

# CHORAL COMMUNIO

English Anthems for Mixed Choir  
on the Communion Chants of the  
*Modern Graduale Romanum*

Excerpt:  
Communion Chants for Holy Week

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## Passion (Palm) Sunday

*Pater si non potest, Mt 26: 42 v. Ps 21: 15, 17, 18*

Fa - ther, Fa - ther, if this

$\text{♩} = 84$

cup can - not pass a - way un - less I drink

it, it, Fa - ther, Fa -

ther, thy will be done, thy

will be done. *Fine*

will, thy will be done. will be done.

A  
v. My heart \_\_\_\_\_ is be - come like wax \_\_\_\_\_

T  
B

melt - ing in the midst of my bowels. \_\_\_\_\_ They have

pierced \_\_\_\_\_ my hands and my feet, \_\_\_\_\_ and have

num - bered all \_\_\_\_\_ my bones. \_\_\_\_\_

*D.S. al Fine*

† Fa - ther, \_\_\_\_\_ Fa - -

## Holy Thursday

*Hoc corpus, 1 Cor 11: 24, 25 v. Ps 22: 4, 5*

This is my bod - y which is giv - en

*♩ = 90*

The first system of musical notation is in 4/4 time with a key signature of one sharp (F#). It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The tempo is marked as quarter note = 90. The lyrics are: "This is my bod - y which is giv - en".

up for you; — this is the cup — of the

The second system continues the musical notation. The lyrics are: "up for you; — this is the cup — of the".

new cov - e - nant in my blood, — says — the

The third system continues the musical notation. The lyrics are: "new cov - e - nant in my blood, — says — the".

Lord. Each — time — that you par - take there -

The fourth system continues the musical notation. The lyrics are: "Lord. Each — time — that you par - take there -".

of, — do it in mem - o - ry, — in mem -

The fifth system concludes the musical notation. The lyrics are: "of, — do it in mem - o - ry, — in mem -".

*Fine*

S  
A

- o - ry of me.

v. Though I should

B

walk in the midst of the shad - ow of death, thy

rod and thy staff they have com - fort - ed me. — Thou hast pre -

pared — a ta - ble for me, and my chal - ice is

*D.S. al Fine*

o - ver flow - ing. † Each — time — that

## Easter Sunday

*Pascha nostrum, 1 Cor 5: 7, 8 v. Ps 117: 16, 24*

Christ, our Pass-over, is sacrificed,

al - le - lu - ia; therefore

let us keep the feast with the un - leav - ened

bread, with the un - leav - ened bread of sin -

cer - i - ty and truth, al - le - lu - ia, al - le -

*Fine*

lu - ia, al - le - lu - ia.

S  
v. The right hand of the Lord has wrought strength,

T  
B

the right hand of the Lord hath ex - alt - ed me.

This is the day the Lord hath made; let us be

*D.S. al Fine*

glad and re - joice there - in. † There - fore