

# Improperia

From the Liturgy  
for Good Friday

## Part I

Ian Williams

All

My péople, what have *I* dóne to you, ór how *have* *I* gríeved you? *Ans-wer* mé!

Choir I

Becáuse I led you óut of the land *of* Égypt, you háve pre - *pared* a cróss for your Sáviour.

Choir I

Ha - gi - os O The - os\_\_\_\_ Ha - gi - os Is - chy - ros

Choir II (SA)

Sanc - tus De - us\_\_\_\_\_

Choir II (TB)

\_\_\_\_\_

I

6

Ha - gi - os A - than - a - tos, e - le - i - son hi - mas\_\_\_\_

II, sa

Sanc - tus For - tis

Sanc - tus For - tis\_\_\_\_

II, tb

Sanc - tus For - tis\_\_\_\_

Sanc - tus For - tis\_\_\_\_

8

I

II, sa

Sanc-tus Im - mor - ta - lis, mi - se - re - re no - bis.

II, tb

9

I

II, sa

Because I léd you through the désert for - ty yéars

II, tb

10

I

II, sa

and féd you with mánna and bróught you to a land of plénty,

11

I

II, sa

you háve pre-pared a cróss for your sáaviour.

12

I                    Ha - gi - os   O The - os \_\_\_\_\_                    Ha - gi - os   is - chy - ros

II, sa                    Sanc - tus   De - us \_\_\_\_\_

II, tb                    Sanc - tus   De - us \_\_\_\_\_

15

I                    Ha-gi-os   A-than-a-tos,   e - le - i - son   hi - mas \_\_\_\_\_

II, sa                    Sanc - tus   For - tis  
Sanc - tus   For - tis \_\_\_\_\_

II, tb                    Sanc - tus   For - tis  
Sanc - tus   For - tis \_\_\_\_\_

17

I                    Sanc - tus   Im - mor - ta - lis,   mi - se - re - re no - bis.

II, sa                    Sanc - tus   Im - mor - ta - lis,   mi - se - re - re no - bis.

II, tb                    Sanc - tus   Im - mor - ta - lis,   mi - se - re - re no - bis.

18

I                   

What móre should I have dóne for you and have *not* dóne?

II, sa           

II, tb           

19

I                   

Indeed, I plánted you as my most báutiful *cho-sen* víne

20

I                   

and you have túrned ve-ry *bit-ter* for mé,

21

I                   

for in my thírst you gave me vínegar *to* drínk

22

I                   

and with a lance you pierced your Sav-iour's side.

23

I                    Ha - gi - os   O The - os \_\_\_\_\_                    Ha - gi - os   Is - chy- ros \_\_\_\_\_

II, sa

II, tb

Sanc - tus   De - us \_\_\_\_\_

Sanc - tus   De - us \_\_\_\_\_

26

I                    —                    Ha-gi-os A-than-a-tos, e - le - i - son hi - mas \_\_\_\_\_

II, sa

Sanc - tus For - tis

II, tb

Sanc - tus For - tis \_\_\_\_\_

Sanc - tus For - tis \_\_\_\_\_

Sanc - tus For - tis \_\_\_\_\_

28

I                    —                    —                    —

II, sa

Sanc-tus Im - mor - ta - lis, mi - se - re - re no - bis.

II, tb