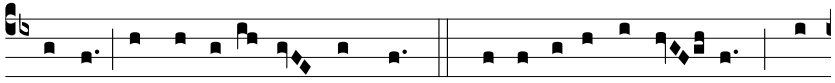
5. Rex per aurum, per thus sa-cérdos, Per myrrham se-pul- tú-



ra. 6. Offe-rámus ré-ve-ra Christo Quod re-ges in fi- gú-ra.



7. Examínemus mentes, Et aurum est in a-ra. 8. Morti-fi-cémus



culpas, Et sic offértur myrrha. 9. Thu-ris odor ópti- mus Quem



Saba dé- tu- lit Ad virtú-tum pértinet sacramén- tum.



10. Sanctus namque Spí-ri- tus Ipse nobis præbu- it Bonæ



men-tis má-ribus ado-rán-da. 11. Ad últimum laus est du-



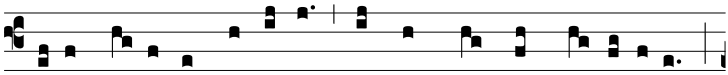
cta: Psallat chorus, alle- lú-ia. 12. De præ-sénti poscens lu-cta



ad cœ-li vehi gáu- di-a. A- men.

Holy Family

Ⓞ Lux Beata Caelitum



lux be-á-ta Caé-li-tum, Et summa spes mortá-li-um :



Je-su, o cui domésti-ca Arrí-sit orto cá-ri-tas : 2. Ma-rí-a, di-



ves grá-ti-a, O so-la quae casto po-tes Fové-re Je-sum pécto-



re, Cum lacte donans óscu-la. 3. Tuque ex ve-tústis pátribus,



De-lécte custos Vírgi-nis, Dulci patris quem nómi-ne Di-ví-na



Pro-les ínvo-cat : 4. De stirpe Jesse nóbi-li Nati in sa-lú-tem gén-



ti-um, Audí-te nos qui súppli-ces Vestras ad a-ras sístimus.



5. Dum sol re-dux ad véspe-rum Rebus ni-tó-rem détrahit, Nos hic



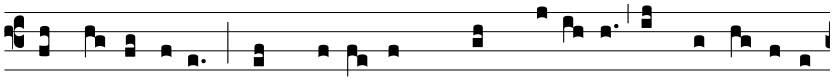
ma-nén-tes ín-ti-mo Ex cor-de vo-ta fú-n-di-mus. 6. Qua ves-tra se-des



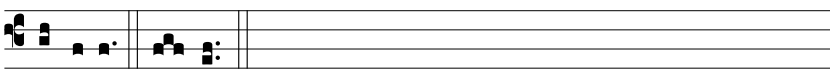
fló-ru-it Vir-tú-tis om-nis grá-ti-a, Hanc de-tur in do-mé-sti-cis



Re-fér-re posse mó-ri-bus. 7. Je-su, tu-is obé-di-ens Qui factus



es pa-rén-ti-bus, Cum Pa-tre sum-mo ac Spí-ri-tu Sem-per tí-bi sit



gló-ri-a. A-men.



Septuagesima

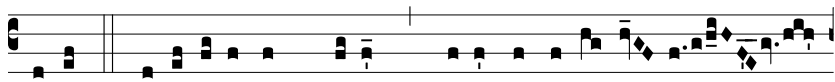
Ego Dixi Domine

Tone I


II



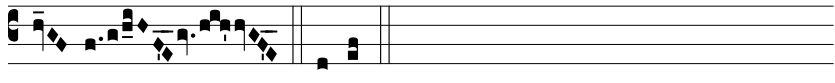
-go di-xi, Dómi- ne, * Mi-se-ré-re me- i.



Ego. *Ps.* Sana ánimam me-am, qui-a peccá-vi ti- bi.



* Mi-se-ré-re. *Ps.* Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i



Sancto. Ego.

Tone II

VI



-go di-xi, Dómi-ne, * Mi-se-ré-re me- i. Ego. *Ps.* Sana



ánimam me-am, qui- a peccá-vi ti-bi. * Mi-se-ré-re. *Ps.* Gló-ri- a



Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Ego.

Media Vita

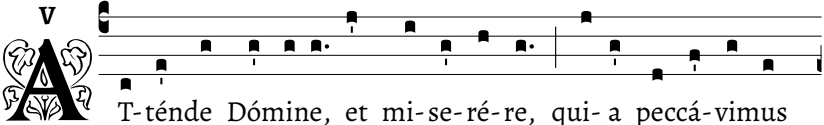
IV

M Edi-a vi-ta * in morte su- mus: quem quaérimus ad-
 ju- to-rem, ni- si te Dómi- ne? qui pro peccá-tis no- stris
 ju- ste i- rá- sce- ris: * Sancte De- us, Sancte
 for- tis, Sancte mi- sé- ri- cors Salvá- tor, amárae morti ne
 tra- das nos. Ψ . 1. In te spe- ra- vé- runt patres no- stri;
 spe- ra- vé- runt, et li- be- rá- sti e- os. * Sancte.
 Ψ . 2. Ad te clama- vé- runt patres no- stri; cla- ma- vé- runt, et
 non sunt con- fú- si. * Sancte. Gló- ri- a Pa- tri,
 et Fí- li- o, et Spi- rí- tu- i San- cto. * Sancte.

Lent


Attende Domine

V



A T-tén-de Dó-mine, et mi-se-ré-re, qui-a peccá-vimus
ti-bi.


The Choir Repeats: Attén-de.



1. Ad te Rex summe, ómni-um Redémptor, ócu-los nostros suble-
vámus flentes : exáudi, Christe, suppli-cántum pre-ces. \mathcal{R} . Attén-de.



2. Déxte-ra Patris, lapis angu-lá-ris, vi-a sa-lú-tis, jánu-a cae-lé-
stis, áblu-e nostri mácu-las de-lí-cti. \mathcal{R} . Attén-de.



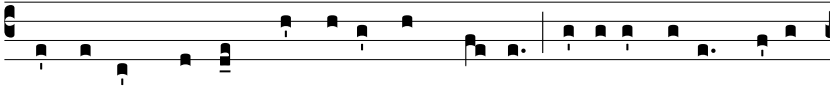
3. Rogámus, De-us, tu-am ma-jestá-tem : áuribus sacris gémi-tus
exáudi : crímina nostra plá-cidus indúlge. \mathcal{R} . Attén-de.



4. Ti-bi fa-témur crímina admíssa : contrí-to corde pándimus oc-



cúlta : tu-a, Redémptor, pí-e-tas ignóscat. R̄. Atténde.



5. Inno-cens captus, nec repúgnans ductus, téstibus falsis pro ím-



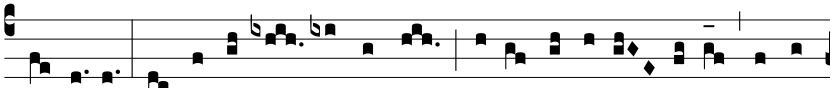
pi-is damná-tus : quos redemísti, tu consérva, Christe.

R̄. Atténde.

Exaudi Nos Domine



Ex-áudi nos Dómine, * qui ex-audísti Jonam de ven-



tre ce-ti; ex-áudi nos clamántes, qui ex-audísti Da-vid ja-cén-



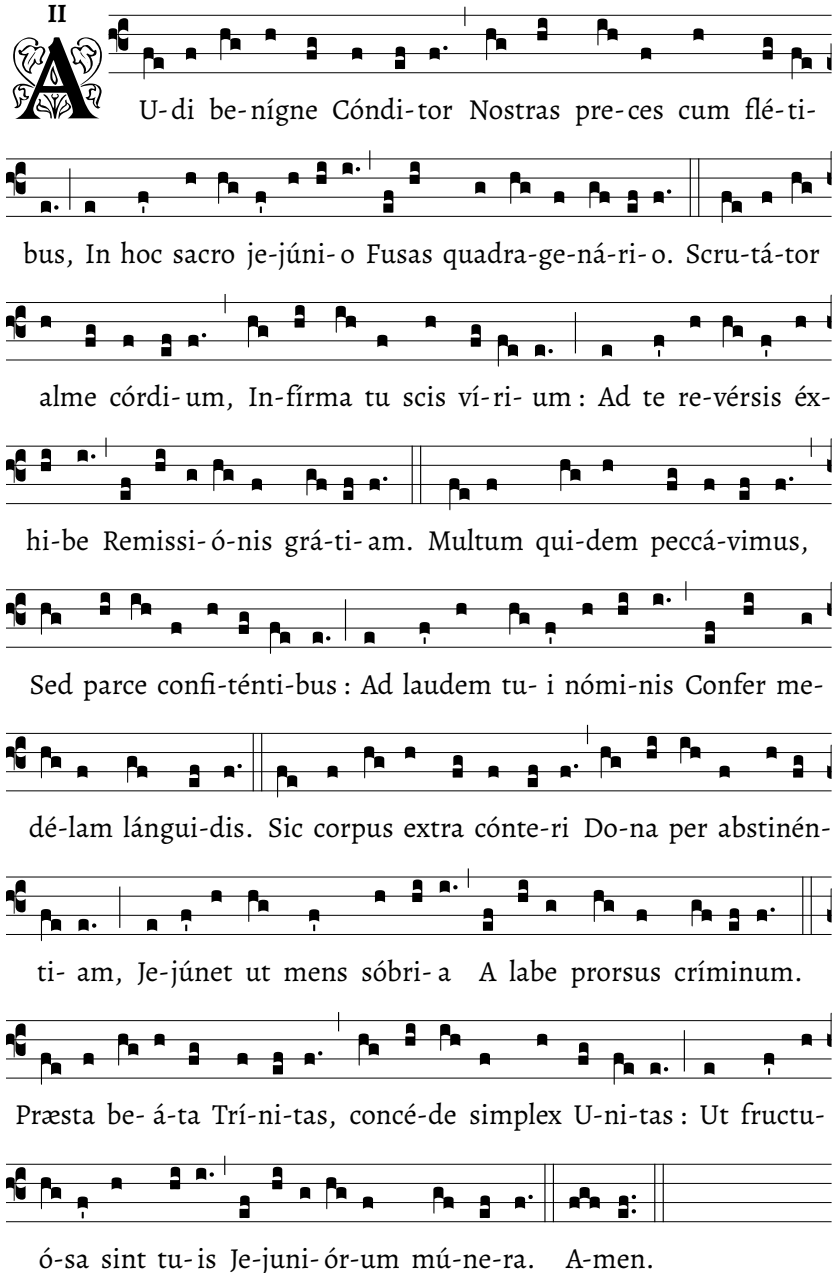
tem in ci-lí-ci-o, clamántem et di-cén-tem : Par- ce, par- ce,



et de-fén- de plásma-tum, De- us no- ster.

Audi Benigne Conditor

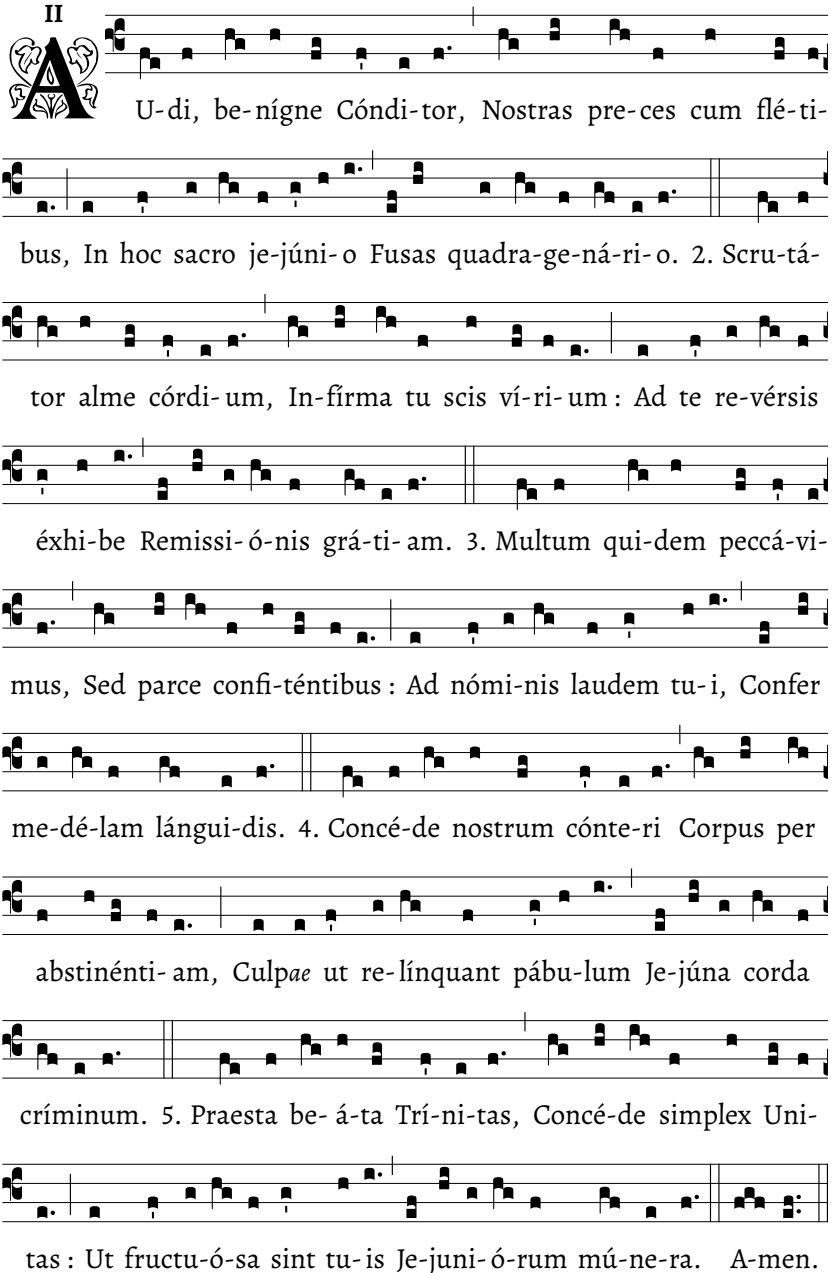
II



U-di be-nígne Cón-di-tor Nostras pre-ces cum flé-ti-
 bus, In hoc sacro je-júni-o Fusas quadra-ge-ná-ri-o. Scru-tá-tor
 alme córdi-um, In-fírma tu scis ví-ri-um : Ad te re-vérsis éx-
 hi-be Remissi-ó-nis grá-ti-am. Multum qui-dem peccá-vimus,
 Sed parce confi-ténti-bus : Ad laudem tu- i nó-mi-nis Confer me-
 dé-lam lángui-dis. Sic corpus extra cónte-ri Do-na per abstinén-
 ti-am, Je-júnet ut mens sóbri-a A labe prorsus críminum.
 Præsta be-á-ta Trí-ni-tas, concé-de simplex U-ni-tas : Ut fructu-
 ó-sa sint tu-is Je-juni-ór-um mú-ne-ra. A-men.

Reformed Text:

II



U-di, be-nígne Cóndi-tor, Nostras pre-ces cum flé-ti-
 bus, In hoc sacro je-júni-o Fusas quadra-ge-ná-ri-o. 2. Scru-tá-
 tor alme córdi-um, In-firma tu scis ví-ri-um : Ad te re-vérsis
 éxhi-be Remissi-ó-nis grá-ti-am. 3. Multum qui-dem peccá-vi-
 mus, Sed parce confi-téntibus : Ad nómi-nis laudem tu-i, Confer
 me-dé-lam lángui-dis. 4. Concé-de nostrum cónte-ri Corpus per
 abstinénti-am, *Culpa*e ut re-línquant pábu-lum Je-júna corda
 críminum. 5. Praesta be-á-ta Trí-ni-tas, Concé-de simplex Uni-
 tas : Ut fructu-ó-sa sint tu-is Je-juni-ó-rum mú-ne-ra. A-men.

Miserere Mei Deus

II

i-se-ré-re me-i De- us, * secúndum magnam mi-se-ri-córdi- am tu- am.

2. Et secúndum multitudínem miseratiónum *tuárum*, * dele iniquitátem **meam**.
3. Amplius lava me ab iniquitáte **mea**: * et a peccáto *meo* **munda** me.
4. Quóniam iniquitátem meam ego **cognósc**o: * et peccátum meum *contra me est* **semper**.
5. Tibi soli peccávi, et malum coram *te* **feci**: * ut justificéris in sermónibus tuis, et vincas *cum* **judicáris**.
6. Ecce enim in iniquitátibus **concépt**us sum: * et in peccátis concépit *me mater* **mea**.
7. Ecce enim veritátem **dilexí**sti: * incérta et occúlta sapiéntiæ tuæ **manifestásti mihi**.
8. Aspérges me hyssópo, et **mundá**bor: * lavábis me, et super *nivem* **dealbá**bor.
9. Auditui meo dabis gáudium et **lætítiam**: * et exsultábunt ossa *humiliáta*.
10. Avérte fáciem tuam a peccátis **meis**: * et omnes iniquitátes *meas* **dele**.
11. Cor mundum crea in *me*, **Deus**: * et spíritum rectum **innova** in *viscéribus* **meis**.
12. Ne projícias me a fácie **tua**: * et spíritum sanctum tuum *ne áuferas* a me.
13. Redde mihi lætítiam **salutáris tui**: * et spíritu **principáli** **confirma** me.
14. Docébo iníquos **vias tuas**: * et ímpii *ad te* **converténtur**.
15. Líbera me de sanguínibus, Deus, Deus **salútis meæ**: * et exsultábit lingua mea **justítiam tuam**.
16. Dómine, lábía mea **apé**ries: * et os meum **annuntiábit laudem tuam**.
17. Quóniam si voluísse sacrificium, dedíssem **úti**que: * **holocáustis non delectáberis**.
18. Sacrificium Deo spíritus **contribulátus**: * cor contrítum et humiliátum, *Deus, non despícies*.
19. Benígne fac, Dómine, in bona voluntáte tua **Sion**: * ut **ædificéntur**

muri Jerúsalem.

20. Tunc acceptábis sacrificium justítiae, oblatiões, et holocáusta: *
tunc impónent super altáre tuum vítulos.

Miserére mei **Deus**, * *Miserére mei*.

Parce Domine

P arce Dómi-ne, parce pópu-lo tu- o: ne in aetérnum

i-rascá-ris no-bis. *Repeat: Parce Dómine.*

1. Flectámus i-ram víndi-cem, Plo-rémus ante Júdi-cem; Clamé-

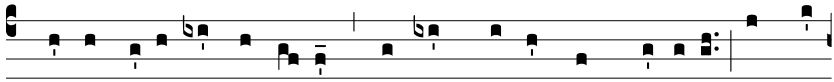
mus o-re súppli-ci, Di-cámus omnes cérnu- i: *℞. Parce.*

2. Nostris ma-lis offéndimus Tu- am De-us cleméti- am Effún-

de nobis dé-super Remíssor indulgénti- am. *℞. Parce.*

3. Dans tempus acceptá-bi-le, Da lacrimá-rum rí-vu-lis La-vá-re

cordis víctimam, Quam laeta adú-rat cá-ri-tas. *℞. Parce.*



4. Audi, benígne Cón-di-tor, Nostras pre-ces cum flé-tibus In hoc



sacro je-júni-o Fusas quadragená-ri- o. *R.* Parce.

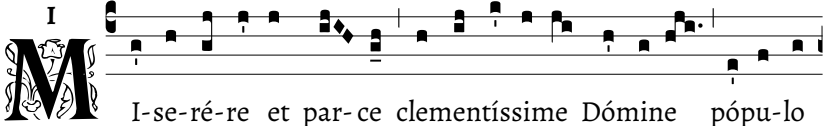


5. Scru-tá-tor alme córdi- um, Infirma tu scis ví-ri- um; Ad te



re-vérsis éxhi-be Remissi-ónis grá-ti- am. *R.* Parce.

Miserere Et Parce



I **M** I-se-ré-re et par-ce clementíssime Dómine pópu-lo



tu-o: * Qui-a peccá-vimus ti-bi.

The Choir Repeats: Miserére.



1. Prostrá-ti omnes, lácrimas pro-dú-cimus: pandétes ti-bi oc-



cúl-ta quæ admí-simus, a te De-us véni-am de-póscimus.

R. Quia peccávimus tibi.



2. Ora-ti-ó-nes sa-cerdó-tum ác-ci-pe, et quæque póstu-lant af-

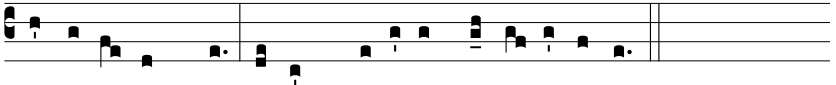


flu-énter trí-bu-e: ac tu-æ ple-bi mi-se-ré-re Dómine.

℟. Quia peccávimus tibi.

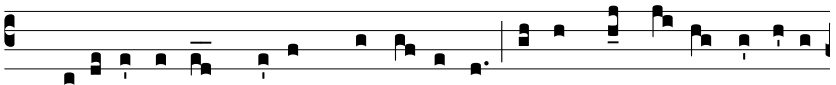


3. Fu-ró-rem tu-um addu-xísti su-per nos: nostra de-lícta dí-re



curva-vé-runt nos: et absque ulla spe de-fé-cimus.

℟. Quia peccávimus tibi.

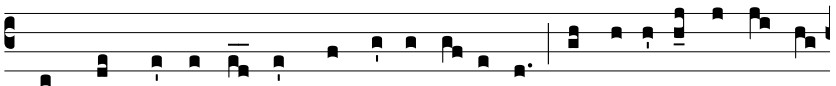


4. Trá-di-ti sumus ma-lis quæ nescimus, et omne ma-lum írru-it



su-per nos: et invo-cá-vimus, et non audí-vimus.

℟. Quia peccávimus tibi.

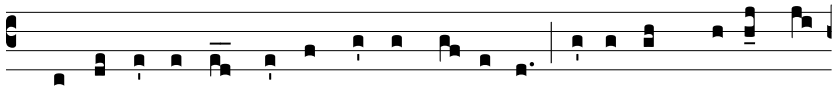


5. Omnes clamá-mus, omnes te requí-rimus: te pœni-téntes lá-cri-



mis pro-sé-quitur: cu-júsque i-ram ipsi pro-vo-cá-vimus.

℟. Quia peccávimus tibi.



6. Te depre-cántes, te germéntes póscimus: te Je-su Christe pro-



sterná-ti pé-timus: tu-a po-téstas jam súble-vet mí-se-ros.

℞. Quia peccávimus tibi.

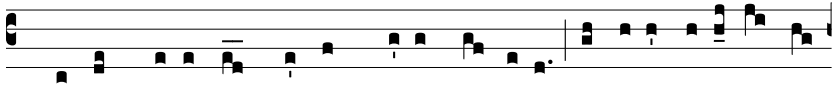


7. Confessi-ónem tu-æ ple-bis ác-ci-pe, quam lamentántes co-ram



te effúndimus: et pro admíssis corde ingemíscimus.

℞. Quia peccávimus tibi.



8. Pa-cem rogámus, pa-cem nobis trí-bu-e: ámove bella et nos



omnes é-ru-e: húmi-li pre-ce postu-lámus Dómine.

℞. Quia peccávimus tibi.



9. Inclína aurem De-us clementíssime: jam ablu-ántur de-lictórum



má-cu-læ: et a pe-rí-cu-lis tu benígnus é-xime.

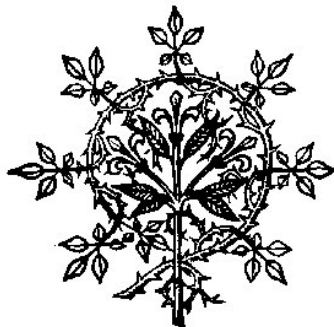
℞. Quia peccávimus tibi.

The Choir Repeats: Miserére.

Tribularer

VIII

Tribu-la-rer,* si nesci-rem mi-se-ri-cor-di-as
 tu-as, Domi-ne: tu di-xis-ti, No-lo mor-tem pec-
 ca-to-ris, sed con-verta-tur et vi-vat: † Qui Chana-
 æ-am et publi-cá-num vo-cás-ti ad pœ-ni-
 ténti-am. † Secúndum multi-túdinem do-lórum me-ó-
 rum in corde me-o, conso-la-ti-ónes tu-æ læ-ti-fi-ca-vé-runt
 à-ni-mam me-am. † Qui.



Passiontide



Vexilla Regis

I

V Exíl-la Re- gis pród- e-unt: Fulget Cru- cis mysté- ri-
um, Quo carne carnis Cóndi- tor Suspén- sus est pa- tí- bu- lo.

2. Quo vulne- rá- tus ín- su- per Mucrón- e di- ro lán- ce- æ, Ut nos
la- vá- ret crí- mi- ne, Ma- ná- vit un- da et sán- gui- ne. 3. Implé-
ta sunt quæ con- ci- nit Da- vid fi- dé- li cár- mi- ne, Di- cens: In
na- ti- óni- bus Regná- vit a lí- gno De- us. 4. Arbor de- có- ra et



fúl-gi-da, Orná-ta Re-gis purpu-ra, E-lécta digno stí-pi-te
 Tam sanc-ta membra tánge-re. 5. Be-á-ta, cu- jus brá-chi-is
 Sæcli pe-péndit pré-ti-um, Sta-té-ra facta córpo-ris, Prædám-
 que tu-lit tárta-ri. 6. O Cru-x a-ve, spes ú-ni-ca Hoc Passi-ó-nis
 témpo-re Auge pi-is justí-ti-am, Re-ís-que do-na vé-ni-am.
 7. Te summa De- us Trí- ni-tas, Colláudet omnis spí-ri-tus: Quos
 per Cru-cis mysté-ri-um Salvas, re-ge per sée-cu-la. A-men.

Reformed Text:



Ve-xíl-la Re-gis pró-de-unt: Fulget Cru-cis mysté-ri-
 um, Qua vi-ta mortem pér-tu-lit, Et mor-te vi-tam pró-tu-
 lit. 2. Quae vulne-rá- ta lán-ce-ae Mucróné di-ro, críminum



Ut nos la-vá-ret sórdibus, Ma-ná- vit unda et ságuine. 3. Im-



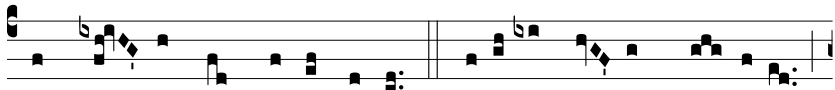
plé-ta sunt quae cón-ci-nit Da-vid fi-dé-li cármine, Di-céndo



na-ti-ó-nibus : Regná- vit a ligno De-us. 4. Arbor de-có-ra et



fúl-gi-da, Orná-ta Re-gis púrpu-ra, E-lécta digno stí-pi-te



Tam san-cta membra tánge-re. 5. Be-á-ta, cu- jus brá-chi-is



Pré-ti-um pe-péndit saécu-li : Sta-té-ra facta córpo-ris, Tu-lít-que



praedam tárta-ri. 6. O CRUX AVE, SPES Ú-NI-CA, Hoc Passi-ó-nis



tém-po-re Pi-is adáuge grá-ti-am, Re-ís-que de-le crímina.



7. Te, fons sa-lú-tis Trí-ni-tas, Colláudet omnis spí-ri-tus :



Quibus Cru-cis victó-ri-am Largí- ris, adde praémi-um. A-men.

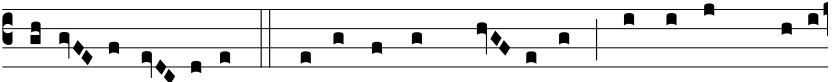
Holy Cross

Lignum Vitae Quaerimus

VIII

L

ignum vi-tæ quæ- rimus, Qui vi-tam amí-si-mus Fru-



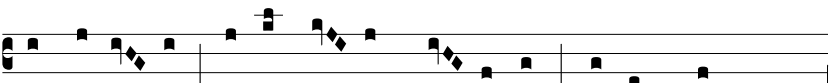
ctu li-gni vé- ti-ti. 2. Nec invéntum nó- ve-rit Qui fructum prævi-



de- rit Adhæréntem stí- pi-ti. 3. Fructus per quem ví-vi- tur



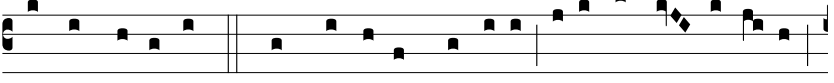
Pendet, si- cut cré- di-tur, Vírgi-nis ad úbe-ra. 4. Et ad Cru-



cem í-te- rum, Inter vi- ros scé- le-rum Passus quinque vúl-



ne-ra. 5. Hic Virgo pu-érpe-ra, Hic Crux sa-lu- tí-fe-ra, Ambæ



ligna mysti-ca. 6. Hæc hyssópus húmi-lis, Illa cedrus nó-bi-lis,



Utraque vi-ví-fi-ca. 7. Pó-si-tus in mé- di-o, Quo me vertam



nésci- o. 8. In hoc dulci dú- bi-o Dulcis est collá-ti- o. 9. Hic

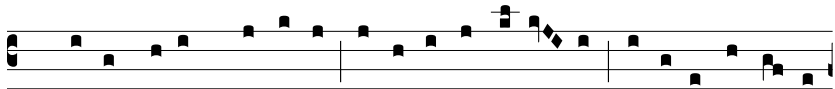
compléxus bráchi- is, Modis va- git vá- ri- is; Hic exténdit brá-



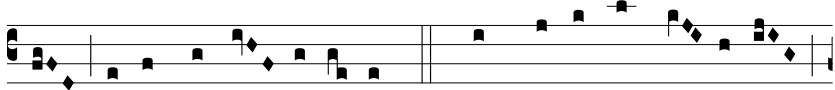
chi- a, Complexúrus ómni- a. 10. Ca- rum ma- ter re- vé- re No-



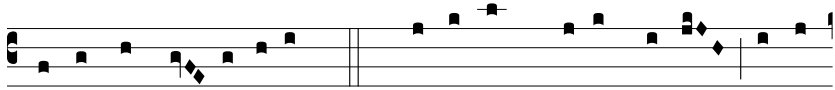
vit hic tené- re. 11. Chá- ri- tas sub lá- te- re Nescit hic la- té- re.



12. Hic adhærens pécto- ri, Pásci- tur ab úbe- re; Hic affi- xus árbo-



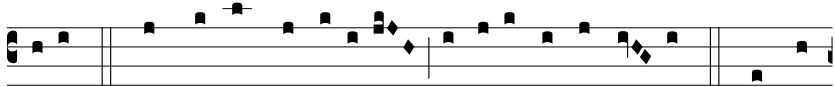
ri Pascit nox ex vúlne- re. 13. Cru- x mi- nístrat pá- bu- la



Fructu nos re- fi- ci- ens. 14. Ma- ter est præ- ámbu- la Fructum



nobis nútri- ens. 15. Cru- x in loco pá- scu- æ Pascit nos præ- cí-



pu- e. 16. Sed Virgo præ- cípu- a Pascit ipsa páscu- a. 17. Tandem



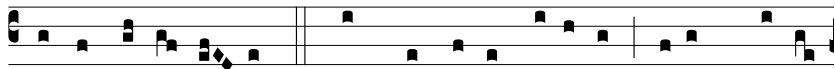
ad hoc tráhi- tur Fi- ná- lis sentéti- a, Quod nemo conséqui- tur



Unam si-ne álte-ra. 18. Qui Crucem e-lí-ge-rit Non sic matrem



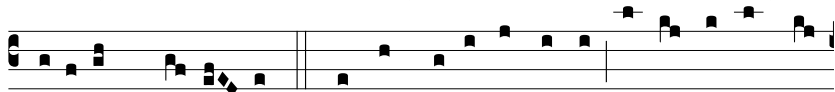
dé-se-rit; Cum ad Crucem vé- ne-rit, Matrem i-bi pó- te-rit



Stantem inve-ní- re. 19. Nec qui matrem é-li-git Crucem prorsus



á-bi-git, Si modum intél- li-git Quo per matrem cón-ti-git



Gládi-um transí- re. 20. Ergo qui utrámli-bet Optat, il-lam ád-



e-at, Ex quo ni-hil próhi-bet Quin útraque gáude-at. 21. Fi-li



ma- tris úni-ce, Matris cru-ci-fí-xæ Nos de cruce réspi-ce,




Fi-li cru-ci-fí- xe. 22. Fructus o vi- ví-fí-ce, Fructus ligni vi-



tæ, Nos te ipso ré-fí-ce, Nobis da fru-i te. A- men.

Ⓞ Crux Benedicta

I



Cru^x * bene- dí- cta! quae so- la fu- í-
 sti digna portá- re Regem caeló- rum et Dóminum,

Salve Crux Sancta

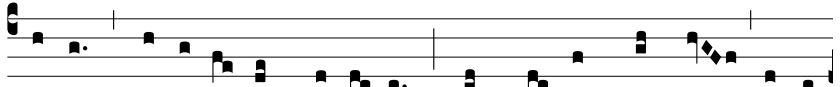
I



alve, Cru^x sancta, salve mundi gló- ri- a, Ve- ra spes no-
 stra, ve- ra fe- rens gáudi- a, Signum sa- lú- tis, sa- lus in pe- rí- cu-
 lis, Vi- tá- le lignum vi- tam portans óm- ni- um. 2. Te a- do- rán-
 dam, te Cru- cem vi- ví- fi- cam, Per te redémpti, dulce de- cus sá-
 cu- lí, Semper laudámus, semper ti- bi cá- nimus, Per lignum ser-
 vi, per te, sumus, lí- be- ri. 3. O- ri- giná- le crimen ne- cans



in Cru- ce, Nos a pri-vá-tis Christe munda mácu-lis: Humani-



tá-tem mi-se-rá-tus frá-gi-lem, Per Cru-cem sanctam lapsis



dona vé- ni- am. 4. Pró-te-ge salva, bé-ne-dic, sanctí-fi- ca



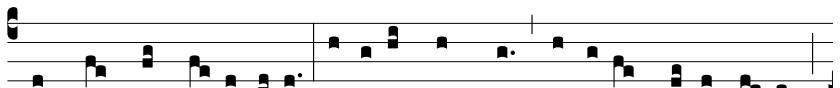
Pópu-lum cunctum Cru-cis per signácu-lum: Morbos a-vé-rtē



córpo-ris et á-nimæ: Hoc contra signum nullum stet pe-rí- cu-



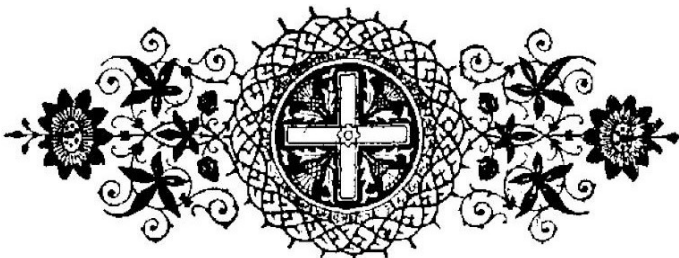
lum. 5. Sit De- o Patri laus in Cruce Fí-li- i, Sit co-æquá-lis



laus Sancto Spi-rí-tu-i: Cí-vibus summis gáudi-um sit ánge-lis,

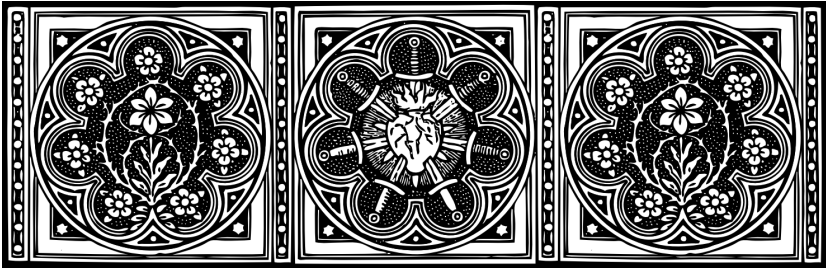


ho-nor sit mundo Cru-cis Exaltá- ti-o. A-men.



Seven Sorrows

Of The Blessed Virgin Mary



Stabat Mater

Simple Tone

VI

stabat Ma-ter do-lo-ró-sa Juxta Crucem lacrimó-sa,

Dum pendébat Fí-li-us.

2. Cujus ánimam geméntem,
Contristátam et doléntem,
Pertransívit gládius.

3. O quam tristis et afflícta
Fuit illa benedícta
Mater Unigéniti!

4. Quae maerébat et dolébat,
Pia Mater, dum vidébat
Nati poenas íncltyi.

5. Quis est homo qui non fleret,
Matrem Christi si vidéret
In tanto supplício?

6. Quis non posset contristári,
Christi Matrem contemplári
Doléntem cum Fílio?

7. Pro peccátis suae gentis
Vidit Jesum in torméntis,
Et flagéllis súbditum.

8. Vidit suum dulcem natum
Moriéndo desolátum,
Dum emísit spíritum.

9. Eia, Mater, fons amóris,
Me sentíre vim dolóris
Fac, ut tecum lúgeam.

10. Fac, ut árdeat cor meum
In amándo Christum Deum,
Ut sibi compláceam.

11. Sancta Mater, istud agas,
Crucifíxi fige plagas
Cordi meo válide.

12. Tui Nati vulneráti,
Tam dignáti pro me pati,
Poenas mecum dívide.

13. Fac me tecum pie flere,
Crucifíxo condolére,
Donec ego víxero.

14. Juxta Crucem tecum stare,
Et me tibi sociáre
In planctu desídero.

15. Virgo vírginum praeclára,
Mihi jam non sis amára,

Fac me tecum plángere.

16. Fac, ut portem Christi mortem,
Passiónis fac consórtem,
Et plagas recólere.

17. Fac me plagis vulnerári,
Fac me Cruce inebriári,
Et cruóre Fílii.

18. Flammis ne urar succénsus,
Per te, Virgo, sim defénsus
In die judícii.

19. Christe, cum sit hinc exíre,
Da per Matrem me veníre
Ad palmam victóriæ.

20. Quando corpus moriétur,
Fac, ut ánimæ donétur
Paradísi glória.

Amen.

Vos Omnes

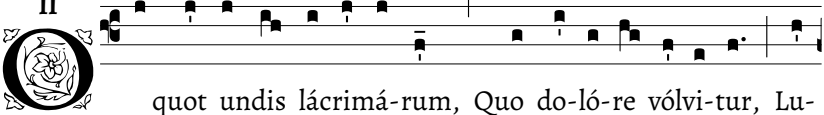
VIII



O vos omnes, * qui transí-tis per vi-am, atténde-te,
et vidé-te * Si est do-lor sí-mi-lis sic-ut do-lor
me-us. V. Atténde-te, u-ni-vérsi pópu-li, et vidé-te
do-ló-rem me-um. * Si est.

Ⓞ Quot Undis

II



quot undis lácrimá-rum, Quo do-ló-re vólvi-tur, Lu-




ctu-ó-sa de cru-én-to Dum revúlsum stí-pi-te, Cernit ulnis incu-



bántem Virgo Ma-ter Fí-li-um! 2. Os su-á-ve, mi-te pectus, Et




la-tus dulcíssimum, Dexte-rámque vulne-rá- tam, Et si-nístram



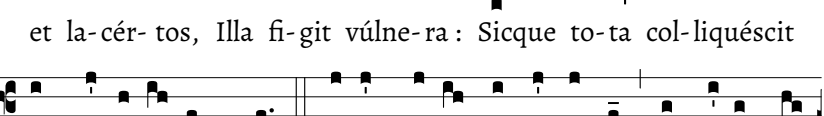
sáu-ci-am, Et rubras cru-ó-re plantas, Ægra tingit lácrimis.



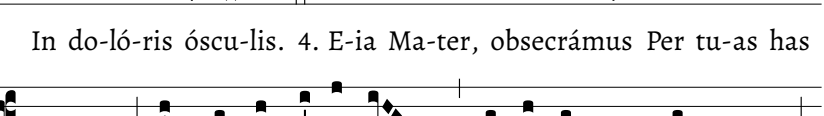
3. Centi-ésque mil-li-ésque Stringit arctis né-xibus Pectus illud



et la-cér-tos, Illa fi-git vúlne-ra: Sicque to-ta col-liquéscit



In do-ló-ris óscu-lis. 4. E-ia Ma-ter, obsecrámus Per tu-as has



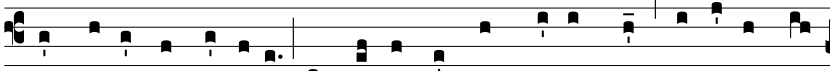
lácrimas, Fi-li-íque triste fu-nus, Vulne-rúmque púrpu-ram,



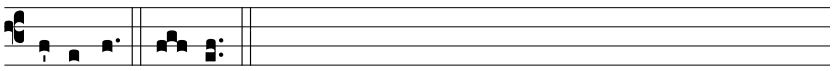
Hunc tu-i cordis do-ló-rem Conde nostris córdibus. 5. Esto Patri



Fi-li-óque, et co-é-vo Flámi-ni, Esto summæ Tri-ni-tá- ti



Sempi-térna gló-ri-a, Et pe-rénnis laus honórque, Hoc et omni



sácu-lo. A-men.

Cum Vidisset Jesus



um vi-dísset Je-sus * Matrem stantem juxta cru-cem,



et discípu-lum quem di-li-gébat, di-cit Matri su-ae: Mú-li-er ec-



ce fi-li-us tu-us. De- ín-de di-cit discípu-lo: Ecce ma-ter tu-a.



Easter



Salve Festa Dies

Processional Hymn

IV

S

Al-ve festa di-es, to-to vene-rá-bi-lis ævo, Qua De-us

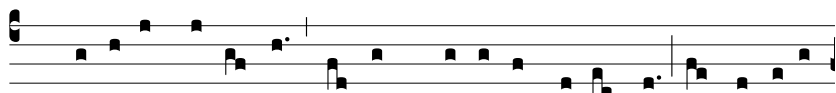
inférnum vi-cit et astra tenet. Sal-ve.

1. Ecce renascéntis testá-tur grá-ti-a mundi Omni-a cum Dómi-

no dona redísse su-o. Salve.

2. Namque tri-umphánti post trísti-a tárti-ra Christo Undique

fronde nemus, grámina flo-re fa-vent. Salve.



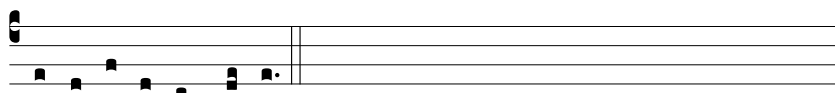
3. Qui genus humá-num cernens mersísse pro-fúndo, Ut hóminem



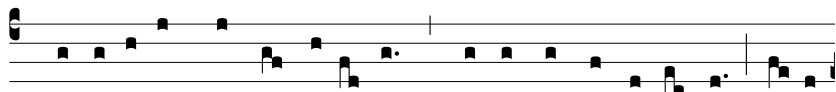
e-rí-pe-res, es quoque factus homo. Salve.



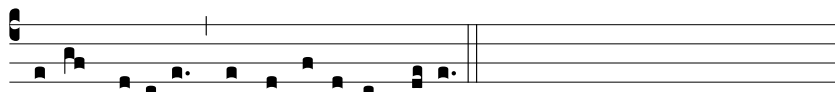
4. Trísti-a cessé-runt inférnæ víncu-la le-gis, Expa-vítque cha-os



lúmi-nis o-re premi. Salve.



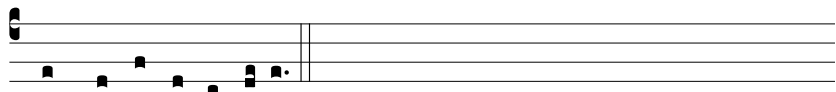
5. Pol-lí-ci-tam sed redde fi-dem, pre-cor, alma pot-é-stas : Térti-



a lux ré-di-it, surge sepúlte me-us. Salve.



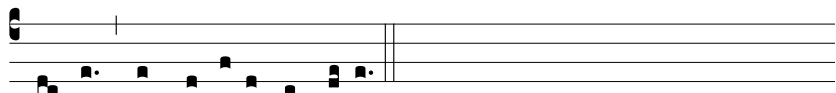
6. Solve ca-te-ná-tas inférni cárce-ris umbras, Et révo-ca sursum



quidquid ad ima ru-it. Salve.



7. Redde tu-am fá-ci-em, víde-ant ut sáecu-la lumen; Redde di-em



quí nos, te mo-ri-énte, fugit. Salve.

O Filii Et Filiae

II



L-le-lú-ia, al-le-lú-ia, alle-lú-ia.

The Choir Repeats: Allelúia



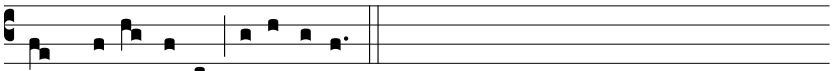
1. O fí-li- i et fí-li-ae, Rex caeléstis, Rex gló-ri-ae, Morte surré-



xit hó-di-e, alle-lú-ia. R. Alle-lú-ia, al-le-lú-ia, alle-lú-ia.



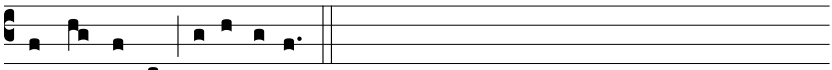
2. Et mane prima sá-bba-ti, Ad ósti-um mo-numénti Accessé-



runt discí-pu-li, alle-lú-ia. R. Allelúia.



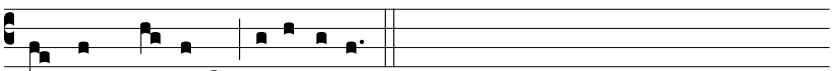
3. Et Ma-rí-a Magda-léne, Et Ja-có-bi, et Sa-lóme, Vené-runt cor-



pus únge-re, alle-lú-ia. R. Allelúia.



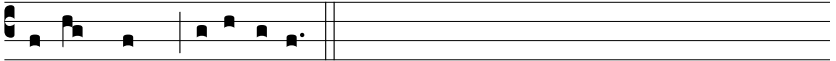
4. In albis se-dens Ánge-lus Praedí-xit mu-li-é-ribus : In Ga-li-



laé a est Dóminus, alle-lú-ia. R. Allelúia.



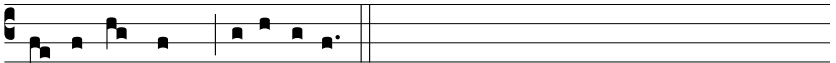
5. Et Jo-ánnes A-pósto-lus Cucúrrit Petro cí-ti-us, Monuménto



ve-nit pri-us, alle-lú-ia. *R.* Allelúia.



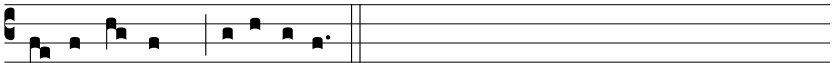
6. Discípu-lis adstántibus, In médi-o ste-tit Christus, Di-cens : Pax



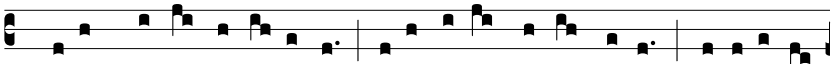
vo-bis ómnibus, alle-lú-ia. *R.* Allelúia.



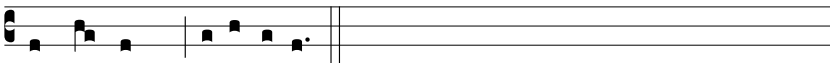
7. Ut intel-lé-xit Dí-dymus, Qui- a surré-xe-rat Je-sus, Remánsit



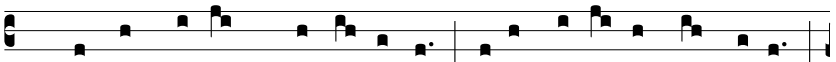
fe-re dú-bi-us, alle-lú-ia. *R.* Allelúia.



8. Vide, Thoma, vi-de la-tus, Vide pedes, vi-de manus, No-li esse



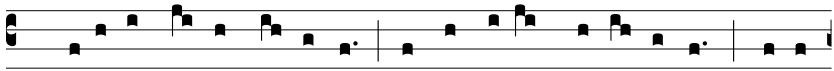
incré-du-lus, alle-lú-ia. *R.* Allelúia.



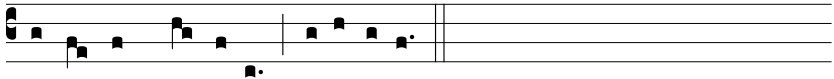
9. Quando Thomas Chri-sti la-tus, Pedes vi-dit atque manus,



Di-xit : Tu es De-us me-us, alle-lú-ia. *R.* Allelúia.



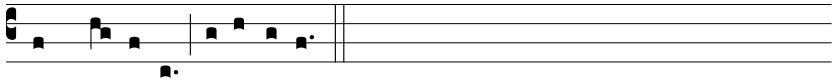
10. Be-á-ti qui non vi-dé-runt, Et fír-mi-ter cre-di-dé-runt, Vi-tam



ae-térnam ha-bébunt, alle-lú-ia. R. Allelúia.



11. In hoc festo sanctíssimo Sit laus et ju-bi-lá-ti-o, BENEDI-CÁ-



MUS DÓMINO, alle-lú-ia. R. Allelúia.



12. Ex quíbus nos humíl-limas Devó-tas atque dé-bi-tas DE-O

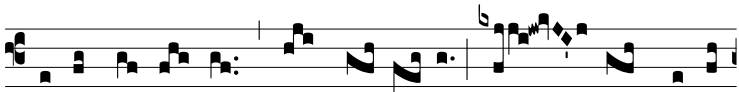


di-cámus GRÁ-TI-AS, alle-lú-ia. R. Allelúia.

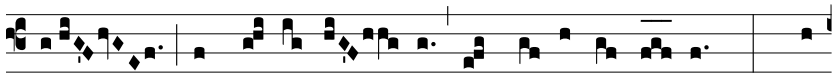
Christus Resurgens



II



Hristus re-súr-gens * ex mór-tu- is, jam non mó-ri-



tur: mors il-li ul- tra non domi-ná-bi- tur: * Quod



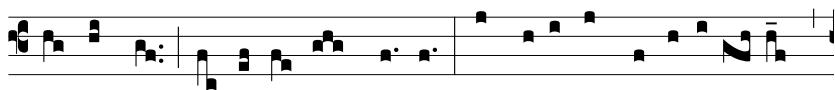
enim mórtu-us est peccá-to, mór-tu-us est semel; quod au-



tem vi-vit, vi- vit De- o, al-le- lú-ia, al-le-lú-ia.



¶ Di-cant nunc Judæ- i quó- mo-do mí- li-tes custodi-én-tes



se-púlcrum perdi-dé-runt Re-gem; ad lápi-dis po-si-ti-ó-nem



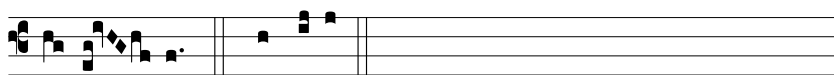
qua-re non servá-bant Pe- tram ju- stí- ti-æ? Aut sepúl- tum



reddant, aut re-surgéntem adó- rent, no-bíscum di- céntes.



* Quod enim. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu-



i San- cto. * Quod enim.

Salve Dies Dierum Gloria

VII



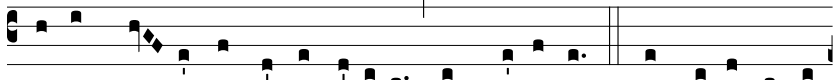
Alve di- es di- é- rum gló- ri- a, Di- es fe- lix Christi vi-



ctó- ri- a, Di- es di- gna jugi læ- tí- ti- a, Di- es prima. 2. Lux di-



vina cæ-cis irrá-di, at, In qua Christus inférnum spó-li-at,



Mortem vin-cit, et re-concí-li-at Summis ima. 3. Sempí-térni Re-



gis senté-ti-a Sub peccá-to conclú-sit ómni-a, Ut infirmis su-



pérna grá-ti-a Subvení-ret. 4. De-i virtus et sapi-énti-a Tempe-



rá-vit i-ram clemé-ti-a, Cum jam mundus in præ-ci-pí-ti-a



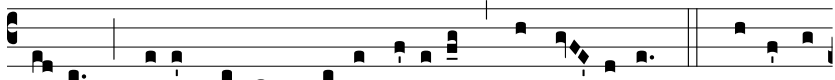
To-tus i-ret. 5. Insultá-bat nostræ mi-sé-ri-æ Ve-tus hostis, au-



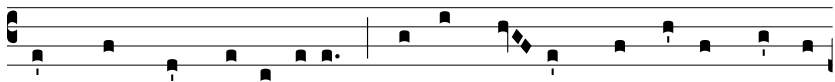
ctor ma-lí-ti-æ, Qui-a nulla spes e-rat vé-ni-æ De pec-cá-tis.



6. Despe-ránte mundo remé-di-um, Dum te-né-rent cuncta si-lén-



ti-um, De-us Pa-ter emí-sit Fí-li-um Despe- rá-tis. 7. Prædo vo-



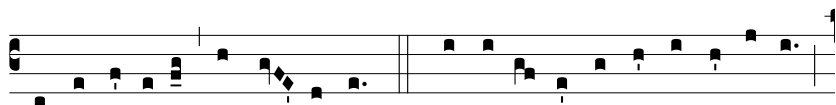
rax, monstrum tartá-re-um, Carnem vi-dens nec ca-vens láque-



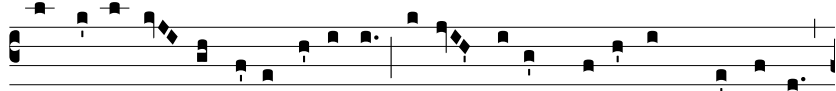
um, In la-téntem ru-ens acú-le-um, Adun-cá-tur. 8. Digni-tá-tis



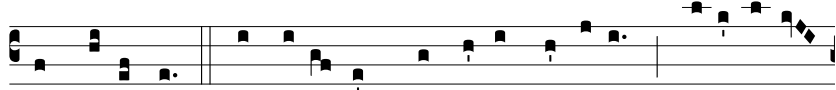
prima condí-ti-o Re-formá- tur nobis in Fí-li-o, Cu-jus nova nos



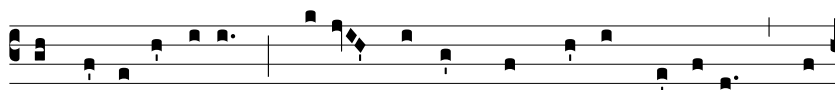
re-surrécti-o Conso- lá-tur. 9. Re-surré-xit li-ber ab ínfe-ris



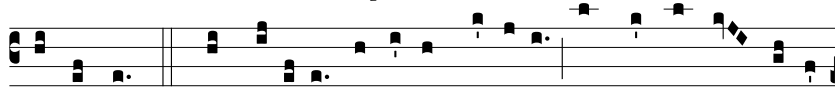
Restaurá-tor humáni gé-ne-ris, Ovem su-am repórtans húme-ris



Ad supérna. 10. Ange-ló-rum pax fit et hó-minum, Pleni-túdo



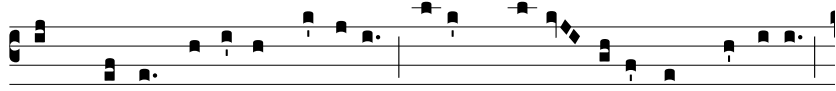
succrésit ór-din-um : Tri-umphántem laus de-cet Dó-minum, Laus



æ-térna. 11. Harmoní-æ cæ-léstis pá-tri-æ Vox concórdet matris



Ecclé-si-æ : Alle- lú-ia frequéntet hodi-e Plebs fidé-lis. 12. Tri-



umphá-to mortis impé-ri-o, Tri-umphá-li fru-ámur gáudi-o :



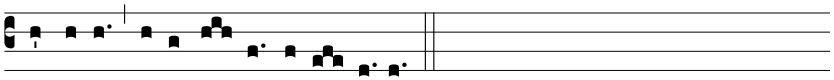
In ter-ra pax, et jubi-lá-ti-o Sit in cæ-lis. A-men.

Ego Sum Alpha

I
E-go sum *Alpha et O, primus et no- vissimus, In-í-
 ti-um et Fi-nis, qui ante mundi princí-pi-um, et in sáecu-lum
 sá-cu-li vi-vo in æ- ténum. E-go sum vestra red-émpti-o,
 ego sum Rex ve-ster, ego vos re-susci-tá-bo in di- e no- vís-si-
 mo, al-le-lú-ia, alle- lú-ia.

Lapis Rebolutus Est

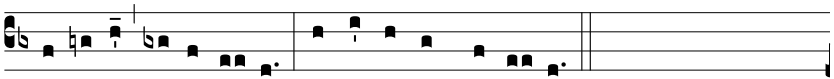
V
Al-le-lú- ia, Lapis revo-lú-tus est, alle-lú-ia, ab ósti-o
 monuménti, alle-lú- ia, alle- lú-ia. 2. Alle-lú- ia, Quem quæ-ris
 mú-li-er? alle-lú-ia, vi-véntem cum mórtu-is, alle-lú- ia, alle-
 lú-ia. 3. Alle-lú- ia, No-li fle-re, Ma-rí-a, alle-lú-ia : re-surré-xit



Dóminus, alle-lú- ia, alle- lú-ia.

Regina Cæli Jubila

V
Re-gí-na cæ-li, jú-bi-la; Gaude, Ma-rí- a! Jam pulsa cedunt



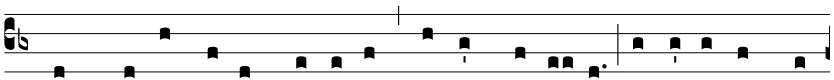
nú-bi-la, Alle-lú- ia! Læ-tá-re, O Ma-rí- a.



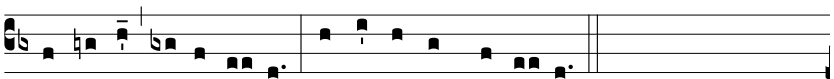
2. Quem digna terris gínge-re; Gaude, Ma-rí- a! Vi-vus re-súrgit



fú-ne-re, Alle-lú- ia! Læ-tá-re, O Ma-rí- a.



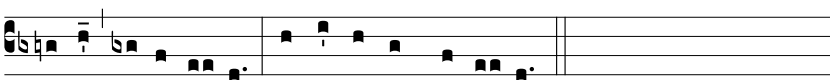
3. Sunt fracta mortis spí-cu-la; Gaude, Ma-rí- a! Je-su ja-cet mors



súb-di-ta, Alle-lú- ia! Læ-tá-re, O Ma-rí- a.



4. Ergo Ma-rí- a pláudi-to; Gaude, Ma-rí- a! Cli-éntibus succú-



ri-to, Alle-lú- ia! Læ-tá-re, O Ma-rí- a.

Ad Regias Agni Dapes

VIII



D cœnam Agni pró-vi-di, Et sto-lis albis cándi-di, Post
 tránsi-tum ma-ris Rubri, Christo ca-námus Prínci-pi. 2. Cu-jus
 corpus sanctíssimum, In a-ra cru-cis tórridum, Cru-ó-re e-jus
 ró-se-o Gustándo ví-vimus De-o. 3. Pro-téc-ti Paschæ véspe-re
 A de-vastánte Ange-lo, E-répti de du-ríssimo Pha-ra-ó-nis im-
 pé-ri-o. 4. Jam Pascha nostrum Christus est, Qui immo-lá-tus A-
 gnus est, Since-ri-tá-tis ázyma, Ca-ro e-jus oblá-ta est. 5. O ve-
 re digna hósti-a, Per quam fracta sunt tárta-ra, Redémpta plebs
 capti-vá-ta, Réddi-ta vi-tæ præmi-a. 6. Consúrgit Christus tú-



mu-lo, Victor redit de bá-rathro, Ty-ránnum trudens víncu-lo, Et



Pa-ra-dí-sum ré-se-rans. 7. Quæ-sumus, Auctor ómni-um, In hoc



paschá-li gáudi-o Ab omni mortis ímpe-tu Tu-um de-fénde pó-



pu-lum. 8. Gló-ri-a ti-bi Dómine, Qui surre-xísti a mórtu-is,



Cum Patre et Sancto Spí-ri-tu, In sempi-térna sæcu-la. A-men.

Reformed Text:



VIII
A D ré-gi-as Agni dapes, Sto-lis amícti cándi-dis, Post



tránsi-tum ma-ris Rubri, Christo ca-námus Prínci-pi. 2. Di-ví-



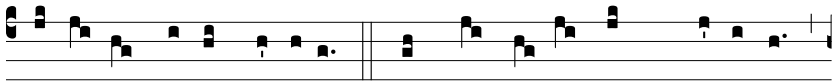
na cu-jus cá-ri-tas Sacrum propínat sánguinem, Almíque mem-



bra córpo-ris Amor sa-cérdos ímmo-lat. 3. Sparsum cru-ó-rem



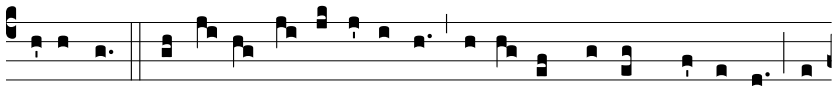
póstibus Vastá-tor horret Ange-lus : Fugítque di-ví-sum ma-re,



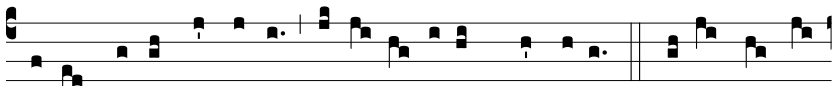
Mergúntur hostes flúctibus. 4. Jam Pascha nostrum Christus est,



Paschá-lis idem víctima : Et pu-ra pu-ris méntibus Since-ri-tá-tis



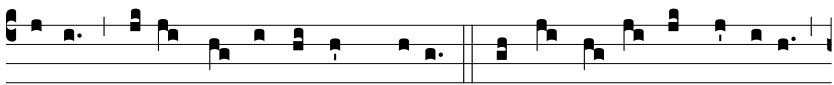
ázyma. 5. O ve-ra cae-li víctima, Subjécta cui sunt tárta-ra, So-



lú-ta mortis víncu-la, Re-cépta vitae praémi-a. 6. Victor sub-á-



ctis ínfe-ris Trophaé-a Christus éxpli-cat, Caelóque a-pérto, súb-



di-tum Regem te-nebrá-rum trahit. 7. Ut sis per-énne méntibus



Paschá-le Je-su gáudi-um, A morte di-ra críminum Ví-tae re-ná-




tos li-bé-ra. 8. De-o Pa-tri sit gló-ri-a, Et Fí-li-o, qui a mórtu-



is Surré-xit, ac Pa-rácli-to, In sempi-térna saécu-la. A-men.

Concordi Lætitia

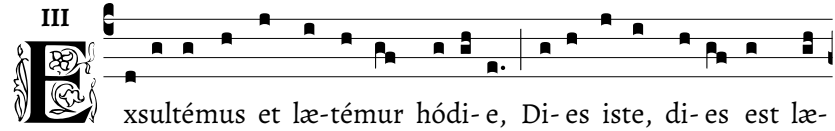
VI



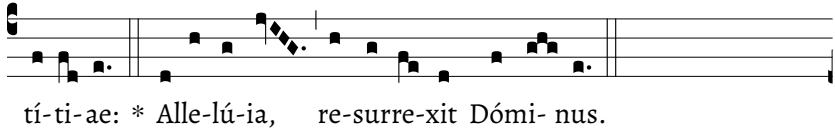
Oncórdi laetí-ti-a, Propúl-sa maestí-ti-a, Ma-rí-ae prae-
 cóni-a Ré-co-lat Ecclé-si-a: Virgo Ma-rí-a! 2. Quae fe-lí-ci
 gáudi-o, Re-surgénte Dómino, Flóru-it ut lí-li-um, Vi-vum cer-
 nens Fí-li-um: Virgo Ma-rí-a! 3. Quam concéntu pá-ri-li Cho-ri
 laudant caé-li-ci, Et nos cum caeléstibus Novum me-los pángi-
 mus: Virgo Ma-rí-a! 4. O Re-gína vírginum, Vo-tis fa-ve súppli-
 cum, Et post mortis stádi-um, Vitae confer praémi-um: Virgo
 Ma-rí-a! 5. Glo-ri-ó-sa Trí-ni-tas, Indi-ví-sa Uni-tas, Ob Ma-rí-
 ae mé-ri-ta, Nos salva per saécu-la: Virgo Ma-rí-a. A-men.

Exsultemus

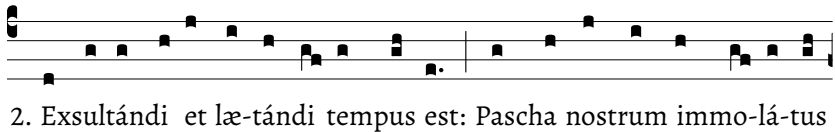
III
Exsultemus et læ-témur hódí-e, Di-es iste, di-es est læ-



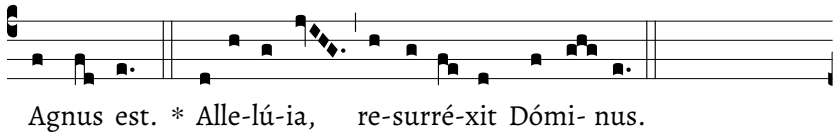
tí-ti-ae: * Alle-lú-ia, re-surre-xit Dómi-nus.



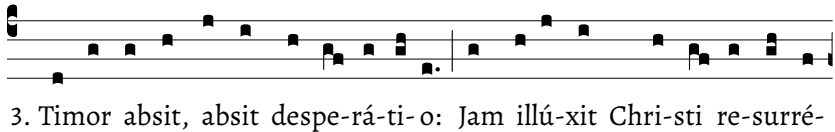
2. Exsultánda et læ-tánda tempus est: Pascha nostrum immo-lá-tus



Agnus est. * Alle-lú-ia, re-surré-xit Dómi-nus.




3. Timor absit, absit despe-rá-ti-o: Jam illú-xit Chri-sti re-surré-



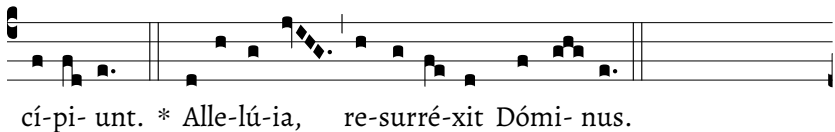
cti-o. * Alle-lú-ia, re-surré-xit Dómi-nus.



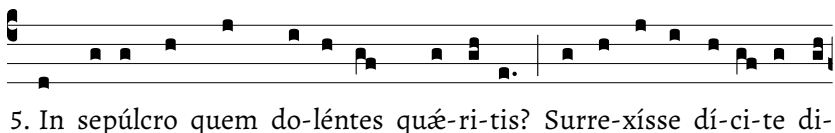
4. Ad sepúlcrum mu-lí-e-res véni-unt, Ab Ange-lo respónsum re-



cí-pi-unt. * Alle-lú-ia, re-surré-xit Dómi-nus.



5. In sepúlcro quem do-léntes quæ-ri-tis? Surre-xisse dí-ci-te di-





scí-pu-lis. * Alle-Iú-ia, re-surré-xit Dómi-nus.



6. Ce-lebrántes hoc Pascha sanctíssimum, Epu-lémur ve-ri-tá-tis



á-zymum. * Alle-lú-ia, re-surré-xit Dómi-nus.



7. Fermentá-tum expurgémus nó-xi-um: Victor surgit, ve-ra vi-ta



ómni-um. * Alle-lú-ia, re-surré-xit Dómi-nus.



8. In hoc ergo ve-tustá-tis término, Servus li-ber be-ne-dí-cat Dó-



mi-no. * Alle-lú-ia, re-surré-xit Dómi-nus.



9. Ab ínfe-ris nunc redit captí-vi-tas: Omnes De-o re-fe-rá-mus



grá-ti-as. * Alle-Iú-ia, re-surré-xit Dómi-nus.



Ascension



Omnes Gentes

IV
A l-le-lú-ia: * Alle-lú-ia, al-le-lú-ia

∩. Omnes Gentes, pláudi-te mánibus: jubi-lá-te De-o in vo-ce

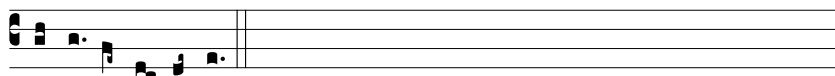
exsulta-ti-ónis. * Alle-lú-ia, al-le-lú-ia

∩. Quón-i-am Dóminus excélsus, terrí-bi-lis: Rex magnus super

omnem terram. Alle-lú-ia: * alle-lú-ia, al-le-lú-ia



¶ Subjé-cit pópu-los nobis: et Gentes sub pédibus nostris. * Alle-



lú-ia, al-le-lú-ia



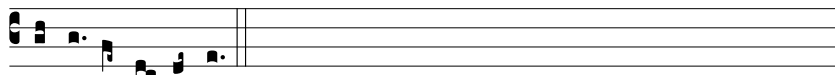
¶ E-lé-git nobis he-redi-tá-tem su-am: spé-ci-em Ja-cob, quam



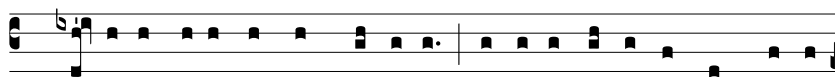
di-lé-xit. Alle-lú-ia: * alle-lú-ia, al-le-lú-ia



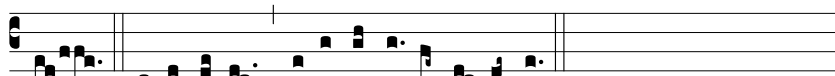
¶ Ascéndit De-us in jú-bi-lo: et Dóminus in vo-ce tubæ. * Alle-



lú-ia, al-le-lú-ia



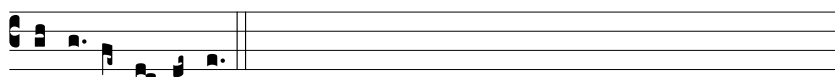
¶ Psál-li-te De-o nostro, psál-li-te: psál-li-te Re-gi nostro, psál-li-



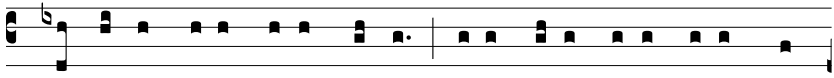
te. Alle-lú-ia: * alle-lú-ia, al-le-lú-ia



¶ Quóni-am Rex omnis terræ De-us: psál-li-te sapi-é-nter. * Alle-



lú-ia, al-le-lú-ia



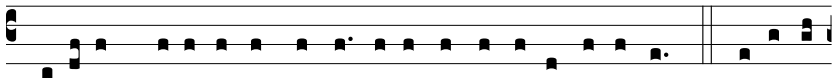
Ÿ. Regná-bit De-us super Gentes: De-us sedet super sedem sanc-



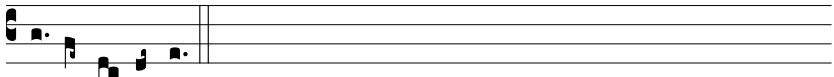
tam su-am. Alle-lú-ia: * alle-lú-ia, al-le-lú-ia



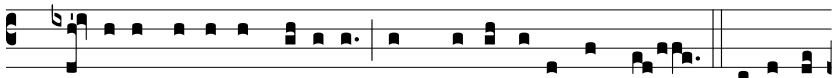
Ÿ. Prínci-pes popu-lórum congregá-ti sunt cum De-o Abraham:



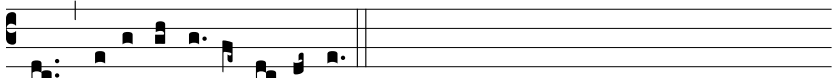
quóni-am di-i fortes terræ veheménter e-le-vá-ti sunt. * Alle-lú-



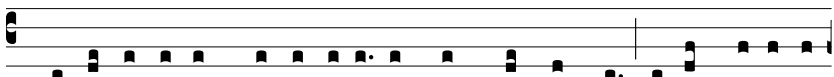
ia, al-le-lú-ia



Ÿ. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Alle-lú-



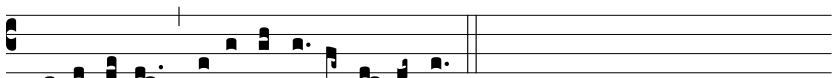
ia: * alle-lú-ia, al-le-lú-ia



Ÿ. Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in sǎcu-la



sǎcu-lórum. Amen. * Alle-lú-ia, al-le-lú-ia



℞. Alle-lú-ia: * alle-lú-ia, al-le-lú-ia

Pentecost



Veni Creator

VIII



Eni Cre-á-tor Spi-ri-tus, Méntes tu-órum ví-si-ta :

Imple su-pérna grá-ti-a Quae tu cre-ásti pécto-ra. 2. Qui Pa-

rá-cli-tus dí-ce-ris, Donum De-i al-tíssimi, Fons vi-vus, ignis

cá-ri-tas, Et spi-ri-tá-lis úncti-o. 3. Tu septi-fórmis mú-ne-re,

Déxtrae De-i tu dí-gi-tus, Tu ri-te promíssum Patris, Sermó-ne

di-tans gúttu-ra. 4. Accénde lumen sénsi-bus, Infúnde amó-rem

córdi-bus, Infirma nostri córpo-ris Virtú-te firmans pérpe-ti.



5. Hóstem re-pél-las lóngi- us, Pa-cémque do-nes pró-ti-nus



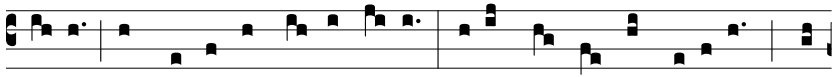
Ductó-re sic te praevi-o, Vi-témus omne nó-xi-um. 6. Per te



sci-ámus da Patrem, Noscámus atque Fí-li-um, Te utri-úsque



Spí-ri-tum Credámus omni témpo-re. 7. Sit laus Patri cum Fí-



li-o, Sancto simul Pa-rá-cli-to, Nobísque mit-tat Fí-li-us Cha-



rísma Sancti Spí-ri-tus. A-men.

Reformed Text:

VIII



Eni Cre-á-tor Spí-ri-tus, Mentés tu-órum ví-si-ta: Im-



ple su-pérna grá-ti-a Quae tu cre-ásti pécto-ra. 2. Qui dí-ce-ris



Pa-rá-cli-tus, Altíssimi do-num De-i, Fons vi-vus, cá-ri-tas,



Et spi-ri-tá-lis úncti-o. 3. Tu septi-fórmis múne-re, Dí-gi-tus



pa-térnae délixerae, Tu ri-te promíssum Patris, Sermó-ne di-tans



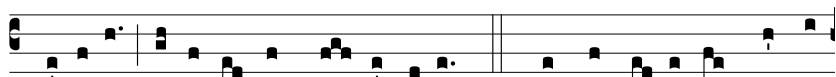
gúttu-ra. 4. Accénde lumen sénsibus, Infúnde amó-rem córdibus,



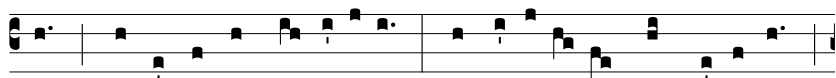
Infírma nostri córpo-ris Virtú-te firmans pérpe-ti. 5. Hostem re-



pél-las lóngi-us, Pa-cémque do-nes pró-tinus: Ductó-re sic te



praévi-o, Vi-témus omne nó-xi-um. 6. Per te sci-ámus da Pa-



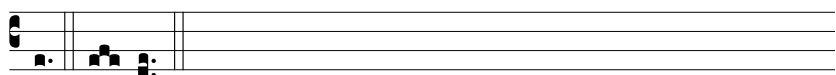
trem, Noscámus atque Fí-li-um, Teque utri-úsque Spí-ri-tum



Credámus omni témpo-re. 7. De-o Patri sit gló-ri-a, Et Fí-li-o,



qui a mórtu-is Surré-xit, ac Pa-rácli-to, In saecu-lórum saécu-



la. A-men.

Veni Sancte Spiritus

VIII



Eni Sancte Spí- ri-tus, * reple tu-órum corda fidé-li-um,

et tu-i amó-ris in e- is ignem ac-cénde : qui per di-versi-tá-tem

linguá-rum cunctá-rum, gentes in uni-tá-te fí-de- i congregásti.

Jam Christus Astra

I



AM Christus astra ascénde-rat, Re-vérsus unde véne-rat,

Patris fru- éndum mú-ne-re Sanctum da-tú- rus Spí-ri-tum.

2. Sol-émnis urgébat di- es, Quo mýsti-co septémpli-ci Orbis

vo- lú-tus sépti- es Signat be-á- ta témpo-ra. 3. Cum lu-cis ho-

ra térti- a Re-pén-te mundus íntonat, Apósto- lis o-ránti-bus

De-um vení- re núnti- at. 4. De Patris ergo lúmine De-córus i-

gnis almus est, Qui fida Chri-sti pécto-ra Ca-ló-re Ver-bi cóm-
 ple-at. 5. Implé-ta gaudent vísce-ra, Afflá-ta Sancto Spí-ri-tu,
 Vo-césque di-vérsas so-nant, Fantur De-i magná-li-a. 6. No-tí-
 que cunctis géntibus, Grae-cis, La-tí-nis, Bárba-ris, Simúlque de-
 mi-ránti-bus, Linguis loquún-tur ómni-um. 7. Judaé-a tunc incré-
 du-la, Ve-sána torvo spí-ri-tu, Madé-re musto sóbri-os Chri-sti
 fidé-les íncrepat. 8. Sed édi-tis mi-rácu-lis Occú-rit, et do-cet
 Petrus Falsum pro-fá-ri pér-fí-dos, Jo-é-le te-ste cómprobans.
 9. De-o Patri sit gló-ri-a, Et Fí-li-o, qui a mórtu-is Surré-xit,
 ac Pa-rá-cli-to, In saecu-ló-rum saécu-la. A-men.

Repleti Sunt Omnes

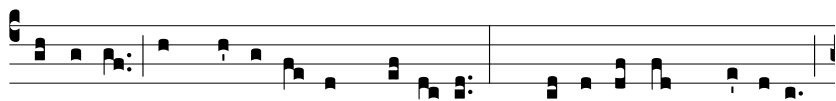
II

R Eplé-ti sunt *o- mnes Spí-ri- tu San-cto,
 et coepé- runt lo- qui, pro- ut Spí-ri- tus Sanctus dabat é-
 loqui il- lis : * Et convé- nit multi- tú- do di- cén-
 ti- um, al- le- lú- ia. †. Loquebán- tur vá-
 ri- is linguis Apósto- li magná- li- a De- i. * Et con-
 vé- nit. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i San-
 cto. * Et convé- nit.

Beata Nobis

I

B E- á- ta nó- bis gáudi- a Anni re- dú- xit órbi- ta, Cum
 Spí- ri- tus Pa- rácli- tus Effúlsit in discí- pu- los. 2. Ignis vibránte



lúmi-ne Línguæ fi-gú-ram dé-tu-lit, Vêrbis ut éssent próflu-i,



Et ca-ri-tá- te férví-dí. 3. Línguis loquúntur ómni-um, Túrbæ



pá-vent Gentí-li- um: Músto madé-re dépu-tant Quos Spí-ri-tus



replé-ve-rat. 4. Patrá-ta sunt hæc mýsti-ce, Páschæ per-ác-to



tém-po-re, Sácro di-é-rum núme-ro, Quo lége fit remíssi-o.



5. Te nunc, Dé-us pi-íssime, Vúltu pre-cámur cêrnu-o, Illápsa



nó-bis cæ-li-tus Largí-re dó-na Spí-ri-tus. 6. Du-dum sacrá-ta



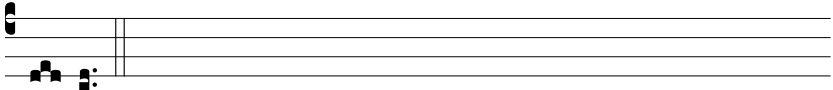
pécto-ra Tú-a replésti grá-ti-a: Dimítte nunc peccámina, Et da



qui-é-ta témpo-ra. 7. Gló-ri-a Patri Dómi-no, Na-tóque, qui a



mórtu- is Surré-xit, ac Pa-rácli-to, In sæcu-ló- rum sæ-cu-la.



A-men.

Reformed Text:

I



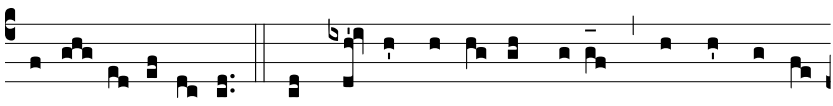
BE- á-ta no-bis gáudi-a Anni re-dú-xit órbi-ta, Cum Spí-



ri-tus Pa-rácli-tus Illápsus est A-pósto-lis. 2. Ignis vibránte lúmi-



ne Linguae fi-gú-ram dé-tu-lit, Verbis ut essent próflu-i, Et ca-



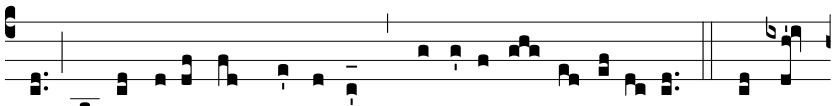
ri-tá- te férví-di. 3. Linguis loquúntur ómni-um, Turbae pa-vent



Gentí- li- um : Musto madé-re dépu- tant Quos Spí-ri-tus replé-



ve-rat. 4. Patrá-ta sunt haec mýsti-ce, Paschae per-á-cto témpo-




re, Sacro di-é- rum círcu-lo, Quo lege fit remíssi- o. 5. Te nunc,



De-us pi- íssime, Vultu pre-cámur céru-no, Illápsa no-bis caé-
 li-tus Largí-re do- na Spí-ri-tus. 6. Du-dum sacrá-ta pécto-ra
 Tu-a replésti grá-ti- a : Dimítte nostra crímina, Et da qui-é- ta
 témpo-ra. 7. De- o Patri sit gló-ri- a, Et Fí-li- o, qui a mórtu- is
 Surré-xit, ac Pa-rácli-to, In saecu-ló- rum saécu-la. A-men.

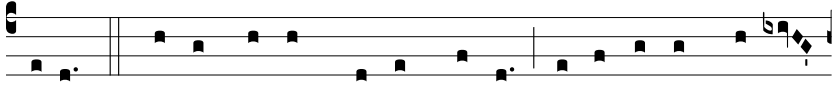
Qui Procedis



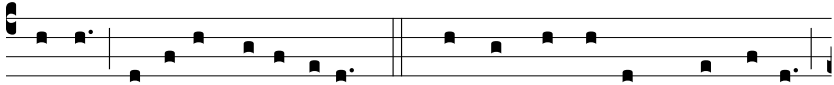
Qui pro-cé-dis ab utróque, Geni-tó-re Ge-ni-tóque, Pá-ri-
 ter Pa-rácli-te. 2. Redde linguas e-loquéntes, Fac fervéntes in
 te mentes Flamma tu-a dí-vi-te. 3. Amor Patris Fi-li- íque, Par
 ambórum, et utrí-que Compar et consími-lis. 4. Cuncta reples,



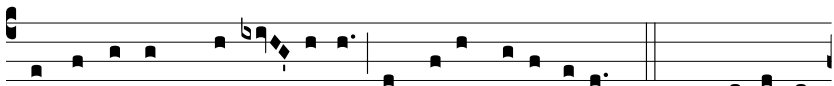
cuncta foves, Astras re-gis, cæ-lum mo- ves, Péрманens immó-



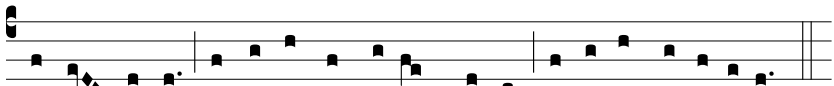
bi-lis. 5. Lumen ca-rum, lumen cla-rum, Interná-rum te-ne-



brá-rum Effugas ca-lí-ginem. 6. Per te mundi sunt mundá-ti:



Tu peccá-tum, tu pec-cá-ti Déstru-is rubí-ginem. 7. Ve-ri-tá-tem



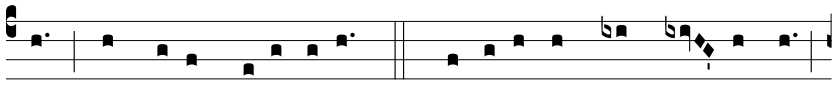
no-tam fa-cis, Et osténdis vi-am pa-cis, Et i-ter justí-ti-æ. 8.



Perversórum corda vi-tas, Et bonórum corda di-tas Múne-re



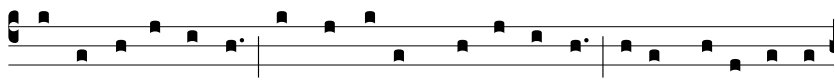
sci-énti-æ. 9. Te do-cénte nil obscúrum, Te regénte nil impú-



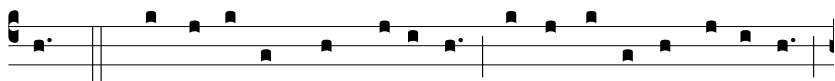
rum Sub tu-a præ-sénti-a. 10. Glo-ri-á-tur mens ju-cúnda



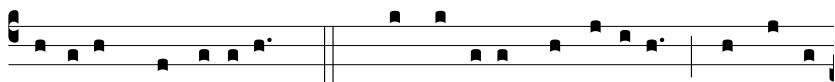
Per te læ-ta; per te munda Gaudet consci-énti-a. 11. Tu com-



mú-tas e-leménta: Per te su-am sacraménta Habent effi-cá-ci-



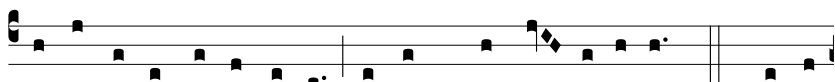
am 12. Tu no-cí-vam vim repél-lis, Tu confú-tas et re-fél-lis



Hósti-um nequí-ti-am. 13. Quando venis, corda lenis: Quando su-



bis, atræ nubis Effugit obscú-ri-tas. 14. Sa-cer ignis, cor fidé-lis



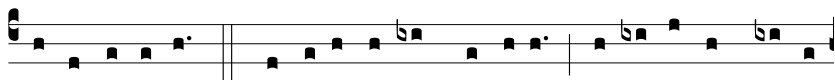
Intus u-ris, et a cu-ris Purgas, quando ví-si-tas. 15. Mentés



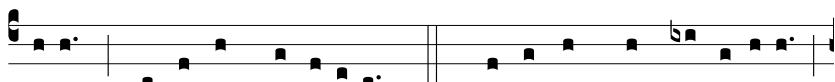
pri-us impe-rí-tas Et sopí-tas et oblí-tas Erudis et éxci-tas. 16.



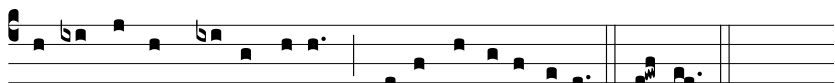
Foves linguas, formes so-num; Cor ad bonum fa-cit pronum A te



da-ta cá-ri-tas. 17. O juvámén oppressórum, O so-lámén mi-se-



rórum, Páu-pe-rum re-fúgi-um. 18. Da contémp-tum terrenórum,



Ad amó-rem supernórum Trahe de-sidé-ri-um. Amen.

Blessed Trinity

And Sundays Throughout The Year

Duo Seraphim

I
D U- O Sé- raphim * cla- má- bant al- ter ad ál- te- rum :

* San- ctus, San- ctus, San- ctus Dóminus De- us


Sá- ba- oth : † Plena est o- mnis ter- ra gló- ri- a e- jus. † Tres sunt qui testimóni- um dant in cæ- lo, Pa- ter, Verbum, et Spí- ri- tus Sanctus, et hi tres u- num sunt.

* Sán- ctus. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i San- cto. † Plena.

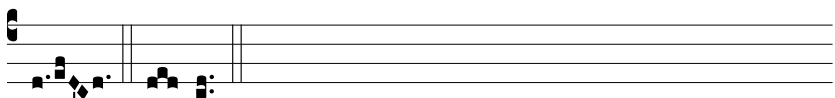
Adesto Sancta Trinitas

I

D-ésto sancta Trí-ni-tas, Par splendor, una Dé-i-
 tas Quæ exstas re-rum ómni-um Sine fi-ne prin-cí-
 pi-um. 2. Te cæ-ló-rum mi-lí-ti-a Laudat, adó-rat, præ-
 di-cat, Tríplexque mundi máchina Benedí-cit per sée-
 cu-la. 3. Adsumus et nos cérnu-i Te ad-o-rántes fámu-
 li: Vo-ta pre-césque súppli-cum Hymnis jun-ge cæ-lé-
 sti-um. 4. Unum te lumen crédimus, Quod et ter idem có-li-
 mus: Alpha et Oméga quem dí-cimus, Te laudat omnis
 spí-ri-tus. 5. Laus Patri sit ingéni-to Laus e-jus Uni-géni-




to: Laus sit sancto Spi-ri-tu-i, Trino De-o et simpli-




ci. A-men.

Te Sanctum Dominum


I




TE sanctum Dó-minum* in excé-l-sis laudant



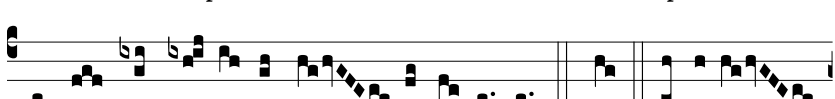
o-mnes An-ge-li di-cén-tes: *Te de-cet




laus et ho-nor Dó-mi-ne. ♯. Ché-rubim quoque



et Sé-raphim, San-ctus, San-ctus, Sanctus proclá-mant,



et o-mnis cé-li-cus or-do di-céntes: *Te. Gló-ri-a



Pa-tri, et Fí-li-o, et Spi-ri-tu-i Sancto. *Te.

Benedicta Semper

VIII

B

enedícta semper sit be-á-ta Trí-ni-tas, Dé-i-tas scí-li-cet

úni-ca, co-æquá-lis gló-ri-a. 2. Pa-ter, Fí-li-us, Sanctus Spí-

ri-tus, tri-a sunt nómina, ómni-a é-adem substánti-a. 3.

De-us, géni-tor, De-us géni-tus, in utróque sa-cer Spí-ri-tus

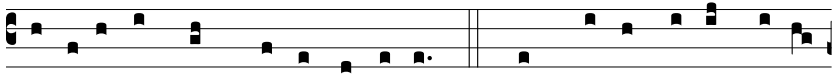
De-i-tá-te só-ci-us. 4. Proprí-e-tas in persó-nis, úni-tas est et

in essénti-a. 5. Ma-jéstas par et po-téstas, decus, honor æque

per osmni-a. 6. Sí de-ra má-ri-a cóntinens, arva simul et u-

ni-vér-sa cóndi-ta. 7. Quem tremunt ímpi-a tártara, co-lit quo-

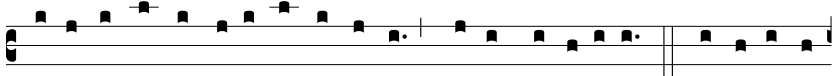
que quem et abýssus ínfima. 8. Nunc omnis vox atque lingua



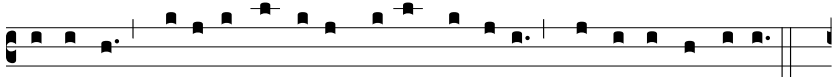
fa-te-á-tur hunc laude dé-bi-ta; 9. Quem laudat sol atque lu-



na, dígni-tas adó-rat angé-li-ca. 10. Et nos, vo-ce præcél-sa,



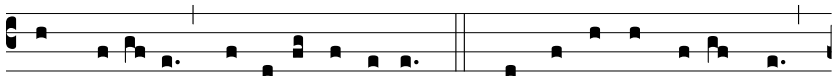
modu-lémur orgáni-ca cánti-ca, dulci me-lódi-a. 11. E-ia et e-



ia simul júbi-lémus altithróno Dómino laudes in excélsis. 12



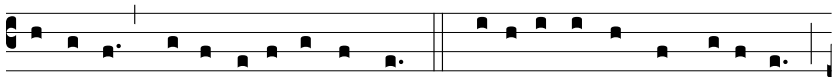
O ado-ránda Trí-ni-tas! 13. O vene-ránda Uni-tas! 14. Per te su-



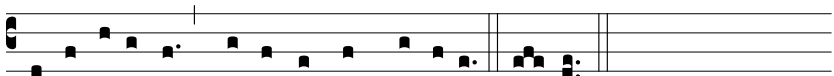
mus cre-á-ti, ve-ra æ-térni-tas. 15. Per te sumus redémpti,



summa tu cá-ri-tas. 16. Pópu-lum cunctum tu pró-tege, salva,



lí-be-ra, é-ri-pe et emúnda. 17. Te ado-rá-mus, omní-po-tens,




ti-bi cá-nimus: ti-bi laus et gló-ri-a. A-men.

Sacred Heart

Cor Jesu Sacratissimum


V



C or Je-su sacra-tíssimum, mi-se-ré-re nobis. Cor Je-su
pro nobis vulne-rá-tum, et la-ce-rá-tum, parce nobis. Cor Je-su,
flagrans amó-re nostri, inflámma cor nostrum amó-re tu-i-
Cor Je-su in agóni-a factum, mi-se-ré-re mo-ri-én-ti-um

Auctor Beate Saeculi

I



A Uctor be-á-te saécu-li, Christe Redémptor ómni-um,
Lumen Patris de lúmine, De-úsque ve-rus de De-o. 2. Amor co-
é-git te tu-us Mortá-le corpus súde-re, Ut novus A-dam réd-
de-res Quod ve-tus ille abstú-le-rat. 3. Ille amor almus árti-fex



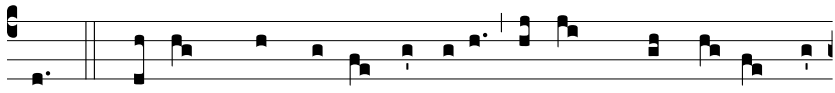
Terræ ma-risque et síde-rum, Errá-ta pa-trum mí-se-rans, Et no-



stra rumpens víncu-la. 4. Non corde discé-dat tu-o Vis illa amó-



ris ínclý-ti : Hoc fonte gen-tes háu-ri-ant Remis-si- ó-nis grá-ti-



am. 5. Percússum ad hoc est lánce-a, Passúmque ad hoc est vúl-



ne-ra, Ut nos la-vá- ret sórdibus Unda flu- énte et sángue.



6. Je-su ti-bi sit gló-ri-a, Qui Corde fundis grá-ti-am, Cum Patre

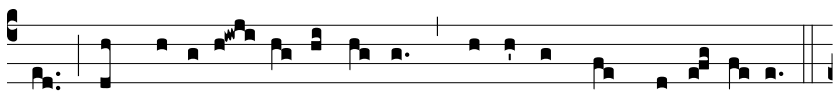


et al-mo Spí-ri-tu In sempi-térna sácu-la. A-men.

En Ut Superba Criminum



N ut supér- ba crími-num Et sae-va nostró-rum co-



hors Cor sauci-á- vit ínno-cens Me-réntis haud ta-le De- i!



2. Vibrántis ha-stam mí-li-tis Peccá-ta nostra dí-ri-gunt, Ferrúm-



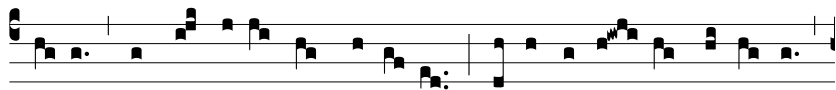
que di-rae cúspi-dis Mortá-le crimen á-cu-it. 3. Ex Corde scisso



Ecclé-si-a, Christo ju-gá-ta, násci-tur: Hoc óstium arcae in lá-



tere est Genti ad sa-lú-tem pó-si-tum. 4. Ex hoc per-én-nis grá-



ti-a, Ceu se-pti-fórmis flú-vi-us, Sto-las ut il-lic sórdi-das



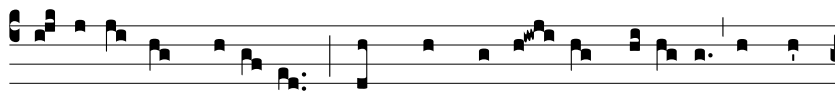
La-vémus Agni in sángu-ne. 5. Turpe est redíre ad crími-na,



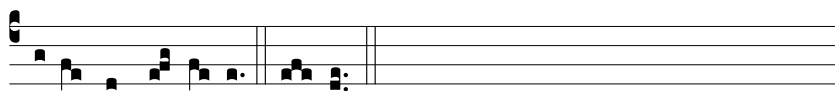
Quae Cor be-á-tum la-cé-rent: Sed aemu-lé-mur córdi-bus



Flammas amó-ris ín-di-ces. 6. Je-su, ti-bi sit gló-ri-a, Qui



Corde fundis grá-ti-am, Cum Patre et al-mo Spí-ri-tu In sem-



pi-térna saé-cu-la. A-men.

Cor Arca

III



OR, arca le- gem cón-ti-nens Non ser-vi-tú-tis vé-te-ris,

Sed grá-ti-ae, sed vé-ni-ae, Sed et mi-se-ri-cór-di-ae. 2. Cor,

sanctu-á-ri-um no-vi Inteme-rá-tum foé-de-ris, Templum ve-

tú-sto sáncti-us, Ve-lúm-que scisso u-tí-li-us. 3. Te vulne-rá-

tum cá-ri-tas Ictu pa-tén-ti vó-lu-it, Amó-ris in-vi-sí-bi-lis

Ut vene-rémur vúl-ne-ra. 4. Hoc sub amó-ris sýmbo-lo Passus

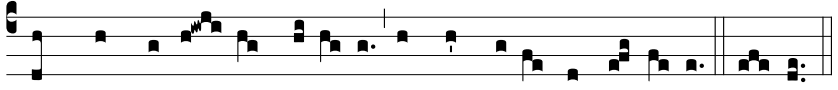
cru-énta et mýsti-ca, Utrúm-que sa-cri-fí-ci-um Christus Sa-

cér-dos ób-tu-lit. 5. Quis non amán-tem ré-damet? Quis non red-

émptus dí-li-gat, Et Corde in i-sto sé-li-gat Aetérna ta-berná-



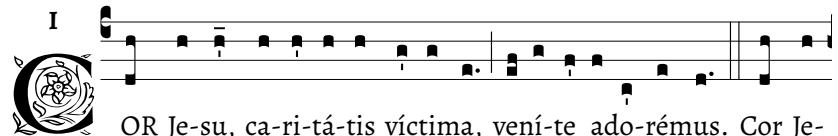
cu-la? 6. Je-su, ti-bi sit gló-ri-a, Qui Corde fundis grá-ti-am,



Cum Patre et al-mo Spí-ri-tu In sempi-térna saé-cu-la. A-men.

Cor Jesu Caritatis

Tone I



OR Je-su, ca-ri-tá-tis víctima, vení-te ado-rémus. Cor Je-



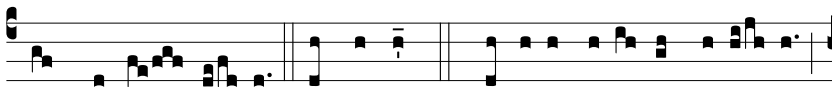
su. *Ps.* Ma-jó-rem hac di-lecti-ónem nemo ha- bet, ut ánimam su-



am ponat quis pro a-mí-cis su- is. Cor Je-su. *Ps.* Christus pro



nobis ánimam su- am pósu- it, et la-vit nos a peccá-tis nostris in



Sángui-ne su- o. Cor Je-su. *Ps.* Gló-ri-a Patri, et Fí-li- o,



et Spi-rí-tu-i Sancto. Cor Je-su.

Tone II

III



OR Je-su, ca-ri-tá-tis ví-ctima, ve-ní-te ado-rémus.

Cor Je-su. *Ps.* Ma-jó-rem hac di-lecti-ónem nemo ha-bet, ut áni-

mam su-am ponat quis pro amí- cis su- is. Cor Je-su. *Ps.* Christus

pro nobis ánimam su-am pósu- it, et la-vit nos a peccá-tis no-

stris in Sánguine su- o. Cor Je-su. *Ps.* Gló-ri-a Patri, et Fí-li- o,

et Spi-rí-tu-i Sancto. Cor Je-su.

Cor Jesu Amantissimum


I



OR Je-su amantíssimum! * fons in-exháustus bonórum

ómni-um, vi-a et vi-ta nostra, Pax nostra, re-conci-li- á-ti-


o nostra, exémplar nostrum, re-fú-gi- um no- strum, gáudi-um



nostrum, ex-í-li i nostri so- lá-ti-um. Ti- bi laus, ti- bi gló-ri- a,
 ti- bi gra- ti- á- rum ácti- o : ti- bi impé- ri- um córdi- um * in æ-
 tér- num, alle- lú- ia. *Post Septuages.* in æ- té- rnum.

Ⓞ Quantum In Cruce

I



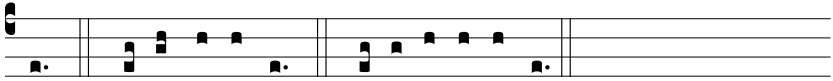
Q quantum in Cruce * spi- rant amó- rem caput tu- um,
 Christe, incliná- tum, manus expánsæ, pectus a- pértum! Fi- li
 De- i, qui venísti redíme- re pérdi- tos, no- li damná- re red- em-
 ptos: de valle fle- tus ad te clamá- nti- um, Je- su bone, exáudi
 gémi- tum, nec men- sú- ram obsérves crími- num: vulne- rá- tum
 Cor pre- cá- mur tu- um, pi- e De- us.

Litany Of The Sacred Heart

IV




ý-ri-e, e-lé-i-son. Christe, e-lé-i-son. Ký-ri-e, e-lé-i-



son. Christe, audi nos. Christe, exáudi nos.



Pa-ter de cæ-lis, **De-** us, * mi-se-ré-re no-bis.

Fíli Redemptor mún-di **Déus**, * miserére nóbis.

Spíritus Sáncte **Déus**, * miserére nóbis.

Sáncta Trinitas **únus Déus**, * miserére nóbis.



Cor Je-su, Fí-li-i Patris æ-tér-ni, * mi-se-ré-re no-bis.

Cor Jesu, in sinu Vírginis Matris a Spíritu Sancto *formátum*,

Cor Jesu, Verbo Dei substantiáliter *unítum*,

Cor Jesu, majestátis *infnítæ*,

Cor Jesu, templum Dei **sanctum**,

Cor Jesu, tabernáculum **Altíssimi**,

Cor Jesu, domus Dei et porta **cæli**,

Cor Jesu, fornax ardens **caritátis**,

Cor Jesu, justítiæ et amóris **receptáculum**,

Cor Jesu, bonitáte et amóre **plenum**,

Cor Jesu, virtútum ómnium **abýssus**,

Cor Jesu, omni laude **digníssimum**,

Cor Jesu, rex et centrum ómnium **córdium**,

Cor Jesu, in quo sunt omnes thesáuri sapiéntiæ et **sciéntiæ**,

Cor Jesu, in quo hábitat omnis plenitúdo divinitátis,

Cor Jesu, in quo Pater sibi bene **complácuit**,

Cor Jesu, de cujus plenitúdine omnes nos **accépi**mus,

Cor Jesu, desidérium cóllium **æternórum**,

Cor Jesu, pátiens et multæ **misericórdiæ**,

Cor Jesu, dives in omnes qui **ínvocant** te,
 Cor Jesu, fons vitæ et **sanctitátis**,
 Cor Jesu, propitiatio pro peccáti**s nostris**,
 Cor Jesu, saturátum **oppróbris**,
 Cor Jesu, attrítum propter scélera **nostra**,
 Cor Jesu, usque ad mortem **obédiens factum**,
 Cor Jesu, láncea **perforátum**,
 Cor Jesu, fons totíus **consolatiónis**,
 Cor Jesu, vita et **resurréctio nostra**,
 Cor Jesu, pax et **reconciliatio nostra**,
 Cor Jesu, víctima **peccatórum**,
 Cor Jesu, salus in te **sperántium**,
 Cor Jesu, spes in te **moriéntium**,
 Cor Jesu, delíciæ **Sanctórum ómnium**,



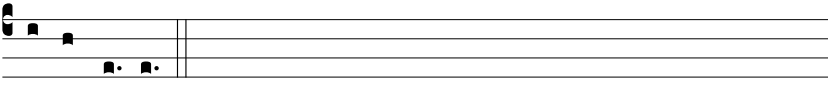
Agnus De- i, qui tol-lis peccá-ta mun-di, parce nobis, Dó-



mine. Agnus De- i, qui tol-lis peccá-ta mun-di, exáudi nos,



Dómine. Agnus De- i, qui tol-lis peccá-ta mun-di, mi-se-



ré-re no-bis.

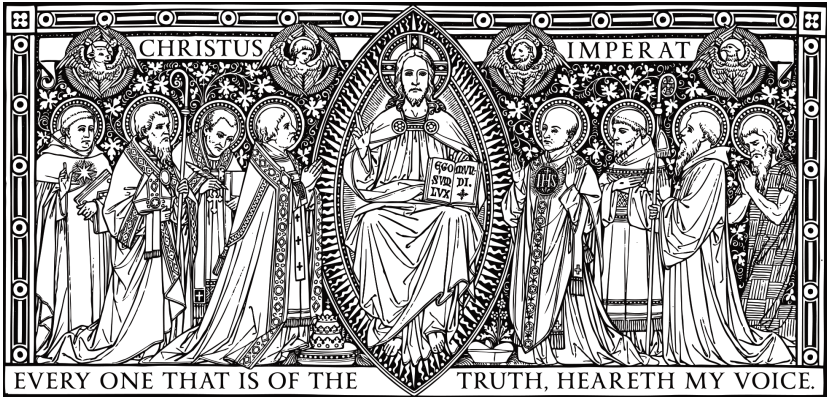
∨. Jesu, mitis et húmilis Corde.

℞. Fac cor nostrum secúndum Cor tuum.

Orémus.

Omnípotens sempitérne Deus, réspice in Cor dilectíssimi Fílii tui, et in laudes et satisfactiões quas in nómine peccatórum tibi persólvit † iisque misericórdiam tuam peténtibus, Tu véniam concéde placátus, * in nómine ejusdem Fílii tui Jesu Christi: Qui tecum vivit et regnat in sæcula sæculórum. ℞. Amen.

Christ The King



Gloria Laus

I

G Ló-ri-a, laus et honor ti-bi sit, Rex Christe Redémptor :

Cu-i pu-e- rí-le de-cus prompsit Ho-sánna pi- um. Glória laus

1. Isra-ël es tu Rex, Da-ví-dis et íncli-ta pro-les : Nómine qui in

Dómi-ni, Rex bene-díc-te, venis. Glória laus

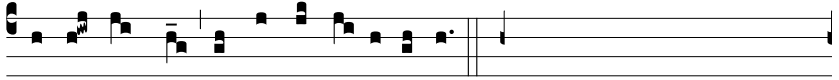
2. Coetus in ex-cél-sis te laudat caé-li-cus omnis, Et mortá-lis



homo, et cuncta cre-á-ta simul. Glória laus



3. Plebs Hebraé-a ti-bi cum palmis óbvi-a venit : Cum pre-ce,



vo-to, hymnis, ádsumus ecce ti-bi. Glória laus



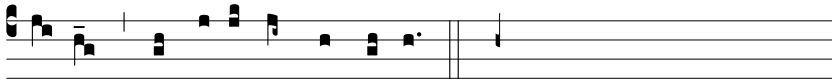
4. Hi ti-bi pas-sú-ro solvébant mú-ni-a laudis : Nos ti-bi regnán-



ti pángimus ecce me-los. Glória laus



5. Hi placu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra : Rex bone, Rex



clemens, cui bona cuncta pla-cent. Glória laus

Te Saeculorum Principem



T

E sae-cu-lórum Prínci-pem, Te, Christe, Re-gem Génti-



um, Te ménti-um, Te córdi-um Unum fa-té-mur árbitrum.



2. Sce-lé-sta turba clámi-tat : Regná-re Christum nó-lumus : Te



nos ovántes ómni-um Regem supré-mum dí-cimus. 3. O Chri-



ste, Princeps Pá-ci-fer, Mentis re-bél-les súbji-ce : Tu-óque amó-



re dé-vi-os, Ovile in u-num cóngre-ga. 4. Ad hoc cru-énta ab



árbo-re, Pendes a-pértis bráchi-is : Dí-ráque fossum cúspide



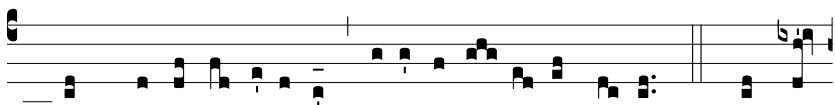
Cor igne fla-grans éxhi-bes. 5. Ad hoc in a-ris ábde-ris Vi-ni da-



pisque imá-gi-ne, Fundens sa-lú-tem fí-li-is Transverbe-rá- to



pécto-re. 6. Te na-ti-ónum Praési-des Honó-re tol-lant públi-co,



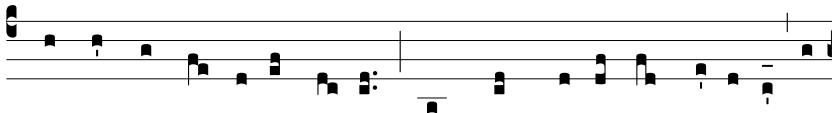
Co-lant ma-gístri, júdi-ces, Leges et ar-tes éxprimant. 7. Submís-



sa regum fúlge-ant Ti-bi di-cáta insígni- a : Mi-tíque sceptro pá-



tri-am Domósque sub-de cí-vi- um. 8. Je-su, ti-bi sit gló-ri-a,



Qui scepra mundi témpe-ras, Cum Patre, et almo Spí-ri-tu, In



sempi-tér-na saécu-la. A-men.

Exaltata Est Gloriosa



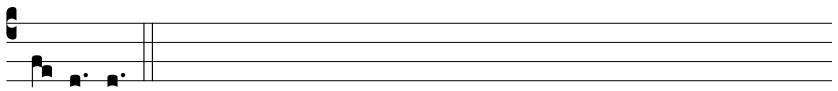
X-al-tá-ta est * glo-ri-ó-sa semper Ma-rí-a Vir- go su-



per cho-ros Ange-ló- rum : vení-te o-mnes, magni-fi-cémus




Christum re- gem, cu- jus regnum, re- gnum est ómni-um sæ-



cu-ló-rum.

Vexilla Christus

I



Exil-la Christus ín-cly-ta La-te tri-úm-phans éxpli-cat :
 Gentes ad-éste súppli-ces, Re-gí-que re-gum pláudi-te. 2. Non Il-
 le regna cládibus, Non vi me-tú-que súbdi-dit : Alto le-vá-tus
 stí-pi-te, Amó-re tra-xit ómni-a. 3. O ter be-á-ta cí-vi-tas Cui
 ri-te Christus ímpe-rat, Quae jussa pergit éxsequi E-dícta mun-
 do caé-li-tus! 4. Non arma flágrant ímpi-a, Pax usque firmat foé-
 de-ra, Arrídet et concórdi-a, Tu-tus stat or-do cí-vi-cus. 5. Ser-
 vat fides connúbi-a, Ju-vénta pu-bet ínte-gra, Pudí-ca flo-rent lí-
 mi-na Domésti-cis virtú-tibus. 6. Optá-ta nobis splénde-at Lux i-



sta, Rex dulcissime : Te, pace ad- épta cándi-da, Adó-ret or- bis súb-



di-tus. 7. Je-su, ti-bi sit gló-ri-a, Qui scepra mundi témpe-ras,



Cum Patre, et almo Spí-ri-tu In sempi-tér-na saécu-la. A-men.

Tua Est Potentia

II



TU-a est * Po-tén-ti-a, tu-um re-gnum, Dómi-



ne : tu es super omnes gen- tes : * Da pa-cem, dó-mi-



ne, in di- é- bus no- stris. ♯. Cre-á- tor ómni- um, De-



us, terrí-bi- lis et for- tis, justus et mi- sé- ri- cors. *



Da pa-cem. ♯. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu-



i San-cto. * Da pa-cem.

Sanctoral Cycle



Saint Andrew

Captator Olim Piscium

IV



Aptá-tor o-lim písci-um, iam nunc piscá-tor hómi-

num, tu-is, André-a, ré-ti-bus mundi nos rape flúctibus.

2. Germánus Pe-tri córpo-re nec mortis di-spar ór-di-ne; quos u-

na ca-ro gé-nu-it, crux cæ-lo fratres é-di-dit. 3. O germen ve-

ne-rá-bi-le, o par co-ró-na gló-ri-æ! Ecclé-si-æ patres pi-i


cru-cis sunt æque fí-li-i. 4. Ad Ie-sum fra-tri prævi-us indéx-

que vi-tæ stré-nu-us, et nobis e-sto mí-se-ris be-á-ti dux i-



tí-ne-ris. 5. Fratris comes egré-gi-us, Ecclé-si- as impénsi- us
 da ca-ri-tá-te exérci-tas pastó-ri Petro súbdi-tas. 6. Vir Christo
 di-lectíssime, amó-re fac nos cúrre-re, ut læ-ti ad-ép-ti pátri-
 am De-o canámus gló-ri-am. A-men.

Cum Pervenisset



CUM perve-nisset * be-á-tus André- as ad locum ubi
 crux pa-rá-ta e- rat, exclamá-vit et di- xit: O bo-na crux,
 di-u de-si-de-rá- ta, et jam concupiscé-nti á-nimo praepa-rá-
 ta: se-cú-rus et gaudens véni-o ad te: i-ta et tu exsúl-tans
 suscí- pi- as me, discípu-lum e- jus qui pepén-dit in te.

Saint Nicholas

Þange Lingua Nicolai

III
Pange lingua Ni-co-lá-i Præsu-lis præconi-um, Ut nos
summus Adoná-i Rex et Pa-ter ómni-um, Ad sa-lú-tis portum
trahi Fá-ci-at per Fí-li-um. 2. Dum pénde-ret ad mamíl-lam
Matris, ab infánti-a, Quarta semel bi-bit il-lam, Atque sexta fé-ri-
a; Ne per lactis pu-er stil-lam Sólve-ret je-jú-ni-a. 3. Sublimá-
tus ad honó-rem Ni-co-lá-us præsu-lis, Pi-e-tá-tis i-ta ro-rem
Cunctis plu-it pópu-lis, Ut vix pa-rem aut ma-jó-rem Hábe-at
in sæ-cu-lis. 4. Auro da-to, vi-o-lá-ri Vírgines prohíbu-it;



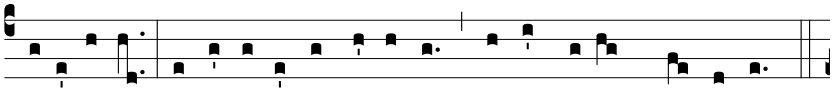
Far in fame, vas in ma-ri, Servat et distríbu-it; Qui timébant



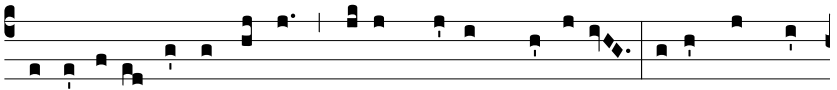
naufragá-ri, Nautis opem trí-bu-it. 5. A de-fúntis susci-tá-tur



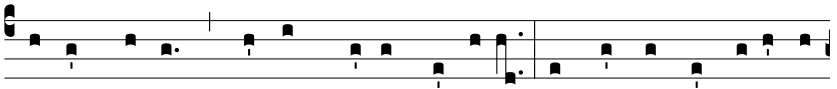
Furtem qui commí-se-rat; Et Judæ-us bap-ti-zá-tur, Furtúmque



recúpe-rat; Il-li vi-ta restaurá-tur; Hic ad fidem pró-pe-rat. 6.



Ni-co-lá-ë, sa-cerdó-tum Decus, honor, gló-ri-a, Plebem omnem,



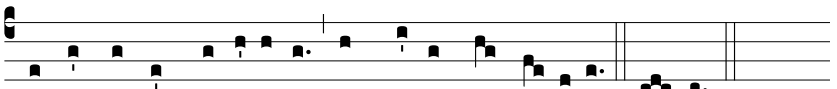
cle-rum to-tum, Mentis, manus, lá-bi-a, Ad reddé-ndu De-o vo-



tum, Tu-a ju-vet grá-ti-a. 7. Sit laus summæ Tri-ni-tá-ti, Virtus



et victó-ri-a, Quæ det nobis ut be-á-ti Ni-co-lá-ï gáudi-a

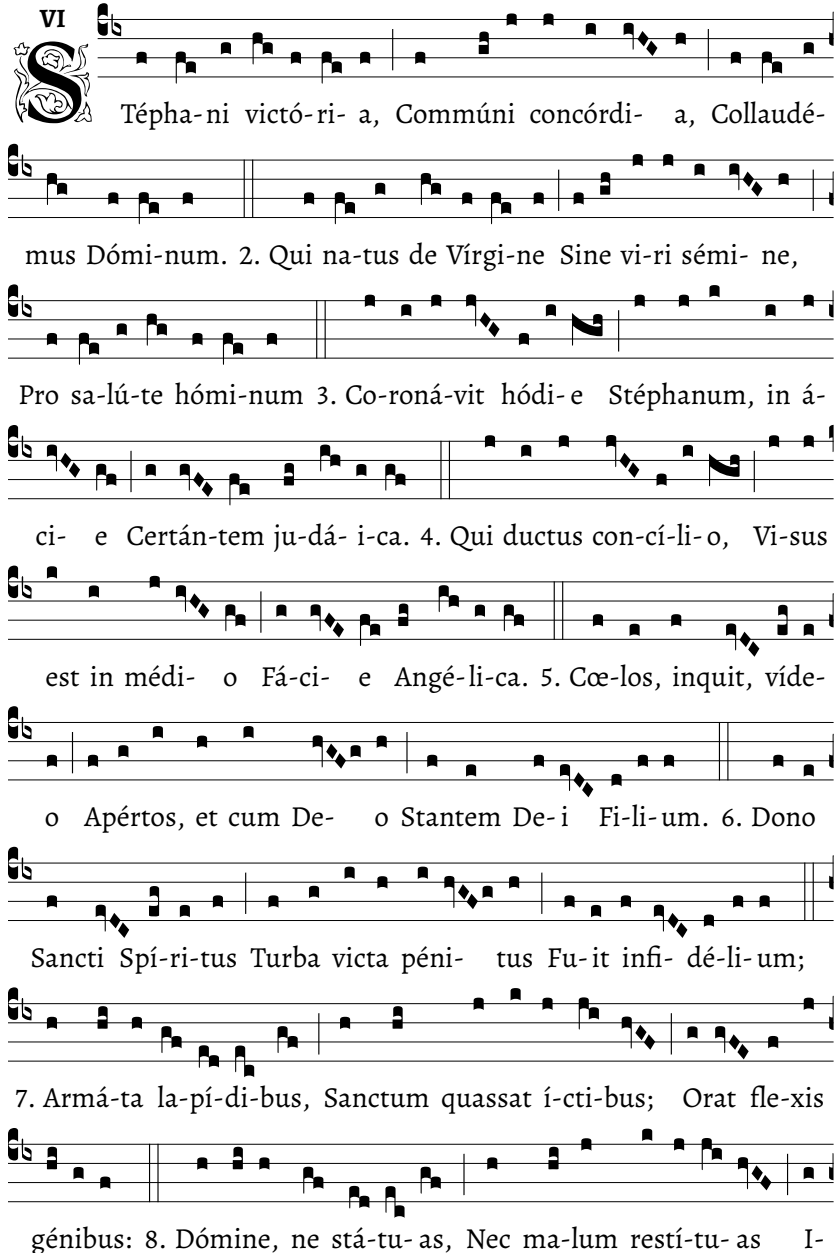


Assequámur laure-á-ti, Post vi-tam in pá-tri-a. A-men.

Saint Stephen

Stephani Victoria

VI



Tépha-ni victó-ri- a, Commúni concórdi- a, Collaudé-
 mus Dómi-num. 2. Qui na-tus de Vírgi-ne Sine vi-ri sémi- ne,
 Pro sa-lú-te hómi-num 3. Co-roná-vit hódí-e Stéphanum, in á-
 ci- e Certán-tem ju-dá- i-ca. 4. Qui ductus con-cí-li-o, Vi-sus
 est in médi- o Fá-ci- e Angé-li-ca. 5. Cœ-los, inquit, víde-
 o Apértos, et cum De- o Stantem De-i Fi-li-um. 6. Dono
 Sancti Spí-ri-tus Turba victa péni- tus Fu-it infi- dé-li-um;
 7. Armá-ta la-pí-dí-bus, Sanctum quassat í-cti-bus; Orat fle-xis
 génibus: 8. Dómine, ne stá-tu- as, Nec ma-lum restí-tu- as I-



gná- ris sce-lé-ribus, 9. Mox spí- ri-tum trá-di-dit Et Dómi-no



reddi-dit, Primus martyr ómni- um. 10. Cu-jus pre-ce pósci-



mus, Ut habé-re possímus Sanctórum consórti- um. A- men.

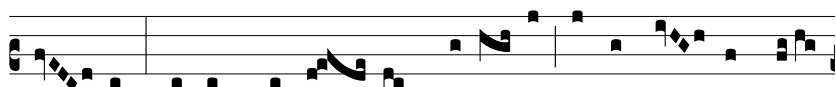
Saint John

Joannes Postquam Senuit

VII



O-ánes postquam sénu- it, Christus e- i ap-pá-



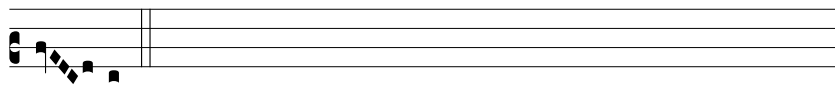
ru- it, Di-cens: Amí- ce, própe- ra, Ascénde jam ad



æ-the- ra, Re-líctis mun- di dápi- bus, Epu-lá- re cum frá-



tri- bus, Nos de ta-li conví-vi- o Benedi- cámus Dó-

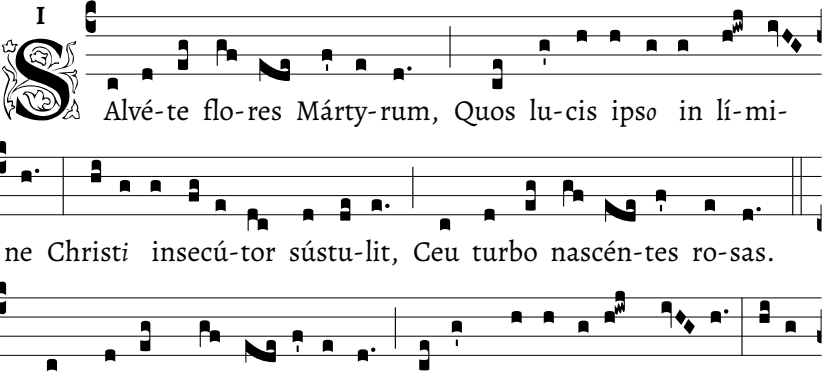


mi- no.

Holy Innocents

Salvete flores Martyrum

I

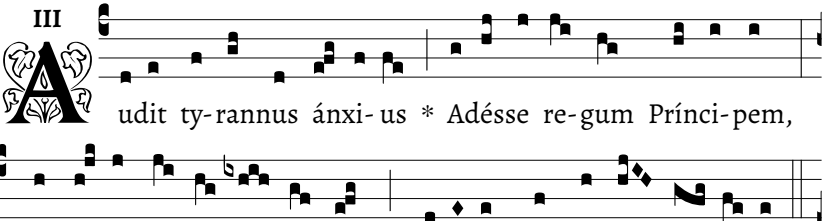


S Alvé-te flo-res Márty-rum, Quos lu-cis ipso in lí-mi-
ne Christi insecú-tor sústu-lit, Ceu turbo nascén-tes ro-sas.

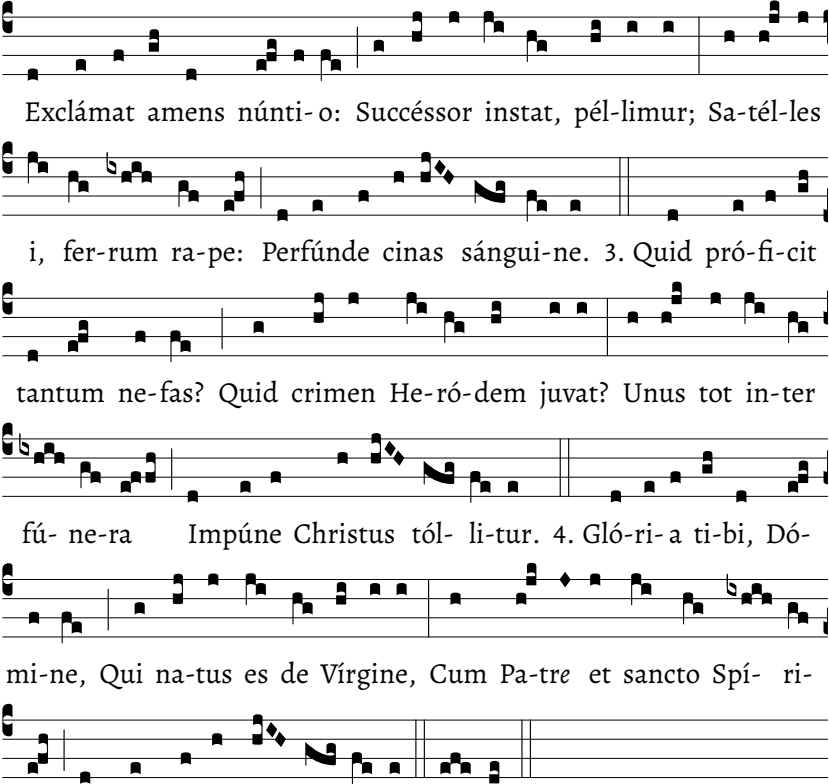
2. Vos prima Chri-sti víctima, Grex immo-la-tórum te-ner : Aram
sub ipsam símpli-ces, Palma et co-ró-nis lúdi-tis. 3. Je-su, ti-bi
sit gló-ri-a, Qui na-tus es de Vír-gi-ne, Cum Patre et almo
Spí-ri-tu, In sempí-térna saécu-la. A-men.

Audit Tyrannus Anxius

III




Audit ty-rannus ánxí-us * Adesse re-gum Prínci-pem,
Qui nomen Is-ra-ël re-gat, 2. Tene-átque Da-vid Ré-gi-am.



Exclámat amens núnti-o: Succéssor instat, péllimur; Sa-tél-les
i, fer-rum ra-pe: Perfúnde cinas sánguine. 3. Quid pró-fi-cit
tantum ne-fas? Quid crimen He-ró-dem juvat? Unus tot in-ter
fú- ne-ra Impúne Christus tól- li-tur. 4. Gló-ri-a ti-bi, Dó-
mi-ne, Qui na-tus es de Vírgine, Cum Pa-tre et sancto Spí- ri-
tu, In sempi-térna sæ- cu-la. A-men.

Innocentes Pro Christo



I Inno-cétes pro Christo * infántes oc-cí-si sunt, ab i-
níquo re-ge lactétes inter-fécti sunt: ipsum sequúntur Agnum
si-ne mácu-la, et di-cunt semper: Gló-ri-a ti-bi Dómine.

Saint Agnes

Beata Agnes

VIII

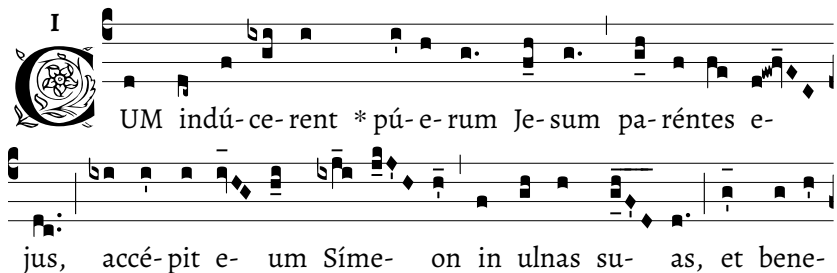


Be-á-ta Agnes, * in médi-o flammá-rum, expánsis má-
nibus o-rá-bat : Te dépre-cor, vene-ránde, co-lénde, Pa-ter me-
tu-én- de : qui-a per sanctum Fí-li-um tu- um mi-nas e-vá-
si sacrí-le-gi ty-ránni, et carnis spurcí-ti-as immacu-lá-to calle
transí-vi : et ecce vé-ni- o ad te, quem amá-vi, quem quaesí-
vi, quem semper optá-vi.

Candlemas

Cum Inducerent

I



CUM indú-ce- rent * pú-e-rum Je-sum pa-réntes e-
jus, accé-pit e- um Síme- on in ulnas su- as, et bene-

dí-xit De-um di- cens : Nunc dimíttis, Dó- mi- ne,
 servum tu-um in pa-ce.

Stirps Jesse

II

S Tirps * Jes- se vir- gam pro-
 dú- xit, vír- ga- que flo-rem : * Et super hunc
 flo- rem requi- é- scit Spí- ri- tus al-
 mus. √. Vir- go De- i Gé- ni- trix virga
 est, flos Fí- li- us e- jus. * Et.
 √. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i San-
 cto. * Et.

Saint Agatha

Stans Beata Agatha

I



Stans be-á-ta A-gatha * in mé-di-o cár-ce-ris, expánsis



mánibus, to-ta mente o-rá-bat ad Dóminum : Dómine Je-su



Christe, ma-gíster bone, grá-ti-as a-go ti-bi, qui me fe-císti



vínce-re torménta carní-fi-cum : jube me, Dómi-ne, ad tu-



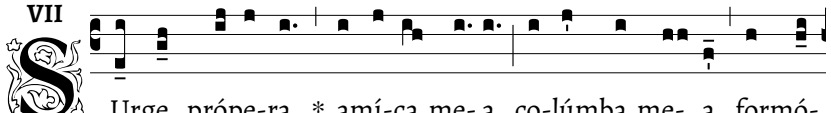
am immarcescí-bi-lem gló-ri-am fe-lí-ci-ter pervé-ni-re.



Saint Scholastica

Surge Propera

VII



S Urge, própe-ra, * amí-ca me-a, co-lúmba me- a, formó-
sa me-a : ve-ni, et ácci-pe co-ró-nam, quam ti-bi Dómi-nus
præpa-rá-vit in æ-térnum.

⊙ Quam Præclara

VI



Quam præclá-ra sunt * mé-ri-ta be-á-tæ Scho-lásti-
cæ! O quanta vir-tus lacrimá-rum! per quas ín-cly-ta virgo
æ-ris se-reni-tá-tem ad plú-vi-æ tra-xit inunda-ti-ónem.

Saint Thomas Aquinas

Militantis

I
M i-li-tán-tis Doctor Ecclé-si-æ, virgi-ná-li flo-rens
mun-dí-ti-a, tri-umphántis optá-ta cú-ri-æ sancte Thoma
largí-re gáu-di-a.

Exsultet Mentis


I
E xsúl-tet mentis jú-bi-lo Laudans turba fi-dé-li-um,
Erró-rum pulso nú-bi-o Per no-vi so-lis rá-di-um. 2. Thomas
in mundi vés-pe-re Fudit thesáuros grá-ti-æ, Donis plenus ex
æthe-re Morum et sa-pi-énti-æ. 3. De cu-jus fonte lú-
mi-nis Verbi corúscant fá-cu-læ, Scriptú-ræ sacræ Nú-mi-nis,



Et ve-ri-tá-tis régu-læ. 4. Fulgens doctrínæ rádi-is, Cla-rus
 vi-tæ mundí-ti-a, Splendens mi-ris prodí-gi-is, Dat to-ti mun-
 do gáudi-a. 5. Laus Pa-tri sit, ac Géni-to, Simúlque sancto Flá-
 mi-ni, Qui san-cti Thomæ mé-ri-to Nos cæ-li jungat ágmi-ni.
 A-men.

Viror Carnis

VI




Vi-ror car-nis flo-re mundí-ti-æ, Vi-gor vi-tæ fru-
 ctu ju-stí-ti-æ, Splendor verbi dono sci-énti-æ, Te
 de-có-rant stantem in á-ci-e, Te co-ró-nant in sta-tu
 gló-ri-æ.


Saint Gregory

Beatus Gregorius

I

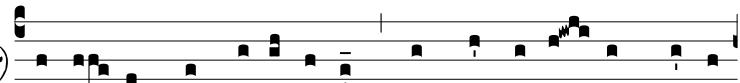


B E-á-tus Gregó-ri-us * in cáthedra Petri sublimá- tus,
Vi-gi-lántis nomen factis implé-vit.








Anglorum Jam Apostolus

IV



A ngló- rum jam Apósto-lus, Nunc Ange-ló- rum só-ci-
us, Ut tunc, Gregó- ri, géntibus Succúrre jam cre-dénti-
bus. 2. Tu lar-gas opum cópi- as, Omnémque mun-di gló-ri- am
Spernis, ut in- ops ínopem Je-sum sequá- ris prínci-pem.
3. Vidé- tur egens náufragus, Dum sti-pem pe- tit Ange-lus;
Tu munus jam post géminum, Præbes et vas argénte- um.





4. Ex hoc te Christus tēmpo-re, Su-æ præ-fert Ecclé-si-æ:



× Sic Petri gra-dum pērci-pis, Cu-jus et normam séque-ris.



5. O Pón-ti-fex egre-gi-e, Lux et decus Ecclé-si-æ, Non sinas



in pe-rí-cu-lis, Quos tot mandá-tis ínstru-is. 6. Sit Pa-tri laus



ingéni-to, Sit decus U-ni-géni-to: × Sit utri-ús-que pá-ri-li



Ma-jéstas summa Flámi-ni. A-men.

Gregorius Respiciens

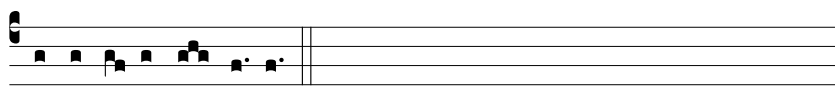
VI



Regó-ri-us, * respí-ci-ens Anglórum jú-venes, a-it:



Angé-li-cam ha-bent fá-ci-em, et ta-les Ange-lórum in cæ-lis



de-cet esse con-sórtes.

Saint Patrick

blank page

Saint Benedict

Ⓞ Caelestis Norma

I



O cæ-léstis norma vi-tæ, doctor et dux, Be-nedí-
cte, cu-jus cum Christo spí-ri-tus exsú-ltat in cæ- lésti-
bus: gre-gem pastor alme se-rva, sancta pre-ce co-rró-
bo-ra, vi-a cæ-los cla-rescén-te fac te duce pe- netrá-re.

Sanctissime Confessor

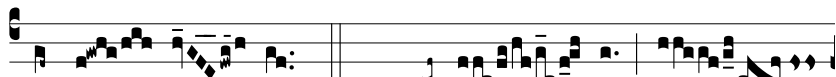
I



S anctís- si-me* confés- sor Christi Bene-
díc- te, mona- chó- rum pa- ter et dux, *
Intercé- de pro nostra om-
ní-umque sa-lú- te. Ψ. Devó-tæ plé-bi súbveni sancta inter-



cessi-ó- ne, ut tu- is adiú- ta pré- cibus regna cæ- lésti- a



conse- quá- tur. * Intercé- de pro



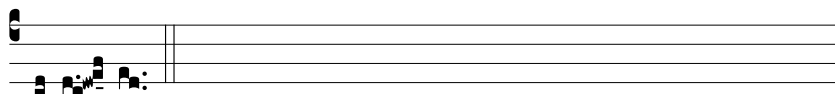
nostra omní- umque sa- lú- te. Ψ. Gló- ri- a



Patri, et Fí- li- o, et Spi- rí- tu- i San- cto. * Inter-



cé- de pro nostra omní- umque



sa- lú- te.

Gloriosus Confessor

VIII



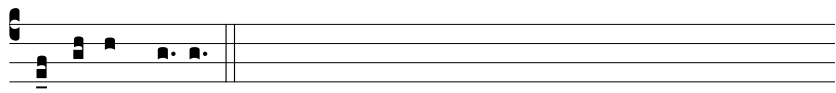
G Lo- ri- ósus * Confessor Dómi- ni Be- nedíctus vi- tam



angé- li- cam ge- rens in terris, spécu- lum bo- nó- rum o- pé- rum



fac- tus est mundo: et íde- o cum Christo jam sine fi- ne



gaudet in cæ- lis.

Saint Stanislaus

Gaude Mater Polonia

VII



aude, ma-ter Po-ló- ni- a, Pro-le fœcúnda nóbi-li, Sum-

mi Re-gis magná-li- a Laude frequénta ví- gi- li. 2. Cu-ius be-

nígna grá- ti- a Stanis- lá- i Pontí- fí- cis Passi- ónis insígni- a

Signis fulgens mi- rí- fí- cis. 3. Hic cer- tans pro iustí- ti- a

Re-gis non ce- dit fú- ri- æ: Stat pro ple- bis injú- ri- a Christi mi- les

in á- ci- e. 4. Ty- rán- ni trucu- lén- ti- am Qui dum constán- ter

árgu- it, Martí- ri- i victó- ri- am Membrá- tim cæsus mé- ru-

it. 5. Novum pandit mi- rá- cu- lum Splendor in Sancto cœ- li-



tus, Redíntegrat corpúscu-lum Sparsum cœ-léstis mé- di-cus. 6.



Sic Sta- nislá-us Pón- ti-fex Transit ad cœ-li cú-ri-am, Ut apud



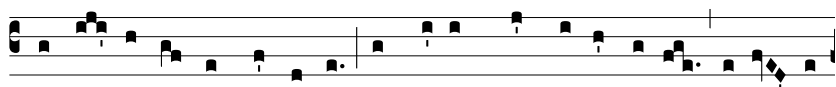
De-um ópi-fex Nobis impló-ret vé- ni- am. 7. Poscén-tes e-ius



mé- ri-ta, Sa-lú- tis do-na ré-fe-runt: Morte præventi súbi-ta



Ad vi- tæ portum ré- de- unt. 8. Cu-ius ad tactum án-nu-li



Morbi fu-gántur túrgi-di; Ad locum sancti túmu-li Multi cu-



rántur lán-gui-di. 9. Surdis audí-tus ré- di-tur, Claudis gressus



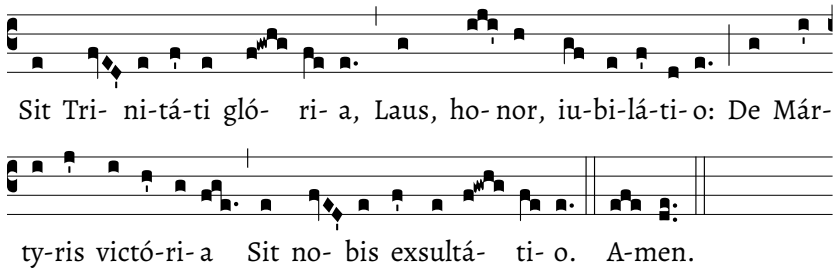
offí-ci-um: Mu-torum lingua sólvi-tur Et fu- gá-tur dæmó-



ni- um. 10. Ergo, fe-lix Cra-có- vi- a, Sacro do-tá-ta córpo-



re, De-um, qui fe-cit ómni- a, Bé-ne- dic omni tém-po-re. 11.



Sit Tri- ni-tá-ti gló- ri- a, Laus, ho- nor, iu-bi-lá-ti- o: De Már-
ty- ris victó-ri- a Sit no- bis exsultá- ti- o. A- men.

Ⓞ Beate Stanislæ

V



be- a- te Stanislá- e, * Præsul ple- bis
Cra- có- vi-æ, cu- ius signa victó-ri- e la- te pa- tent Po-
ló- ni-æ; nam do- no Chris- ti grá- ti-æ pestes cu- rán-
tur vá- ri-æ: tu- a, Mar- tyr egré- gi- e, fes- ta co- lén-
tes hó- di- e, Re- gi commén- da gló- ri- æ.
T. P. Alle- lú- ia.

Martyr Dei Stanislaus

Martyr De- i * Stanis- lá- us, glo-ri-ó- sus Pón-
 ti-fex, quem occí-dit Bo-leslá- us tru-cu-lén-tus prin- ceps,
 pastor bonus et patrónus adsit no- bis ó- pi-fex et vir- tú-tum
 árti-fex *T. P.* Al-le- lú-ia.



Saint Anthony

Hodiernae Lux Diei



Hodi-ernæ lux di-é-i Cé-lebris invi-ri De- i Agi-tur
me-mó-ri-a. De-cantémus patris sancti Et præcónis hu-jus tan-
ti Laudes et præ- cóni-a. Omnis homo te, Antó-ni, Laudans
vo-ce pi-i soni, Poscit patro- cí-ni-a. Psalle, psal-le mente to-
ta, Padu-ána plebs devó-ta Tanta plena gra-ti-a. Ave, Pa- ter,
labe ca-rens, Te ad cœ- los trax-it pa-rens Pi-i patris nésci-a.
Fecundá- tam di-lex-ís-ti Vírginem quæ Je-su Chris-ti Ma-ter



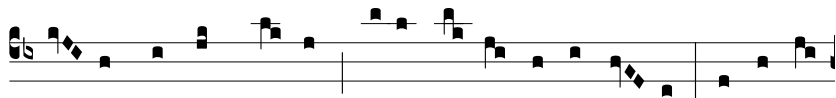
est et fi-li-a. Fusa corda pecca-tórum, Du-ra nimis sunt ver-



bórum Hu-jus sancti plú-vi-a. Flo-ret Hispanórum hortus,



In quo fons hortórum ortus Est qui ri-gat ínvi-a. Salve,



lu-men reddens cæ-cis. Nobis hoc in lu-to fœ-cis Dé-su-per



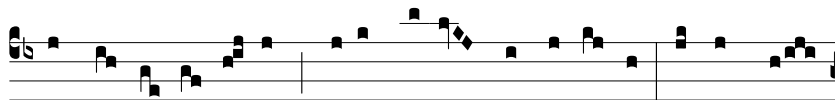
ir-rá-di-a. Pla-ca pre-ce, o Antó-ni, Matrem dulcem summi



Bo-ni, Ut sit no-bis óbvi-a. Per te, claudi, surdi, mu-ti,



Sunt sa-lú-ti resti-tú-ti Christo laus et gló-ri-a. Je-sus



quem in te laudámus, Nobis donet quod optámus; Amen di-



cant ómni-a. A-men.

Si Quæris

Tone I

I



Si quæ-ris mi-rá- cu-la, mors, error, ca-lámi-tas, dæ-
 mon, lepra fú-gi-unt, ægri surgunt sani. Cedunt ma-re, víncu-
 la, membra, resque pér-di-tas pe-tunt et accí-pi-unt júvenes et
 cani. Pé-re-unt pe-rí-cu-la, cessat et ne-céssi-tas, narrent hi
 qui sénti-unt, di-cant Padu-áni. Gló-ri-a Patri, et Fí-li-o,
 et Spi-rí-tu-i Sancto.

Tone II



Si quæ-ris mi-rá-cu-la, mors, error, ca-lá-mi-
 tas, dæ-mon, lepra fú-gi-unt, ægri surgunt sa-
 ni. Cedunt ma-re, vín-cu-la, membra, resque pér-di-tas

pe- tunt et ac-cí-pi-unt jú- venes

et ca- ni. ¶ Pér- e-unt pe- rí-cu-la, cessat et ne-

céssi-tas, narrent hi qui sénti- unt, di- cant Pa-du-á- ni. ¶

Gló- ri- a Pa- tri, et Fí- lí- o, et Spi- rí- tu- i San-

cto.

⓪ Sidus Hispaniæ

Sidus Hispá- ni-æ gemma pauper- tá- tis, Antó-

ni par sci- énti-æ, forma pu- ri- tá- tis, Tu lumen I- tá- li- æ,

Doctor ve- ri- tá- tis, ut sol ni- tens Pá- du-æ signis cla- ri- tá- tis.

A- men.

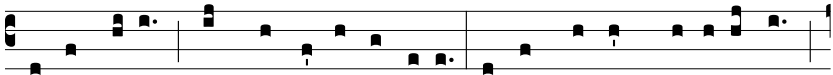
Nativity Of John The Baptist

Puer Qui Natus

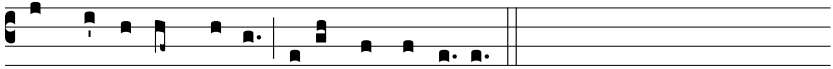
VII

P

u-er * qui na-tus est nobis, plus quam prophé-ta est :



hic est enim de quo Salvá-tor a-it: Inter na-tos mu-lí-e-rum



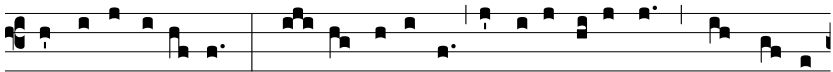
non surréx-it ma-jor Jo-ánne Baptísta.

Ut Queant Laxis

II

U

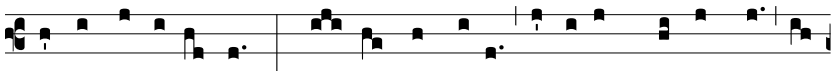
T que-ant la-xis re-soná-re fibris Mi-ra gestó-rum



fámu-li tu-ó-rum, Sol-ve pollú-ti lá-bi-i re-á-tum, Sancte Jo-



ánnes. 2. Núnti-us celso véni-ens O-lým-po, Te patri magnum



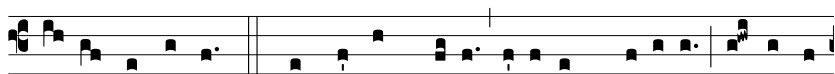
fo-re nasci-tú-rum, No-men, et vitæ sé-ri-em ge-rénda-e Or-



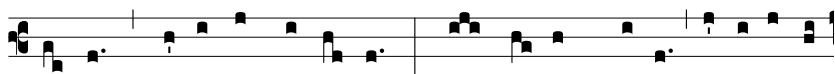
di-ne promit. 3. Il-le promíssi dú-bi-us supérni, Pérdi-dit prom-



ptae módu-los loqué-lae : Sed re-formásti géni-tus per-émptae



Orga-na vo-cis. 4. Ventris obstrúso récubans cubí-li Sénse-ras



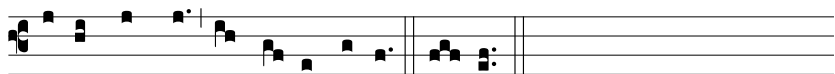
Re-gem thá-lamo ma-néntem : Hinc pa-rens na-ti mé-ri-tis u-



térque Abdi-ta pandit. 5. Sit decus Patri, genitaéque Pro-li,



Et ti-bi compar utri-úsque virtus, Spí-ri-tus semper, De-us



unus, omni Témpo-ris aevo. A-men.

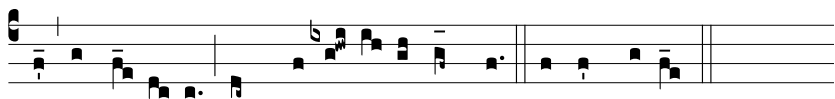
Inter Natos Mulierum



n-ter na-tos mu-lí-e-rum * Non surré-xit ma- jor.



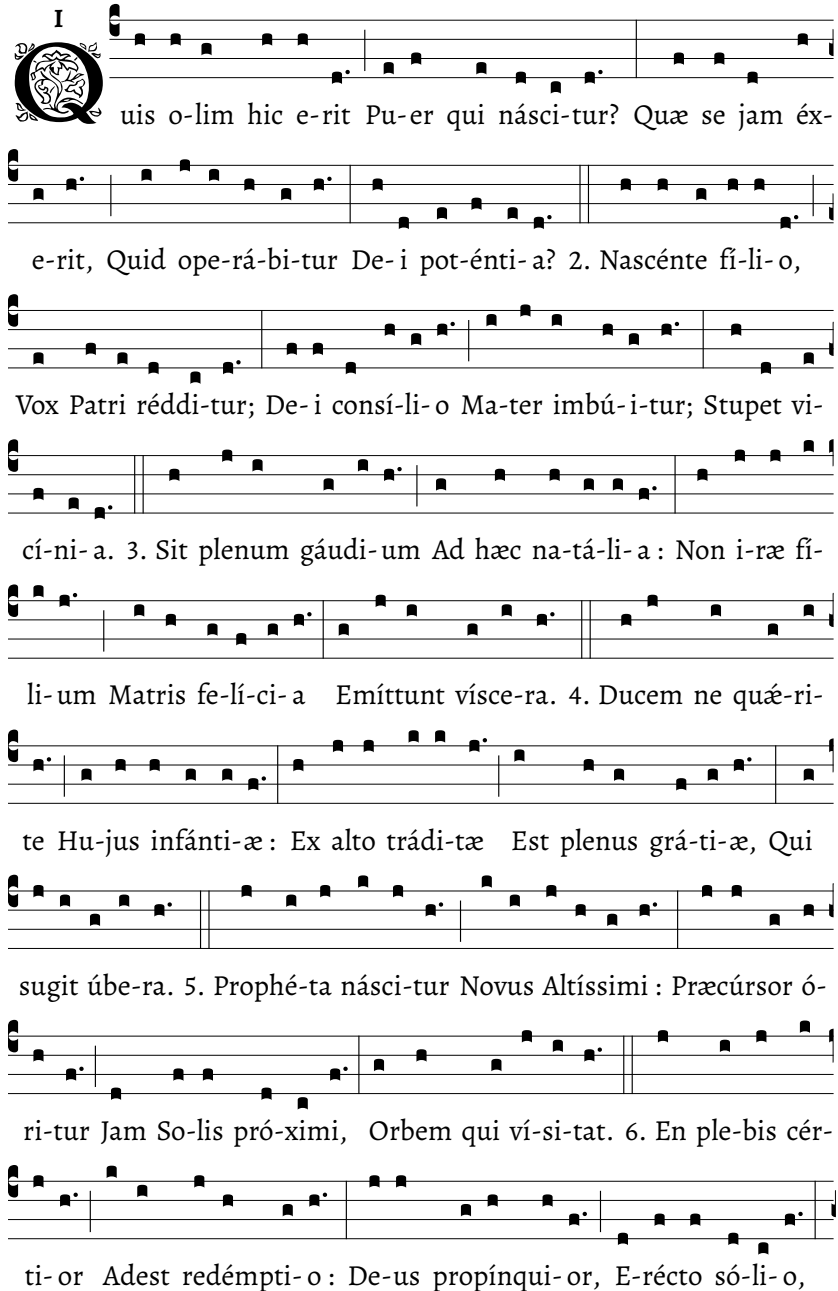
∇. Jo-ánne Baptí- sta. * Non surré-xit ma- jor. ∇. Gló-ri- a Pa-



tri, et Fí- li- o, et Spi-rí- tu- i Sancto. Inter na-tos

Quis Olim

I



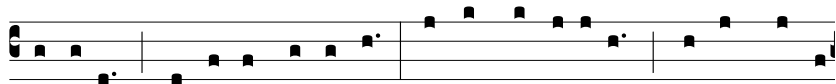
uis o-lim hic e-rit Pu-er qui násci-tur? Quæ se jam éx-
 e-rit, Quid ope-rá-bi-tur De-i pot-énti-a? 2. Nascénte fí-li-o,
 Vox Patri réddi-tur; De-i consí-li-o Ma-ter imbú-i-tur; Stupet vi-
 cí-ni-a. 3. Sit plenum gáudi-um Ad hæc na-tá-li-a : Non i-ræ fí-
 li-um Matris fe-lí-ci-a Emíttunt vísce-ra. 4. Ducem ne quæ-ri-
 te Hu-jus infánti-æ : Ex alto trádi-tæ Est plenus grá-ti-æ, Qui
 sugit úbe-ra. 5. Prophé-ta násci-tur Novus Altíssimi : Præcúrsor ó-
 ri-tur Jam So-lis pró-ximi, Orbem qui ví-si-tat. 6. En ple-bis cér-
 ti-or Adest redémpti-o : De-us propínqui-or, E-récto só-li-o,



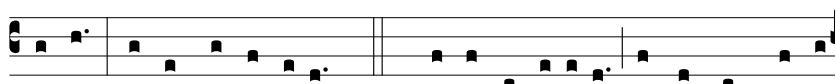
Dá-videm súsci-tat. 7. Audí-te pópu-li, Gentes atténdi-te, Ad vo-



cem fámu-li, Pa-réntur sémi-tæ Rectó-ri génti-um. 8. Illum ex-



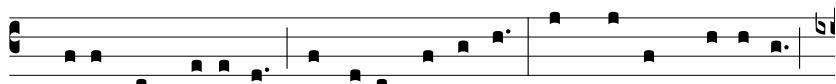
cí-pi-ent De-sérta Dómi-ni : Montes subsí-li-ent; Vos imple-bí-



mi-ni, Pro-fúnda vál-li-um. 9. Quin ipse véni-et Ad aquas Dómi-



nus : Caput subjí-ci-et Qui sacri términus Est mi-nisté-ri-i.



10. Jo-ánnes mítti-tur; Lex finem ácci-pit : Vim cæ-lum pá-ti-tur :



Ab hoc jam ínci-pit Vox Evangé-li-i. 11. Hanc aures dó-ci-les Ut



vo-cem áudi-ant, Ut mentes húmi-les Hanc, Christe, cápi-ant,



Frangé du-rí-ti-am. 12. In hoc ne ségni-ter Læ-témur lúmine, Tra-



he nos fórti-ter A Va-tis flúmine Ad tu-am grá-ti-am. A- men.



† Sancte Petre ora pro nobis.



† Sancte Paule ora pro nobis.



Saints Peter And Paul

Tu Es Petrus


VII

Tu es Pe- trus, * et su-per hanc Pe-tram
ædi-fi-cábo Ecclé- si- am me- am, et portæ ínfe-
ri non præ-va-lé- bunt advérsus e- am: * Et ti-bi dabo
cla- ves re- gni cœ- ló- rum. ∇ Quodcúm-que
li-gá-ve-ris super terram, e-rit li-gá-tum et in cœ- lis; et
quodcúm-que sólve-ris super terram, e-rit so-lú-tum et in
cœ- lis. * Et. ∇ Gló- ri- a Patri, et Fí-li- o, et Spi-
rí- tu- i San- cto. * Et.

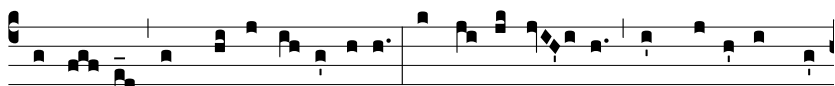
Detailed description: The image shows a page of musical notation for the hymn 'Tu Es Petrus'. It features seven systems of music, each consisting of a vocal line and a piano accompaniment line. The text is written in a Gothic-style font. A large, decorated initial 'T' marks the beginning of the first line. The text is in Latin and includes a large 'VII' at the top left. The music is written on a four-line staff with a treble clef. The lyrics are: 'Tu es Petrus, * et super hanc Petram ædificabo Ecclesiam meam, et portæ inferi non prevalebunt adversus eam: * Et tibi dabo claves regni celorum. ∇ Quodcumque ligaveris super terram, erit ligatum et in celis; et quodcumque solveris super terram, erit solutum et in celis. * Et. ∇ Gloria Patri, et Filio, et Spiritui Sancto. * Et.'

Aurea luce

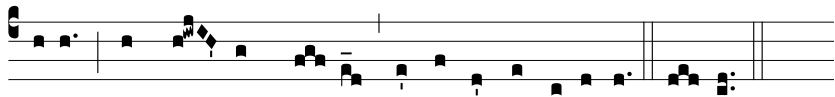
I



U-re-a lu-ce et de-có-re ró-se- o, Lux lu- cis, om-
 ne perfudis-ti sǣcu-lum, Dé-co-rans cæ- los íncl-y-to martý-
 ri-o, Hac sa- cra di- e, quæ dat re- is véni- am. 2. Já-ni-tor
 cæ-li, Doctor orbis pá-ri- ter, Júdi- ces sǣ- cli, ve-ra mundi
 lúmina, Per Cru-cem al- ter, alter ense tri-úmphans, Vi-tæ
 sená- tum laure-á-ti póssident. 3. O fe-lix Roma! quæ tantó-rum
 Prínci- pum Es pur- pu-rá- ta pre-ti-ó-so sángvine: Non laude
 tu- a, sed ipsórum mé-ri-tis Excél- lis omnem mundi pul-
 chri-túdinem. 4. Sit Tri-ni-tá-ti sempí-térna gló-ri- a, Honor,



pot-és- tas atque ju-bi-lá-ti-o, In u-ni-tá- te, cui manet impé-



ri-um, Ex tunc, et mo- do, per æ-térna sæcu-la. A-men.

Reformed Text:



irri-gá-vit ígnibus, A-posto-ló-rum quae co-rónat Prínci-pes,



Re-ísque in a-stra lí-be-ram pandit vi-am. 2. Mundi Ma-gíster,



atque cae-li Jáni- tor, Romae pa-rén-tes, arbitríque génti-um,



Per ensis il-le, hic per cru-cis victor ne-cem, Vitae sená- tum



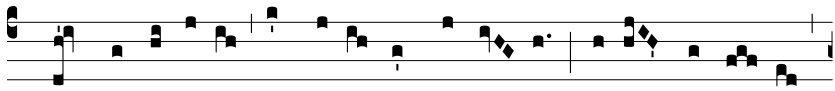
laure-á-ti póssident. 3. O Roma fe-lix, quae du-ó-rum Prínci-



pum Es con-secrá- ta glo-ri-ó-so sán-guine : Horum cru-ó-re



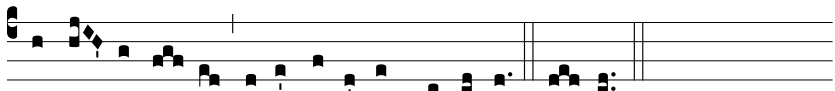
purpu-rá-ta cé-te-ras Excél- lis or-bis una pulchri-túdines.



4. Sit Tri-ni-tá-ti sempí-térna gló-ri-a, Honor, pot-é-stas,

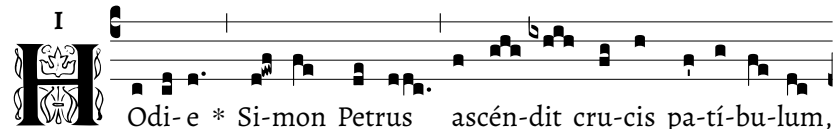


atque ju-bi-lá-ti-o, In u-ni-tá-te quae gubérnat ómni-a,

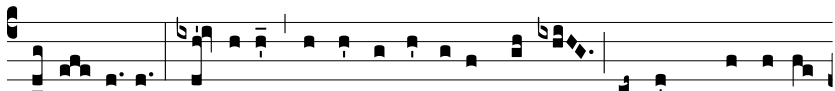


Per u-ni-vér-sa aeterni-tá-tis saécu-la. A-men.

Hodie Simon Petrus



Hodi-e * Si-mon Petrus ascén-dit cru-cis pa-tí-bu-lum,



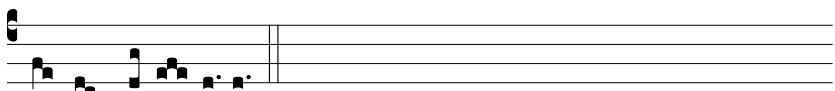
alle-lú-ia : hó-di-e Cla-vi-cu-lá-ri-us regni, gaudens migrá-vit



ad Chri-stum : hó-di-e Pau-lus Apósto-lus, lumen orbis terrae,



incli-ná-to cá-pi-te, pro Chri-sti nó-mi-ne martý-ri-o co-roná-



tus est, alle-lú-ia.

Qui Operatus Est

Antiphon

I



Qui ope-rá-tus est * Petro in aposto-lá-tu, ope-rá-tus est
 et mi- hi inter Gentes: et cognové-runt grá-ti- am, quæ dicta
 est mi- hi a Christo Dómino.

Responsory

V



Qui ope-rá-tus est Pe- tro in apo- stu- la- tu,
 ope-rá-tus est et mi- hi in- ter Gen- tes: † Et cognové-
 runt grá- ti- am De- i, quæ da- ta est mi- hi.
 † Grá- ti- a De- i in me vá- cu- a non fu- it,
 sed grá- ti- a e- jus semper in me ma- net. † Et.

Roma Petro Glorietur

I

Roma Petro glo-ri-é- tur, Roma Paulum vene- ré-tur

Pa-ri re-ve-rénti- a; 2. Immo to-ta jucundé- tur Et jucún-

dis occu- pé-tur Láudibus Ecclé-si- a. 3. Petro laudis sit pri-

má- tus Cui provénit principá- tus In sacrum col- lé- gi- um.

4. Petro tra- dit cla- ves cœ- li, Petro credit ut fidé- li Cu- ram Chri-

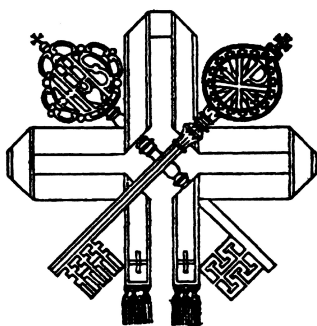
stus ómni- um. 5. Pau- lus, tu- ba ve- ri- tá- tis, Cultum suá-

det ve- ri- tá- tis, Obstat ido- lá- tri- æ. 6. Cui pro- mís- sum da-

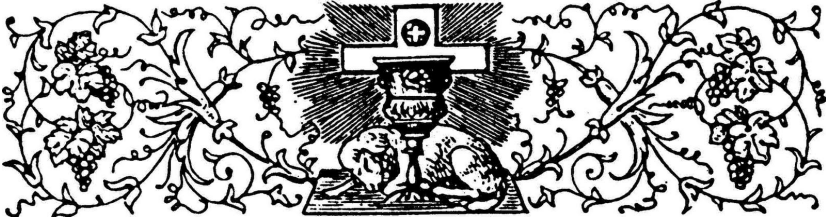
tur do- num Post sudó- res tot agónum Co- róna justí- ti- æ.

7. Laus commúnis est ambó- rum Cum sint tamen singu- lórum

Digni-tá-tes própri-æ. 8. Petrus præ-it princi-pá-tu, Pau-lus pol-
 let ma-gi-strá-tu To-tí-us Ec-clé-si-æ. 9. Principá-tus uni da-
 tur Uni-tásque commendá- tur Fide-i ca-thó-li-cæ; 10. Unus
 cortex est granórum, Sed hæc u-na vis multó- rum Sub e-ó-
 dem córti-ce. 11. Patres summæ digni-tá-tis Summo Re-gi con-
 regná-tis In supérna cú-ri- a. 12. Vincla nostræ pra-vi-tá-tis
 Solvat vestræ pi-e-tá-tis Effi-cax senténti- a. A-men.



Precious Blood



Salvete Christi Vulnera

II

S



Alvé-te Chri-sti vúlne-ra, Imménsi amó-ris pí-gno-ra,



Quibus per-énnes rí-vu-li Manant rubéntis sángu-nis. 2. Ni-tó-re



stel-las vínci-tis, Ro-sas odóre et bál-sama, Prétio lapíl-los In-di-



cos, Mel-lis favos dulcé-dine. 3. Per vos pa-tet gra-tíssimum



Nostris a-sý-lum mén-tibus: Non huc fu-ror mi-nánti-um Un-



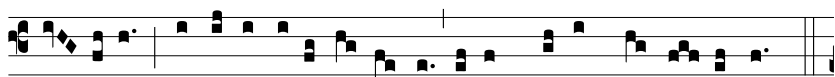
quam penétrat hó-sti-um. 4. Quot Je-sus in prae-tó-ri-o Fla-gél-



la nudus éx-ci-pit! Quot scissa pel-lis úndique Stil-lat cru-ó-ris



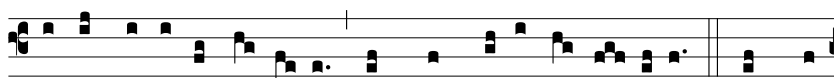
gút-tu-las! 5. Frontem venústam, proh do-lor! Co-róna pungit



spí- ne-a, Cla-vi re-túsa cúspi-de Pedes manúsque pér-fo-rant.



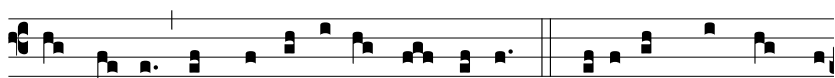
6. Postquam sed il-le trádi-dit Amans vo-lénsque spí- ri-tum,



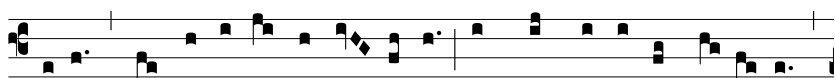
Pectus fe-rí-tur lánce-a, Geminúsque liquor éx-si-lit. 7. Ut ple-



na sit red-émpti-o, Sub torcu-lá-ri strín-gi-tur, Su-íque Je-sus



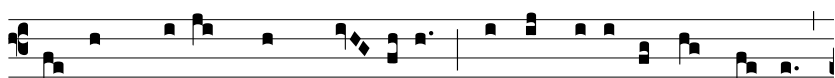
ímmemor Sibi nil re-sérvat sángu-nis. 8. Vení-te, quotquot crí-



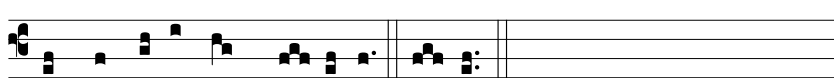
minum Fu-nésta la-bes ín-fi-cit: In hoc sa-lú-tis bárne-o



Qui se la-vat, mundá-bi-tur. 9. Summi ad Pa-réntis déxte-ram



Se-dénti habénda est grá-ti-a, Qui nos redémit sángu-ne,



Sanctóque firmat Spí- ri-tu. A-men.

Redemisti Nos

VI

R Edemí-sti nos, Dómi- ne, * In sán-gui-ne tu- o.

∮. Ex omni tribu, et lingua, et pópu-lo, et na-ti- ó- ne.

∮. Gló-ri- a Patri, et Fí- lí- o, et Spi- rí- tu- i Sancto.

Acceptit Jesus Calicem

VI

A C- cé- pit Je- sus * cá- li- cem, postquam coená- vit,

di- cens: Hic ca- lix novum te- stamén- tum est

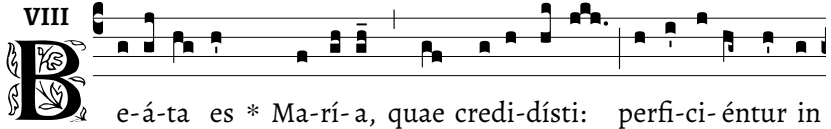
in me- o sán- guine: * Hoc fá- ci- te in me- am com-

memo- ra- ti- ó- nem. ∮. Memó- ri- a me- mor

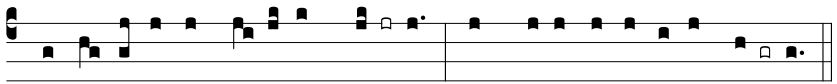
e- ro, et ta- bé- scet in me á- ni- ma me- a. * Hoc.

Visitation

Beata Es Maria



1. Magní-fi-cat * ánima me-a Dóminum.



2. Et exsultá-vit *spí-ri-tus me-* us * in De-o sa-lu-tá-ri *me-* o.

3. Quia respéxit humilitátem *ancillæ suæ*: * ecce enim ex hoc beátam me dicent omnes generatiónes.

4. Quia fecit mihi *magna qui* **potens** est: * et sanctum *nomen* ejus.

5. Et misericórdia ejus a progénie *in progénies* * timéntibus eum.

6. Fecit poténtiam in *bráchio suo*: * dispérsit supérbos mente *cordis sui*.

7. Depósuit poténtes *de sede*, * et exaltávit **húmiles**.

8. Esuriéntes *implévit bonis*: * et dívites dimísit *inánes*.

9. Suscépit Israël *púerum suum*, * recordátus misericórdiæ *suæ*.

10. Sicut locútus est *ad patres nostros*, * Abraham et sémini ejus *in sácula*.

11. Glória *Patri, et Fílio*, * et Spíritui **Sancto**.

12. Sicut erat in princípio, *et nunc, et semper*, * et in sácula *sæculórum*.

Amen.

Repeat: Beáta es María

Veni Præcelsa Domina

I

eni præcelsa Dómina, Ma-rí-a tu nos ví-si-ta, Ægras
 mentes illúmina Per sacræ vi-tæ múni-a. 2. Veni salvátrix sæcu-
 li, Sordes au-fer pi-ácu-li, In vi-si-tándo pópu-lum, Pœnæ tollas
 pér-i-cu-lum. 3. Veni re-gí-na génti-um, De-le flammas re-á-tu-
 um, Rege quemcúmque dé-vi-um, Da vi-tam inno-cén-ti-um.
 4. Veni et ægros ví-si-tes, Ma-rí-a, vi-res róbo-res Virtú-te sacri
 ímpe-tus, Ne fluctu-é-tur á-nimus. 5. Veni stella, lux már-i-
 um, Infúnde pa-cis rá-di-um: Exsúltet cor in gáudi-um Jo-ánnis
 ante Dóminum. 6. Veni virga re-gá-li-um, Reduc fluctus er-rán-

ti-um Ad uni-tá-tem fí-de-i In qua salvántur cæ-li-ci. 7. Ve-
 ni, despósce Spí-ri-tus Sancti dona propénsi-us, Ut di-ri-gámur
 récti-us In hu-jus vi-tae áctibus. 8. Veni, laudémus Fí-li-um,
 Laudémus Sanctum Spí-ri-tum, Laudémus Patrem úni-cum, Qui
 no-bis det auxí-li-um. A- men.



Saint Mary Magdalen

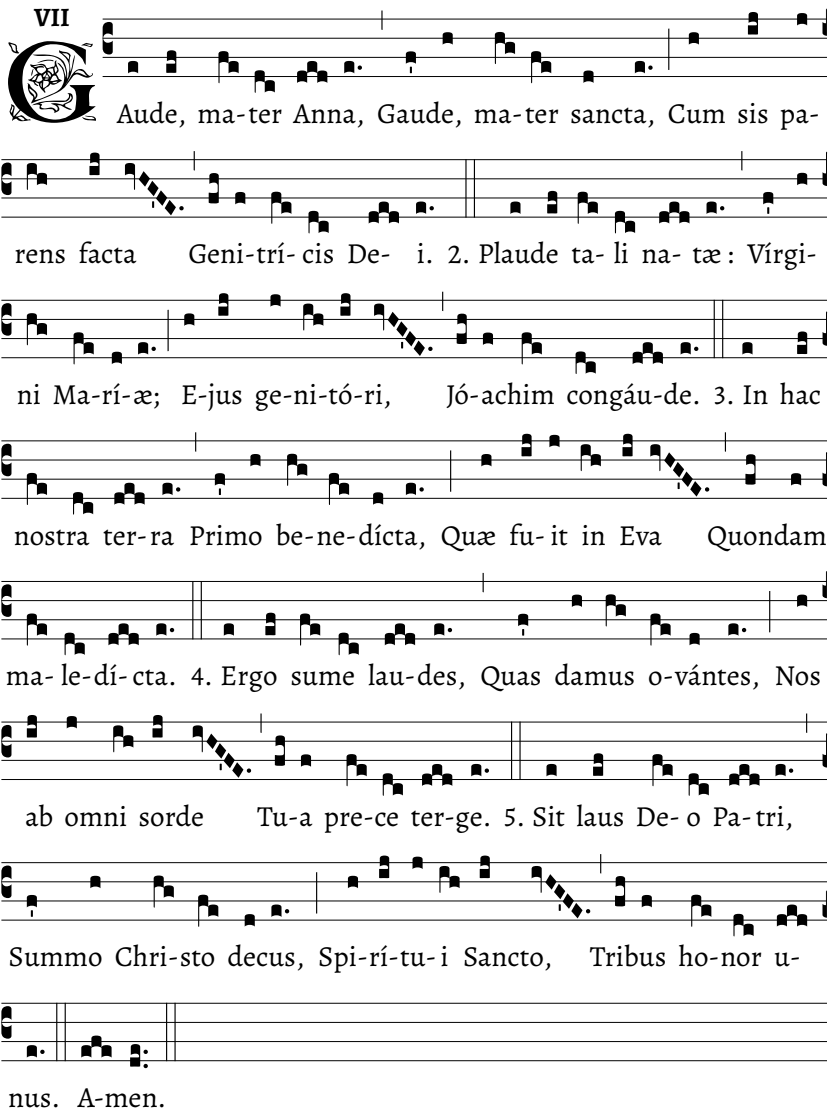
Pater Superni

III
Pa-ter su-pérni lúmi-nis, Cum Magda-lénam réspi-cis,
Flammas amó-ris éxci-tas, Ge-lúque solvis pécto-ris. 2. Amó-re
currit saúci-a Pedes be-á-tos únge-re, La-vá-re fle-tu, téрге-re
Comis, et o-re lámbe-re. 3. Astá-re non timet cru-ci : Sepúlcro in-
haéret ánx-i-a, Truces nec horret mí-li-tes : Pel-lit timó-rem cá-
ri-tas. 4. O ve-ra, Christe, cá-ri-tas, Tu nostra purga crímina,
Tu corda reple grá-ti-a, Tu redde cae-li praémi-a. 5. Patri simúl-
que Fí-li-o, Ti-bíque Sancte Spí-ri-tus, Sic-ut fu-it, sit júgi-ter
Saeclum per omne gló-ri-a. A-men.

Saints Joachim and Anne

Gaude Mater Anna

VII



GAUDE, ma-ter Anna, Gaude, ma-ter sancta, Cum sis pa-rens facta Geni-trí-cis De- i. 2. Plaudē ta- li na- tæ: Virgi- ni Ma-rí-æ; E- jus ge- ni- tó- ri, Jó- achim congáu- de. 3. In hac nostra ter- ra Primo be- ne- dí- cta, Quæ fu- it in Eva Quondam ma- le- dí- cta. 4. Ergo sume lau- des, Quas damus o- vāntes, Nos ab omni sorde Tu- a pre- ce ter- ge. 5. Sit laus De- o Pa- tri, Summo Chri- sto decus, Spi- rí- tu- i San- cto, Tribus ho- nor u- nus. A- men.

Ave Mater Anna

I

-ve ma-ter Anna Plena melle canna: Cu-i matrem
 passa Nulla co-aequánda. 2. Ave praedi-cánda Supe-rexal-
 tánda: Ma-ter matris po-li Re-gis atque so-li. 3. Quam quis
 ve-lit fa-ri Si-ve vene-rá-ri: Reddit si-bi vo-tum Christus
 per quem to-tum. 4. Ergo te rogámus Ti-bi suppli-cámus:
 Ut quod po-tes ve-lis Pre-ce da nos cae-lis. 5. Pla-cans no-
 bis na-tam Mundo per te da-tam: Illa Na-tum su-um Tu né-
 po-tem tu-um. 6. Laus sit Tri-ni-tá-ti, Laus sit Uni-tá-ti:
 Laus Patri ac Na-to, Lausque Pa-racli-to. A-men.

Omnis Sanctorum Concio

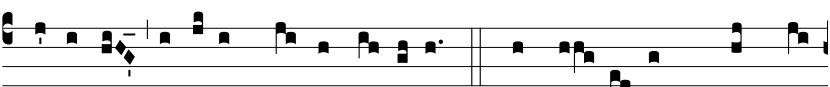
II
mnis sanctorum concio Matrem collaudet Virgini-



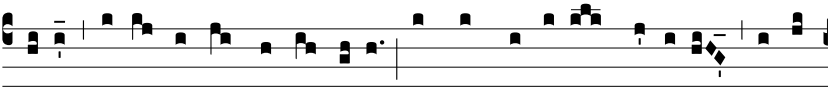
De cuius puerperio, Salus processit hominibus. 2. Hæc



prolem devotissime Petiit a Patre luminum, Et meruit di-



gnissime Mariam decus virginum. 3. Ex Joachim, quem ha-



bu it Vitæ virum eximiam, Anna Mariam genuit, Matrem



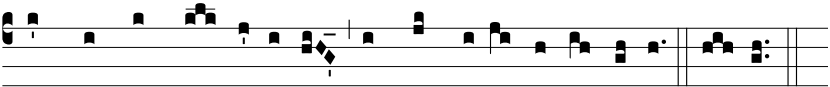
Regis iustitiam. 4. Stirps Jesse clara deluit Evæ matris op-



probrium, Dum Anna prolem genuit, Florem sanctorum om-



ni um. 5. Gloriam tibi Domine, Qui natus es de Virgine, Cum



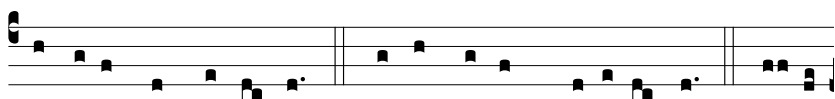
Patre et Sancto Spiritu In sempiterna secula. Amen.

Joachim Est Nata

I
Jó-achim est na-ta fi-li-a benedícta 2. Ex Anna est or-
 ta spléndida ma-ris stella. 3. Prophe-tá-rum ad implens præconi-
 a : 4. Mundo pa-rans sa-lú-tis remédi-a. 5. O Jó-achim fe-lix!
 O fe-lix Anna! 6. Dra-cónis cervix est conculcá-ta, 7. Virgo dum
 prodit immacu-lá-ta : 8. Stella ma-tu-tína, Ro-sa sine spina.
 9. O Jó-achim fe-lix! O fe-lix Anna! 10. Gérminat vírgu-la Jesse
 post sæcu-la, 11. Mi-re fructí-fe-ra, Prómíssa múne-ra. 12. Christi
 Matris pa-réntum laus fulget inclý-ta, 13. Fulgent grá-ti-æ dona
 et vi-tæ mé-ri-ta. 14. O Jó-achim fe-lix! O fe-lix Anna! 15. Et



nos, cum pro-le præcélsa, 16. Juvent Jó-achim et Anna : 17. Nos



perdúcant ad su-pérna, 18. Sacra pre-ci, Christi regna : 19. U-bi



regnat cum Fi-li-o Jó-achim et Annæ fi-li-a. 20. Al-le-lú-ia.



Saint Dominic

Nobus Athleta Domini

I



No-vus a-thlé- ta Dómi-ni Collaudé-tur Domí-ni-cus,
Qui rem con-fór-mat nó-mi-ni, Vir factus e-van-gé-li-cus. 2.
Consér-vans si-ne má-cu-la Virgi-ni-tá-tis lí-li-um, Ardé-bat
qua-si fá-cu-la, Pro ze-lo pe-re-únti-um. 3. Mundum cal-
cans sub pé-dibus, Manum mi-sit ad fórti-a, Nudus occú-rens
hó-sti-bus, Christi suf-fúltus grá-ti-a. 4. Pugnat ver-bo, mi-rá-
cu-lis, Missus per or-bem frá-tribus: Crebros adjúngens sé-du-
lis, Fle-tus o-ra-ti-ónibus. 5. Tri-no De-o et sím-pli-ci,
Laus, ho-nor, vir-tus, gló-ri-a, Qui nos pre-ce Domi-ni-ci

Ducat ad cæ-li gáudi-a. A-men.

⊕ Spem Miram

O spem mi-ram, quam de-dísti
 mortis ho-ra te flénti-bus, dum post mortem promi-
 sí-sti te pro-fu-tú-rum frá-tribus! * Imple Pa-ter
 quod di-xísti, nos tu-is ju-vans pré-cibus.
 T. P. † Alle-lú-ia. † Qui tot signis cla-ru-ísti
 in ægró-rum corpó-ri-bus, no-bis opem fe-rens Christi, ægris
 me-dé-re mó-ri-bus. * Imple. † Gló-ri-a Pa-tri, et Fí-li-
 o, et Spí-ri-tu-i San-cto. T. P. † Allel. P. Tr. * Imple.

Transfiguration

Christus Jesus

IV



Christus Je-sus * splendor Patris, et figú-ra substánti-ae
e-jus, portans ómni-a verbo virtú-tis su- ae, purga-ti-ónem pec-
ca-tórum fá-ci-ens, in monte excélso glo-ri- ósus appa-ré- re
hó- di-e di-gná-tus est.

Fulget Mundo

I



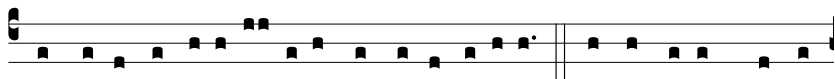
Fulget mundo cé-lebris lux hodi- érna: 2. Digne mundus
cé-lebret di- é-i festa: 3. Quo Le-gis et Prophe-tá-rum conciné-re
dicta. 4. Quis dé-cor sit domus De-i, et quæ e-jus gló-ri- a: 5.



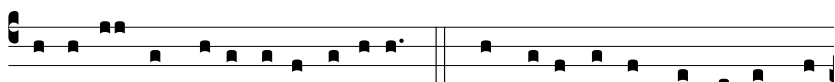
Quæ formæ dígni-tas hu-mánæ Sanctis máne-at in sæcu-la: 6. De-



mónstrat hódie Christi Transfigu-rá-ti-o a-do-ránda. 7. Assúm-



psit Petri, Ja-cóbi et Jo-ánnis testimóni-a. 8. Ascéndit in montem



assistén-te Mó-y-se et E-lí-a. 9. Transfigu-rá-tur córpo-ris hu-



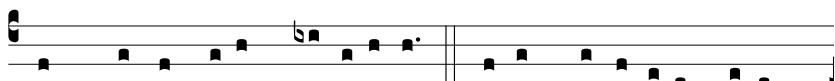
máni forma. 10. Vidé-tur transformá-ti splendor et glo-ri-a. 11.



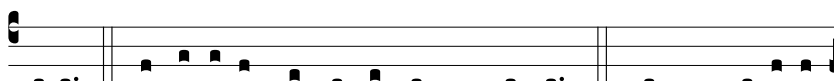
Circumfúlsit súbi-to lux immensa. 12. Fá-ci-es e-jus fit ut sol



spléndida. 13. Fi-unt vestiménta si-cut nix cándida. 14. Obstupé-



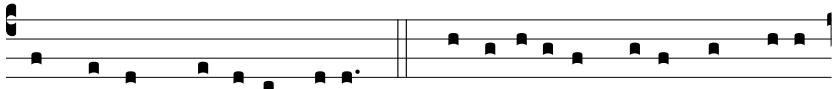
scunt qui hæc vident mi-rácu-la. 15. Obumbrá-vit e-os nubes lú-



cida. 16. Intónu-it de cæ-lo vox pa-térna: 17. Hic est Fí-li-us,



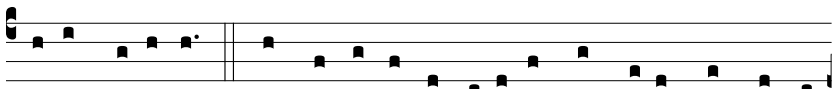
in quo de-lécti-o mi-hi úni-ca: 18. In quo mi-hi complácu-i,



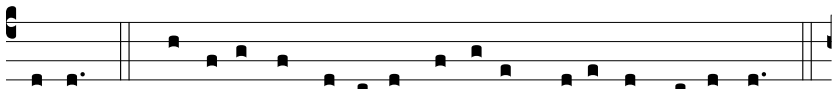
et pla-cent mi-hi ómni-a. 19. Gaude fidé-lis credens in De-um



cónci-o christi-ána: 20. Compa-ti-éndo e-ris regnans cum Chri-



sto in sæcu-la. 21. Abstergé-tur ab ócu-lis Sanctórum omnis lá-



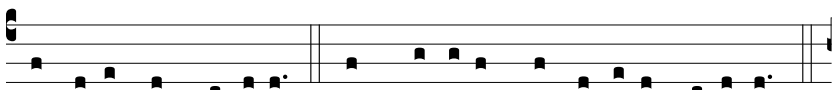
crima. 22. Læ-tabúntur justi, et fulgébunt luce sempi-térna. 23.



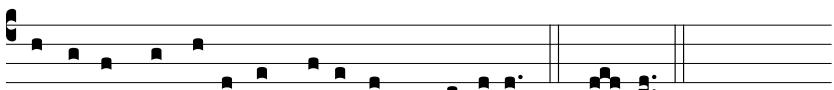
Non e-rit luctus, non e-rit do-lor, nor e-rit mo-lésti-a. 24. Pax e-



rit summa et jucúndi-tas íne-rit perpé-tu-a. 25. Jam cum De-o



regnábunt in glo-ri-a: 26. In qua secum regná-re in sæcu-la 27.



Nos e-jus concédát omnípo-tens grá-ti-a. 28. A-men.

Quicumque Christum

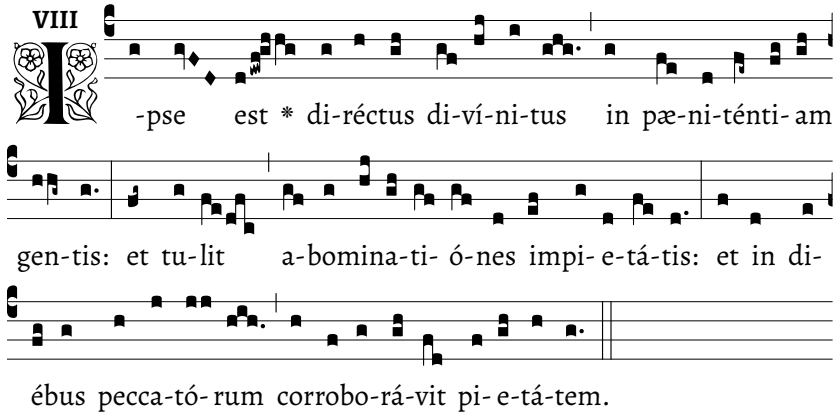
IV

Uicúmque Christum quaé-ri-tis, Ocu-los in al-tum tól-li-
 te: Il-lic li-cé-bit ví-se-re Signum per-énnis gló-ri-ae. 2. Illú-
 stre quiddam cernimus, Quod nésci-at finem pa-ti: Sublíme, cel-
 sum, in-términum, Antíqui-us cae-lo et cha-o. 3. Hic il- le Rex est
 gén-ti-um, Popu-liqué Rex Judá-i-ci, Promíssus Abrahae patri,
 E-júsque in aevum sé-mi-ni. 4. Hunc et prophé-tis té-stibus. Iis-
 démque signa-tó-ribus, Testá-tor et Pa-ter jubet Audí-re nos et
 cré-de-re. 5. Je-su ti-bi sit gló-ri-a, Qui te re-vé-las párvu-lis,
 Cum Patre et almo Spí-ri-tu, In sempi-térna saé-cu-la. A-men.

Saint John Vianney

Ipse Est

VIII




-pse est * di-réctus di-ví-ni-tus in pæ-ni-ténti-am
gen-tis: et tu-lit a-bomina-ti-ó-nes impi-e-tá-tis: et in di-
ébus pecca-tó-rum corrobo-rá-vit pi-e-tá-tem.

Saint Lawrence

In Craticula

IV



n cra-tí-cu-la * te De-um non ne-gá-vi,
† Et ad i-gnem ap-pli-cá-tus te Dó-minum Je-sum
Chri-stum con-féssus sum. ¶ Probásti, Dómi-ne
cor me-um, et vi-si-tásti no-cte. † Et.

Beatus Laurentius

VIII

B E-á-tus Laurén-ti-us, * dum in cra-tí-cu-la superpó-si-
 tus u-re-ré-tur, ad impi-í-ssimum ty-rá-nnum di-xit: Assá-tum
 est, jam versa et mandú-ca: nam facultá-tes Ecclé-si-ae, quas re-
 quí-ris, in caeléstes thesáu-ros manus páu-pe-rum deporta-vé-runt.

Strinxerunt Corporis

II

S trinxé-runt* córpo-ris mem-bra pó-si-ta in cra-
 tí-cu-la: Subi-ci-énti-bus pru-nas insultat Le-ví-
 ta Chri-sti, † Be-á-te Lauré-nti, Martyr Chri-sti in-
 tercé-de pro no-bis. † Me-a nox obscú-rum non ha-
 bet, sed ó-mni-a in lu-ce cla-ré-scunt. † Be-á-te.

Saint Philomena



V

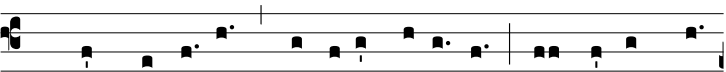


ancta Phi- lomé- na, * o- ra pro no-bis!

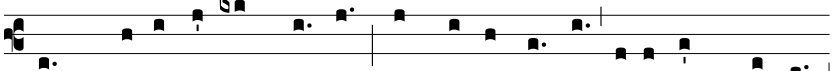
Astra Quae Terram



II



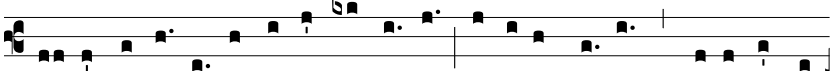
-stra quae terram propri-o madentem Sanguine exhor-



rens Phi-lume-na, scandis, Si qua te nostri pi-e-tas, pre-can-



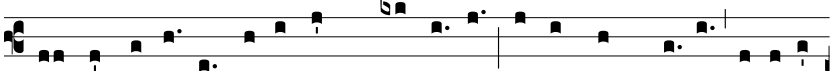
tum Annu-e vo-tis 2. Dum ti-bi do-nis cumu-la-ta centum



A-ra vo-ti-va re-ca-let fa-vil-la, Virgines circum, pu-e-rique



laeto Carmine plaudunt. 3. Te nec instantis ra-bi-es ty-ranni



Men-te de-je-cit so-li-da, imme-renti Si-ve, ni Christo renu-as,



mine-tur Vincu-la col-lo. 4. Si-ve plumba-tis la-ce-randa lo-ris

Ter-ga nuda-rit, medi-o-ve casta Missi-li me-tam dede-rit sa-
 gittae Pecto-ra circo. 5. Perstat insano ve-lut icta ponto Flu-ctu-
 um cautes ra-bi-em refringens Vis ti-bi haud impar Phi-lumena,
 men s que Nesci-a flecti. 6. Uni-cum cae-lo pro-fi-tens tonantem
 Bar-ba-re collum subji-cis bi-penni; Ima despectans, comi-tan-
 te scandis Side-ra sponso. 7. Hic Patri tri-nam, geni-toque et al-
 mo Fla-mi-ni laudem re-cinens be-a-ris; Subdi-tas has, tu,
 pla-cido tu-e-re Lumine terras. A-men.

Imbelli Virgini

VI

Imbel-li virgi-ni, Ut vincat forti-or, In pugna Domi-ni



Omni-um regna-tor, Dat sapi-enti-am. 2. Hanc quot erro-ri-



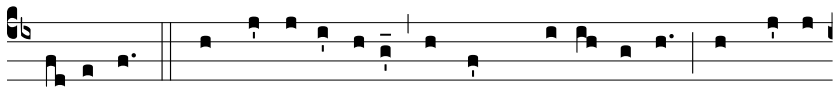
bus Lu-sit, ut cape-ret: hanc quot terro-ribus Egit, ut perde-



ret, Mundi pru-denti-a! 3. Non est prudenti-a Adversus Do-



minum: Quam impo-tenti-a Arma sunt hominum Cum De-us



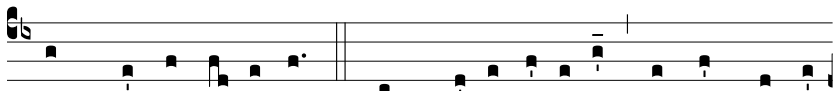
dimi-cat. 4. O coe-li lumine Dignum specta-cu-lum! In casta



virgine, Confusum se-cu-lum Vim christi praedi-ca. 5. Non il-la



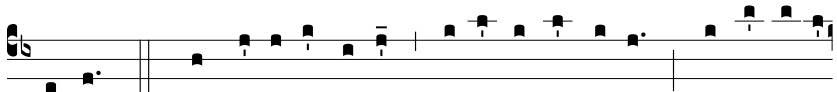
prae-li-o Inermis sisti-tur; De-i praesi-di-o Tu-ta congredi-tur



Cum mundi princi-pe. 6. Dum ma-las obji-cit Mundus blandi-



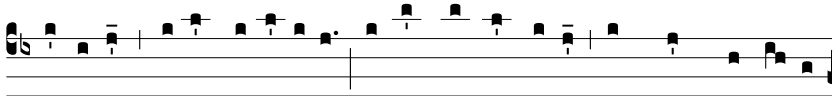
ti-as: Te, Christe, suspi-cit Su-as de-li-ci-as: Tu sponsam su-



sci-pe. 7. Quae dulci vincu-lo Christo conjungi-tur, Sponsi pa-ti-



bu-lo Amans confi-gi-tur Nec sentit vulne-ra. 8. Quid mo-ras



necti-tis Leuti crude-li-us? Ictus suspendi-tis, Ut mens fu-nesti-



us, Perda-tur mi-se-ra. 9. Humae astu-ti-ae Intacta fa-bu-lis,



De-i sci-enti-ae Inni-xa regu-lis Fides non fal-li-tur. 10. Haec



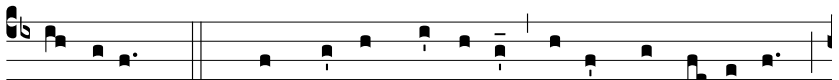
est victo-ri-a Quae vincit aemu-lum, Haec sapi-enti-a Qua



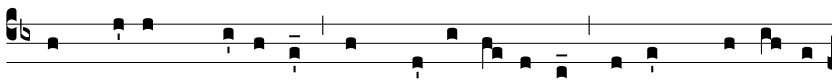
prudens secu-lum. Stultum convinci-tur. 11. Ut ti-bi pla-ci-ta



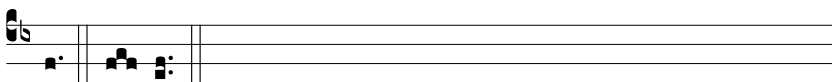
Pars nostra Domine, E-amus semi-ta: Orante virgine, Da sapi-



en-ti-am. 12. Quod transit sperne-re: Fle-re quod fe-cimus,



Quod manet, quaere-re, Hanc discat a-nimus Ve-ram pru-denti-



am. A-men.

Saint Clare

Salve Sponsa Dei

II



al- ve, Spon- sa De- i, * Vir- go sacra, plan- ta Mi- nó- rum:
Tu vas mun- dí- ti- æ, tu præ- vi- a for- ma So- ró- rum: Cla- ra, tu- is
præ- ci- bus duc nos ad re- gna po- ló- rum.

Saint Louis

Rex Summe Regum

I




ex sum- me re- gum, qui po- ténti nú- mine, Quo sunt cre-
á- ta, regna nu- tu dí- vi- dis; Dum thu- re fu- mant tem- pla, vo- ce
pé- rsonant, Audi pro- fúsas re- gis in lau- dem pre- ces. 2. Nascens
in ipsa Ludo- ví- cus púrpu- ra, Scep- tris a- ví- tis parvus ádmo- vet

manus; Pi-æque ductu matris, igná-rus ma-li, Servi-re Christo
di-scit, ánte-quam regat. 3. Justi se-vé-rus cultor, urbes lé-gi-
bus, Amó-re ci-ves cóntinens, hostes me-tu: Pi-e tá-te cæ-lum
flectit, a-ras éxci-tat; De-óque templa, te-cta nudis é-ri-git. 4.
Mox christi-á-ni se-rus ultor sán-gui-nis, Eménsus æquor, inque
littus bárba-rum Ve-xil-la pandens, urget armis ímpi-os, Unó-
que vi-tam pro De-o pa-císci-tur. 5. Sit Tri-ni-ta-ti sempí-térna
gló-ri-a, Honor, po-téstas atque ju-bi-lá-ti-o, In uni-tá-te, quæ
gubérnans ómni-a, Per cuncta regnat sæ-cu-lórum sæcu-la.
A-men.

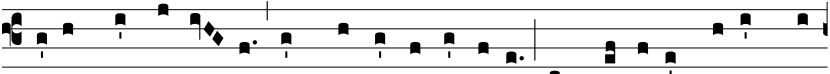
Saint Augustine

Magne Pater Augustine

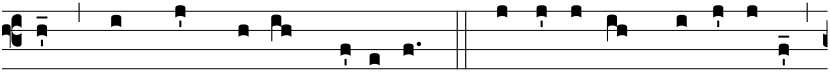
II




Magne Pa-ter Augustíne Pre-ces nostras súsci-pe, Et per



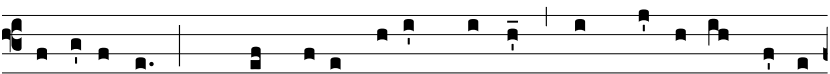
e-as Condi-tó- ri Nos pla-cá-re sá-tage, Atque rege gregem tu-




um, Summum de-cus práesu-lum. 2. Ama-tó-rem paupertá-tis




Te colláudant páupe-res: Assertó-rem ve-ri-tá- tis Amant ve-




ri júdi-ces: Frangis nobis favos mel-lis, De Scriptú-ris dísse-



rens. 3. Quæ obscú-ra pri-us e-rant Nobis pla-na fá-ci-ens, Tu



de verbis Salva-tó- ris Dulcem panem cónfi-cis, Et propínas po-



tum vi-tæ De Psalmórum nécta-re. 4. Tu de vi-ta cle-ri-córum



Sanctam scri-bis Régu-lam, Quam qui amant et sequún-tur



Vi-am tenent ré-gi-am Atque tu-o sancto ductu Réde-unt ad



Pátri-am. 5. Re-gi regum sa-lus, vi-ta, Decus et impé-ri-um:

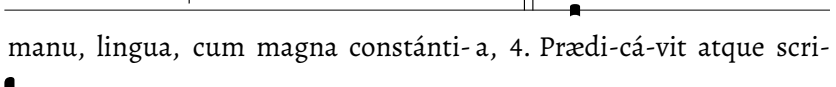
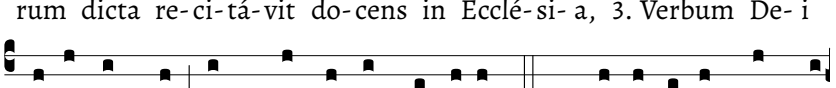
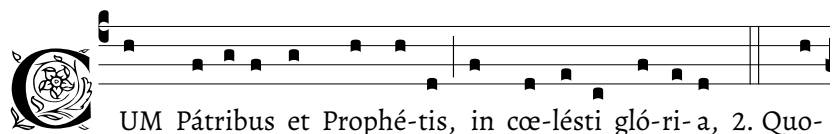


Tri-ni-tá-ti laus et ho-nor Sit per omne sá-cu-lum: Qui concí-ves



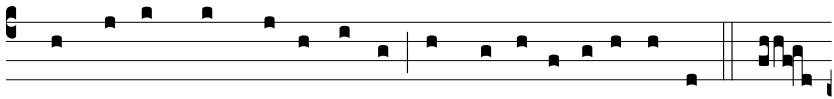
nos adscrí-bat Supernórum cí-vi-um. A-men.

Cum Patrībūs

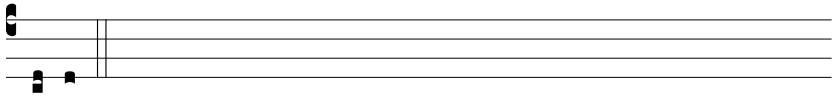




versú-ti-a. 6. Fidem ve-ram conservá-vit mi-ra e-loquénti-a.



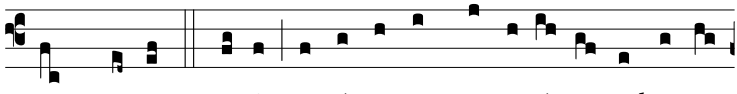
7. Sicque complens vi-tæ cursum in cœ-lésti sede sursum Dor-



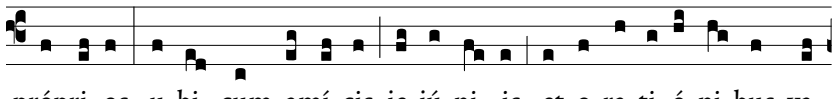
mí-vit.

Post Mortem

II
P



ost mortem matris re-vérsus est Augustí-nus ad agros



própri-os: u-bi, cum amí-cis je-jú-ni-is et o-ra-ti-ó-ni-bus va-



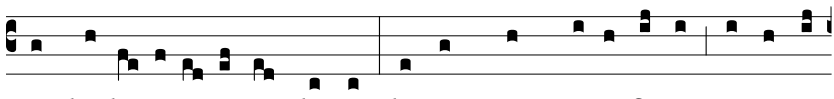
cans, scri-bé-bat libros et do-cé-bat indóctos.

Hodie Gloriosus

III
H



ó-di-e glo-ri-ó-sus Pa-ter Augustínus, disso-lú-ta hu-



jus ha-bi-ta-ti-ó-nis domo, domum non manu-fáctam accé-pit



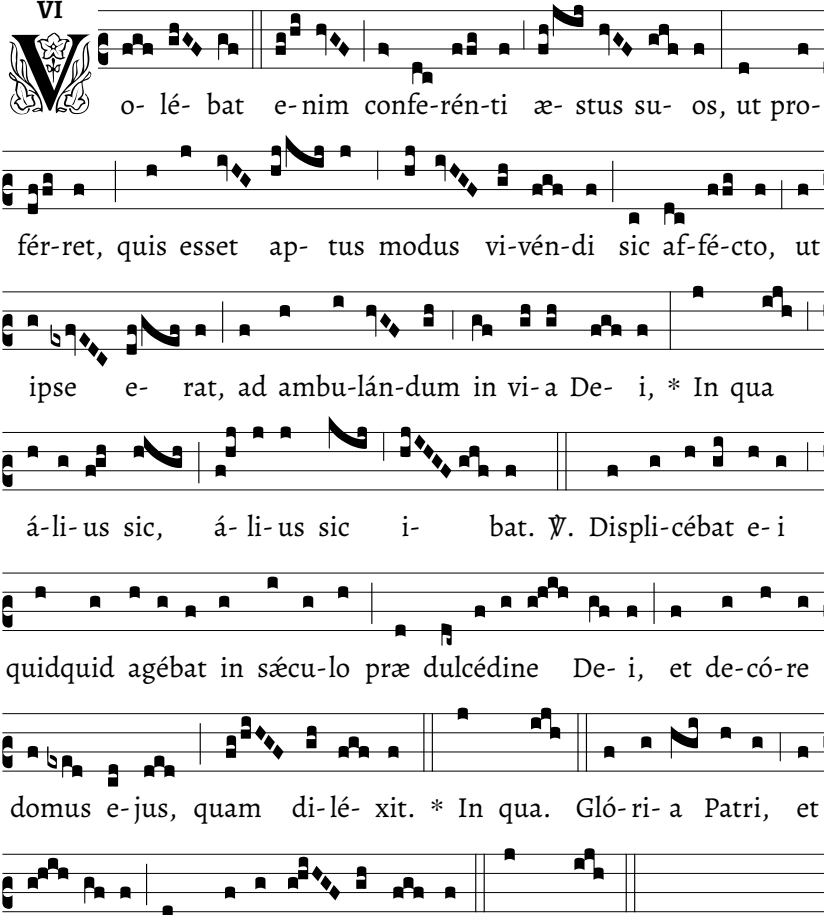
in cæ-lis, quam si-bi, co-ope-ránte De-i grá-ti-a, ma-nu, lin-



gua fabre-fé-cit in terris: ubi jam quod si-tí-vit inté-r num, gu-
stat æ-térnum, de-co-rá-tus una sto-la, securúsque de ré-liqua.

Volebat Enim

VI



Vo lé- bat e-nim confe-rén-ti æ- stus su- os, ut pro-
fér-ret, quis esset ap- tus modus vi-vén-di sic af-fé-cto, ut
ipse e- rat, ad ambu-lán-dum in vi-a De- i, * In qua
á-li- us sic, á- li- us sic i- bat. Ψ . Displi-cébat e- i
quidquid agébat in sæcu-lo præ dulcédine De- i, et de-có-re
domus e- jus, quam di-lé- xit. * In qua. Gló-ri- a Patri, et
Fí- li- o, et Spi-rí-tu- i Sancto. * In qua.

Holy Angels

Angeli Archangeli

VII



Ange-li, Archán-ge-li, * Throni et Domina-ti-ónes, Prin-
cipá-tus et Po-testá-tes, Vir-tú-tes cæ-ló-rum, laudá-te
Dóminum de cæ-lis, alle-lú-ia.

Three Archangels

Christe Sanctorum

I



Christe, sanctó-rum decus Ange-lórum, Gentis humánae
sa-tor ac redémp-tor. Caé-li-tum no-bis trí-bu-as be-á-tas Scán-
de-re se-des. 2. Ange-lus pa-cis Mícha-el in aedes Caé-li-tus



nostras véni-at, se-rénae Auctor ut pa-cis lacrimó sa in orcum



Bella re-lé-get. 3. Ange-lus fortis Gábri-el, ut hostes Pellat anti-



quos, et amí-ca cae-lo, Quae tri-umphá-tor stá-tu-it per orbem



Templa re-ví-sat. 4. Ange-lus nostrae médi-cus sa-lú-tis, Adsit e



cae-lo Rápha-el, ut omnes Sanet aegró-tos, dubi-ósque vi-tae



Dí-ri-gat actus. 5. Virgo dux pa-cis, Genitríxque lu-cis, Et sa-cer



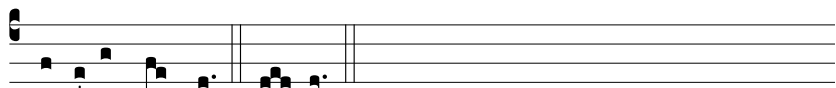
no-bis chorus Ange-ló-rum Semper assí-stat, simul et mi-cántis



Ré-gi-a cae-li. 6. Praestet hoc no-bis Dé-i-tas be-á-ta Patris, ac



Na-ti, pa-ri-térque Sancti Spí-ri-tus, cu-jus ré-sonat per omnem

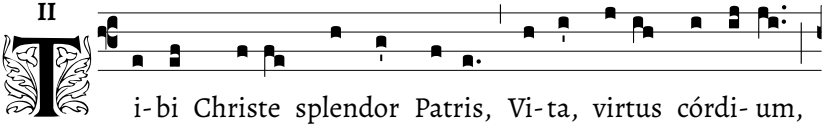


Gló-ri-a mundum. A-men.

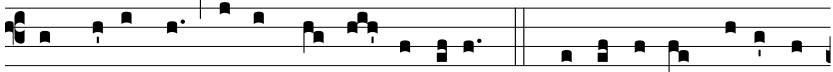
Saint Michael

Tibi Christe Splendor Patris

II
Ti-bi Christe splendor Patris, Vi-ta, virtus córdi-um,



In conspéctu Ange- ló-rum Vo-tis, vo-ce psál-limus: Alternántes



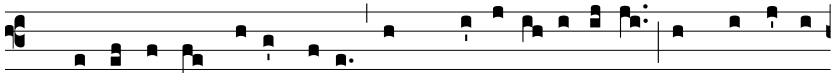
concrepándo Me-los damus vó-cibus. 2. Collaudámus vene-rán-



tes Omnes cæ-li mí-li-tes: Sed præ-cípu-e pri-má-tem Cæ-léstis



exérci-tus, Micha-é-lem, in virtú-te Conte-réntem zábu-lum.



3. Quo custó-de procul pelle, Rex Christe pi- íssime, Omne ne-fas



in-i-mí-ci: Mundo cor de et córpo-re, Pa-radí-so redde tu-o



Nos so-la cle-ménti-a. 4. Gló-ri-am Patri me-lódis Personémus



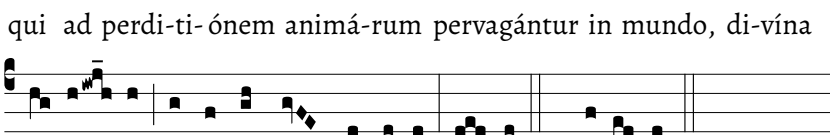
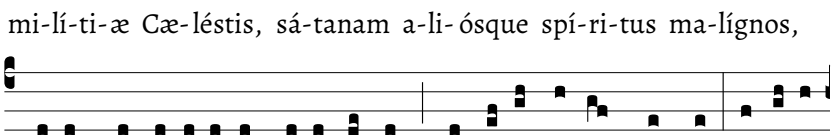
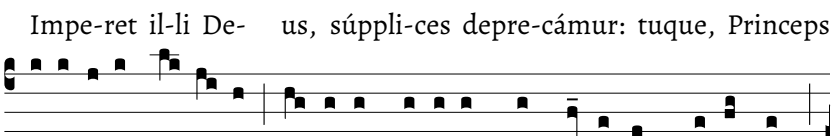
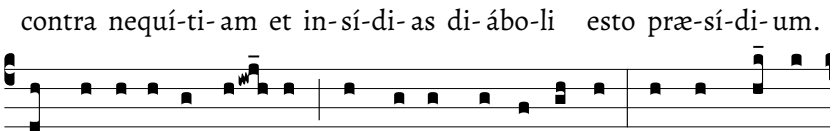
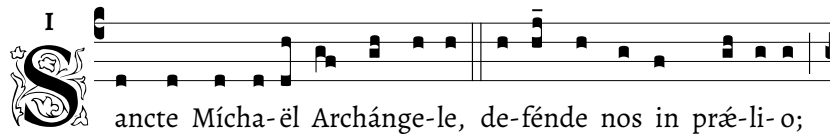
vó-cibus, Gló-ri-am Christo ca-námus, Gló-ri-am Pa-rácli-to,



Qui trinus et unus De-us Exstat ante sǣcu-la. A-men.

Sancte Michael

Tone I



Tone II

IV



Ancte Micha-el archánge-le, de-fénde nos in præ-li-o; con-

tra nequí-ti-am et in-sí-di-as di-á-bo-li e-sto præ-sí-di-um.

Im-pe-ret il-li De-us, súpli-ces depre-cámur : tuque princeps

mi-lí-ti-æ cœ-léstis, Sá-tanam a-li-ósque spí-ri-tus ma-lígnos,

qui ad perdi-ti-ó-nem animá-rum perva-gántur in mundo,

di-vína virtú-te in in-férnum de-trúde. A-men

Guardian Angels

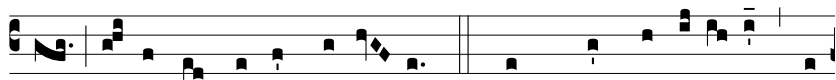
Custodes Hominum

VII



Ustódes hómi-num psál-limus An-ge-los, Na-túræ frá-

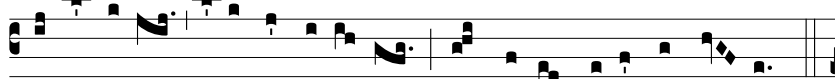
gi-li quos Pa-ter ád-di-dit Cæ-léstis cómi-tes, insi-di-ánti-



bus Ne succúmbe-ret hósti- bus. 2. Nam quod corrú-e-rit pró-



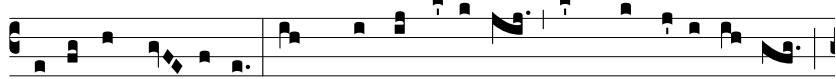
di-tor án-ge-lus, Concéssis mé-ri-to pulsus honó- ribus, Ardens



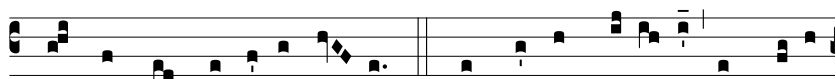
inví-di-a pélle-re ní-ti-tur Quos cæ-lo De-us ádvo- cat.



3. Huc, custos, í-gi-tur pérvigil ád-vo-la, Avértens pátri-a



de ti-bi cré-di-ta Tam morbos ánimi quam requi-ésce-re



Quidquid non si-nit ínco- las. 4. Sanctæ sit Trí-a-di laus pi-a



jú-gi-ter, Cu-jus perpé-tu-o númine má-china Triplex hæc ré-



gi-tur, cu-ius in ómni-a Regnat gló-ri-a sácu- la. A-men.



Saint Therese

Advocans Jesus

VII



dvo-cans Je-sus párvu-lum, * stá-tu-it e-um in mé-di-

o e-ó-rum et di-xit: Ni-si ef-fi-ci-á-mi-ni si-cut párvu-li,

non intrá-bi-tis in regnum cæ-lórum.

Saint Francis Of Assisi

Sancte Francisce Propera

I



an-cte Francisce, própe-ra- * Veni, Pa-ter, accé-le-

ra Ad pópu-lum qui pré-mi-tur Et té-ri-tur sub ó-

ne-re, Pá-le-a, lu-to, lá-te-re; Et sepúlto Ægý-pti-o Sub

sábu-lo, nos lí-be-ra, Carnis exstín-cto ví-ti-o.

Decus Florum

II
D

ecus morum, dux Minórum, Francíscus te- nens præmi-

um, In te vi-te da-tur vi-tæ, Christe Redémptor ómni-um. 2.

Plaudat fra-ter, regnat Pa-ter, Concí-vis cæ- li cí-vibus: Cedat

fle-tus, psallat cœ-tus, Exsúltet cæ-lum láu-dibus. 3. Demptum

so-lo, da-tum po-lo Signórum pro- bant ópe-ra: Ergo vi-vit,

nam a-dí-vit Æténa Christi mú- ne-ra. 4. Pro terrénis vo-tis

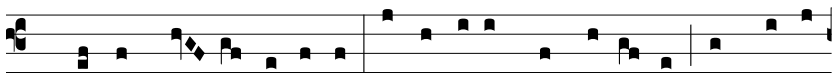
plenis Repórtat do- na gló-ri-æ: Quem de-có-ras, quem ho-nó-

ras Summæ De-us clemén-ti-æ. 5. Hunc sequántur, huic jun-

gántur Qui ex Ægýp- to éxe-unt: In quo duce cla-ra lu-ce



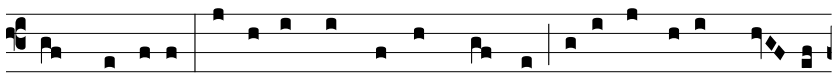
Ve-xíl-la Re-gis pró- de-unt. 6. Re-gis signum ducem dignum



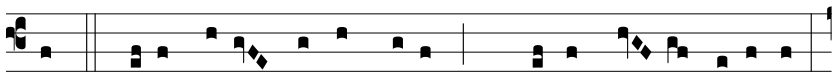
Insígnit ma- nu, lá-te-re: Lux accédit, nox re-cé-dit, Jam lu-cis



orto sí- de-re. 7. Est dux fidus, cla-rum sidus, Du-cit, re-lú-



cet, dé-vi-a De-vi-tándo, demonstrándo Be-á-ta nobis gáu-di-



a. 8. Mina gregem dux ad Regem, Col-lí-sor ho- stis cá-li-di:



Nos condúcas et indú-cas Ad cenam Agni pró- vi-di. A-men.

Caelorum Candor

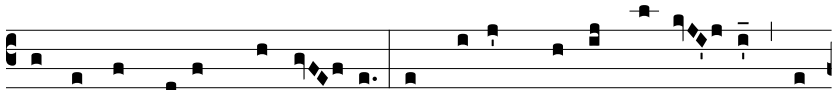
VII



æ-ló-rum can- dor splén- du- it, * Novum sidus e-mí-



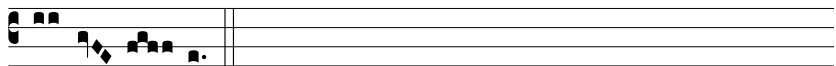
cu-it: Sa-cer Francíscus clá-ru- it, Cu-i Se-raph ap- pá-ru-it,



Obsígnans e-um vúlne- re In vo-lis, plantis, lá-te- re, Dum



forman cru-cis gé-re-re Vult corde, o-



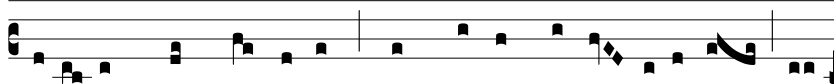
re, ó-pe-re.

○ Martyr Desiderio

VII



martyr de-sidé-ri o, Francíscce, quanto stúdi-o com-



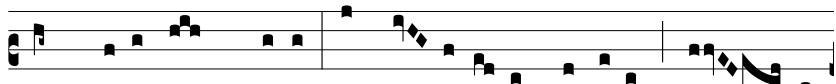
pá-ti-ens hunc séque-ris, quem passum libro répe-ris, quem



ape-ru-ísti! Tu cóntu-ens in á-e-re Se-raph in Cruce



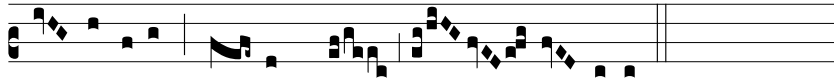
pó-si-tum, ex tunc in palmis, lá-te-re, et pédibus effi-gi-em



fers plagá-rum Christi. Tu gre-gi tu-o pró-vide, qui post



fe-lí-cem tránsi-tum, di-ræ pri-us et lí-vidæ, glo-ri-fi-cá-




tæ spé-ci-em car-nis præ-ten-dísti.

Holy Rosary

Caelestis Aulae Nuntius

II



Ae-lé-stis aulae Núnti-us, Arcána pandens Númi-nis,
Plenam sa-lú-tat grá-ti-a De-i Pa-réntem Vírginem. 2. Vírgo
pro-pínquam sánguine Matrem Jo-ánnis ví-si-tat, Qui clausus al-
vo gésti-ens Ad-esse Christum núnti-at. 3. Verbum, quod ante
saécu-la E mente Patris pró-di-it, E Matris alvo Vírgi-nis
Mortá-lis in-fans násci-tur. 4. Templo pu-éllus sí-sti-tur, Le-gí-
que pa-ret Lé-gi-fer : Hic se Redémptor páupe-re Pré-ti-o redém-
ptus ímmo-lat. 5. Quem jam do-lébat pér-di-tum, Mox laeta Ma-ter



ínvenit Ignó-ta doctis méntibus E-disse-réntem Fí-li-um.



6. Je-su ti-bi sit gló-ri-a, Qui na-tus es de Vírgine, Cum Patre



et almo Spí-ri-tu, In sempi-térna saécu-la. A-men.

In Monte Olivis



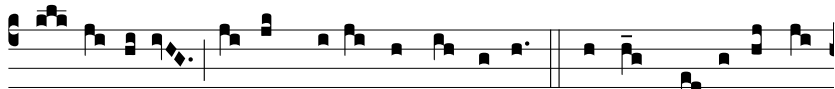
IN monte o-lí-vis cónsi-to Redémptor o-rans pró-ci-dit,



Mæret, pa-véscit, dé-fi-cit, Su-dó-re ma-nans sángui-nis. 2. A



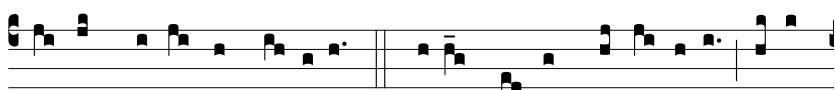
pro-di-tó-re trá-di-tus Raptá-tur in pœnas De-us, Du-rísque vin-



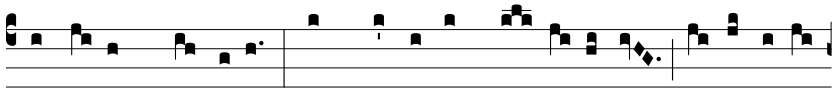
ctus né-xibus, Flagris cru-én-tis cæ-di-tur. 3. Intéxta a-cú-tis sén-



tibus, Co-róna contumé-li-æ, Squallénti amíctum púrpu-ra,



Re-gem co-ró-nat gló-ri-æ. 4. Mo-lis cru-cem ter árdu-æ, Sudans,



anhé-lans, cóncidens, Ad montis usque vérti-cem Gestá-re vi



compél-li-tur. 5. Confi-xus atro stí-pi-te Inter sce-léstos ínno-



cens, Orándo pro tor-tó-ribus, Exsánguis efflat spí-ri-tum.



6. Je-su, ti-bi sit gló-ri-a, Qui na-tus es de Vírgine, Cum Patre, et



almo Spí-ri-tu, In sempi-térna sæ-cu-la. A-men.

Jam Morte Victor



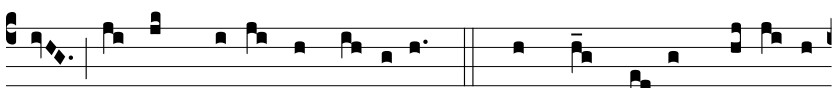
II **J**AM mor-te victor óbru-ta Ab ínfe-ris Christus redit,



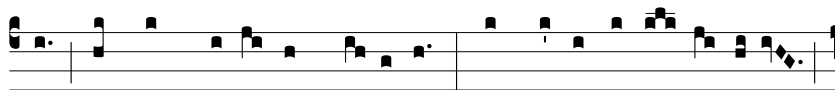
Fractísque culpæ víncu-lis, Cæ-li reclú-dit límina. 2. Vi-sus sa-



tis mortá-libus Ascéndit ad cæ-lésti-a, Dextræque Patris ás-si-



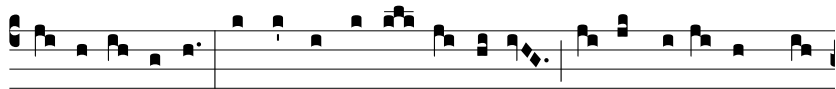
det Consors pa-térnæ gló-ri-æ. 3. Quem jam su- is promí-se-



rat, Sanctum da-tú-rus Spí-ri-tum, Linguis amó-ris ígne-is



Mœstis a-lúm-nis ím-plu-it. 4. So-lú-ta carnis pón-de-re Ad astra



Virgo tól-li-tur, Excépta cæ-li jú-bi-lo Et Ange-ló-rum cán-



ti-cis. 5. Bis se-na cingunt sí-de-ra Almæ Pa-réntis vérti-cem :



Throno propínqua Fí-li-i Cunctis cre-á-tis ím-pe-rat. 6. Je-su



ti-bi sit gló-ri-a, Qui na-tus es de Vírgine, Cum Patre et almo

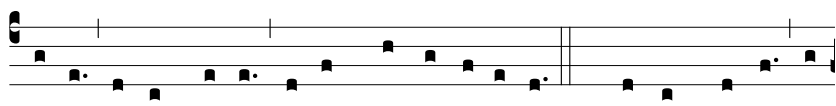


Spí-ri-tu, In sempi-térna sœ-cu-la. A-men.

Omni Die Dic Mariæ



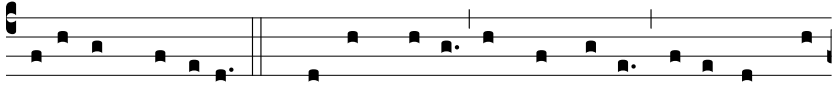
-mni di-e dic Ma-ri-æ, Me-a, laudes, ánima: E-jus



fésta, E-jus gésta Co-le splendi-díssima. 2. Contemplá-re Et



mi-rá-re E-jus celsi-túdinem, Dic fe-lí-cem Geni trí-cem, Dic



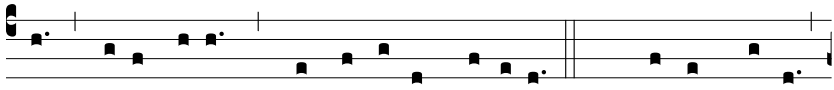
be-á-tam Vírginem. 3. Ipsam co-le, Ut de mo-le Crími num te



lí-be-ret: Hanc appélla, Ne pro-célla Vi-ti-órum súde-ret. 4.



Propter He-vam Homo sævam Accé pit senténti-am : Per Ma-rí-



am Habet vi-am Quæ du-cit ad pátri-am. 5. Clemens audi



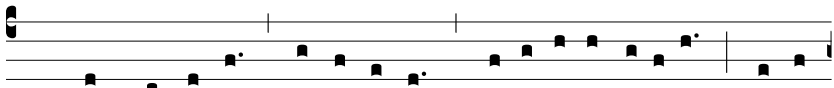
Tu-æ laudi Quos instántes cónspi-cis: Munda re-os Et fac e-os



Bonis dignos cæ-li-cis.6. Virga Jesse, Spes opprésæ Mentis et re-



fúgi-um, Decus mundi, Lux pro fundi, Dómi-ni sacrá-ri-um.



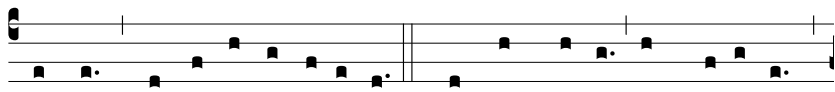
7. Gemma de-cens Ro-sa re-cens, Casti tá-tis lí-li-um: Castum



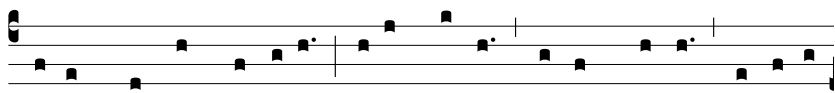
chorum Ad pólorum Quæ perdú-cis gáudi-um. 8. Pulchra to-



ta, Sine no-ta Cu juscúmque má-fu-læ, Fac me mundum Et ju-



cúndum Te laudá-re sédu-le. 9. Ut sim castus Et modéstus,



Dulcis, blandus, sóbri-us, Pi-us, rectus, Circumspéctus, Simultá-



tis nésci-us: 10. Erudí-tus Et muní-tus Di-ví-nis e-lóqui-is,



Tímo-rá-tus Et orná-tus Sacris excercí-ti-is. 11. Virgo sancta, Cer-



ne quanta Perfe rámus júgi-ter Tentaménta, Et sustén ta Nos ut



stémus fórti-ter. 12. Esto tútrix Et adjútrix Christi-á ni pópu-li;



Pa-cem præsta, Ne mo-lésta Nos pertúrbent sæcu-la. A-men.

Saint Teresa of Avila

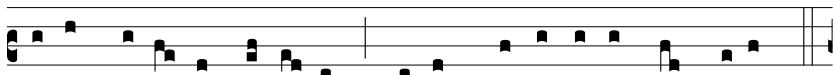
Regis Superni

VI

R



e-gis su-pérni núnti-a, Domum pa-térnam dé-se-ris,



Terris, Te-ré-sa, bárba-ris Christum da-tú-ra aut sánguinem. 2.



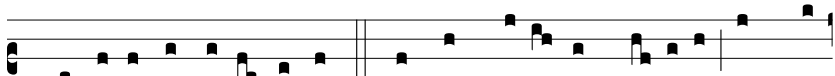
Sed te ma-net su-á-vi-or Mors, pæna poscit dúlci-or: Di-ví-



ni amó-ris cúspi-de In vulnus icta cóncides. 3. O ca-ri-tá-tis



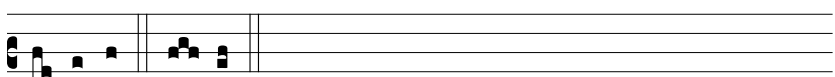
vi-ctima, Tu corda nostra cóncrema, Ti-bíque gentes cré-di-tas



Avérni ab igne lí-be-ra. 4. Sit laus Patri cum Fí-li-o, Et Spí-



ri-tu Pa-rá-cli-to, Ti-bíque sancta Trí-ni-tas, Nunc et per omne



sæcu-lum. A-men.

All Saints

Te Gloriosus

VII



E glo-ri-ó- sus * Aposto-ló-rum chorus, te Prophe-tá-



rum lau-dá-bi-lis núme-rus: te Márt-y-rum candidá- tus lau-



dat ex-ér-ci-tus: te omnes e-lécti vo-ce confi-tén-tur



u-nánimes: be-á-ta Trí-ni-tas, u-nus De-us.

Vidi Dominum I

I



I-di Dómi-num sedéntem * super só-li-um excélsum,



et plena e-rat omnis terra ma-jestá-te e-jus: et e- a



quae sub ipso e- rant, replébant templum.

Vidi Dominum II

I

i-di Dóminum* se-dén- tem su-per só-li- um e-cél-
 sum et e- le-vá- tum, et plena e- rat omnis ter-ra ma-
 jestá-te e- jus: † Et e- a, quæ sub ipso-e- rant,
 re-plé- bant tem-plu. ∇ Sé-raphim stabant super il-
 lud: sex a-læ uni, et sex a- læ ál- te- ri. † Et.

Christe Redemptor Omnium Conserba

VIII

Hris- te, redémptor ómni-um, consérva tu- os fámu-los,
 be-á- tæ semper Vírgi- nis pla- cá- tus sanctis pré- cibus. 2. Be-



á-ta quoque ágmina cæ-lésti-um spi-rí-tu-um, Præ-tér-i-ta,



præ-sénti-a, fu-tú-ra ma-la pél-li-te. 3. Va-tes æ-térni Jú-di-



cis A-posto-líque Dó-mi-ni, supplí-ci-ter expóscimus salvá-ri



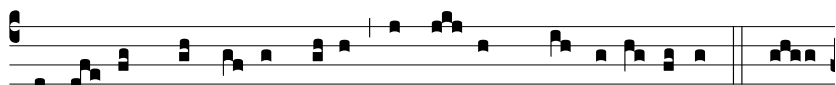
vestris pré-cibus. 4. Már-ty-res De-i íncli-ti confesso-résque



lú-ci-di, vestris o-ra-ti-ónibus Nos fer-te in cæ-léstibus.



5. Cho-ri sanctá-rum vírginum mo-nachorúmque ómni-um,



simul cum sanctis ómnibus consór-tes Chris-ti fá-ci-te. 6. Sit

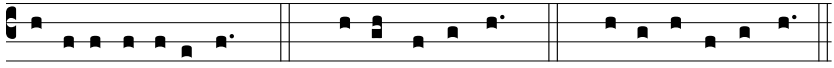


Tri-ni-tá-ti glo-ri-a, vestrasque vo-ces iúngi-te ut il-li laudes



dé-bi-tas persol-vámus a-lácri-ter. A-men.

Litany Of The Saints



Ký-ri-e, e-lé-i-son. *ij.* Christe, audi nos. *ij.* Christe, exáudi nos. *ij.*

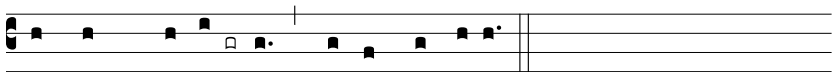


Pa-ter de cae-lis **De**-us, mi-se-ré-re nobis.

Fili Redémptor mundi **De**us, * miserére nobis.

Spirítus Sancte **De**us, * miserére nobis.

Sancta Trínitas unus **De**us, * miserére oóbis.



Sancta Ma-rí-a, o-ra pro nobis.

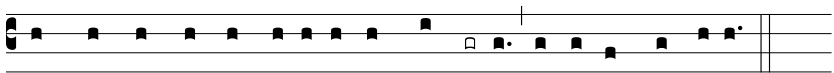
Sancta Dei **Gé**netrix, * ora.

Sancta Virgo **vír**ginum, * ora pro nobis.

Sancte **Mí**chaël, * ora pro nobis.

Sancte **Gá**bríel, * ora pro nobis.

Sancte **Rá**phaël, * ora pro nobis.



Omnes sancti Ange-li et Archánge-li, o-rá-te pro nobis.

Omnes sancti beatórum Spirítuum **ó**rdines, * oráte pro nobis.

Sancte **J**oseph, * ora pro nobis.

Omnes sancti Patriárchæ et **Pro**phétæ, * oráte pro nobis.

Sancte **Petre**, * ora.

Sancte **Paule**, * ora.

Sancte **Andréa**, * ora.

Sancte **Jacóbe**, * ora.

Sancte **Joánnes**, * ora.

Sancte **Thóma**, * ora.

Sancte **Jacóbe**, * ora.

Sancte **Philippe**, * ora.

Sancte **Bartholomæe**, * ora.

Sancte **Matthæe**, * ora.

Sancte **Símon**, * ora.

Sancte **Thaddæe**, * ora.

Sancte **Mathía**, * ora.

Sancte **Bárnaba**, * ora.

Sancte **Lúca**, * ora.

Sancte **Márce**, * ora.

Omnes sancti Apóstoli et Evangelístæ, * oráte.

Omnes sancti Discípuli **Dómini**, * oráte.

Omnes sancti Innocéntes, * oráte.

Sancte **Stéphane**, * ora.

Sancte **Laurénti**, * ora.

Sancte **Vincénti**, * ora.

Sancti **Fabiáne** et **Sebastiáne**, * oráte.

Sancti **Joánnes** et **Paule**, * oráte.

Sancti **Cósma** et **Damiáne**, * oráte.

Sancti **Gervási** et **Protási**, * oráte.

Omnes sancti **Mártyres**, * oráte.

Sancte **Silvéster**, * ora.

Sancte **Gregóri**, * ora.

Sancte **Ambrósi**, * ora.

Sancte **Augustíne**, * ora.

Sancte **Hierónyme**, * ora.

Sancte **Martíne**, * ora.

Sancte **Nicoláe**, * ora.

Omnes sancti Pontífices et Confes-sóres, * oráte.

Omnes sancti Doctóres, * oráte.

Sancte **Antóni**, * ora.

Sancte **Benedícte**, * ora.

Sancte **Bernárde**, * ora.

Sancte **Domínice**, * ora.

Sancte **Francíse**, * ora.

Omnes sancti Sacerdótes et **Levitæ**, * oráte.

Omnes sancti Mónachi et **Eremítæ**, * oráte.

Sancta **María Magdaléna**, * ora.

Sancta **Agatha**, * ora.

Sancta **Lúcia**, * ora.

Sancta **Agnes**, * ora.

Sancta **Cæcília**, * ora.

Sancta **Catharína**, * ora.

Sancta **Anastásia**, * ora.

Omnes sanctæ Vírgines et **Víduæ**, * oráte.

Omnes Sancti et Sanctæ **Dei**, * intercédite pro nobis.



Propí-ti- us **es-** to, parce nobis Dómine.

Propítius **esto**, * exáudi nos, Dómine.

Propítius **esto**, * líbera nos, Dómine.

Ab omni **peccáto**, * líbera nos, Dómine.

Ab ira **túa**, * líbera nos, Dómine.

A subitánea et improvísá **mórte**, * líbera nos, Dómine.

Ab insídiis **diáboli**, * líbera nos, Dómine.

Ab ira, et ódio, et ómnia mala **voluntáte**, * líbera nos, Dómine.

A spírítu fornicatió**nis**, * líbera nos, Dómine.

A fúlgure et **tempestáte**, * líbera nos, Dómine.

A flagélló **terræ mótus**, * líbera nos, Dómine.

A peste, fame, et **bélló**, * líbera nos, Dómine.

Ab imminéntibus **perículis**, * líbera nos, Dómine.

A morte **perpétua**, * líbera nos, Dómine.

Per mystérium sanctæ Incarnatió**nis tuæ**, * líbera nos, Dómine.

Per Advéntum **tuum**, * líbera nos, Dómine.

Per Nativitátem **tuam**, * líbera nos, Dómine.

Per Baptísmum et sanctum Jejúnium **tuum**, * líbera nos, Dómine.

Per Crucem et Passi**ónem tuam**, * líbera nos, Dómine.

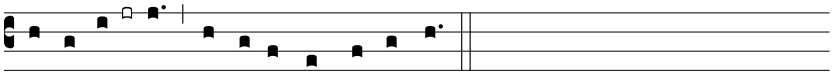
Per Mortem et Sepultúram **tuam**, * líbera nos, Dómine.

Per sanctam Resurrecti**ónem tuam**, * líbera nos, Dómine.

Per admirábilem Ascensi**ónem tuam**, * líbera nos, Dómine.

Per advéntum Spírítus Sancti **Parácliti**, * líbera nos, Dómine.

In die **judícii**, * líbera nos, Dómine.



Pecca-tó- res, te rogámus audi nos.

Ut nobis **párcas**, * te rogámus, audi nos.

Ut nobis **indúlgeas**, * te rogámus, audi nos.

Ut ad véram pæniténtiam nos perdúcere **dignéris**, * te rogámus, audi nos.

Ut Ecclésiā tuam sanctam ' régere et conservāre *dignéris*, * te rogāmus, audi nos.

Ut Dómnū Apostólicū et omnes ecclesiásticos órdenes ' in sancta religiōe conservāre *dignéris*, * te rogāmus, audi nos.

Ut inimicos sanctæ Ecclésiæ ' humiliāre *dignéris*, * te rogāmus, audi nos.

Ut régibus et princípibus christiānis ' pacem et veram concórdiam donāre *dignéris*, * te rogāmus, audi nos.

Ut cuncto pópulo christiāno ' pacem et unitātem largíri *dignéris*, * te rogāmus, audi nos.

Ut omnes errāntes ad unitātem Ecclésiæ revocāre, ' et infidèles univérso ad Evangélii lumen perdúcere *dignéris*, * te rogāmus, audi nos.

Ut nosmetípsos in tuo sancto servítio ' confortāre et conservāre *dignéris*, * te rogāmus, audi nos.

Ut mentes nostras ' ad cælestia desidéria érigas, * te rogāmus, audi nos.

Ut ómnibus benefactoribus nostris ' sempitérna bona *retríbuas*, * te rogāmus, audi nos.

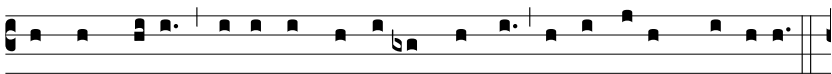
Ut ánimas nostras ' fratrum, propinquórum et benefactorum nostrórum ' ab æténa damnatiōe *erípias*, * te rogāmus, audi nos.

Ut fructus terræ ' dare et conservāre *dignéris*, * te rogāmus, audi nos.

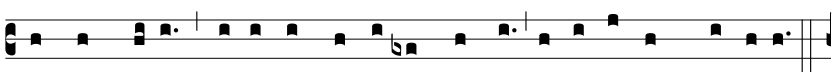
Ut ómnibus fidélibus defúntcis ' réquiem æténam donāre *dignéris*, * te rogāmus, audi nos.

Ut nos exaudíre *dignéris*, * te rogāmus, audi nos.

Fili **Déi**, * te rogāmus, audi nos.



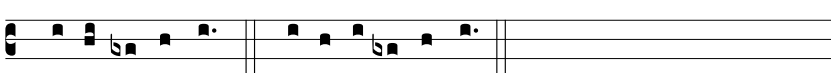
Agnus De-i, qui tol-lis peccá-ta mundi, parce nobis, Dómine.



Agnus De-i, qui tol-lis peccá-ta mundi, exáudi nos, Dómine.



Agnus De-i, qui tol-lis peccá-ta mundi, mi-se-ré-re nobis.



Christe, audi nos. Christe, exáudi nos.

All Souls

Languentibus

VI



Languentibus in Purga-tó-ri-o, Qui purgántur ardó-re ní-



mi-o, Et torquéntur gra-vi supplí-ci-o, Subvéni-at tu-a compás-



si-o: O Ma-rí-a! 2. Fons es pa-tens qui culpas áblu-is, Omnes



juvas et nullum réspu-is: Manum tu-am exténde mórtu-is,



Qui sub poenis languent contínu-is: O Ma-rí-a! 3. Ad te pi-e



suspí-rant mórtu-i, Cupi-éntes de poenis é-ru-i, Et adesse tu-



o conspéctu-i, Æternísque gáudi-is pérfru-i: O Ma-rí-a!



4. Geméntibus Ma-ter accé-le-ra, Pi-e-tá-tis osténde vísce-ra: Il-



los Je-su per su-a vúlne-ra Ut saná-re digné-tur ímpetra : O



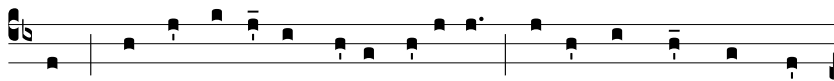
Ma-rí-a! 5. Tu ve-ra spes ad te clamánti-um : Ad te clámat tur-



ba sodá-li-um, Pro frátribus ut pla-ces Fí-li-um, Et caeléste det



e-is praémi-um : O Ma-rí-a! 6. Fac lácrimae quas bo-na réspi-



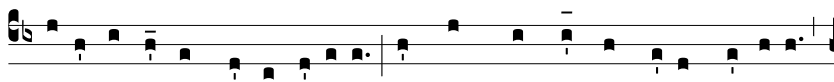
cis, Quas fúndimus ad pedes Júdi-cis, Mox exstínguant vim flam-



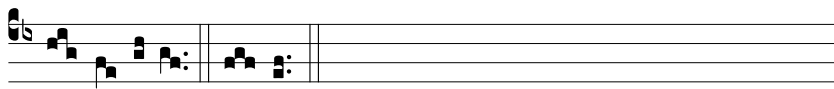
mae víndi-cis, Ut jungántur cho-ris angé-li-cis : O Ma-rí-a!



7. Et cum fi-et stricta discússi-o, In treméndo De-i judí-ci-o,



Judi-cánti súppli-ca Fí-li-o, Ut cum Sanctis sit nobis pórti-o :



O Ma-rí-a! A-men.

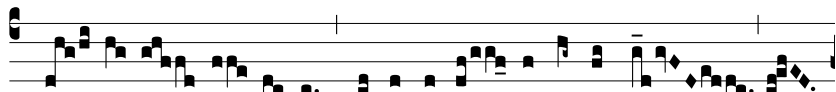
Congregati Sunt

I

ongregá- ti sunt, De-us, * ad devo-rán- dum
 me se-du-ctó- res mé-i, scríp-ta tenén-tes ma- la
 quæ ges- si. Ergo vo-ci-fe-rán-tur di-céntes: De-us de-re-líquit
 e- um, persequí-mi-ni et comprehé-ndi-te e- um: qui-a non est
 qui lí-be-ret e-um. * De-us me- us, ne e-longé-ris
 a me, De-us me- us, in auxí-li-um me- um ré- spi-ce:
 De- us me- us, in adju-tó- ri-um me-
 um in-tén- de. ♯. De-lícta juventú-tis me- æ ne memí-ne-ris,



Dó- mine, et ne a-vér-tas fá-ci-em tú- am a me:



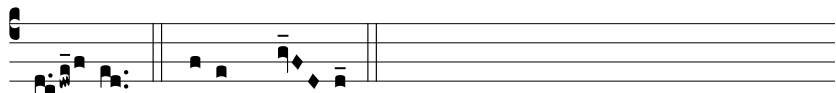
quó- ni- am trí- bu- lor, ve- ló- ci- ter exáudi me,



Dó- mi- ne. * De- us me- us. †. Réqui- em æ- tér-



nam dona e- is Dó- mine: et lux perpé- tu- a lúce- at



e- is. * De- us me- us.



Saint Martin Of Tours

Gaude Sion

VII



Aude Si-on, quæ di-em ré-co-lis, Qua Martínus, com-
par Apósto-lis, Mundum vin-cens, junctus cæ-lí-co-lis Co-roná-
tur. 2. Hic Martínus, pauper et módi-cus, Servus prudens, fidé-
lis víl-li-cus, Cæ-lo di-ves, ci-vis angé-li-cus Sublimá-tur. 3. Hic
Martínus, jam ca-techúmenus Nudum vestit, et nocte pró-tinus
In sequéti, hac veste Dómi-nus Est indú-tus. 4. Hic Martínus,
spérens mi-lí-ti-am, In-imí-cis inérmis óbvi-am I-re pa-rat, ba-
ptísmi grá-ti-am Assecú-tus. 5. Hic Martí-nus, dum offert hósti-
am, Intus ardet per De-i grá-ti-am : Supérsedens appá-ret ét-



i-am Globus ignis. 6. Hic Martí-nus, qui cæ-lum ré-se-rat,



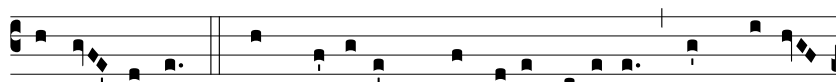
Ma-ri præ-est et terris ímpe-rat, Morbos sanat et monstra sú-



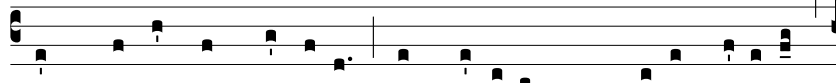
pe-rat, Vir in-sígnis. 7. Hic Martínus, nec mo-ri tímu-it, Nec



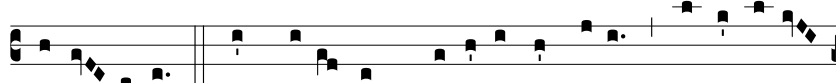
vi-vén-di labó-rem réspu-it, Sicque De-i se to-tum tríbu-it



Vo-lun-tá-ti. 8. Hic Martínus, qui nulli nócu-it, Hic Martí-



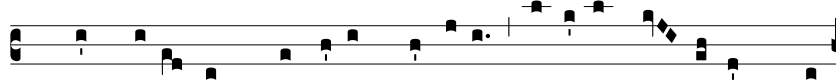
nus, qui cunctis pró-fu-it, Hic Martínus, qui trinæ plácu-it



Ma-je-stá-ti. 9. Hic Martí-nus, qui fana déstru-it, Qui gentí-les



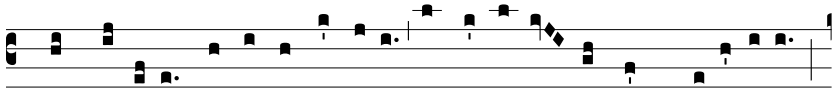
ad fidem ímbu-it, Et de quibus e-os instí-tu-it, Ope-rá-tur.



10. Hic Martí-nus, qui tribus mórtu-is Mé-ri-tis dat vi-tam præ-



cípu-is: Nunc mo-méntis De-um contínu-is Contemplá-tur.



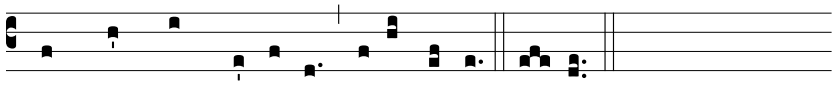
11. O Martíne, pastor egré-gi-e, O cæ-léstis consors mi-lí-ti-æ,



Nos a lupi de-féndas rá-bi-e Sævi-éntis. 12. O Martíne, fac nunc

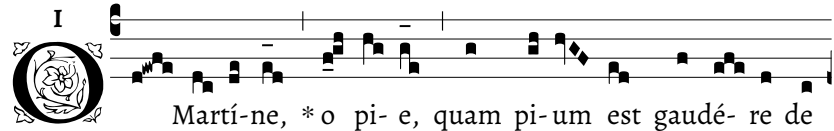


quod gésse-ras, De-o pre-ces pro nobis óffe-ras, Esto memor,

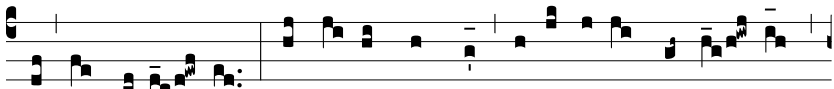


quam nunquam dé-se-ras Tu-æ gentis. A-men.

Ⓞ Martine



Martí-ne, * o pi-e, quam pi-um est gaudé-re de



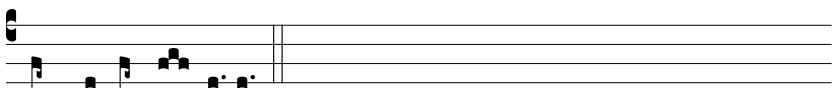
te, o Martí-ne! Prophé-tis compar, Apósto-lis consér-te,



Præ-su-lum gemma, fi-de et mé-ri-tis egré-gi-e, pi-e-tá-te,



mi-se-ri-córdi-a et ca-ri-tá-te in-ef-fá-bi-lis, succúr-re no-bis



nunc et ante De-um.

Ⓞ Beatum Pontificem

I

be-á-tum Pontí-fi-cem! * qui to-tis viscé-ri-bus di-li-
 gé-bat Christum Re-gem, et non formidábat impé-ri- i princi-
 pá-tum : o sanctíssima ánima! quam etsi gládi-us persecu-tó-ris
 non ábstu-lit, palmam tamen martý-ri- i non a-mí-sit.

Saint Gertrude

Ⓞ Digníssima

IV

digníssima * Christi sponsa! quam lux prophe-ti-æ
 illustá- vit, ze-lus a-postó-li-cus inflammá-vit, láure-a vírginum
 co-ro-ná-vit, di-ví-ni amó-ris incé-ndi-um consummá- vit.


Saint Cecilia

Est Secretum

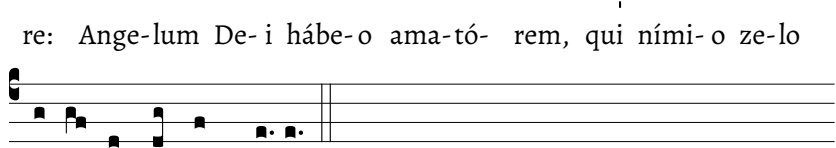
IV



EST secré-tum, * Va-le-ri-á-ne, quod ti-bi vo-lo dí-ce-



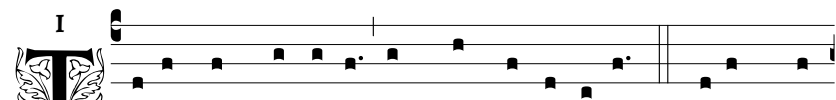
re: Ange-lum De-i há-be-o ama-tó-rem, qui ní-mi-o ze-lo



custó-dit corpus me-um.

Tubas Cum Cytharis

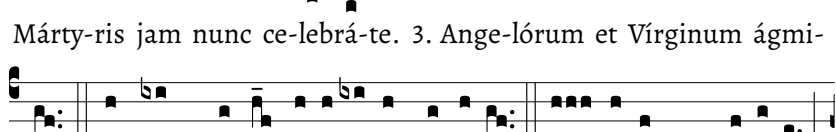
I



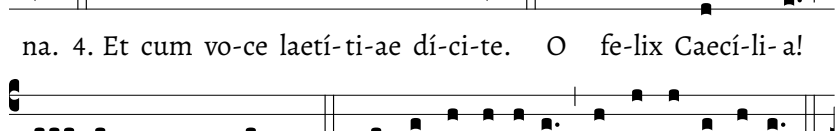
Tubas cum cýtha-ris jam nunc assúmi-te. 2. Tri-úm-phum



Márty-ris jam nunc ce-le-brá-te. 3. Ange-lórum et Vírginum ágmi-



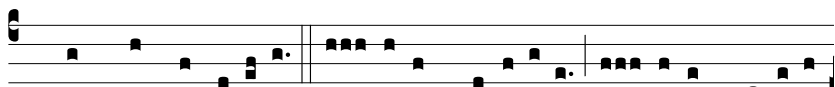
na. 4. Et cum vo-ce laetí-ti-ae dí-ci-te. O fe-lix Caecí-li-a!



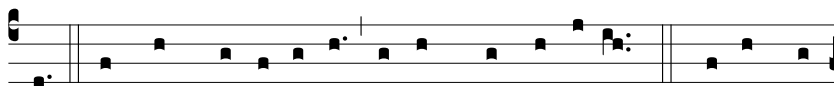
O fe-lix Caecí-li-a! 5. Praeclá-ra sí-ti-ens il-la victó-ri-ae.



6. In corpus saévi-ens virtú-te grá-ti-ae. 7. Tradit fu-réntibus.



8. Membra mucrónibus. O fe-lix Caecí-li-a! O fe-lix Caecí-li-



a! 9. Et nos qui gé-mimus fa-vens nos respí-ce. 10. Saepe quem



laésimus sta co-ram jú-di-ce. 11. Lí-be-ris det méntibus ad cae-

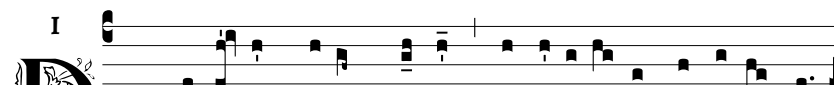


lum ténde-re. 12. Purga-tósque sórdibus fac tecum ví-ve-re.



O fe-lix Caecí-li-a! O fe-lix Caecí-li-a! A-men.

Dum Aurora



Dum auró-ra * finem da-ret, Cæ-cí-li-a exclamá-vit di-



cens: E-ja mí-li-tes Christi, abjí-ci-te ó-pe-ra te-nebrá-rum,



et indu-í-mi-ni ar-ma lu-cis.

Apostles and Evangelists

⓪ Gloriosi Apostoli

II



glo-ri-ó-si A-posto-li, * co-lúmnae Ecclé-si-æ,
ve-ri-tá-tis præ-có-nes, lámpa-des ful-géntes, vos igne Spí-ri-tus
Sancti, fugá-tis, er-rórum té-nebris, mun-dum illumi-nástis :
in-tercédi-te pro no-bis ad De-um qui vos e-lé-git.

Salve Turba Duodena

I



Alve turba du-odéna Christi fratrum, De-o plena, Fundá-
trix Ec-clé-si-æ. 2. Salve sa-cer o sená-tus, Cu-jus omnis mundi
sta-tus Súbdi-tur sen-ténti-æ. 3. Non jam servi, sed ami-ci :

Quæ non debent servis di-ci, Christi nostis ábdi-ta. 4. Vos e-lé-
 git ut i-ré-tis, Et cum fructu re-di-ré-tis, Pa-ce mundo trá-di-
 ta. 5. Seminástis cum do-ló-re: Fruges amplas cum ma-jó-re
 Messu-ístis gáudi-o. 6. Fi-di Christo permansístis: E-jus causa
 pertu-lístis Esse cunctis ó-di-o. 7. Mundi vi-les et despécti.
 Jam se-dé-tis præ-e-lécti Na-ti-ónum jú-di-ces. 8. Ergo sursum
 aggregá-ti, Et ho-nó-re co-ro-na-ti, Nos audí-te súppli-ces,
 9. Grandis vi-a nobis restat, Di-rus hostis nos inféstat, Gra-ve
 ma-net præ-li-um. 10. Per vos recte gradi-ámur, Ut victó-res
 assequámur Juge cæ-li præmi-um. A-men.

For One Martyr

Qui Me Confessus

I

Qui me confessus fú-e-rit * co-ram homí-nibus, confi-té-
bor et ego e- um co-ram Patre me-o.

The musical notation consists of two staves. The first staff begins with a large, ornate initial 'Q' containing a floral design. The melody is written in a simple, rhythmic style with square notes and stems. The second staff continues the melody and ends with a double bar line.

Inbicté Martyr Unicum

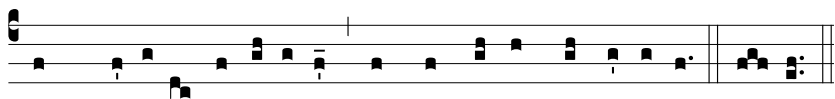
VI

Inbicté Martyr, úni-cum Patris secú-tus Fí-li-um, Victis
tri-úmphas hóstibus, Victor fru-ens caeléstibus. 2. Tu-i pre-cá-
tus múne-re Nostrum re-á-tum dí-lu-e, Arcens ma-li contá-gi-
um, Vitae repéllens taédi-um. 3. So-lú-ta sunt jam víncu-la
Tu-i sacrá-ti córpo-ris: Nos solve vinclis saécu-li, Dono supérni

The musical notation consists of five staves. The first staff begins with a large, ornate initial 'I' containing a floral design. The melody is written in a simple, rhythmic style with square notes and stems. The second staff continues the melody and ends with a double bar line. The third staff continues the melody and ends with a double bar line. The fourth staff continues the melody and ends with a double bar line. The fifth staff continues the melody and ends with a double bar line.



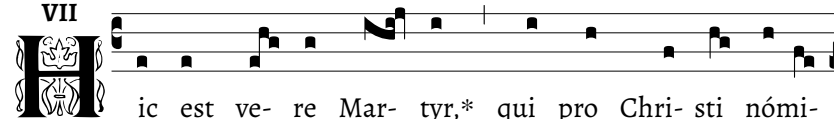
Númi-nis. 4. De-o Patri sit gló-ri-a, E-júsque so-li Fí-li-o,



Cum Spí-ri-tu Pa-rácli-to, Nunc et per omne saécu-lum. A-men.

Hic Est Vere Martyr

VII



Hic est ve-re Mar-tyr,* qui pro Chri-sti nómi-



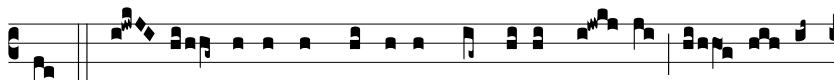
ne sánguinem suum fu-dit: † Qui mi-nas júdi-



cum non tímu-it, nec terrénæ digni-tá-tis gló-ri-am



quæ-sí-vit, sed ad cœ-lé-sti-a re-gna per-vé-



nit. ∇ Ju-stum dedú-xit Dóminus per vi-as re-ctas, et o-stén-



dit il-li regnum De-i. † Qui. ∇ Gló-ri-a Patri,



et Fí-li-o, et Spi-rí-tu i San-cto. † Qui.

Posuisti Domine

VI
Posu-ísti Dómi-ne * Super ca- put e-jus. Ψ . Co-rónam de lá-
 pi-de pre-ti-ó-so. Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.

Domine Præbenísti

VIII
Do- mine* præbenísti e- um in be- nedicti-
 ó- nibus dul- cé-di- nis: † Posu- í- sti in cá- pi- te
 e- jus co-ró- nam de lápi- de pre-ti- ó-
 so. Ψ Vi- tam pí- ti- it a te, et tribu- ísti e- i longi- tú-
 dinem di- é- rum in sæcu- lum sæcu- li. † Posu- í-
 sti. Ψ Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i
 San- cto. † Posu- í- sti.

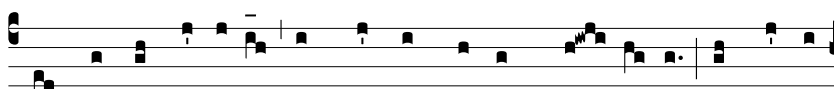
Deus Tuorum Militum

III

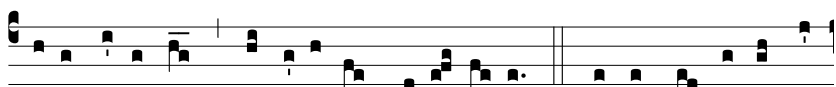
DE-us, tu-órum mí-li-tum Sors et co-róna, praé-mi-um :



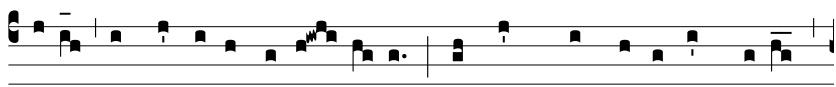
Laudes canéntes Márty-ris, Absólve ne-xu crí-mi-nis. 2. Hic nem-



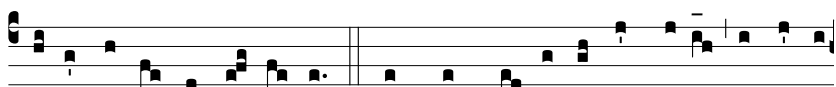
pe mundi gáudi-a, Et blanda fraudum pá-bu-la Imbú-ta



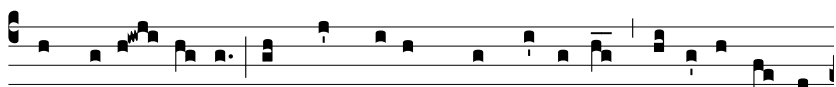
felle dépu-tans, Pervénit ad caelé-sti-a. 3. Poenas cu-cúrrit fór-



ti-ter, Et sústu-lit vi-rí-li-ter : Fundénsque pro te sánguinem,




Aetérna do-na pós-si-det. 4. Ob hoc pre-cá-tu súppli-ci Te pós-ci-



mus pi-ís-sime : In hoc tri-úmpho Márty-ris, Dimítte no-xam



sér-vu-lis. 5. Laus et per-énis gló-ri-a Patri sit, atque Fí-li-



o, Sancto simul Pa-rácli-to, In semp-térna saé-cu-la. A-men.

For Multiple Martyrs

Rex Glorioso Martyrum

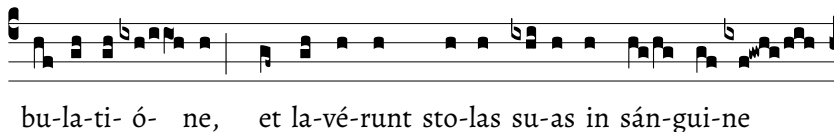
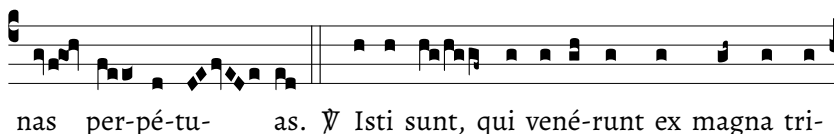
VIII



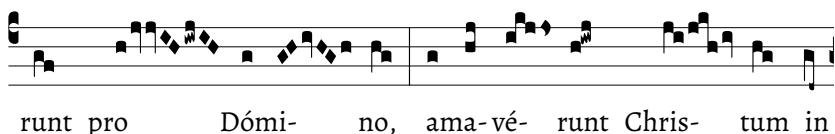
REX glo-ri-ó-se Mártý-rum, Co-ró-na confi-ténti-um,
Qui respu-éntes térre-a Perdú-cis ad cae-lésti-a: 2. Aurem be-
nígnam pró-tinus Inténde nostris vó-cibus: Trophaé-a sacra
pángimus, Ignósce quod de-líquimus. 3. Tu vincis inter Már-
ty-res, Parcísque Confessó-ribus: Tu vince nostra crímina, Lar-
gí-tor indulgénti-ae. 4. De-o Patri sit gló-ri-a, E-júsque so-li Fí-
li-o, Cum Spí-ri-tu Pa-rá-cli-to, Nunc et per omne saécu-lum.

A-men.

Tradiderunt



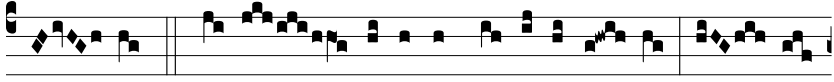
Viri Sancti



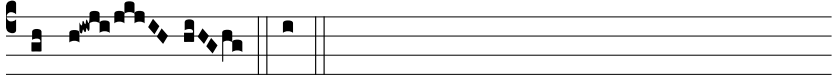
For Multiple Martyrs



te su- a: † Et íde-o co-ró- nas tri-umhá-les me-ru-

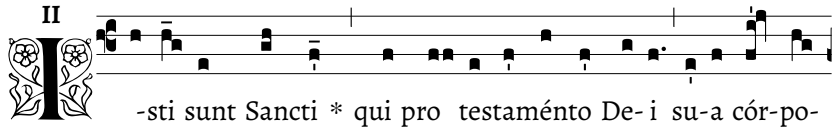


é- runt. √ Unus spí-ri-tus, et una fi- des e- rat

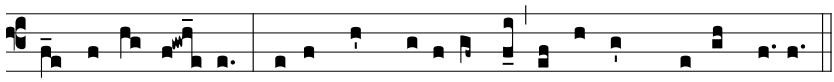


in e- is. † Et.

Isti Sunt Sancti



-sti sunt Sancti * qui pro testaméto De- i su-a cór-po-



ra tra-di-dé- runt, et in ságuine Agni la-vé-runt sto-las su- as.

Istorum Est Enim



-stórum est enim * regnum caelórum, qui contempsé-



runt vi-tam mundi, et pervené-runt ad praémi- a regni,



et la-vé-runt sto-las su- as in sán-guine Agni.

Holy Brothers

Haec Est Vera Fraternitas

I

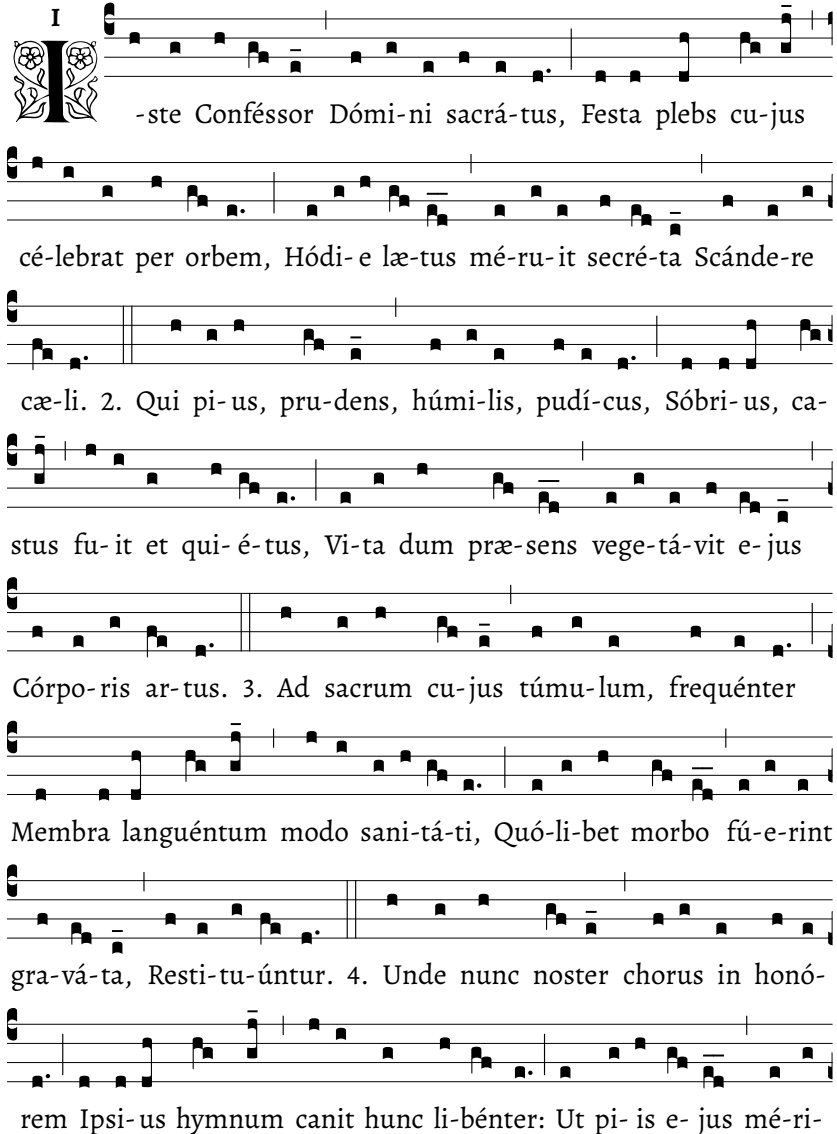
Haec est* ve-ra fra-tér-ni-tas, quæ numquam
pó-tu-it vi-o-lá-ri cer-támi-ne; qui effú-
so sánguine secú-ti sunt Dó-mi-num: † Contemnén-
tes aulam ré-gi-am, perve-né-runt ad re-gna
coe-lésti-a. ∇ Ecce quam bonum et quam ju-cún-dum,
ha-bi-tá-re fra-tres in u-num. † Contemnéntes.
∇ Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i San-
cto. † Contemnéntes.

The image shows a musical score for the hymn 'Haec Est Vera Fraternitas'. It consists of ten staves of music. The first staff begins with a large, ornate initial 'H' and a Roman numeral 'I'. The lyrics are written below the notes. The score includes various musical notations such as clefs, notes, rests, and bar lines. The text is in Latin and includes a Latin translation of the hymn. The final line of the score is 'cto. † Contemnéntes.'

Confessors

Iste Confessor

I



The image shows a musical score for the hymn 'Iste Confessor'. It consists of ten staves of music, each with a corresponding line of Latin text. The music is written in a square-note style on a five-line staff. The text is in Latin and describes the life and death of a confessor. The first line of text is preceded by a large, ornate initial 'I' decorated with floral patterns. The text is: -ste Confessor Dómi-ni sacrá-tus, Festa plebs cu-jus cé-lebrat per orbem, Hódi-e læ-tus mé-ru-it secré-ta Scánde-re cæ-li. 2. Qui pi-us, pru-dens, húmi-lis, pudí-cus, Sóbri-us, ca-stus fu-it et qui-é-tus, Vi-ta dum præ-sens vege-tá-vit e-jus Córpo-ris ar-tus. 3. Ad sacrum cu-jus túmu-lum, frequé-ter Membra languéntum modo sani-tá-ti, Quó-li-bet morbo fú-e-rint gra-vá-ta, Resti-tu-úntur. 4. Unde nunc noster chorus in honó-rem Ipsi-us hymnum canit hunc li-bé-nter: Ut pi-is e-jus mé-ri-



tis ju-vémur, Omne per æ-vum. 5. Sit sa-lus il-li, decus atque
virtus, Qui, supra cæ-li ré-sidens ca-cúmen, Tó-ti-us mundi
máchinam gu-bérnat Trinus et u-nus. A-men.

Reformed Text:

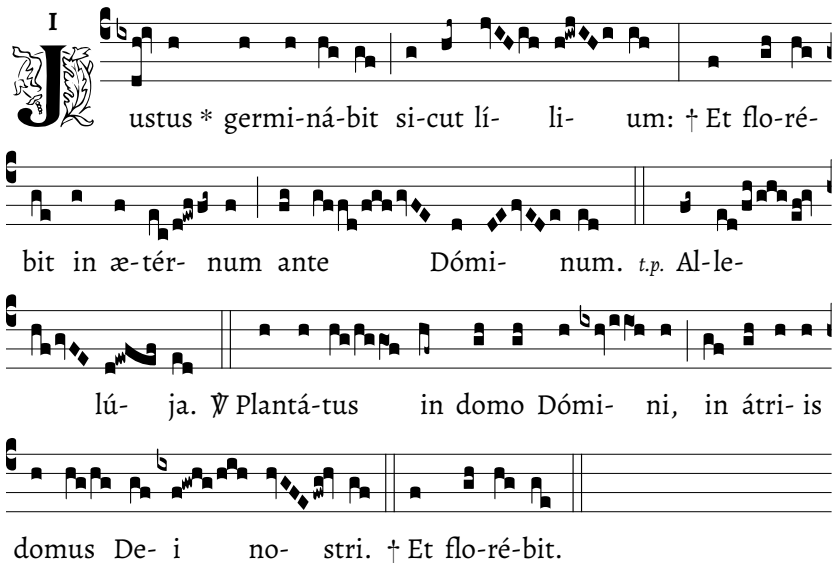


I -ste Conféssor Dómi-ni, co-léntes Quem pi-e laudant
pópu-li per orbem, Hac di-e lae-tus mé-ru-it suprémos Laudis
ho-nó-res. 2. Qui pi-us, pru-dens, húmi-lis, pudí-cus, Sóbri-
am du-xit sine labe vi-tam, Donec humá-nos animá-vit auræ
Spí-ri-tus ar-tus. 3. Cu-jus ob præstans mé-ri-tum frequénter,
Aegra quæ passim jacu-é-re membra, Ví-ribus morbi dómi-tis,



sa-lú-ti Resti-tu-úntur. 4. Noster hinc il-li chorus obsequéntem
 Cón-ci-nit laudem ce-lebrésque palmas, Ut pi-is e-jus pré-cibus
 ju-vémur Omne per aevum. 5. Sit sa-lus il-li, decus, atque vir-
 tus, Qui super cae-li só-li-o co-rúscans, Tó-ti-us mundi sé-ri-em
 gu-bérnat, Trinus et u-nus. A-men.

Justus Germinabit



Justus * germi-ná-bit si-cut lí-li-um: † Et flo-ré-
 bit in æ-tér-num ante Dómi-num. *t.p.* Al-le-
 lú-ja. √ Plantá-tus in domo Dómi-ni, in átri-is
 domus De-i no-stri. † Et flo-ré-bit.

Euge Serbe

VII

Euge,* serve bo-ne et fi-dé- lis, qui-a in pau-ca
 fu-ísti fidé- lis, supra multa te constí tu- am:
 † Intra in gáu- di-um Dó- mi-ni tu- i. *t.p.* Al-
 le- lú- ja. † Dó- mi-ne, quinque-ta-lénta tra-di-dísti
 mi- hi, ec- ce á-li-a quinque super lucrá- tus
 sum † Intra.



Doctors Of The Church

Doctor Optime

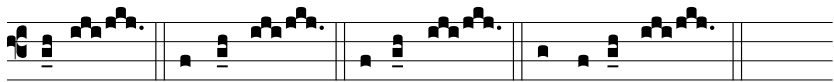
II




Doctor óptime, * Ecclé-si-ae sanctae lu-men, be-á-
te N., * di-vinae le-gis amá-tor: de-pre-cá-re pro nobis

Fí-li- um De- i. T. P. Alle-lú-ia. E u o u a e.


Names of Doctors of the Church



Beda	Albéрте	Cy-ríl-le	Athaná-si
Ephrem	Ambrósi	Francísce	Augustíne
Leo	Antóni	Gregóri	Isidóre
Petre	Ansélme	Hilári	
Thoma	Basíli	Joánnes	
	Bernárde	Robérte	



Jo-ánnes Chry-sóstome Petre Chry-só-loge

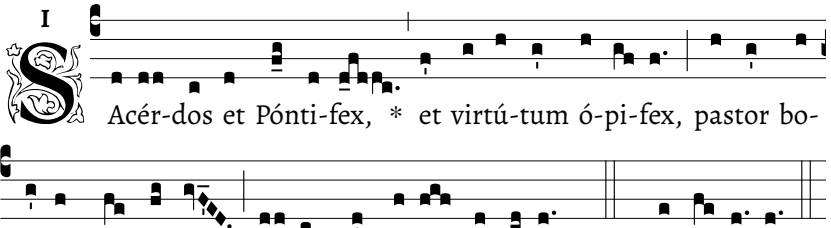


Hie-rónyme Alphónse Ma-rí-a Bona-ventú-ra

Holy Bishops

Sacerdos et Pontifex

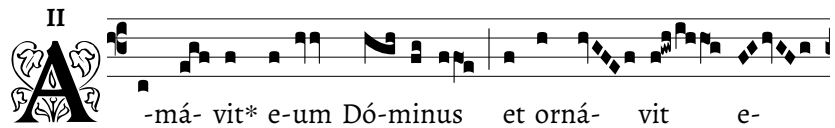
I



S Acér-dos et Pónti-fex, * et virtú-tum ó-pi-fex, pastor bo-
ne in pó-pu-lo: o-ra pro nobis Dóminum. *T. P.* Al-le-lú-ia.

Amabit Eum

II



A -má- vit* e-um Dó-minus et orná- vit e-
um: sto-lam gló- ri- æ in- du- it e- um: † et
ad portas pa-radí- si co-roná-vit e- um. *t.p.* Al-
le- lú- ja. † In- du- it e-um Dóminus lo-rí-cam fide- i,
et or- ná-vit e- um. † Et ad.

Tu Es Sacerdos

VI

T U es sa-cérδος * In aetérnum. √. Se-cúndum órđinem
Melchí-sedech. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto.

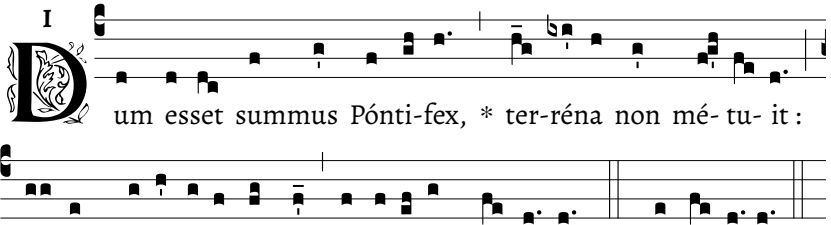
Ecce Sacerdos Magnus

VIII

E c-ce* sa-cérδος magnus, qui in dí-e-bus su-
is plácu-it De-o: † Id-e-o ju-re-ju-rán-do fe-cit
illum Dómi-nus cré-ce-re in plebem su-
am. *t.p.* Alle-lú-ja. √ Benedicti-ó-nem ómni-um gén-
ti-um dedit il-li, et testaméntum su-um confirmá-vit su-
per ca-put e-jus. † Id-e-o.

Dum Esset Summus

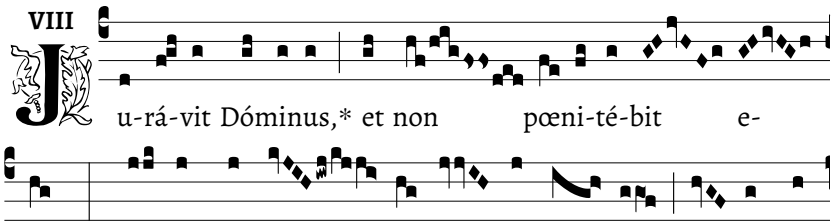
I



Dum esset summus Pónti-fex, * ter-réna non mé-tu-it :
sed ad caelésti-a regna glo-ri-ósus migrá-vit. T. P. Al-le-lú-ia.

Jurabit Dominus

VIII



Ju-rá-vit Dóminus,* et non poeni-té-bit e-
um: † Tu es sa-cér-dos in æ-tér-num se-cúndum
ór-di-nem Mel-chí-se-dech. *t.p.* Alle-lú-
ja. ∇ Di-xit Dóminus Dómino me-o: sede a dex-tris
me-is. † Tu es. ∇ Gló-ri-a Patri, et Fí-li-o,
et Spi-rí-tu-i San-cto. † Tu es.

Holy Women

Fallax Gratia

VIII

F

al- lax grá- ti-a* et va-na est pulchri-tú- do:

† Mú- li- er timens De- um i- psa lau-

dá- tur. *t.p.* Alle- lú- ja. ∷ Da-te e- i de fructu

má-nu- um su- á- rum, et laudent e- am in portis ó- pe- ra

e- jus. † Mú- li- er. ∷ Gló-ri- a Patri, et Fí-li-

o, et Spi-rí- tu- i San- cto. † Mú- li- er.

Diffusa Est Gratia

IV

D

if-fúsa est* gráti-a in lá-bi-is tu- is: † Propté-

re- a be-nedí- xit te De- us in æ- tér-

num. *t.p.* Alle- lú- ja. Ψ Spéci-e tu-a et

pulchri-tú-di-ne tu- a inténde, próspe-re pro-cé- de, et

re- gna. † Propté-re- a.

Regnum Mundi

Regnum mun- di * et omnem orná-tum sáe- cu-

li contémpsi propter amó-rem Dómi- ni no-stri Je-su Chri-

sti : * Quem vi-di, quem amá- vi, in quem crédi-di, quem

di- lé- xi. Ψ . Eructá- vit cor me- um verbum bo- num, di-co

e- go ó- pe-ra me-a Re- gi. * Quem vi-di. Gló-ri-a

Patri, et Fí-li- o, et Spi-ri-tu-i Sancto. * Quem vi-di.

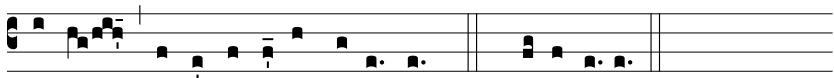
Virgins

Veni Sponsa Christi

VIII



eni sponsa Christi, * ácci-pe co-ró-nam, quam ti-bi Dó-



mi-nus praepa-rá-vit in aetérnum. *T. P.* Alle-lú-ia.

Media Nocte

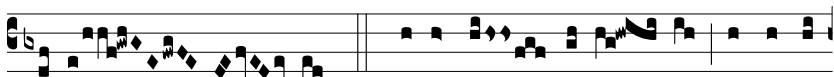
V



édi-a no-cte cla-mor factus est: † Ec-



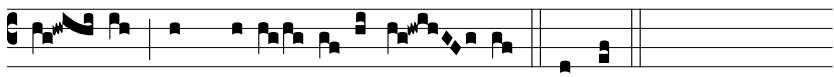
ce spon-sus ve-nit, e-xí-te óbvi-am e- i. t. p.



Alle-lu-ja Ψ . Prudéntes vírgi-nes, aptá-te



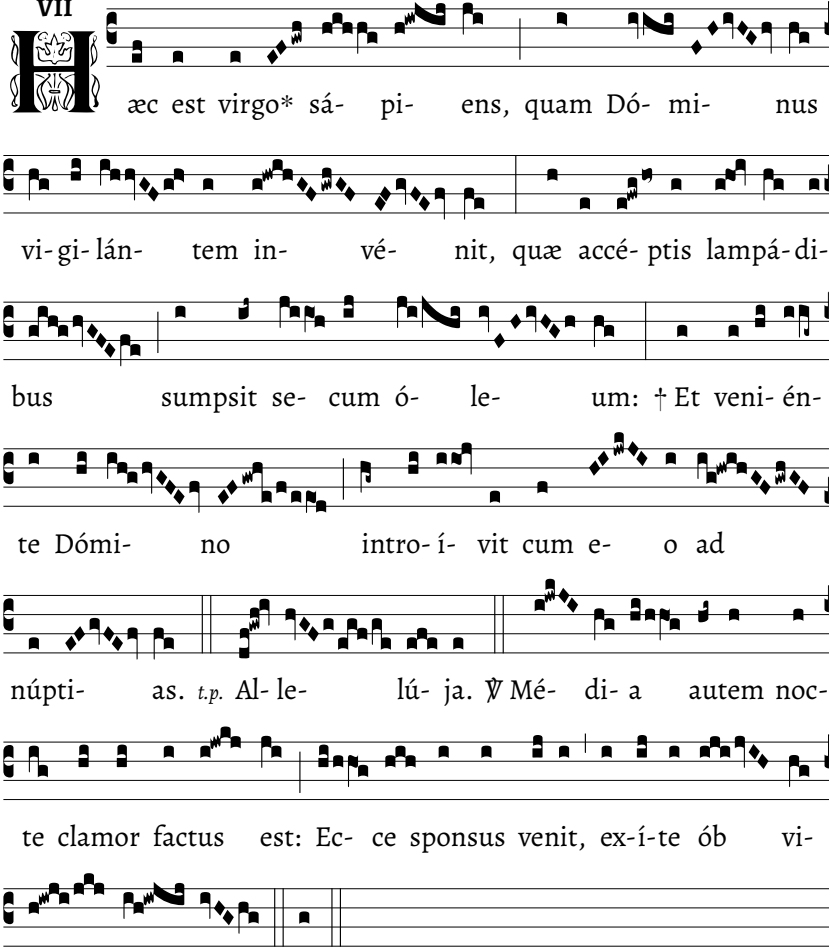
ve-stras lámpa-des. † Ecce Ψ . Gló-ri-a Patri, et Fí-



li-o, * et Spi-rí-tu-i San-cto. † Ecce.

Haec Est Virgo

VII



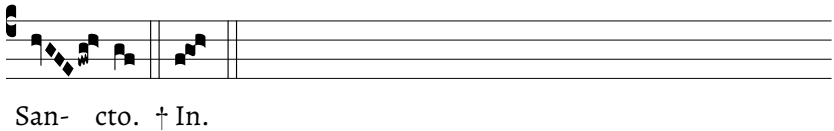
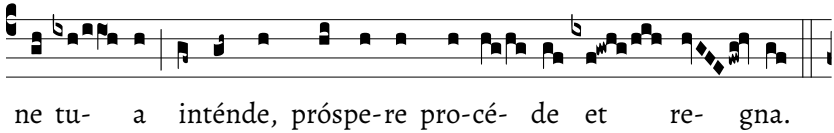
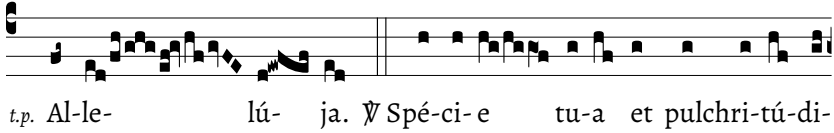
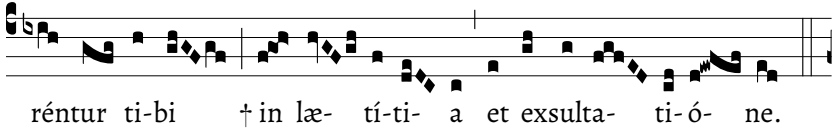
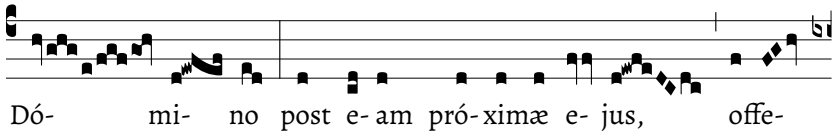
Haec est virgo* sá- pi- ens, quam Dó- mi- nus
vi- gi- lán- tem in- vé- nit, quæ accé- ptis lampá- di-
bus sumpsit se- cum ó- le- um: † Et veni- én-
te Dómi- no intro- í- vit cum e- o ad
núpti- as. *t.p.* Al- le- lú- ja. ∇ Mé- di- a autem noc-
te clamor factus est: Ec- ce sponsus venit, ex- í- te ób vi-
am e- i. † Et.

Offerentur Regi Virgines

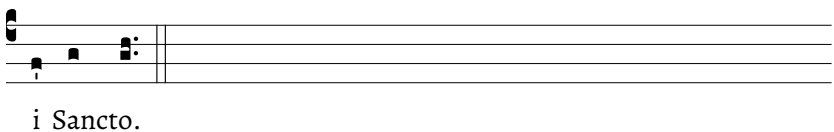
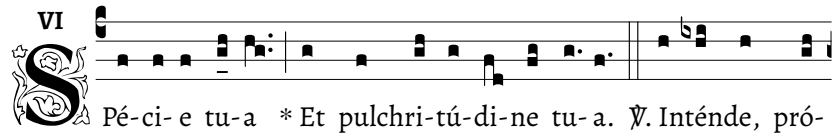
I



Of- fe- rén- tur* Re- gi vír- gi- nes



Specie Tua




Jesu Corona Virginum


VIII



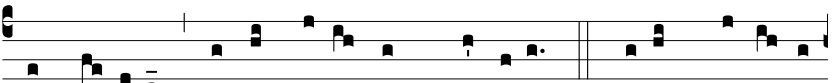

Esu co-ró-na Vírginum, Quem Ma-ter il-la cónci-pit,



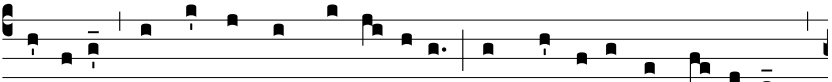
Quæ so-la Virgo pártu-rit : Hæc vo-ta clemens ácci-pe. 2. Qui



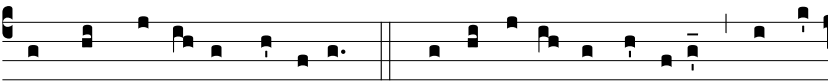
pascis in-ter lí-li-a, Septus cho-ré-is Vírginum, Sponsus de-có-




rus gló-ri-a, Sponsisque reddens præmi-a. 3. Quocúmque pergis,




Vírgines Sequúntur, atque láudibus Post te canéntes cúrsi-tant,




Hymnósque dulces pérsonant. 4. Te depre-cámur lárgi-us, Nostris



adáuge sénsibus, Nescí-re prorsus ómni-a Corrupti-ó-nis vúl-



ne-ra. 5. Laus, honor, virtus, gló-ri-a De-o Patri et Fí-li-o,




Sancto simul Pa-rá-cli-to, In sæcu-ló-rum sáecu-la. A-men.

Virgin Martyrs

Virginis Proles

I



írgi-nis pro-les, opi-féxque Matris, Virgo quem gessit,
pepe-rítque Virgo, Vírgi-nis fes- tum cánimus tropháe-um, Acci-
pe vo-tum. 2. Hæc tu-a Virgo, dúpli-ci be-á-ta Sorte, dum ges-
tit frá-gi-lem domá-re Córpo-ris se- xum, Dómu-it cru-éntum
Córpo-re sæclum. 3. Unde nec mortem, nec amí-ca mortis Sæva
pœná-rum géne-ra pa-véscens, Sángvine fu- so mé-ru-it sacrá-
ta Scánde-re cæ-lum. 4. Hu-jus obténtu, De-us alme nostris
Parce jam culpis, ví-ti-a remít-tens, Quo ti-bi pu- ri re-so-
némus alnum Pécto-ris hymnum. 5. Gló-ri-a Patri, geni-tæque




Pro-li, Et ti-bi compar utri-úsque semper Spí-ri-tus al- me,



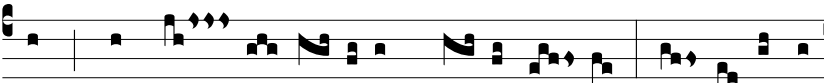
De-us unus, omni Tém-po-re sæcli. A-men.

Veni Sponsa Christi


III



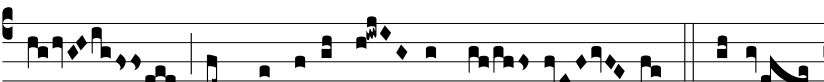
eni* sponsa Chri- sti, ac- cí- pe co- ró-




nam quam ti- bi Dó- minus præ- pa- rá- vit: pro cu- jus a-




mó- re sán- guinem tu- um fu- dí- sti: † Et cum An- ge-



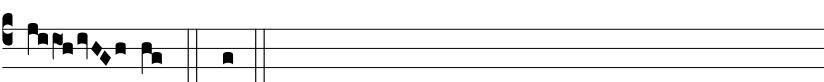
lis in pa- radí- sum intro- í- sti. *t.p.* Alle-



lú- ja. ∇ Ve- ni e- lé- cta me- a, et ponam in



te thronum me- um, qui- a concupí- vit rex spé- ci- em



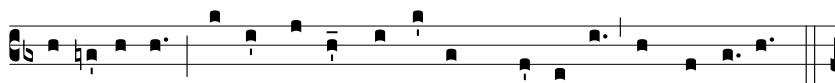
tu- am. † Et.

Dedication Of A Church

Jerusalem Et Sion

V

e-rúsa-lem et Si-on fi-li-æ, Cœtus omnis fidé-lis cú-ri-æ, Me-los pangant jugis læ-tí-ti-æ. Alle-lú-ia. 2. Christus enim norma justí-ti-æ Matrem nostram despónsat hódi-e, Quam de lacu tra-xit mi-sé-ri-æ Ecclé-si-am. Hanc sán-gui-nis et aquæ mú-ne-re, Dum pénde-ret in cru-cis árbo-re, De própri-o pro-dú-xit lá-te-re De-us homo. 4. Forma-ré-tur ut sic Ecclé-si-a, Figu-rá-tur in prima fé-mi-na, Quæ de costis Adæ est é-di-ta Ma-ter Eva. Eva fu-it novérca póste-ris; Hæc est ma-ter e-lé-



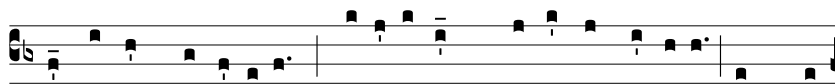
cti géne-ris, Vi-tæ portus, a-sý-lum mí-se-ris, Et tu-té-la. 6.



Hæc est cymba qua tu-ti véhimur; Hoc o-ví-le quo tecti cón-di-



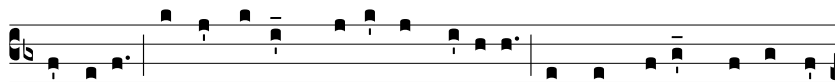
mur; Hæc co-lúmna, qua firmi ní-timur Ve-ri-tá-tis. O so-lém-



nis festum læ-tí-ti-æ, Quo uní-tur Christus Ecclé-si-æ, In quo



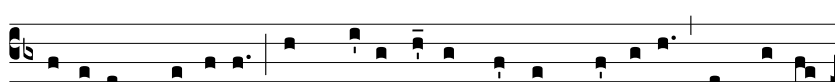
nostræ sa-lú-tis núpti-æ Ce-lebrántur. 8. Justis inde solvúntur



præmi-a, Lapsis autem doná-tur véni-a, Et sanctórum augéntur



gáudi-a Ange-ló-rum. Ab æ-térno fons sapi-énti-æ, Intú-i-tu



so-lí-us grá-ti-æ, Sic præví-dit in re-rum sé-ri-e Hæc fu-tú-



ra. 10. Christus jungens nos su-is núpti-is, Recré-a-tos ve-ris



de-lí-ci-is, Inte-résse fá-ci-at gáudi-is E-lectó-rum. A-men.

Urbs Jerusalem

IV

Urbs Je-rú-sa-lem be-á-ta, Dicta pa-cis ví-si-o, Quæ con-
 strú-i-tur in cæ-lis Vi-vis ex la-pí-dibus, Et Ange-lis co-ro-
 ná-ta, Ut sponsá-ta có-m-i-te. 2. No-va vé-ni-ens e cæ-lo,
 Nupti-á-li thá-lamo Præpa-rá-ta, ut sponsá-ta Copu-lé-tur Dó-
 mino. Pla-té-æ et mu-ri e-jus Ex auro pu-rí-ssimo. 3. Portæ ni-
 tent margá-rí-tis, Adý-tis pa-téntibus: Et virtú-te me-ri-tó-rum
 Illuc intro-dú-ci-tur Omnis, qui ob Christi nomen Hic in mun-
 do pré-mi-tur. 4. Tunki-ó-ni-bus, pressú-ris Expó-li-ti lá-pides
 Su-is co-ap-tántur lo-cis Per manus artí-fi-cis, Dispo-núntur per



mansú-ri Sacris ædi-fí-ci-is. 5. Gló-ri-a et honor De-o Usque-



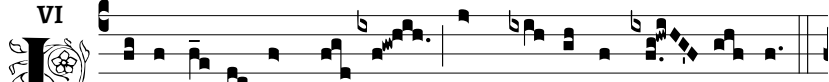
quá que al-tíssimo, Una Patri, Fi-li-ó-que Incly-to Pa-rá-cli-to,




Cu-i laus est et pot-és-tas, Per æ-térna sæ-cu-la. A-men.

Locus Iste


VI




Locus i-ste sanctus est, * In quo o-rat sa- cér-dos.



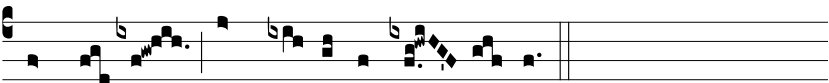
Locus i-ste sanctus est, * In quo o-rat sa- cér-dos. ♯. Pro de-



líctis et peccá-tis pópu-li. * In quo o-rat sa- cér-dos. ♯.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sancto. Locus i-ste



sanctus est, * In quo o-rat sa- cér-dos.

Pax Aeterna

I
P AX æ- térna ab Æ- térno hu- ic dómu- i.
 Pax per- énnis, Verbum Patris, sit pax hu- ic dó- mu- i.
 Pa- cem pi- us conso- lá- tor hu- ic præstet dó-
 mu- i.

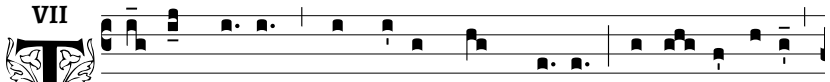
Sanctificabit

I
S anti- fi- cá- vit Dóminus tabernácu- lum su- um: hæc est
 domus Dómi- ni, in qua invo- cé- tur nomen e- jus, de quo scrip-
 tum est: E- rit nomen me- um i- bi, di- cit Dóminus. T. P. Dóminus,
 al- le- lú- ia.

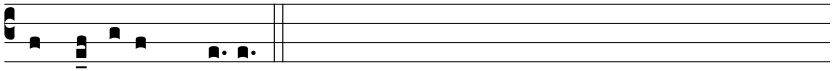
For The Pope

Tu Es Petrus

VII



T U es Petrus, * et super hanc petram aedi- fi-cábo



Ecclé-si- am me- am.

Orémus Pro Pontífice

I



O -rémus pro Pontí-fi-ce nostro Francíscó. ℞. Dóminus



consérvet e-um, et vi-ví-fi-cet e- um, et be-á-tum fá-ci-at e- um



in terra, et non tradat e-um in ánimam in-imi-có- rum e-jus.

℣. Fiat manus tua super virum dexteræ tuæ.

℞. Et super filium hóminis quem confirmásti tibi.

Orémus.

Deus, ómnium fidélium pastor et rector, fámulum tuum *N.* quem pastórem Ecclésiæ tuæ præesse voluísti, propítius respice: † da ei, quæsumus, verbo et exémplo, quibus præest proficere; * ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Christum Dóminum nostrum. ℞. Amen.

For The Bishop

Oremus Pro Antistite

♯.  -rémus pro Antí- sti-te nostro Ludo-ví- co.* R̄. Stet

et pascat in forti-tú- dine tu- a Dómi-ne, in sublimi-tá-te

nómi- nis tu- i. * nostro Pe- tro. * Stépha- no. * Jo-sé-pho.

Another Tone:

♯.  -rémus pro Antísti-te nostro N.

R̄. Stet et pascat in forti- túdine tu- a Dómine,

in sublimi-tá-te nómi- nis tu- i.

♯. Salvum fac servum tuum.

R̄. Deus meus sperántem in te.

Oremus.

Deus, ómnium fidélium pastor et rector, fámulum tuum N., quem pastórem Ecclésiæ N. præesse voluísti, propítius réspice: † da ei, quæsumus, verbo et exémplo, quibus præest proficere; * ut ad vitam, una cum grege sibi crédito, perveniat sempitérnam. Per Christum Dóminum nostrum. R̄. Amen.

For Peace

Da Pacem

II

D A pa-cem Dómine in di-é-bus nostris : qui-a non est

á-li- us qui pugnet pro nobis, ni-si tu De-us noster.

Pacem Tuam

IV

P A-cem tu-am * da no-bis Dó-mine, et pax tu-a, Chri-

ste, máne-at in viscé-ri-bus nostris : ut non time- ámus a ti-

mó-re noctúrno; sed semper vi-gi-lémus cunctis in o-pé-ribus

manda-tó- rum tu- ó- rum.

℣. Fiat pax in virtúte tua.

℟. Et abundántia in túrribus tuis.

Orémus.

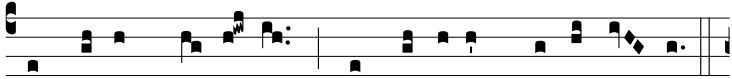
Deus, a quo sancta desidéria, recta consília, et justa sunt ópera: † da servis tuis illam, quam mundus dare non potest, pacem; * ut et corda nostra mandátis tuis dedita, et hóstium subláta formídine, témpora sint tua protectióne tranquilla. Per Christum Dóminum nostrum. ℟. Amen.

In Thanksgiving

Te Deum

Solemn Tone

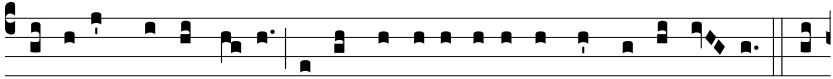
III



E De-um laudámus: *te Dóminum confi-té- mur.



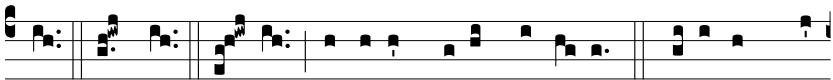
Te aetérnum Patrem omnis terra vene-rá- tur.



Ti-bi omnes Ange-li, ti-bi Cae-li et uni-vérsae pot-está- tes: Ti-



bi Ché-rubim et Sé-raphim incessá-bi-li vo-ce proclá-mant: San-



ctus: Sanctus: Sanctus Dóminus De-us Sá-ba-oth. Pleni sunt cae-



li et terra ma-jestá-tis gló-ri-ae tu- ae. Te glo-ri-ósus Aposto-



lórum cho- rus: Te Prophe-tá-rum laudá-bi-lis núme-rus: Te



Márty-rum candidá-tus laudat exérci-tus. Te per orbem terrá-rum



sancta confi-té-tur Ecclé-si-a: Pa-trem imménsae ma-jestá-



tis: Vene-rándum tu-um ve-rum, et úni-cum Fí-li-um: Sanctum



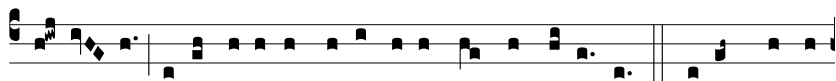
quoque Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-ae, Christe. Tu Pa-



tris sempi-térnus es Fí-li-us. Tu ad li-be-rándum susceptúrus hó-



mi-nem, non horru-ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis a-

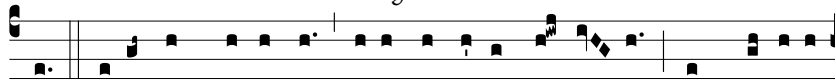


cú-le o, ape-ru-ísti credéntibus regna caeló-rum. Tu ad déxte-



ram De-i se-des, in gló-ri-a Patris. Judex créde-ris esse ventú-

All kneel while this verse is sung.



rus. Te ergo quaésumus, tu-is fámu-lis súbve-ni, quos pre-ti-ó-



so sángu-i-ne redemísti. Æ-térna fac cum sanctis tu-is in gló-



ri-a nume-rá-ri. Salvum fac pópu-lum tu-um Dómine, et bé-



medic he-re-di-tá-ti tu- ae. Et re-ge e-os, et extól-le il-los us-



que in aetér-num. Per síngu-los di- es, be-ne-dí-cimus te. Et



laudámus nomen tu-um in saé-cu- lum, et in saécu-lum saécu-



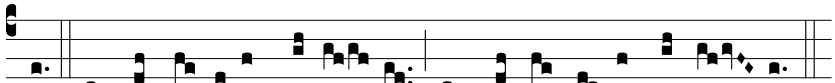
li. Digná-re Dómine di-e i-sto sine peccá-to nos custodí-re.



Mi-se-ré-re nostri Dó-mi- ne, mi-se-ré-re nostri. Fi-at mi-se-ri-



córdi-a tu-a Dómine su-per nos, quemádmódum spe-rá-vimus in



te. In te Dómine spe-rá- vi: non confúndar in ae-tér- num.

℣. Benedicámus Patrem et Fílium cum Sancto Spíritu.

℞. Laudémus et superexaltémus eum in saécula.

℣. Benedíctus es Dómine in firmaménto caeli.

℞. Et laudábilis, et gloriósus, et superexaltátus in saécula.

℣. Dómine exáudi oratiónem meam. ℞. Et clamor meus ad te véniat.

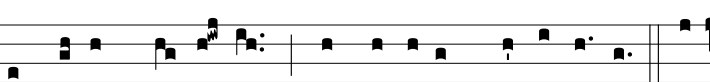
℣. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

Deus, cujus misericórdiæ non est número, et bonitátis infinitus est thesáurus: †
piíssimæ Majestáti tuæ pro collátis donis grátias ágimus, tuam semper clemén-
tiam exorántes; * ut qui peténtibus postuláta concédís, eósdem non déserens,
ad práemia futúra dispónas. Per Christum Dóminum nostrum. ℞. Amen.

Simple Tone

III

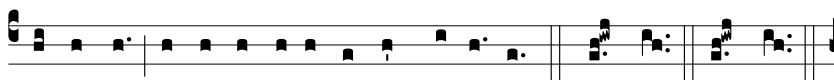
E De-um laudámus: *te Dóminum confi-témur. Te



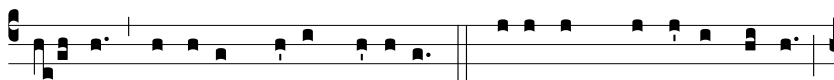
aetérnum Patrem omnis terra vene-rá-tur. Ti-bi omnes Ange-



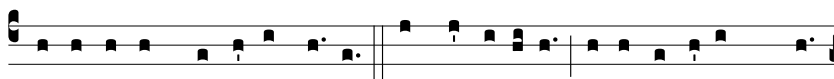
li, ti-bi Cae-li et uni-vérsae Pot-está-tes: Ti-bi Ché-rubim et



Sé-raphim incessá-bi-li vo-ce proclámant: Sanctus: Sanctus:



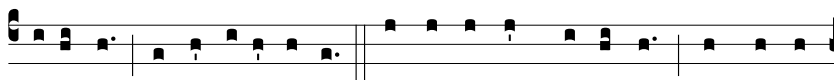
Sanctus Dóminus De-us Sába-oth. Pleni sunt cae-li et terra



ma-jestá-tis gló-ri-ae tu-ae. Te glo-ri-ósus Aposto-lórum cho-



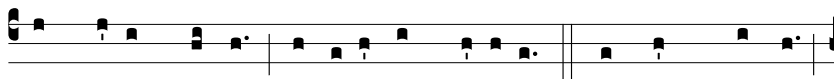
rus: Te Prophe-tá-rum laudá-bi-lis núme-rus: Te Márty-rum can-



didá-tus laudat exérci-tus. Te per orbem terrá-rum sancta con-



fi-té-tur Ecclé-si-a: Pa-trem imménsae ma-jestá-tis: Vene-rán-

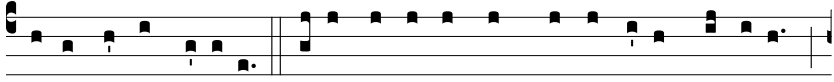


dum tu-um ve-rum, et úni-cum Fí-li-um: Sanctum quoque

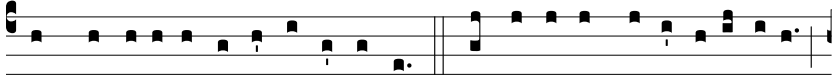
In Thanksgiving



Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-ae, Christe. Tu Patris sem-



pi-térnus es Fí-li-us. Tu ad li-be-rándum susceptúrus hóminem,



non horru-ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis acú-le-o,



ape-ru-ísti credéntibus regna caeló-rum. Tu ad délixte-ram De-



i sedes, in gló-ri-a Patris. Judex créde-ris esse ventú-rus.

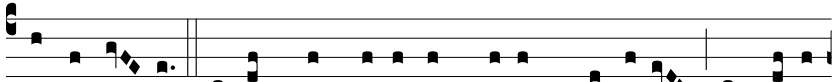
All kneel while this verse is sung.



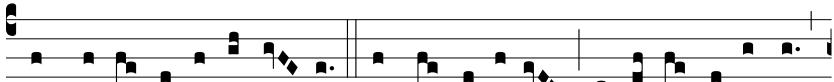
Te ergo quaésumus, tu-is fámu-lis súbveni, quos pre-ti-óso sán-



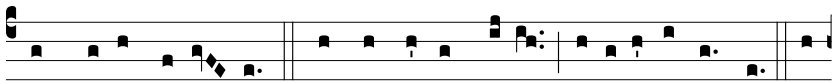
guine redemísti. Æ-térna fac cum Sanctis tu-is in gló-ri-a



nume-rá-ri. Salvum fac pópu-lum tu-um Dómine, et béne-



dic he-re-di-tá-ti tu-ae. Et re-ge e-os, et extól-le illos



usque in aetér-num. Per síngu-los di-es, benedí-cimus te. Et



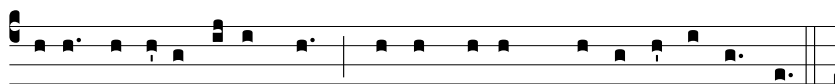
laudámus nomen tu-um in saécu-lum, et in saécu-lum saécu-li.



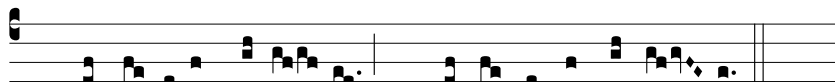
Digná-re Dómine di-e isto sine peccá-to nos custodí-re. Mi-se-



ré-re nostri Dómine, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a



tu-a Dómine super nos, quemádmódum spe-rá-vimus in te.



In te Dómine spe-rá- vi: non confúndar in ae-tér- num.

Roman Tone

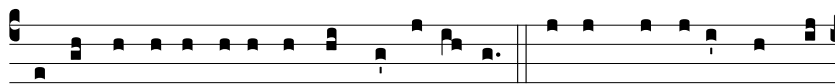
III



E De-um laudámus: * te Dóminum confi-témur. Te ae-



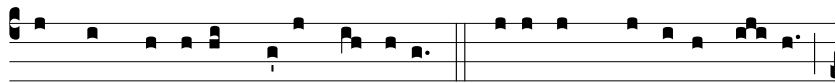
térnum Pa-trem omnis terra vene-rá-tur. Ti-bi omnes Ange-li,



ti-bi cae-li et uni-vérsae pot-está-tes: Ti-bi Ché-rubim et Sé-



raphim incessá-bi-li vo-ce proclámant: San- ctus: San- ctus:



Sanctus Dóminus De-us Sá-ba-oth. Pleni sunt cae-li et ter-ra

In Thanksgiving



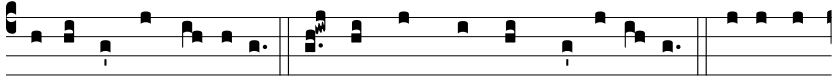
ma-jestá-tis gló-ri-ae tu-ae. Te glo-ri-ó- sus Apo-sto-lórum cho-



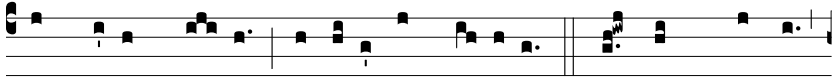
rus : Te Prophe-tá- rum laudá-bi-lis núme-rus : Te Mártý-rum can-



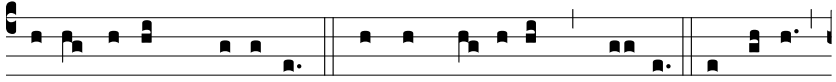
didá- tus laudat ex-ér-ci-tus. Te per orbem terrá- rum sancta con-



fi-té-tur Ecclé-si-a : Pa-trem imménsae ma-jestá-tis : Vene-rán-



dum tu-um ve- rum, et úni-cum Fí-li-um : Sanctum quoque



Pa-rá-cli-tum Spí-ri-tum. Tu Rex gló-ri-ae, Chri-ste. Tu Patris



sempi-térnus es Fí-li-us. Tu ad li-be-rándum susceptúrus hómi-



nem, non horu-ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis acú-

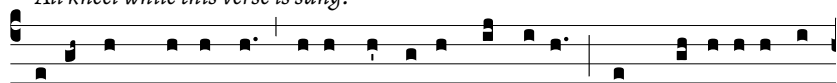


le-o, ape-ru-ísti credéntibus regna cae-ló-rum. Tu ad dexte-ram



De-i se-des, in gló-ri-a Patris. Ju-dex cré-de-ris esse ventú-rus.

All kneel while this verse is sung.



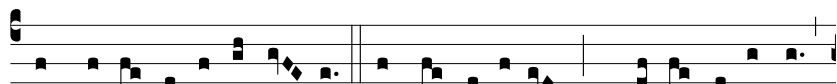
Te ergo quaesumus, tu-is famu-lis subveni, quos pre-ti-oso san-



gui-ne redemisti. Æ-térna fac cum sanctis tu-is in gló-ri-a



nume-rá-ri. Salvum fac pópu-lum tu-um Dómine, et béne-



dic he-re-di-tá-ti tu-ae. Et re-ge e-os, et extól-le il-los



usque in aetér-num. Per síngu-los di-es, be-ne-dí-cimus te.



Et laudámus nomen tu-um in saécu-lum, et in saécu-lum saécu-



li. Digná-re Dómine di-e i-sto sine peccá-to nos custodí-re.



Mi-se-ré-re nostri Dómine, mi-se-ré-re nostri. Fi-at mi-se-ri-



córdi-a tu-a Dómine super nos, quemádmódum spe-rá-vimus in



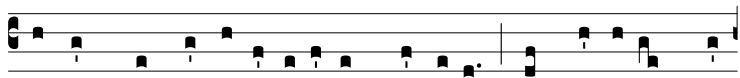
te. In te Dómine spe-rá-vi: non confúndar in ae-tér-num.

Excerpts From Graduale Romanum

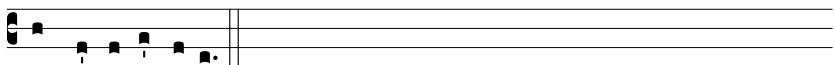
Lumen Ad Revelationem

Antiphon for Candlemas

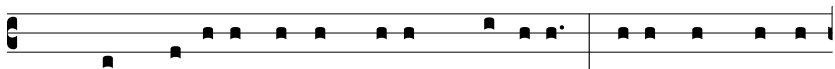
VIII



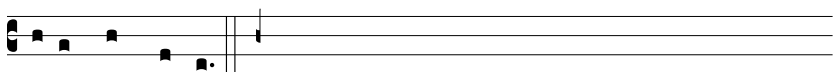
umen * ad re-ve-la-ti-ónem génti-um : et gló-ri-am ple-



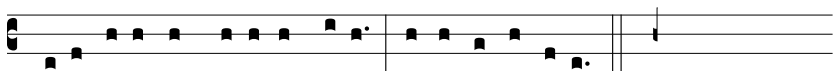
bis tu-ae Isra-el.



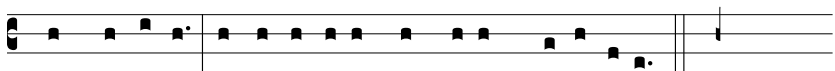
Cant. Nunc dimíttis servum tu-um, Dómine, * secúndum verbum



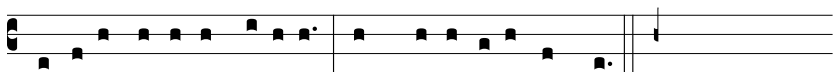
tu-um in pa-ce. Lumen.



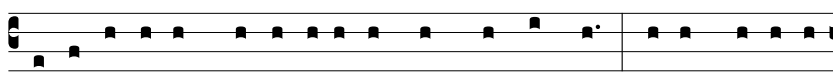
Qui-a vidé-runt ócu-li me-i * sa-lu-tá-re tu-um. Lumen.



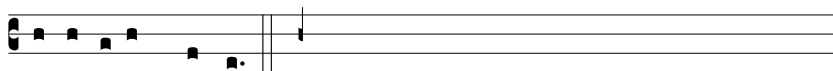
Quod pa-rásti * ante fá-ci-em ómni-um popu-lórum. Lumen.



Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sancto. Lumen.



Sic-ut e-rat in princí-pi-o, et nunc, et semper, * et in saécu-la



saecu-lórum. Amen. Lumen.

Pueri Hebraeorum

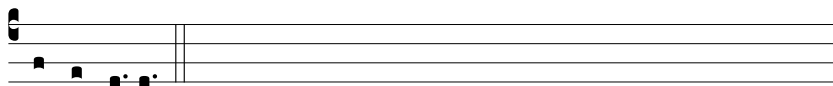
Antiphons for distribution of palms on Palm Sunday



U-e-ri Hebrae-órum, * portántes ramos o-li-vá-rum, ob-



vi-a-vé-runt Dómi-no, clamán-tes et di-cén-tes: « Ho-sánna



in excélsis ».



U-e-ri Hebrae-órum * vestiménta prosternébant in vi-a,



et clamábant di-céntes: « Ho-sánna fí-li-o Da-vid: benedíctus



qui venit in nómi-ne Dómi-ni ».

Victimæ Paschali

Sequence for Easter and Octave

I

Victimæ paschá-li laudes * ímmo-lent Christi-áni.

Agnus redémit oves : Christus ínno-cens Patri re-conci-li-á-vit

pecca-tó-res. Mors et vi-ta du-élo confli-xé-re mi-rándo : dux vi-

tae mórtu-us, regnat vi-vus. Dic nobis Ma-rí-a, quid vi-dísti in

vi-a? Sepúlcrum Christi vi-véntis, et gló-ri-am vi-di re-surgén-

tis : Angé-li-cos testes, sudá-ri-um, et vestes. Surré-xit Christus

spes me-a : præcédet su-os in Ga-li-laé-am. Scimus Christum sur-

re-xísse a mórtu-is ve-re : tu nobis, victor Rex, mi-se-ré-re.

A-men. Alle-lú-ia.

Veni Sancte Spiritus

Sequence for Pentecost and Octave

I

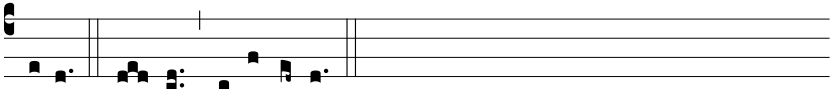
Eni Sancte Spí-ri-tus, Et emít-te cáe-li-tus Lu-cis tu-æ
 rá-di-um. Veni pa-ter páupe-rum, Veni da-tor mú-ne-rum,
 Veni lumen cór-di-um. Conso-lá-tor óptime, Dulcis hospes á-
 nimæ, Dulce refri-gé-ri-um. In labó-re réqui-es, In æstu tem-
 pé-ri-es, In fle-tu so-lá-ti-um. O lux be-a-tíssi-ma, Reple cor-
 dis íntima Tu-órum fidé-li-um. Sine tu-o númine, Ni-hil est
 in hómine, Ni-hil est innó-xi-um. La-va quod est sórdidum,
 Rí-ga quod est á-ridum, Sana quod est sáuci-um. Flecte quod est
 rí-gidum, Fove quod est frí-gidum, Rege quod est dé-vi-um.



Da tu-is fidé-libus, In te confidéntibus, Sacrum septená-ri-um.



Da virtú-tis mé-ri-tum, Da sa-lú-tis éx-i-tum, Da per-énne gáu-



di-um. A-men. Alle-lú-ia.

Lauda Sion

Sequence for Corpus Christi

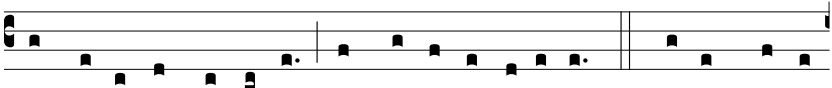
VII



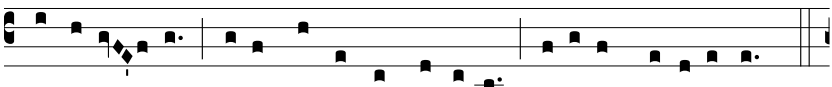
Lauda Si-on Salva-tó-rem, Lauda ducem et pastó-rem,



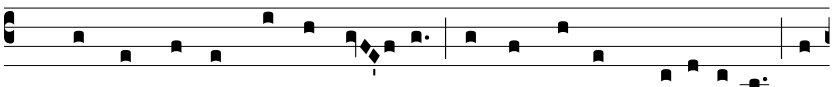
In hymnis et cánti-cis. 2. Quantum pot-es, tantum aude : Qui-



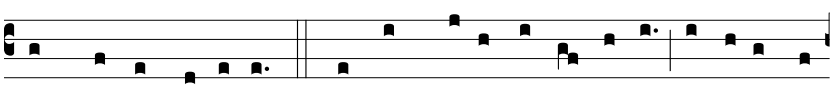
a ma-jor omni laude, Nec laudá-re súffi-cis. 3. Laudis thema



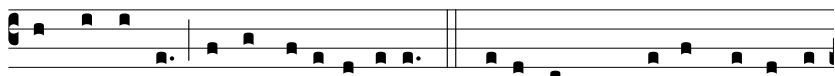
spe-ci-á-lis, Panis vi-vus et vi-tá-lis Hódi-e propóni-tur.



4. Quem in sacræ mensa cœ-næ, Turbæ fratrum du-odénæ Da-



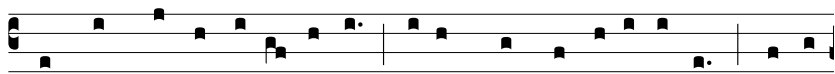
tum non ambí-gi-tur. 5. Sit laus plena, sit so-nó-ra, Sit jucúnda,



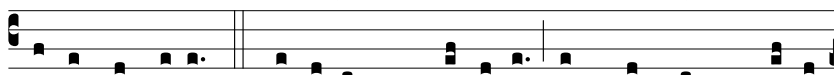
sit de-có-ra Mentis jubi-lá-ti-o. 6. Di-es e-nim sol-émnis á-gi-



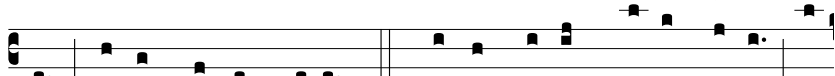
tur, In qua mensæ prima re-có-li-tur Hu-jus insti-tú-ti-o.



7. In hac mensa no-vi Re-gis, Novum Pascha novæ le-gis, Pha-se



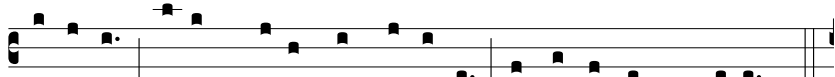
ve-tus términat. 8. Ve-tustá-tem nó-vi-tas, Umbram fu-gat vé-ri-



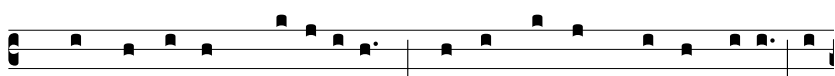
tas, Noctem lux e-líminat. 9. Quod in cœna Christus gessit, Fa-



ci-éndum hoc expréssit In su-i memó-ri-am. 10. Docti sacris in-



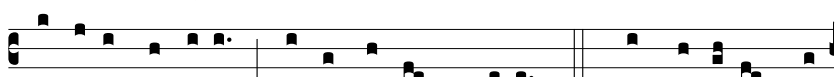
sti-tú-tis, Panem, vinum in sa-lú-tis Consecrámus hósti-am.



11. Dogma da-tur christi-ánis, Quod in carnem transit panis, Et



vinum in sánguinem. 12. Quod non capis, quod non vides, Ani-



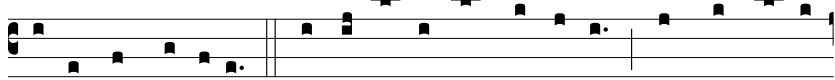
mó-sa firmat fides, Præ-ter re-rum ór-dinem. 13. Sub di-vérsis spe-



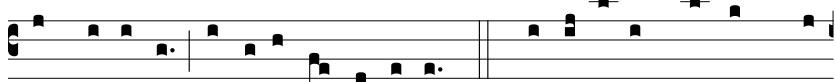
ci-ébus, Signis tantum, et non rebus, La-tent res ex-ími-æ.



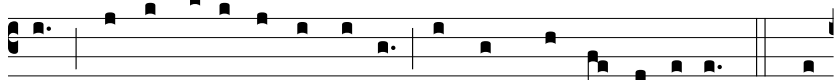
14. Ca-ro cibis, sanguis po-tus : Manet tamen Christus to-tus Sub



utrâque spé-ci-e. 15. A suménte non concí-sus, Non confráctus,



non di-ví-sus : Integer ac-cí-pi-tur. 16. Sumit unus, sumunt mil-



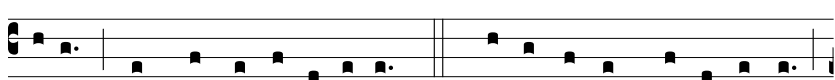
le : Quantum isti, tantum il-le : Nec sumptus consúmi-tur. 17. Su-



munt boni, sumunt ma- li : Sorte tamen inæquá-li, Vi-tæ vel in-



té-ri-tus. 18. Mors est ma-lis, vi-ta bo- nis : Vide pa-ris sumpti-



ónis Quam sit dispar éx-i-tus. 19. Fracto demum sacraméto,



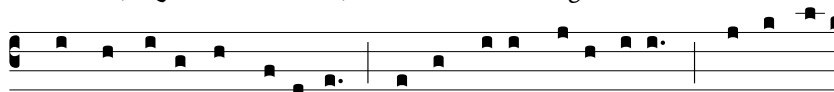
Ne va-cíl-les, sed meméto Tantum esse sub fragméto, Quan-



tum to-to té-gi-tur. 20. Nulla re-i fit scissú-ra : Signi tantum fit



fractúra, Qua nec status, nec státúra Signá-ti mí-nú-i-tur.



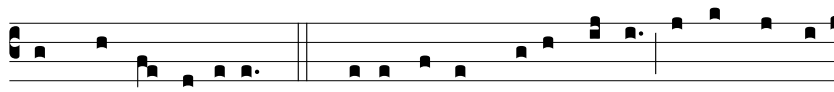
21. ECCE PANIS ANGELÓRUM, Factus cibus vi-a-tórum: Ve-re pa-



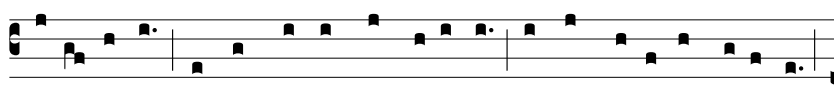
nis fi-li-órum, Non mitténdus cánibus. 22. In figú-ris præ-signá-



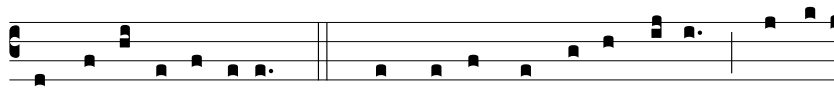
tur, Cum I-sa-ac immo-lá-tur, Agnus Paschæ de-pu-tá-tur, Da-



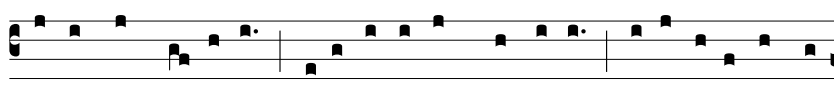
tur manna pátribus. 23. Bone pastor, panis ve-re, Je-su, nostri



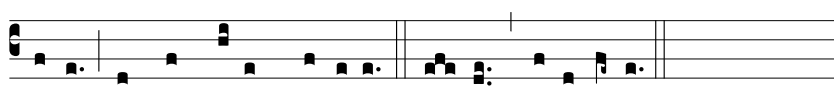
mi-se-ré-re: Tu nos pasce, nos tu-é-re, Tu nos bona fac vidé-re



In terra vi-vénti-um. 24. Tu qui cuncta scis et va-les, Qui nos



pascis hic mortá-les: Tu-os i-bi commensá-les, Cohe-rédes et so-



dá-les Fac sanctórum cí-vi-um. A-men. (Alle-lú-ia. *at Mass only.*)



Stabat Mater

Sequence for the Feast of Our Lady's Seven Sorrows



Stabat Ma-ter do-lo-ró-sa Juxta crucem lacrimó-sa, Dum

pendébat Fí-li-us. 2. Cu-jus ánimam geméntem, Con-tristá-tam et

do-léntem, Per-transí-vit gládi-us. 3. O quam tri-stis et afflícta

Fu-it il-la benedícta Ma-ter Uni-géni-ti! 4. Quae maeré-bat et

do-lébat, Pi-a Ma-ter, dum vidébat Na-ti poenas ín-cly-ti.

5. Quis est homo qui non fle-ret, Matrem Chri-sti si vi-dé-ret

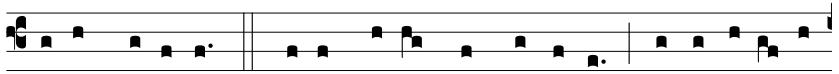
In tanto supplí-ci-o? 6. Quis non posset con-tristá-ri, Christi

Matrem contem-plá-ri Do-léntem cum Fí-li-o? 7. Pro peccá-tis su-

ae gentis Vi-dit Je-sum in torméntis, Et flagél-lis súb-di-tum.



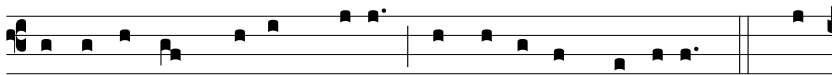
8. Vi-dit su-um dulcem na-tum Mo-ri-éndo de-so-lá-tum, Dum e-



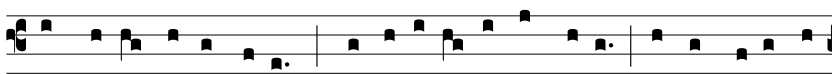
mí-sit spí-ri-tum. 9. E-ia Ma-ter, fons amó-ris, Me sentí-re vim



do-ló-ris Fac, ut tecum lúge-am. 10. Fac ut árde- at cor me-um



In amándo Christum De-um, Ut si-bi complá-ce-am. 11. San-



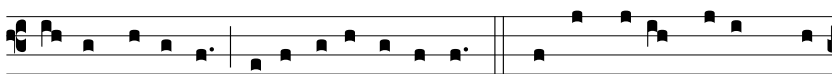
cta Ma-ter, istud agas, Cru-ci-fí-xi fi-ge plagas Cordi me-o vá-



lide. 12. Tu- i na-ti vulne-rá-ti, Tam digná-ti pro me pa-ti,



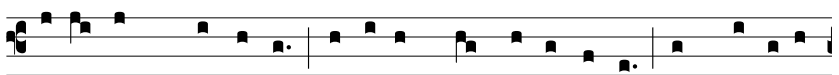
Poenas mecum dí-vidé. 13. Fac me tecum pi-e fle-re, Cru-ci-fí-



xo condo-lé-re, Donec ego ví-xe-ro. 14. Juxta crucem tecum sta-



re, Et me ti-bi so-ci- á-re In planctu de-síde-ro. 15. Virgo



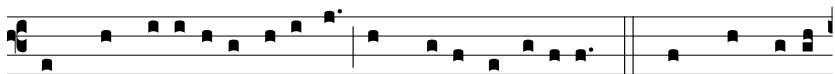
vír-gi-num praeclá-ra, Mi-hi jam non sis amá-ra : Fac me tecum



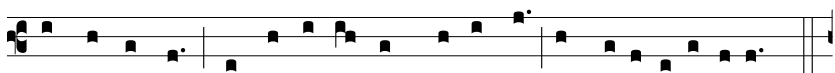
plánge-re. 16. Fac ut portem Christi mortem, Passi-ó-nis fac con-



sórtem, Et plagas re-có-le-re. 17. Fac me pla-gis vulne-rá-ri,



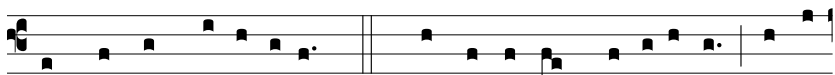
Fac me cruce inebri-á-ri, Et cru-ó-re Fí-li-i. 18. Flammis ne u-



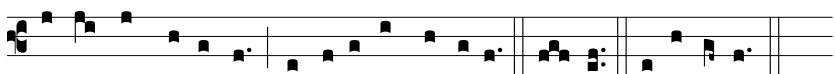
rar succénsus, Per te Virgo, sim de-fénsus In di-e judí-ci-i.



19. Christe, cum sit hinc ex-í-re, Da per Matrem me vení-re



Ad palmam victó-ri-ae. 20. Quando corpus mo-ri-é-tur, Fac ut



á-nimae doné-tur Pa-radí-si gló-ri-a. A-men. Alle-lú-ia.

Index

some day