ENTRANCE, OFFERTORY
AND COMMUNION CHANTS

Peter R Johnson
# Table of Contents

## Introduction

*Introduction* 7

## Advent

*First Sunday of Advent* 15  
*Second Sunday of Advent* 16  
*Third Sunday of Advent* 17  
*Fourth Sunday of Advent* 18

## Christmas Season

*Christmas - Vigil Mass* 20  
*Christmas - Mass During the Night* 21  
*Christmas - Mass at Dawn* 22  
*Christmas - Mass During the Day* 23  
*The Holy Family* 24  
*Mary, the Mother of God* 25  
*Second Sunday after Christmas* 26  
*The Epiphany* 27  
*The Baptism of the Lord* 29

## Lent

*Ash Wednesday* 31  
*First Sunday of Lent* 32  
*Second Sunday of Lent* 33  
*Third Sunday of Lent* 34  
*Fourth Sunday of Lent* 36  
*Fifth Sunday of Lent* 38  
*Palm Sunday* 41

## Easter Triduum

*Thursday of the Lord's Supper* 42  
*Easter Vigil* 43
Easter Sunday

*Easter Season*

Second Sunday of Easter
Third Sunday of Easter
Fourth Sunday of Easter
Fifth Sunday of Easter
Sixth Sunday of Easter
The Ascension of the Lord
Seventh Sunday of Easter
Pentecost Sunday

*Ordinary Time*

Second Sunday in Ordinary Time
Third Sunday in Ordinary Time
Fourth Sunday in Ordinary Time
Fifth Sunday in Ordinary Time
Sixth Sunday in Ordinary Time
Seventh Sunday in Ordinary Time
Eighth Sunday in Ordinary Time
Ninth Sunday in Ordinary Time
Tenth Sunday in Ordinary Time
Eleventh Sunday in Ordinary Time
Twelfth Sunday in Ordinary Time
Thirteenth Sunday in Ordinary Time
Fourteenth Sunday in Ordinary Time
Fifteenth Sunday in Ordinary Time
Sixteenth Sunday in Ordinary Time
Seventeenth Sunday in Ordinary Time
Eighteenth Sunday in Ordinary Time
Nineteenth Sunday in Ordinary Time
Twentieth Sunday in Ordinary Time
Twenty-First Sunday in Ordinary Time
Twenty-Second Sunday in Ordinary Time
Twenty-Third Sunday in Ordinary Time
Twenty-Fourth Sunday in Ordinary Time
Twenty-Fifth Sunday in Ordinary Time
Twenty-Sixth Sunday in Ordinary Time 88
Twenty-Seventh Sunday in Ordinary Time 89
Twenty-Eighth Sunday in Ordinary Time 91
Twenty-Nineth Sunday in Ordinary Time 92
Thirtieth Sunday in Ordinary Time 93
Thirty-First Sunday in Ordinary Time 94
Thirty-Second Sunday in Ordinary Time 95
Thirty-Third Sunday in Ordinary Time 96

Other Solemnities & Feasts

Christ the King 98
Trinity Sunday 99
Corpus Christi 101
Sacred Heart 102
Presentation of the Lord 103
Saint Joseph 105
The Annunciation of the Lord 106
The Nativity of Saint John the Baptist 107
Saints Peter and Paul, Apostles 108
Transfiguration of the Lord 109
Assumption of the Blessed Virgin Mary 110
The Exaltation of the Holy Cross 112
All Saints 113
All Souls 115
Dedication of the Lateran Basilica 117
The Immaculate Conception of the Blessed Virgin Mary 118

Commons

Common of the Dedication of a Church 120
Common of the Blessed Virgin Mary 123
Common of Martyrs 127
Common of Pastors 133
Common of Doctors 137
Common of Virgins 139
Common of Holy Men and Women 142
Ritual Masses

Nuptial Mass 145
Mass for the Dead 147
INTRODUCTION

About this book
This book contains chants for the Entrance, Offertory and Communion antiphons of the Mass in English. Chants are provided for all Sundays and major feasts of the year. A selection of chants are also provided for the commons.

This book is written for church musicians by a ‘typical’, busy, parish musician. The chants are primarily written with cantors and choirs in mind, but their simplicity may also make it possible for them to be used in congregational singing in certain situations.

The author has attempted to balance simplicity, economy, flexibility and authenticity throughout.

For simplicity, a form of modern notation has been used, and Gregorian notation (‘square notation’) has been avoided, in order to make the music immediately accessible to church musicians who may be unfamiliar with Gregorian notation. The texts are set to (usually) straight-forward psalm tones, in which long melismas have been avoided.

Economy is achieved by a number of measures. As a result, the practice time required to learn the chants becomes pleasingly short (comparable to learning a hymn) once a choir or cantor starts using the chants from week to week.

The antiphons themselves are brief and may therefore easily be used on their own by a cantor or choir before or after a hymn. This is a good way of supplementing a congregational hymn with the text which is prescribed for that point in the Mass. Other editions of this work are available where psalm verses are also provided, and these may be added to elongate the chant – potentially allowing for the chant to be sung instead of a hymn.
For flexibility, an edition of this book is available with SATB settings for the Entrance and Communion chants, to enable singing in parts and/or to provide an organ accompaniment. Therefore, as well as being a useful resource for a cantor or small choir, it is hoped that this project will also be of some use to those choirs looking to sing in parts.

In order to achieve authenticity, the psalm tones are derived from various Gregorian sources (as described later) in modes I to VIII. The texts used for the chants are taken from official sources.

**Why is this book needed?**

In most Catholic parishes, a sung Mass will typically have hymns accompanying the Entrance, Offertory and Communion. This is quite understandable; there are many reasons why a hymn will often be a good choice for these points in the Mass.

However, although a hymn may very often be a good thing, it is not perhaps not ideal that hymnody has come to so completely dominate the music used at the Entrance, Offertory and Communion during the Mass. The ‘General Instruction to the Roman Missal’ tells us that the music which should in fact take pride of place is the Gregorian chant found in the Roman Gradual (the Church’s official ‘music book’ for the Mass).

However, here we encounter a problem: the music in the Roman Gradual is melismatic, it is in an unfamiliar form of notation, it is not tonal (in a major or minor key) but is instead modal (a form of music which is less familiar to the modern musician) and it lacks a ‘clear tune’. Critically, the chant is in Latin, where a chant in English may often be desired for one reason or another.

(The Simple Gradual (the Church’s official, simpler music book) reduces some of these difficulties, but in turn presents issues of its own, and has not proved popular.)
There has long been a need for simple English settings of the Propers. Excellent efforts have been made in recent years to address this need. In particular, Adam Bartlett's 'Simple English Propers' is a great resource, and Richard Rice's 'Simple Choral Gradual' has proved invaluable to many parish choirs. At the time of writing, there are other projects in the pipeline which are also being produced to fill this gap.

The author presents this book as an additional resource to be put at the disposal of the church musician of today. It is hoped that the particular features of this work, as described above, will make it of utility to church musicians in parishes and religious communities.

**Notation**

An adapted form of modern notation has been used which is broadly similar to that found in recent publications of the new translation of the Roman Missal.

Please note the following:

1. A full note head denotes a pulse of one beat:

   \[ \text{\includegraphics[width=1cm]{noteheads.s2}} \]

2. A minim denotes a pulse of two beats:

   \[ \text{\includegraphics[width=1cm]{noteheads.s1}} \]

3. Where a note is marked with a horizontal line, some slight elongation of the note is required:

   \[ \text{\includegraphics[width=1cm]{scripts.tenuto}} \]

4. Tied notes are spaced closer together to imitate the style of Gregorian chant notation. The fact that the notes are closer together does not have any particular rhythmic significance. In the example below, the tied notes should be sung at the same rhythm as the untied notes:

   \[ \text{\includegraphics[width=1cm]{clefs.G}} \]
5. The following denotes that one may take a very brief pause for breath if required:

```
\mid \\mid \\mid
```

6. This denotes that a short pause for breath should be observed:

```
\mid \mid \mid
```

7. This denotes that a longer pause for breath should be observed, and a slight ritardando may be inserted as one approaches the line:

```
\mid \mid \mid
```

8. This marks the end of a phrase, and a slight ritardando may also be used here:

```
\mid \mid
```

**Source of antiphon texts**

The English texts for the Entrance and Communion antiphons are taken from the new translation of the Roman Missal.

It may surprise the reader to learn that the Entrance and Communion antiphons found in the Roman Missal do not always correspond to the equivalent texts found in the Roman Gradual: the Communion antiphons, in particular, are often quite different.
In the interests of avoiding confusion and keeping things simple, this book uses the Entrance and Communion antiphons from the Roman Missal, rather than the antiphons from the Roman Gradual, because these are the texts that most parishioners will have to hand (in their missal, missalette, or parish leaflet). In the author’s view this is likely to be the most straight-forward, practical and confusion-free approach. However, the author entirely appreciates the arguments in favour of choosing the Roman Gradual texts for the Entrance and Communion instead, and therefore accepts that choosing the Roman Missal as the source of these texts will (inevitably) not please everyone. (A full discussion in relation to the distinction between the Propers in the Roman Gradual and the Roman Missal, and the arguments in favour of choosing one over the other is beyond the scope of this introduction.)

The Roman Missal does not contain Offertory antiphons; instead, English translations of the Offertory texts found in the Roman Gradual have been used. These have been taken from the ‘Lumen Christi Missal’, with the kind permission of Adam Bartlett. (These Offertory antiphons were translated from the Roman Gradual as follows. Where English translations of the Offertory texts in the Roman Gradual could be found in one of the Entrance or Communion antiphons found elsewhere in the Roman Missal, these texts were used. Where not, the texts were translated into English from the Roman Gradual using the same principles - and the same style - of translation which underpinned the new translation of the Roman Missal.)

Music
The Entrance and Communion antiphons are set to a variety of psalm tones which have been adapted from various Gregorian chant sources. These psalm tones follow a formula which is well-suited to the rhythm and accent pattern of the English language (which is different in many important respects to the rhythm and accent pattern of Latin). More details about in this regard may be found in ‘Entrance and Communion Chants: Choirbook with Revised Grail Psalms’.
The Offertory antiphons are set to the Gregorian solemn psalm tones for modes I, II, IV and VIII (and, on some occasions, a setting of ‘tonus perigrinus’). The solemn psalm tones have a quite different feel to the psalm tones used for the Entrance and Communion chants, which ensures a welcome degree of variety, also reflecting the fact that the Offertory chants in the Roman Gradual are usually considerably more melismatic than the Entrance or Communion chants. The Offertory chants may require a little practice at first.

Other books in this series
Different church musicians have very different musical needs. To reflect this, a number of books are available in this series:

1. 'Entrance, Offertory and Communion Chants' - a short book containing only the antiphon texts.

2. 'Entrance, Offertory and Communion Chants: With Revised Grail Psalms' - a longer book containing both the antiphons and seasonal psalm verses for the Entrance, Offertory and Communion chants. The psalm verses are written out underneath the music for ease of use (rather than being pointed).

3. 'Entrance and Communion Chants: Choirbook with Revised Grail Psalms' - containing both the antiphons and seasonal psalm verses for the Entrance and Communion chants, set to SATB music for singing the chants in parts (or for use as an organ accompaniment).

It is also hoped at some stage to add 'Entrance, Offertory and Communion Chants: With Grail Psalms' and 'Entrance and Communion Chants: Choirbook With Grail Psalms' which use the original Grail psalms.
Acknowledgements

I am grateful to Adam Bartlett, not only for his many enormous contributions to church music in recent years, but most particularly for his kind permission to use the translations of the Offertory antiphons from his ‘Lumen Christi Missal’ in this book.

I am grateful to the developers of lilypond, a freeware program which made the production of this book possible.

I would also like to thank Annette Singh for all her hard work helping with the music at St Peter’s, Hatfield, and for singing these chants with so much skill over the last few years.

I am also enormously grateful to my dear family for their ongoing support while I have been working on this project.

Peter R Johnson

May 2013
FIRST SUNDAY OF ADVENT

IN. IV

O you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame.

Nor let my enemies exult over me; and let none who hope in you be put to shame.

OF. VIII

O you, O Lord, I lift up my soul. O my God, in you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be
Co. I  
He Lord will bestow his bounty, and our earth shall yield its increase.

SECOND SUNDAY OF ADVENT

In. IV  
People of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.

Op. VIII  
You will turn us, O God, and restore our
life, and your people shall rejoice in you. Let us see, O Lord, your mercy, and grant us your salvation.

CO. I

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.

THIRD SUNDAY OF ADVENT

IN. IV

Rejoice in the Lord always; again I say, rejoice. Indeed the Lord is near.
OF. VIII

You have blessed, O Lord, your land; you have turned away the captivity of Jacob. You forgave the guilt of your people.

CO. I

Say to the faint of heart: Be strong and do not fear. Behold, our God will come, and he will save us.

FORTH SUNDAY OF ADVENT

Rop down dew from above, you heavens, and let the clouds rain down the Just One; let the earth be opened, and bring forth a Saviour.
Ail Mary, full of grace, the Lord is with you. Blessed are you among women and blessed is the fruit of your womb.

E - hold, a Virgin shall conceive and bear a son; and his name will be called Em - ma - nu - el.
Christopher - Vigil Mass

IN. II

Today you will know that the Lord will come, and he will save us, and in the morning you will see his glory.

OF. VIII

Gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory!

CO. VII

The glory of the Lord will be revealed, and all flesh will see the salvation of our God.
CHRISTMAS - MASS DURING THE NIGHT

IN. II

he Lord said to me: You are my son. It is
I who have be-got-ten you this day.

OF. VIII

et the hea-vens re-joice, and the earth exult
be-fore the face of the Lord; for he is co-
ming.

CO. VII

he Word be-came flesh, and we have seen his
glo-ry.
Christmas - Mass at Dawn

IN. II

Today a light will shine upon us, for the Lord is born for us; and he will be called Won-drous God, Prince of peace, Fa-ther of fu-ture a-ges: and his reign will be with-out end.

OP. VIII

God has e-stab-lished the world, and it will not be moved; your throne, O God, has been pre-pared from of old. O Lord, you are from all e-ter-
ni-ty.
R

e-joice, O Daugh-ter Si-on; lift up praise, Daugh-
ter Je-ru-sa-lem: Be-hold your King will come, the
Ho-ly One and Sa-viour of the world.

CHRISTMAS - MASS DURING THE DAY

A

child is born for us, and a son is gi-
ven to us; his scep-ter of po-wer rests u-pon
his shoul-der, and his name will be called Mes-sen-
ger of great coun-sel.

Y

ours are the hea-vens, and yours is the earth.
You have founded the world and its fullness; justice and right judgment are the foundation of your throne.

All the ends of the earth have seen the salvation of our God.

THE HOLY FAMILY

he shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger.

trust in you, O Lord; I say, you are
my God. My life is in your hands.

Our God has appeared on the earth, and lived among us.

MARY, THE MOTHER OF GOD

Hail, Holy Mother, who gave birth to the King, who rules heaven and earth for ever.

Hap-py are you, ho-ly Vir-gin Ma-ry, and most wor-thy of all praise, for from you a-rose the sun of ju-stice, Christ our God.
Jesus Christ is the same yesterday, today and for ever.

SECOND SUNDAY AFTER CHRISTMAS

When a profound silence covered all things and night was in the middle of its course, your all-powerful Word, O Lord, bounded from heaven's royal throne.

less the Lord, O my soul, and forget not all his benefits; and your youth shall be re-
newed like the eagle's.

all who would accept him, he gave the power to become children of God.

THE EPIPHANY

ehold, the Lord, the Mighty One, has come; and kingship is in his grasp, and power and dominion.

he kings of Tarshish and the islands shall pay him tribute. The kings of Arabia
and Se- ba shall bring him gifts. All kings of the
earth shall a-dore him, and all na-tions shall serve
him.

W e have seen his star in the East, and have come
with gifts to a-dore the Lord.
THE BAPTISM OF THE LORD

IN. VIII

After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered:

This is my beloved Son, with whom I am well pleased.
OF. II

B

les-sed is he who comes in the name of

the Lord. We bless you from the house of the Lord;

the Lord is God, and has gi-ven us light, al-le-

lu-ia, al-le-lu-ia.

CO. VIII

B

e-hold the One of whom John said: I have seen

and tes-ti-fied that this is the Son of God.
IN. VIII

You are merciful to all, O Lord, and despise nothing that you have made. You overlook people's sins, to bring them to repentance, and you spare them, for you are the Lord our God.

OF. I

will exalt you, O Lord, for you have drawn me up, and have not let my enemies rejoice over me. O Lord, I cried out to you, and you healed me.
CO. VIII

e who ponders the law of the Lord day and
night will yield fruit in due season.

FIRST SUNDAY OF LENT

IN. IV

hen he calls on me, I will an-
swer him; I
will de-
li-
ver him and give him glo-
ry, I will
grant him length of days.

OF. I

he Lord will con-
ceal you with his pi-
nions,
and un-
der his wings you shall find hope. His faith-
ful-ness shall en-
com-pass you as a shield.
One does not live by bread alone, but by every word that comes forth from the mouth of God.

SECOND SUNDAY OF LENT

If you my heart has spoken: Seek his face.

It is your face, O Lord, that I seek; hide not your face from me.

I will ponder your statutes, which I have greatly loved; and I will lift my hands to your commandments, which I have loved.
CO. VIII

his is my be-lo-ved Son, with whom I am
well pleased; lis-ten to him.

THIRD SUNDAY OF LENT

IN. IV

my eyes are al-ways on the Lord, for he res-
cues my feet from the snare. Turn to me and have mer-
cy
on me, for I am a-lone and poor.

OF. I

he judg-ments of the Lord are right; they glad-den
the heart, and are swea-ter than ho-ney and the ho-
ney-comb. And so, your ser-vant shall keep them.
or any one who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

he sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts; my King and my God. Blessed are they who dwell in your house, for ever singing your praise.
FOURTH SUNDAY OF LENT

IN. VIII

Rejoice, Jerusalem, and all who love her.

Be joyful, all who were in mourning; exult and be satisfied at her consolation breast.

YEARS A & B

Raise the Lord, for he is good. Sing a psalm to his name, for he is delightful. The Lord does whatever he wills, in heaven and on earth.
OF. I

G

I give light to my eyes lest I fall asleep in death, lest my enemy say: I have overcome him.

CO. VIII

T

He Lord anointed my eyes: I went, I washed, I saw and I believed in God.

CO. VIII

J

Jerusalem is built as a city banded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.
YOU must rejoice my son, for your brother was dead and has come to life; he was lost, and is found.

FIFTH SUNDAY OF LENT

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

I will praise you, O Lord, with my whole heart;
deal bountifully with your servant. I will live, and I will keep your words. Revive me according to your word, O Lord.

everyone who lives and believes in me will not die for ever, says the Lord.

men, Amen I say to you: Unless a grain of wheat falls to the ground and dies it remains a single grain. But if it dies, it bears much fruit.
as no-one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.
Palm Sunday

Of. VIII

My heart has awaited reproach and affliction, and I looked for one who would grieve with me,

but there was none. I sought for one who would consolation, me, and I found none. They gave me gall for

my food, and in my thirst they gave me vinegar to drink.

Co. II

ather, if this chalice cannot pass without

my drinking it, your will be done.
THURSDAY OF THE LORD’S SUPPER

IN. VII

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

CO. II

This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.
EASTER VIGIL

OF. IV

The right hand of the Lord has done mighty deeds, the right hand of the Lord has exalted me. I shall not die, but I shall live, and recount the deeds of the Lord, alleluia.

CO. VI

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.
EASTER SUNDAY

IN. III

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me this knowledge, alleluia, alleluia.

OF. IV

The earth trembled, and was still, until God arose in judgment, alleluia.
Christ our Passover has been sacrificed;

therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.
SECOND SUNDAY OF EASTER

IN. III

Like new-born infants, you must long for the pure spiritual milk, that in him you may grow to salvation, alleluia.

OF. IV

The angel of the Lord descended from heaven and said to the woman: The one whom you seek is risen, as he said, alleluia.

CO. II

Ring your hand and feel the place of the nails, and do not be unbelieving but believing, al-
le - lu - ia.

THIRD SUNDAY OF EASTER

IN. III

C

ry out with joy to God, all the earth; O sing
to the glo - ry of his name. O ren - der him glo - ri-
ous praise, al - le - lu - ia.

OF. IV

P

raise the Lord, my soul. I will praise the Lord
all my life; for as long as I live, I will
sing praise to my God, al - le - lu - ia.
CO. II

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

FOURTH SUNDAY OF EASTER

IN. VI

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

OF. IV

God, my God, at dawn I seek you; and in your name I will lift up my hands, alleluia.
CO. II

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

FIFTH SUNDAY OF EASTER

IN. VI

O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

OF. IV

Ry out with joy to God, all the earth; O sing to the glory of his name. O render
him glorious praise. Come and hear, all who fear God; I will tell what the Lord did for my soul, al-le-lu-ia.

CO. III

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, al-le-lu-ia.

SIXTH SUNDAY OF EASTER

IN. VI

ro-claim a joyful sound and let it be heard; pro-claim to the ends of the earth: The Lord has freed
his people, alleluias.

O people, bless the Lord our God, and give heed to the cry of his praise. He has destined my soul for life, and has kept my feet from stumbling. Blessed be the Lord, who did not turn away from my prayer, nor withhold from me his merciful love, alleluias.

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you
another Paraclete, to abide with you for ever, alleluia.

THE ASCENSION OF THE LORD

IN. III

Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

OF. II

God goes up with shouts of joy, the Lord goes up with trumpet blast, alleluia, alleluia.
e-hold, I am with you al-ways, e-ven to
the end of the age, al-le-lu-ia.

Lord, hear my voice, for I have called to
you; of you my heart has spo-ken: Seek his face;
hide not your face from me, al-le-lu-ia.
OF. II
God goes up with shouts of joy, the Lord goes up with trumpet blast, alleluia, alleluia.

CO. II
Father, I pray that they may be one as we are also one, alleluia.

PENTECOST SUNDAY

IN. III
The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.
On-firm, O God, what you have brought about

in us, from your holy temple, which is in Jerusalem. Kings will offer gifts to you, all

alleluia.

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.
SECOND SUNDAY IN ORDINARY TIME

IN. IV

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

OF. II

cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise. Come and hear, all who fear God;

I will tell what the Lord did for my soul.

CO. I

e have come to know and to believe in the
love that God has for us.

THIRD SUNDAY IN ORDINARY TIME

IN. IV

sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

OF. II

he right hand of the Lord has done mighty deeds, the right hand of the Lord has exalted me. I shall not die, but I shall live, and recount the deeds of the Lord.
Look toward the Lord and be radiant; let your faces not be abashed.

Fifth Sunday in Ordinary Time

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

It is good to give praise to the Lord, and to sing praise to your name, O Most High.

Let your face shine on your servant. Save me in
your merciful love. O Lord, let me never be

put to shame, for I call on you.

**FIFTH SUNDAY IN ORDINARY TIME**

**IN. IV**

O come let us worship God and bow before

the God who made us, for he is the Lord our God.

**OF. VIII**

keep my footsteps firmly in your paths, so that

my feet should not falter. Incline your ear, and

hear my words. Show forth your wonderful mercies, O

Lord, saviour of those who hope in you.
et them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

SIXTH SUNDAY IN ORDINARY TIME

e my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold!

Lead me, guide me, for the sake of your name.

les-sed are you, O Lord, teach me your com-
mandments. O Lord, you are bles-sed, teach me your
com-mandments. With my lips have I de-clared all
the judg-ments spo-ken by your mouth.

co. v

hey ate and had their fill, and what they craved the
Lord gave them they were not di-sap-poin-ted in what
they craved.
SEVENTH SUNDAY IN ORDINARY TIME

IN. I
Lord, I trust in your merciful love. My heart will rejoice in your salvation. I will sing to the Lord who has been bountiful with me.

OF. VIII
attend to the sound of my prayer, my King and my God. For to you shall I pray, O Lord.
CO. I

will recount all your wonders, I will rejoice in you and be glad, and sing psalms to your name,

O Most High.

EIGHTH SUNDAY IN ORDINARY TIME

IN. I

he Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me.

OF. VIII

turn, O Lord, and rescue my soul. Save me in your merciful love.
I will sing to the Lord who has been bountiful with me; sing psalms to the name of the Lord Most High.

NINTH SUNDAY IN ORDINARY TIME

IN. VI

Turn to me and have mercy on me, O Lord, for I am alone and poor. See my lowliness and suffering and take away all my sins, my God.

OF. VIII

et all who know your name hope in you, O Lord.
For you do not for-sake those who seek you. Sing psalms to the Lord, who dwells in Si-on. For he has not for-gotten the cry of the poor.

O you I call, for you will sure-ly heed me, O God; turn your ear to me; hear my words.
**Tenth Sunday in Ordinary Time**

**IN. VI**

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and

**OF. VIII**

I will give light to my eyes lest I fall asleep in death, lest my enemy say: I have overcome him.
CO. II

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

ELEVENTH SUNDAY IN ORDINARY TIME

IN. VI

Lord, hear my voice, for I have called to you, be my help. Do not abandon or forsake me, O God, my Saviour!

OF. VIII

I will bless the Lord, who gives me counsel. I will keep God before me always; since he is at my right hand, I shall not be moved.
here is once thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

T W E L F T H  S U N D A Y  I N  O R D I N A R Y  T I M E

he Lord is the strength of his peo-ple, a sa-ving re-fuge for the one he has a-noin-ted. Save your peo-ple, Lord, and bless your he-ri-tage, and go-
vern them for e-ver.

kee my foot-steps firm-ly in your paths, so that
my feet should not fal-ter. In-cline your ear, and
hear my words. Show forth your won-der-ful mer-cies, O
Lord, sa- viour of those who hope in you.

am the Good Shepherd, and I lay down my
life for my sheep, says the Lord.


Il peo-ples, clap your hands. Cry to God with shouts
of joy!
as in a holocaust of rams and bulls, and as in thousands of fattened lambs: so let our sacrifice be in your sight today, that it may be pleasing to you. For there is no confusion for those who trust in you, O Lord.

less the Lord, O my soul, and all within me, bless his holy name.

our merciful love, O God, we have received
in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

OF. IV

You will save a lowly people, O Lord, and you will bring low the eyes of the proud. For who is God but you, O Lord?

CO. I

taste and see that the Lord is good; blessed the man who seeks refuge in him.
FIFTEENTH SUNDAY IN ORDINARY TIME

IN. III

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

OF. IV

O you, O Lord, I lift up my soul. O my God, in you I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.
hoo - e - ver eats my flesh and drinks my blood re-
mains in me and I in him, says the Lord.

SIXTEENTH SUNDAY IN ORDINARY TIME

I have God for my help. The Lord sustains my soul. I will sacri - fice to you with will - ling heart, and praise your name, O Lord, for it is good.
OF. IV

the judgments of the Lord are right; they glad-
den the heart, and are sweeter than honey and
the honey-comb. And so, your servant shall keep
them.

CO. I

the Lord, the gracious, the merciful, has made
a memorial of his wonders; he gives food
to those who fear him.

SEVENTEENTH SUNDAY IN ORDINARY TIME

IN. VIII

od is in his holy place, God who unites
those who dwell in his house; he himself gives might and

strength to his people.

will exalt you, O Lord, for you have
drawn me up, and have not let my enemies
rejoice over me. O Lord, I cried out to
you, and you healed me.

less the Lord, O my soul, and never forget
all his benefits.
EIGHTEENTH SUNDAY IN ORDINARY TIME

IN. VIII

O Lord, come to my assistance; O Lord, make haste to help me! You are my rescuer my help;

O Lord, do not delay.

YEARS A & B

Moses prayed in the sight of the Lord his God, and said: 'Why, O Lord, is your anger enkindled against your people? Let the anger of your spirit cease. Be mindful of Abraham, Isaac and Jacob, to whom you swore to give a land flowing with
milk and honey.' And the Lord was appeased from the evil which he said he would inflict upon his people.

Moses consecrated an altar to the Lord, presenting upon it holocausts and sacrificial victims. He made the evening sacrifice as a fragrant offering to the Lord God, in the sight of the sons of Israel.

You have given us, O Lord, bread from heaven,
en-dowed with all de-lights and sweet-ness in eve-ry
taste.

NINETEENTH SUNDAY IN ORDINARY TIME

IN. VIII

ook to your co-venant, O Lord, and for-get
not the life of your poor ones for e-ver. A-rise,
O God, and de-fend your cause, and for-get not the
cries of those who seek you.

OF. IV

trust in you, O Lord; I say, you are
my God. My life is in your hands.
CO. V

O

Je - ru - sa - lem, glo - ri - fy the Lord, who gives you your fill of fi - nest wheat.

TWENTIETH SUNDAY IN ORDINARY TIME

IN. IV

T urn your eyes, O God, our shield; and look on the face of your a - nointed one; one day with - in your courts is bet - ter than a thou - sand else - where.

OF. II

T he an - gel of the Lord will en - camp a - round those who fear him, and he shall re - scue them. Taste and see that the Lord is good.
With the Lord there is mercy; in him is plentiful redemption.

TWENTY-FIRST SUNDAY IN ORDINARY TIME

IN. I

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

OF. II

Have waited, waited for the Lord, and he looked down upon me. He heard my prayer, and he put a new song into my mouth, a hymn to
The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

TWENTY-SECOND SUNDAY IN ORDINARY TIME

H ave mer-cy on me, O Lord, for I cry to you all the day long. O Lord, you are good and for-giv-ing, full of mer-cy to all who call to you.
Look down, O Lord, to help me let there be shame and confusion on those who seek my life. Look down, O Lord, to help me.

Ow great is the goodness, Lord, that you keep for those who fear you.

You are just, O Lord, and your judgment is right; treat your servant in accord with your merciful love.
Daniel, have prayed to my God, saying: ‘Gracious ly hear, O Lord, the prayers of your servant. Let your face shine on your sanctuary; and gracious ly turn to ward this people, upon whom your name has been invoked, O God.

am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.
TWENTY-FOURTH SUNDAY IN ORDINARY TIME

IN. I

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

YEARS A & B

Moses consecrated an altar to the Lord, presenting upon it holocausts and official victims. He made the evening sacrifice as a fragrant offering to the Lord God, in the sight of the sons of Israel.
Moses prayed in the sight of the Lord his God, and said: 'Why, O Lord, is your anger kindled against your people? Let the anger of your spirit cease. Be mindful of Abraham, Isaac and Jacob, to whom you swore to give a land flowing with milk and honey.' And the Lord was appeased from the evil which he said he would inflict upon his people.
How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.
If I walk amid affliction, you will give me life, O Lord. You will stretch out your hand against the anger of my foes; your right hand has saved me.

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.
TWENTY-SIXTH SUNDAY IN ORDINARY TIME

IN. VIII

All that you have done to us, O Lord, you have done with true judgment, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

OF. VIII

By the rivers of Babylon there we sat and wept, as we remembered, you, O Sion.
CO. VIII

R

Em-ber your word to your ser-vant, O Lord,
by which you have gi-ven me hope. This is my com-
fort when I am brought low.

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

IN. VIII

W

ith-in your will, O Lord, all things are e-sta-
bled, and there is none that can re-sist your will. For
you have made all things, the heav-en and the earth, and
all that is held within the cir-cle of heav-en;
you are the Lord of all.
In that land, there was a man named Job: blameless, upright and God fearing. Satan sought to tempt him, and the Lord gave him power over his possessions and body. And so he destroyed all of Job's possessions and his children; and indeed, he ravished his flesh with grievous ulcers.

CO. VIII

The Lord is good to those who hope in him, to the soul that seeks him.
TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

IN. VIII

If you, O Lord, should mark iniquities,
Lord, who could stand? But with you is found forgiveness, O God of Israel.

OF. VIII

Embrace me, O Lord, you who have dominion over every power. Put fitting words into my mouth, that my speech might be pleasing in the presence of the King.
The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

**TWENTY-NINETH SUNDAY IN ORDINARY TIME**

**IN. VIII**

O you I call; for you will surely heed me, O God; turn you ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

**OF. VIII**

will ponder your statutes, which I have greatly loved; and I will lift my hands to your
com-mand-ments, which I have loved.

The Son of Man has come to give his life as a ransom for many.

THIRTIETH SUNDAY IN ORDINARY TIME

et the hearts that seek the Lord re-joice; turn to the Lord and his strength; con-stant-ly seek his face.

ive me life, O Lord, ac-cord-ing to your word. Then I shall know your de-crees.
**THE THIRTY-FIRST SUNDAY IN ORDINARY TIME**

**IN. VI**

```
We will ring out our joy at your saving help
and exult in the name of our God.
```

```
Be not far from me! Make haste and come to my help, O Lord, my strong salvation!
```

**OF. VIII**

```
less the Lord, O my soul, and forget not all his benefits; and your youth shall be renewed like the eagle's.
```
You will show me the path of life, the fullness of joy in your presence, O Lord.

THIRTY-SECOND SUNDAY IN ORDINARY TIME

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

Let my steps be guided by your promise; may evil never rule me, O Lord.

The disciples recognized the Lord Jesus in the breaking of bread.
THIRTY-THIRD SUNDAY IN ORDINARY TIME

IN. I

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

OF. IV

Out of the depths I cry to you, O Lord; Lord, hear my voice! Out of the depths I cry to you, O Lord.
To be near God is my happiness, to place my hope in God the Lord.
How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

Ask of me and I will give you the nations as your inheritance, and the ends of the earth as your possession.
The Lord sits as King for ever. The Lord will bless his people with peace.

TRINITY SUNDAY

Blessed be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.
Blessed be God the Father and the Only Begotten Son of God, and also the Holy Spirit: for he has shown us his merciful love.

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.
CORPUS CHRISTI

IN. V

e fed them with the fi - nest wheat and sat - is-
fied them with ho - ney from the rock.

OF. IV

he Lord o - pened the gates of hea - ven, and
rained down man - na u - pon them to eat, and gave
them bread from hea - ven: man ate the bread of an-
gels.

CO. VIII

ho - e - ver eats my flesh and drinks my blood
re - mains in me and I in him, says the Lord.
Sacred Heart

IN. III
The designs of his Heart are from age to age, to rescue their souls from death, and to keep them alive in famine.

OF. VIII
My heart has awaited reproach and affliction, and I looked for one who would grieve with me, but there was none. I sought for one who would console me, and I found none. They gave me gall for my food, and in my thirst they gave me vinegar.
to drink.

One of the soldiers opened his side with a lance, and at once there came forth blood with water.

Presentation of the Lord

Our merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.
ra-cious-ness is poured out upon your lips,
for God has blessed you for ever more, and from age to age.

y eyes have seen your sal-va-tion, which you pre- pared in the sight of all the peo-plies.
SAINT JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

IN. VIII

B

e - hold, a faith - ful and prudent ste - ward, whom

the Lord set o - ver his household.

OF. VIII

M

y truth and my mer - cy shall be with him;

and in my name shall his might be e - xal -

ted.

CO. III

W

ell done, good and faith - ful serv - ant. come, share

your ma - ster's joy.
THE ANNUNCIATION OF THE LORD

IN. I

He Lord said, as he entered the world: Behold,
I come to do your will, O God.

OF. VIII

Ail Mary, full of grace; the Lord is with you: blessed are you among women, and blessed is the fruit of your womb.

CO. IV

Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanu-el.
THE NATIVITY OF SAINT JOHN THE BAPTIST

IN. VIII
He will be great in the sight of the Lord and will be filled with the Holy Spirit, even from his mother's womb; and many will rejoice at his birth.

OF. VIII
He just will flourish like the palm tree, and grow like a Lebanon cedar.

CO. VII
Lesson be the Lord, the God of Israel! He has visited his people and redeemed them.
SAINTS PETER AND PAUL, APOSTLES

IN. IV

These are the ones who, living in the flesh, planted the Church with their blood; they drank the chalice of the Lord and became the friends of God.

OF. VIII

You will make them princes over all the earth; they will remember your name through all generations.

CO. IV

Peter said to Jesus: You are the Christ, the Son of the living God. And Jesus replied: You
are Peter, and upon this rock I will build my Church.

TRANSFIGURATION OF THE LORD

In. II

In a responsive cloud the Holy Spirit appeared. The Father's voice was heard: This is my beloved Son, with whom I am well pleased. Listen to him.
OF. III
You have crowned him with glory and honour;
and you have established him over the work of your hands, O Lord.

CO. VIII
When Christ appears, we shall be like him, for we shall see him as he is.

ASSUMPTION OF THE BLESSED VIRGIN MARY

A great sign appeared in heaven: a woman clothed with the sun, and the moon beneath her feet,
and on her head a crown of twelve stars.
OF. VIII

M a - ry has been as - sumed in - to hea - ven.

The an - gels re - joice; prai - sing him to - ge - ther

they bless the Lord, al - le - lu - ia.

CO. VI

All ge - ne - ra - tions will call me bles - sed, for

he who is migh - ty has done great things for me.
IN. VII

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

OF. VIII

By the sign of the holy cross, O Lord, protect your people from every snare of every foe; that we may present pleasing worship to you, and that our sacrifice may be acceptable...
to you, alleluia.

When I am lifted up from the earth, I will draw everyone to myself, says the Lord.

ALL SAINTS

Let us all rejoice in the Lord, as we celebrate the feast day in honour of all the Saints, at whose festival the Angels rejoice and praise the Son of God.
OF. VIII

The souls of the just are in the hand of God and no torment shall touch them. They seemed, in the view of the foolish, to be dead, but they are in peace, alleluia.

CO. I

Blessed are the clean of heart, for they shall see God. Blessed are the peace-makers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteous-ness, for theirs is the kingdom of heaven.
ALL SOULS

**IN. IV**

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

**OF. II**

Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the punishments of hell and from the depths of the pit. Deliver them from the mouth of the lion, that the nether-world may not devour them lest they fall into the darkness. But let Saint Mi-
Michael, your standard bearer, lead them into heavenly light, as you once promised to Abraham and to his descendants.

CO. IV

I am the Resurrection and the Life, says the Lord. Whoever believes in me, even though he dies, will live, and everyone who lives and believes in me will not die for ever.
DEDICATION OF THE LATERAN BASILICA

IN. IV

saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband.

OF. VIII

Lord, God, in the simplicity of my heart I have joyfully offered all things; and with great joy I have seen your people, who are present here. O God of Israel, preserve this good intention, O Lord and God.
e built up like living stones, into a spiritual house, a holy priesthood.

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

rejoice heartily in the Lord, in my God is the joy of my soul; for he has clothed me with a robe of salvation, and wrapped me in a mantle of justice, like a bride adorned with her jewels.

ail Mary, full of grace; the Lord is with
you: blessed are you among women, and blessed is the fruit of your womb.

lo-rious things are spoken of you, O Mary, for from you arose the sun of justice, Christ our God.
COMMON OF
THE DEDICATION OF A CHURCH

Inside the Church that was Dedicated

IN. IV

Wondrous are you, O God, in your holy place. The God of Israel himself gives his people strength and courage. Blessed be God!

E.T.

Alleluia.

Outside the Church that was Dedicated

IN. IV

saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband.
Daniel, have prayed to my God, saying: ‘Graciously hear, O Lord, the prayers of your servant. Let your face shine on your sanctuary; and graciously turn toward this people, upon whom your name has been invoked, O God.

\[ \text{E.T.} \]

\[ \text{Al - le - lu - ia.} \]
Inside the Church that was Dedicated

You are the temple of God, and the Spirit of God dwells in you. The temple of God, which you are, is holy.

E.T.

Alleluia.

Outside the Church that was Dedicated

Built up like living stones, into a spiritual house, a holy priesthood.

E.T.

Alleluia.
COMMON OF
THE BLESSED VIRGIN MARY

Advent

IN. II

T

he an-gel said to Ma-ry: You have found fa-

vour with God. Be-hold, you will con-ceive and bear a

son, and he will be called Son of the Most High.

Christmas Time

IN. II

O

Vir-gin Mo-ther of God, he whom the whole

world can-not con-tain clois-tered him-self with-in your

womb, made man for us.
Easter Time

IN. II

You have changed my mourning into dancing,
O Lord, and have girded me with joy, alleluia.

Lent and Ordinary Time

IN. II

Hail, Holy Mother, who gave birth to the King,
who rules heaven and earth for ever.

Outside Easter Time

OF. VIII

Happily are you, holy Virgin Mary, and
most worthy of all praise, for from you arose
the sun of justice, Christ our God.
During Easter Time

OF. VIII

Happy are you, holy Virgin Mary, and most worthy of all praise, for from you arose the sun of justice, Christ our God. Alleluia.

Advent

CO. VI

Behold, a Virgin shall conceive and bear a son, and his name will be called Emmanuel.

Christmas Time

CO. VI

Lessed is the womb of the Virgin Mary, which bore the Son of the eternal Father.
Easter Time

CO. VI

Rejoice, O Virgin Mother, for Christ has risen from the tomb, alleluia.

Lent and Ordinary Time

CO. VI

Blessed is the womb of the Virgin Mary, which bore the Son of the eternal Father.
COMMON OF MARTYRS

Several Martyrs - Outside Easter Time

IN. I

The souls of the Saints are rejoicing in heaven, the Saints who followed the footsteps of Christ, and since for love of him they shed their blood, they now exult with Christ for ever.

Several Martyrs - During Easter Time

IN. I

Come, you blessed of my Father; receive the kingdom prepared for you from the foundation of the world, alleluia.
One Martyr - Outside Easter Time

his truly is a Martyr, who shed [his] / [her] blood for the name of Christ, who did not fear the threats of judges but attained the heavenly kingdom.

One Martyr - During Easter Time

er-petual light will shine on your Saints, O Lord, and life without end for ever, alleluia.
Several Martyrs - Outside Easter Time

OF. VIII

he souls of the just are in the hand of God
and no torment shall touch them. They seemed, in the
view of the foolish, to be dead, but they are
at peace.

Several Martyrs - During Easter Time

OF. VIII

he heavens praise your wonders and truth, O
Lord, in the assembly of your saints, alleluia, alleluia.
One Martyr - Outside Easter Time

OF. VIII

Lord, have waited, waited for the Lord, and he
looked down upon me. He heard my prayer, and he
put a new song into my mouth, a hymn to
our God.

One Martyr - During Easter Time

OF. VIII

Rejoice in the Lord, and exult, O you
just; and ring out your joy, all you upright of
heart, alleluia, alleluia.
Several Martyrs - Outside Easter Time

See how rich is the Saints' reward from God; they died for Christ and will live for ever.

Several Martyrs - During Easter Time

O the victor I will give the right to eat from the tree of life, which is in the paradise of my God, alleluia.
One Martyr - Outside Easter Time

CO. I

\[\text{W} \quad \text{ho - e - ver lo - ses his life for my sake, will find it in e - ter - ni - ty, says the Lord.}\]

One Martyr - During Easter Time

CO. I

\[\text{H} \quad \text{ow pre - cious in the eyes of the Lord is the death of his ho - ly ones, al - le - lu - ia.}\]
COMMON OF PASTORS

Pope or Bishop

IN. VIII

B

E - hold a great priest, who in his days pleased

God; there - fore in ac - cor - dance with his pro - mise, the

Lord gave him growth for the good of his peo - ple.

E.T.

Al - le - lu - ia.

Several Pastors

IN. VIII

P

riests of God, bless the Lord; praise the Lord, all who

are ho - ly and hum - ble of heart.

E.T.

Al - le - lu - ia.
One Pastor

IN. VIII

Our priests, O Lord, shall be clothed with justice; your holy ones shall ring out their joy.

E.T.

Alleluia.

OF. VIII

My truth and my mercy shall be with him; and in my name shall his might be exalted.

E.T.

Alleluia.
Pope or Bishop

**CO. III**

```
T
```

The Good Shepherd has laid down his life for his sheep.

E.T.

```
```

Alleluia.

Several Pastors

**CO. III**

```
T
```

The Son of Man did not come to be served but to serve, and to give his life as a ransom for many.

E.T.

```
```

Alleluia.
One Pastor

CO. III

his is the ste-ward, faith-ful and pru-dent, whom
the Lord set o-ver his house-hold, to give them their
al-low-ance of food at the pro-per time.

E.T.

Al-le-lu-ia.
COMMON OF DOCTORS

IN. III

In the midst of the Church he opened his mouth,
and the Lord filled him with the spirit of wisdom
and understanding and clothed him in a robe of glory.

E.T.

Alleluia.

OF. VIII

It is good to give praise to the Lord, and
to sing praise to your name, O Most High.

E.T.

Alleluia.
He who ponders the law of the Lord day and night will yield his fruit in due season.

Al-le-lu-ia.
COMMON OF VIRGINS

Several Virgins

IN. VIII

T

The virgins to the King are escorted amid gladness and joy; they are led within the temple to the Lord and King.

E.T.

Alleluia.

One Virgin

IN. VIII

H

Here is a wise virgin, from among the number of the prudent, who went forth with lighted lamp to meet Christ.

E.T.

Alleluia.
OF. VIII

B less the Lord, O my soul, and forget not all his benefits; and your youth shall be renewed like the eagle's.

E.T.

Al-le-lu-ia.

Several Virgins

CO. III

The bridegroom has come, and the virgins who were ready have gone with him into the wedding feast.

E.T.

Al-le-lu-ia.
One Virgin

**Co. III**

B

```
  e - hold, the Bridegroom is co - ming; come out to
```

meet Christ the Lord.

**E.T.**

```
  Al - le - lu - ia.
```
COMMON OF
HOLY MEN AND WOMEN

Several Saints

IN. VIII

May all your works thank you, O Lord, and all your Holy ones bless you. They shall speak of the glory of your reign, and declare your mighty deeds.

E.T.

Alleluia.

One Saint

IN. VIII

The law of truth was in his mouth; no dishonesty was found on his lips. He walked with me in integrity and peace, and turned many away.
from evil.

E.T.

Al-le-lu-ia.

OF. VIII

B

less the Lord, O my soul, and forget not all his benefits; and your youth shall be renewed like the eagle's.

E.T.

Al-le-lu-ia.
Several Saints

CO. III

T

he just shall re-joice at the presence of God;
they shall exult with glad rejoicing.

E.T.

Al-le-lu-ia.

One Saint

CO. III

B

les-sed are the clean of heart, for they shall see God. Blessed are the peace-mak-ers, for they shall be called chil-dren of God.

E.T.

Al-le-lu-ia.
May the Lord send you help from the holy place,
and give you support from Sion. May he give you
your heart's desire, and fulfill every one of your plans.

Alleluia.
OF. I

The angel of the Lord will encamp around those who fear him, and he shall rescue them.

Taste and see that the Lord is good.

E.T.

Alleluia.

CO. I

Christ loved the Church and gave himself up for her, to present her as a holy and spotless Bride for himself.

E.T.

Alleluia.
MASS FOR THE DEAD

IN. IV

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

OF. II

O Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the punishments of hell and from the depths of the pit. Deliver them from the mouth of the lion, that the nether-world may not devour them lest they fall into the darkness. But let Saint Mi-
Michael, your standard bearer, lead them into heavenly light, as you once promised to Abraham and to his descendants.

CO. IV

Let perpetual light shine upon them, with your Saints for ever for you are merciful.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them, with your Saints for ever for you are merciful.