

PREX EUCHARISTICA I

SEU CANON ROMANUS

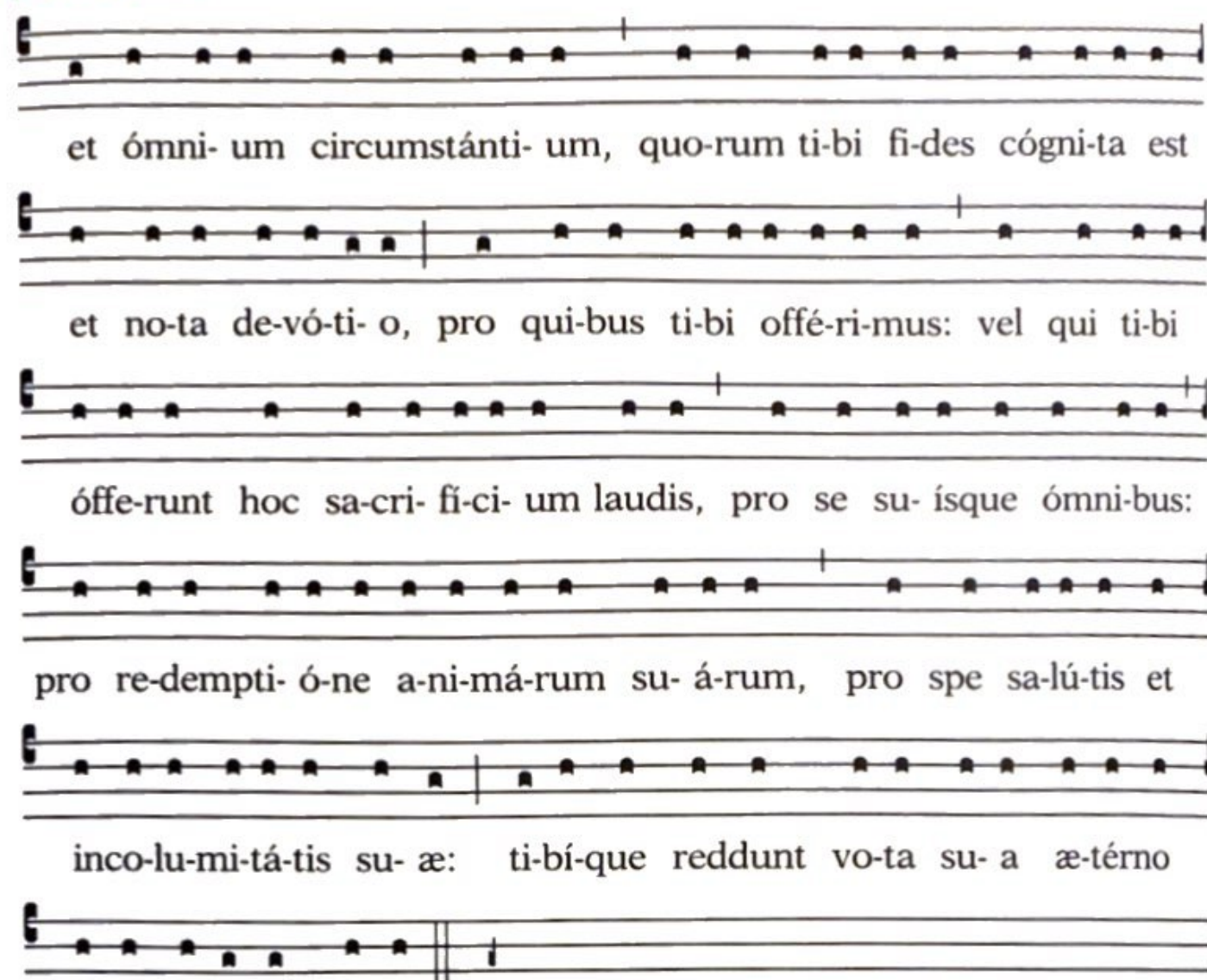
Celebrans principalis, manibus extensis, dicit:

T E í-gi-tur, cle-mentissi-me Pa-ter, per Ie-sum Christum,
Fi-li-um tu-um, Dó-mi-num nostrum, súppli-ces ro-gá-mus ac
iungit manus et signat semel super panem et calicem
pé-ti-mus, u-ti accépta há-be-as et be-ne-dí-cas ✠ hæc do-na,
hæc mú-ne-ra, hæc sancta sa-cri-fi-ci-a il-li-bá-ta, in pri-mis,
quæ ti-bi of-fé-ri-mus pro Ecclé-si-a tu-a sancta ca-thó-li-ca: quam
pa-ci-fi-cá-re, custo-dí-re, adu-ná-re et ré-ge-re digné-ris to-to orbe
terrá-rum: u-na cum fá-mu-lo tu-o Pa-pa nostro **N.** et Antí-
sti-te nostro **N.** et ómni-bus ortho-dó-xis atque ca-thó-li-cæ et
a-postó-li-cæ fí-de-i cultó-ri-bus.

(Unus e concebrantibus)

Meménto, Dómi-ne, fá-mu-ló-rum fá-mu-la-rúmque tu-á-rum **N.** et **N.**

lungit manus et orat aliquantulum; deinde, manibus extensis,
prosequitur:



et ómni- um circumstánti- um, quo- rum ti- bi fi- des cógni- ta est

et no- ta de- vó- ti- o, pro qui- bus ti- bi offé- ri- mus: vel qui ti- bi

óffe- runt hoc sa- cri- fí- ci- um laudis, pro se su- ísque ómni- bus:

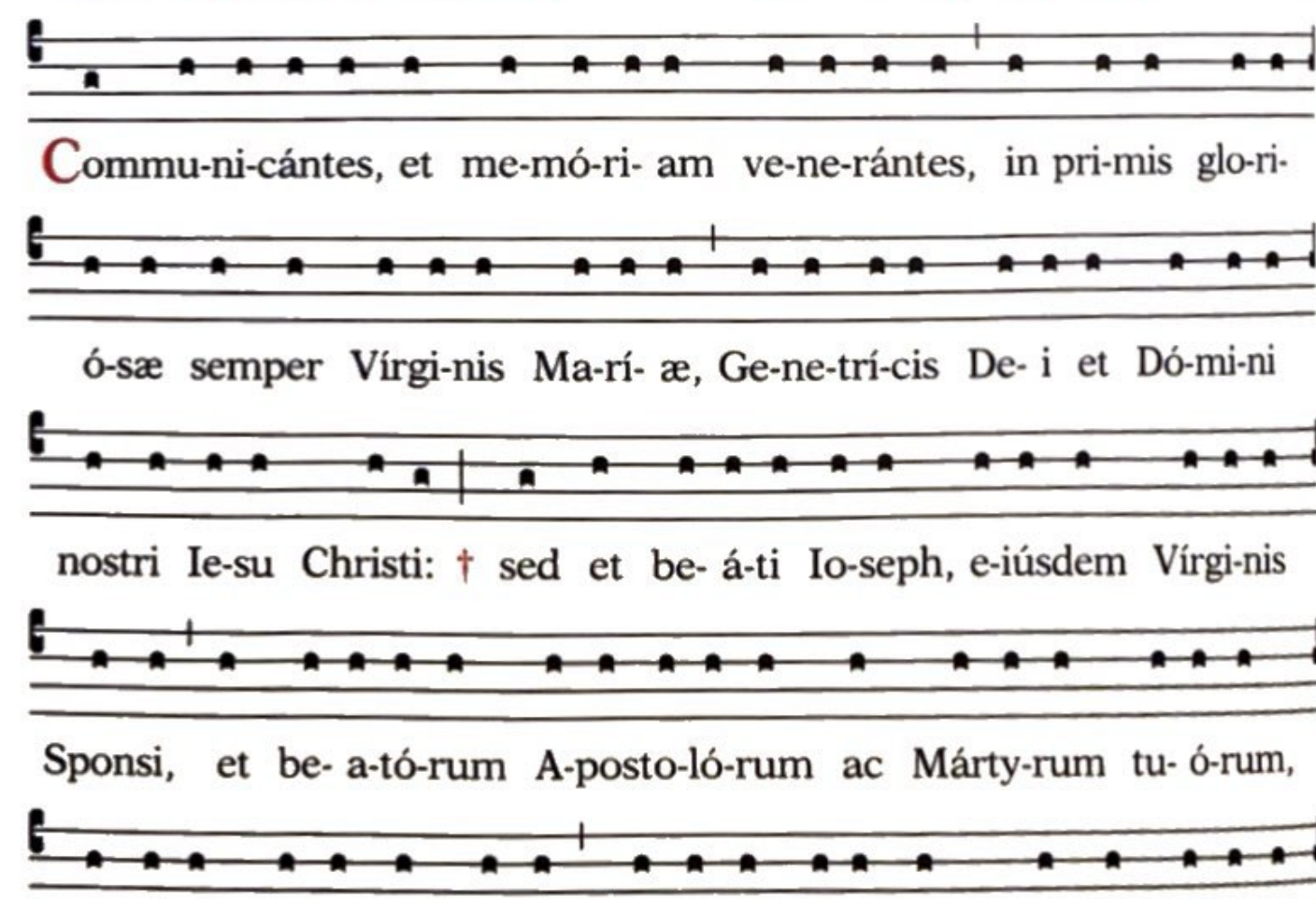
pro re- dempti- ó- ne a- ni- má- rum su- á- rum, pro spe sa- lú- tis et

inco- lu- mi- tá- tis su- æ: ti- bí- que reddunt vo- ta su- a æ- té- rno

De- o, vi- vo et ve- ro.

(Alter e concelebrantibus)

(formulæ propriæ, pp. 632 ss.)



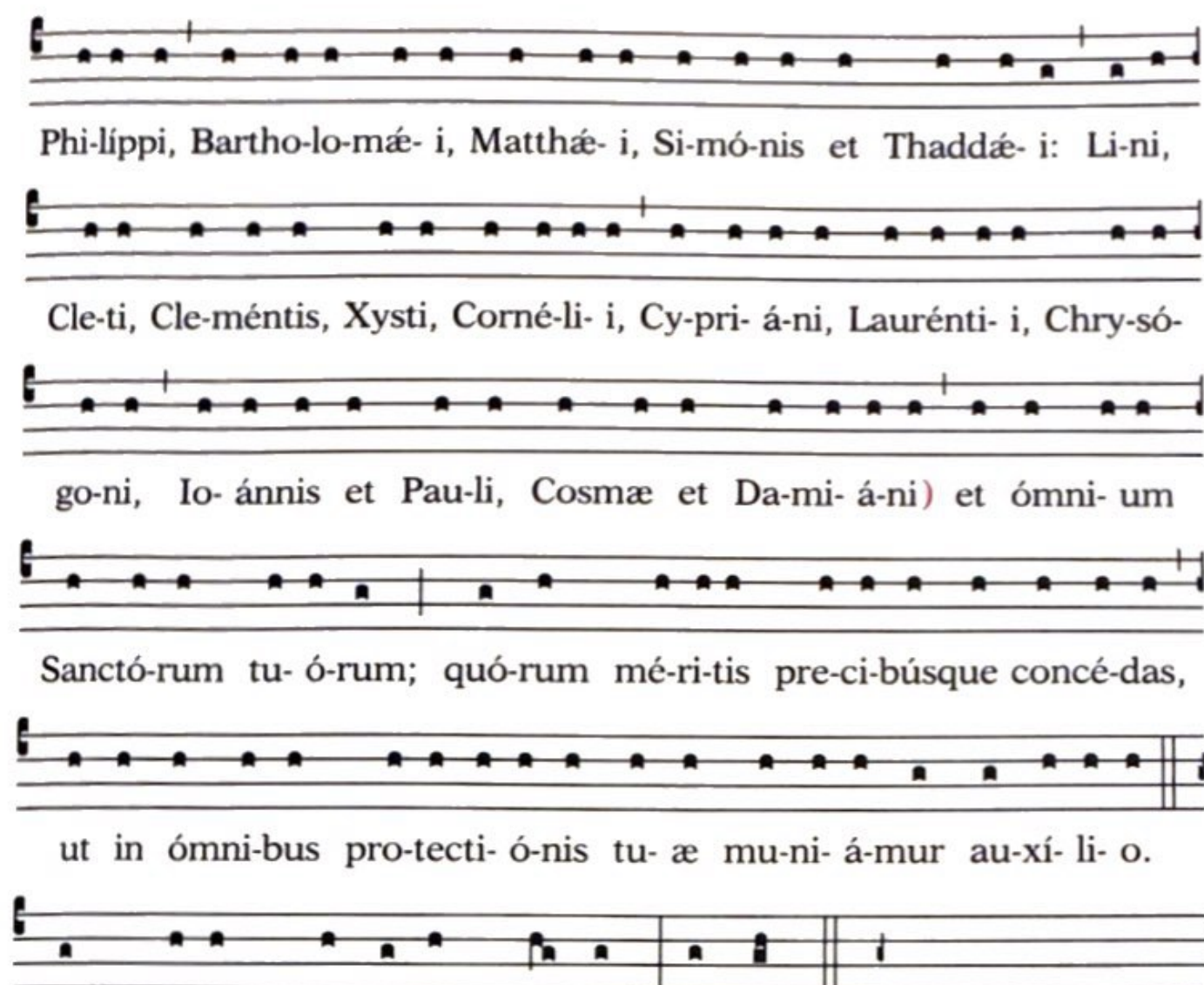
Commu- ni- cántes, et me- mó- ri- am ve- ne- rántes, in pri- mis glo- ri-

ó- sæ semper Vírgi- nis Ma- rí- æ, Ge- ne- trí- cis De- i et Dó- mi- ni

nostri Ie- su Christi: † sed et be- á- ti Io- seph, e- iúsdem Vírgi- nis

Sponsi, et be- a- tó- rum A- posto- ló- rum ac Márti- rum tu- ó- rum,

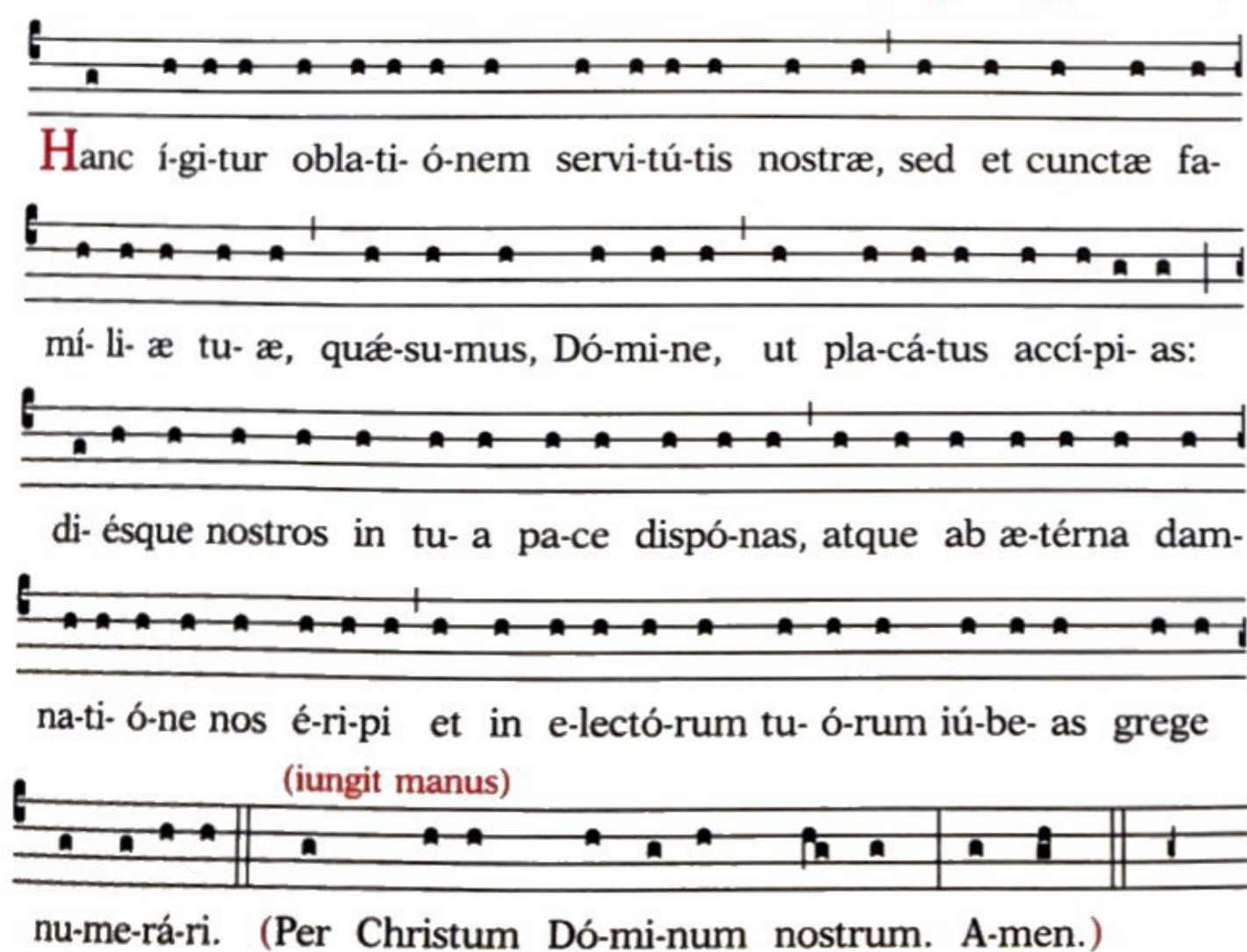
Pe- tri et Pau- li, André- æ, (Ia- có- bi, Io- ánnis, Tho- mæ, Ia- có- bi,



Phi-líppi, Bartho-lo-mæ- i, Matthæ- i, Si-mó-nis et Thaddæ- i: Li-ni,
 Cle-ti, Cle-méntis, Xysti, Corné-li- i, Cy-pri- á-ni, Laurénti- i, Chry-só-
 go-ni, Io- ánnis et Pau-li, Cosmæ et Da-mi- á-ni) et ómni- um
 Sanctó-rum tu- ó-rum; quó-rum mé-ri-tis pre-ci-búsque concé-das,
 ut in ómni-bus pro-tecti- ó-nis tu- æ mu-ni- á-mur au-xí- li- o.

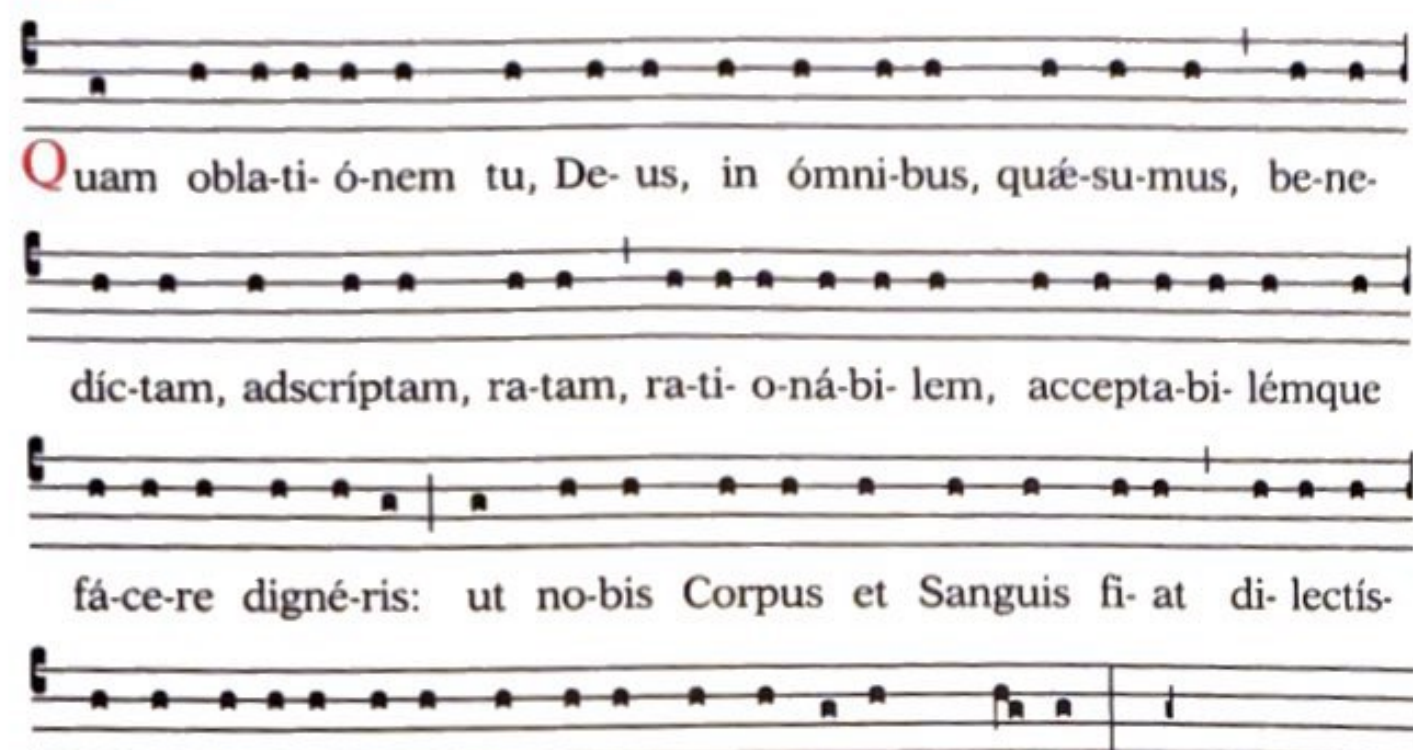
(Per Christum Dó-mi-num nostrum. A-men.)

Celebrans principalis, manibus extensis, prosequitur:
(formulæ propriæ, pp. 633 ss.)



Hanc í-gi-tur obla-ti- ó-nem servi-tú-tis nostræ, sed et cunctæ fa-
 mí- li- æ tu- æ, quæ-su-mus, Dó-mi-ne, ut pla-cá-tus accí-pi- as:
 di- ésque nostros in tu- a pa-ce dispó-nas, atque ab æ-térna dam-
 na-ti- ó-ne nos é-ri-pi et in e-lectó-rum tu- ó-rum iú-be- as grege
 (iungit manus)
 nu-me-rá-ri. (Per Christum Dó-mi-num nostrum. A-men.)

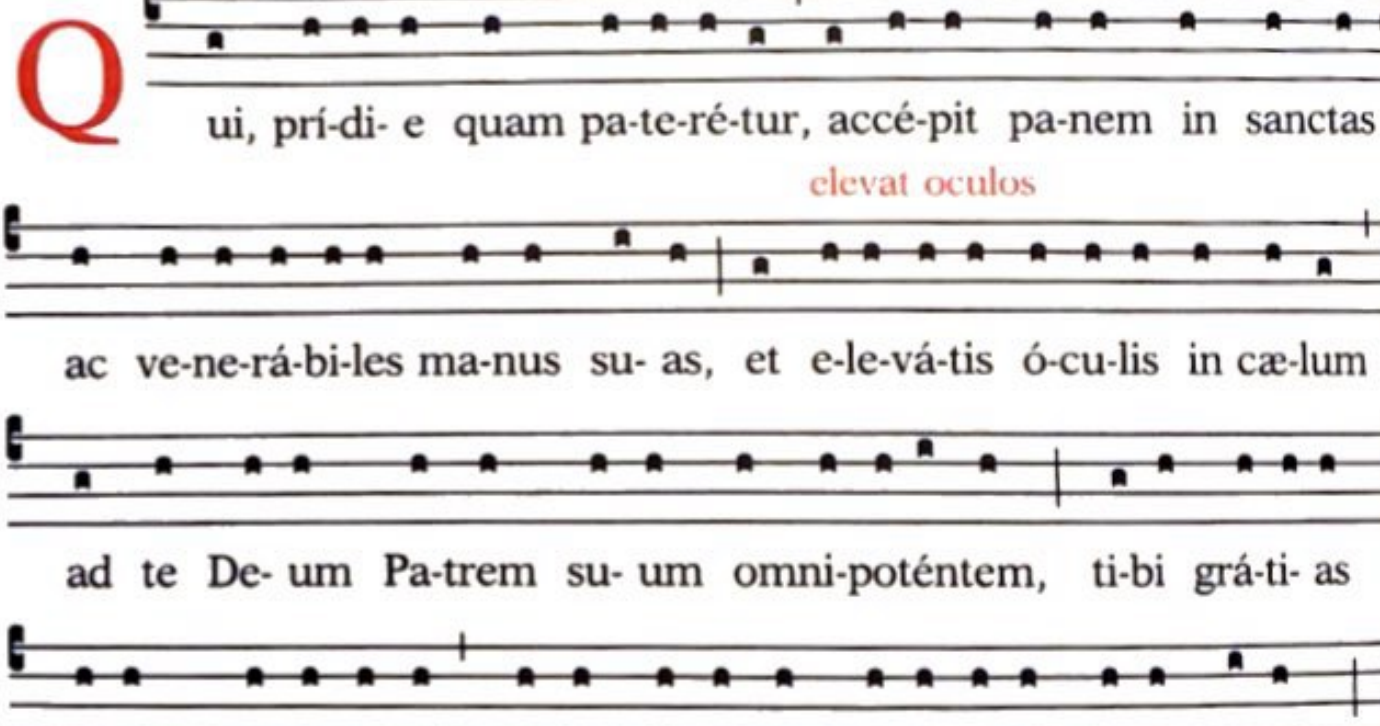
Tenens manus expansas super oblata, dicit (una cum concelebrantibus):



Quam obla-ti-ó-nem tu, De- us, in ómni-bus, quæ-su-mus, be-ne-
 díc-tam, adscríptam, ra-tam, ra-ti- o-ná-bi- lem, accepta-bi- lémque
 fá-ce-re digné-ris: ut no-bis Corpus et Sanguis fi- at di- lectís-
 si-mi Fí- li- i tu- i, Dó-mi-ni nostri Ie-su Chri-sti.

Iungit manus

accipit panem



Qui, prí-di- e quam pa-te-ré-tur, accé-pit pa-nem in sanctas
elevat oculos
 ac ve-ne-rá-bi-les ma-nus su- as, et e-le-vá-tis ó-cu-lis in cæ-lum
 ad te De- um Pa-trem su- um omni-poténtem, ti-bi grá-ti- as
 a-gens be-ne-dí-xit, fre-git, de-dítque discí-pu-lis su- is, di-cens:
parum se inclinat

ACCÍ-PI-TE ET MANDU-CÁ-TE EX HOC OMNES: HOC EST E-NIM CORPUS

ME- UM, QUOD PRO VO-BIS TRA-DÉ- TUR.

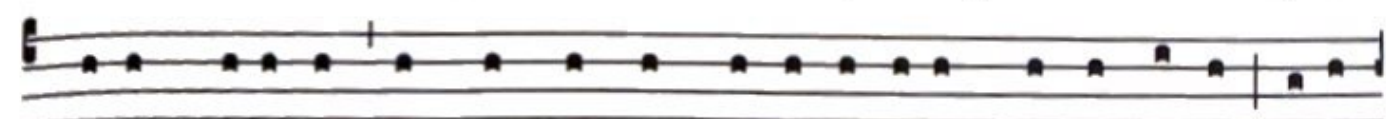
Hostiam consecratam ostendit populo, reponit super patenam, et genuflexus adorat.

Postea prosequitur:

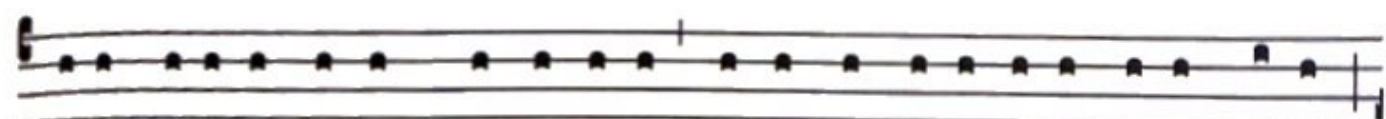
accipit calicem



Sí-mi-li mo-do, postquam ce-ná-tum est, accí-pi-ens et hunc præ-

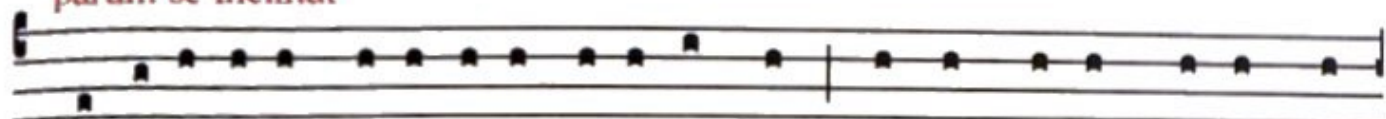


clá-rum cá-li-cem in sanctas ac ve-ne-rá-bi-les ma-nus su-as, i-tem



ti-bi grá-ti-as a-gens be-ne-dí-xit, de-dítque discí-pu-lis su-is, di-cens:

parum se inclinat



ACCÍ-PI-TE ET BÍ-BI-TE EX E-O OMNES: HIC EST E-NIM CA-LIX SÁN-



GUI-NIS ME-I NO-VI ET Æ-TÉRNI TESTA-MÉNTI, QUI PRO VO-BIS ET



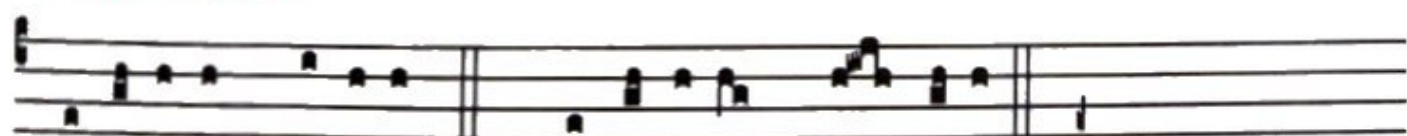
PRO MULTIS EFFUNDÉ-TUR IN RE-MISSI-Ó-NEM PECCA-TÓ-RUM. HOC



FÁ-CI-TE IN ME-AM COMME-MO-RA-TI-Ó-NEM.

Calicem ostendit populo, deponit super corporale, et genuflexus adorat.

Deinde dicit:



Mysté-ri-um fí-de-i. *vel* Mysté-ri-um fí-de-i.

Et populus prosequitur, acclamans:



Mortem tu-am annunti-á-mus, Dó-mi-ne, et tu-am re-surrecti-ó-



nem confi-té-mur, do-nec vé-ni-as.

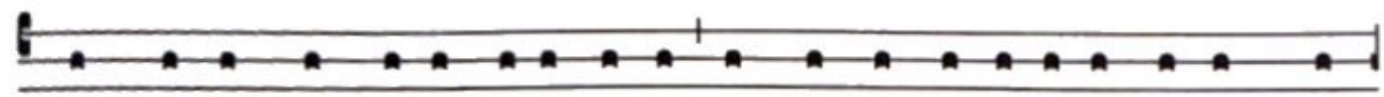
Deinde, extensis manibus, dicit (una cum concelebrantibus):

U - nde et mé-mo-res, Dó-mi-ne, nos servi tu- i, sed et plebs
tu- a sancta, e-iúsdem Christi, Fí- li- i tu- i, Dó-mi-ni nostri, tam
be- á-tæ passi- ó-nis, necnon et ab ínfe-ris re-surrecti- ó-nis, sed
et in cæ-los glo-ri- ó-sæ ascensi- ó-nis: offé-ri-mus præ-clá-ræ ma-
iestá-ti tu- æ de tu- is do-nis ac da-tis hósti- am pu-ram, hósti- am
sanctam, hósti- am imma-cu-lá-tam, Pa-nem sanctum vi-tæ æ-tér-
næ et Cá-li-cem sa-lú-tis perpé-tu- æ.
Supra quæ pro-pí- ti- o ac se-ré-no vultu respí-ce-re digné-ris: et
accépta ha-bé-re, sícu-ti accépta ha-bé-re digná-tus es mú-ne-ra
pú- e-ri tu- i iusti A-bel, et sa-cri- fí-ci- um Pa-tri- árchæ nostri
A-bra-hæ, et quod ti-bi óbtu- lit summus sa-cérdos tu- us Mel-
chí-se-dech, sanctum sa-cri- fí-ci- um, imma-cu-lá-tam hósti- am.

Inclinatus, iunctis manibus, prosequitur:



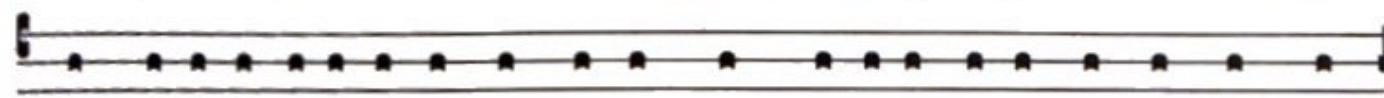
Súppli-ces te ro-gá-mus, omní-potens De- us: iu-be hæc perférri



per ma-nus sancti Ange-li tu- i in su-blí-me altá-re tu- um, in

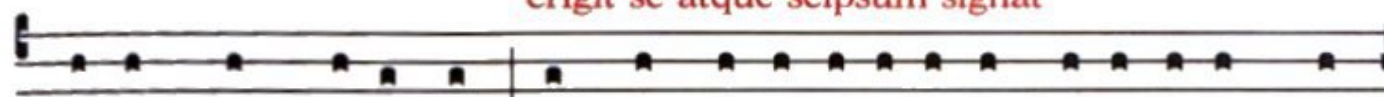


conspéctu di-ví-næ ma-iestá-tis tu- æ; ut, quotquot ex hac altá-



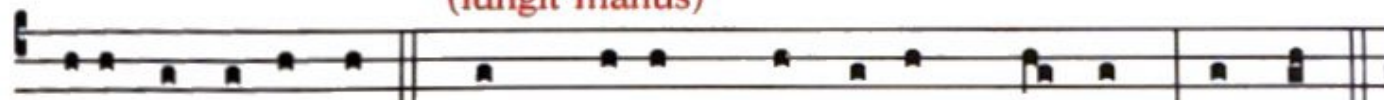
ris parti-ci-pa-ti- ó-ne sa-cro-sá-ctum Fí- li- i tu- i Corpus et Sán-

erigit se atque seipsum signat



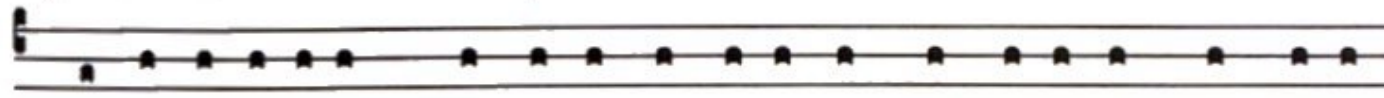
gui-nem sumpsé-ri-mus, omni be-ne-dicti- ó-ne cæ-lésti et grá-

(iungit manus)

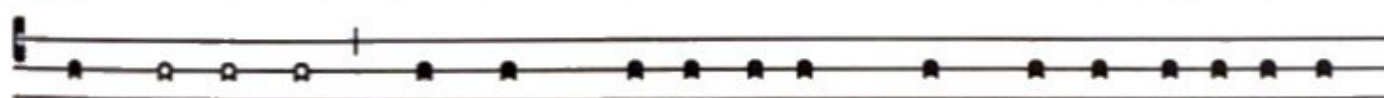


ti- a re-ple- á-mur. (Per Christum Dó-mi-num nostrum. A-men.)

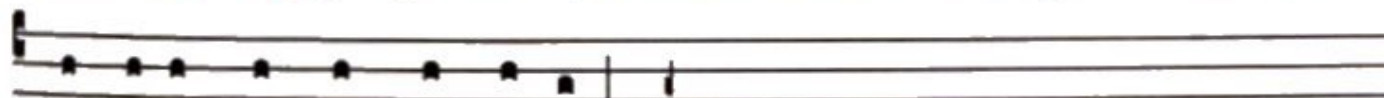
(Unus e concelebrantibus)



Me-ménto é-ti- am, Dó-mi-ne, fa-mu-ló-rum fa-mu-la-rúmque tu- á-



rum **N.** et **N.**, qui nos præ-cessé-runt cum signo fí-de- i, et



dórmi- unt in somno pa-cis.

Iungit manus et orat aliquantulum; deinde, manibus extensis, prosequitur:



Ipsis, Dó-mi-ne, et ómni-bus in Christo qui- escénti-bus, lo-cum



re-fri-gé-ri- i, lu-cis et pa-cis, ut indúlge- as, de-pre-cá-mur.

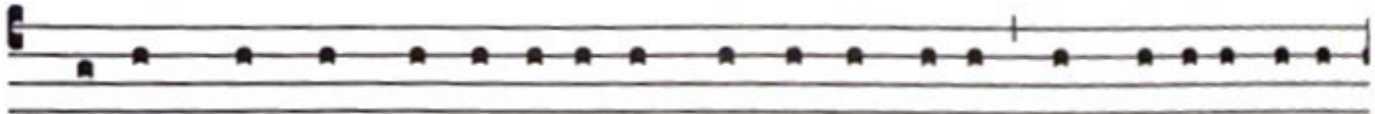
(iungit manus)



(Per Christum Dó-mi-num nostrum. A-men.)

(Alter e concelebrantibus)

Manu dextera percutit sibi pectus, et prosequitur manibus extensis:



No-bis quo-que pecca-tó-ri-bus fá-mu-lis tu-is, de multi-tú-di-ne



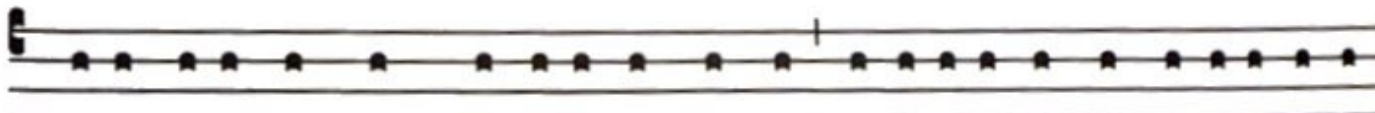
mi-se-ra-ti-ó-num tu-á-rum spe-ránti-bus, partem á-li-quam et so-



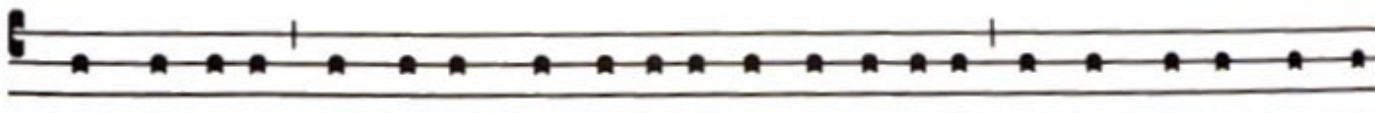
ci-e-tá-tem do-ná-re digné-ris cum tu-is sanctis A-pósto-lis et



Martý-ri-bus: cum Io-án-ne, Sté-pha-no, Matthí-a, Bárna-ba, (Igná-



ti-o, A-le-xándro, Marcellí-no, Pe-tro, Fe-li-ci-tá-te, Perpé-tu-a, A-ga-



tha, Lú-ci-a, Agné-te, Cæ-cí-li-a, A-nastá-si-a) et ómni-bus Sanctis

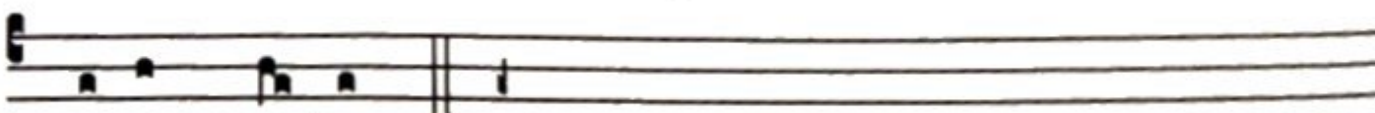


tu-is: intra quo-rum nos consórti-um, non æsti-má-tor mé-ri-ti,



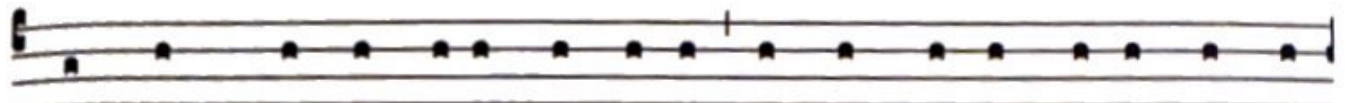
iungit manus

sed vé-ni-æ, quæ-su-mus, largí-tor admítte. Per Christum Dó-

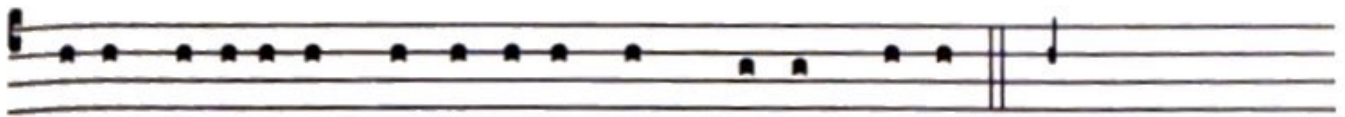


mi-num nostrum.

Celebrans principalis prosequitur, iunctis manibus:

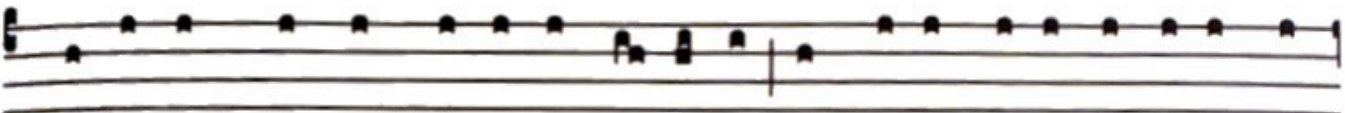


Per quem hæc ómni- a, Dó-mi-ne, semper bo-na cre- as, sanctí-

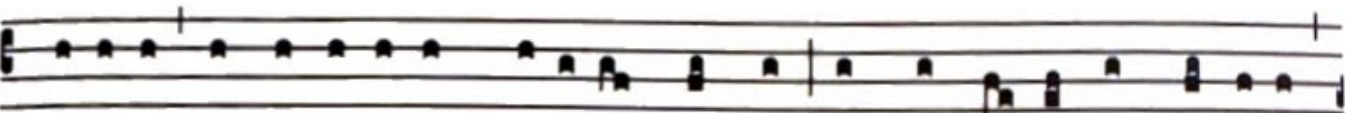


fí-cas, vi-ví-fí-cas, be-ne-dí-cis, et præstas no-bis.

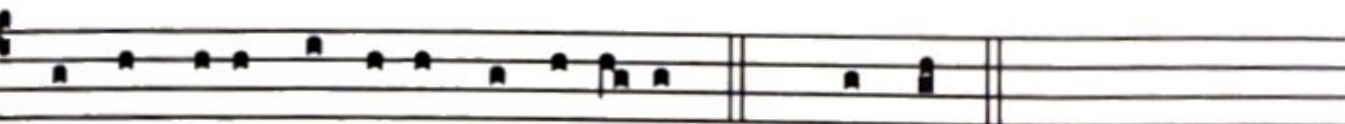
Accipit patenam cum hostia et calicem, et utrumque elevans, dicit
(una cum concelebrantibus):



Per ipsum * et cum ipso et in ipso est ti-bi, De- o Pa-tri omni-



poténti, in u-ni-tá-te Spí-ri-tus Sancti, omnis ho-nor et gló-ri- a,



per ómni- a sæ-cu-la sæ-cu-ló-rum. **R.** A-men.

Tonus simplex doxologiæ, p. 1230.

Deinde sequitur ritus communionis, p. 597.