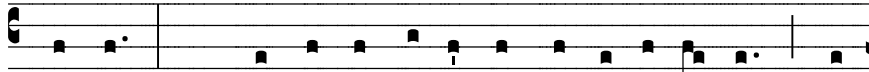
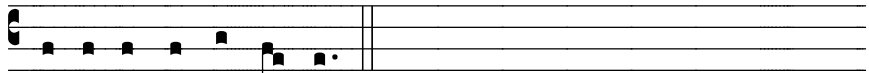


dé-bi-ta nostra, sic-ut et nos dimít-timus de-bi-tó-ri-bus



nostris; et ne nos indú-cas in tenta-ti-ó-nem; sed



lí-be-ra nos a ma-lo.

PRAYER

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection.

Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟. Amen.

DISMISSAL

℣. The Lord be with you.

℟. And with your spirit.

℣. May Almighty God bless you,
the Father, and the Son, and the Holy Spirit.

℟. Amen.

℣. Go in peace.

℟. Thanks be to God.

EVENING PRAYER II OF PASSION SUNDAY (PALM SUNDAY)

WEEK 2 OF THE PSALTER

from Christian Prayer: The Liturgy of the Hours

Daughters of St. Paul, 1976

with antiphons composed by Richard Rice, 2017

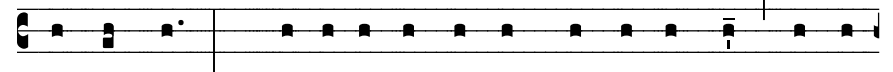
OPENING VERSICLE AND RESPONSE

Please stand as the priest enters. All make the sign of the cross and bow at "Glory to the Father...Holy Spirit" (throughout).

℣.

O

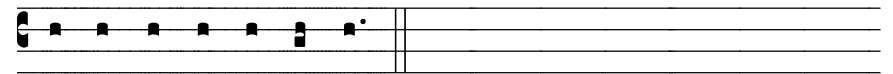
God, come to my as-sis-tance. ℟. O Lord, make haste



to help me. *All:* Glo-ry to the Fa-ther, and to the Son, and to



the Ho-ly Spir-it: as it was in the be-gin-ning, is now, and



will be for ev-er. A-men.

HYMN

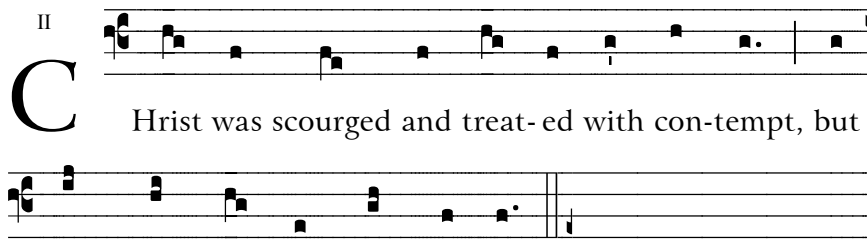
Please see the number on the hymn board

Please be seated after the hymn

PSALMODY

*The Antiphon is sung by all at the beginning and end of the Psalm.
The verses are sung antiphonally by alternating sides of the congregation (I & II).*

Antiphon I



God's right hand has raised him up.



PSALM 110, DIXIT DOMINUS

- I *The Lord's* revelation to my Mas-†ter:
"Sit on |**my** right: *
your foes I will put be-|**neath** *your* feet."
- II The Lord will wield from Zi-†on
your scepter of |**pow**-er *
rule in the midst |of **all** *your* foes.
- I A prince from the day of your † birth
on the holy |**moun**-tains; *
from the womb before the dawn I |**be-got** you.
- II The Lord has sworn an oath he will not † change.
"You are a priest for |**ev**-er, *
a priest like Melchi-|**ze-dek** of old."
- I The Master standing at your |**right** hand *
will shatter kings in the day |of **his** *great* wrath.
- II He shall drink from the stream by the |**way**-side *
and therefore he shall lift |up **his** head.

cont.

INTERCESSIONS

The Savior of mankind by dying destroyed death and by rising again restored life. Let us humbly ask him:

R. Sanctify your people, redeemed by your |blood.

Redeemer of the world, give us a greater
share of your passion through a
deeper spirit of repentance,
— so that we may share the glory of
your resurrection. **R.**

May your Mother, comfort of the
afflicted, protect us,
— may we console others as you
console us. **R.**

Look with love on those who suffer
because of our indifference,
— come to their aid, and turn our
uncaring hearts to works of justice
and charity. **R.**

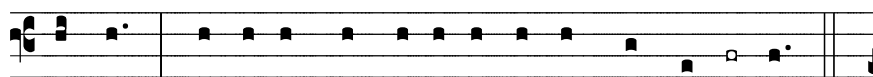
You humbled yourself by being
obedient even to accepting death,
death on a cross,
— give all who serve you the gifts
of obedience and patient
endurance. **R.**

Transform the bodies of the dead to
be like your own in glory,
— and bring us at last into their
fellowship. **R.**

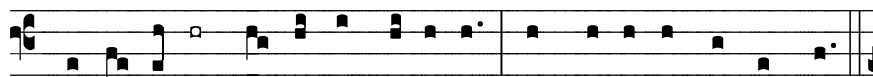
OUR FATHER

as at Mass

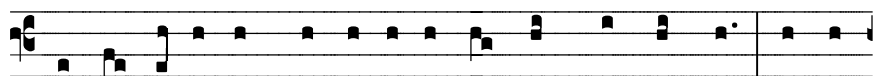




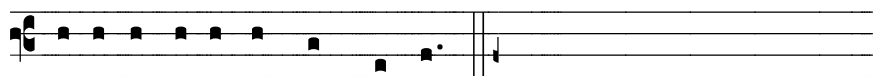
nostros, Abraham et sémi-ni e-jus | in sæ-cu-la.
fa-thers, to A-bra-ham and his chil-dren | for ev-er.



11 Gló-ri-a | Pa-tri, et Fí-li-o, et Spi-rí-tu- | i Sancto.
Glo-ry to the | Fa-ther, and to the Son, and to the Ho-ly Spir-it:



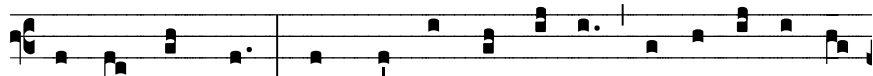
12 Sic-ut e-rat in princí-pi-o, | et nunc, et semper, et in
as it was in the | be-gin-ning, is now, and will



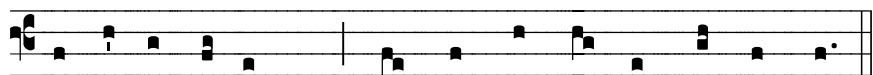
sæcu-la sæcu-ló-rum. Amen. *Α.*
be for ev-er. A-men.



Α. It is writ-ten: I will strike the shep-herd and his flock



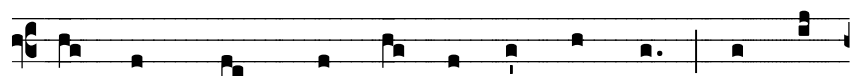
shall be scat-tered. But when I have ris-en, I will go be-fore



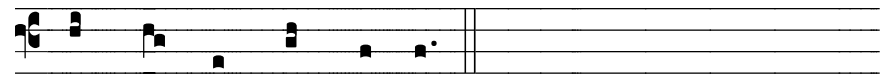
you in-to Gal-i-lee. There you shall see me, says the Lord.

I Glory to the Father, and | **to the Son**, *
and to the Ho-ly **Spir-it**:

II as it was in the beginning, | **is now**, *
and will be forev-|er. **A-men.** *Α.*



Α. Christ was scourged and treat-ed with con-tempt, but God's

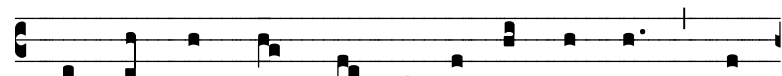


right hand has raised him up.

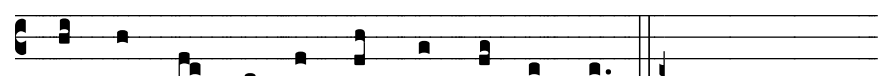
Antiphon 2

VIII G

T



He blood of Christ wash-es a-way our sins and



makes us worth-y to serve the liv-ing God.

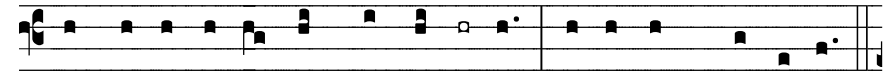


PSALM 115, NON NOBIS, DOMINE

I *Not to* us, Lord, | **not to** us, *
but to your name | give the **glo-ry**
II for the sake of your love and | **your** truth, *
lest the heathen say: | "Where is **their** God?"

I But our God is in the | **heav-ens**; *
he does what-|ev-er **he** wills.
II Their idols are silver | **and** gold, *
the |work of **hu-man** hands.

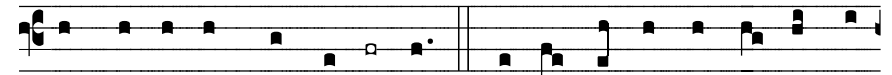
- I They have mouths but they | **can-not** speak; *
they have eyes | but they **can-not** see;
- II they have ears but they | **can-not** hear; *
they have nostrils | but they **can-not** smell.
- I With their hands they can- † *not* feel;
with their feet they | **can-not** walk. *
No sound | comes from **their** throats.
- II Their makers will come to be | **like** them *
and so will | all who **trust** in them.
- I Sons of Israel, trust | **in the** Lord; *
he is their | help and **their** shield.
- II Sons of Aaron, trust | **in the** Lord; *
he is their | help and **their** shield.
- I You who fear him, trust | **in the** Lord; *
he is their | help and **their** shield.
- II He remembers us, and he will bless † us;
he will bless the sons of | **Is-ra-el**. *
He will bless the | sons of **Aa-ron**.
- I The Lord will bless those who | **fear** him, *
the little no | less than **the** great:
- II to you may the Lord grant | **in-crease**, *
to you and | all your **chil-dren**.
- I May you be blessed | **by the** Lord, *
the maker of | heav-en **and** earth.
- II The heavens belong | **to the** Lord *
but the earth he has | giv-en **to** men.
- I The dead shall not | **praise the** Lord, *
nor those who go down in- | to the **si-lence**.
- II But we who live | **bless the** Lord *
now and for | ev-er. **A-men**.
- I Glory to the Father, and | **to the** Son, *
and to the | Ho-ly **Spir-it**:
- II as it was in the beginning, | **is** now, *
and will be for | ev-er. **A-men**. *Λ*.



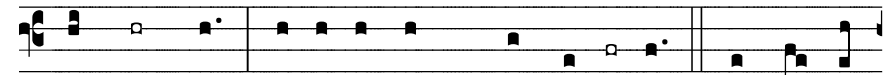
a pro-gé-ni-|e in pro-gé-ni-es timénti- |bus e- um.
|on those who fear him in every gen-|er- a- tion.



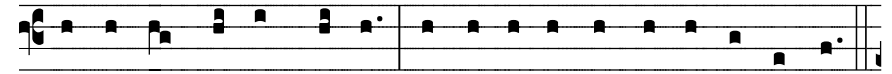
6 Fe- cit po-ténti- am in |brá- chi- o su- o: dispérsit supér-
He has shown |the strength of his arm, he has scat-tered



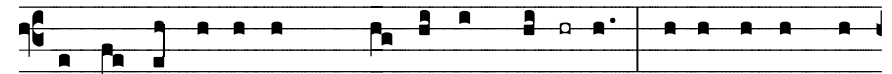
bos mente cor-|dis su- i. 7 De-pó- su- it po-|téntes de
the proud | in their con-ceit. He has cast down |the might-y



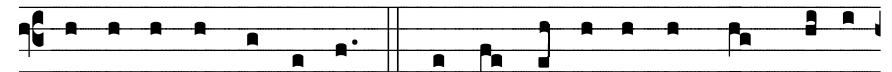
se- de, et ex-al-tá- |vit húmi-les. 8 E- su- ri-
from their thrones, and has lift-ed up |the low- ly. He has filled



éntes |implé- vit bo- nis et dí- vi-tes di- mí- sit | in- án- es.
the |hun- gry with good things, and the rich he has sent a- |way emp-ty.



9 Suscé- pit Isra- el |pú- e-rum su- um, recordá-tus mi-
He has come to the help of | his ser- vant Is- ra- el for he has remembered

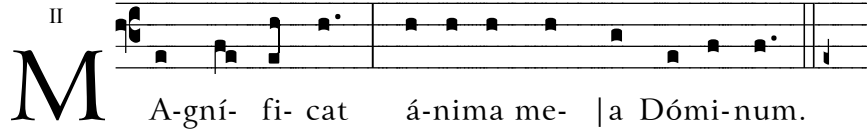


se- ri- córdi- | æ su- æ. 10 Sic- ut lo- cú- tus est | ad patres
his prom-ise | of mer- cy, the prom-ise he |made to our

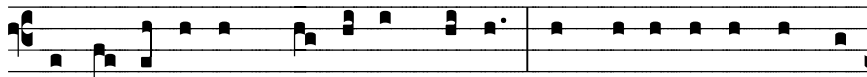
MAGNIFICAT, SOLEMN TONE

LUKE 1: 46-55

All make the sign of the cross. The Cantor sings the intonation up to the asterisk, then all sing the entire Magnificat.



A-gní- fi- cat á-ni-ma me- | a Dó-mi-num.
My soul pro-claims the great- | ness of the Lord,



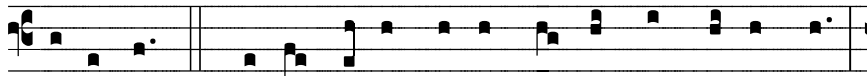
2 Et exsultá-vit | spí- ri-tus me- us in De- o sa-lu- tá- | ri
my | spir - it re- joic- es in God | my



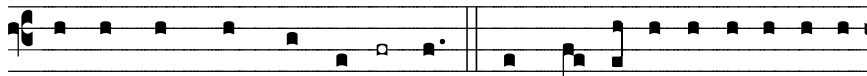
me- o. 3 Qui- a respé-xit humi-li-tá-tem | ancíllæ su- æ:
Sa- vior for he has looked with fa-vor on | his low-ly ser-vant.



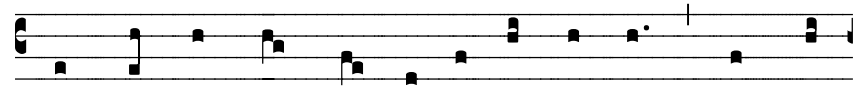
ecce e-nim ex hoc be- á-tam me di-cent omnes gene-ra- |
From this day all gen- er- a-tions will call |



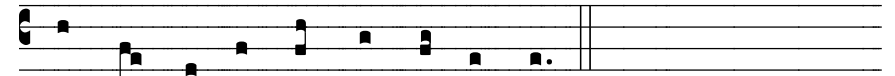
ti- ó- nes. 4 Qui- a fe-cit mi-hi | magna qui pot-ens est:
me bless-ed: the Al-might-y | has done great things for me,



et sanctum no- | men e- | jus. 5 Et mi- se- ri-córdi- a e- | jus
and ho- | ly is his Name. He has mer-cy



†. The blood of Christ wash- es a-way our sins and makes



us worth- y to serve the liv- ing God.

Antiphon 3



† a Christ bore our sins in his own bod-y on the cross so



that we might die to sin and be a-live to all that is good.



NEW TESTAMENT CANTICLE EPHESIANS 1: 3-10

I Christ suf-fered for † you,
and left you | **an** ex-am-ple *
to have you follow | in his foot-steps.

II He did no † wrong;
no deceit was | **found** in **his** mouth. *
When he was insulted, he re- | turned no in-sult.

I When he was | **made** to **suf**-fer, *
he did not | coun-ter with threats.

II Instead he de- | **liv**-ered him-self up *
to the One who | judg-es just-ly.

I In | **his** own **bod**-y *
he brought your | sins to the cross,

cont.

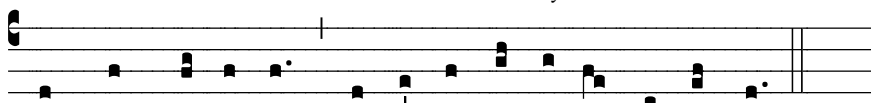
II so that all of us, dead to † sin,
could live in ac-|cord with **God's** will. *
By his |wounds you were healed.

I Glory to the |Fa-ther, and to the Son, *
and to the |Ho-ly Spir-it:

II as it was in the be-|gin-ning, is now, *
and will be for |ev-er. A-men. A.



A. Christ bore our sins in his own bod-y on the cross so that



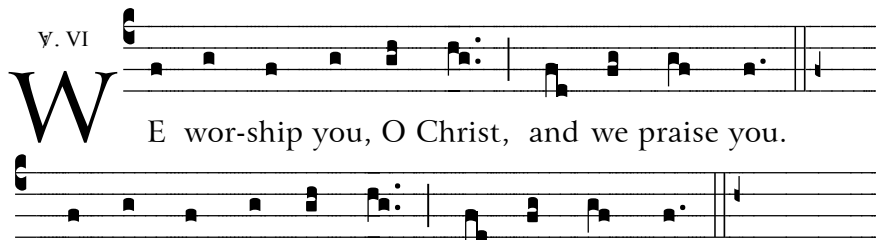
we might die to sin and be a-live to all that is good.

READING AND RESPONSORY

Acts 13: 26–30

My brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had thus brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

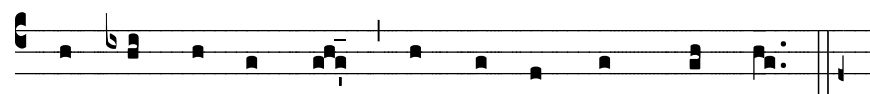
The cantor sings the V., and all make the response R.



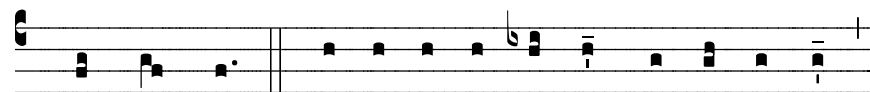
WE wor-ship you, O Christ, and we praise you.

R. We wor-ship you, O Christ, and we praise you.

cont.



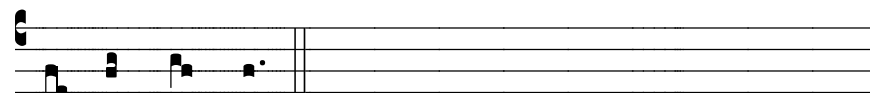
V. Be-cause by your cross you have re-deemed the world.



R. We praise you. V. Glo-ry to the Fa-ther, and to the Son,



and to the Ho-ly Spir-it. R. We wor-ship you, O Christ,

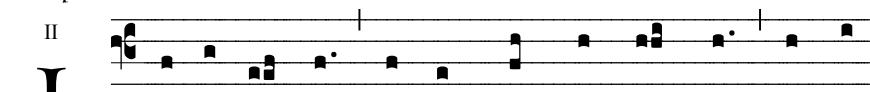


and we praise you.

GOSPEL CANTICLE

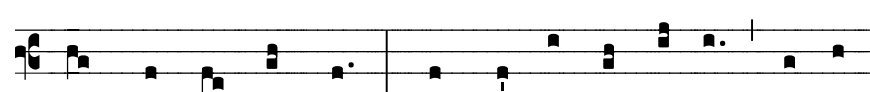
Please stand

Antiphon

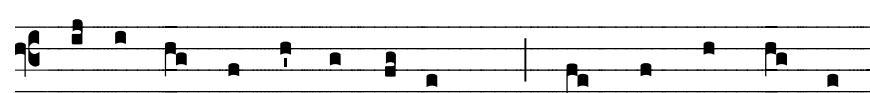


II
I

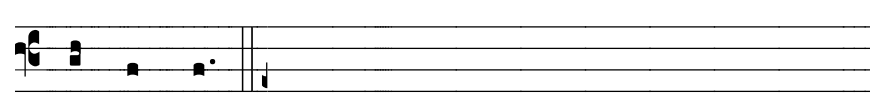
T is writ-ten: I will strike the shep-herd and his



flock shall be scat-tered. But when I have ris-en, I will



go be-fore you in- to Gal- i- lee. There you shall see me,



says the Lord.