

DIOCESE OF CHARLESTON ✦ CITY OF COLUMBIA

Saint Peter's Catholic Church



Ash Wednesday

5 March 2014 at 8:30 AM, Noon & 5:30 PM

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Mass in Honor of the BVM, Mother of God – Michael Olbash
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AT THE PROCESSION *Passion Chorale*

1. Our Fa - ther, we have wan - dered And
2. And now at length dis - cern - ing The
3. O Lord of all the liv - ing, Both

hid - den from your face; In fool - ish - ness have
e - vil that we do, Be - hold us, Lord, re -
ban - ished and re - stored, Com - pas - sion - ate, for -

squan - dered Your leg - a - cy of grace. But
turn - ing With hope and trust to you. In
giv - ing, And ev - er - car - ing Lord, Grant

now, in ex - ile dwell - ing, We
haste you come to meet us And
now that our trans - gress - ing, Our

rise with fear and shame, As, dis - tant but com -
home re - joic - ing bring, In glad - ness there to
faith - less - ness may cease. Stretch out your hand in

pell - ing, We hear you call our name.
greet us With calf and robe and ring.
bless - ing, In par - don, and in peace.

Liturgy of the Word

Readings are found in RED Worship, No. 978

FIRST READING Joel 2:12 – 18

RESPONSORIAL PSALM 51 *Miserere mei, Deus*

Be mer - ci - ful, O Lord, for we have sinned.

SECOND READING II Corinthians 5:20 – 6:2

GOSPEL ACCLAMATION RED Worship, No. 291

GOSPEL Matthew 6:1 – 6, 16 – 18

Blessing and Giving of Ashes

MOTET *Miserere mei, Deus* (Psalm 51) Gregorio Allegri
A translation of the Latin text may be found in Worship, No. 41.

LENTEN PROSE *Attende Domine*

Hear us, al - might - y Lord, show us your
At - tén - de Dó - mi - ne, et mi - se -

mer - cy Sin - ners we stand here be - fore you.
ré - re, Qui - a pec - cá - vi - mus ti - bi.

Liturgy of the Eucharist

OFFERTORY ANTHEM Thomas Tallis

In ieiunio et fletu orabant sacerdotes: parce Domine populo tuo, et ne des hereditatem tuam in per-ditionem. Inter vestibulum et altare plorabant sacerdotes dicentes: parce populo tuo.

Fasting and weeping, the priests shall pray: spare thy people, Lord, and give not thy heritage over to destruction. Between the porch and altar, the priests shall pray: spare thy people. based on Joel 6:17

HYMN OF PREPARTION Woodworth

1. Just as I am - without one plea,
But that Thy blood was shed for me,
And that Thou bidst me come to Thee,
O Lamb of God, I come: I come!

2. Just as I am - though toss'd about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come: I come!

Overleaf for verses 3 & 4 ➔

3. Just as I am - Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come: I come!

4. Just as I am - Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come: I come!

PREFACE DIALOGUE

Roman Missal 2010

Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

SANCTUS *Mass in Honor of the BVM, Star of the Sea* Michael Olbash

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - - - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - - - est.

MYSTERIUM FIDEI

Adapted by Robert Batastini

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

AGNUS DEI *Mass in Honor of the BVM, Star of the Sea* Olbash

1. 2. Lamb of God, you take a - way the sins of the world,
have mer - cy on us. 3. Lamb of God, —
you take a - way the sins of the world, grant us — peace.

Priest: Behold...the supper of the Lamb.

People: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

COMMUNION MOTET

Maurice Greene

Lord, let me know mine end, and the number of my days: that I may be certified how long I have to live. Behold, thou hast made my days as it were a span long: and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity. For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them. And now, Lord, what is my hope? Truly, my hope is even in thee. Hear my prayer, O Lord, and with thine ears consider my calling: hold not thy peace at my tears. O spare me a little, that I may recover my strength before I go hence, and be no more seen.

prayer ✕ fasting ✕ almsgiving

COMMUNION HYMN

Hyfrydol

1. Love di - vine, all loves ex - cel - ling,
2. Come, al - might - y to de - liv - er,
3. Fin - ish then your new cre - a - tion,
Joy of heav'n to earth come down!
Let Pure us and all spot - less, life gra - re - ceive;
Fix in us your hum - ble dwell - ing,
Sud - den - ly your re - turn and nev - er,
Let us see your great sal - va - tion
All your faith - ful mer - cies crown.
Nev - er more your tem - ples leave.
Per - fect - ly in you re - stored.
Je - sus, source of all com - pas - sion,
Lord, we would be al - ways bless - ing,
Changed from glo - ry in to glo - ry,
Love un - bound - ed, love all pure;
Serve you as heav'n your we hosts take a - bove,
Till in as heav'n we take our place,
Vis - it us with your sal - va - tion,
Pray, and we praise sing you with - out ceas - ing,
Till and we praise sing you be - fore the al - might - y
Let your love in us en - dure.
Glo - ry in won - der, pre - cious love.
Lost in won - der, love and praise.

AT THE PROCESSION

Adoramus Te, Christe

1. A - do - ra - mus te Chri - ste, a - do - ra - mus te Chri - ste,
3. a - do - ra - mus te Chri - ste, a - do - ra - mus Chri - ste.