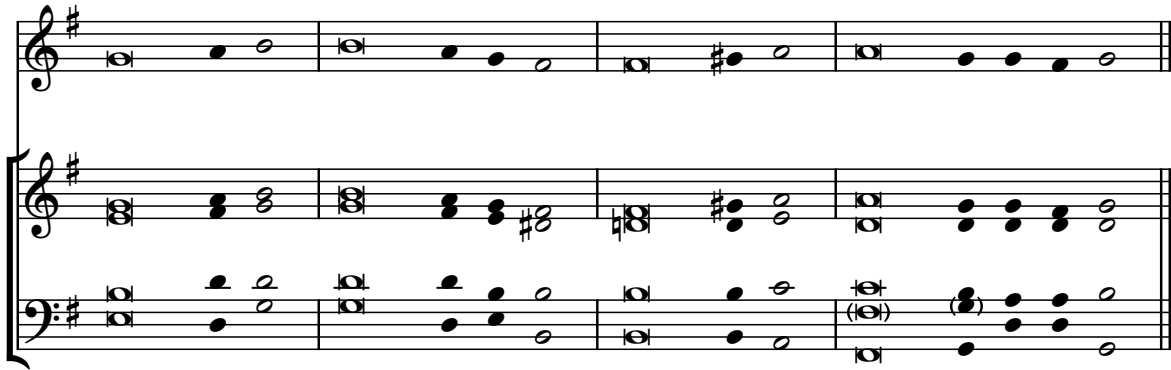


Quicumque Vult

arr. after James O'Donnell's setting of Psalm 139



Whosoever would **be** saved
needeth before all things to hold fast the **Cath-olic** Faith.
Which Faith / except a man keep whole and un-**de**-filed,
without doubt / he will **per**-ish e-ternally.

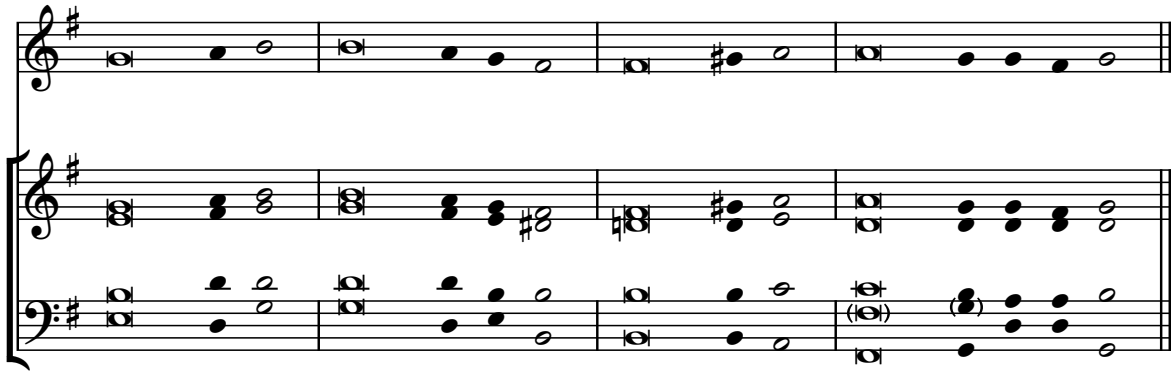
Now the Catholic Faith **is** this:
that we worship one God in Trinity, / and the Trini-**ty** in Unity;
Neither confusing the Persons, / nor dividing **the** Substance.
For there is one Person of the Father, / another of the Son, /
another of **the** Ho-ly Ghost;

But the Godhead of the Father, / and of the Son, /
and of the Holy Ghost / is **all** one,
the glory equal, / the majesty **co-e-ternal**.
Such as the Father is, / Such is **the** Son,
and such is **the** Ho-ly Ghost;

The Father uncreated, / the Son un-**cre**-ated,
the Holy Ghost **un**-cre-ated;
The Father infinite, / the **Son** infinite,
the **Holy** Ghost infinite;

The Father eternal, / the Son eternal, / the Ho-ly Ghost **e**-ternal;
And yet there are not three eternals, / but **one** e-ternal;
As also there are not three uncreated, / nor three **in**-finities,
but one infinite, / and **one** un-cre-ated.

So likewise the Father is **al**-mighty,
the **Son** al-mighty,
the Holy Ghost **al**-mighty;
And yet there are not three almighties, / **but** one al-mighty.



So the Father is God, / the Son is God, / the Holy Ghost **[is]** God;
And yet there are not three Gods, / **but** one God.

So the Father is Lord, / the Son Lord, / the Holy Ghost **[is]** Lord;
And yet there are not three **Lords**, but one Lord.

For like as we are compelled by the Christ-**ian** verity
to confess each Person by himself to be both **God** and Lord;
So are we forbidden by the Catholic **Re-ligion**
to speak of 'three **Gods**' or 'three Lords'.

The Father is made of none, / nor created, / nor **be-gotten**.

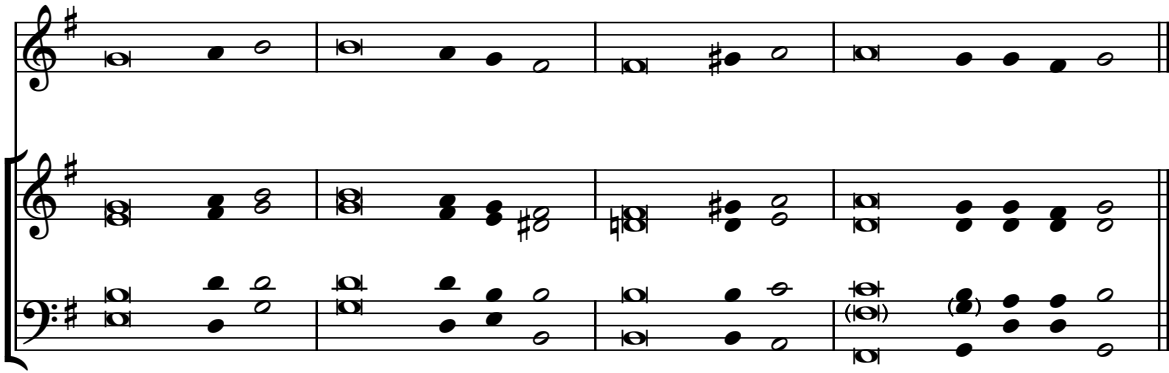
The Son is of the Father alone; / not made, / nor created, / **but** be-gotten.
The Holy Ghost is of the Father and **the** Son;
not made, / nor created, / nor begot-**ten** but pro-ceeding.

There is therefore one Father, / not '**three** Fathers';
one Son, / **not** 'three Sons';
one Holy Ghost, / not 'three Ho-**ly** Ghosts'.
And in this Trinity / there is no before or after, / no **great**-er or less;

But all three Persons are co-eternal together, / and **co-equal**.
So that in all ways, / as **a**-fore-said,
both the Trinity is to be worshipped in Unity, / and the Unity **in** Trinity.
He therefore that would be saved, / let him thus **think** of the Trinity.

Furthermore, / it is necessary to eternal **sal**-vation,
that he also believe fully the Incarnation of our Lord **Je**-sus Christ.
Now the right Faith is that we believe and **con**-fess
that our Lord Jesus Christ, / the Son of God, / is **both** God and Man.

He is God, / of the Substance of the Father, / begotten before **the** worlds;
and he is Man, / of the Substance **of** his Mother,
born in the world; / Perfect God; / per-**fect** Man,
of reasoning soul / and hu-**man** flesh sub-sisting;



Equal to the Father as touching **his** Godhead;
 less than the Father as touch-**ing** his Manhood.
 Who although he be God **and** Man,
 Yet he is not two, / **but** is one Christ;

One, however, / not by conversion of Godhead in-**to** flesh,
 but by taking of Manhood **in-**to God;
 One altogether; / not by confusion **of** Substance,
 but by u-**ni**-ty of Person.

For as reasoning soul and flesh / is **one** man,
 so God and Man **is** one Christ;
 Who suffered for our **sal-**vation,
 descended into hell, / rose **again** from the dead;

Ascended in-**to** heaven,
 sat down at the right hand **of** the Father,
 from whence he shall come to judge the quick and **the** dead.
 At whose coming / all men must rise again with their bodies, /
 and shall give account **for** their own deeds.

And they that have done good will go into life **e**-ternal;
 they that have done evil / into e-**ter**-nal fire.
 This is the Cath-**olic** Faith,
 which except a man do faithfully and steadfastly believe, /
 he **can**-not be saved.

Optional:

[Glory be to the Father, and to **the** Son,
 and to the **Ho**-ly Ghost.
 As it was in the beginning, / is now, and ever **shall** be,
 world **without** end. / A-men.]

*Note: Underlined text pertains to the same note.
 Slashes (/) indicate a lift.*