

SAINT



TWEN

PRELUDE

ENTRANCE H

SIGN OF THE

R. A-1

GREETING

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V.	The	L

PENITENTIA

KYRIE, ELEIS

GLORIA IN EX



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NT BENEDICT C	ATHOLIC CHURCH			
ENTY - FIFTH SUNDA	Y IN ORDINARY TIME			
September 20, 2	2015 • 11:00am			
Έ	Pavane (faure)			
THE ORDE	R OF MASS			
THE INTRODUCTORY RITES				
NCE HYMN "Sing	g Praise to God Who Reigns Above" (528)			
THE CROSS	REV			
NG				
The Lord be with you. R. And NTIAL ACT ELEISON (LORD, HAVE MERCY)	d with your spir-it.			
V. Ký-ri - e, e-lé-i-son. Lord, have mery.	R. Ký-ri-e, e-lé-i-son. Lord, have mercy.			
•••••	•••••			
V. Chri-ste, e-lé-i-son. Christ, have mercy.	R. Chri-ste, e-lé-i-son. Christ, have mercy.			
••••	••••			
V. Ký-ri - e, e-lé-i-son. Lord, have mercy.	R. Ký-ri-e, e-lé-i-son. Lord, have mercy.			
IN EXCELSIS (GLORY TO GOD IN THE HIGHEST)				
Glo-ri - a in ex-cel-sis De- Glory to God in the highest.	-o. Et in ter-ra pax ho-mi-ni-bus And on earth peace			
••••• , ••	• , • • • • • ,			
bo-nae vo-lun-ta - tis. Lau-da-mus te. Be - ne - di - ci-mus te. to people of good will. We praise you; we bless you,				



O God, hear my prayer;		For
hearken to the words of my mouth. R	/.	he su
For the haughty men have risen up agair	ist me.	and in ac
the ruthless seek my life;		He a
they set not God before their eyes. R/		and
Behold, God is my helper;		He v and
the Lord sustains my life.		I bel
Freely will I offer you sacrifice;	its and have D/	who
I will praise your name, O LORD, for	its goodness. K/.	who
		who
SECOND READING	James 3:16–4:3	I bel I cor
		and
ACCLAMATION BEFORE THE GOSPEL	Cf. 2 Thessalonians 2:14	and
		UNIVERS.
6		O
● Al - le - lu - ia, Al - le - lu - ia,-	Al - le - lu - ia.	V.(Peti
God has called us through		V.(Peti
to possess the glory of our Lor	rd Jesus Christ.	
GOSPEL	Mark 9:30–37	OFFEDTO
At the beginning of the Gospel:		OFFERTO
	• • • · · ·	PRAYER C
V. The Lord be with you. R. And with your sp	ir-it.	#
		R.
V. A reading from the holy Gospel according to L	_uke "R.Glory to you, O Lord."	PREFACE
At the conclusion of the Gospel:		V . T
V. The Gospel of the Lord. R.Praise to you,	Lord Je-sus Christ	
v. The dosper of the Lord. K. Palse to you,		V. L
HOMILY		
PROFESSION OF FAITH (CREED)		V. L
I believe in one God,		SANCTUS
the Father almighty,		٥
maker of heaven and earth,		6
of all things visible and invisible.		
I believe in one Lord Jesus Christ, the Only Begotten Son of God,		ŀ
born of the Father before all ages,		
God from God, Light from Light,		
true God from true God, begotten, not made, consubstantial with	the Father.	• P
Degotier, not made, consubstantial WIII		ŀ

begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including "and became man," all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

our sake he was crucified under Pontius Pilate, suffered death and was buried, rose again on the third day, accordance with the Scriptures. ascended into heaven is seated at the right hand of the Father. will come again in glory to judge the living and the dead his kingdom will have no end. elieve in the Holy Spirit, the Lord, the giver of life,

elieve in one, holy, catholic, and apostolic Church. onfess one baptism for the forgiveness of sins I look forward to the resurrection of the dead the life of the world to come. Amen.



. . l. A-men.

• The L ٠ .

Lift u . .

Let us

IS (HC



o proceeds from the Father and the Son, o with the Father and the Son is adored and glorified, o has spoken through the prophets.

SAL PRAYER

• • • . .

tition...)[†]Be pleased to hear us: **R**. Lord, we ask you, hear our prayer.

THE LITURGY OF THE EUCHARIST

ORY HYMN

"Christ Is Made the Sure Foundation" (617)

OVER THE OFFERINGS

E DIALOGUE

ord be with you. R. And with your spir-it.
9 • • • • • • • • •
p your hearts. R. We lift them up to the Lord.
s give thanks to the Lord our God. R . It is right and just.
- tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá - ba oth. Holy, Holy Lord, God of Hosts.
i sunt cae - li et ter - ra gló-ri - a tu - a. Ho - sán-na in ex-cél sis.
n and earth are full of your glory. Hosanna in the highest.

Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis. Blessed is He who comes in the name of the Lord. Hosanna in the highest.