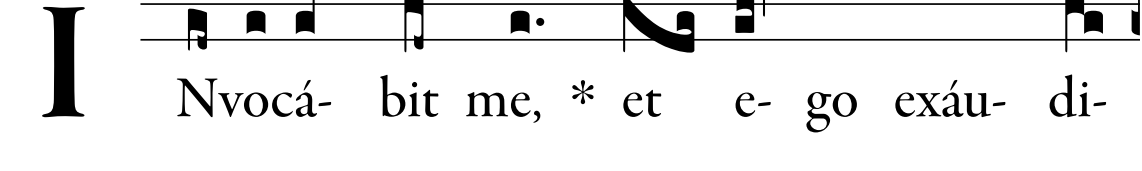
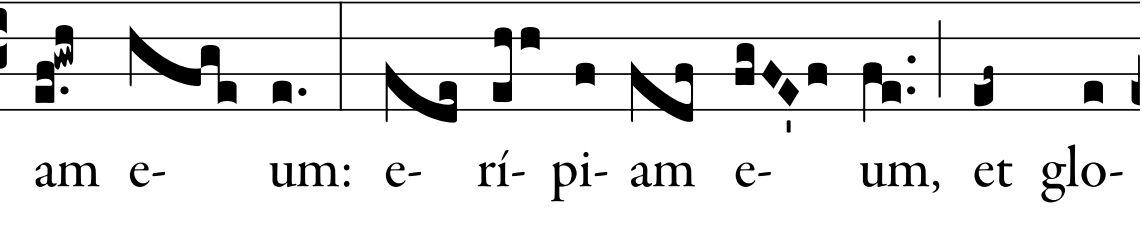


1ST SUNDAY IN LENT

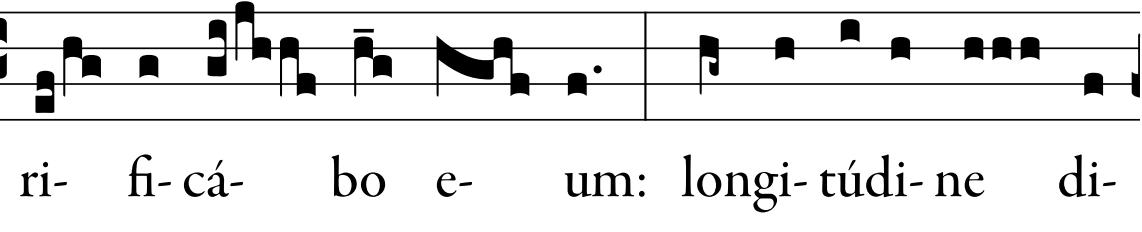
Ps 90: 15, 16, 1

INTR.
VIII


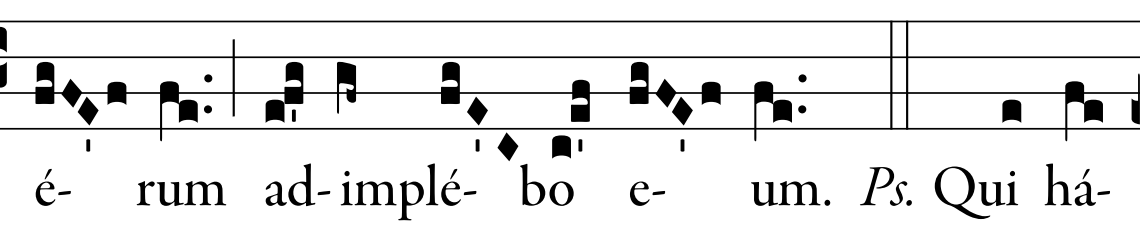
I Nvocá- bit me, * et e- go exáu- di-



am e- um: e- rí- pi- am e- um, et glo-



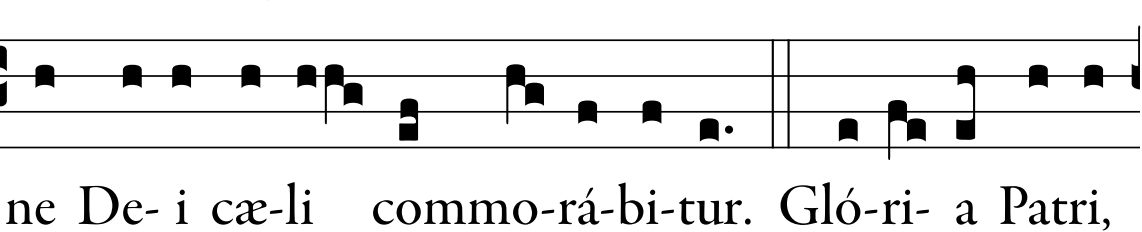
ri- fi- cá- bo e- um: longi- túdi- ne di-



é- rum ad-implé- bo e- um. *Ps.* Qui há-



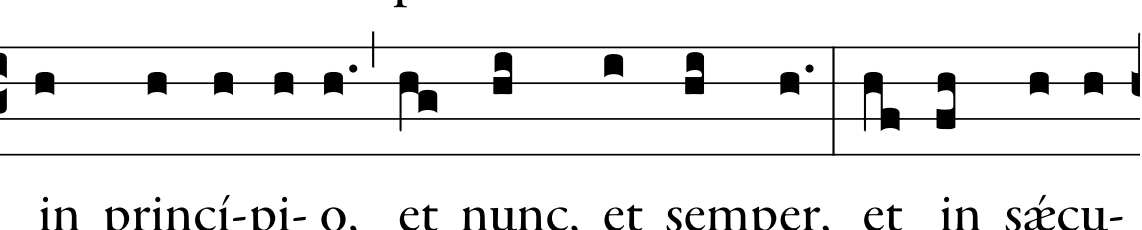
bi- tat in adju- tó- ri- o Altíssimi, * in pro- tecti- ó-



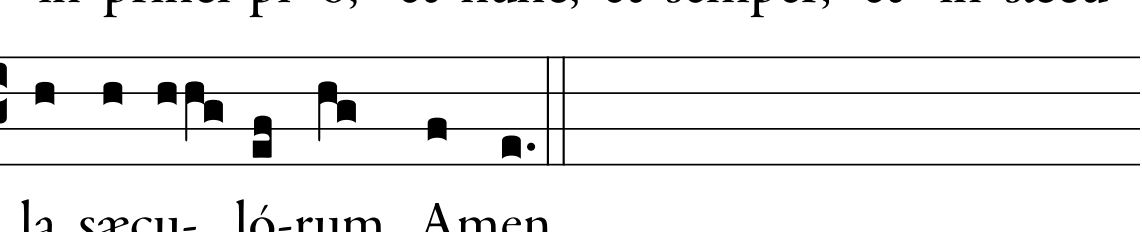
ne De- i cæ- li com- mo- rá- bi- tur. Gló- ri- a Patri,



et Fí- li- o, et Spi- rí- tu- i Sancto. * Sic- ut e- rat



in princí- pi- o, et nunc, et semper, et in sæcu-



la sæcu- ló- rum. Amen.

I

K Y-ri- e * e- lé- i-son. *ij.* Chris-
te e- lé- i-son. *ij.* Ký-ri- e e- lé-
i-son. *ij.* Ký-ri- e * **
e- lé- i-son.

The musical score consists of four systems of staves. The first system begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody is written on a single staff. The lyrics are placed below the notes. The second system continues the melody and lyrics. The third system continues the melody and lyrics, with asterisks marking specific points. The fourth system concludes the melody and lyrics.

GRAD.
II

A N-ge-lis * su- is mandá-

vit de te, ut custódi-

ant te in ómni-

bus vi- is tu- is.

Ÿ. In má-nibus portá-

bunt te, ne

un- quam of-fén- das

ad lá-pi-dem * pedem tu- um.

TRACT.

II

QUI há-bi-¹ tat * in adju-tó-
 ri- o Al-tís- si-mi, in pro-lecti-
 ó- ne De- i cæ- li commo-rá-
 bi- tur. *ψ*.2. Di- cet Dómi- no: Suscéptor
 me- us es, et re-fú- gi-
 um me- um, De- us me- us: spe- rá-
 bo in e- um. *ψ*.3. Quón-
 i- am ip- se li- be- rá-
 vit me de láque- o ve- nán- ti- um,
 et a ver- bo ás- pe- ro. *ψ*.4. Scá-
 pu- lis su- is ob- umbrá- bit ti- bi,
 et sub pennis e- jus spe- rá-
 bis. *ψ*.5. Scu- to circúmda- bit te
 vé- ri- tas e- jus: non timé- bis
 a timó- re noctúr- no. *ψ*.6. A sa- gít-
 ta vo- lán- te per di- em, a neg-
 ó- ti- o per-ambu- lán- te in té-
 nebris, a ru- í- na et dæ-
 mó- ni- o me- ri- di- á- no.
ψ.7. Ca- dent a lá- te- re
 tu- o mil- le, et de- cem
 mil- li- a a dextris tu- is:
 ti- bi au- tem non appropinquá-
 bit. *ψ*.8. Quóni- am Ange- lis su-
 is mandá- vit de te, ut custódi- ant
 te in ómnibus vi- is tu- is. *ψ*.9. In má-
 ni- bus por- tá- bunt te, ne un-
 quam offén- das ad lá- pi- dem
 pedem tu- um. *ψ*.10. Su- per áspi- dem
 et ba- si- lís- cum ambu- lá-
 bis, et conculcá- bis

le ó-nem et dracónem. ̎. 11. Quóni-am in me spe-rá-vit, li-be-rábo e-um: pró-te-gam e-um, quóni-am cogno-vit no-men me-um. ̎. 12. In-vocá-bit me, et e-go ex-áudi-am e-um: cum ip-so sum in tri-bu-la-ti-óne. ̎. 13. E-rí-pi-am e-um, et glo-ri-fi-cábo e-um: longi-tú-di-ne di-é-rum ad-implébo e-um, et osténdam il-li sa-lu-tá-re * me-um.

IV

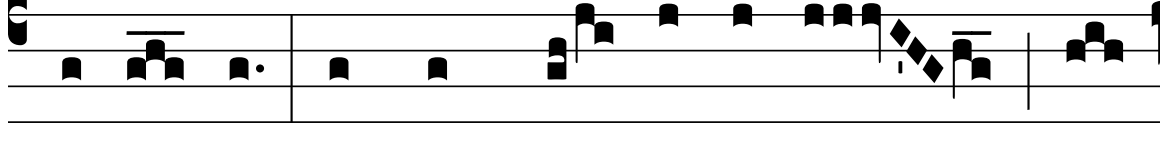
Credo in unum De-um, Patrem omnipot-
 éntem, factó-rem cæ-li et terræ, vi-si-bí-li-um
 ómni-um, et invi-si-bí-li-um. Et in unum Dó-
 minum Je-sum Christum, Fí-li-um De-i uni-gé-
 ni-tum. Et ex Patre na-tum ante ómni-a sæ-cu-
 la. De-um de De-o, lumen de lúmi-ne, De-um
 ve-rum de De-o ve-ro. Gé-ni-tum, non factum,
 consubstanti-á-lem Patri: per quem ómni-a fac-
 ta sunt. Qui propter nos hó-mi-nes et propter nos-
 tram sa-lú-tem descéndit de cæ-lis. Et incarná-tus
 est de Spí-ri-tu Sancto ex Ma-rí-a Ví-r-gi-ne:
 Et homo factus est. Cru-ci-fí-xus ét-i-am pro no-
 bis: sub Pónti-o Pi-lá-to passus, et sepúltus est.
 Et re-surré-xit térti-a di-e, se-cúndum Scriptú-
 ras. Et ascéndit in cæ-lum: sedet ad dexte-ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri-a,
 judi-cá-re vi-vos et mórtu-os: cu-jus regni non e-
 rit fi-nis. Et in Spí-ri-tum Sanctum, Dó-minum,
 et vi-vi-fi-cántem: qui ex Patre Fi-li-ó-que pro-
 cé-dit. Qui cum Patre et Fí-li-o simul ado-rá-tur,
 et conglo-ri-fi-cá-tur: qui locú-tus est per Pro-
 phé-tas. Et unam sanctam cathó-li-cam et apos-
 tó-li-cam Ecclé-si-am. Confi-te-or unum bap-tís-
 ma in remissi-ónem pecca-tó-rum. Et exspécto
 re-surrecti-ónem mortu-ó-rum. Et vi-tam ventú-
 ri sæ-cu-li. A- men.

OFFERT.

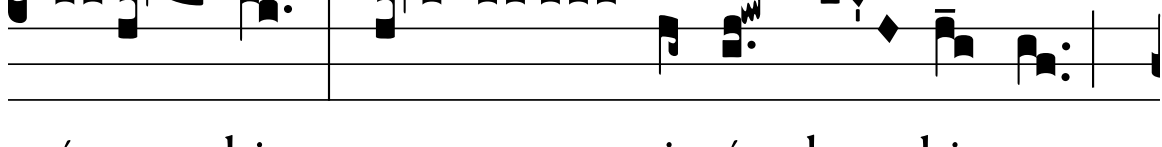
VIII

S

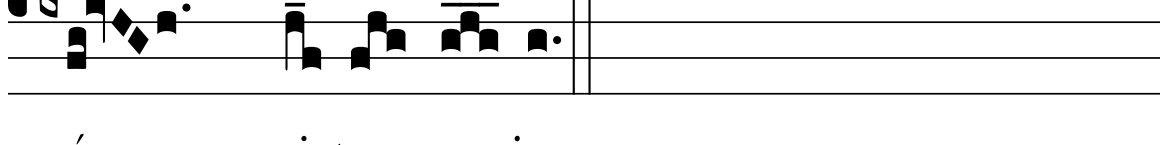
Cápu-lis su- is * obumbrá- bit ti-bi



Dómi- nus, et sub pen- nis e- jus spe-



rá- bis: scu- to circúm- da- bit te

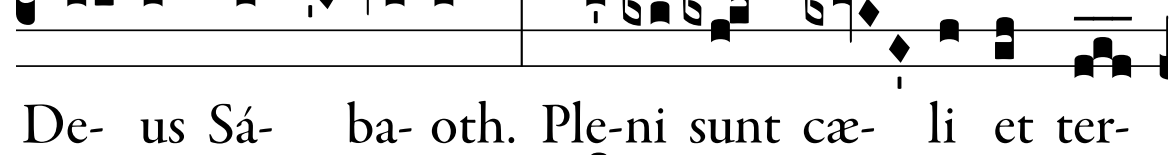


vé- ri- tas e- jus.

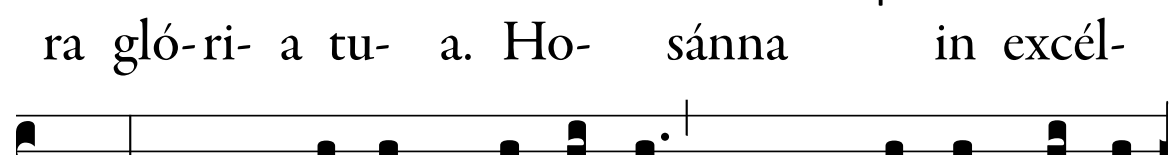
V

S

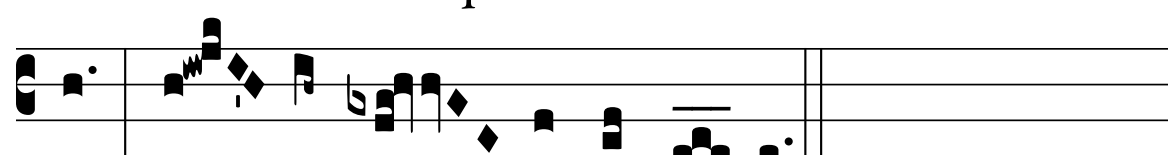
Anc-tus, * Sanc-tus, Sanc-tus Dóminus



De-us Sá-ba-oth. Ple-ni sunt cæ-li et ter-



ra gló-ri-a tu-a. Ho-sánna in excél-

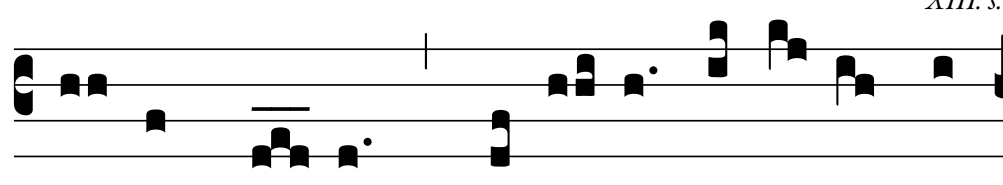


sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-

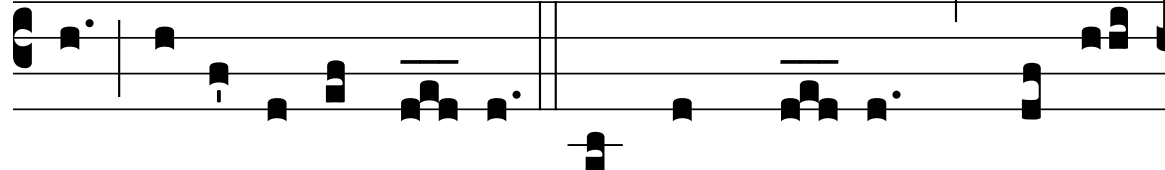


ni. Ho-sánna in excél-sis.

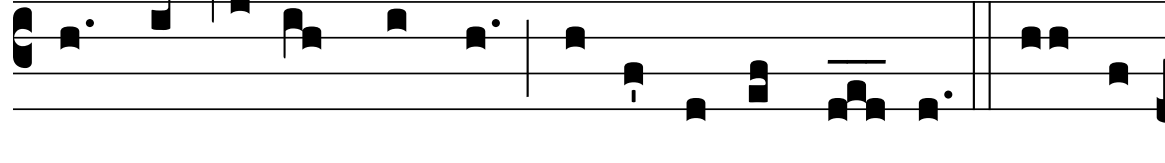
v



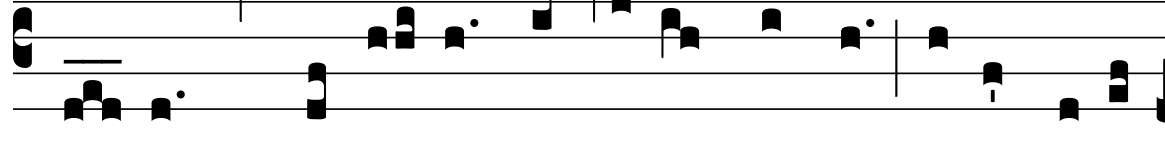
A -gnus De- i, * qui tol- lis peccá- ta mun-



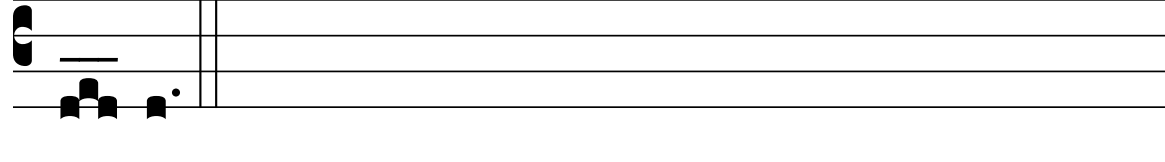
di: mi-se-ré-re no- bis. Agnus De- i, * qui tol-



lis peccá- ta mundi: mi-se-ré-re no- bis. Agnus



De- i, * qui tol- lis peccá- ta mundi: dona nobis



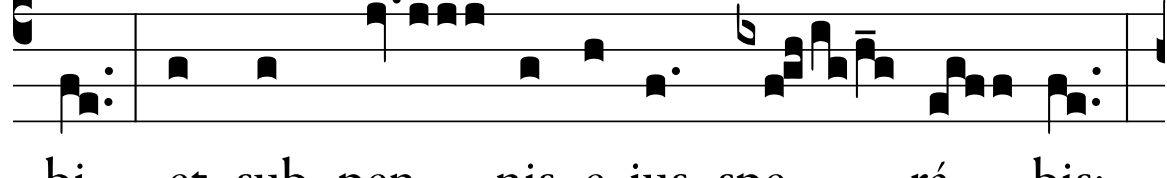
pa- cem.

COMM.

III

S

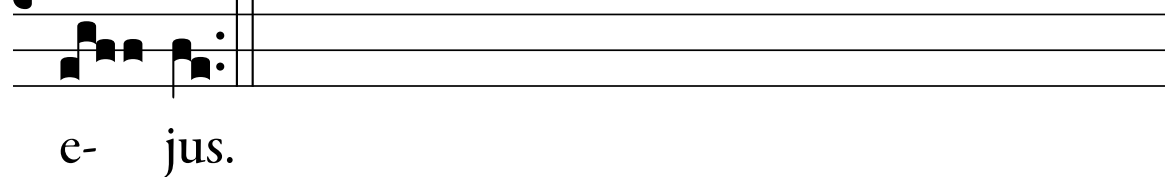
Cá- pu- lis su- is * obumbrá- bit ti-



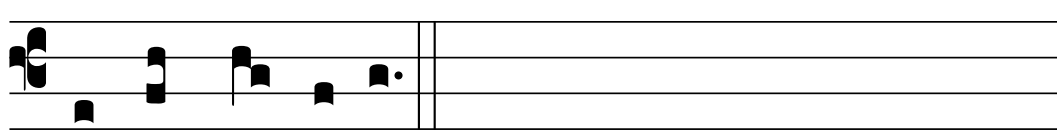
bi, et sub pen- nis e- jus spe- rá- bis:



scu- to circúmda- bit te vé- ri- tas



e- jus.



I - te, mis-sa est.

De- o grá- ti- as.