

**ENTRANCE, OFFERTORY
AND COMMUNION CHANTS**

Peter R Johnson

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The texts for those Offertory antiphons which are not found in the English translation of The Roman Missal are provided courtesy of the 'Lumen Christi Missal'.

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For a collection of the English chant tones used in this work please see 'English Psalm Tones Adapted from the Gregorian Repertoire' available on www.lulu.com

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INTRODUCTION

About this book

This book contains chants for the Entrance, Offertory and Communion antiphons of the Mass in English. Chants are provided for all Sundays and major feasts of the year. A selection of chants are also provided for the commons.

This book is written for church musicians by a 'typical', busy, parish musician. The chants are primarily written with cantors and choirs in mind, but their simplicity may also make it possible for them to be used in congregational singing in certain situations.

The author has attempted to balance simplicity, economy, flexibility and authenticity throughout.

For simplicity, a form of modern notation has been used, and Gregorian notation ('square notation') has been avoided, in order to make the music immediately accessible to church musicians who may be unfamiliar with Gregorian notation. The texts are set to (usually) straight-forward psalm tones, in which long melismas have been avoided.

Economy is achieved by a number of measures. As a result, the practice time required to learn the chants becomes pleasingly short (comparable to learning a hymn) once a choir or cantor starts using the chants from week to week.

The antiphons themselves are brief and may therefore easily be used on their own by a cantor or choir before or after a hymn. This is a good way of supplementing a congregational hymn with the text which is prescribed for that point in the Mass. Other editions of this work are available where psalm verses are also provided, and these may be added to elongate the chant – potentially allowing for the chant to be sung instead of a hymn.

For flexibility, an edition of this book is available with SATB settings for the Entrance and Communion chants, to enable singing in parts and/or to provide an organ accompaniment. Therefore, as well as being a useful resource for a cantor or small choir, it is hoped that this project will also be of some use to those choirs looking to sing in parts.

In order to achieve authenticity, the psalm tones are derived from various Gregorian sources (as described later) in modes I to VIII. The texts used for the chants are taken from official sources.

Why is this book needed?

In most Catholic parishes, a sung Mass will typically have hymns accompanying the Entrance, Offertory and Communion. This is quite understandable; there are many reasons why a hymn will often be a good choice for these points in the Mass.

However, although a hymn may very often be a good thing, it is not perhaps not ideal that hymnody has come to so completely dominate the music used at the Entrance, Offertory and Communion during the Mass. The 'General Instruction to the Roman Missal' tells us that the music which should in fact take pride of place is the Gregorian chant found in the Roman Gradual (the Church's official 'music book' for the Mass).

However, here we encounter a problem: the music in the Roman Gradual is melismatic, it is in an unfamiliar form of notation, it is not tonal (in a major or minor key) but is instead modal (a form of music which is less familiar to the modern musician) and it lacks a 'clear tune'. Critically, the chant is in Latin, where a chant in English may often be desired for one reason or another.

(The Simple Gradual (the Church's official, simpler music book) reduces some of these difficulties, but in turn presents issues of its own, and has not proved popular.)

There has long been a need for simple English settings of the Propers. Excellent efforts have been made in recent years to address this need. In particular, Adam Bartlett's 'Simple English Propers' is a great resource, and Richard Rice's 'Simple Choral Gradual' has proved invaluable to many parish choirs. At the time of writing, there are other projects in the pipeline which are also being produced to fill this gap.

The author presents this book as an additional resource to be put at the disposal of the church musician of today. It is hoped that the particular features of this work, as described above, will make it of utility to church musicians in parishes and religious communities.

Notation

An adapted form of modern notation has been used which is broadly similar to that found in recent publications of the new translation of the Roman Missal.

Please note the following:

1. A full note head denotes a pulse of one beat:



2. A minim denotes a pulse of two beats:



3. Where a note is marked with a horizontal line, some slight elongation of the note is required:



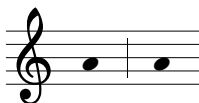
4. Tied notes are spaced closer together to imitate the style of Gregorian chant notation. The fact that the notes are closer together does not have any particular rhythmic significance. In the example below, the tied notes should be sung at the same rhythm as the untied notes:



5. The following denotes that one may take a very brief pause for breath if required:



6. This denotes that a short pause for breath should be observed:



7. This denotes that a longer pause for breath should be observed, and a slight ritardando may be inserted as one approaches the line:



8. This marks the end of a phrase, and a slight ritardando may also be used here:



Source of antiphon texts

The English texts for the Entrance and Communion antiphons are taken from the new translation of the Roman Missal.

It may surprise the reader to learn that the Entrance and Communion antiphons found in the Roman Missal do not always correspond to the equivalent texts found in the Roman Gradual: the Communion antiphons, in particular, are often quite different.

In the interests of avoiding confusion and keeping things simple, this book uses the Entrance and Communion antiphons from the Roman Missal, rather than the antiphons from the Roman Gradual, because these are the texts that most parishioners will have to hand (in their missal, missalette, or parish leaflet). In the author's view this is likely to be the most straight-forward, practical and confusion-free approach. However, the author entirely appreciates the arguments in favour of choosing the Roman Gradual texts for the Entrance and Communion instead, and therefore accepts that choosing the Roman Missal as the source of these texts will (inevitably) not please everyone. (A full discussion in relation to the distinction between the Propers in the Roman Gradual and the Roman Missal, and the arguments in favour of choosing one over the other is beyond the scope of this introduction.)

The Roman Missal does not contain Offertory antiphons; instead, English translations of the Offertory texts found in the Roman Gradual have been used. These have been taken from the 'Lumen Christi Missal', with the kind permission of Adam Bartlett. (These Offertory antiphons were translated from the Roman Gradual as follows. Where English translations of the Offertory texts in the Roman Gradual could be found in one of the Entrance or Communion antiphons found elsewhere in the Roman Missal, these texts were used. Where not, the texts were translated into English from the Roman Gradual using the same principles - and the same style - of translation which underpinned the new translation of the Roman Missal.)

Music

The Entrance and Communion antiphons are set to a variety of psalm tones which have been adapted from various Gregorian chant sources. These psalm tones follow a formula which is well-suited to the rhythm and accent pattern of the English language (which is different in many important respects to the rhythm and accent pattern of Latin). More details about in this regard may be found in 'Entrance and Communion Chants: Choirbook with Revised Grail Psalms'.

The Offertory antiphons are set to the Gregorian solemn psalm tones for modes I, II, IV and VIII (and, on some occasions, a setting of 'tonus perigrinus'). The solemn psalm tones have a quite different feel to the psalm tones used for the Entrance and Communion chants, which ensures a welcome degree of variety, also reflecting the fact that the Offertory chants in the Roman Gradual are usually considerably more melismatic than the Entrance or Communion chants. The Offertory chants may require a little practice at first.

Other books in this series

Different church musicians have very different musical needs. To reflect this, a number of books are available in this series:

1. 'Entrance, Offertory and Communion Chants' - a short book containing only the antiphon texts.
2. 'Entrance, Offertory and Communion Chants: With Revised Grail Psalms' - a longer book containing both the antiphons and seasonal psalm verses for the Entrance, Offertory and Communion chants. The psalm verses are written out underneath the music for ease of use (rather than being pointed).
3. 'Entrance and Communion Chants: Choirbook with Revised Grail Psalms' - containing both the antiphons and seasonal psalm verses for the Entrance and Communion chants, set to SATB music for singing the chants in parts (or for use as an organ accompaniment).

It is also hoped at some stage to add 'Entrance, Offertory and Communion Chants: With Grail Psalms' and 'Entrance and Communion Chants: Choirbook With Grail Psalms' which use the original Grail psalms.

Acknowledgements

I am grateful to Adam Bartlett, not only for his many enormous contributions to church music in recent years, but most particularly for his kind permission to use the translations of the Offertory antiphons from his 'Lumen Christi Missal' in this book.

I am grateful to the developers of lilypond, a freeware program which made the production of this book possible.

I would also like to thank Annette Singh for all her hard work helping with the music at St Peter's, Hatfield, and for singing these chants with so much skill over the last few years.

I am also enormously grateful to my dear family for their ongoing support while I have been working on this project.

Peter R Johnson

May 2013

FIRST SUNDAY OF ADVENT

IN. IV

T o you, I lift up my soul, O my God. In

you, I have trus-ted; let me not be put to shame.

Nor let my e-ne-mies e-xult o-ver me; and

let none who hope in you be put to shame.

OF. VIII

T o you, O Lord, I lift up my soul. O

my God, in you, I have trus-ted; let me not

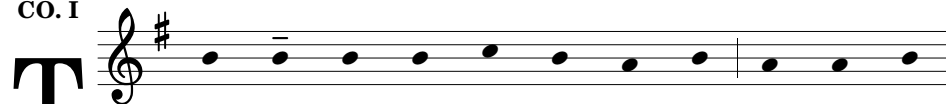
be put to shame. Nor let my e-ne-mies e-xult

o-ver me; and let none who hope in you be



put to shame.

CO. I



he Lord will be - stow his boun - ty, and our earth



shall yield its in - crease.

SECOND SUNDAY OF ADVENT

IN. IV



peo - ple of Si - on, be - hold, the Lord will



come to save the na - tions, and the Lord will make the



glo - ry of his voice heard in the joy of your



heart.

OF. VIII



ou will turn us, O God, and re - store our

life, and your peo - ple shall re - joice in you. Let

us see, O Lord, your mer - cy, and grant us your

sal - va - tion.

CO. I

e - ru - sa - lem, a - rise and stand u - pon

the heights, and be - hold the joy which comes to you

from God.

THIRD SUNDAY OF ADVENT

IN. IV

e - joice in the Lord al - ways; a - gain I say,

re - joice. In - deed the Lord is near.

OF. VIII

Y ou have blessed, O Lord, your land; you have turned
 a - way the cap - ti - vi - ty of Ja - cob. You
 for - gave the guilt of your peo - ple.

CO. I

S ay to the faint of heart: Be strong and do not fear.
 Be - hold, our God will come, and he will save us.

FOURTH SUNDAY OF ADVENT

IN. IV

D rop down dew from a - bove, you hea - vens, and let
 the clouds rain down the Just One; let the earth be o -
 pened, and bring forth a Sa - viour.

OF. VIII

H

ail Ma - ry, full of grace, the Lord is with
 you. Bles - sed are you a - mong wo - men and bles - sed
 is the fruit of your womb.


CO. I

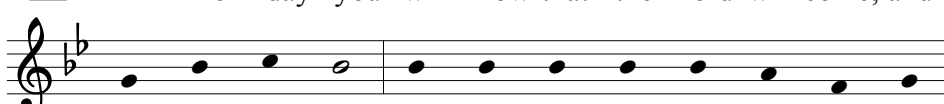
B


e - hold, a Vir - gin shall con-ceive and bear a
 son; and his name will be called Em - ma - nu - el.

CHRISTMAS - VIGIL MASS

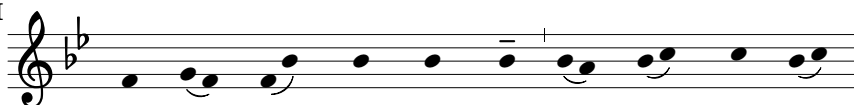
IN. II

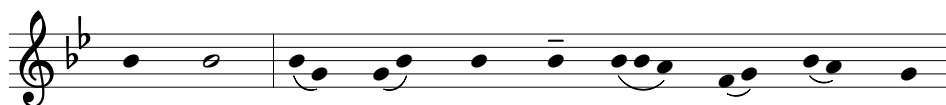
T  o - day you will know that the Lord will come, and


 he will save us, and in the mor-ning you will see

 his glo - ry.


OF. VIII


O  gates, lift high your heads; grow high - er, an-

 cient doors. Let him en - ter, the king of glo-

 ry!

CO. VII

T  he glo - ry of the Lord will be re - vealed, and

 all flesh will see the sal - va - tion of our God.

CHRISTMAS - MASS DURING THE NIGHT

IN. II

IN. II

T he Lord said to me: You are my son. It is

I who have be - got - ten you this day.

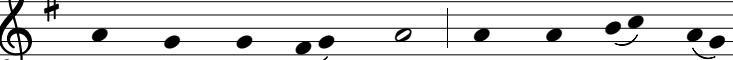
OF. VIII

et the hea - vens re - joice, and the earth e - xult
be - fore the face of the Lord; for he is co -
ming.

CO. VII

CO. VII

T



he Word be - came flesh, and we have seen his

glo - ry.

CHRISTMAS - MASS AT DAWN

IN. II

T o - day a light will shine u - pon us, for the
 Lord is born for us; and he will be called Won-drous
 God, Prince of peace, Fa - ther of fu - ture a - ges: and
 his reign will be with - out end.

OF. VIII

G od has e - stab-lished the world, and it will
 not be moved; your throne, O God, has been pre - pared
 from of old. O Lord, you are from all e - ter -
 ni - ty.

CO. VII

R  e - joyce, O Daugh-ter Si - on; lift up praise, Daugh-
ter Je - ru - sa - lem: Be - hold your King will come, the
Ho - ly One and Sa - viour of the world.

CHRISTMAS - MASS DURING THE DAY

IN. II

A  child is born for us, and a son is gi-
ven to us; his scep - ter of po - wer rests u - pon
his shoul-der, and his name will be called Mes - sen - ger
of great coun - sel.

OF. VIII

Y  ours are the hea - vens, and yours is the earth.

You have foun-ded the world and its full - ness; ju -
 stice and right judg-ment are the foun-da - tion of
 your throne.

CO. VII

All the ends of the earth have seen the sal - va -
 tion of our God.

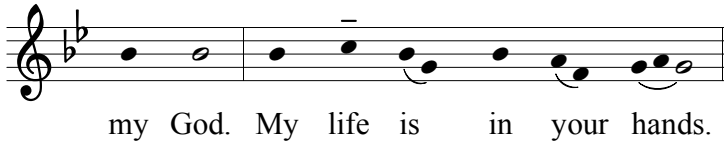
THE HOLY FAMILY

IN. I

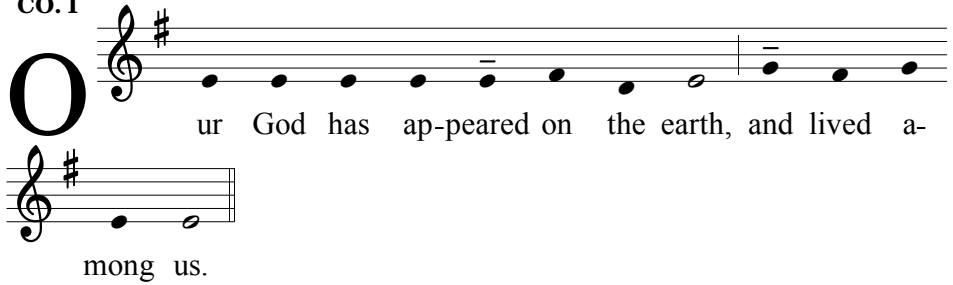
The shep-herds went in haste, and found Ma - ry and
 Jo - seph and the In - fant ly - ing in a man - ger.

OF. II

I trust in you, O Lord; I say, you are

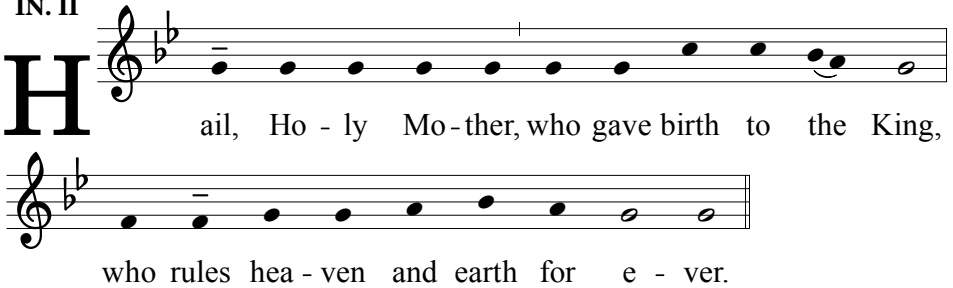


CO. I

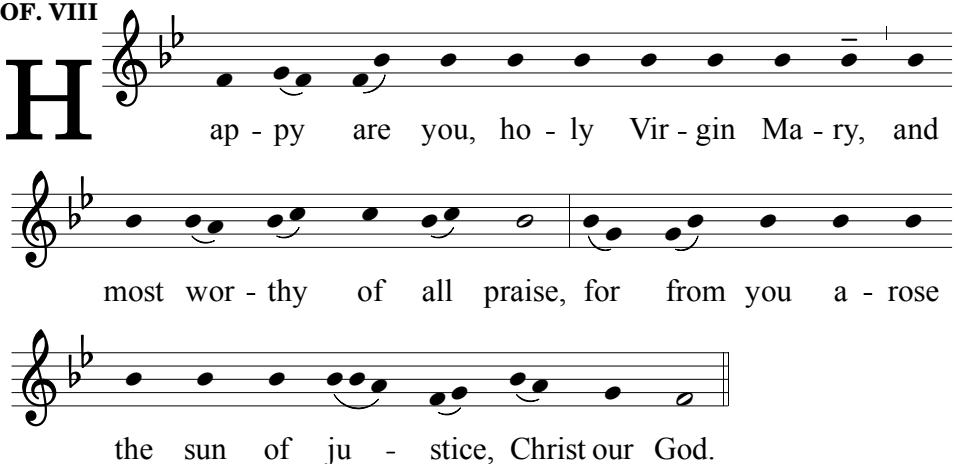


MARY, THE MOTHER OF GOD

IN. II



OF. VIII



26
CO. VI

J

e - sus Christ is the same yes - ter - day, to - day
and for e - ver.

SECOND SUNDAY AFTER CHRISTMAS

IN. II

W

hen a pro-found si - lence co-vered all things and
night was in the mid - dle of its course, your all - po-
wer - ful Word, O Lord, boun-ded from hea-ven's ro - yal
throne.

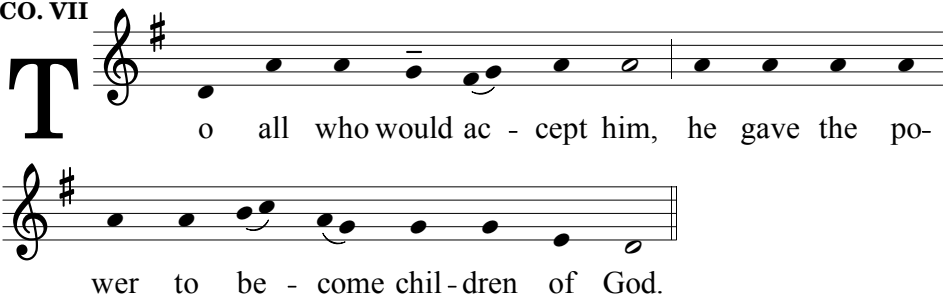
OF. VIII

B

less the Lord, O my soul, and for - get not
all his be - ne - fits; and your youth shall be re-

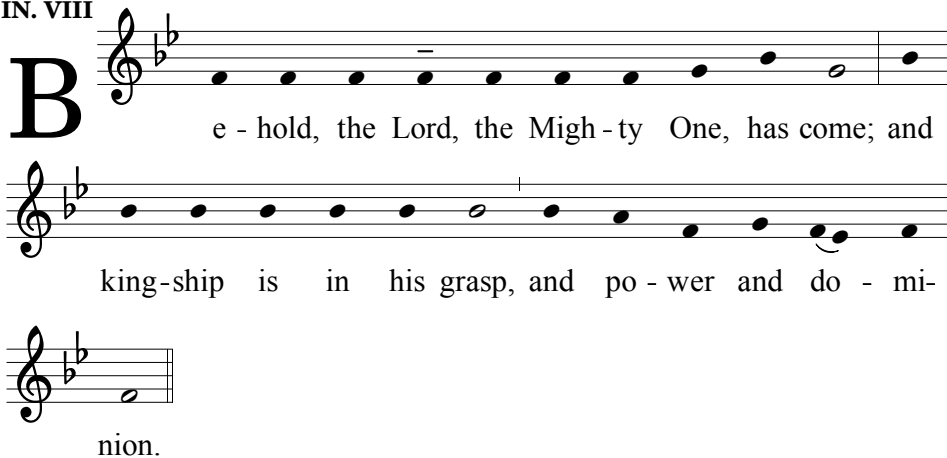


CO. VII

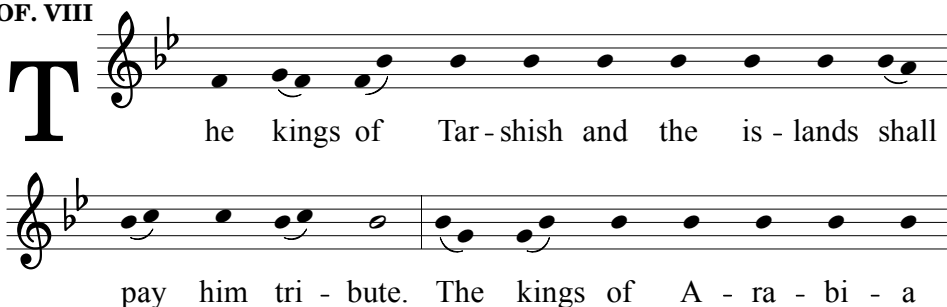


THE EPIPHANY

IN. VIII

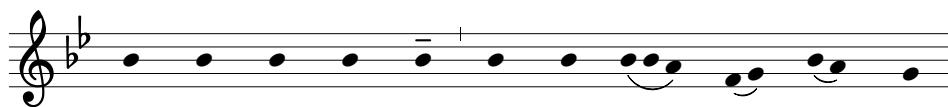


OF. VIII





and Se - ba shall bring him gifts. All kings of the



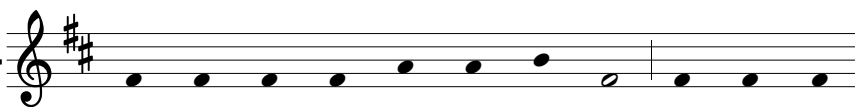
earth shall a - dore him, and all na - tions shall serve



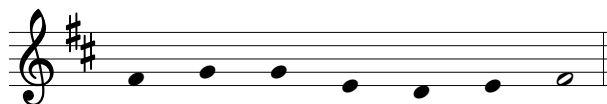
him.

CO. IV

W



e have seen his star in the East, and have come



with gifts to a - dore the Lord.

THE BAPTISM OF THE LORD

IN. VIII

A f - ter the Lord was bap-tized, the hea - vens were

o - pened, and the Spi - rit de - scen - ded u - pon him

like a dove, and the voice of the Fa - ther thundered:

This is my be - lo - ved Son, with whom I am well

pleased.

OF. II

B les - sed is he who comes in the name of
 the Lord. We bless you from the house of the Lord;
 the Lord is God, and has gi - ven us light, al - le-
 lu - ia, al - le - lu - ia.

CO. VIII

B e - hold the One of whom John said: I have seen
 and tes - ti - fied that this is the Son of God.

ASH WEDNESDAY

IN. VIII

IN. VIII

Y ou are mer - ci - ful to all, O Lord, and de -

spise no - thing that you have made. You o - ver - look peo -

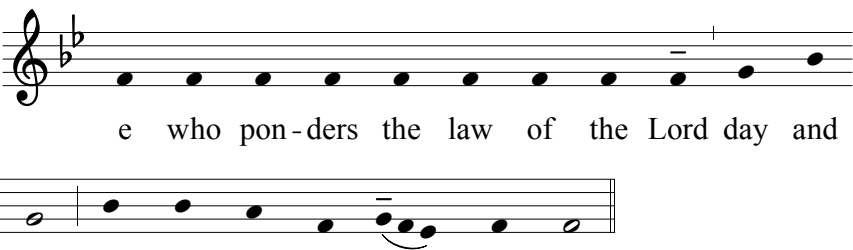
ples sins, to bring them to re - pen - tence, and you spare

them, for you are the Lord our God.

OF. I

OF. I

I will ex - tol you, O Lord, for you have drawn
me up, and have not let my e - ne - mies re-
joice o - ver me. O Lord, I cried out to you,
and you healed me.


H 

e who pon-ders the law of the Lord day and

night will yield fruit in due sea-son.

FIRST SUNDAY OF LENT

IN. IV

W 

hen he calls on me, I will an-swer him; I

will de-li-ver him and give him glo-ry, I will

grant him length of days.

OF. I

T 

he Lord will con-ceal you with his pi-nions,

and un-der his wings you shall find hope. His faith-

ful-ness shall en-com-pass you as a shield.

CO. V

O ne does not live by bread a - lone, but by ev-
 ery word that comes forth from the mouth of God.

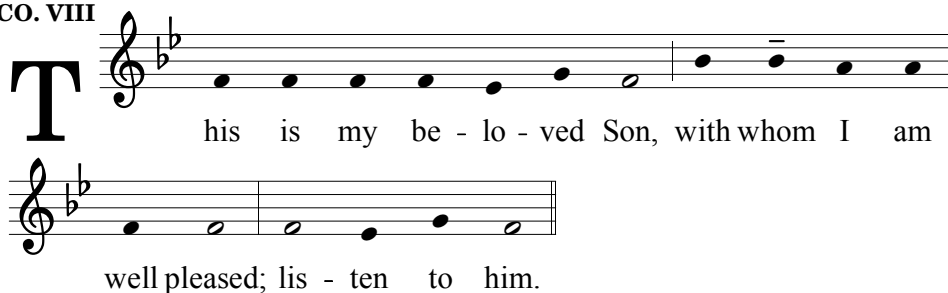
SECOND SUNDAY OF LENT

IN. IV

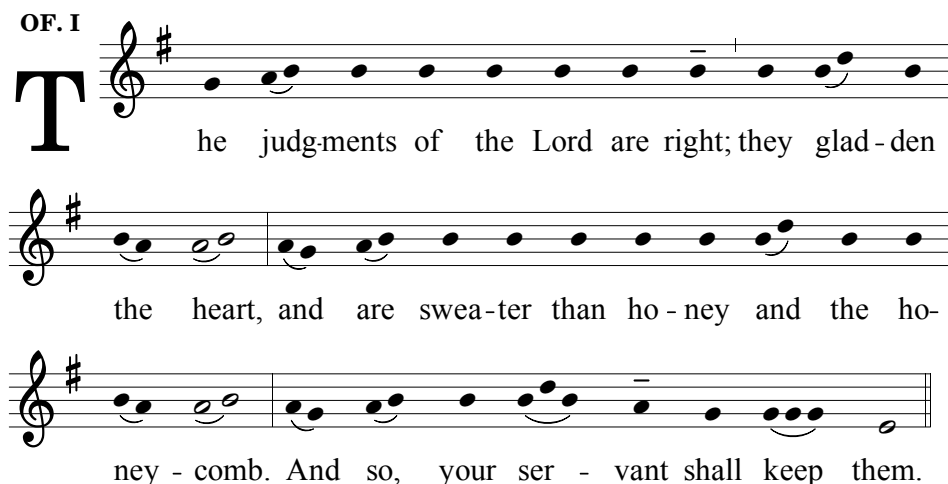
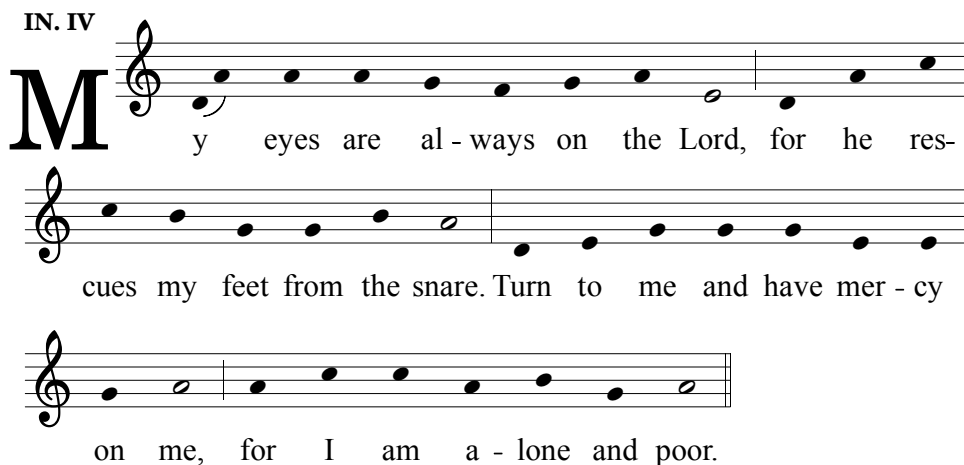
O f you my heart has spo-ken: Seek his face.
 It is your face, O Lord, that I seek; hide not your
 face from me.

OF. I

I will pon - der your sta-tutes, which I have great-
 ly loved; and I will lift my hands to your com-mand-
 ments, which I have loved.



THIRD SUNDAY OF LENT



CO. VIII

YEAR A

F or a - ny - one who drinks it, says the Lord, the
 wa - ter I shall give will be - come in him a spring
 wel - ling up to e - ter - nal life.


CO. VIII


YEARS B & C


T he spar - row finds a home, and the swal - low
 a nest for her young: by your al - tars, O Lord of
 hosts; my King and my God. Bles - sed are they who dwell
 in your house, for - e - ver sing - ing your praise.

FOURTH SUNDAY OF LENT

IN. VIII

R 
e - joyce, Je - ru - sa - lem, and all who love her.



Be joy - ful, all who were in mour-ning; e - xult and


be sa - tis - fied at her con - so - ling breast.

OF. I

YEARS A & B

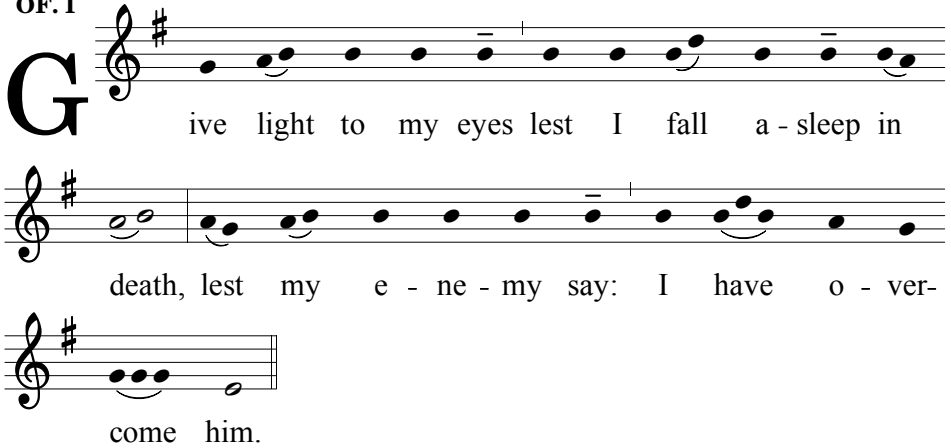
P 
raise the Lord, for he is good. Sing a psalm to


his name, for he is de - light - ful. The Lord does


what - e - ver he wills, in hea - ven and on earth.

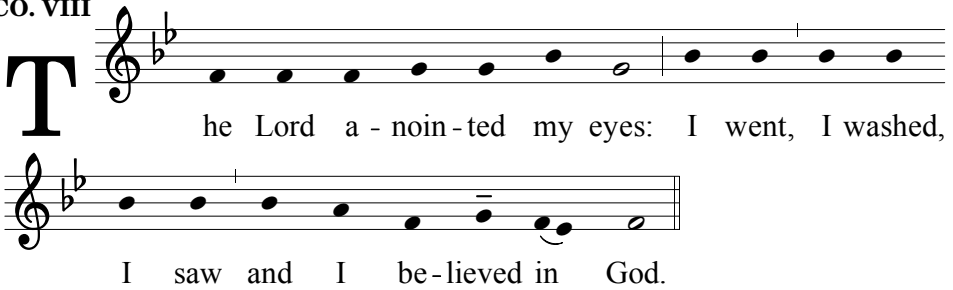
OF. I

YEAR C

G  Give light to my eyes lest I fall asleep in death, lest my enemy say: I have overcome him.

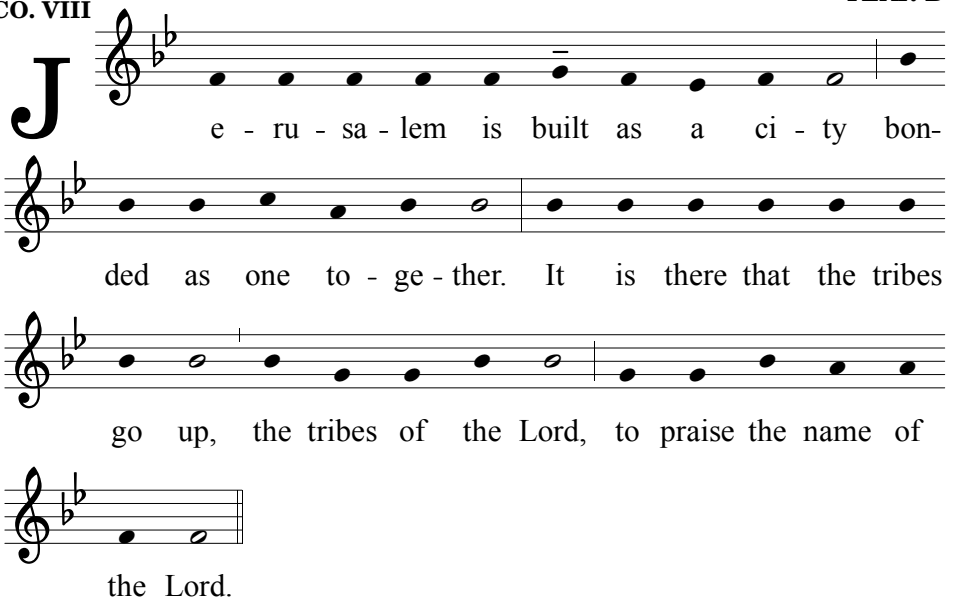
CO. VIII

YEAR A

T  The Lord anointed my eyes: I went, I washed, I saw and I believed in God.

CO. VIII

YEAR B

J  Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

CO. VIII

YEAR C

Y ou must re - joice my son, for your bro - ther
 was dead and has come to life; he was lost, and is
 found.

FIFTH SUNDAY OF LENT

IN. IV

G ive me jus - tice, O God, and plead my cause a -
 gainst a na - tion that is faith-less. From the de - ceit - ful
 and cun - ning res - cue me, for you, O God, are my
 strength.

OF. VIII

I will praise you, O Lord, with my whole heart;

deal boun - ti - ful - ly with your ser - vant. I will
live, and I will keep your words. Re - vive me ac -
cor - ding to your word, O Lord.

CO. II

YEAR A

E

very-one who lives and be-lieves in me will not
die for e - ver, says the Lord.

CO. II

YEAR B

A

men, A - men I say to you: Un - less a
grain of wheat falls to the ground and dies it re - mains
a sin - gle grain. But if it dies, it bears much
fruit.

CO. II

YEAR C

H as no - one condemned you, wo - man? No one,
Lord. Nei - ther shall I con - demn you. From now on, sin
no more.

PALM SUNDAY

OF. VIII

M

y heart has a - wai - ted re-proach and af-
flic-tion, and I looked for one who would grieve with me,
but there was none. I sought for one who would con-
sole me, and I found none. They gave me gall for
my food, and in my thirst they gave me vi - ne-
gar to drink.

CO. II

F

a - ther, if this cha - lice can - not pass with - out
my drin-king it, your will be done.

THURSDAY OF THE LORD'S SUPPER

IN. VII

W e should glo - ry in the Cross of our Lord Je-
 sus Christ, in whom is our sal - va - tion, life and res-
 sur - rec - tion, through whom we are saved and de - li-
 vered.

CO. II

T his is the Bo - dy that will be gi - ven up
 for you; this is the Cha - lice of the new co - ve-
 nant in my Blood, says the Lord; do this, when - e - ver
 you re - ceive it, in me - mo - ry of me.

EASTER VIGIL

OF. IV


T he right hand of the Lord has done might-ty
deeds, the right hand of the Lord has exal- ted
me. I shall not die, but I shall live, and re-count
the deeds of the Lord, al- le- lu- ia.

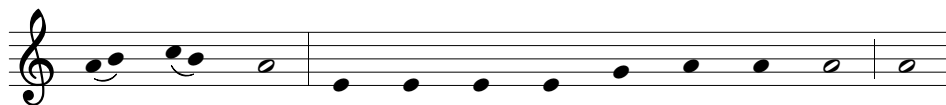
CO. VI

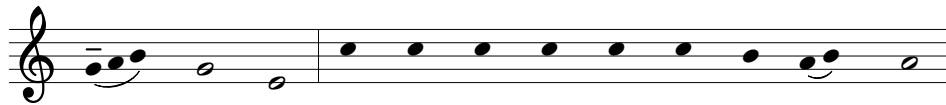
C hrist our Pass- o- ver has been sa- cri- ficed;
there-fore let us keep the feast with the un- lea-vened
bread of pu- ri- ty and truth, al- le- lu- ia.


EASTER SUNDAY

IN. III


I  have ri - sen, and I am with you still, al -

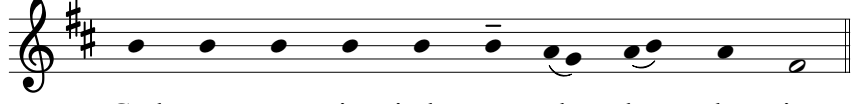
 le - lu - ia. You have laid your hand u - pon me, al -

 le - lu - ia. Too won - der - ful for me this knowledge,

 al - le - lu - ia, al - le - lu - ia.

OF. IV

T  he earth trem - bled, and was still, un - til

 God a - rose in judg - ment, al - le - lu - ia.

CO. VI

C

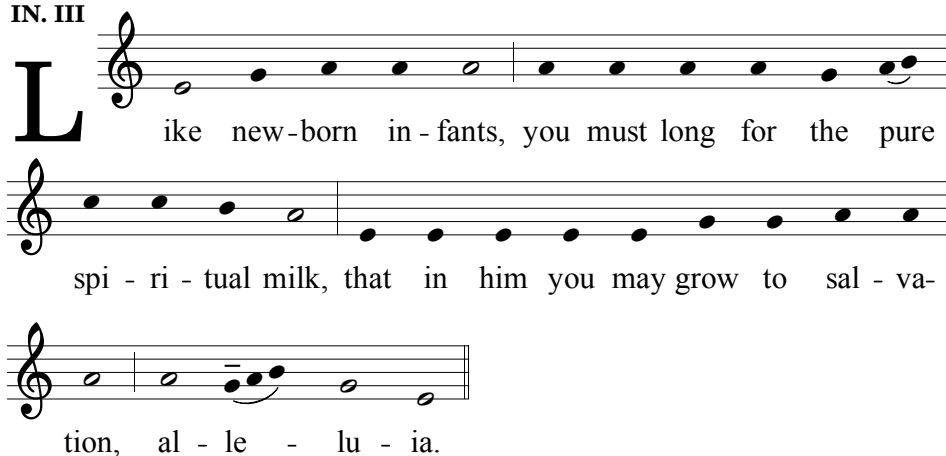
hrist our Pass - o - ver has been sa - cri - ficed;

there-fore let us keep the feast with the un - lea-vened

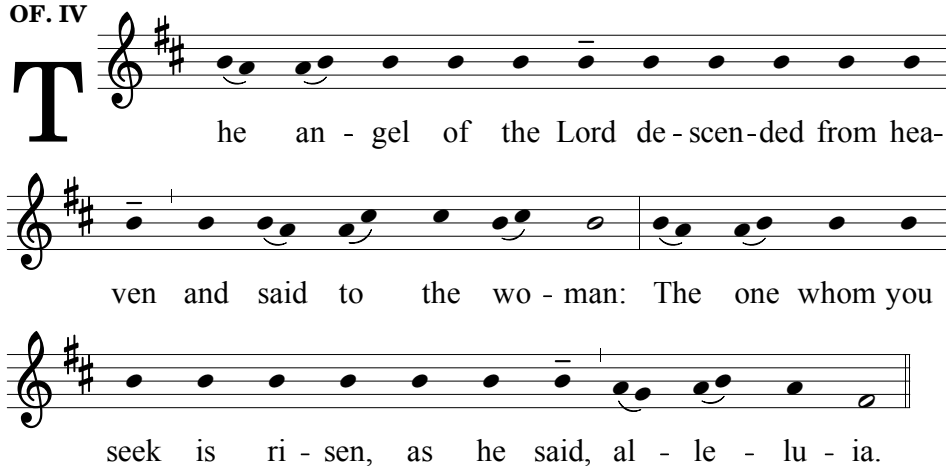
bread of pu - ri - ty and truth, al - le - lu - ia.

SECOND SUNDAY OF EASTER

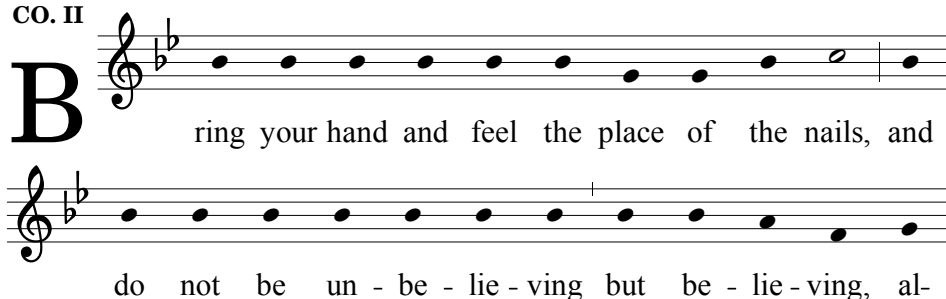
IN. III

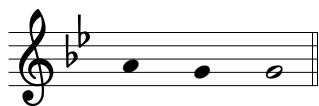
L 

OF. IV

T 

CO. II

B 



le - lu - ia.

THIRD SUNDAY OF EASTER

IN. III



ry out with joy to God, all the earth; O sing

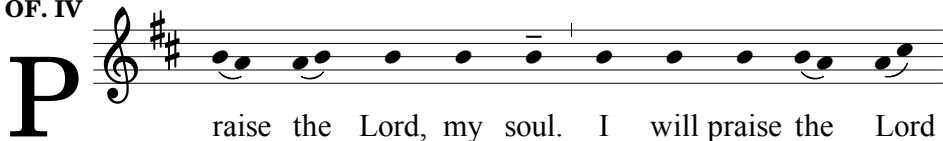


to the glo - ry of his name. O ren - der him glo - ri-



ous praise, al - le - lu - ia.

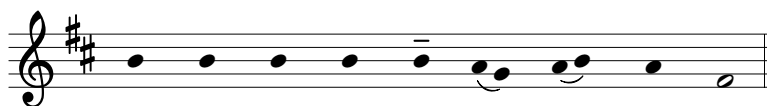
OF. IV



raise the Lord, my soul. I will praise the Lord




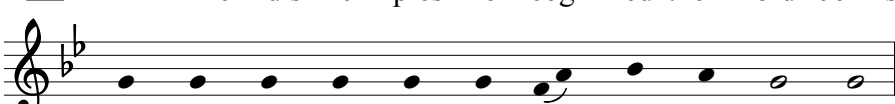
all my life; for as long as I live, I will



sing praise to my God, al - le - lu - ia.


CO. II

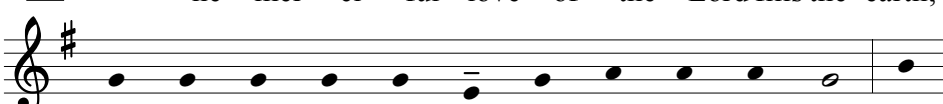
T  he dis - ci - ples re - cog-nized the Lord Je - sus

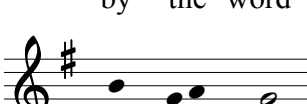
 in the brea-king of the bread, al - le - lu - ia.

FOURTH SUNDAY OF EASTER


IN. VI

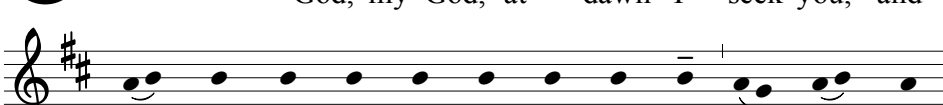
T  he mer - ci - ful love of the Lord fills the earth;


 by the word of the Lord the hea - vens were made, al -

 le - lu - ia.

OF. IV

O  God, my God, at dawn I seek you; and

 in your name I will lift up my hands, al - le - lu -

 ia.

CO. II

T he Good Shep-herd has ri - sen, who laid down his
 life for his sheep and wil - ling - ly died for his flock,
 al - le - lu - ia.

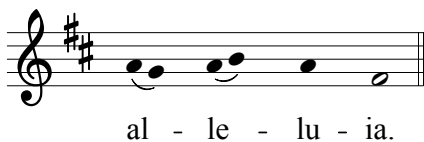
FIFTH SUNDAY OF EASTER

IN. VI

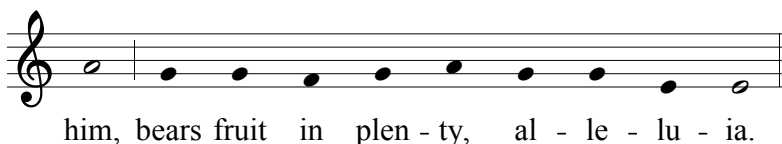
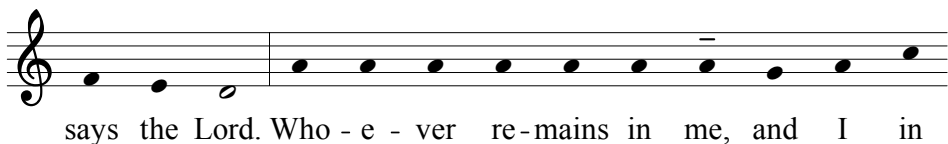
O sing a new song to the Lord, for he has
 worked won-ders; in the sight of the na - tions he
 has shown his de - li - ve-rance, al - le - lu - ia.

OF. IV

C ry out with joy to God, all the earth; O
 sing to the glo - ry of his name. O ren - der

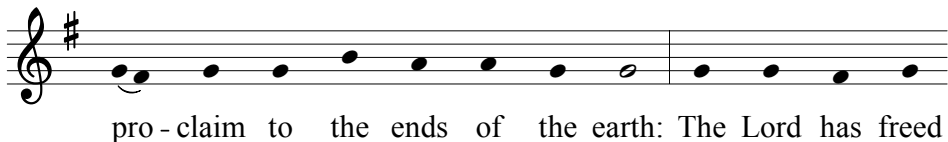
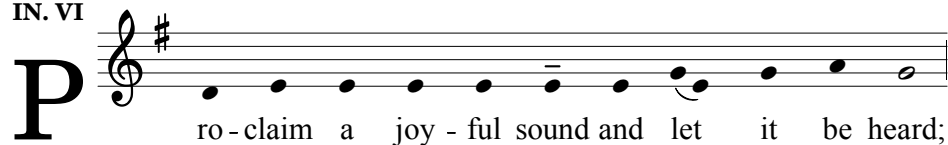


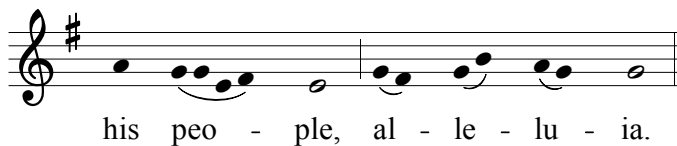
CO. III



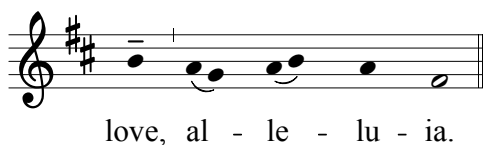
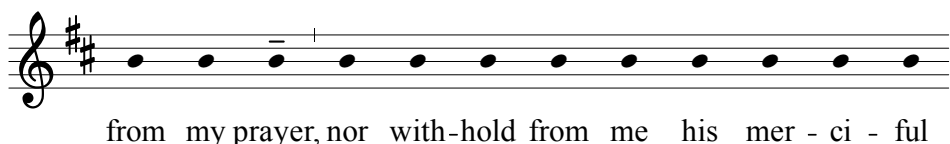
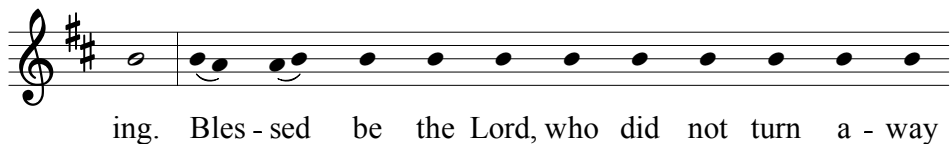
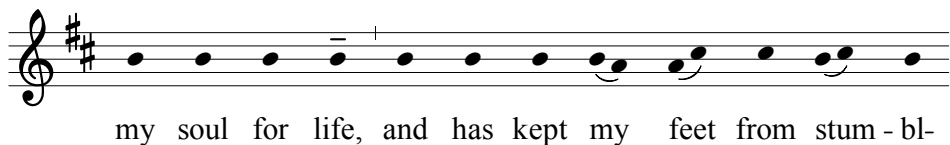
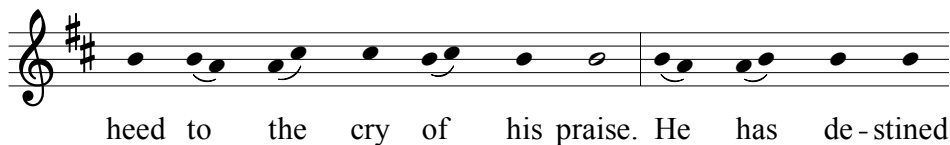
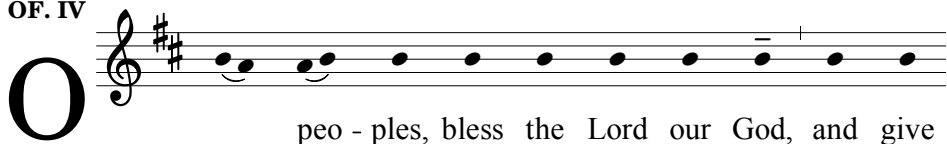
SIXTH SUNDAY OF EASTER

IN. VI

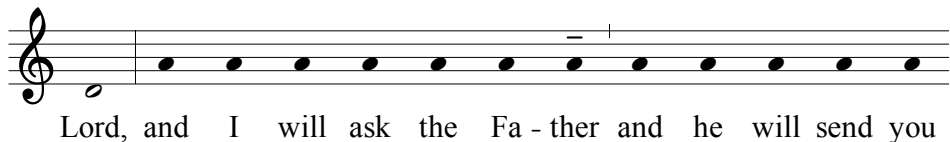
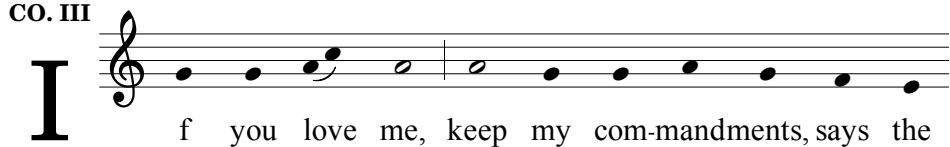


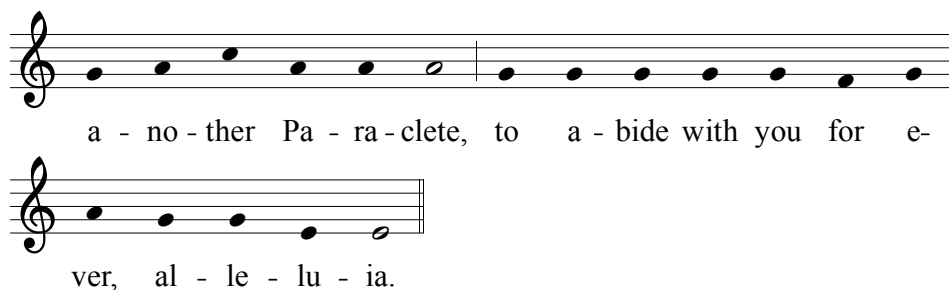


OF. IV



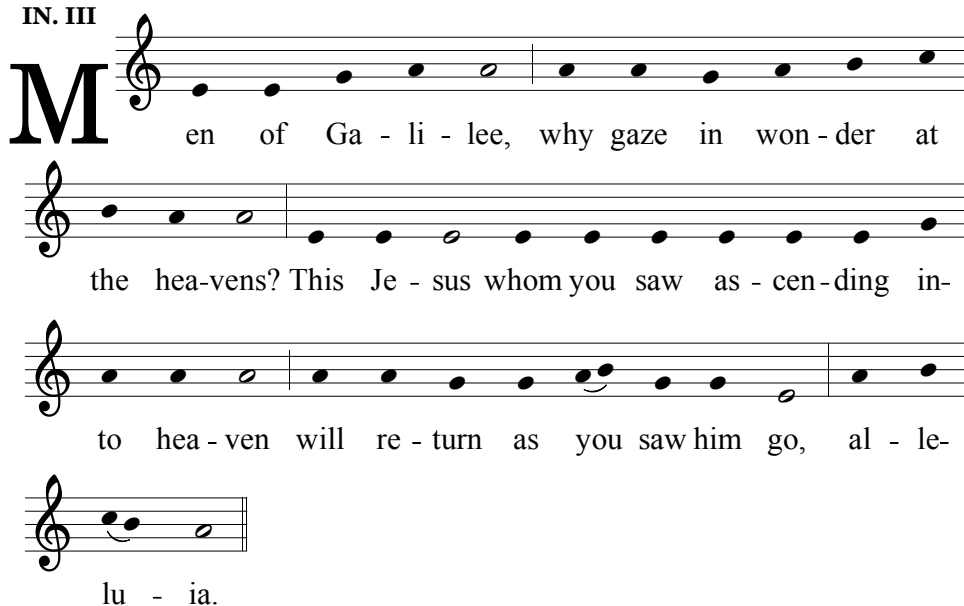
CO. III



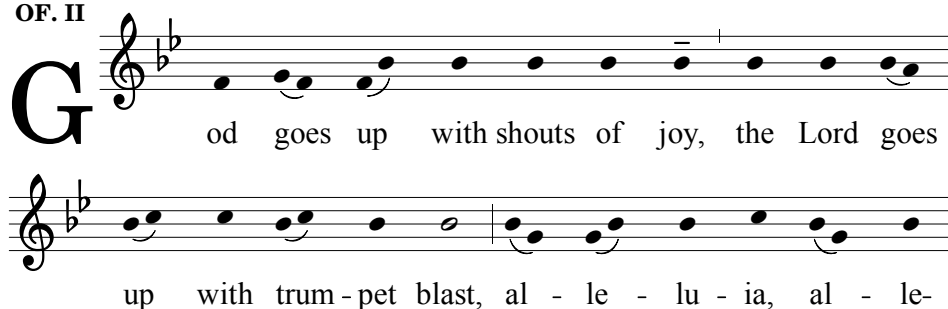


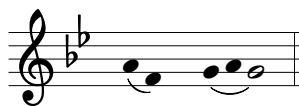
THE ASCENSION OF THE LORD

IN. III



OF. II





lu - ia.

CO. V

B



e - hold, I am with you al - ways, e - ven to



the end of the age, al - le - lu - ia.

SEVENTH SUNDAY OF EASTER

IN. VI

O



Lord, hear my voice, for I have called to



you; of you my heart has spo - ken: Seek his face;



hide not your face from me, al - le - lu - ia.

OF. II

G od goes up with shouts of joy, the Lord goes
up with trum-pet blast, al - le - lu - ia, al - le-
lu - ia.

CO. II

F a - ther, I pray that they may be one as we
are al - so one, al - le - lu - ia.

PENTECOST SUNDAY

IN. III

T he Spi - rit of the Lord has filled the whole world
and that which con-tains all things un - der-stands what is said,
al - le - lu - ia.

OF. VIII

C

on - firm, O God, what you have brought a - bout

in us, from your ho - ly tem - ple, which is in Je -

ru - sa - lem. Kings will of - fer gifts to you, al -

le - lu - ia.

CO. V

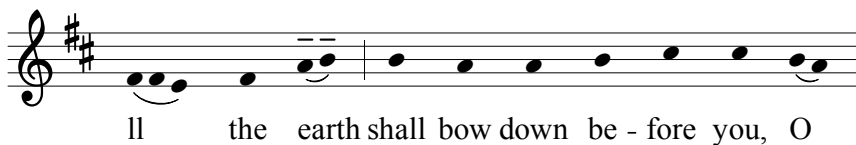
T

hey were all filled with the Ho - ly Spi - rit and

spoke of the mar - vels of God, al - le - lu - ia.

SECOND SUNDAY IN ORDINARY TIME

IN. IV

A

ll the earth shall bow down be - fore you, O



God, and shall sing to you, shall sing to your name, O



Most High!

OF. II

C

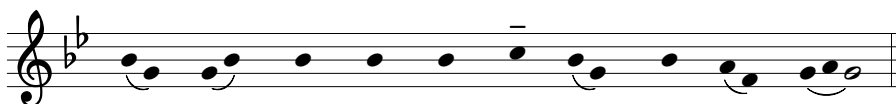
ry out with joy to God, all the earth; O sing



to the glo - ry of his name. O ren - der him



glo - ri - ous praise. Come and hear, all who fear God;

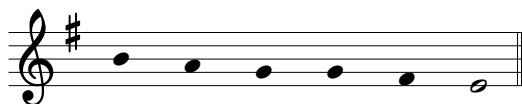


I will tell what the Lord did for my soul.

CO. I

W

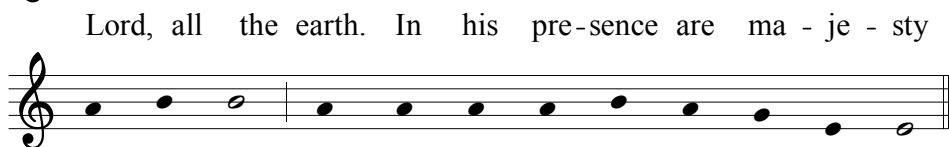
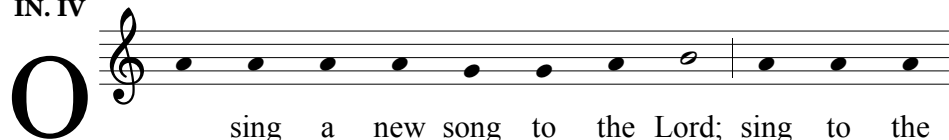
e have come to know and to be - lieve in the



love that God has for us.

THIRD SUNDAY IN ORDINARY TIME

IN. IV

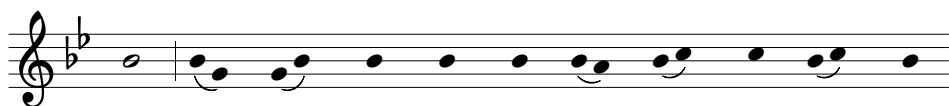
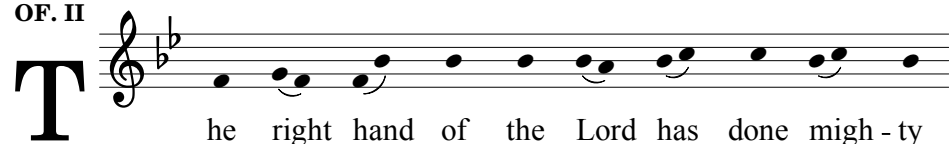


sing a new song to the Lord; sing to the

Lord, all the earth. In his pre-sence are ma - je - sty

and splen-dour, strength and ho - nour in his ho - ly place.

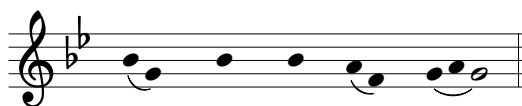
OF. II




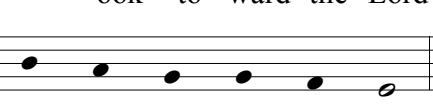
he right hand of the Lord has done migh - ty

deeds, the right hand of the Lord has e - xal - ted

me. I shall not die, but I shall live, and re-count



the deeds of the Lord.

L  

ook to - ward the Lord and be ra - dant; let your
fa - ces not be a - bashed.


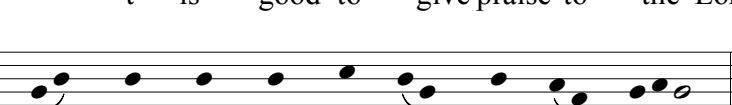
FOURTH SUNDAY IN ORDINARY TIME

IN. IV

S   


ave us, O Lord our God! And ga - ther us from
the na - tions, to give thanks to your ho - ly name, and
make it our glo - ry to praise you.

OF. II

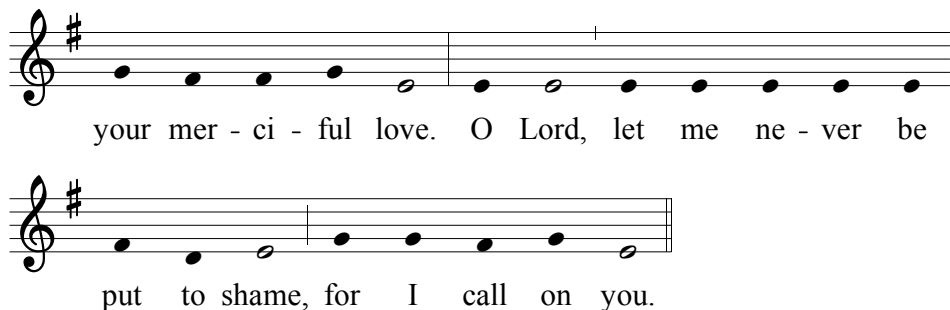
I  

t is good to give praise to the Lord, and
to sing praise to your name, O Most High.

CO. I

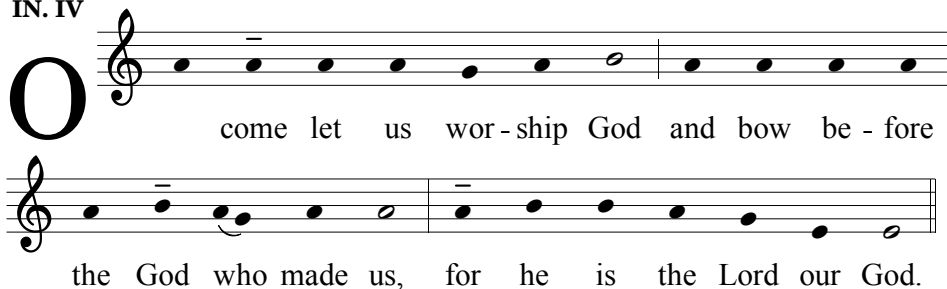
L 

et your face shine on your ser - vant. Save me in

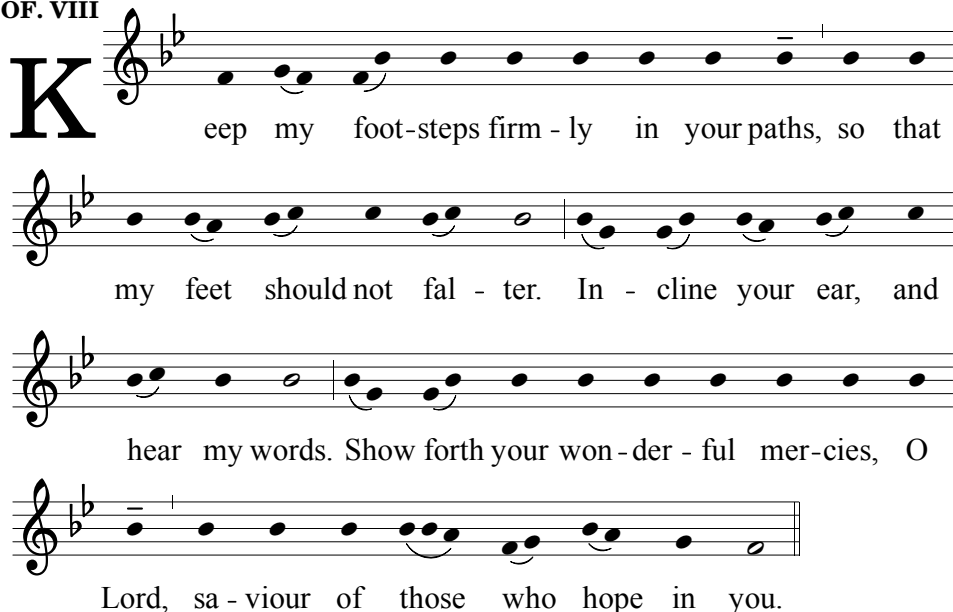


FIFTH SUNDAY IN ORDINARY TIME


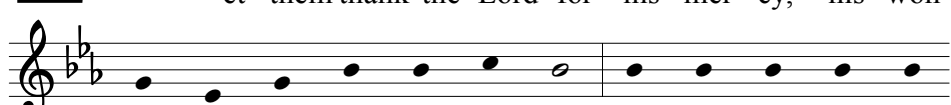
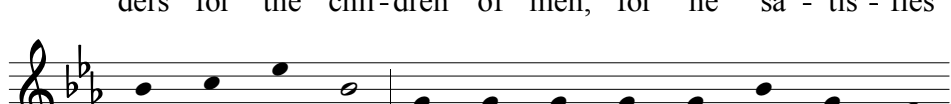
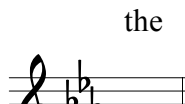
IN. IV



OF. VIII



60
CO. V


L  et them thank the Lord for his mer - cy, his won-
 ders for the chil-dren of men, for he sa - tis - fies
 the thir - sty soul, and the hun - gry he fills with good
 things.

SIXTH SUNDAY IN ORDINARY TIME

IN. I

B  e my pro - tec - tor, O God, a migh - ty strong-
 hold to save me. For you are my rock, my stronghold!
 Lead me, guide me, for the sake of your name.

OF. VIII

B  les - sed are you, O Lord, teach me your com-

mandments. O Lord, you are bles-sed, teach me your

com-mandments. With my lips have I de-clared all

the judg-ments spo-ken by your mouth.

CO. V

hey ate and had their fill, and what they craved the

Lord gave them they were not di-sap-poin-ted in what

they craved.

SEVENTH SUNDAY IN ORDINARY TIME

IN. I

O Lord, I trust in your mer - ci - ful love. My
heart will re - joice in your sal - va - tion. I will sing
to the Lord who has been boun - ti - ful with me.

OF. VIII

A t - tend to the sound of my prayer, my King
and my God. For to you shall I pray, O
Lord.

CO. I

I will re-count all your won-ders, I will re-
 joice in you and be glad, and sing psalms to your name,
 O Most High.

EIGHTH SUNDAY IN ORDINARY TIME

IN. I

T he Lord be-came my pro-tec-tor. He brought me
 out to a place of free-dom; he saved me be-cause
 he de-ligh-ted in me.

OF. VIII

Turn, O Lord, and re-scue my soul. Save me
 in your mer-ci-ful love.

64
CO. I

I will sing to the Lord who has been boun - ti -
ful with me, sing psalms to the name of the Lord Most
High.

NINTH SUNDAY IN ORDINARY TIME

IN. VI

Turn to me and have mer - cy on me, O Lord,
for I am a - lone and poor. See my low - li - ness
and suf - fe - ring and take a - way all my sins, my
God.

OF. VIII

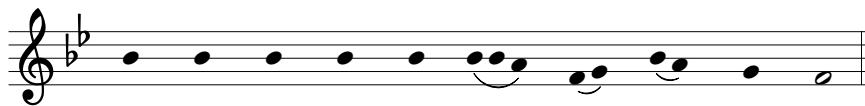
Let all who know your name hope in you, O Lord.



For you do not for - sake those who seek you. Sing

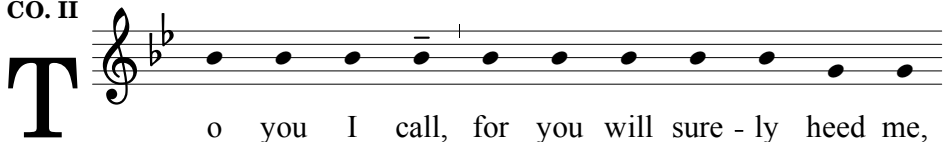


psalms to the Lord, who dwells in Si - on. For he



has not for - got - ten the cry of the poor.

CO. II



o you I call, for you will sure - ly heed me,



O God; turn your ear to me; hear my words.

TENTH SUNDAY IN ORDINARY TIME

IN. VI

T

CO. II

T he Lord is my rock, my for-tress, and my de-
li - ve - rer; my God is my sa - ving strength.

ELEVENTH SUNDAY IN ORDINARY TIME

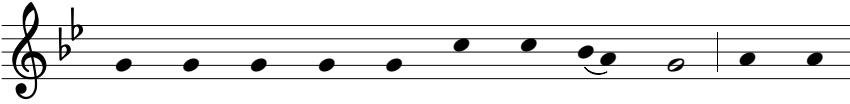
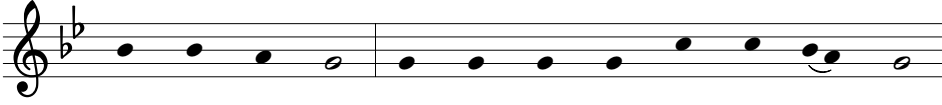
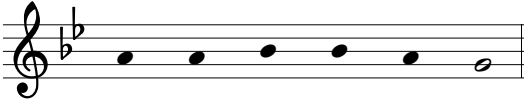
IN. VI

O Lord, hear my voice, for I have called to you,
be my help. Do no a - ban - don or for - sake me,
O God, my Sa - viour!

OF. VIII


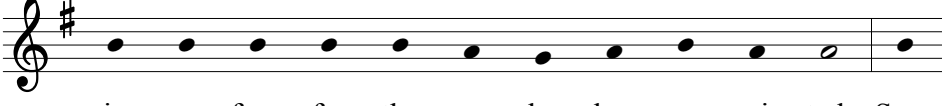
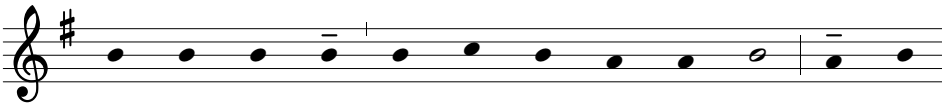

I will bless the Lord, who gives me coun-sel.
I will keep God be - fore me al - ways; since he
is at my right hand, I shall not be moved.

68
CO. II

T 
here is once thing I ask of the Lord, on - ly

this do I seek: to live in the house of the Lord

all the days of my life.

TWELFTH SUNDAY IN ORDINARY TIME

IN. I

T 
he Lord is the strength of his peo - ple, a sa-

ving re - fuge for the one he has a - noin - ted. Save

your peo - ple, Lord, and bless your he - ri - tage, and go-

vern them for e - ver.

OF. VIII

K 
eep my foot-steps firm - ly in your paths, so that

my feet should not fal - ter. In - cline your ear, and
hear my words. Show forth your won - der - ful mer - cies, O
Lord, sa - viour of those who hope in you.

CO. II

I am the Good Shepherd, and I lay down my
life for my sheep, says the Lord.

THIRTEENTH SUNDAY IN ORDINARY TIME

IN. III

All peo - ples, clap your hands. Cry to God with shouts
of joy!

OF. I

A s in a ho - lo - caust of rams and bulls, and
 as in thou - sands of fat - ted lambs: so let our
 sa - cri - fice be in your sight to - day, that it may
 be plea - sing to you. For there is no con - fu -
 sion for those who trust in you, O Lord.

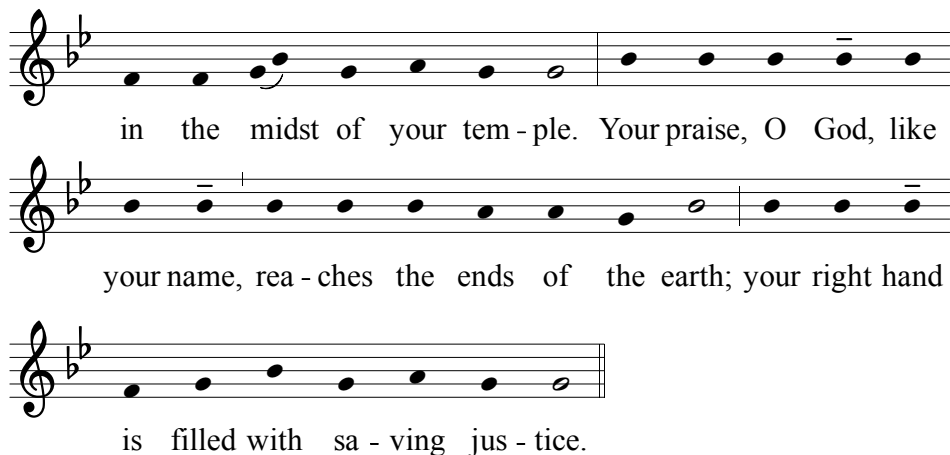
CO. I

B less the Lord, O my soul, and all with - in me,
 bless his ho - ly name.

FOURTEENTH SUNDAY IN ORDINARY TIME

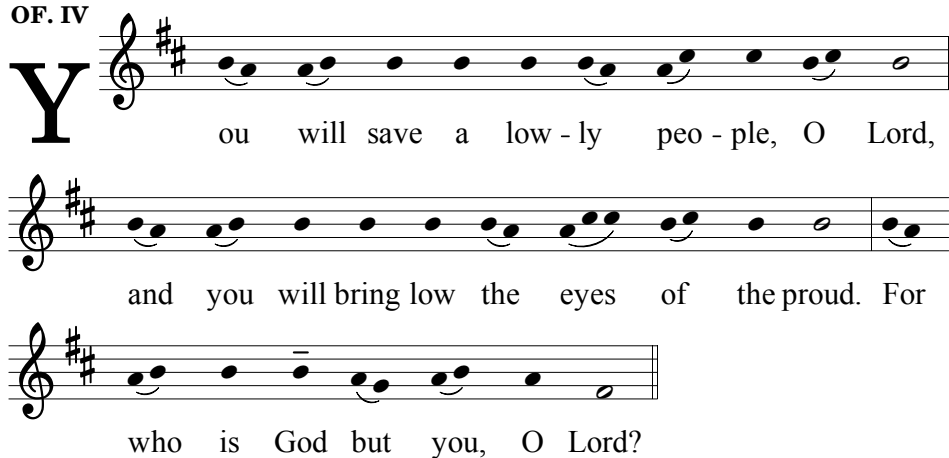
IN. III

Y our mer - ci - ful love, O God, we have re - ceived



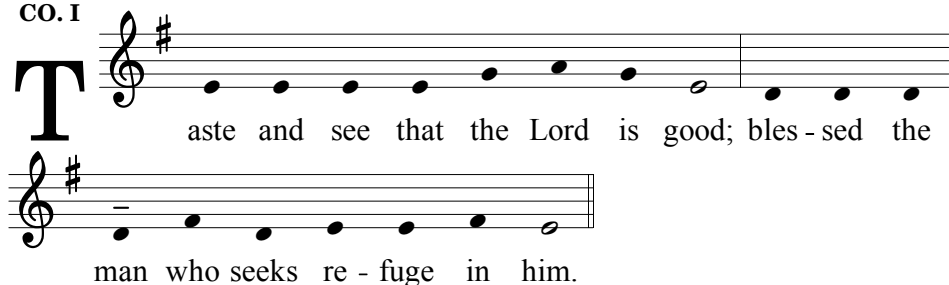
in the midst of your tem - ple. Your praise, O God, like
your name, rea - ches the ends of the earth; your right hand
is filled with sa - ving jus - tice.

OF. IV



You will save a low - ly peo - ple, O Lord,
and you will bring low the eyes of the proud. For
who is God but you, O Lord?

CO. I



Taste and see that the Lord is good; bles - sed the
man who seeks re - fuge in him.

FIFTEENTH SUNDAY IN ORDINARY TIME

IN. III

A s for me, in jus - tice I shall be - hold your
face; I shall be filled with the vi - sion of your glo -
ry.

OF. IV

T o you, O Lord, I lift up my soul. O
my God, in you I have trus - ted; let me not
be put to shame. Nor let my e - ne - mies e - xult
o - ver me; and let none who hope in you be
put to shame.

CO. I

W ho - e - ver eats my flesh and drinks my blood re-
mains in me and I in him, says the Lord.

SIXTEENTH SUNDAY IN ORDINARY TIME

IN. VIII

S ee, I have God for my help. The Lord sus-tains
my soul. I will sa - cri - fice to you with wil - ling
heart, and praise your name, O Lord, for it is good.

OF. IV

T he judg-ments of the Lord are right; they glad-
den the heart, and are swee-ter than ho-ney and
the ho-ney-comb. And so, your ser-vant shall keep
them.

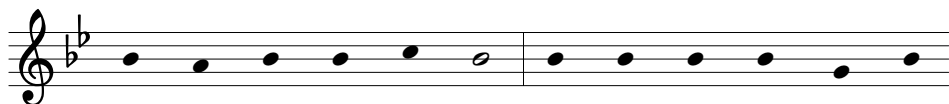
CO. I

T he Lord, the gra-cious, the mer-ci-ful, has made
a me-mo-ri-al of his won-ders; he gives food
to those who fear him.

SEVENTEENTH SUNDAY IN ORDINARY TIME

IN. VIII

God is in his ho-ly place, God who u-nites

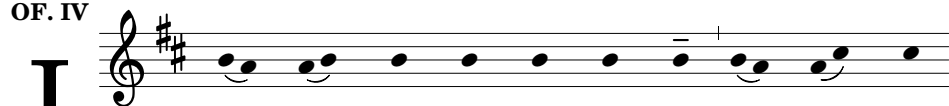


those who dwell in his house; he him - self gives might and

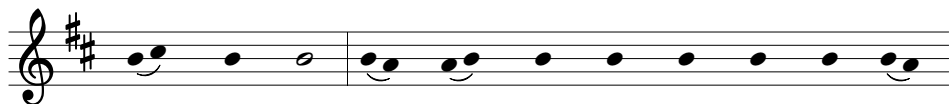


strength to his peo - ple.

OF. IV



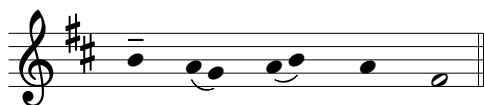
I will ex - tol you, O Lord, for you have



drawn me up, and have not let my e - ne - mies



re - joice o - ver me. O Lord, I cried out to



you, and you healed me.

CO. I



Bless the Lord, O my soul, and ne - ver for - get



all his be - ne - fits.

EIGHTEENTH SUNDAY IN ORDINARY TIME

IN. VIII


O  God, come to my as - sis-tance; O Lord, make

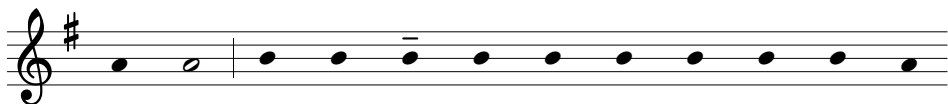
 haste to help me! You are my res - cu - er my help;

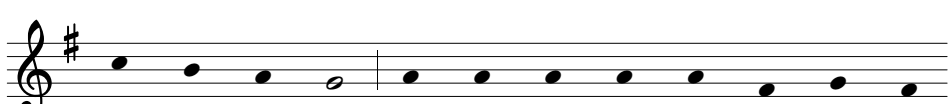
 O Lord, do not de - lay.

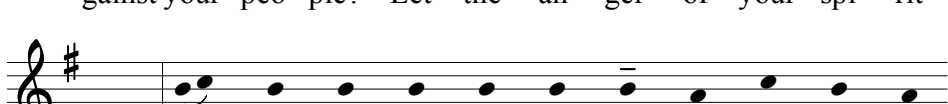
YEARS A & B

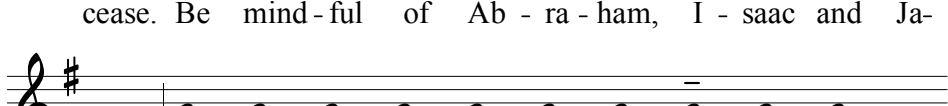
OF. per

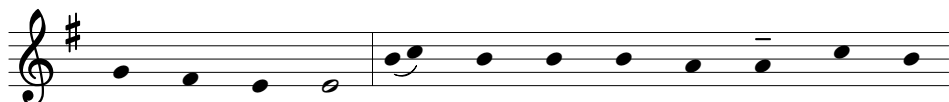
M  o - ses prayed in the sight of the Lord his God,

 and said: 'Why, O Lord, is your anger en - kin - dled a-

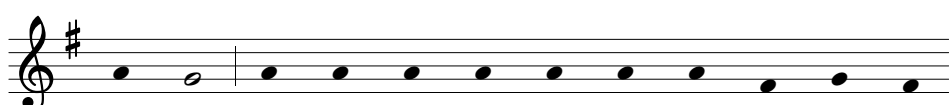
 gainst your peo - ple? Let the an - ger of your spi - rit

 cease. Be mind - ful of Ab - ra - ham, I - saac and Ja-

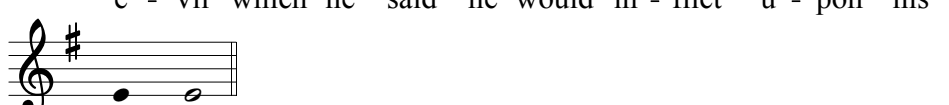
 cob, to whom you swore to give a land flo - wing with



milk and ho - ney.' And the Lord was ap-peased from the




e - vil which he said he would in - flict u - pon his



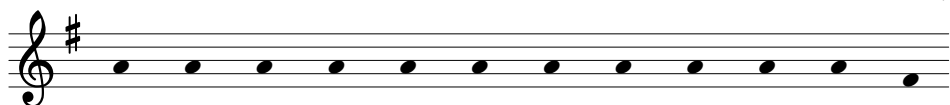
peo - ple.

OF. per YEAR C

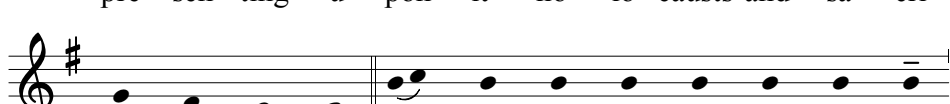
M



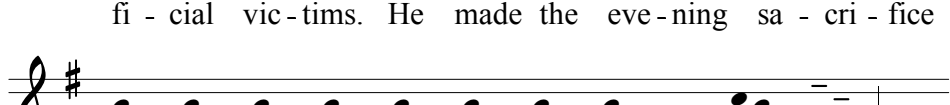
oses con - se - cra - ted an al - tar to the Lord,



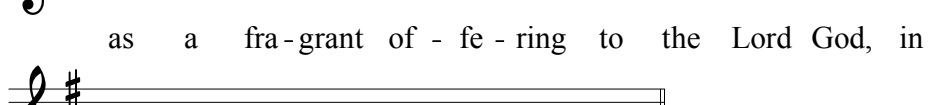
pre - sen - ting u - pon it ho - lo - causts and sa - cri -



fi - cial vic - tims. He made the eve - ning sa - cri - fice




as a fra - grant of - fe - ring to the Lord God, in



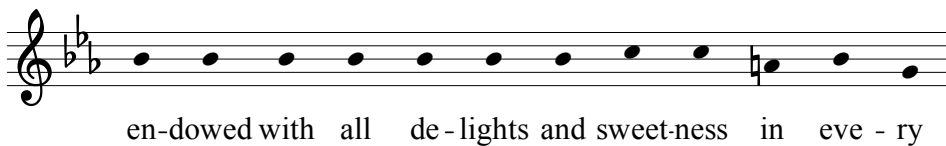
the sight of the sons of Is - rael.

CO. V

Y

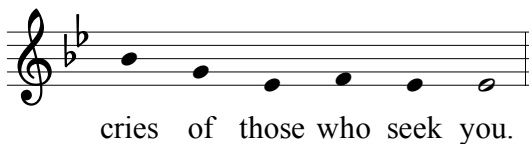
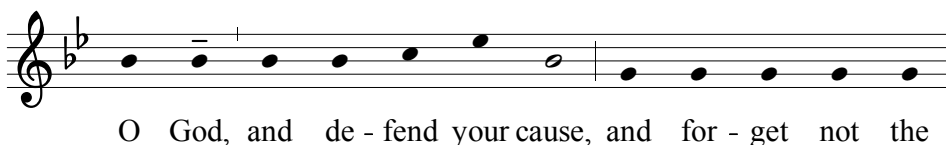
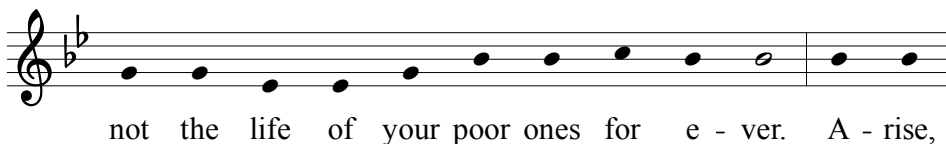
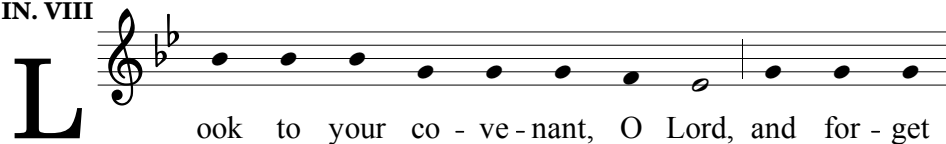


ou have gi - ven us, O Lord, bread from hea - ven,

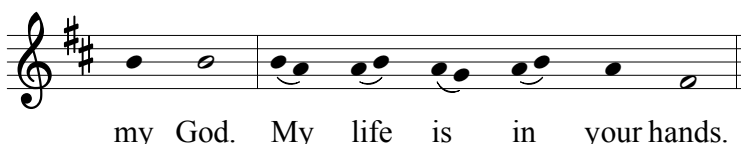
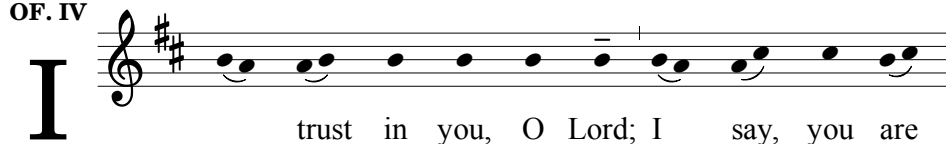


NINETEENTH SUNDAY IN ORDINARY TIME

IN. VIII



OF. IV



CO. V

O Je - ru - sa - lem, glo - ri - fy the Lord, who
gives you your fill of fi - nest wheat.



TWENTIETH SUNDAY IN ORDINARY TIME

IN. IV

Turn your eyes, O God, our shield; and look on the
face of your a - noin - ted one; one day with - in your
courts is bet - ter than a thou-sand else-where.

OF. II

The an - gel of the Lord will en-camp a - round
those who fear him, and he shall re - scue them. Taste
and see that the Lord is good.

W  ith the Lord there is mer - cy; in him is plen-

ti - ful re - demption.

TWENTY-FIRST SUNDAY IN ORDINARY TIME

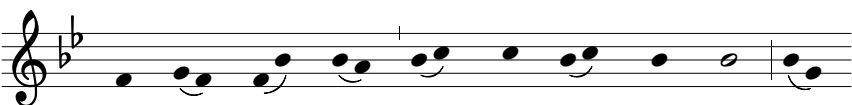


IN. I

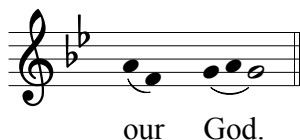
T  urn your ear, O Lord, and an - swer me; save the

ser - vant who trusts in you, my God. Have mer - cy on me,

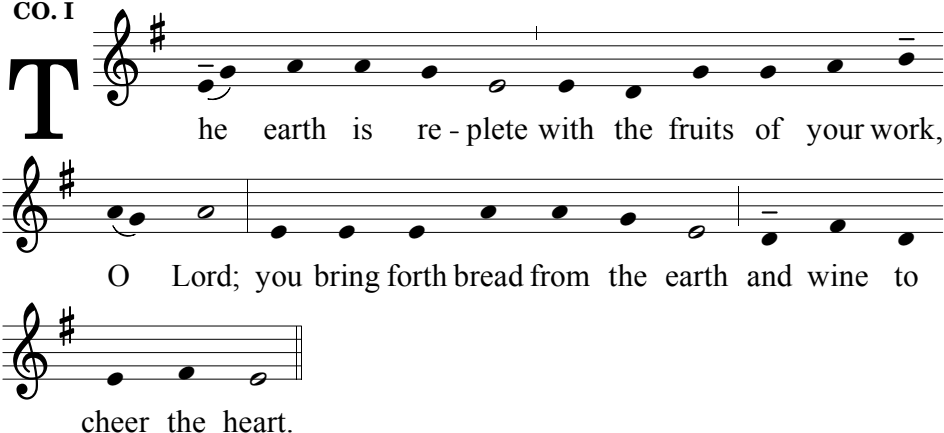
O Lord, for I cry to you all the day long.

OF. II

I  have wai - ted, wai - ted for the Lord, and

he looked down u - pon me. He heard my prayer, and

he put a new song in - to my mouth, a hymn to

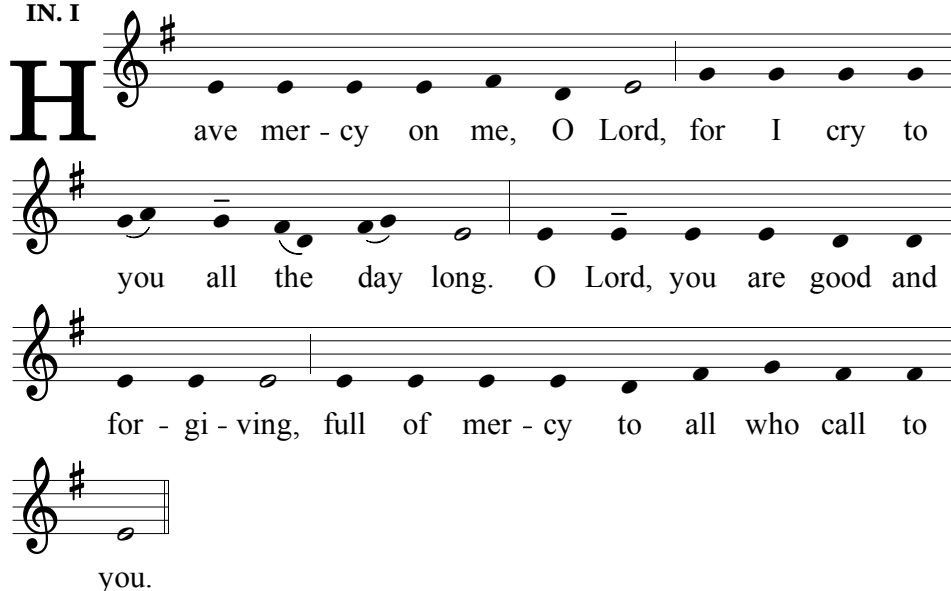


CO. I






TWENTY-SECOND SUNDAY IN ORDINARY TIME



IN. I



82
OF. II


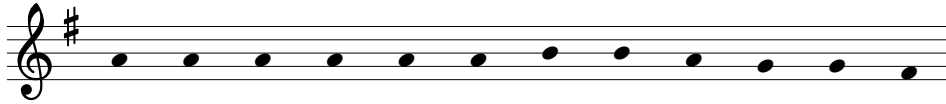

L 
look down, O Lord, to help me let there

be shame and con - fu - sion on those who seek my

life. Look down, O Lord, to help me.

CO. I

H 
ow great is the good-ness, Lord, that you keep for

those who fear you.

TWENTY-THIRD SUNDAY IN ORDINARY TIME

IN. I

Y 
ou are just, O Lord, and your judg-ment is right;

treat your ser - vant in ac - cord with your mer - ci - ful

love.

OF. per

I Da-niel, have prayed to my God, say-ing: 'Gra-
 cious-ly hear, O Lord, the prayers of your ser-vant. Let
 your face shine on your sanc-tu-a-ry; and gra-cious-
 ly turn to-ward this peo-ple, u-pon whom your name
 has been in-voked, O God.

CO. I

I am the light of the world, says the Lord; who-
 e-ver fol-lows me will not walk in dark-ness, but
 will have the light of life.

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

IN. I

G

ive peace, O Lord, to those who wait for you, that
your pro-phets be found true. Hear the prayers of your ser-
vant, and of your peo - ple Is - rael.

OF. per

YEARS A & B

M

oses con - se - cra - ted an al - tar to the Lord,
pre - sen - ting u - pon it ho - lo - causts and sa - cri-
fi - cial vic - tims. He made the eve - ning sa - cri - fice
as a fra - grant of - fe - ring to the Lord God, in
the sight of the sons of Is - rael.

OF. per

M


o - ses prayed in the sight of the Lord his God,
and said: 'Why, O Lord, is your anger en - kin - dled a-
gainst your peo - ple? Let the an - ger of your spi - rit
cease. Be mind - ful of Ab - ra - ham, I - saac and Ja-
cob, to whom you swore to give a land flo - wing with
milk and ho - ney.' And the Lord was ap-peased from the
e - vil which he said he would in - flict u - pon his
peo - ple.

CO. I

H **ow** pre-cious is your mer - cy, O God! The chil-
dren of men seek shel - ter in the sha - dow of your
wings.

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

IN. I

I **am** the sal - va - tion of the peo - ple, says
the Lord. Should they cry to me in a - ny dis - tress,
I will hear them, and I will be their Lord for e-
ver.

OF. VIII

I f I walk a - mid af - flic - tion, you will
 give me life, O Lord. You will stretch out your hand
 a - gainst the an - ger of my foes; your right hand
 has saved me.

CO. VIII

You have laid down your pre - cepts to be care - ful -
 ly kept; may my ways be firm in kee - ping your
 sta - tutes.

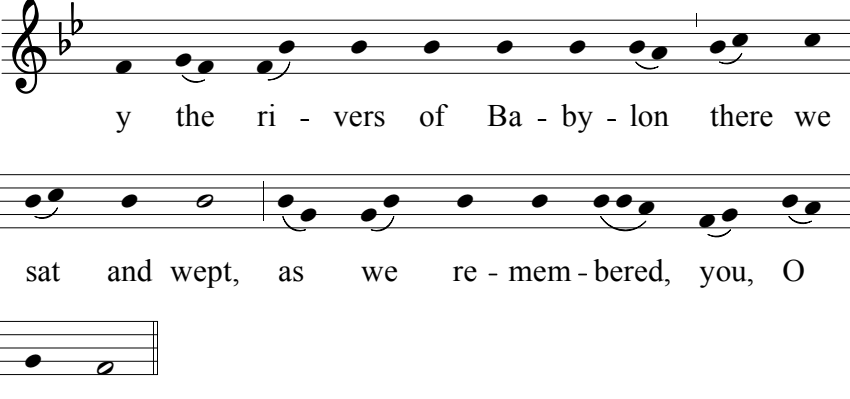
TWENTY-SIXTH SUNDAY IN ORDINARY TIME

IN. VIII

A 

ll that you have done to us, O Lord, you have
done with true judgment, for we have sinned a - gainst you
and not o - beyed your com-mandments. But give glo - ry
to your name and deal with us ac - cor - ding to the
boun - ty of your mer - cy.

OF. VIII

B 

y the ri - vers of Ba - by - lon there we
sat and wept, as we re - mem - bered, you, O
Si - on.

CO. VIII

R e - mem - ber your word to your ser - vant, O Lord,
 by which you have gi - ven me hope. This is my com -
 fort when I am brought low.

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

IN. VIII

W ith - in your will, O Lord, all things are e - sta -
 blished, and there is none that can re - sist your will. For
 you have made all things, the hea - ven and the earth, and
 all that is held with - in the cir - cle of hea - ven;
 you are the Lord of all.

OF. per

I n that land, there was a man named Job: blameless, up-right and God fear-ing. Sa - tan sought to tempt him, and the Lord gave him po - wer o - ver his possessions and bo - dy. And so he de-stroyed all of Job's pos - ses - sions and his chil-dren; and in - deed, he ra-vished his flesh with grie-vous ul - cers.

CO. VIII

T he Lord is good to those who hope in him, to the soul that seeks him.

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

IN. VIII

I

f you, O Lord, should mark i - ni - qui - ties,
 Lord, who could stand? But with you is found for - give-
 ness, O God of Is - rael.

OF. VIII

R

e - mem - ber me, O Lord, you who have do - mi -
 nion o - ver e - very po - wer. Put fit - ting words
 in - to my mouth, that my speech might be plea - sing
 in the pre - sence of the King.

CO. I

CO. I

T he rich suf - fer want and go hun - gry, but those

who seek the Lord lack no bles - sing.

TWENTY-NINETH SUNDAY IN ORDINARY TIME

IN. VIII

IN. VIII

T

o you I call; for you will sure - ly heed me,

O God; turn you ear to me; hear my words. Guard me

as the ap - ple of your eye; in the sha - dow of your

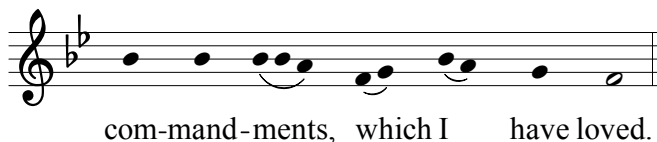
wings pro - tect me.

OF. VIII

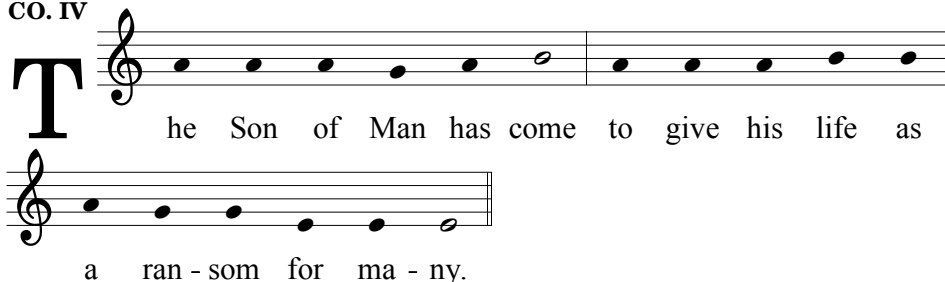
OF. VIII

I will pon - der your sta - tutes, which I have

great - ly loved; and I will lift my hands to your

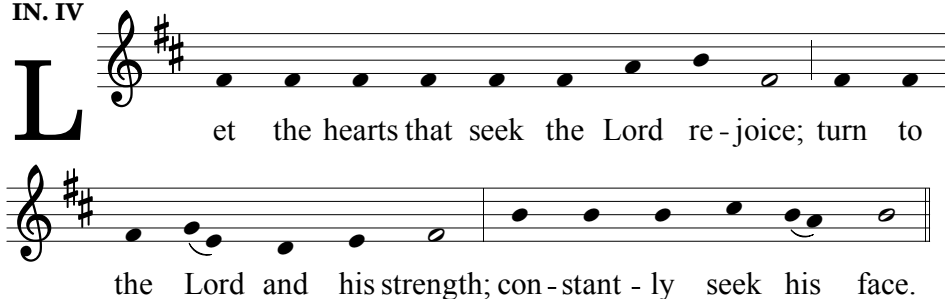


CO. IV

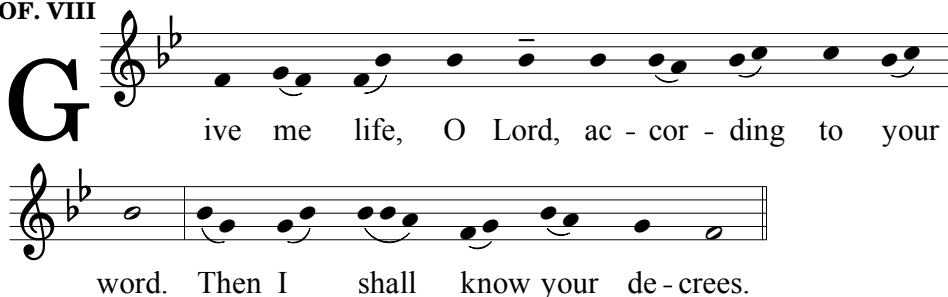


THIRTIETH SUNDAY IN ORDINARY TIME

IN. IV



OF. VIII



CO. IV

W e will ring out our joy at your sa - ving help
and e - xult in the name of our God.

THIRTY-FIRST SUNDAY IN ORDINARY TIME

IN. VI

F or - sake me not, O Lord, my God; be not far
from me! Make haste and come to my help, O Lord, my
strong sal - va - tion!

OF. VIII

B less the Lord, O my soul, and for - get not
all his be - ne - fits; and your youth shall be re -
newed like the ea - gle's.

CO. I

Y ou will show me the path of life, the full-ness
of joy in your pre-sence, O Lord.

THIRTY-SECOND SUNDAY IN ORDINARY TIME

IN. I

L et my prayer come in - to your pre-sence. In - cline
your ear to my cry for help, O Lord.

OF. IV

L et my steps be gui - ded by your pro - mise;
may e - vil ne - ver rule me, O Lord.

CO. I

T he dis - ci - ples re - cog-nized the Lord Je - sus
in the brea-king of bread.

THIRTY-THIRD SUNDAY IN ORDINARY TIME

IN. I

T

he Lord said: I think thoughts of peace and not
of af - flic - tion. You will call u - pon me, and I
will an - swer you, and I will lead back your cap - tives
from ev - ery place.

OF. IV

O

ut of the depths I cry to you, O Lord;
Lord, hear my voice! Out of the depths I cry to
you, O Lord.

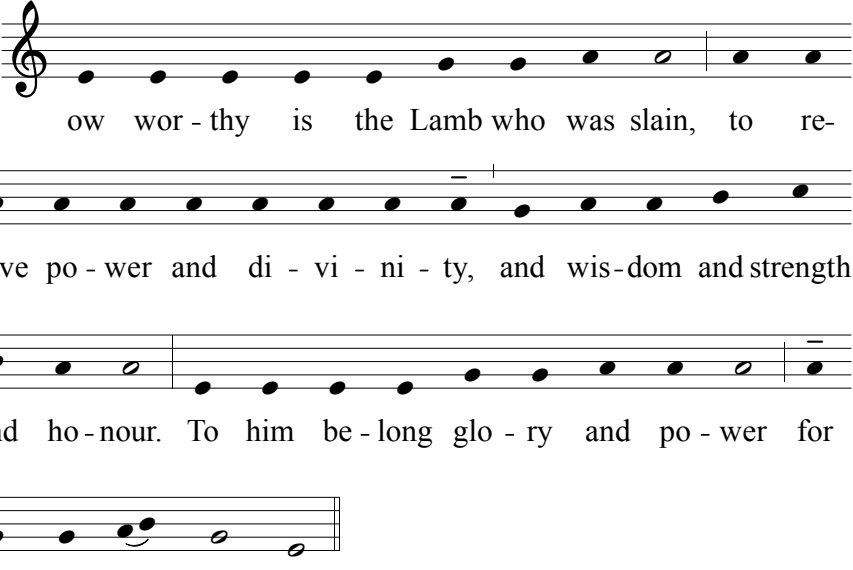
CO. I

T  o be near God is my hap - pi - ness, to place

 my hope in God the Lord.

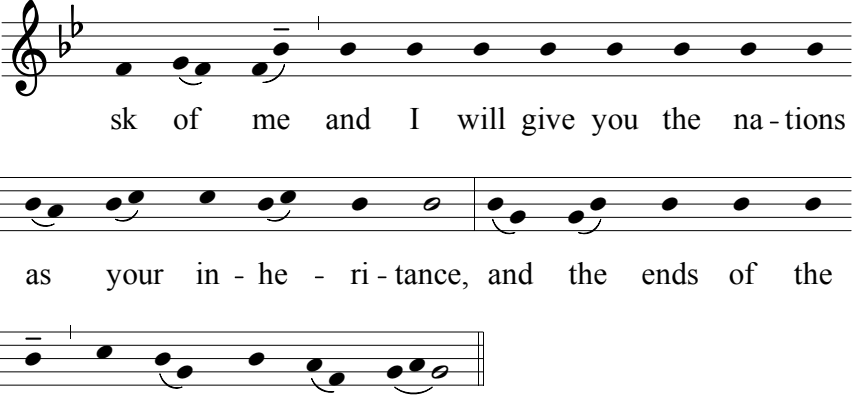
CHRIST THE KING

IN. III

H 

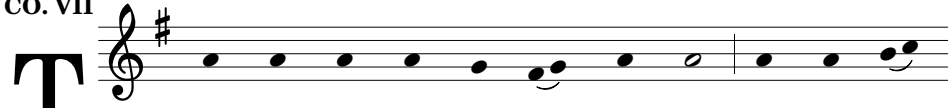
ow wor - thy is the Lamb who was slain, to re-
ceive po - wer and di - vi - ni - ty, and wis - dom and strength
and ho - nour. To him be - long glo - ry and po - wer for
e - ver and e - ver.

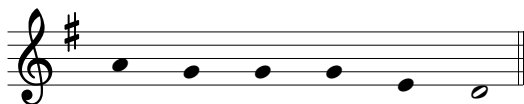
OF. II

A 

sk of me and I will give you the na - tions
as your in - he - ri - tance, and the ends of the
earth as your pos - ses - sion.

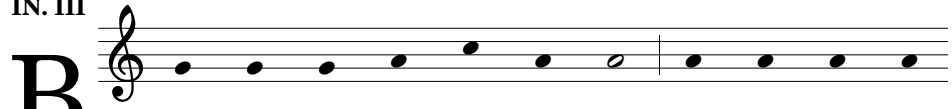
CO. VII


T  he Lord sits as King for e - ver. The Lord will


 bless his peo - ple with peace.

TRINITY SUNDAY

IN. III

B  les - sed be God the Fa - ther, and the On - ly

 Be - got - ten Son of God, and al - so the Ho - ly Spi-

 rit, for he has shown us his mer - ci - ful love.

OF. I

B

les - sed be God the Fa - ther and the On - ly
Be - got - ten Son of God, and al - so the Ho -
ly Spi - rit: for he has shown us his mer - ci -
ful love.

CO. I

S

ince you are chil - dren of God, God has sent in -
to your hearts the Spi - rit of his Son, the Spi - rit
who cries out: Ab - ba, Fa - ther.

CORPUS CHRISTI

IN. V

H

e fed them with the fi - nest wheat and sa - tis-
fied them with ho - ney from the rock.

OF. IV

T

he Lord o-pened the gates of hea - ven, and
rained down man - na u - pon them to eat, and gave
them bread from hea - ven: man ate the bread of an-
gels.

CO. VIII

W

ho - e - ver eats my flesh and drinks my blood
re - mains in me and I in him, says the Lord.

SACRED HEART

IN. III

T

he de - signs of his Heart are from age to age,

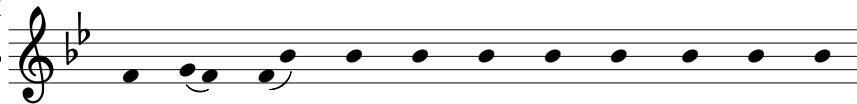


to res - cue their souls from death, and to keep them a-



live in fa - mine.

OF. VIII

M

y heart has a - wai - ted re-proach and af - flic-



tion, and I looked for one who would grieve with me, but



there was none. I sought for one who would con - sole



me, and I found none. They gave me gall for my

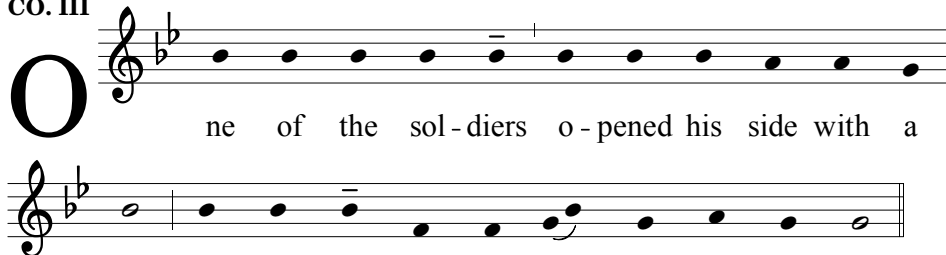


food, and in my thirst they gave me vi - ne - gar



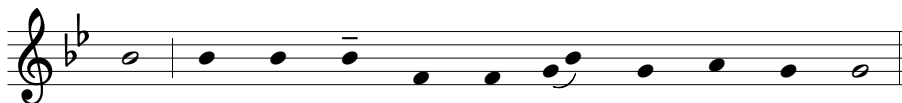
to drink.

CO. III



O

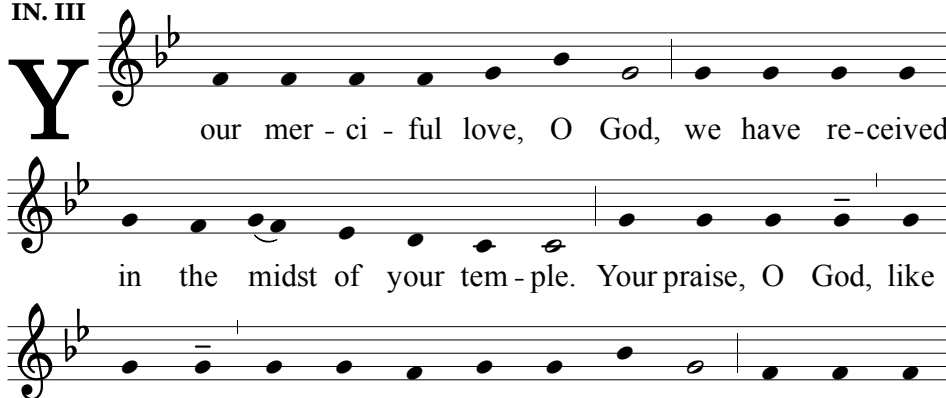
ne of the sol-diers o-pened his side with a



lance, and at once there came forth blood with wa-ter.

PRESENTATION OF THE LORD

IN. III

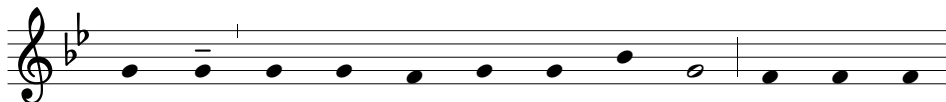


Y

our mer-ci-ful love, O God, we have re-ceived



in the midst of your tem-ple. Your praise, O God, like

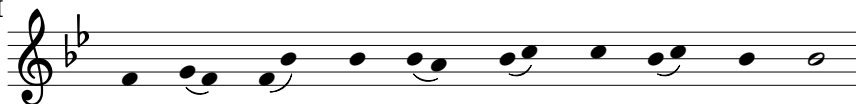


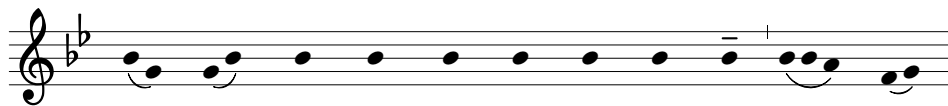
your name, rea-ches the ends of the earth; your right hand




is filled with sa-ving jus-tice.

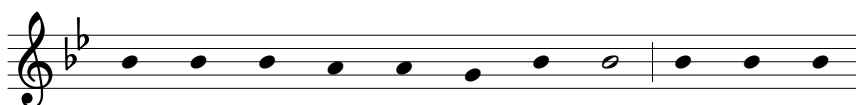
OF. VIII


G  ra - cious-ness is poured out u - pon your lips,

 for God has blessed you for e - ver more, and from

 age to age.

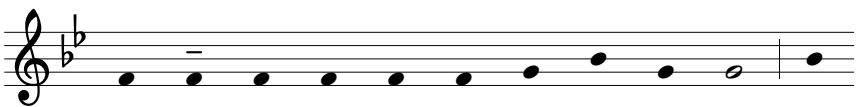

CO. III

M  y eyes have seen your sal - va - tion, which you pre-


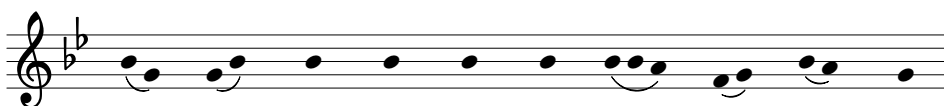

 pared in the sight of all the peo-ples.

SAINT JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY


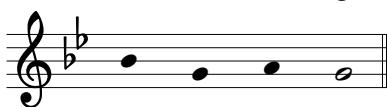
IN. VIII

B  e - hold, a faith - ful and pru - dent ste - ward, whom

 the Lord set o - ver his household.

OF. VIII

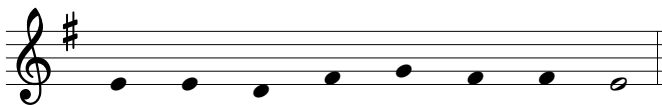
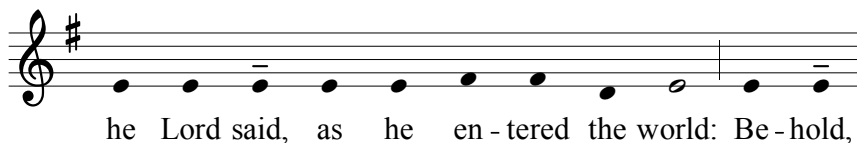
M  y truth and my mer - cy shall be with him;

 and in my name shall his might be e - xal -

 ted.

CO. III

W  ell done, good and faith - ful ser - vant. come, share

 your ma - ster's joy.

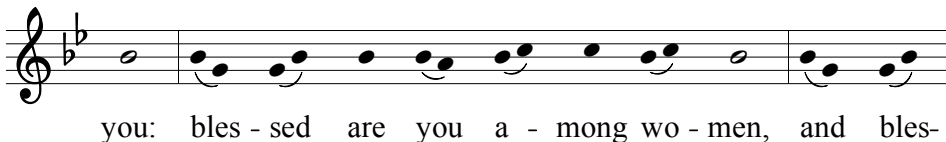
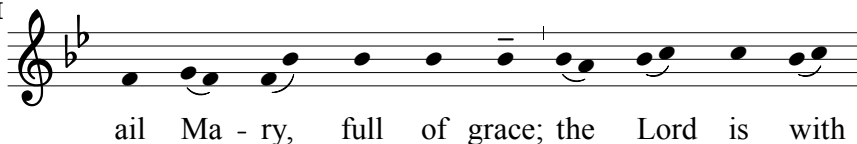
THE ANNUNCIATION OF THE LORD

IN. I

T

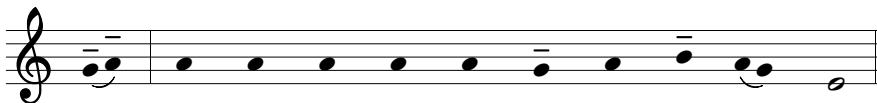
I come to do your will, O God.

OF. VIII

H

sed is the fruit of your womb.

CO. IV

B

son; and his name will be called Em - ma - nu - el.

THE NATIVITY OF SAINT JOHN THE BAPTIST

IN. VIII

H e will be great in the sight of the Lord and
 will be filled with the Ho - ly Spi - rit, e - ven from
 his mo-ther's womb; and ma - ny will re - joice at his
 birth.

OF. VIII

T he just will flou - rish like the palm tree, and
 grow like a Le - ba - non ce - dar.

CO. VII

B les - sed be the Lord, the God of Is - ra - el! He
 has vi - si - ted his peo - ple and re-deemed them.

SAINTS PETER AND PAUL, APOSTLES

IN. IV

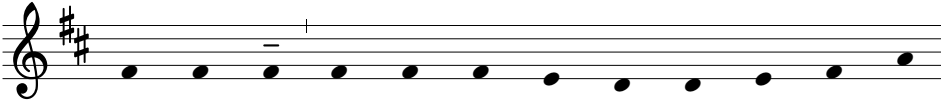
T hese are the ones who, li - ving in the flesh, plan-
 ted the Church with their blood; they drank the cha - lice
 of the Lord and be - came the friends of God.

OF. VIII


Y ou will make them prin - ces o - ver all the
 earth; they will re - mem - ber your name through all ge-
 ne - ra - tions.

CO. IV

P e - ter said to Je - sus: You are the Christ, the
 Son of the li - ving God. And Je - sus re - plied: You



are Pe - ter, and u - pon this rock I will build my




Church.

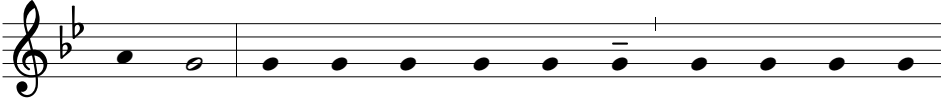
TRANSFIGURATION OF THE LORD

IN. II

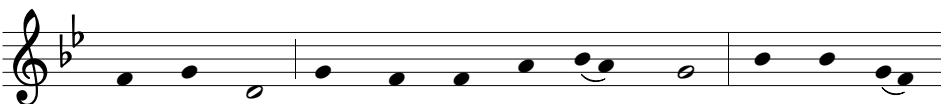
I




n a re - spen - dent cloud the Ho - ly Spi - rit



ap - peared. The Fa - ther's voice was heard: This is my be -



lo - ved Son, with whom I am well pleased. Lis - ten to



him.

OF. III

Y ou have crowned him with glo - ry and ho - nour;
 and you have es - tab - lished him o - ver the work of
 your hands, O Lord.

CO. VIII

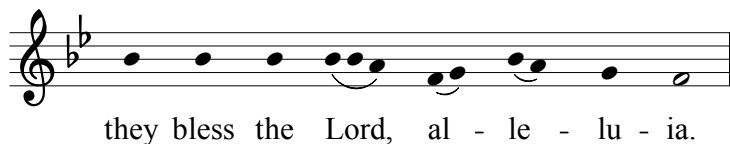
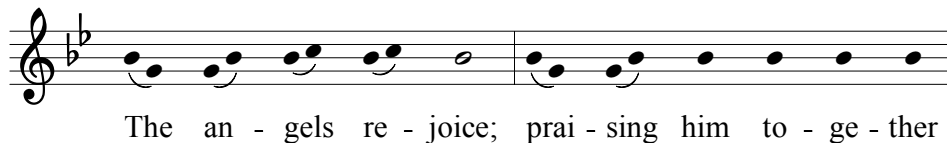
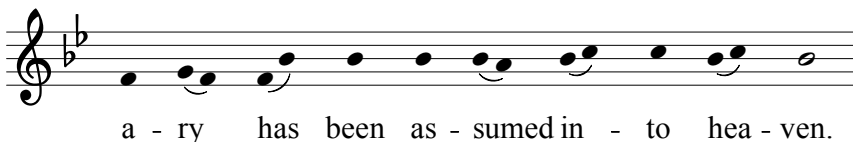
W hen Christ ap - pears, we shall be like him, for we
 shall see him as he is.

ASSUMPTION OF THE BLESSED VIRGIN MARY

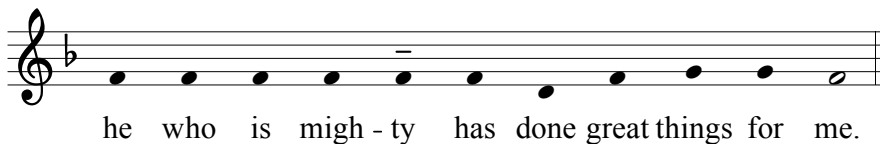
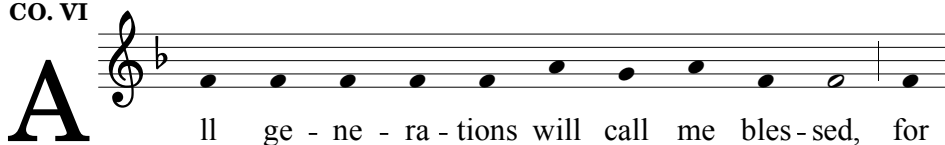
IN. VI

A great sign ap - peared in hea - ven: a wo - man
 clothed with the sun, and the moon be - neath her feet,
 and on her head a crown of twelve stars.

OF. VIII

M

CO. VI

A

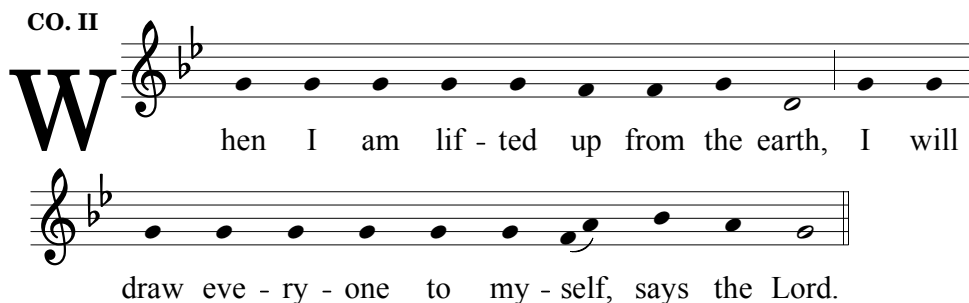
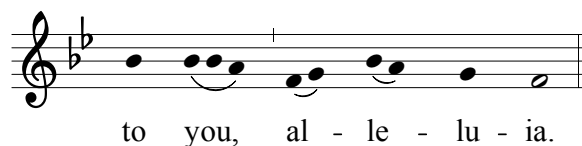
THE EXALTATION OF THE HOLY CROSS

IN. VII

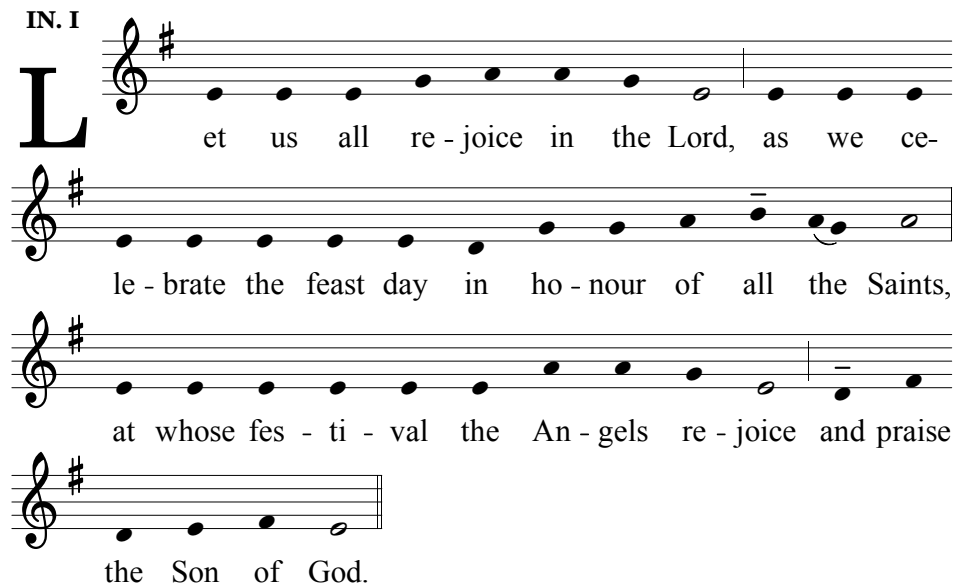
W e should glo - ry in the Cross of our Lord Je-
 sus Christ, in whom is our sal - va - tion, life and res-
 sur - rec - tion, through whom we are saved and de - li-
 vered.

OF. VIII

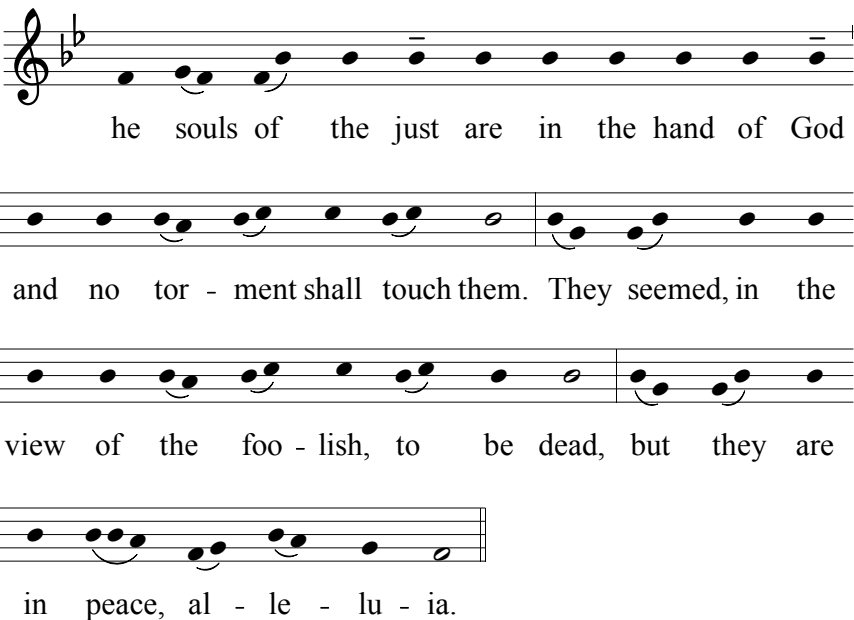
B y the sign of the ho - ly cross, O Lord, pro-
 tect your peo - ple from e - very snare of e - very foe;
 that we may pre - sent plea - sing wor - ship to you,
 and that our sa - cri - fice may be ac - cep - ta - ble



ALL SAINTS



OF. VIII

T 

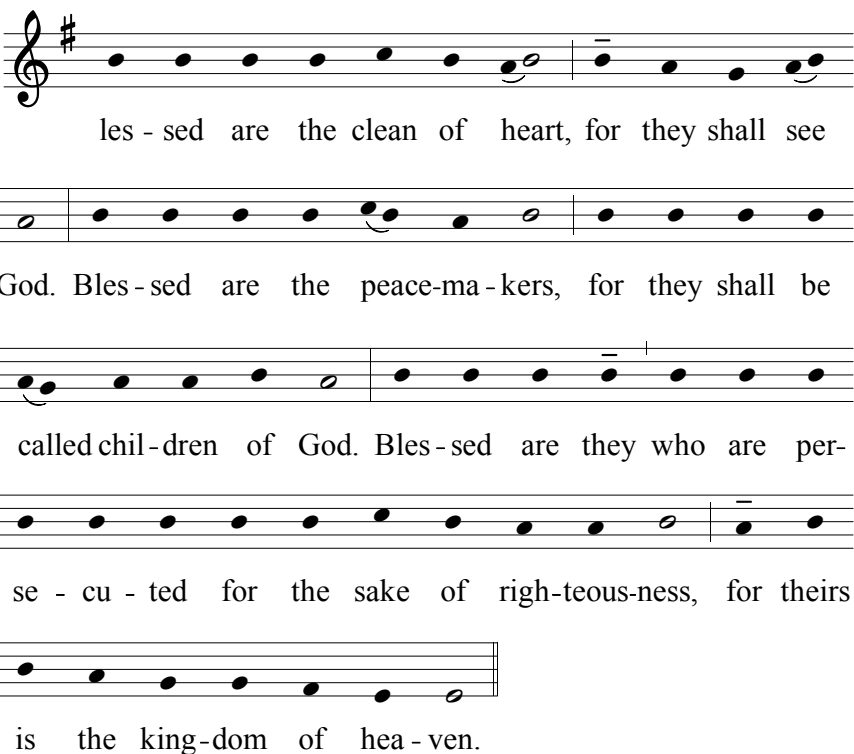
he souls of the just are in the hand of God

and no tor - ment shall touch them. They seemed, in the

view of the foo - lish, to be dead, but they are

in peace, al - le - lu - ia.

CO. I

B 

les - sed are the clean of heart, for they shall see

God. Bles - sed are the peace - ma - kers, for they shall be

called chil - dren of God. Bles - sed are they who are per -

se - cu - ted for the sake of righ - teous - ness, for theirs

is the king - dom of hea - ven.

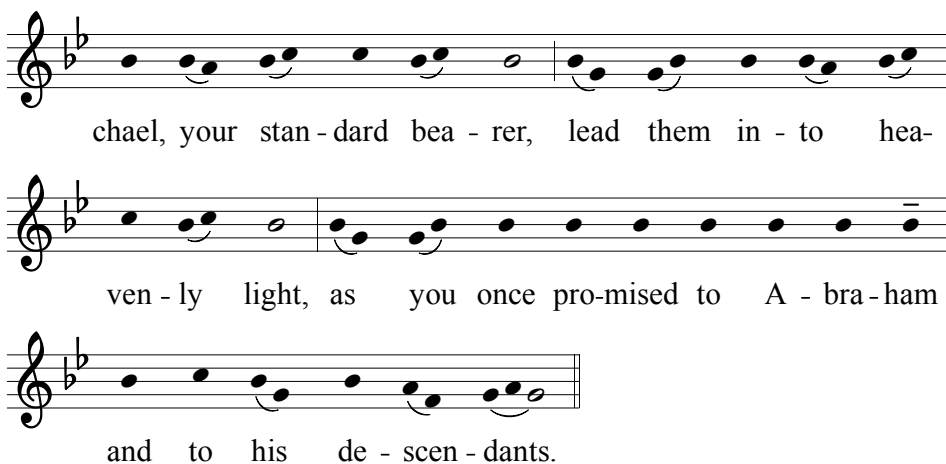
ALL SOULS

IN. IV

E t - er - nal rest grant un - to them, O Lord, and
 let per - pe - tual light shine u - pon them.

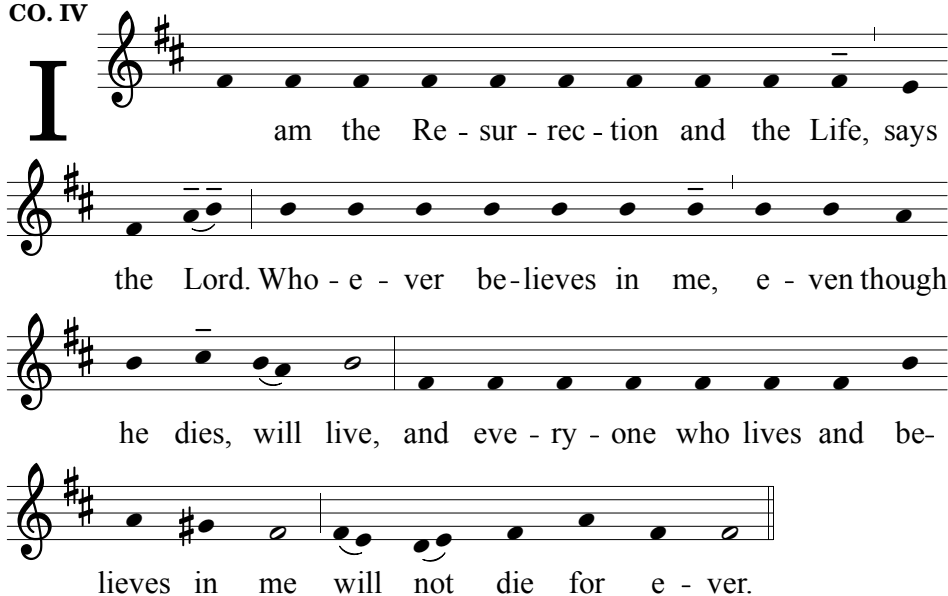
OF. II

O Lord Je - sus Christ, King of glo - ry, de -
 li - ver the souls of all the faith - ful de - par - ted
 from the pu - nishments of hell and from the depths of
 the pit. De - li - ver them from the mouth of the
 li - on, that the ne - ther-world may not de - vour them
 lest they fall in - to the dark-ness. But let Saint Mi -



chael, your stan - dard bea - rer, lead them in - to hea-
ven - ly light, as you once pro-mised to A - bra-ham
and to his de - scen - dants.

CO. IV



I am the Re - sur - rec - tion and the Life, says
the Lord. Who - e - ver be-lieves in me, e - ven though
he dies, will live, and eve - ry - one who lives and be-
lieves in me will not die for e - ver.

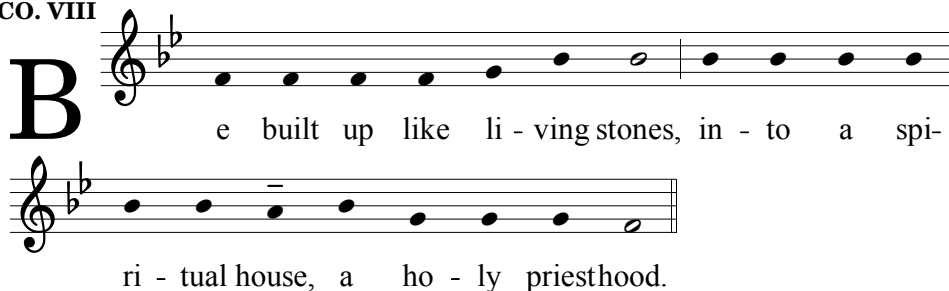
DEDICATION OF THE LATERAN BASILICA

IN. IV

I saw the ho - ly ci - ty, a new Je - ru -
 sa - lem, co - ming down out of hea - ven from God, pre -
 pared like a bride a - dorned for her hus - band.

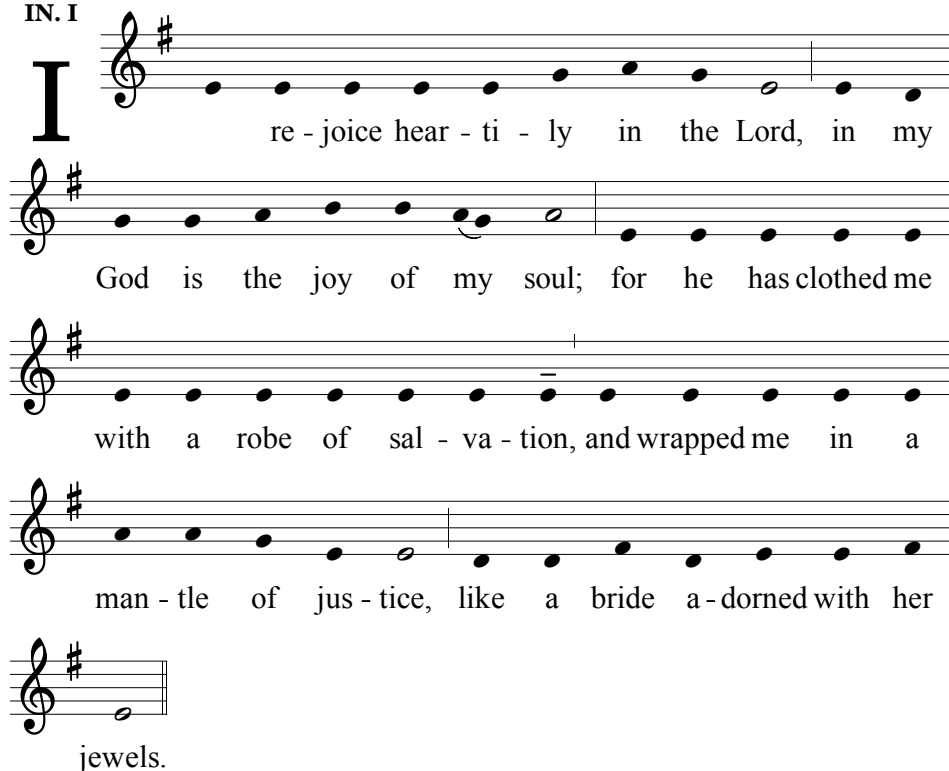
OF. VIII

L ord, God, in the sim - pli - ci - ty of my heart
 I have joy - ful - ly of - fered all things; and with
 great joy I have seen your peo - ple, who are pre - sent
 here. O God of Is - rael, pre - serve this good in - ten -
 tion, O Lord and God.



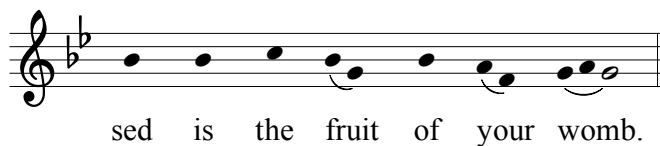
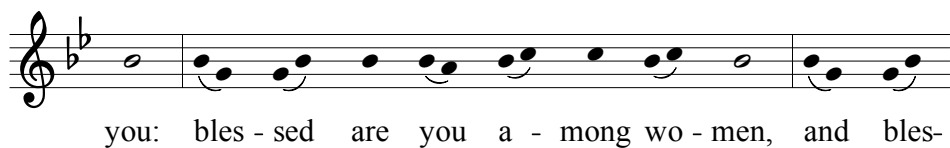
THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

IN. I

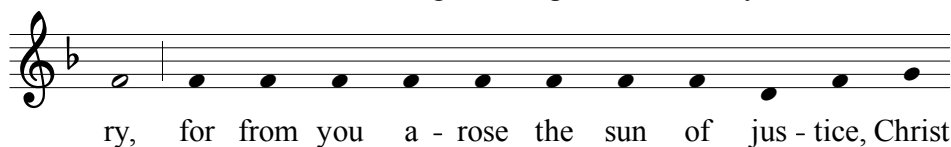
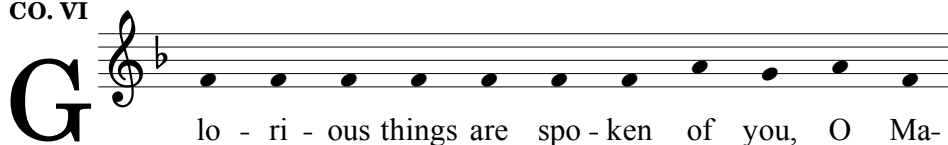


OF. II





CO. VI



COMMON OF THE DEDICATION OF A CHURCH

Inside the Church that was Dedicated

IN. IV

W on - der - ful are you, O God, in your ho - ly
place. The God of Is - rael him - self gives his peo - ple
strength and cou - rage. Bles - sed be God!

E.T.

Al - le - lu - ia.

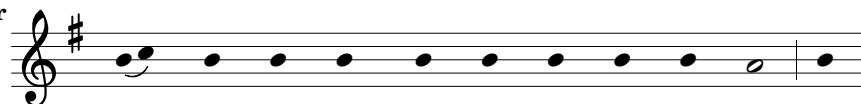
Outside the Church that was Dedicated

IN. IV

I saw the ho - ly ci - ty, a new Je - ru -
sa - lem, co - ming down out of hea - ven from God, pre -
pared like a bride a - dorned for her hus - band.

E.T.

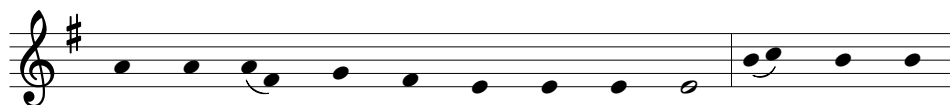
Al - le - lu - ia.

*OF. per***I**

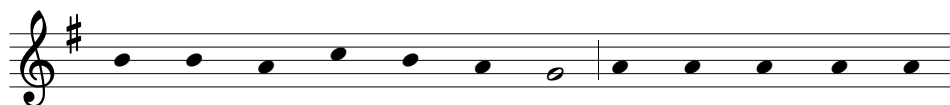
Da-niel, have prayed to my God, say-ing: 'Gra-



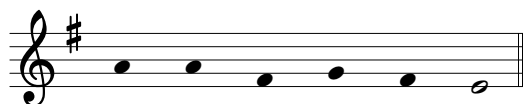
cious-ly hear, O Lord, the prayers of your ser-vant. Let



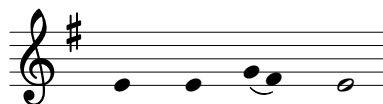
your face shine on your sanc-tu-a-ry; and gra-cious-



ly turn to-ward this peo-ple, u-pon whom your name



has been in-voked, O God.

E.T.

Al - le - lu - ia.

Inside the Church that was Dedicated

CO. II

Y ou are the tem - ple of God, and the Spi - rit
 of God dwells in you. The tem - ple of God, which you
 are, is ho - ly.

E.T.

Al - le - lu - ia.

Outside the Church that was Dedicated

CO. II

B e built up like li - ving stones, in - to a spi -
 ri - tual house, a ho - ly priesthood.

E.T.

Al - le - lu - ia.

COMMON OF THE BLESSED VIRGIN MARY

Advent

IN. II

T he an - gel said to Ma - ry: You have found fa-
 your with God. Be - hold, you will con-ceive and bear a
 son, and he will be called Son of the Most High.

Christmas Time

IN. II

O Vir - gin Mo - ther of God, he whom the whole
 world can - not con - tain clois-tered him - self with - in your
 womb, made man for us.

Easter Time

IN. II

Y ou have changed my mour-ning in - to dan - cing,
 O Lord, and have gir - ded me with joy, al - le - lu-
 ia.

Lent and Ordinary Time

IN. II

H ail, Ho - ly Mo - ther, who gave birth to the King,
 who rules hea - ven and earth for e - ver.

Outside Easter Time

OF. VIII

H ap - py are you, ho - ly Vir - gin Ma - ry, and
 most wor - thy of all praise, for from you a - rose
 the sun of ju - stice, Christ our God.

During Easter Time

OF. VIII

H ap - py are you, ho - ly Vir - gin Ma - ry, and
 most wor - thy of all praise, for from you a - rose
 the sun of ju - stice, Christ our God. Al - le - lu -
 ia.

Advent

CO. VI

B e - hold, a Vir - gin shall con - ceive and bear a
 son, and his name will be called Em - ma - nu - el.

Christmas Time

CO. VI

B les - sed is the womb of the Vir - gin Ma - ry,
 which bore the Son of the e - ter - nal Fa - ther.

Easter Time

CO. VI

R e - joyce, O Vir - gin Mo - ther, for Christ has ri -
 sen from the tomb, al - le - lu - ia.

Lent and Ordinary Time

CO. VI

B les - sed is the womb of the Vir - gin Ma - ry,
 which bore the Son of the e - ter - nal Fa - ther.

COMMON OF MARTYRS

Several Martyrs - Outside Easter Time

IN. I

T

he souls of the Saints are re - joi - cing in hea-
 ven, the Saints who fol-lowed the foot-steps of Christ, and
 since for love of him they shed their blood, they now e-
 xult with Christ for e - ver.

Detailed description: This musical score is for the 'Common of Martyrs' outside Easter time. It begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single staff. The lyrics are: 'he souls of the Saints are re - joi - cing in hea- ven, the Saints who fol-lowed the foot-steps of Christ, and since for love of him they shed their blood, they now e- xult with Christ for e - ver.' The music features a series of eighth and quarter notes, with a final cadence at the end.

Several Martyrs - During Easter Time

IN. I

C

ome, you bles - sed of my Fa - ther; re - ceive the
 king-dom pre-pared for you from the foun - da - tion of
 the world, al - le - lu - ia.

Detailed description: This musical score is for the 'Common of Martyrs' during Easter time. It begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single staff. The lyrics are: 'ome, you bles - sed of my Fa - ther; re - ceive the king-dom pre-pared for you from the foun - da - tion of the world, al - le - lu - ia.' The music features a series of eighth and quarter notes, with a final cadence at the end.

One Martyr - Outside Easter Time

IN. I

T his tru - ly is a Mar-tyr, who shed [his] / [her]
 blood for the name of Christ, who did not fear the threats of
 jud - ges but at-tained the hea - ven - ly king-dom.

The musical notation is written on three staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a whole note G4, followed by quarter notes A4, B4, C5, B4, A4, G4, and a half note F#4. The second staff continues with a whole note E4, followed by quarter notes D4, C4, B3, A3, G3, and a half note F#3. The third staff continues with a whole note E3, followed by quarter notes D3, C3, B2, A2, G2, and a half note F#2. The lyrics are placed below the notes, with square brackets around '[his] / [her]'.

One Martyr - During Easter Time

IN. I

P er - pe - tual light will shine on your Saints, O Lord, and
 life with - out end for e - ver, al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a whole note G4, followed by quarter notes A4, B4, C5, B4, A4, G4, and a half note F#4. The second staff continues with a whole note E4, followed by quarter notes D4, C4, B3, A3, G3, and a half note F#3. The lyrics are placed below the notes, with a horizontal line over the word 'per' in the first line.

Several Martyrs - Outside Easter Time

OF. VIII

T he souls of the just are in the hand of God
and no tor - ment shall touch them. They seemed, in the
view of the foo - lish, to be dead, but they are
at peace.

Several Martyrs - During Easter Time

OF. VIII

T he hea - vens praise your won - ders and truth, O
Lord, in the as - sem - bly of your saints, al - le -
lu - ia, al - le - lu - ia.

One Martyr - Outside Easter Time

OF. VIII

I have wai - ted, wai - ted for the Lord, and he
 looked down u - pon me. He heard my prayer, and he
 put a new song in - to my mouth, a hymn to
 our God.

One Martyr - During Easter Time

OF. VIII

R e - jice in the Lord, and e - xult, O you
 just; and ring out your joy, all you up - right of
 heart, al - le - lu - ia, al - le - lu - ia.

Several Martyrs - Outside Easter Time

CO. I

S ee how rich is the Saints' re - ward from God; they
 died for Christ and will live for e - ver.

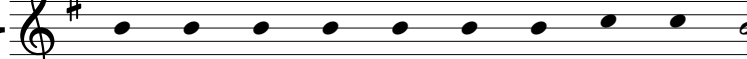
Several Martyrs - During Easter Time

CO. I

T o the vic - tor I will give the right to eat
 from the tree of life, which is in the pa - ra - dise
 of my God, al - le - lu - ia.

CO. I

W



ho - e - ver lo - ses his life for my sake, will

find it in e - ter - ni - ty, says the Lord.

One Martyr - During Easter Time

CO. I

How pre-cious in the eyes of the Lord is the
death of his ho - ly ones, al - le - lu - ia.

COMMON OF PASTORS

Pope or Bishop

IN. VIII

B e - hold a great priest, who in his days pleased
 God; there-fore in ac - cor-dance with his pro-mise, the
 Lord gave him growth for the good of his peo - ple.

E.T.

Al - le - lu - ia.

Several Pastors

IN. VIII

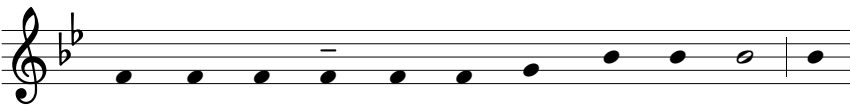
P riests of God, bless the Lord; praise the Lord, all who
 are ho - ly and hum - ble of heart.

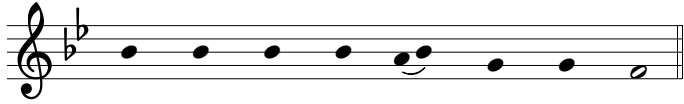
E.T.


Al - le - lu - ia.

One Pastor

IN. VIII

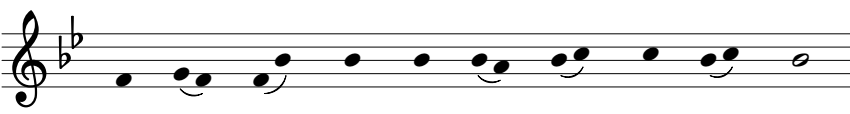
Y  our priests, O Lord, shall be clothed with jus - tice; your

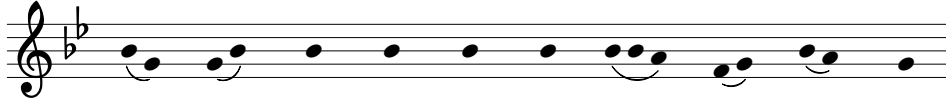
 ho - ly ones shall ring out their joy.


E.T.



Al - le - lu - ia.

OF. VIII

M  y truth and my mer - cy shall be with him;

 and in my name shall his might be e - xal-

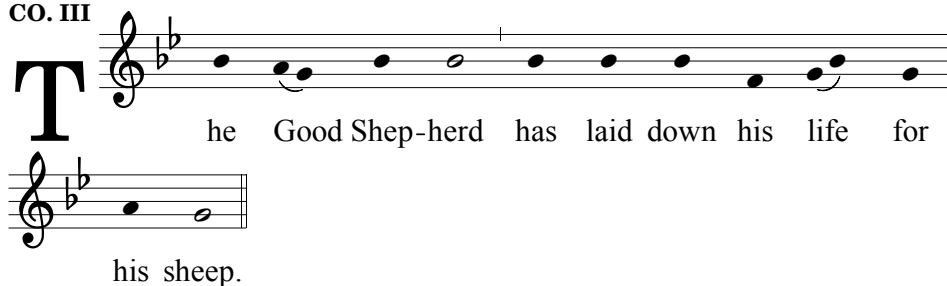
 ted.

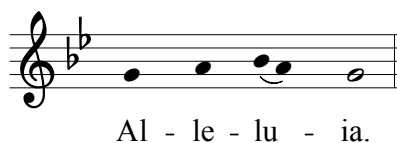
E.T.


Al - le - lu - ia.

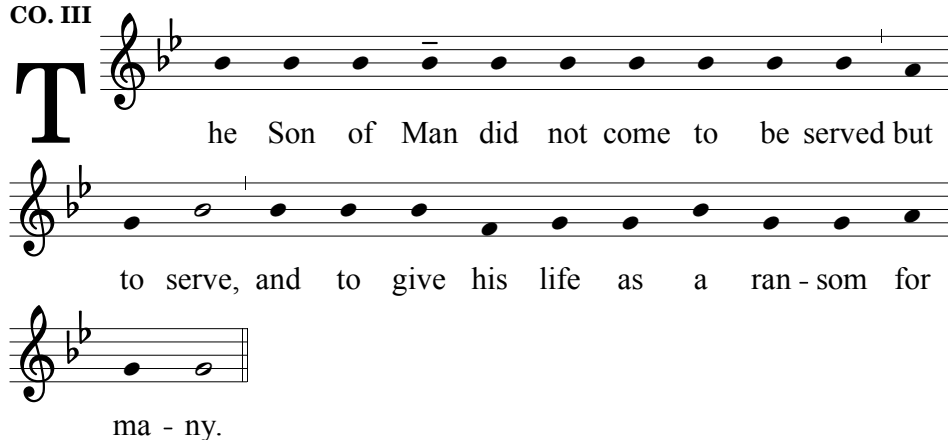
Pope or Bishop

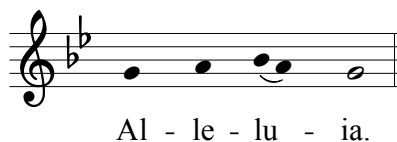
CO. III

T  he Good Shep-herd has laid down his life for his sheep.

E.T.
 Al - le - lu - ia.
Several Pastors


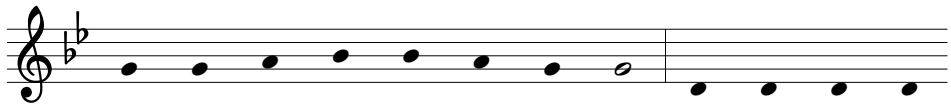

CO. III

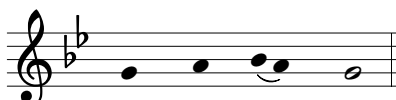
T  he Son of Man did not come to be served but to serve, and to give his life as a ran - som for ma - ny.

E.T.
 Al - le - lu - ia.

One Pastor

CO. III

T 
 his is the ste-ward, faith - ful and pru-dent, whom

 the Lord set o - ver his household, to give them their

 al - low - ance of food at the pro - per time.

E.T.

 Al - le - lu - ia.

COMMON OF DOCTORS

IN. III

I n the midst of the Church he o - pened his mouth,
 and the Lord filled him with the spi - rit of wis - dom
 and un - der - stan - ding and clothed him in a robe of
 glo - ry.

E.T.

Al - le - lu - ia.

OF. VIII

I t is good to give praise to the Lord, and
 to sing praise to your name, O Most High.

E.T.

Al - le - lu - ia.

138
CO. III

H

COMMON OF VIRGINS

Several Virgins

IN. VIII

T he vir - gins to the King are es - cor - ted a -
 mid glad - ness and joy; they are led with - in the tem -
 ple to the Lord and King.

E.T.

Al - le - lu - ia.

One Virgin

IN. VIII

H ere is a wise vir - gin, from a - mong the num -
 ber of the pru - dent, who went forth with ligh - ted lamp
 to meet Christ.

E.T.

Al - le - lu - ia.

OF. VIII

B less the Lord, O my soul, and for - get not
all his be - ne - fits; and your youth shall be re -
newed like the ea - gle's.

E.T.

Al - le - lu - ia.

Several Virgins

CO. III

T he bride-groom has come, and the vir - gins who
were rea - dy have gone with him in - to the wed-ding
feast.

E.T.

Al - le - lu - ia.

One Virgin

CO. III

B

e - hold, the Bridegroom is co-ming; come out to
meet Christ the Lord.

E.T.

Al - le - lu - ia.

COMMON OF HOLY MEN AND WOMEN

Several Saints

IN. VIII

M ay all your works thank you, O Lord, and all
your Ho - ly ones bless you. They shall speak of the glo-
ry of your reign, and de - clare your migh - ty deeds.

E.T.

Al - le - lu - ia.

One Saint

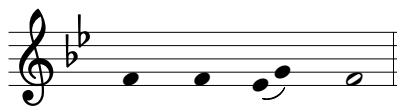
IN. VIII

T he law of truth was in his mouth; no dis - ho-
nes - ty was found on his lips. He walked with me in
in - te - gri - ty and peace, and turned ma - ny a - way



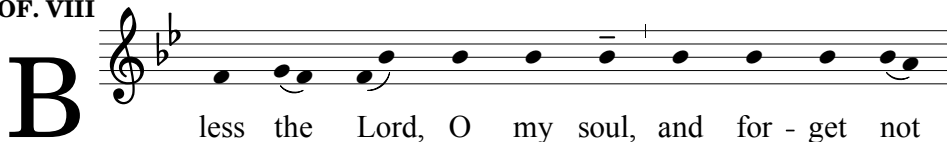
from e - vil.

E.T.



Al - le - lu - ia.

OF. VIII



B less the Lord, O my soul, and for - get not

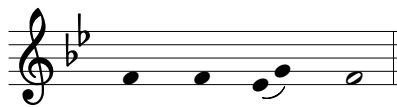


all his be - ne - fits; and your youth shall be re-



newed like the ea - gle's.


E.T.

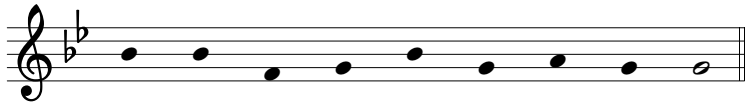


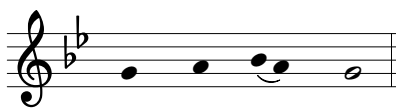
Al - le - lu - ia.

Several Saints

CO. III

T  he just shall re - joice at the pre-sence of God;

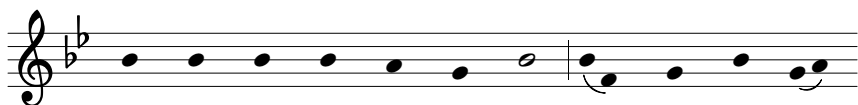
 they shall e - xult with glad re - joi - cing.


E.T.



Al - le - lu - ia.

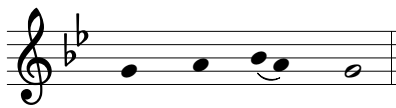
One Saint

CO. III

B  les - sed are the clean of heart, for they shall see

 God. Bles - sed are the peace - ma - kers, for they shall be

 called chil - dren of God.

E.T.


Al - le - lu - ia.

NUPTIAL MASS

IN. I

M ay the Lord send you help from the ho - ly place,
 and give you support from Si - on. May he give you
 your heart's de - sire, and ful - fill ev - ery one of your
 plans.

E.T.

Al - le - lu - ia.

OF. I

T

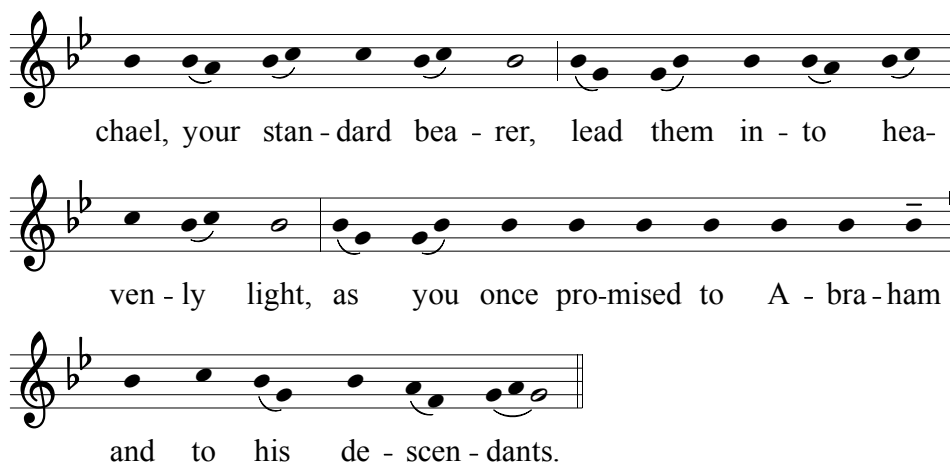
MASS FOR THE DEAD

IN. IV

E t - er - nal rest grant un - to them, O Lord, and
 let per - pe - tual light shine u - pon them.

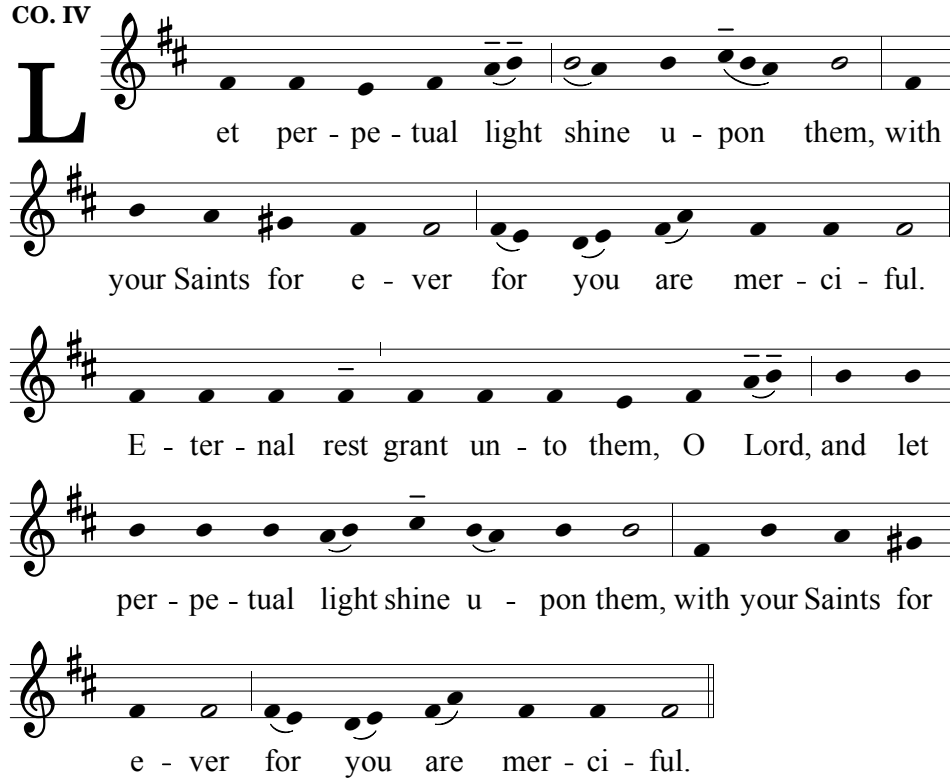
OF. II

O Lord Je - sus Christ, King of glo - ry, de -
 li - ver the souls of all the faith - ful de - par - ted
 from the pu - nishments of hell and from the depths of
 the pit. De - li - ver them from the mouth of the
 li - on, that the ne - ther-world may not de - vour them
 lest they fall in - to the dark-ness. But let Saint Mi -



chael, your stan - dard bea - rer, lead them in - to hea-
ven - ly light, as you once pro-mised to A - bra-ham
and to his de - scen - dants.

CO. IV



L et per - pe - tual light shine u - pon them, with
your Saints for e - ver for you are mer - ci - ful.
E - ter - nal rest grant un - to them, O Lord, and let
per - pe - tual light shine u - pon them, with your Saints for
e - ver for you are mer - ci - ful.