

January 27, 2019 • *Third Sunday in Ordinary Time*



*The Cathedral of*  
**SAINT JOSEPH**

521 North Duluth Avenue • Sioux Falls, South Dakota 57104

[www.stjosephcathedral.net](http://www.stjosephcathedral.net)



DIOCESE OF SIOUX FALLS



Most Reverend Paul J. Swain, *Bishop*

## LITURGY GUIDE—3rd Sunday in Ordinary Time

Welcome to the Cathedral of St. Joseph and thank you for joining us for the celebration of Holy Mass today! Please silence your cell phones and refrain from eating, drinking or chewing gum in the Cathedral. Please help keep our Cathedral tidy by utilizing the waste baskets found near the main entrances. Also, please refrain from taking pictures once Mass has begun. You are welcome to take pictures after Mass has concluded.

### INTROIT

(At 9:15 & 11AM, the Introit is sung by the choir, followed by the opening hymn.)

*Adorate Deum omnes angeli eius:* All you angels, worship him.  
*audivit, et laetata est Sion: et* Sion hears and is glad; the daughters  
*exsultaverunt filiae Iudae. (Verse)* of Judah rejoice. (Verse) The  
*Dominus regnavit, exsultet terra:* Lord is king, let earth rejoice; let  
*laetentur insulae multae.* the many islands be glad.

### OPENING HYMN

LAUDA ANIMA

716

Praise, My Soul, the King of Heaven

### PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking breast three times) through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### GLORIA



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, hea-ve-nly King, O God, al-migh-ty Fa-ther, Lord Je-sus Christ, On-ly be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seated at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most...



High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men. A - men.

### THE LITURGY OF THE WORD

#### FIRST READING

Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from day-break till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the Lord, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the Lord, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the Lord your God. Do not be sad, and do not weep” — for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our Lord. Do not be saddened this day, for rejoicing in the Lord must be your strength!”

#### RESPONSORIAL PSALM

Psalm 19:8-10, 15

(Refrain sung first by cantor; then congregation repeat)



Your words, O Lord, are Spir-it and life.

Text: Refrain from Lectionary for Mass, © 1989, 1991, 1997, 2002, 2008, 2011, 2014, 2017, 2020, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 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3666, 3667, 3668, 3669, 3670, 3671, 3672, 3673, 3674, 3675, 3676, 3677, 3678, 3679, 3680, 3681, 3682, 3683, 3684, 3685, 3686, 3687, 3688, 3689, 3690, 3691, 3692, 3693, 3694, 3695, 3696, 3697, 3698, 3699, 3700, 3701, 3702, 3703, 3704, 3705, 3706, 3707, 3708, 3709, 3710, 3711, 3712, 3713, 3714, 3715, 3716, 3717, 3718, 3719, 3720,

body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

**GOSPEL ACCLAMATION** *Please Stand*  
Cantor (*sung*): Alleluia Alleluia Alleluia (*Congregation repeat*)  
The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives. **R.**

**GOSPEL** Luke 1:1-4; 4:14-21  
Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

## PROFESSION OF FAITH

*Please Stand*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow here*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## THE LITURGY OF THE EUCHARIST

### PREPARATION OF THE ALTAR AND GIFTS

#### OFFERTORY ANTIPHON (4PM & 9:15AM)

<i>Dextera Domini fecit virtutem, dextera Domini exaltavit me: non moriar, sed vivam, et narrabo opera Domini.</i>	The Lord's right hand has shown strength, the Lord's right hand has exalted me. I shall not die, but live; and I shall declare the works of the Lord.
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#### OFFERTORY HYMN (4PM & 7:30AM)

AZMON

**657** O For a Thousand Tongues to Sing

#### OFFERTORY MOTET (11AM)

Gabriel Fauré

Cantique de Jean Racine

(1845-1924)

*O divine word above, our hope and consolation, Eternal light of the heavens and the earth: our voices greet the morning: Look down, O Lord, and hear thy people's prayer! Inspire us, Lord, we pray, With the power of the Spirit, that hell may flee before thy mighty word. From slumber waken us, our weary souls reviving, that we may never forget thy laws! Lord Jesus Christ, have mercy on thy congregation now gathered here in the sight of thy throne; Receive the hymns they offer to thy eternal glory; Renewed by thy gifts may they go forth in peace.*

**Celebrant:** Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Re-sur-rec - tion un - til you come a - gain.

## AGNUS DEI

*Cantor or Choir:* All. \*Lamb of God, you take a - way the sins of the world,  
*To repeat* have mer - cy on us. *Last time* grant us peace.

## ECCE AGNUS DEI

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## HOLY COMMUNION

*All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing.*

## COMMUNION ANTIPHON (9:15AM)

*Comedite pinguis, et bibite mulsum, et mitite partes eis qui non praeparaverunt sibi: Sanctus enim dies Domini est, nolite contristari: gaudium etenim Domini est fortitudo nostra.*

Go, eat rich meat, and drink sweet wine, and send portions to those who have prepared nothing for themselves; this is a holy day in honor of the Lord; do not be sad; for the joy of the Lord is our strength.

## COMMUNION ANTIPHON (4PM, 7:30 & 11AM)

Look toward the Lord and be ri - dant; let your fa - ces not be a - bushed.

## COMMUNION MEDITATION (11AM)

Ave Verum Corpus

Charles Gounod  
(1818-1893)

*Ave, verum corpus natum de Maria Virgine: vere passum, Immolatum in cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis praegustatum, in mortis examine. O dulcis, O pie, O Jesu, Fili Mariae. Misere mei.*

Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind, whose pierced side flowed with blood: May this be for us a foretaste of the Heavenly banquet in the trial of death. O sweet, O holy, O Jesus Son of Mary, have mercy on me.

## HYMN OF THANKSGIVING

667

FULDA MELODY  
O Jesus, We Adore Thee

## CLOSING HYMN

612

THE ASH GROVE  
Let All Things Now Living

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## CLERGY REFLECTION

It has begun! Numbered weeks and green liturgical vestments usually means one thing: the Church is in “Ordinary Time.” However, the word ordinary takes on a different meaning when used in terms of the Church. Normally we would think of the word ordinary to mean commonplace or having no special quality. But in the Church, Ordinary Time means the weeks are numbered. The Latin word *ordinalis*, which refers to numbers in a series, is where our word “order” comes from. Thus, the numbered weeks of Ordinary Time represent the ordered life of the Church.

The weeks in Ordinary Time are filled with wonderful memorials of saints as well as special feast days. This past week we celebrated the Memorials of St. Agnes, St. Vincent, St. Francis de Sales, Sts. Timothy and Titus, and the Feast of the Conversion of St. Paul the Apostle. Next week we cele-

brate the Memorials of St. Thomas Aquinas, St. John Bosco and the Feast of the Presentation of the Lord. This past week and the coming week are a perfect example of how “extraordinary” Ordinary Time is. These Memorials and Feast Days celebrated by the Church are a tremendous opportunity for us as Catholic faithful to grow, both in virtue by studying the lives of the saints and also to grow in union with God by invoking their intercession.

As Julie and I minister in the correctional facilities, especially when teaching how to pray the rosary or asking for the help of the saints in heaven, the word intercession can be a foreign concept for many. I try to help them understand that as Christians we all make up the body of Christ just as St. Paul states in this Sunday’s first Letter to the Corinthians and therefore we are united with the souls in heaven. As Catholics

## CLERGY REFLECTION, CONT'D.

we have the richness of Church history that affirms the many miracles that are attributed to the intercession of the saints and that they play an important role in our faith journey. Each saint often times is attributed with being the patron of some cause and therefore can intercede for us in a special way.

I had the marvelous blessing of Saint Timothy to intercede for me in a special way this past week as my namesake patron. Another example of special intercession is the saint celebrated on January 27, St. Angela Merici. St. Angela was born in the 15th century and is considered the patron saint of sickness, disabled and physically challenged people, and those grieving the loss of parents. A patron saint who's powerful intercession we all can benefit from at some point in our lives.

Given the fact that there are thirty weeks in Ordinary Time remaining, we have an enormous opportunity to grow in virtue and holiness by celebrating the feasts and memorials of the saints, allowing their examples to transform our lives. And there is nothing "ordinary" about that!

*Deacon Tim Dickes*

## PARISH NEWS



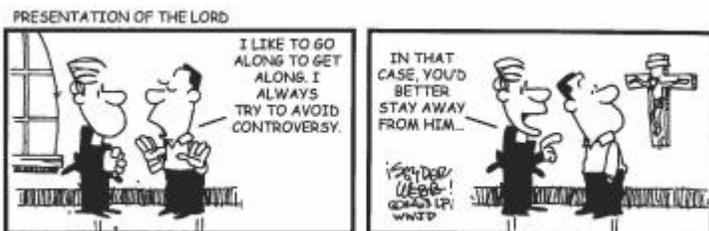
Parish (**SUPER BOWL!**) Breakfast  
Please join us for breakfast  
**NEXT SUNDAY**  
after all the morning Masses.  
Best deal in town!  
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### NEW: Annual Aquinas Lecture Jan. 31 @ Cathedral

Join us for the 1st Annual Aquinas Lecture as we explore the Catholic intellectual life this Thursday, January 31, at 7pm, in the Cathedral Parish Hall. Joseph Bottum, Director of the Classics Institute at Dakota State University, will talk about The Life and Thought of John Paul II. Light refreshments will follow. No cost to attend. Sponsored by the Benedictine Leadership Institute at Mount Marty College, the Classics Institute at Dakota State University, and the Catholic Diocese of Sioux Falls. Email Joe Rutten (joseph.rutten@mtmc.edu) with questions.

### January is Cathedral's month to support the food pantry!

Jesus asks us to share what we have with those who are less fortunate. Please consider, if you are able, bringing a non-perishable food item with you to Mass. We have collection bins positioned by the entrances of the church for this worthwhile cause. Food may also be dropped off in the parish office during the week.



## Liturgical Roles

### Daily Mass Reader—

#### January 28—February 2

6:45 am Andrew Welbig

12:00 pm As Scheduled



### February 2/3

#### Extraordinary Ministers of Holy Communion

4:00 pm Susan Albers, Kathy Satter

7:30 am Barb Kautz, Bob Renner

9:15 am Nancy Kadinger, Bonnie Poppenga, Sue Sommervold

11:00 am Matt, Mary & Lydia Enderson

4:00 pm Ministers as Scheduled

#### Readers

4:00 pm Mary Glenski, Jim Josten

7:30 am Charlie Hemmer, Mary Beth Piatt

9:15 am John Moneke, Joan Wareham

11:00 am B Lux, T Stombaugh

4:00 pm Readers as Scheduled

#### Altar Servers

4:00 pm Pontifical Servers

7:30 am Dominic & Jasmyn Rieff

9:15 am J & B Gourde, J & J Plorde, A & N Simon

11:00 am A Geiver, N Hillberg, A Mushida, D Ostermann

4:00 pm Servers as Scheduled

#### Mini-Bus Driver

4:00 pm No Bus (in for repairs)

#### Dow Rummel

Deb Radio

#### Good Sam Center

As Scheduled

### Readings for the week of January 27, 2019

Sunday: Neh 8:2-4a, 5-6, 8-10/Ps 19:8-10, 15 [cf. Jn 6:63c]/1 Cor 12:12-30/Lk 1:1-4; 4:14-21

Monday: Heb 9:15, 24-28/Ps 98:1-6 [1a]/Mk 3:22-30

Tuesday: Heb 10:1-10/Ps 40:2, 4ab, 7-8a, 10, 11 [8a and 9a]/Mk 3:31-35

Wednesday: Heb 10:11-18/Ps 110:1-4 [4b]/Mk 4:1-20

Thursday: Heb 10:19-25/Ps 24:1-6 [cf. 6]/Mk 4:21-25

Friday: Heb 10:32-39/Ps 37:3-6, 23-24, 39-40 [39a]/Mk 4:26-34

Saturday: Mal 3:1-4/Ps 24:7, 8, 9, 19 [8]/Heb 2:14-18/Lk 2:22-40

Next Sunday: Jer 1:4-5, 17-19/Ps 71:1-6, 15-17 [cf. 15ab]/1 Cor 12:31—13:13/Lk 4:21-30

## CONGRATULATIONS

### The 500 Club

The fourth winner of the 500 Club for January 2019 is David Tennessen. He'll receive a check for \$83. Our hope is to have 200 members so the weekly winner will receive \$115 and father will receive \$500 for the church. So far, we have given the church more than \$72,000 over the last 19 years. It's only \$5/month to join, and is a fun way to provide a little extra support to the parish. Applications are available in the Narthex (Duluth Ave. entrance) or the Parish Office. Those received by Jan. 28 will be eligible for the February 2019 drawings. For more information, call Verlyn Curley at 334-2305.

## Mass Intentions

**Mon, January 28** • *St. Thomas Aquinas, Priest*

6:45 am Fr. James Morgan

12:00 pm Bishop James Conley

**Tues, January 29** • *Weekday in Ordinary Time*

6:45 am Fr. Tim Smith

12:00 pm † Lucille Bickett

**Wed, January 30** • *Weekday in Ordinary Time*

6:45 am Kathy Miles

12:00 pm † Patricia Eli

**Thurs, January 31** • *St. John Bosco, Priest*

6:45 am † LeRoy Donahue

12:00 pm Fr. Tim Smith

**Fri, February 1** • *Weekday in Ordinary Time*

6:45 am Fr. Darin Schmidt

12:00 pm Fr. James Morgan

**Sat, February 2** • *The Presentation of the Lord*

8:00 am (*Latin*) Fr. James Morgan

9:00 am Deacon Bill Radio

**Sat, February 2** • *Mass of Anticipation*

4:00 pm Fr. Darin Schmidt

**Sun, February 3** • *Fourth Sunday in Ordinary Time*

7:30 am † John Conzemius

9:15 am Doug Hagen

11:00 am † Ron Schallenkamp

4:00 pm † Joyce Williamson

## Sanctuary Candles

This week the five sanctuary candles in the Eucharistic Chapel have been requested for the following intentions:

- 1.) Mary Ann Ketter
- 2.) Persecuted Christians
- 3.) Children Living in Poverty
- 4.) Holy Souls in Purgatory
- 5.) The Unborn

## Cathedral Events Calendar

**Sunday, January 27**

Family Program after 9:15am Mass

**Tuesday, January 29**

Women's Program, 10am

6:30pm Theology on Tap @ The Blarney Stone

**Wednesday, January 30**

RCIA, 7pm

Adult Program 7:15pm

**Thursday, January 31**

Aquinas Lecture Series, 7pm

**Sunday, February 3**

Family Program after 9:15am Mass

Parish Breakfast Buffet after all Morning Masses

Sunday Office open during Parish Breakfast

## FAITH FORMATION

### Attention Men: A Catholic Men's Conference

#### "MISSION ID: New Man" Feb. 8-9

Beginning in the evening on Friday, February 8, and then all day February 9 at St. Thomas More Catholic Parish in Brookings. What does it mean to be a Catholic man? To be a Catholic man means to never stop fighting.... Come engage in the battle of becoming the man God created you to be. Join men of all ages as they seek to be transformed and prepared to fight for our families, communities, and Church. To register or for more info, visit: <http://www.mission-blueprint.org> and click on the Mission ID Conference on the top right of the page.

### Cathedral Confirmation Class Update

Confirmation Mass is February 24 at 11am.

Confirmation Interview Night is Wednesday, January 30!

If you haven't signed up yet or forgot your time slot, please contact Mo.

### Adult Program: Priest, Prophet, King is Now in Session!

Join us for the Adult Program's 7-week session on Bishop Barron's "Priest, Prophet, King" series. The program will start at 7:15pm in the Parish Hall! Come when you can! All are welcome!

### Cathedral Women's Program—New Series starting:

#### "Follow Me: Meeting Jesus in the Gospel of John"

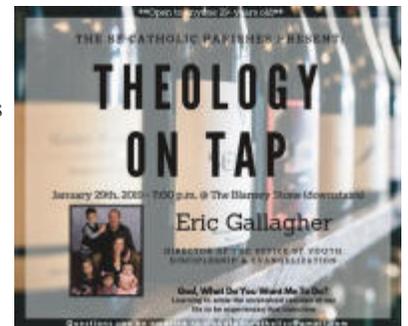
Women's program meets on Tuesdays from 10-11:30am in the Sacred Heart Room in the school! If you're interested in joining, now is the perfect time since we're starting a new series! Contact the office for more information or if you plan to join!

### Theology on Tap This Week! Eric Gallagher—Jan. 29

#### "God, What Do You

#### Want Me To Do?"

We'll be at The Blarney Stone downstairs! Join us as Eric dives deep into discernment and helps us "learn how to allow the unresolved realities of our life to be experiences that transform." Mark your calendars!



## YOUTH EVENTS

### SPIRITUS: A Going Deeper Retreat—February 8-10

This is a retreat designed specifically for teens desiring to GO DEEPER in their prayer life. This retreat will take place at Abbey of the Hills Inn & Retreat Center in Marvin, SD. Car-pool rides are typically available. Visit [www.sfcatholic.org/youth](http://www.sfcatholic.org/youth) for more information and to register.

### Msgr. Mangan presents "Behold Your Mother" Tuesday

St. Therese Parish is sponsoring a special talk, "Behold Your Mother" by Msgr. Charles Mangan on Tuesday, Jan. 29, from 7-8pm in the Church. All are welcome.

## CATHEDRAL INFORMATION

**Parish Office:** 605-336-7390

**Parish Office Email:** cathedral@sfcatholic.org

**Office Hours:** 8:30am-5pm M-Th, 8:30am-3pm Friday

**Cathedral Church Hours:**

8am-5pm Monday-Saturday

7am-Noon & 3:30-5:00 Sunday

**Weekend Mass Schedule**

Saturday 4:00pm

Sunday 7:30am, 9:15am,

11:00am & 4:00pm (St. J. Bakhita)

**Weekday Masses**

Monday - Friday 6:45am Chapel

& 12 Noon in Cathedral

Saturday 8:00am (Latin) in Chapel & 9:00am in Cathedral

**Confessions**

Thursday 7:00pm in Chapel

Saturday 12 Noon & 3:00-3:30pm in Cathedral

(Chapel if a Wedding is scheduled)

**Adoration**

Thursdays 7pm-8pm in Chapel

First Friday of the month at 11am

in Cathedral

**Self Guided Tours**

1:00pm Monday-Friday (except Holy Days)

**Parish Staff**

**Rector,** Very Rev. James P. Morgan

**Parochial Vicar,** Rev. Timothy Smith

**Parochial Vicar,** Rev. Darin Schmidt

**Deacon,** William Radio

**Deacon,** Tim Dickes (Prison Ministry)

**Administrative Assistant,** Laura Haatvedt

**Director of Operations & Finance,** Phillip Eisenberg

**Director of Liturgical Music,** Dr. Jared Ostermann

**Director of Faith Formation,** Maureen Irvine

**Counseling Services**

**Catholic Family Services** Counseling 988-3775

**Retrouvaille** Help for hurting marriages 988-3755

**Birthright** 977-4781

**Sacraments**

**Baptism** The sacrament of Baptism is celebrated for our parishioners on Sundays after the 11AM Mass. Parents must attend a Baptism preparation meeting. To schedule preparation, contact the parish office.

**Matrimony** Six months preparation required. Registered parishioners, please contact parish office. All others, contact the pastor of your home church. For wedding information, go to [www.stjosephcathedral.net](http://www.stjosephcathedral.net), under Sacraments.

**Anointing of the Sick**

Please call the parish office to request the Sacrament if you have been diagnosed with an illness, in preparation for surgery, or in case of serious illness.

**Catholic Burial**—St. Michael's Cemetery, (605) 338-3376

## AROUND THE AREA

**Tickets available for 'Beloved' Women's Conference**

Looking for a gift idea for a special lady in your life? Consider getting her a ticket to Beloved: A Women's Conference. Give her the gift of an entire day devoted to filling her heart with inspirational speakers, moving times of prayer, and joyful fun with friends. Let her be immersed in what it truly means to be a Beloved Daughter of God. Get tickets and all the info at <http://www.sfcatholic.org/womensconference/>.

**Next Retrouvaille weekend March 1-3 @ Broom Tree**

Know a couple whose marriage seems to be stuck in a rut? Retrouvaille is a confidential peer to peer ministry that helps couples experiencing chronic communication problems, those who thought they were beyond hope, already separated, or even divorced. It offers hope for couples who are seeking to heal and renew their relationship. The next local retreat is March 1-3 at Broom Tree near Irene, SD. For information about this retreat or others in the region—[www.retrouvaille.org](http://www.retrouvaille.org).

**Registration open for March 24 Youth Rally in Aberdeen**

Registration for the Diocesan Youth Rally in Aberdeen on Sunday, March 24, is open. Speaker Emily Wilson will be coming to the Aberdeen Civic Arena to speak about the Spirit of Truth & Life at the third rally in The Truth Shall Set You Free series of Diocesan Youth Rallies. Come hear a great message, spend time in prayer, and have fun! Contact your parish to register. More information can be found on the Diocesan Website: <http://www.sfcatholic.org/youth/>.

**D-Camp registration now open for Summer 2019**

D-Camp summer 2019 dates are: June 24-27 – High School Session 1; July 7-10 – High School Session 2; and July 11-14 – Junior High Session. Discipleship Camp (D-Camp for short) is for Junior High and High School youth to spend four days at Broom Tree Retreat Center exploring their faith and having fun! Register online with the code "early" before February 1 to get \$50 off of your registration fee. [www.sfcatholic.org/youth/](http://www.sfcatholic.org/youth/)

**Diocesan office has Accounting position open**

The Catholic Diocese of Sioux Falls is seeking a candidate for the full-time, benefit eligible position of Parish Accounting Services Coordinator. For full details, please refer to the Employment Opportunities page of the Diocesan website at [www.sfcatholic.org](http://www.sfcatholic.org).

## WEEKLY OFFERING

	Envelopes	\$	8,482.00
	Online/EFT	\$	3,075.00
	Visitors/Loose Cash	\$	2,125.18
	<b>Total</b>	<b>\$</b>	<b>13,682.18</b>
		+	<b>6,000</b>
	<i>Weekly Need</i>	\$	16,450.00

**7 Difference in Year-to-Date Need \$ 6,819**  
(Fiscal Year: July 1-June 30)

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