#### FRIDAY OF THE PASSION OF THE LORD

#### The Solemn Intercessions

The Liturgy of the Word concludes with the Solemn Intercessions, which take place in this way: the Deacon, if a Deacon is present, or if he is not, a lay minister, stands at the ambo, and sings or says the invitation in which the intention is expressed. Then all pray in silence for a while, and afterwards the Priest, standing at the chair or, if appropriate, at the altar, with hands extended, sings or says the prayer.

The faithful may remain either kneeling or standing throughout the entire period of the prayers.

Before the Priest's prayer, in accord with tradition, it is permissible to use the Deacon's invitations Let us kneel — Let us stand, with all kneeling for silent prayer.

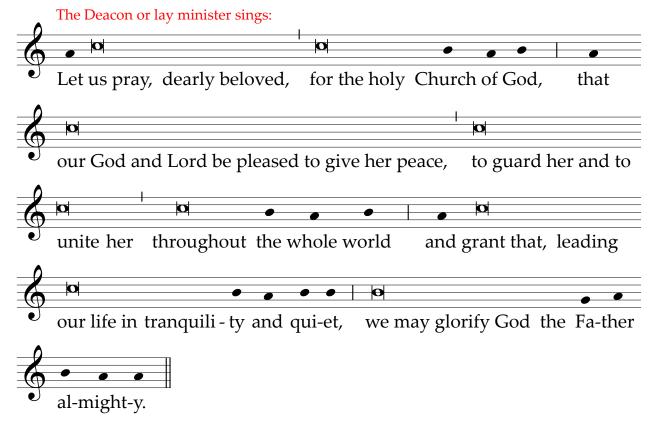


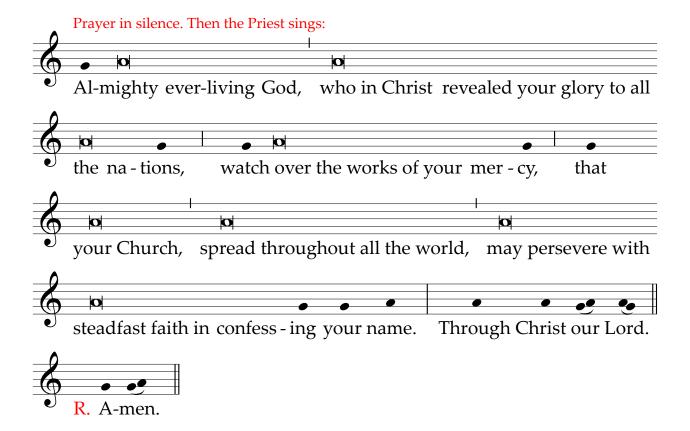
The Conferences of Bishops may provide other invitations to introduce the prayer of the Priest.

In a situation of grave public need, the Diocesan Bishop may permit or order the addition of a special intention.

### I. For Holy Church

The prayer is sung in the simple tone or, if the invitations Let us kneel — Let us stand are used, in the solemn tone.

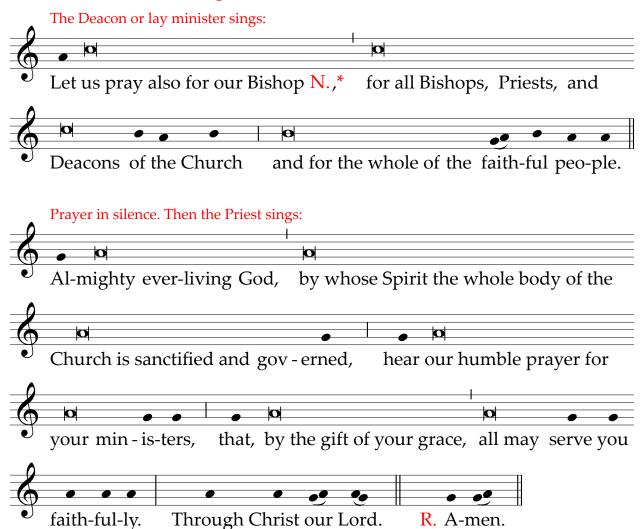




### II. For the Pope



### III. For all orders and degrees of the faithful



#### IV. For catechumens



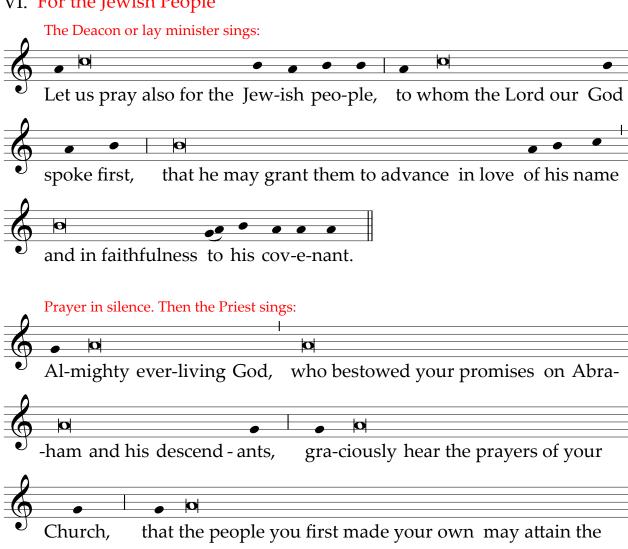
# V. For the unity of Christians The Deacon or lay minister sings: Let us pray also for all our brothers and sisters who be-lieve in that our God and Lord may be pleased, as they live the Christ, to gather them to-geth-er and keep them in his one Church. truth, Prayer in silence. Then the Priest sings: Al-mighty ever-living God, who gather what is scattered and keep together what you have gath-ered, look kindly on the flock of your Son, that those whom one Baptism has consecrated may be joined together by integrity of faith and united in the bond of char-i - ty.

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R. A-men.

Through Christ our Lord.

### VI. For the Jewish People



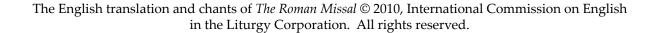
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Through Christ our Lord.

R. A-men.

fullness of re-demp-tion.

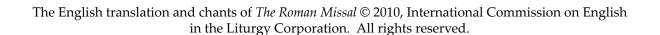
# VII. For those who do not believe in Christ The Deacon or lay minister sings: Let us pray also for those who do not be-lieve in Christ, that, enlightened by the Ho-ly Spir-it, they, too, may enter on the way of sal-va-tion. Prayer in silence. Then the Priest sings: Al-mighty ever-living God, grant to those who do not confess Christ that, by walking before you with a sincere heart, they may find the and that we ourselves, being constant in mutual love and truth, striving to understand more fully the mystery of your life, may be made more perfect witnesses to your love in the world. Through

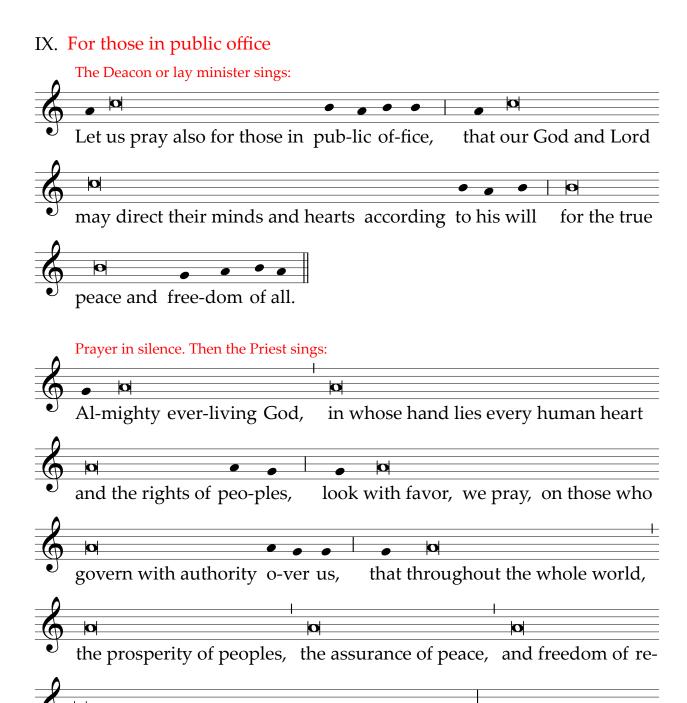


R. A-men.

Christ our Lord.

## VIII. For those who do not believe in God The Deacon or lay minister sings: Let us pray also for those who do not ac - knowl-edge God, that, 0 following what is right with sinceri-ty of heart, they may find the way to God him-self. Prayer in silence. Then the Priest sings: O Al-mighty ever-living God, who created all people to seek you al--ways by desiring you and, by finding you, come to rest, grant, we pray, that, despite every harmful obstacle, all may recognize the and the witness of the good works done signs of your fatherly love • 0 by those who believe in you, and so in gladness confess you, the one true God and Father of our hu-man race. Through Christ our Lord.





-ligion may through your gift be made se-cure. Through Christ our

Lord. R. A-men.

### X. For those in tribulation

