

TENEBRÆ

*Order of Chant
for the Office of Tenebrae
according to the use of
the Church of
Saint Gregory the Great*

MMXV

This document is based on a manuscript from the Church of the Advent, Boston, 1981, containing chants adapted from the Roman Office of Holy Thursday and Good Friday.

Edited 2015: Transcribed to Gregorian notation; added some expression marks to responds. Added versicle to Nocturne I, adapted from the Roman Office, per *Officium Hebdomadae Sanctae et Octavae Paschae*, 1957. Adjusted text setting in respond *In monte Oliveti*. Omitted first three psalms of Lauds. Omitted repeat of respond *Behold* in Matins.

Edited 2016: Slight changes to pointing of verses of Psalm 69 (Matins: First Nocturne) and Exodus 15 (Lauds).

TENEBRÆ

THE EVENING SERVICE ON WEDNESDAY OF HOLY WEEK
(MATINS AND LAUDS OF HOLY THURSDAY)

After the procession to the choir, all kneel down and pray silently. Then all stand up and say in silence Our Father, Hail Mary, and The Apostles' Creed.

THE LORD'S PRAYER

OUR FATHER, who are in Heaven, hallowed be thy Name: Thy kingdom come; Thy will be done on earth, as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

THE ANGELIC SALUTATION

HAIL MARY, full of grace: the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, JESUS. Holy Mary, mother of God, pray for us sinners now, and at the hour of our death. AMEN.

THE APOSTLES' CREED

I BELIEVE IN GOD, the Father almighty, maker of heaven and earth; And in JESUS CHRIST, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth on the right hand of God, the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. AMEN.

When these are done, the Cantor intones the first antiphon, which is continued by the choir.

AT MATINS: FIRST NOCTURNE

STANDING

Note: the pitches specified for "Do" in each case are suggestions. It is always correct to adapt them to your ensemble.

Antiphon 1 *Zelus domus* Mode VIII, A \flat

VIII

T he zeal of thine house * hath even eaten
me: and the rebukes of them that rebuked thee
are fallen upon me.

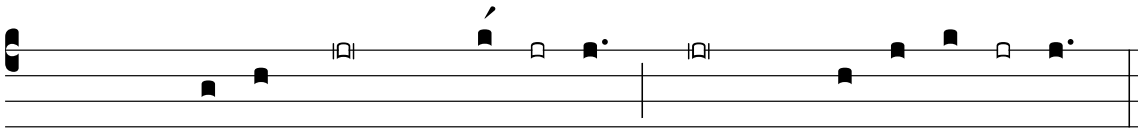
Psalm 69 *Salvum me fac* Tone VIII c

*

The Cantor begins the first verse. All sit at the first asterisk; then the Cantor sings the remainder of the verse. The full choir sings the even-numbered verses.

- Cantor* 1 Save me O | God; *
 for the waters are come in, even | unto my soul.
- All* 2 **I stick fast in the deep mire where no | ground is; ***
 I am come into deep waters so that the | floods
 run o(ver) me.
- Cantor* 3 I am weary of crying; my throat is | dry; *
 my sight faileth me for waiting so | long upon (my)
 God.

- All* 4 **They that hate me without a cause are more than the
hairs of my | head; ***
 **they that are mine enemies, and would destroy
me guilt- | less are mighty.**
- 5 I paid them the things that I never | took: *
 God, thou knowest my simpleness, and my faults
 | are not hid (from) thee.
- 6 **Let not them that trust in thee O Lord GOD of hosts, be
ashamed for my | cause; ***
 **let not those that seek thee be confounded
through me, O Lord | God of Is(ra)el.**
- 7 And why? for thy sake have I sufferèd re- | proof; *
 shame hath cov- | erèd my face.
- 8 **I am become a stranger unto my | brethren, ***
 even an alien unto my | mother's children.
- 9 For the zeal of thine house hath even | eat(en) me; *
 and the rebukes of them that rebukèd thee are fal-
 | len upon me.
- 10 **I wept and chastenèd myself with | fasting, ***
 and that was tur- | nèd to my (re)proof.
- 11 I put on sackcloth | also, *
 and they jest- | ed upon me.
- 12 **They that sit in the gate speak a- | gainst me, ***
 and the drunkards make | songs upon me.
- 13 But LORD, I make my prayer unto | thee *
 in an ac- | ceptable time.
- 14 **Hear me O God in the multitude of thy | mercy, ***
 even in the truth of | thy salvation.
- 15 Take me out of the mire that I | sink not; *
 O let me be deliverèd from them that hate me, and
 out of | the deep waters.
- 16 **Let not the water-flood drown me, neither let the deep
swallow me | up; ***
 and let not the pit shut her | mouth upon me.



*

- 17 Hear me O LORD for thy loving-kindness is comforta- |
ble; ★
turn thee unto me according to the multitude | of
thy mercies.
- 18 **And hide not thy face from thy servant; for I am in |**
trouble: ★
O haste | thee, and hear me.
- 19 Draw nigh unto my soul and | save it; ★
O deliver me because | of mine e(ne)mies.
- 20 **Thou hast known my reproach, my shame, and my dis- |**
honour: ★
mine adversaries are | all in thy sight.
- 21 Reproach hath broken my heart; I am full of |
hea(vi)ness: ★
I lookèd for some to have pity on me, but there was
no man, neither found I a- | ny to com(fort) me.
- 22 **They gave me gall to | eat; ★**
and when I was thirsty they gave me vin- | egar
to drink.
- 23 Let their table be made a snare to take themselves with- |
al; ★
and let the things that should have been for their
wealth be unto them an occa- | sion of falling.
- 24 **Let their eyes be blinded that they see | not; ★**
and ever | bow thou down (their) backs.
- 25 Pour out thine indignation up- | on them, ★
and let thy wrathful displea- | sure take hold (of)
them.
- 26 **Let their habitation be | void, ★**
and no man to | dwell in their tents.
- 27 For they persecute him whom thou hast | smitten; ★
and they talk how they may vex them whom | thou
hast wounded.

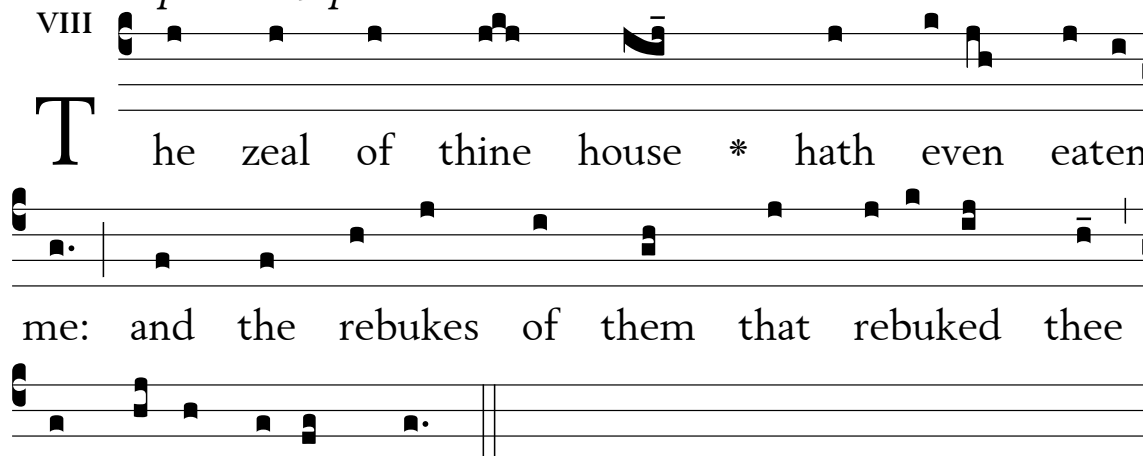
- 28 **Let them fall from one wickedness to a- | nother, ***
and not come in- | to thy righ(teous)ness.
- 29 Let them be wipèd out of the book of the | living, *
 and not be written a- | mong the righteous.
- 30 **As for me, when I am poor and in | hea(vi)ness, ***
thy help O | God shall lift (me) up.
- 31 I will praise the Name of God with a | song, *
 and magnify it | with thanksgiving.
- 32 **This also shall please the | LORD ***
better than a bullock | that hath horns (and)
hoofs.
- 33 The humble shall consider this and be | glad: *
 seek ye after God | and your soul (shall) live.
- 34 **For the LORD heareth the | poor, ***
and despiseth | not his pri(son)ers.
- 35 Let heaven and earth | praise him: *
 the sea, and all that | moveth therein.
- 36 **For God will save Sion, and build the cities of | Judah, ***
that men may dwell there, and have it | in pos-
session.

STAND

- 37 The posterity also of his servants shall in- | he(rit) it; *
 and they that love his | Name shall dwell (there)in.

The antiphon is repeated:

VIII



T he zeal of thine house * hath even eaten
 me: and the rebukes of them that rebuked thee
 are fallen upon me.

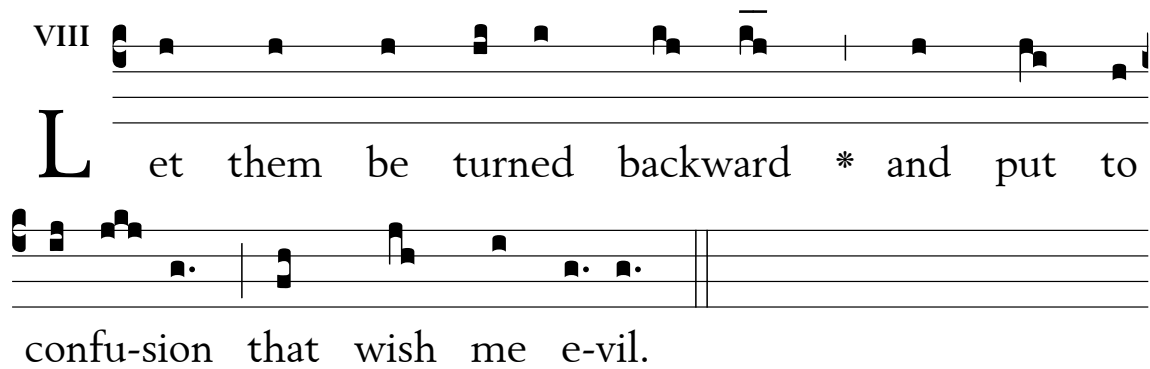
PAUSE *The first candle is extinguished.*

STANDING

Antiphon 2

Averantur retrorsum

Mode VIII, Ab

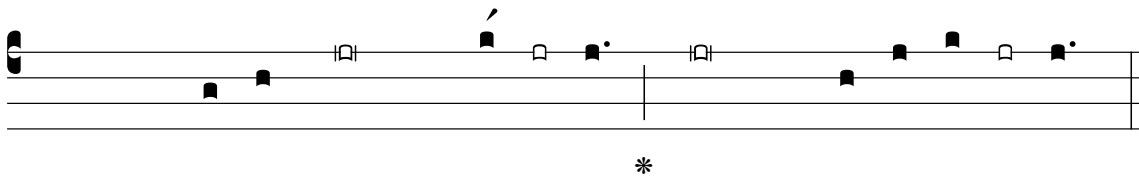
VIII 

L et them be turned backward * and put to
confu-sion that wish me e-vil.

Psalm 70

Deus, in adjutorium

Tone VIII c



*

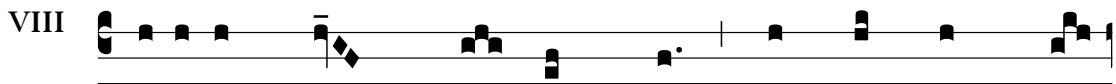
All sit at the first asterisk.

- Cantor* 1 Haste thee O God to de- | li(ver) me; *
make haste to | help me O LORD.
- All* 2 **Let them be ashamed and confounded that seek after
my | soul; ***
**let them be turned backward and put to confu-
sion that | wish me evil.**
- Cantor* 3 Let them for their reward be soon brought to | shame, *
that cry o- | ver me, There! there!
- All* 4 **But let all those that seek thee be joyful and | glad (in)
thee: ***
**and let all such as delight in thy salvation say al-
way, The | Lord be praised.**

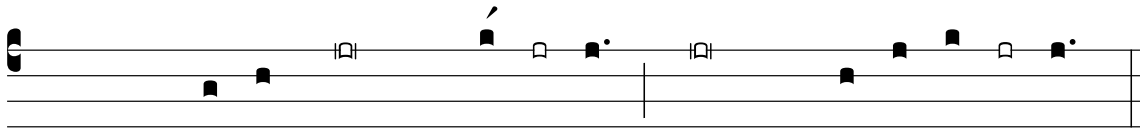
STAND

- 5 As for me, I am poor and in | misery: *
haste thee | unto me, (O) God.
- 6 **Thou art my helper and my re- | deemer: ***
O LORD make | no long tar(ry)ing.

STANDING

Antiphon 3 *Deus meus, eripe me* Mode VIII, Ab

- 7 O let my mouth be fillèd with thy | praise, ★
that I may sing of thy glory and honour | all the
day long.
- 8 **Cast me not away in the time of | age; ★**
forsake me not when | my strength fail(eth) me.
- 9 For mine enemies speak a- | gainst me; ★
and they that lay wait for my soul take their counsel
to- | gether saying,
- 10 **God hath for- | sa(ken) him; ★**
persecute him, and take him, for there is none |
to deli(ver) him.
- 11 Go not far from me O | God; ★
my God, haste | thee to help me.
- 12 **Let them be confounded and perish that are against my**
| soul; ★
let them be coverèd with shame and dishonour
that seek | to do me (e)vil.
- 13 As for me, I will patiently abide | alway, ★
and will | praise thee more (and) more.
- 14 **My mouth shall daily speak of thy righteousness and sal-**
| vation; ★
for I | know no end (there)of.
- 15 I will go forth in the strength of the Lord | GOD, ★
and will make mention of thy righ- | teousness
only.
- 16 **Thou O God hast taught me from my youth up until |**
now; ★
therefore will I tell | of thy won(drous) works.
- 17 Forsake me not O God in mine old age, when I am gray- |
headed, ★
until I have showèd thy strength unto this genera-
tion, and thy power to all them that are | yet for to
come.
- 18 **Thy righteousness O God is very | high, ★**
and great things are they that thou hast done: O
God, who is | like unto thee!



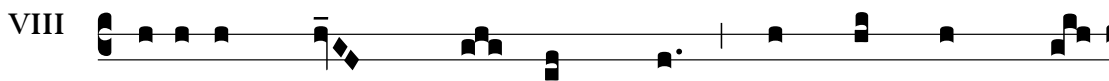
*

- 19 O what great troubles and adversities hast thou showed
me! and yet didst thou turn and re- | fresh me; ★
yea, and broughtest me from the deep | of the earth
(a)gain.
- 20 **Thou hast brought me to great | honour, ★
and comforted me | on every side:**
- 21 Therefore will I praise thee and thy faithfulness O God,
playing upon an instrument of | music: ★
unto thee will I sing upon the harp, O thou Holy |
One of Is(ra)el.
- 22 **My lips will be glad when I sing unto | thee; ★
and so will my soul whom thou hast | deli(ver)èd.**

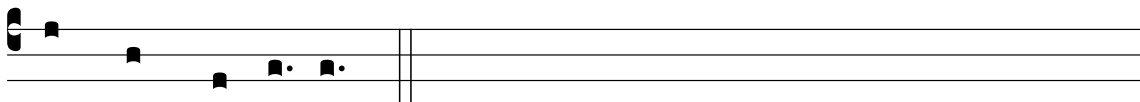
STAND

- 23 My tongue also shall talk of thy righteousness all the day
| long; ★
for they are confounded and brought unto shame
that seek | to do me (e)vil.

The antiphon is repeated:



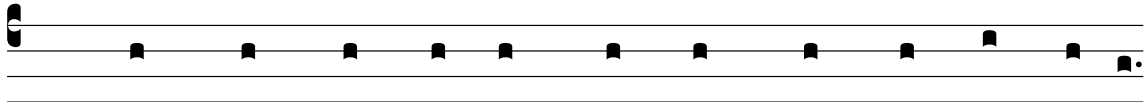
De-liver me, * O my God, out of the hand



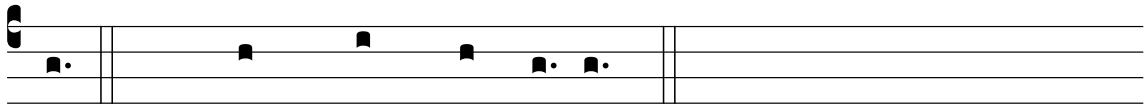
of the ungodly.

STANDING

The verse is sung:



℣. Let them be tur-ned backward and put to confu-



sion. ℞. That wish me e-vil.

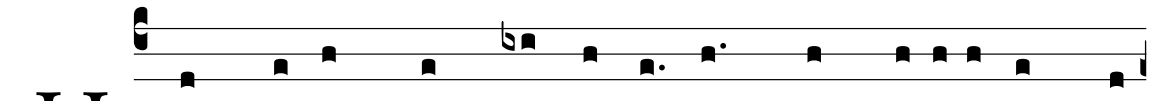
PAUSE *The third candle is extinguished.*

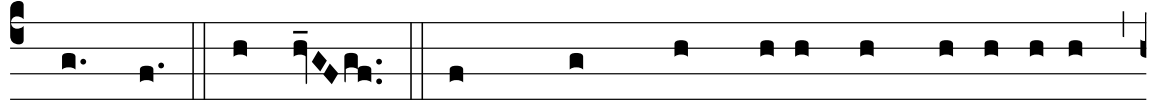
At this point everyone will stand and recite Our Father silently.


LECTOR TO AMBO, CANTOR TO SEAT.

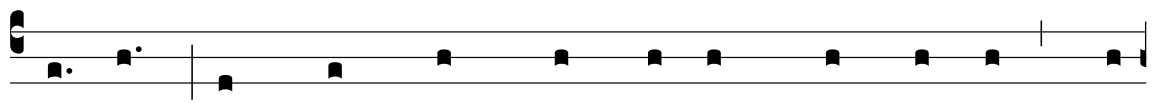
Lesson 1

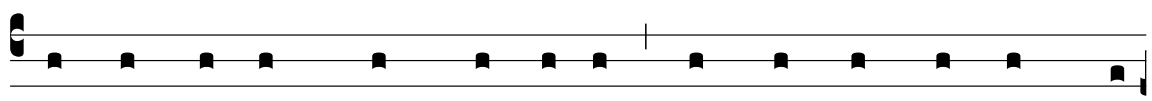
Lamentations 1:1-5



Here begin the Lamentations of Jeremiah the

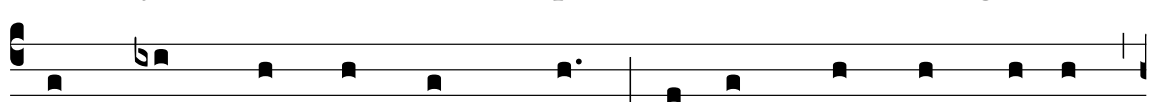

 Prophet. Aleph. How doth the city sit sol-i-tary,

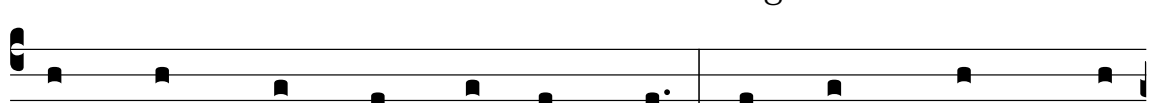

 that was full of people! how is she become as a

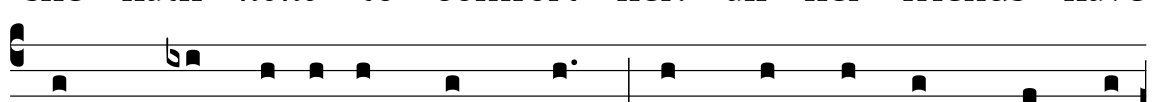

 widow! She that was great among the nations, and

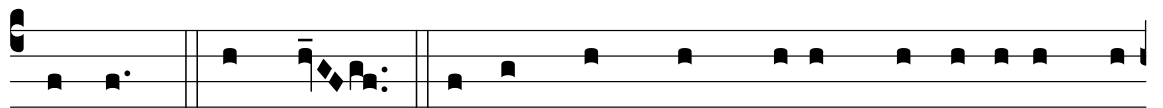

 princess among the provinces, how is she become tri-


 butar-y! Beth. She weepeth sore in the night, and



 her tears are on her cheeks: among *all* her lovers


 she hath *none* to comfort her: all her friends have

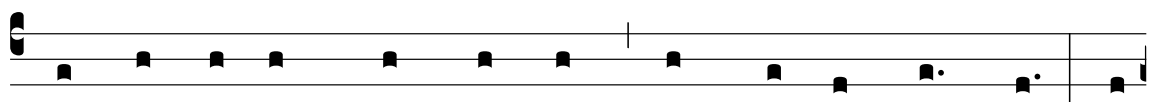

 dealt treacherously with her, they are become her *en-*



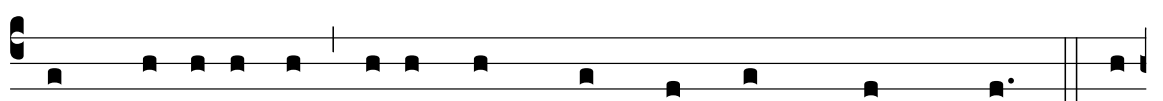
emies. Ghimel. Judah is gone into captiv-i-ty be-



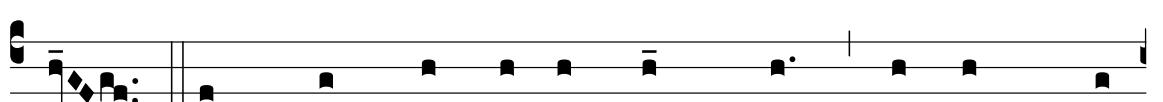
cause of affliction, and because of great servitude: she




dwelleth among the heathen, she findeth no rest: all



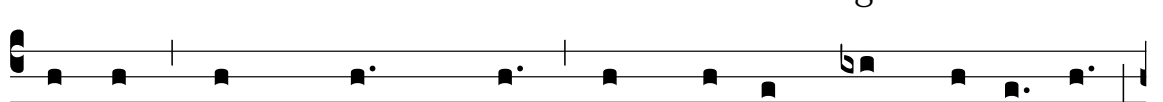
her persecutors overtook her between the straits. Da-




leth. The ways of Zi-on do mourn, because none



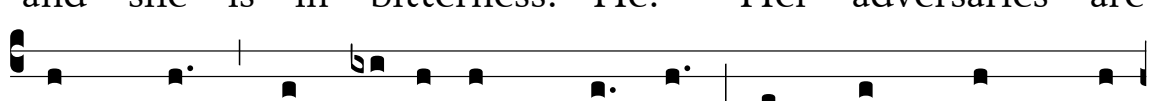
come to the solemn feasts: all her gates are des-



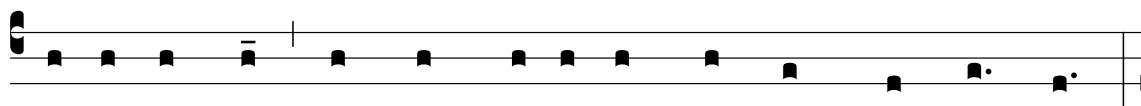
o-late: her priests sigh, her virgins are afflicted,



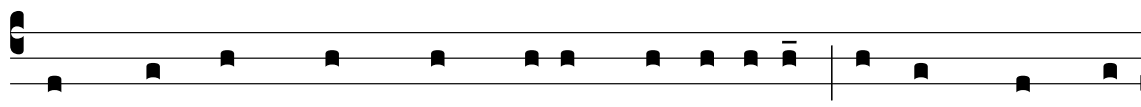
and she is in bitterness. He. Her adversaries are



the chief, her en-emies prosper; for the Lord hath



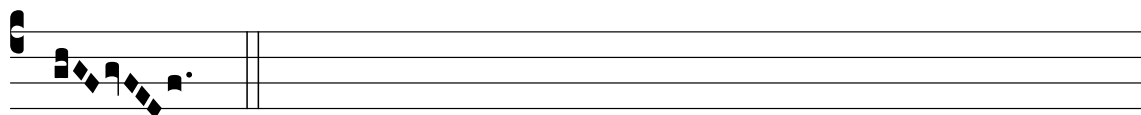
afflicted her for the multitude of her transgressions:



her children are gone into captiv-i-ty before the en-



emy. Jerusalem, Je rusalem, return unto the Lord thy



God.

LECTOR STEPS DOWN.

PAUSE *The fourth candle is extinguished.*

CANTOR TO LECTERN. ALL STAND

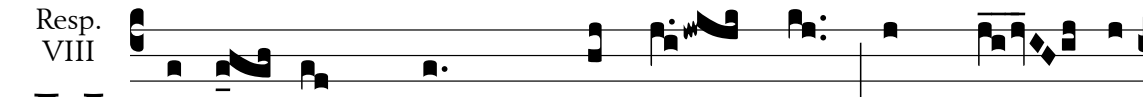
STANDING

Respond 1

In monte Oliveti

DO: B \flat

Resp.
VIII



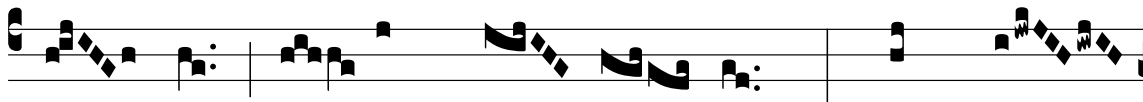
U p-on the mount * of O- lives he pray- ed



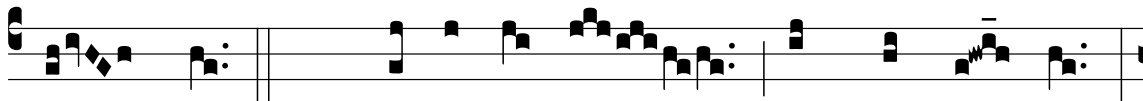
to the Fa- ther: Father, if it be pos-si- ble,



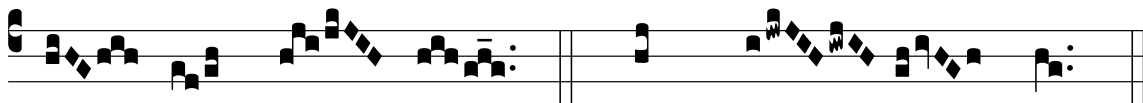
cause this cup to pass from me: the spirit truly is



wil- ling, but the flesh is weak: * Thy will



be done. Ψ . Nevertheless, not as I will,



but as thou wilt. * Thy will be done.

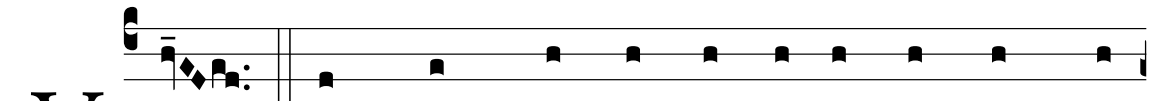
CANTOR STEPS DOWN.


PAUSE *The fifth candle is extinguished.*

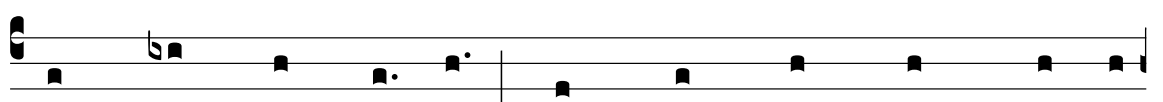
LECTOR TO AMBO, THEN ALL OTHERS SIT


Lesson 2


Lamentations 1:6-9

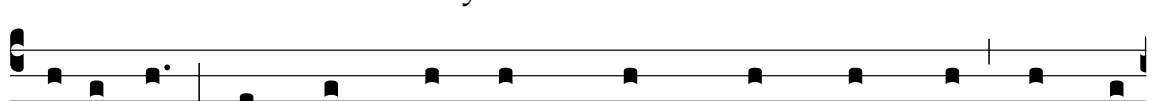

V au. From the daughter of Zi-on all her beau-

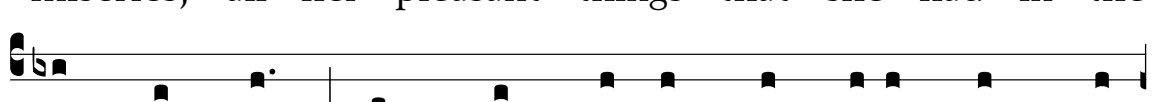

 ty is departed: her princes are become like harts

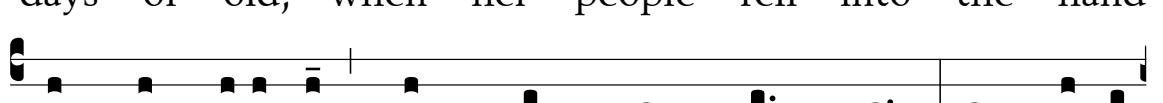

 that find no pasture, and they are gone without

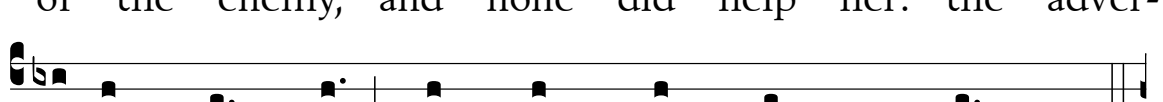

 strength before the pursu-er. Za-in. Jerusalem re-

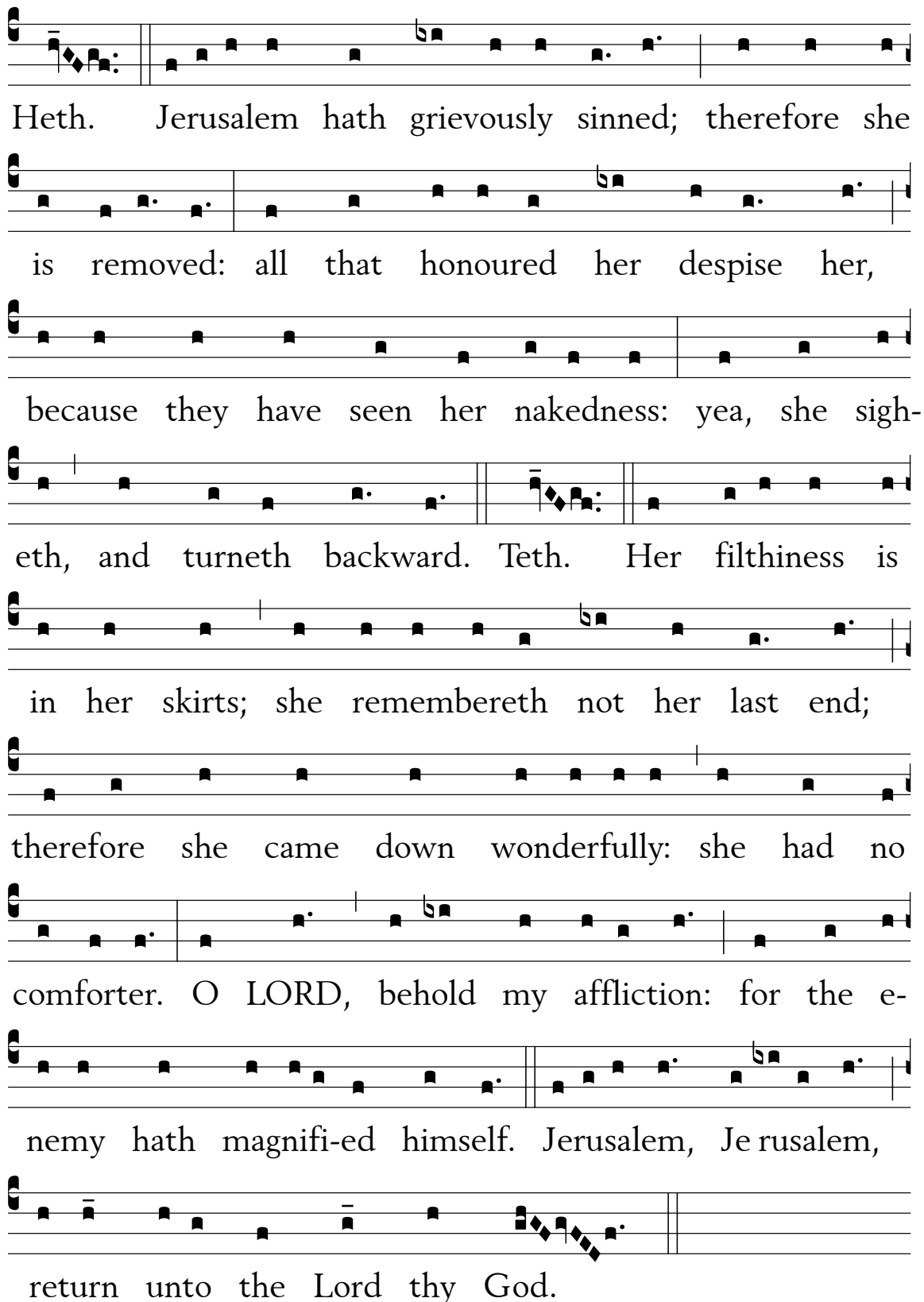

 membered in the days of her affliction and of her


 miseries, all her pleasant things that she had in the


 days of old, when her people fell into the hand


 of the enemy, and none did help her: the adver-


 saries saw her, and did mock at her sabbaths.



Heth. Jerusalem hath grievously sinned; therefore she
 is removed: all that honoured her despise her,
 because they have seen her nakedness: yea, she sigh-
 eth, and turneth backward. Teth. Her filthiness is
 in her skirts; she remembereth not her last end;
 therefore she came down wonderfully: she had no
 comforter. O LORD, behold my affliction: for the e-
 nemy hath magnified himself. Jerusalem, Jerusalem,
 return unto the Lord thy God.

LECTOR STEPS DOWN.

PAUSE *The sixth candle is extinguished.*

CANTOR TO LECTERN. ALL STAND

STANDING

Respond 2

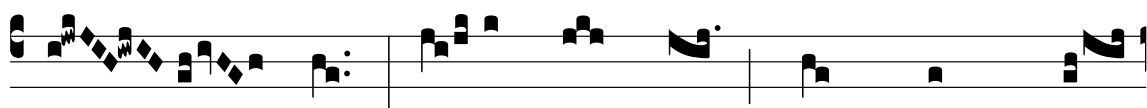
Tristis est anima mea

DO: B \flat

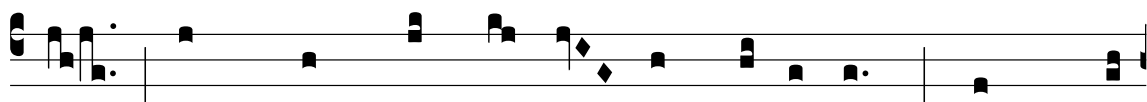
Resp.
VIII



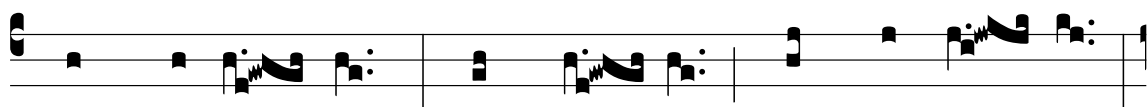
My soul is exceeding sorrow-ful; e-ven



un- to death; tar-ry ye here, and watch with



me: now shall ye behold a multitude which will



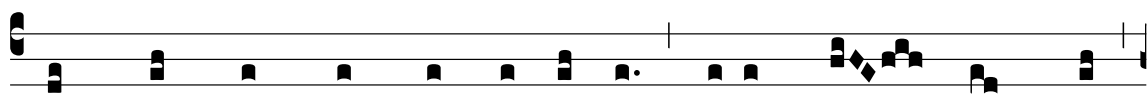
throng about me: * Ye will flee and forsake me,



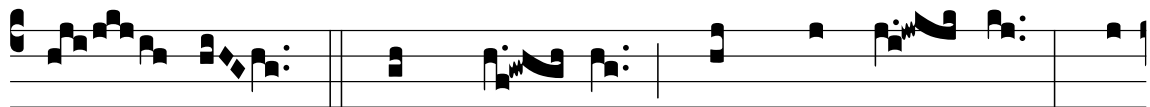
and I shall go hence to be of-fered




for you. Ψ . Behold the hour is at hand, and



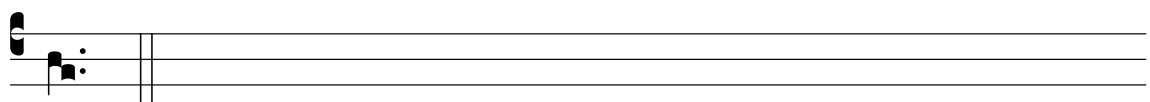
the Son of man is betrayed into the hands of



sin- ners. * Ye will flee and forsake me, and



I shall go hence to be of- fered for



you.

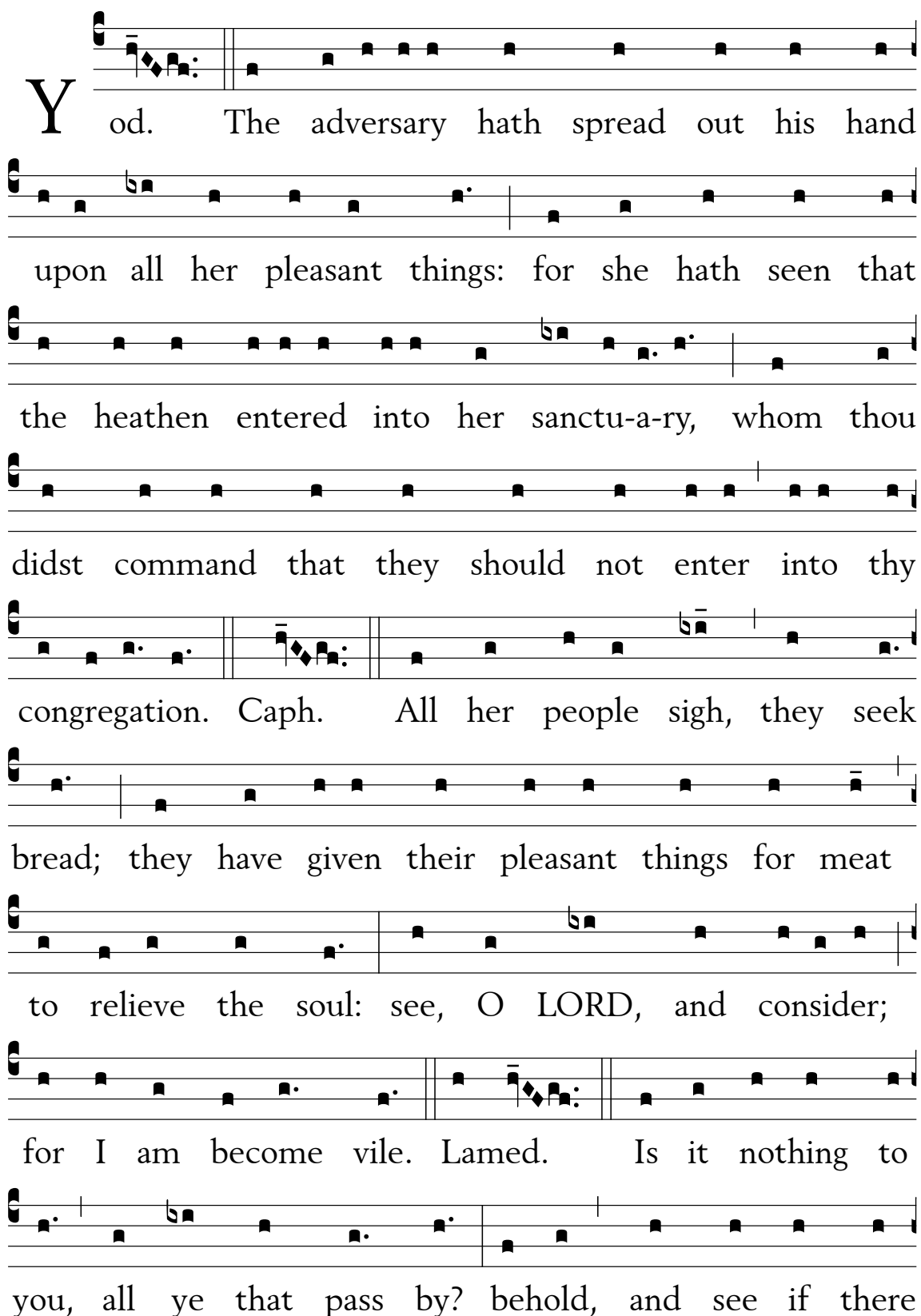
CANTOR STEPS DOWN.

PAUSE *The seventh candle is extinguished.*

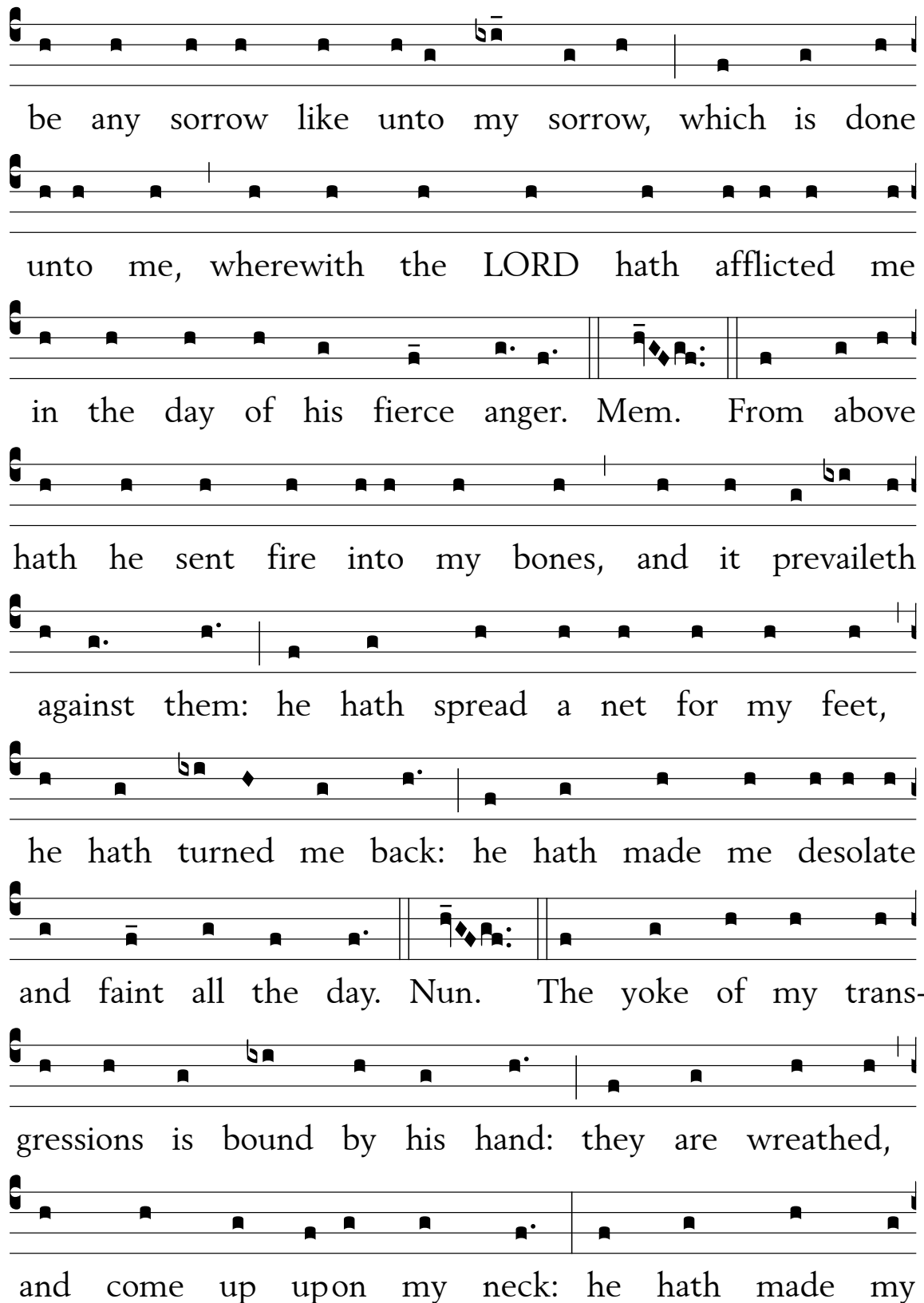
LECTOR TO AMBO, THEN ALL OTHERS SIT

Lesson 3

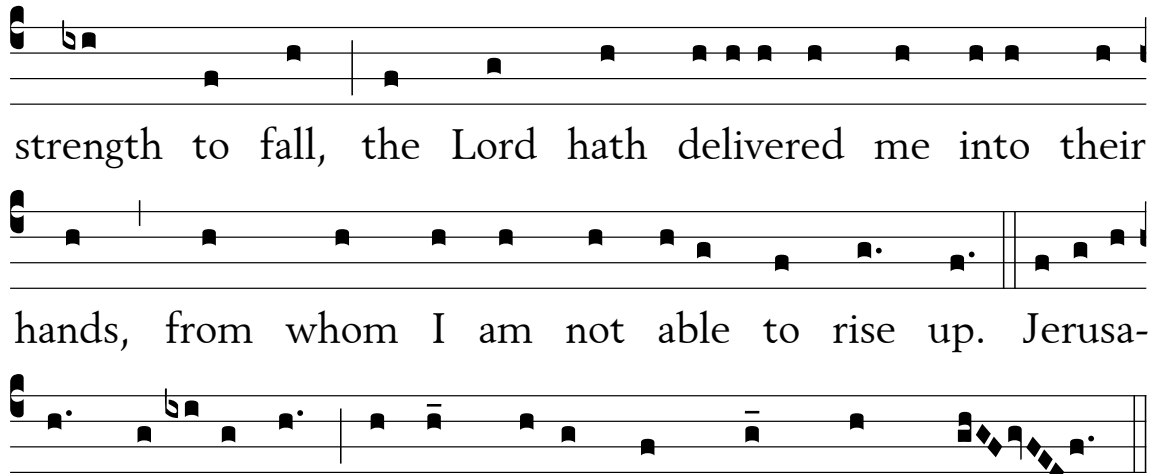
Lamentations 1:10-14



Yod. The adversary hath spread out his hand
upon all her pleasant things: for she hath seen that
the heathen entered into her sanctu-a-ry, whom thou
didst command that they should not enter into thy
congregation. **Caph.** All her people sigh, they seek
bread; they have given their pleasant things for meat
to relieve the soul: see, O LORD, and consider;
for I am become vile. **Lamed.** Is it nothing to
you, all ye that pass by? behold, and see if there



be any sorrow like unto my sorrow, which is done
unto me, wherewith the LORD hath afflicted me
in the day of his fierce anger. Mem. From above
hath he sent fire into my bones, and it prevaieth
against them: he hath spread a net for my feet,
he hath turned me back: he hath made me desolate
and faint all the day. Nun. The yoke of my trans-
gressions is bound by his hand: they are wreathed,
and come up upon my neck: he hath made my

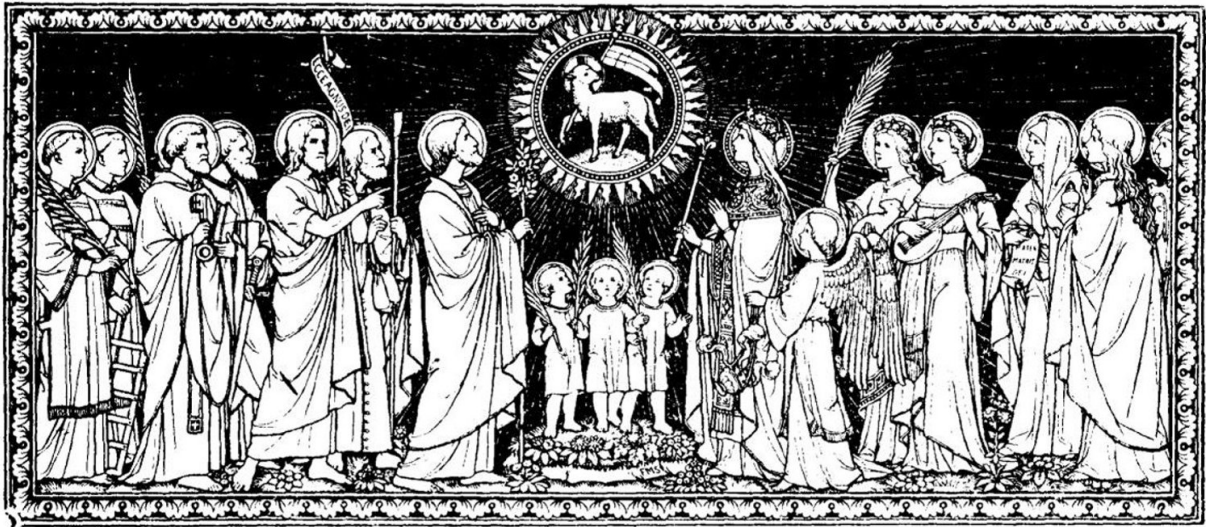


strength to fall, the Lord hath delivered me into their
hands, from whom I am not able to rise up. Jerusa-
lem, Je rusalem, return unto the Lord thy God.

LECTOR STEPS DOWN.

PAUSE *The eighth candle is extinguished.*

CANTOR TO LECTERN. ALL STAND



(continued on next page)

STANDING

Respond 3

Ecce vidimus eum

DO: B♭

Resp.
V

Behold, we have seen him, and lo, he
hath no form nor comeliness, nor aught of
beauty, that we should desire him: he
hath borne our sins and offences, and for us
he grieveth: howbeit he was woun-
ded for our iniquities, * and with his stripes
we are healed. V. Surely he hath borne
our sicknesses and carried our sorrows. *
And with his stripes we are healed.

CANTOR STEPS DOWN.

PAUSE *The ninth candle is extinguished.*

RETURN TO CHOIR. ALL SIT. BRIEF PAUSE.

ALL STAND

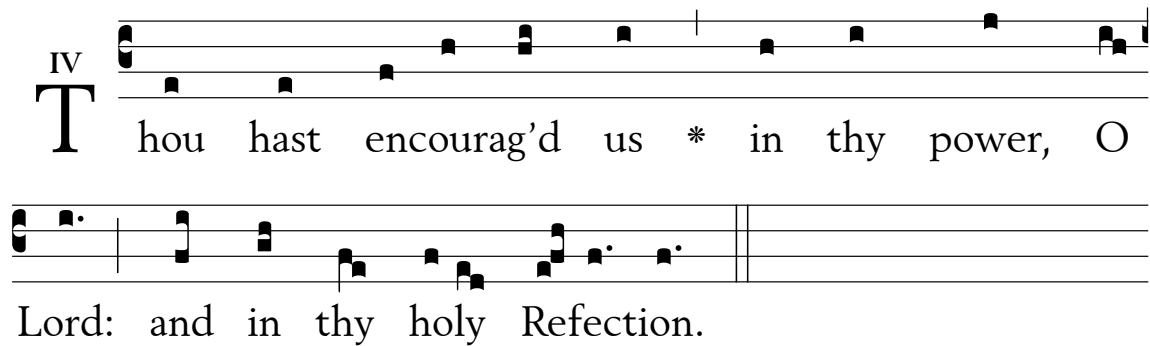
AT LAUDS

STANDING

Antiphon 4

Exhortatus es

Mode IV, G

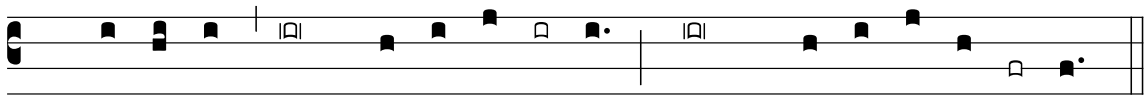


IV
T hou hast encourag'd us * in thy power, O
Lord: and in thy holy Refection.

Exodus 15

Cantemus Domino

Tone IV A

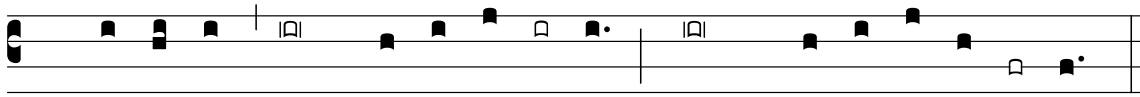


*

All sit at the first asterisk.

- Cantor* 1 I will sing unto the Lord, for he hath | triumph'd glo(ri-
ous)ly, *
the horse and his rider hath | he thrown into (the)
sea.
- All* 2 **The Lord is my | strength and song ***
and he is be- | come my salvation:
- Cantor* 3 He is my God, and I will prepare him an | habitation; *
my father's God, and | I will exalt him.
- All* 4 **The Lord is a | man of war: ***
--- | the Lord is his name.
- 5 Pharaoh's chariots and his host hath he cast in- | to the
sea: *
his chosen captains also are drown- | ed in the Red
Sea.
- 6 **The depths have | coverèd them: ***
they sank into | the bottom as (a) stone.

- 7 Thy right hand, O Lord, is become glori- | ous in power: ★
thy right hand, O Lord, hath dash'd in | pieces the
en(em)y.
- 8 **And in the greatness of thine excellency, thou hast over-**
thrown them that rose | up against thee; ★
thou sentest forth thy wrath which consum- | èd
them as stubble.
- 9 And with the blast of your nostrils the waters were gather-
| èd together, ★
the floods stood upright as an heap, and the depths
were congealèd in | the heart of the sea.
- 10 **The enemy said, I will pursue, I will overtake, I will di- |**
vide the spo-il; ★
my lust shall be satis- | fièd upon them.
- 11 I will | draw my sword, ★
my | hand shall destroy them.
- 12 **Thou didst blow with thy wind, the sea co- | verèd**
them: ★
they sank as lead in | the mighty waters.
- 13 Who is like unto thee, O Lord, a- | mong the gods? ★
who is like thee, glorious in holiness, fearful in
prais- | es, working wonders?
- 14 **Thou stretchèdst out | thy right hand, ★**
the | earth swallowèd them.
- 15 Thou in thy mercy hast led forth the people which thou |
hast redeemèd: ★
thou hast guided them in thy strength unto thy ho-
| ly habitation.
- 16 **The people shall hear, and | be afraid: ★**
sorrow shall take hold on the inhabitants | of
Palestina.
- 17 The dukes of Edom shall | be amazèd; ★
the mighty men of Moab, trembling shall take hold
upon them; all the inhabitants of Ca- | naan shall
melt away.



*

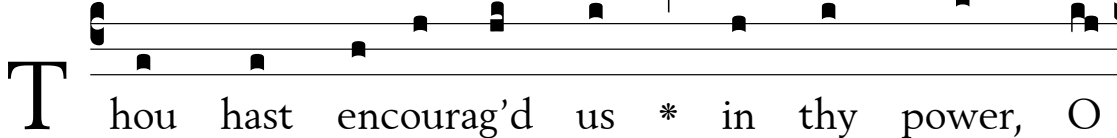
- 18 **Fear and dread shall fall upon them: by the greatness of
thine arm they shall be as still | as a stone; ***
till thy people pass over, O Lord, till the people
pass over | which thou hast pur(chas)èd.
- 19 Thou shalt bring them in, and plant them in the mountain
of | thine inhe(ri)tance, *
in the place, O Lord, which thou hast made for thee
to dwell in; in the Sanctuary, O Lord, which thy |
hands have estab(lish)èd.
- 20 **The | Lord shall reign ***
for | ever and ever.

STAND

- 21 For the horse of Pharoah went in with his chariots and
with his horsemen in- | to the sea, *
and the Lord brought again the waters of | the sea
upon them.
- 22 **But the children of Israel went | on dry land: ***
in | the midst of the sea.

The antiphon is repeated:

IV



Lord: and in thy holy Refection.

PAUSE

The tenth candle is extinguished.

STANDING

Antiphon 5

Oblatus est

Mode II, Eb

II

He was made * an offer-ing because he himself
desir-ed it: and himself bare our sins.

Psalm 147

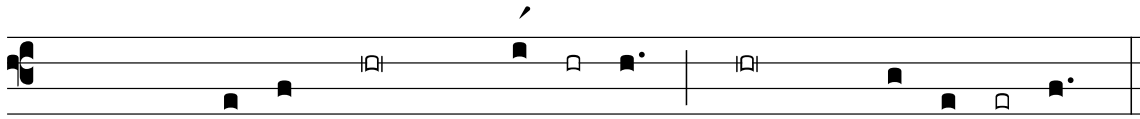
Laudate Dominum

Tone II D, adapted

*

All sit at the first asterisk.

- Cantor* 1 **O PRAISE** the LORD, for it is a good thing to sing praises
unto our | God; *
- yea a joyful and pleasant thing it is to | be thankful.
- All* 2 **The LORD doth build up Je- | ru(sa)lem, ***
and gather together the outcasts | of Is(ra)el.
- Cantor* 3 He healeth those that are broken in | heart, *
and giveth medicine to heal | their sickness.
- All* 4 **He telleth the number of the | stars, ***
and calleth them all | by their names.
- 5 Great is our Lord and great is his | power; *
yea and his wisdom | is in(fi)nite.
- 6 **The LORD setteth up the | meek, ***
and bringeth the ungodly down | to the ground.
- 7 O sing unto the LORD with thanks- | giving; *
sing praises upon the harp un- | to our God:



*

- 8 **Who covereth the heaven with clouds, and prepareth
rain for the | earth; ***
and maketh the grass to grow upon the moun-
tains, and herb for | the use (of) men;
- 9 **Who giveth fodder unto the | cattle, ***
and feedeth the young ravens that call | upon him.
- 10 **He hath no pleasure in the strength of an | horse; ***
neither delighteth he in a- | ny man's legs.

STAND

- 11 **But the LORD'S delight is in them that | fear him, ***
and put their trust in | his mercy.

The antiphon is repeated:

II

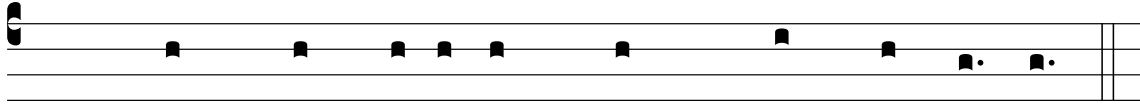
He was made * an offer-ing because he himself



desir-ed it: and himself bare our sins.

PAUSE *The eleventh candle is extinguished.*

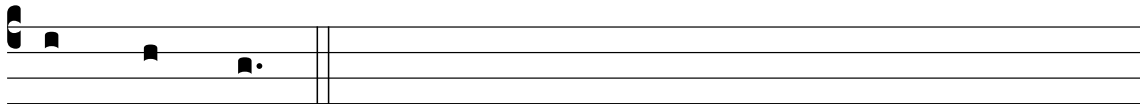
The verse is sung:



℣. Mine own familiar friend, whom I trusted.



℞. Who also did eat of my bread, hath laid great



wait for me.

PAUSE *The twelfth candle is extinguished.*

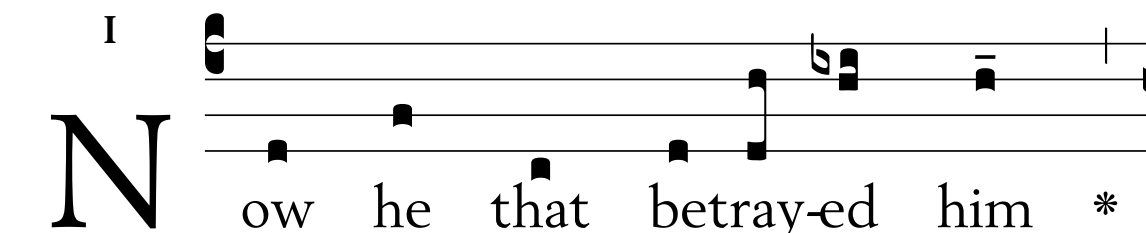
STANDING

Antiphon to Benedictus


Traditor autem

Mode I, C


I



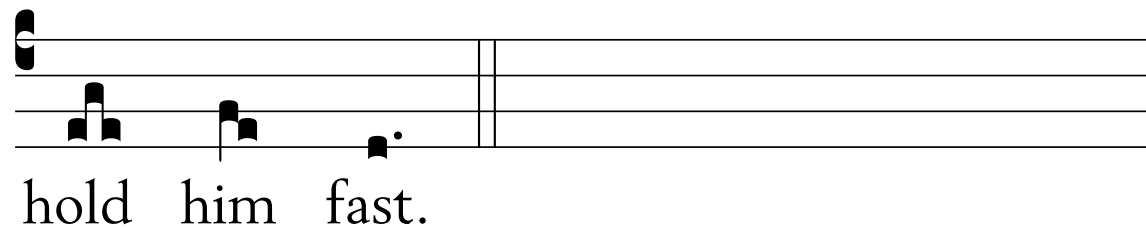
Now he that betray-ed him *



gave them a sign, say-ing: whomso-e-



ver I shall kiss, that same is he;

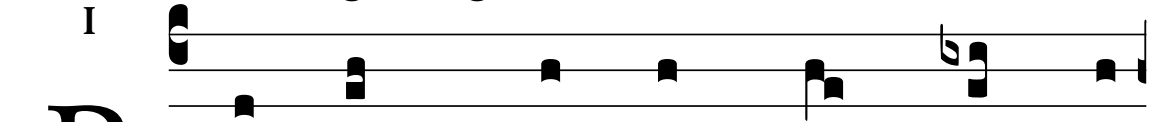


hold him fast.

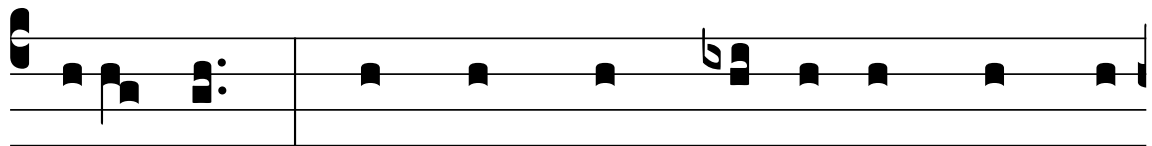
Luke 1: Canticle of Zacharias

Benedictus

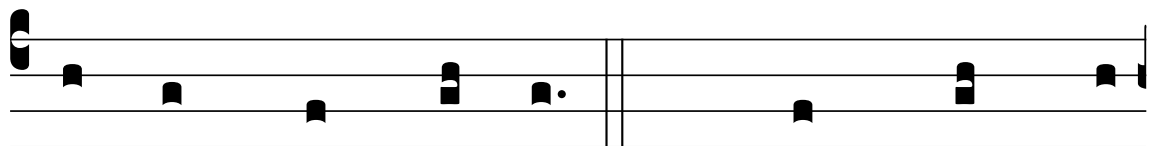
Tone I

All remain standing throughout the canticle.

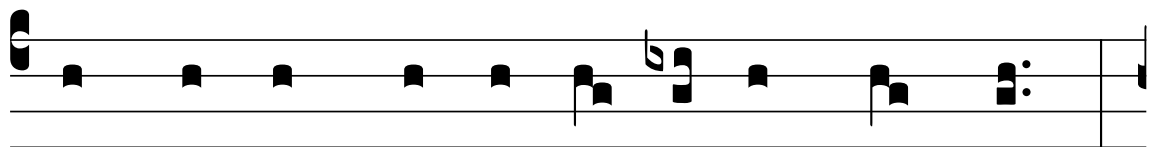
BLESSED † be the Lord God of



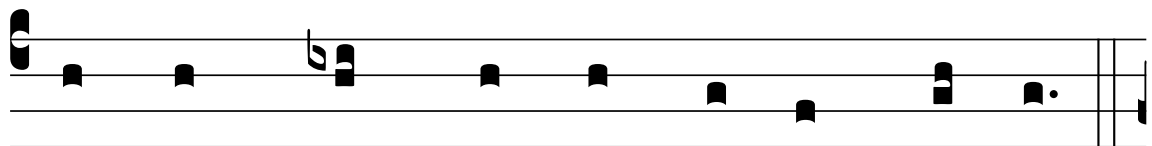
Isra-el; * for he hath vis-it-ed and re-



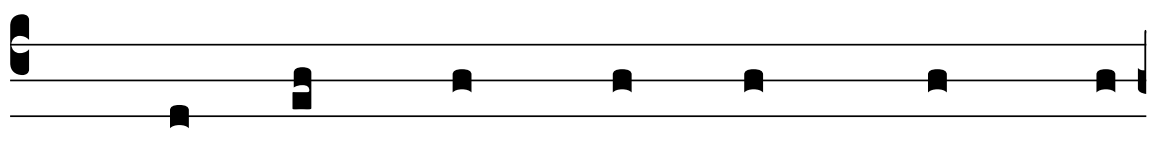
deemed his people. 2. And hath rai-



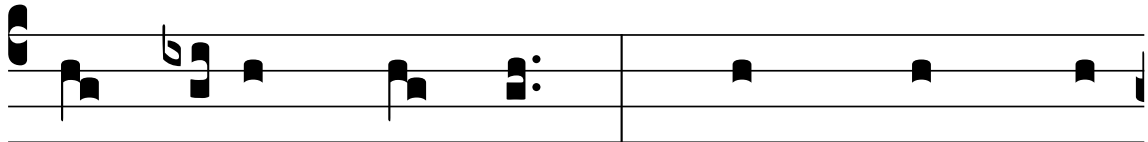
sed up a mighty sal-vation for us, *



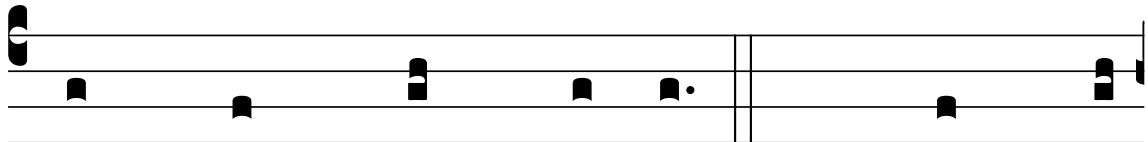
in the house of his servant David;



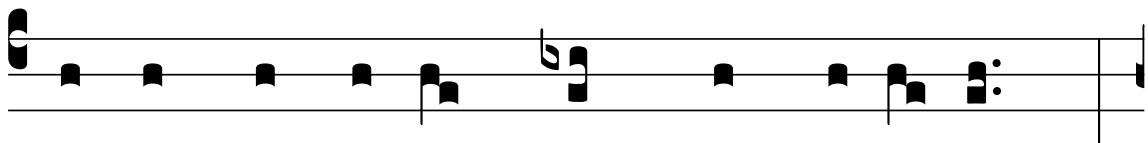
3. As he spake by the mouth of



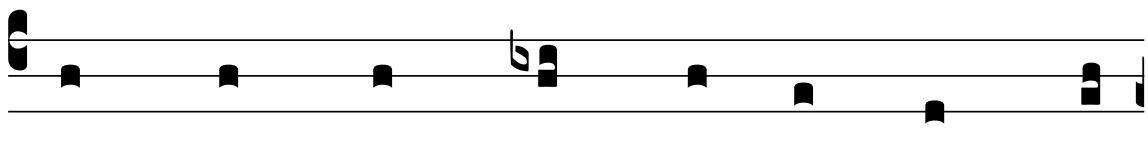
his holy Prophets, * which have been



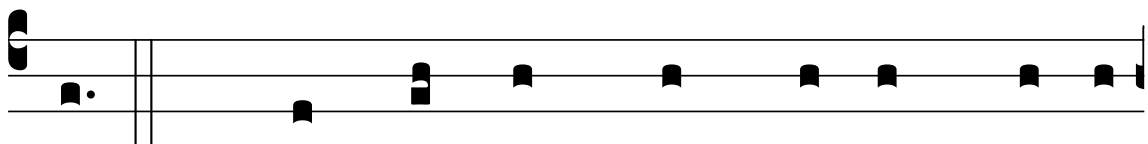
since the world began ; 4. That we



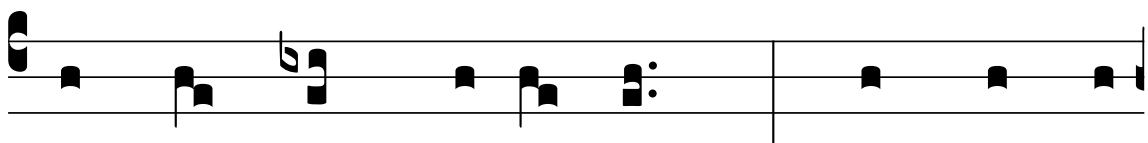
should be saved from our en-emies, *



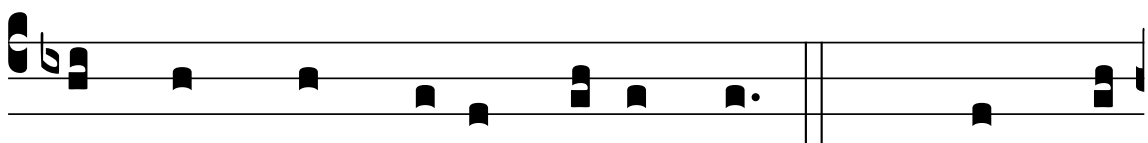
and from the hands of all that hate



us. 5. To perform the mercy promi-



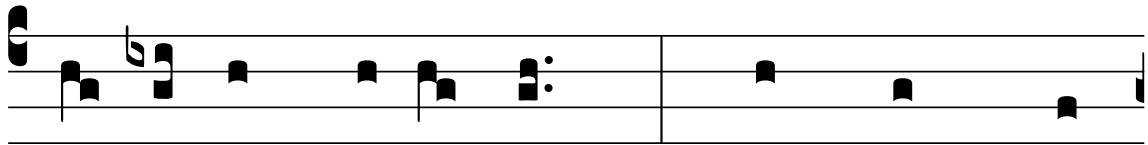
sed to our forefathers, * and to re-



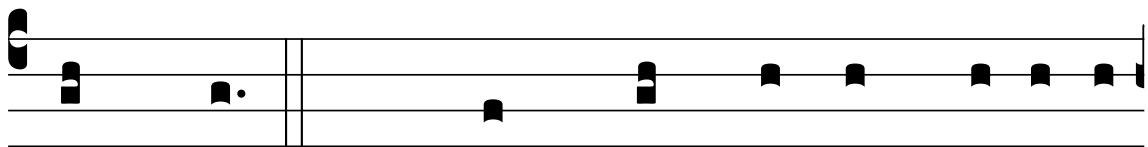
member his holy covenant ; 6. To per-



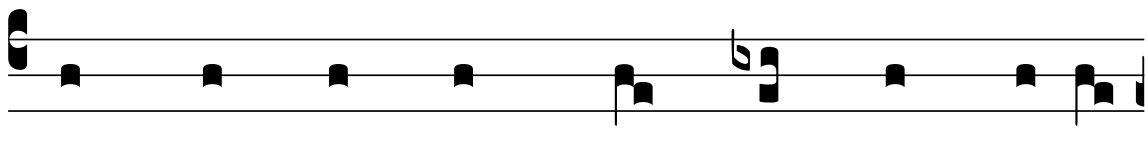
form the oath which he sware to our



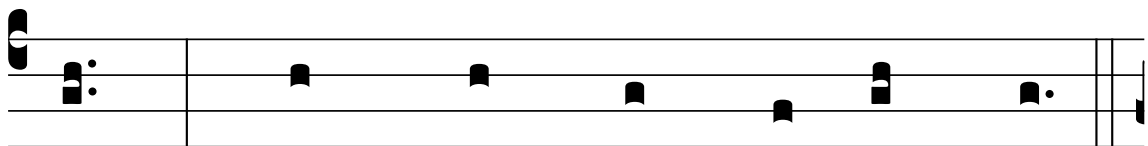
fore father Abraham, * that he would



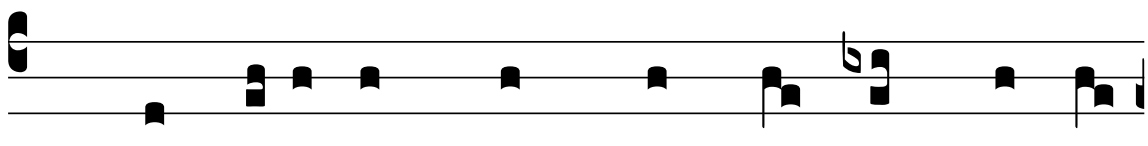
give us ; 7. That we be-ing deliv-e-



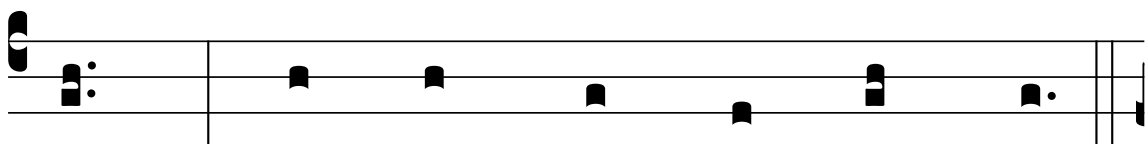
red out of the hand of our en-e-



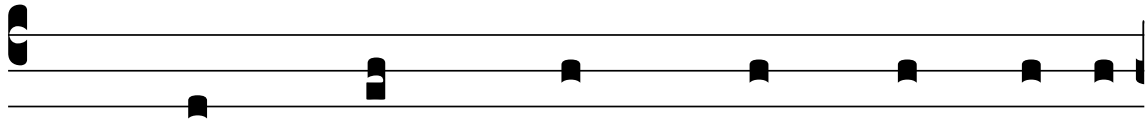
mies * might serve him without fear ;



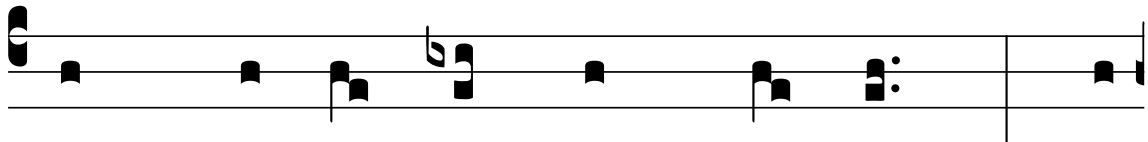
8. In holiness and righteousness before



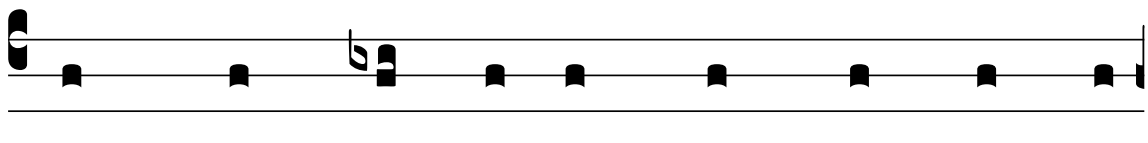
him, * all the days of our life.



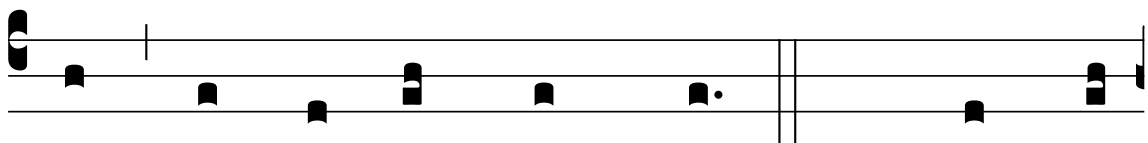
9. And thou, child, shalt be called



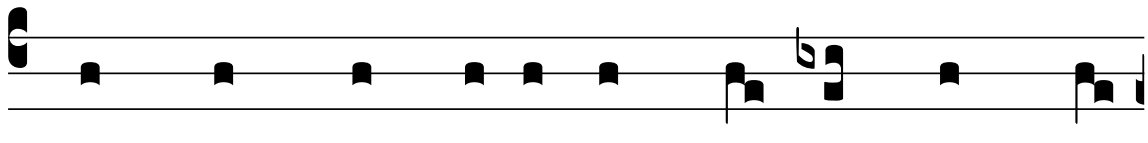
the prophet of the Highest: * for



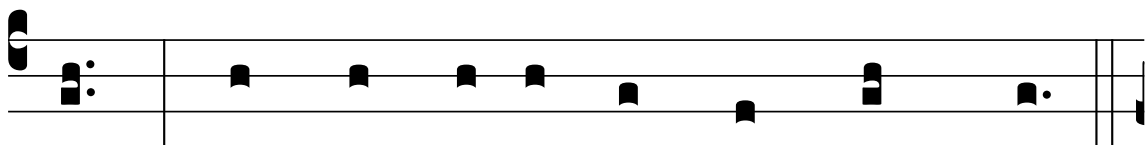
thou shalt go before the face of the



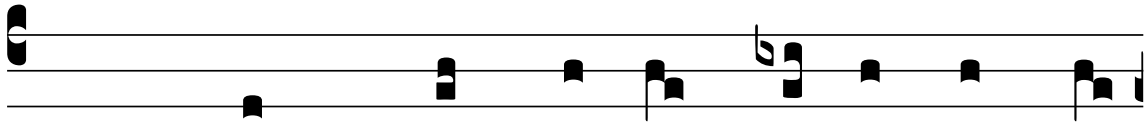
Lord to prepare his ways; 10. To give



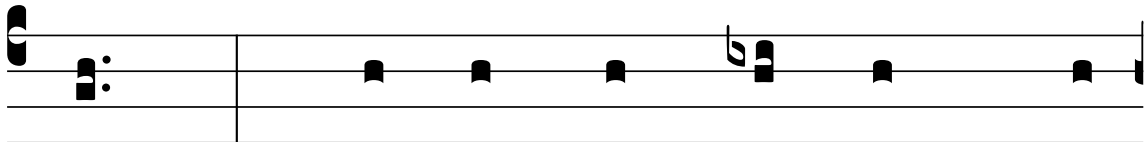
knowledge of salvation un-to his peo-



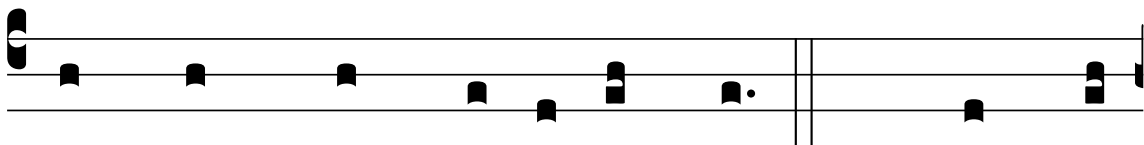
ple * for the remission of their sins,



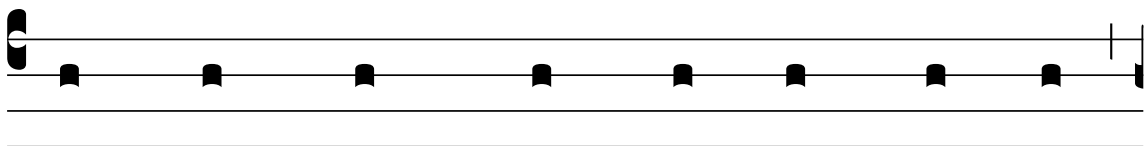
11. Through the tender mercy of our



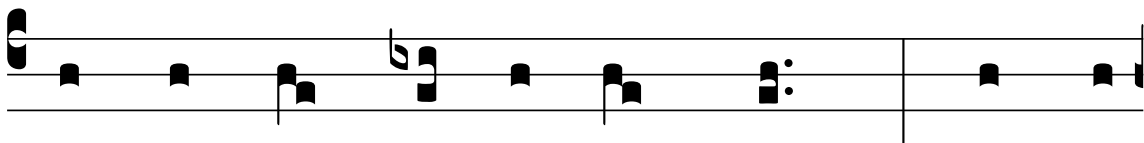
God; * whereby the dayspring from



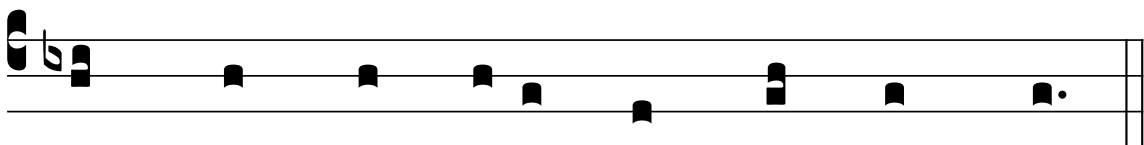
on high hath vis-it-ed us; 12. To give



light to them that sit in darkness,



and in the shadow of death, * and to



guide our feet into the way of peace.

The antiphon is repeated:

I
Now he that betray-ed him *
 gave them a sign, say-ing: whomso-e-
 ver I shall kiss, that same is he;
 hold him fast.

The musical notation consists of four systems, each with a vocal line and a piano accompaniment line. The vocal line is written in a simple, square-note style. The piano accompaniment is written in a similar style, with some notes beamed together. The text is aligned with the notes, with the first system starting with a large 'I' and 'N'.

PAUSE *The Christ candle is hidden.*

KNEEL

Antiphon

Christus factus est

Mode V, C

V

CHRIST * be-came obe- dient
 for us un- to death,
 e- ven the death of the

Cross.

Our Father is then said silently.

Then the collect is sung to the ferial tone B or the ancient simple tone, without "The Lord be with you" or "Let us pray."

THE COLLECT

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross.

He adds silently:

Who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.
Amen.

Then a noise is made, the hidden lighted candle is shown, and all rise and leave in silence in the order in which they entered.