

MASS OF CHRISTIAN BURIAL



ANTONIN SCALIA

ASSOCIATE JUSTICE OF THE
SUPREME COURT OF THE UNITED STATES

MARCH 11, 1936 ∞ FEBRUARY 13, 2016

MASS OF CHRISTIAN BURIAL

ANTONIN SCALIA
ASSOCIATE JUSTICE OF THE
SUPREME COURT OF THE UNITED STATES

MARCH 11, 1936  FEBRUARY 13, 2016

FEBRUARY 20, 2016

11:00 AM

GREAT UPPER CHURCH

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION
WASHINGTON, DISTRICT OF COLUMBIA

MINISTERS OF THE LITURGY

REVEREND PAUL D. SCALIA
Episcopal Vicar for Clergy
Diocese of Arlington
Celebrant & Homilist



In the presence of

His Eminence
DONALD CARDINAL WUERL
Archbishop of Washington

His Excellency
MOST REVEREND CARLO MARIA VIGANÒ
Apostolic Nuncio to the United States of America

His Excellency
MOST REVEREND PAUL S. LOVERDE
Bishop of Arlington

Their Excellencies
ATTENDING ARCHBISHOPS AND BISHOPS



CONCELEBRATING PRIESTS
Concelebrants



ROBERT BANASZEWSKI	EUGENE SCALIA
JOHN SCALIA	WILLIAM HEENAN
MICHAEL MURRAY	LT. COL. MATTHEW SCALIA
CHRISTOPHER SCALIA	JOHN BRYCE

Pall Bearers

ORDER OF MASS

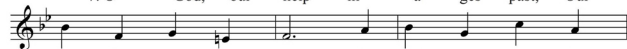
INTRODUCTORY RITES

BLESSING OF THE BODY AND SPRINKLING WITH HOLY WATER

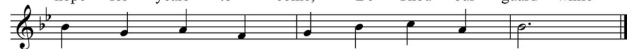
ENTRANCE HYMN



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of Thy throne Thy
3. Be - fore the hills in or - der stood, Or
4. Thy Word com - mands our flesh to dust, "Re -
5. A thou - sand a - ges in Thy sight Are
6. Time, like an ev - er roll - ing stream, Bears
7. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is Thine
earth re - ceived her frame; From ev - er - last - ing
turn, ye sons of men:" All na - tions rose from
like an eve - ning gone; Short as the watch that
all its sons a - way; They fly, for - got - ten,
hope for years to come, Be Thou our guard while



storm - y blast, And our e - ter - nal home.
arm a - lone, And our de - fense is sure.
Thou art God, To end - less years the same.
earth at first, And turn to earth a - gain.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the op' - ning day.
trou - bles last, And our e - ter - nal home.

OPENING REMARKS

Donald Cardinal Wuerl
Archbishop of Washington

COLLECT

LITURGY OF THE WORD

READING I

Wisdom 3:1-9

Mr. Leonard Leo, *lector*

PSALM RESPONSE

Psalm 23: 1-3, 3-4, 5, 6

The Lord is my shep - herd; there is noth - ing I shall want.

READING II

Romans 5:5-11

Justice Clarence Thomas, *lector*

GOSPEL ACCLAMATION

Praise to you, Lord Je - sus Christ, king of end - less glo - ry!
I am the resurrection and the life;
whoever believes in me, even if he died, will live.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Matthew.
Assembly: Glory to you, O Lord.

GOSPEL

Matthew 11:25-30

HOMILY

Reverend Paul D. Scalia
Episcopal Vicar for Clergy, Diocese of Arlington

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Beati quorum via*

Charles Villiers Stanford
(1852-1924)

Beati quorum via integra est: Happy are those whose path is blameless,
Qui ambulant in lege Domini. who walk in the law of the Lord.

(Psalm 119:1)

PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

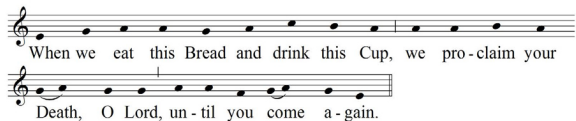
PREFACE ACCLAMATION



Sanc-tus, Sanc-tus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.
Be-ne-dic-tus qui ve-nit in no-mi-ne Do-mi-ni. Ho-san - na in ex-cel - sis.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER

Our Fa - ther, who art in heav - en,
hal-lowed be thy name; thy king - dom come;
thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread;
and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us;
and lead us not in - to temp - ta - tion,
but de - liv - er us from e - vil.

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

LITANY AT THE BREAKING OF BREAD

(Choir) *Missa Quarti toni*
Agnus Dei

Tomás Luis de Victoria
(1548-1611)

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Celebrant: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

(Choir) *Lux aeterna*

Plainsong, Mode VIII

Lux aeterna luceat ei, Domine:
cum sanctis tuis in aeternum
quia pius es.

Let perpetual light shine upon him, O Lord:
with your holy ones for all time,
because you are merciful.

Requiem aeternam dona ei, Domine:
et lux perpetua luceat ei:
cum sanctis tuis in aeternum
quia pius es.

Grant him eternal rest, O Lord:
and let perpetual light shine upon him:
with your holy ones for all time,
because you are merciful.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION



1. Je - sus, my Lord, my God, my All, How can I
2. Had I but Mar - y's sin less heart, To love thee
3. O! see up - on the al - tar placed The vic - tim



love thee as I ought? And how re - vere this
with my dear - est King; O! with what bursts of
of di - vin - est love! Let all the earth be



won - drous gift, So far sur - pass - ing hope or thought?
fer - vent praise, Thy good - ness, Je - sus would I sing.
low a - dore. And join the choirs of heav'n a - bove.



Sweet Sac - ra - ment, we thee a - dore! O make us love thee



more and more! O make us love thee more and more.

(Choir) Panis angelicus

César Franck
(1822-1890)

*Panis angelicus
fit panis hominum;
Dat panis cælicus
figuris terminum.
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.*

The Bread of angels
was made the Bread of man;
He confined the heavenly Bread
to a thing of size and shape:
O marvelous thing! That a poor man,
A humble servant, should eat the Lord.

*Te, trina Deitas unigue, poscimus,
Sic nos tu visita, sicut te colimus;
Per tuas semitas duc nos quo tendimus,
Ad lucem quam inhabitas.*

We beseech thee, O God, Three in One,
Visit us, thus, even as we worship thee.
Lead us into thy ways; and by them
May we direct our course to the Light
in which thou dwellest.

(St. Thomas Aquinas, 1225-1274)

(Choir) Ave verum corpus

Wolfgang Amadeus Mozart
(1756-1791)

*Ave verum corpus
natum de Maria virgine:
vere passum immolatum
in cruce pro homine,
cujus latus perforatum
unda fluxit et sanguine,
esto nobis prægustatum
in mortis examine.*

Hail, True body,
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.

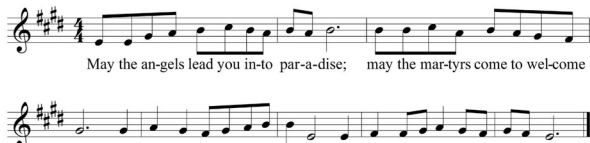
(Text ascribed to Innocent VI, d. 1362)

PRAYER AFTER COMMUNION

RITE OF COMMENDATION

INVITATION TO PRAYER

SONG OF FAREWELL



May the an-gels lead you in-to par-a-dise; may the mar-tyrs come to wel-come
you and take you to the ho-ly cit-y, the new and e-ter-nal Je - ru-sa-lem.

May the choir of angels welcome you
Where Lazarus is poor no longer,
may you have eternal rest. (*Antiphon*)

PRAYER OF COMMENDATION

DISMISSAL

CLOSING HYMN

1.O God be-yond all prais - ing, We wor-ship You to -
 2.Then hear, O gra - cious Sav - ior, Ac - cept the love we
 3.O God, Al-migh - ty Fa - ther, Cre - a - tor of all

day And sing the love a - maz - ing That songs can - not re -
 bring. That we who know your fa - vor, May serve You as our
 things, The hea - vens stand in won - der, While earth Your glo - ry

pay For we can on - ly won - der At ev - 'ry gift you
 king. And wheth - er our to - mor - rows Be filled with good or
 sings; O Je - sus, Word In - car - nate, Re - deem - er most a -

send, At bless - ings with - out num - ber And mer - cies with - out
 ill, We'll tri - umph through our sor - rows And rise to bless You
 dored, All glo - ry, praise and ho - nor Be Yours, O sov - 'reign

end: We lift our hearts be - fore You And wait up - on Your
 still: To mar - vel at Your beau - ty And glo - ry in Your
 Lord; O God, the Ho - ly Spi - rit, Who lives with - in our

word: We hon - or and a - dore You Our great and might - y Lord.
 ways, And make a joy - ful du - ty Our sac - ri - fice of praise.
 soul, Send forth Your light and lead us To our e - ter - nal goal!



*The family of Justice Antonin Scalia
wishes to extend their sincere gratitude and appreciation
to all those who have offered condolences and
remembered them in prayer during this time.*

*A memorial program for Justice Scalia
will be held at 11:00 a.m. on Tuesday, March 1
at the Mayflower Hotel,
1127 Connecticut Avenue, Washington, DC.
All family and friends are invited to attend
and participate in this tribute to the Justice.*



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Michael D. Weston
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Curtis, Jr.
Deacon Michael D. Yakir
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, B.M., *Associate Director of Music*
Nathan Davy, D.M.A., *Assistant Organist*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Baughman, D.M.A., Crossley Hawn, B.M.,
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Ps 90; Isaac Watts (1674-1748), Music: ST. ANNE. **Psalm Response** Music: Richard Rice. **Gospel Acclamation** Music: Peter Latona. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona. **Lord's Prayer** Music: Robert Snow, 1964. **Communion Procession** Text: St. 1-2, Frederick W. Faber (1814-1863); St. 3 *Mediator Dei Hymnal*, 1955; © 1955, GIA Publications, Inc., Music: SWEET SACRAMENT. **Song of Farewell** Music: Howard Hughes. **Recessional Hymn** Text: Michael Perry (b. 1942), © 1982, Hope Publishing Co., Music: THAXTED. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved.



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.com