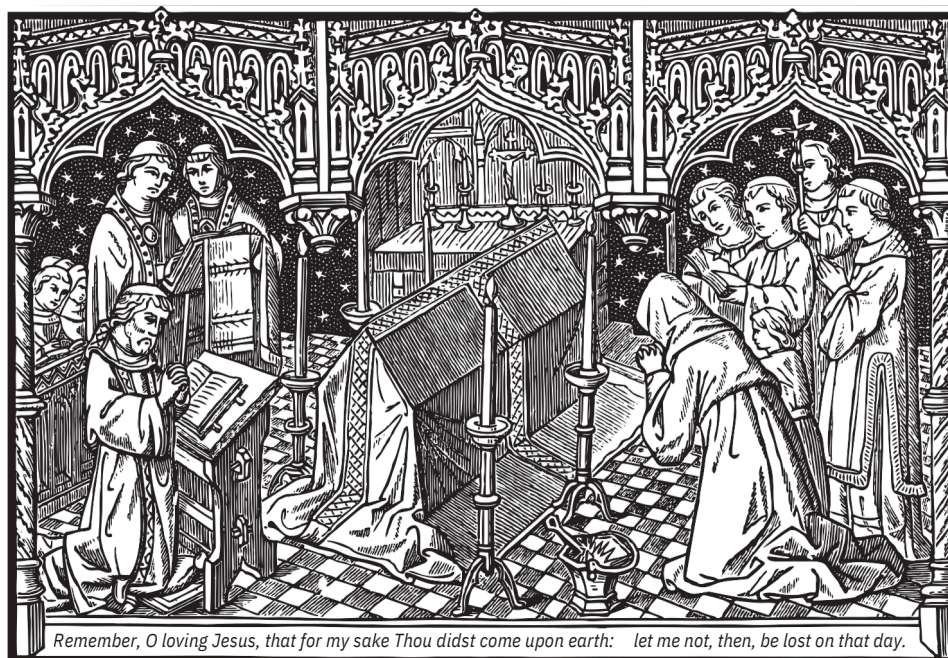


The Commemoration of All the Faithful Departed

Solemn Requiem Mass - Holy Family Catholic Church



PRELUDE

Libera Me – Requiem in D minor, Op. 48

Gabriel Faure (1845-1924)

Deliver me, O Lord, from eternal death, on that fearful day when the heavens are moved and the earth; when you will come to judge the world through fire. I am made to tremble, and I fear, when the desolation shall come, and also the coming wrath. That day, the day of wrath, calamity, and misery, that terrible and exceedingly bitter day. Rest eternal grant them, O Lord, and let perpetual light shine on them.

INTROIT

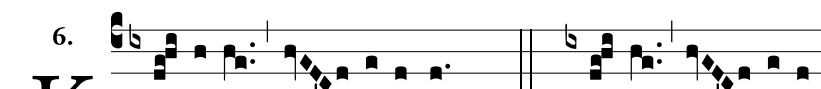
Introit – Requiem in D minor, Op. 48

Gabriel Faure

Eternal rest grant unto them, O Lord; and let perpetual light shine upon them. A hymn, O God, becometh Thee in Sion; and a vow shall be paid to Thee in Jerusalem: hear my prayer; all flesh shall come to Thee. Eternal rest...Lord, have mercy, Christ, have mercy, Lord, have mercy.

KYRIE – Missa XVIII, Pro Defunctis

Gregorian
Cantor, then all

6. 

K Y- ri- e * e- lé- i-son. *bis* Chri- ste e- lé- i-



son. *bis* Ký- ri- e e- lé- i-son.



Ký-ri- e e- lé- i-son.

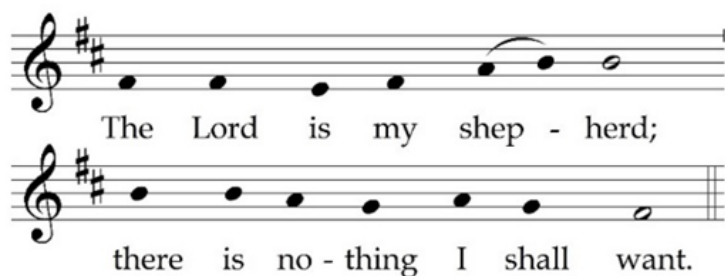
FIRST READING

Wisdom 3:1-9

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the Lord shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

RESPONSORIAL PSALM - cantor, then all

Psalm 23:1-6, Richard Rice



The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul. **R.** He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side. With your rod and your staff that give me courage. **R.** You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. **R.** Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. **R.**

SECOND READING

Romans 5:5-11

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

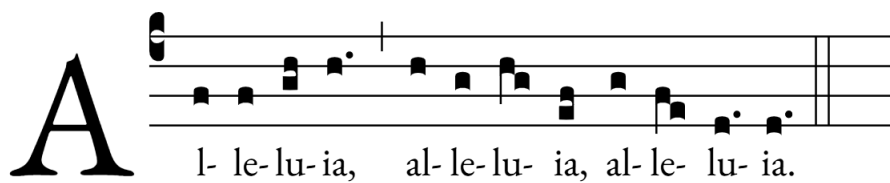
SEQUENCE - Dies Irae

Gregorian

The day of wrath, that awful day, shall reduce the world to ashes, as David and the Sibyl prophesied. How great will be the terror, when the Judge shall come to examine all things rigorously! The trumpet, with astounding blast, echoing over the sepulchers of the whole world, shall compel all before the throne. Death and nature will stand aghast, when the creature shall rise again, to answer before his Judge. The written book shall be brought forth, containing all for which the world must be judged. When, therefore, the Judge shall be seated, whatsoever is hidden shall be brought to light, naught shall remain unpunished. What then shall I unhappy man, allege? Whom shall I invoke as protector? When even the just shall hardly be secure. O King of awful majesty, who of thy free gift savest them that are to be saved, save me, O fount of mercy! Remember, O loving Jesus, 'twas for my sake thou camest to earth, let me not then be lost on that day. Seeking me thou didst sit weary, thou didst redeem me by dying on the cross, let not such suffering be all in vain. O righteous Awarder of

retribution, grant me the gift of pardon before the day of reckoning. I groan as one guilty, while my countenance blushes for my fault: O spare thy supplicant, O God! Thou who didst absolve Mary [Magdelene], and didst hear the prayer of the thief, to me also thou hast given hope. My prayers are not worthy, but thou who art good, grant in thy kindness that I may not burn in the everlasting fire. Give me place among thy sheep and separate me from the goats, setting me on thy right side. When the reprobate, covered with confusion, shall have been sentenced to the cruel flames, call me with the blessed. Prostrate in supplication I implore thee, with a heart contrite as though crushed to ashes, O have a care of my last hour! A mournful day that day shall be, when from the dust shall arise guilty man, that he may be judged; therefore, spare him, O God! O tender Lord Jesus, grant them eternal rest. Amen.

GOSPEL ACCLAMATION - cantor, then all



V. If we die with Christ, we shall live with Him, and if we persevere we shall also reign with him.

GOSPEL

John 6:37-40

Jesus said to the crowds: “Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

HOMILY

CREED

UNIVERSAL PRAYER

R. Lord, hear our prayer.

OFFERTORY

O Domine, Jesu Christe – Requiem in D minor, Op. 48

Gabriel Faure

O Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit: deliver them from the lion’s mouth, that hell swallow them not up, that they fall not into darkness, but let the standard-bearer, holy Michael, lead them into the holy light; which Thou didst promise of old to Abraham and to his seed.

We offer to Thee, O Lord, sacrifices and prayers: do Thou receive them in behalf of those souls of whom we make memorial this day. Grant them, O Lord, to pass from death to that life, which Thou didst promise of old to Abraham and to his seed.

SANCTUS – Requiem in D minor, Op. 48

Gabriel Faure

MEMORIAL ACCLAMATION

Roman Missal

M

ortem tuam annunti-amus, Domine, et tu-

am resurrecti-onem confi-temur, donec venias.

The musical notation is written on a four-line staff. It begins with a large 'M' followed by a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and sixteenth notes, with some rests. The text is written below the staff, aligned with the notes.

AGNUS DEI – Missa XVIII, *Pro Defunctis*

Gregorian

A

-gnus De-i, * qui tol-lis peccá-ta mundi : mi-se-

ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi :

mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-

di : dona no-bis pa-cem.

The musical notation is written on a four-line staff. It begins with a large 'A' followed by a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and sixteenth notes, with some rests. The text is written below the staff, aligned with the notes. There are three systems of notation, each with a double bar line at the end. The text 'XII. s.' is written above the first system.

HOLY COMMUNION

We invite actively practicing Catholics who are properly disposed (in the state of grace, having observed the Eucharistic fast) to come forward to receive Holy Communion. All others, including those of other faiths, are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive Holy Communion under both species on the tongue. If you prefer to receive the Host alone on the hand, please have your hands clearly out before you approach.

COMMUNION

Agnus Dei and Lux Aeterna – Requiem in D minor, Op. 48

Gabriel Faure

Lamb of God, who takes away the sins of the world: have mercy on us. May light eternal shine upon them, O Lord, with thy saints for evermore; for thou art gracious. Eternal rest give to them, O Lord; and let perpetual light shine upon them: with thy Saints for evermore, for Thou art gracious.

Pie Jesu – Requiem in D minor, Op. 48

Gabriel Faure

Blessed Lord Jesus, give them eternal rest. Amen.

RECESSIONAL

In Paradisum – Requiem in D minor, Op. 48

Gabriel Faure

May the Angels lead you into paradise; may the martyrs greet you at your arrival and lead you into the holy city, Jerusalem. May the choir of Angels greet you and like Lazarus, who once was a poor man, may you have eternal rest.