

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



EASTER SUNDAY OF THE RESURRECTION OF THE LORD:

THE MASS DURING THE DAY

MARCH 31, 2013

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks or on the pew cards. Please follow this order of worship for today's music.

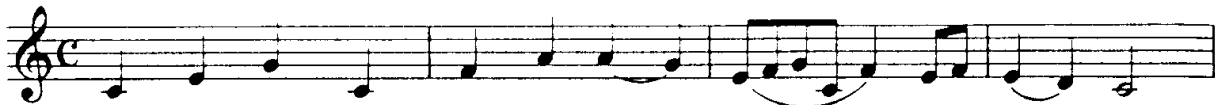
ENTRANCE ANTIPHON (11AM) *Resurrexi*

CF. PS 139:18, 5-6

I have risen and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

ENTRANCE HYMN

EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

ANTIPHON DURING THE SPRINKLING RITE

I saw wa-ter flow-ing from the Tem-ple, from its right-hand side,
 al-le-lu-ia; and all to whom this wa-ter came were saved and
 shall say: Al-le-lu-ia, al-le-lu-ia.

GLORIA

MASS VIII

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.
 Lau-da - mus te. Be-ne-di - ci - mus te. A-do-ra - mus te.
 Glo-ri - fi - ca-mus te. Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo-ri-am tu - am.
 Do-mi - ne De - us, Rex cae - les - tis, De - us Pa - ter o - mni - po - tens.
 Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
 Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.
 Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
 Qui tol - lis pec - ca - ta mun - di, sus - ci - pe de - pre - ca - ti - o - nem no - stram.
 Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu so - lus sanc - tus.

Tu so-lus Do - mi - nus. Tu so-lus Al - tis - si - mus, Je - su Chri - ste.
 Cum San - cto Spi - ri - tu, in glo - ri - a De - i
 Pa - - tris. A - - - men.

THE LITURGY OF THE WORD

The Mass readings can be found on page 84 of Sunday's Word.

FIRST READING

ACTS 10:34A, 37-43

RESPONSORIAL PSALM

PSALM 118:1-2, 16-17, 22-23

II D
G His is the day the Lord has made; let us rejoice and be glad.

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SECOND READING

COLOSSIANS 3:1-4

SEQUENCE

Victimae paschali laudes

SUNG BY CANTOR, CHOIR, AND ASSEMBLY IN ENGLISH

II
C Hristians, to the Paschal Victim Offer your thankful
 praises A lamb the sheep redeems; Christ, who on-ly is sinless,
 Reconci-les sinners to the Father. Death and life have contended

in that combat stupendous: The Prince of life, who died, reigns
 immortal. Speak, Mary, declaring What you saw wayfaring. "The
 tomb of Christ, who is living, The glory of Jesus' resurrection;
 Bright angels attesting, The shroud and napkin resting. Yes,
 Christ my hope is a- ri-sen; To Gal-i-lee he goes before you."
 Christ indeed from death is risen, our new life obtaining.
 Have mercy, victor King, e-ver reigning A- men. Al-le-lu-ia

ALLELUIA

Cantor, then all:
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our paschal lamb has been sacrificed; let us then feast with joy in the Lord.

THE RENEWAL OF BAPTISMAL PROMISES

Dear brethren, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

℣. Do you renounce sin, so as to live in the freedom of the children of God?

℟. I do.

℣. Do you renounce the lure of evil, so that sin may have no mastery over you?

℟. I do.

℣. Do you renounce Satan, the author and prince of sin?

℟. I do.

℣. Do you believe in God, the Father almighty, Creator of heaven and earth?

℟. I do.

℣. Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

℟. I do.

℣. Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

℟. I do.

THE UNIVERSAL PRAYER (GENERAL INTERCESSIONS)

Formerly known as the "General Intercessions", these intentions are now entitled "Universal Prayer" to highlight the reality that at this point in the Liturgy, we pray for all things, from needs in our parish to the needs of the whole world.

LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

OFFERTORY (11AM)

DUM TRANSISSET SABBATUM

JOHN TAVERNER

Dum transisset Sabbatum Maria Magdalene et Maria Jacobi et Salome emerunt aromata, ut venientes ungerent Jesum, alleluia. Et valde mane una sabbatorum veniunt ad monumentum orto iam sole. Gloria Patri...

And when the Sabbath was past, Mary Magdalene and Mary the mother of James, and Salome brought spices, that coming they might anoint Jesus, alleluia. And very early the first of the Sabbath, they came to the monument, the sun being now risen. Glory be to the Father, and to the Son, and to the Holy Spirit.

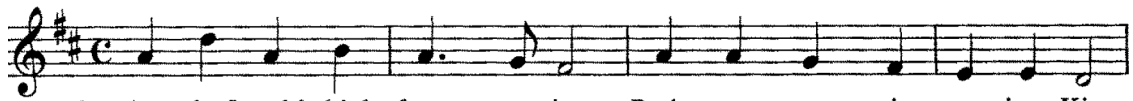
~Mark 16:1-2; Responsory at Morning Prayer of Easter Day

OFFERTORY

AT THE LAMB'S HIGH FEAST

SALZBURG

(FOLLOWING PAGE)



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;



Who has washed us in the tide Flow - ing from his pierc - ed side;
 Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
 You have con - quered in the fight, You have brought us life and light:
 From sin's power, Lord, set us free New - born souls in you to be.



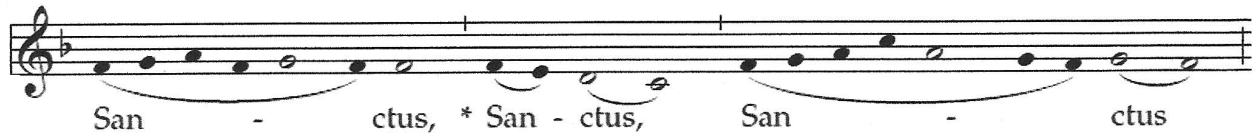
Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 Now no more can death ap - pall, Now no more the grave en - thrall;
 Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
 With sin - cer - i - ty and love Eat we man - na from a - bove.
 You have o - pened par - a - dise, And in you your saints shall rise.
 Spir - it, guide through all our days, Three in One, your name we praise.

SANCTUS

MASS VIII



San - ctus, * San - ctus, San - ctus



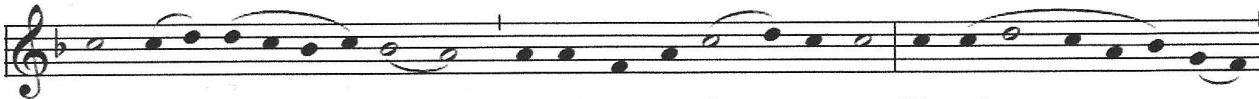
Dó - mi - nus De - us Sá - ba - oth.



Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a.



Ho - sán - na in ex - cél - sis. Be - ne - dí -



ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na



in ex - cél - sis.

MYSTERIUM FIDEI

MASS VIII (ARR. CALVERT)

Save us, Sa - vior of the world, for by your Cross and Re-sur-rec - tion you have set us free.

AMEN

MASS VIII (ARR. CALVERT)

A - men, A - men, A - men.

AGNUS DEI

MASS VIII

A - gnus_ De - i, qui tol - lis - pe - ca - ta___ mun - di:
 mi - se - re - re___ no - bis A - gnus_ De - i,
 qui tol - lis pe - ca - ta___ mun - di: mi - se - re - re___ no - bis
 A - gnus_ De - i, qui tol - lis - pe - ca - ta___
 mun - di: do - na___ no - bis___ pa - cem.

COMMUNION ANTIPHON (11AM) *Pascha nostrum*

1 CORINTHIANS 5:7-8

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.

COMMUNION

O FILI ET FILIAE

PLEASE JOIN IN THE FOLLOWING REFRAIN AFTER THE CANTOR INTONATION AND BETWEEN EACH VERSE

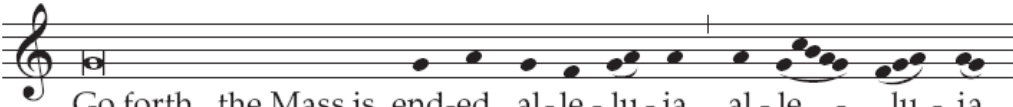
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

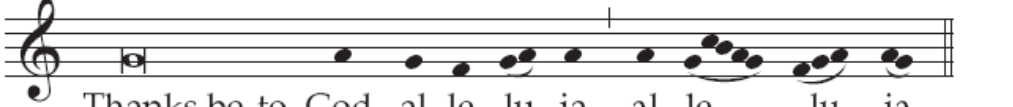
POSTCOMMUNION

“I KNOW THAT MY REDEEMER LIVETH” FROM *MESSIAH*

G.F. HÄNDEL

DISMISSAL

V. 
 Go forth, the Mass is end-ed, al-le - lu - ia, al - le - lu - ia.


R. 
 Thanks be to God, al-le - lu - ia, al - le - lu - ia.

CLOSING


ELLACOMBE




1. The day of__ res - ur - rec - tion! Earth, spread the news a - broad;
2. Our hearts be__ free from e - vil That we__ may see a - right
3. Now let the__ heav'ns be joy - ful, And earth her song be - gin;



1. The Pas - chal feast of glad - ness, The Pas - chal feast of God.
2. The Sav - ior__ res - ur - rect - ed In his__ e - ter - nal light.
3. The whole world keep high tri - umph And all__ that is there - in;



1. From death to life e - ter - nal, From earth to heav-en's height
2. And__ hear his mes-sage plain - ly, De - liv-ered calm and clear;
3. Let__ all things in cre - a - tion Their notes of glad-ness blend,



1. Our Sav - ior__ Christ has brought - us, The glo - rious Lord of Light.
2. "Re - joice with__ me in tri - umph, Be glad__ and do not fear."
3. For Christ the__ Lord has ris - en, Our joy__ that has no end.

VOLUNTARY

"FINALE" FROM SYMPHONIE NR. 6 POUR ORGUE

CHARLES-MARIE WIDOR



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