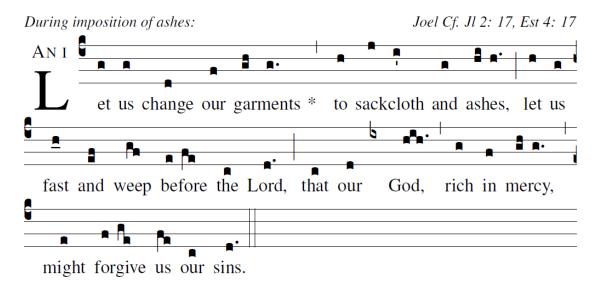
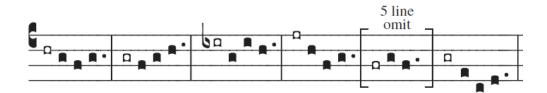
## **IMPOSITION OF ASHES**

**Immutemur** 

RB 2013





## Psalm 51

<sup>3</sup>Have mercy on *me*, *O* **God**, according to your mer*ciful* **love**; according to your great com*passion*, blot out *my trans*gres**sions**.

<sup>4</sup>Wash me completely from *my iniq*uity, and cleanse me *from my sin.*<sup>5</sup>My transgressions, truly I *know them*; my sin is al*ways before* me.

<sup>6</sup>Against you, you alone, *have I* **sinned**; what is evil in your sight *I have* **done**.

So you are just in *your* **sent**ence, without reproach *in your* **judg**ment.

<sup>7</sup>O see, in guilt *I was* **born**, a sinner when my moth*er conceived* me. <sup>8</sup>Yes, you delight in sincerity *of* **heart**; in secret you *teach me* **wis**dom.

<sup>9</sup>Cleanse me with hyssop, and I *shall be* **pure**; wash me, and I shall be whit*er than* **snow**. <sup>10</sup>Let me hear rejoicing *and* **glad**ness, that the bones you have crushed *may exult*.

<sup>11</sup>Turn away your face *from my* **sins**, and blot out *all my* **guilt**. <sup>12</sup>Create a pure heart for me, *O* **God**; renew a steadfast spir*it with***in** me.

<sup>13</sup>Do not cast me away *from your* **pres**ence; take not your holy spir*it from* **me.**<sup>14</sup>Restore in me the joy of your *salva*tion; sustain in me a *willing spi*rit.

<sup>15</sup>I will teach transgres*sors your* **ways**, [5] that sinners may re*turn to* **you**.

<sup>16</sup>Rescue me from blood*shed*, *O* **God**,

God of *my sal***va**tion,

and then my tongue shall ring *out your* **just**ice.

<sup>17</sup>O LORD, open my **lips** and my mouth shall pro*claim your* **praise.** <sup>18</sup>For in sacrifice you take no *delight*; burnt offering from me would *not please* **you.** 

<ul> <li><sup>19</sup>My sacrifice to God, a <i>broken</i> <b>spir</b>it:</li> <li>a broken and <i>humbled</i> <b>heart</b>,</li> <li>O God, you <i>will not</i> <b>spurn</b>.</li> <li><sup>20</sup>In your good pleasure, show favor to <b>Si</b>on; rebuild the walls <i>of Jeru</i>salem.</li> </ul>	[5]
Psalm 50 <sup>21</sup> Then you will delight in right sacrifice, burnt offerings wholly consumed.  Then you will be offered young bulls on your alta <sup>1</sup> The God of <i>gods</i> , the <b>LORD</b> , has spoken and summoned the <b>earth</b> , from the rising of the sun to its <b>setting</b> . <sup>2</sup> Out of Sion, the perfection of <b>beauty</b> , God is <i>shining</i> <b>forth</b> .	ar. [5]
3Our God comes, and does <i>not keep</i> <b>silence.</b> Before him <i>fire de</i> <b>vours</b> ; around him <i>tempest</i> <b>rages.</b> 4He calls on the hea <i>vens a</i> <b>bove</b> , and on the earth, to <i>judge his</i> <b>people.</b>	[5]
<sup>5</sup> "Gather my holy <i>ones to</i> <b>me</b> , who made covenant with <i>me by</i> <b>sac</b> rifice." <sup>6</sup> The heavens proclaim <i>his</i> <b>justice</b> , for he, God, <i>is the</i> <b>judge</b> .	
7"Listen, my people, <i>I will</i> <b>speak</b> ; Israel, I will testi <i>fy</i> <b>against</b> you, for I am <i>God</i> , <i>your</i> <b>God</b> .  8I do not rebuke you for your <i>sacrifices</i> ; your offerings are al <i>way</i> s <i>before</i> me.	[5]

9I do not take more bullocks from your farms, [6] nor goats from among your herds. <sup>10</sup>For I own all the beasts of the **forest**, beasts in their thousands on my hills. <sup>11</sup>I know all the birds on *the* **mount**ains; all that moves in the field belongs to me. <sup>12</sup>Were I hungry, I would not tell you, for the world and its fullness is **mine**. <sup>13</sup>Do I eat the flesh of **bulls**, or drink the blood of **goats?** <sup>14</sup>Give your praise as a sacrifice to **God**, and fulfill your vows to the Most High. <sup>15</sup>Then call on me in the day of *distress*. I will deliver you and you shall honor me." <sup>16</sup>But God will say to the wicked, [5] "How can you recite my commandments, and take my covenant on your lips, <sup>17</sup>you who despise correction, and cast my words behind you, <sup>18</sup>You who see a thief and befriend him, who throw in your lot with adulterers, <sup>19</sup>who unbridle your mouth for **evil**, and yoke your tongue to de ceit, <sup>20</sup>you who sit and malign *your own* **broth**er, [5] and slander your own *mother's* son? <sup>21</sup>You do this, and should *I keep* **sil**ence? Do you think that I am like you?

I accuse you, lay the *charge before* you.

<sup>22</sup>Mark this, you who are forget*ful of* **God**, lest I seize you and none *can deliver* you. <sup>23</sup>A sacrifice of praise *gives me* **hon**or, and to one whose *way is* **blame**less, I will show the salva*tion of* **God**."

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[5]
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user-notes: During imposition of ashes: ;
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annotation: An i;
centering-scheme: english;
%spacing: vichi;
%font: times;
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%%
(c4)Let(g) us(g) change(d) our(f) {gar}ments(gh/g.)* (,)to(h) {sack}cloth(j/i') and(g) {ash}es,(hi/h.) (;)
let(h) us(g) fast(h_0) and(ef) weep(gf) {be}fore(e/fe) the(c) Lord,(d.) (;)
that(c) our(d) (ix) God,(hih.) (,) rich(g) in(f) {mer}cy,(gh/g.) (,) might(e) {for}give(f/ge) us(fe) our(c) sins.(d.) (::)
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