

VESPERAL

THE LITURGY OF THE HOURS ACCORDING TO THE ROMAN RITE

NOTRE DAME VESPERAL

IN GREGORIAN NOTATION

ADAPTED FROM THE "ANTIPHONALE ROMANUM"
PREPARED BY THE MONKS OF SOLESMES

SELECTED OFFICES FOR USE AT NOTRE DAME SEMINARY

ADAPTATIONS BY AARON M. WILLIAMS



NEW ORLEANS

MMXV

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THE PROPER OF SEASONS

ADVENT

FIRST SUNDAY OF ADVENT

VESPERS II

Introductory Rite

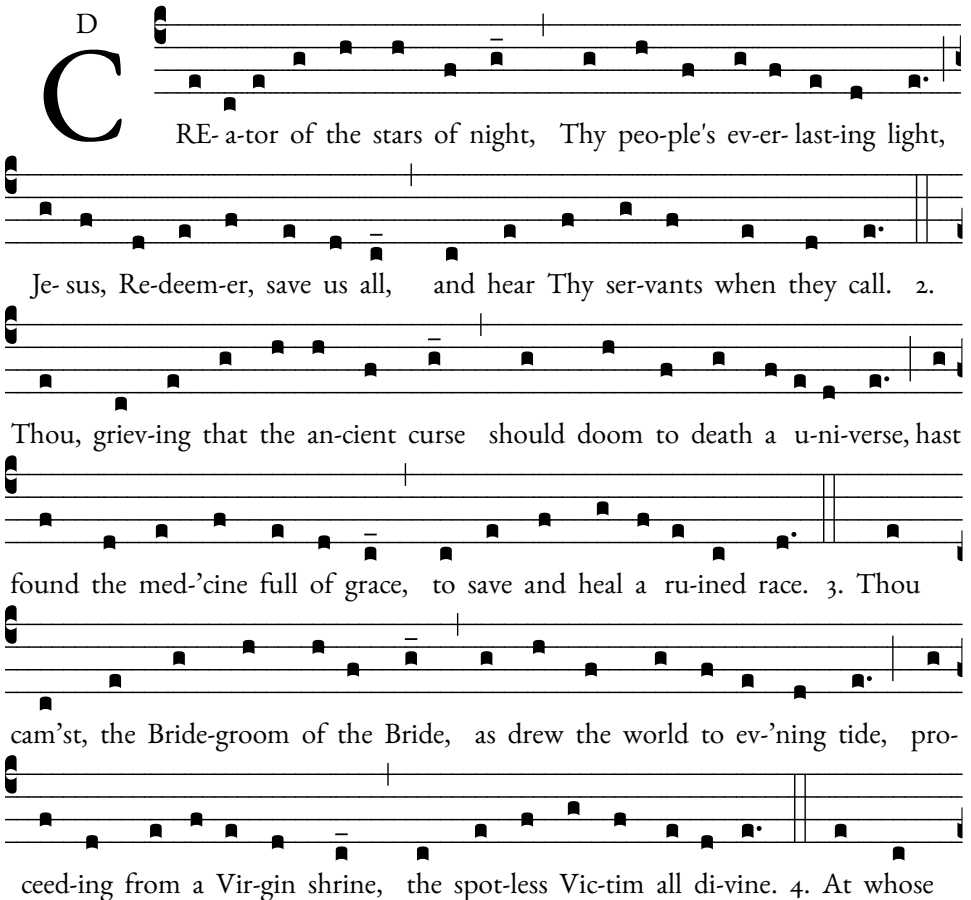
Ÿ. O God, come to my assistance. (*Cf. p. 323*).

℞. O Lord, make haste to help me.

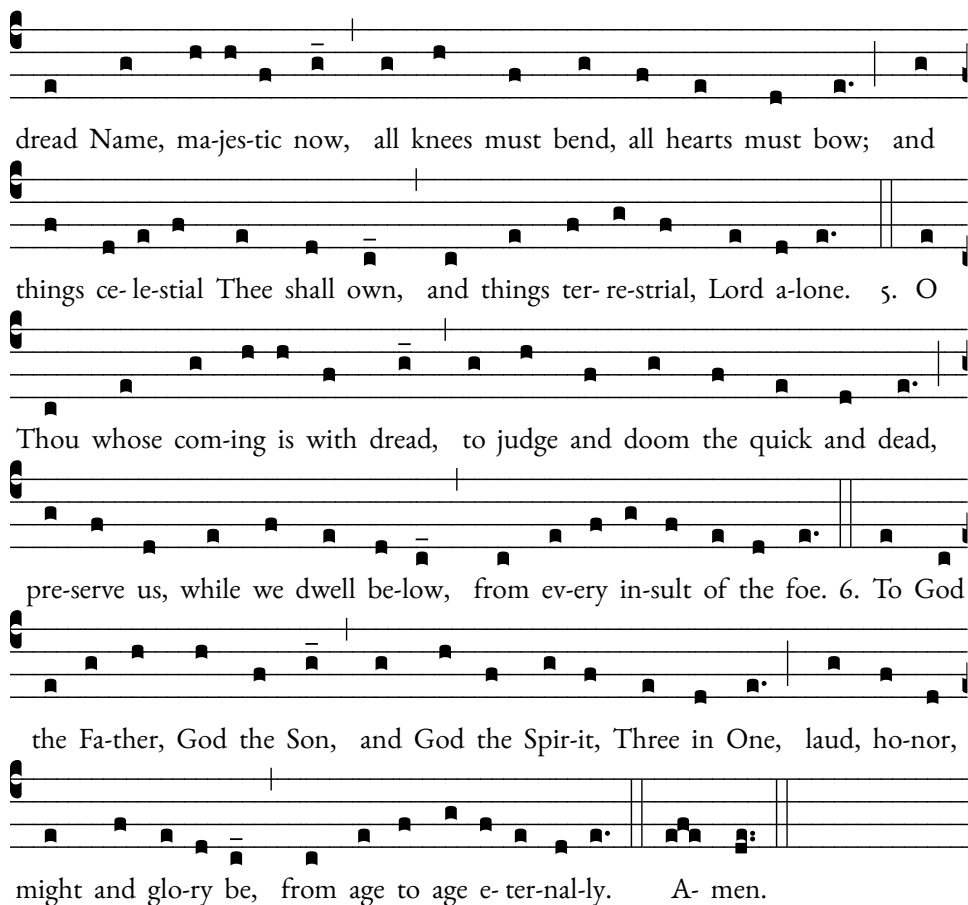
Glorify to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn

C **D**



RE- a- tor of the stars of night, Thy peo- ple's ev- er- last- ing light,
Je- sus, Re- deem- er, save us all, and hear Thy ser- vants when they call. 2.
Thou, griev- ing that the an- cient curse should doom to death a u- ni- verse, hast
found the med-' cine full of grace, to save and heal a ru- ined race. 3. Thou
cam' st, the Bride- groom of the Bride, as drew the world to ev-' ning tide, pro-
ceed- ing from a Vir- gin shrine, the spot- less Vic- tim all di- vine. 4. At whose

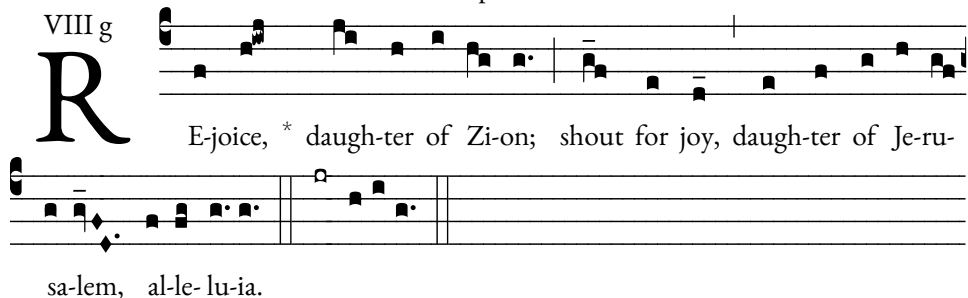


dread Name, ma-jes-tic now, all knees must bend, all hearts must bow; and
 things ce-le-stial Thee shall own, and things ter-re-strial, Lord a-lone. 5. O
 Thou whose com-ing is with dread, to judge and doom the quick and dead,
 pre-serve us, while we dwell be-low, from ev-ery in-sult of the foe. 6. To God
 the Fa-ther, God the Son, and God the Spir-it, Three in One, laud, ho-nor,
 might and glo-ry be, from age to age e-ter-nal-ly. A- men.

Antiphon 1

VIII g

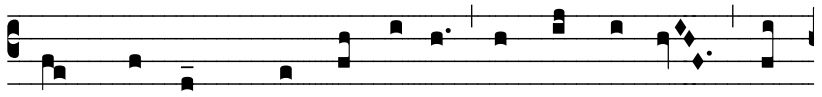
R E-joyce, * daugh-ter of Zi-on; shout for joy, daugh-ter of Je-ru-
 sa-lem, al-le-lu-ia.



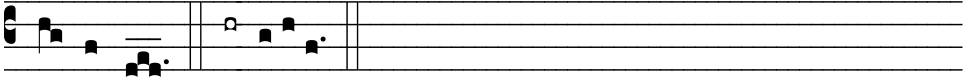
Antiphon 2

Va

C



HRIST our King * will come to us: the Lamb of God fore-



told by John.

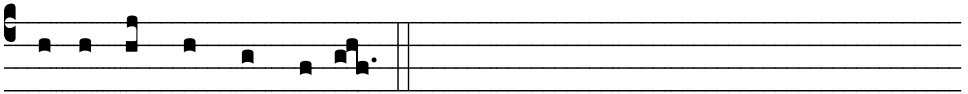
Antiphon 3

Vif

I



AM com-ing soon, * says the Lord; I will give to ev-ery-one



the re-ward his deeds de-serve.

CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

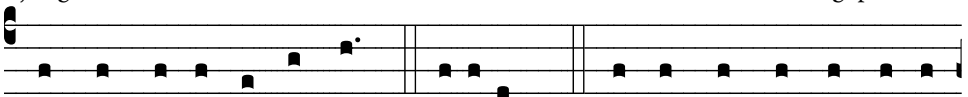
S



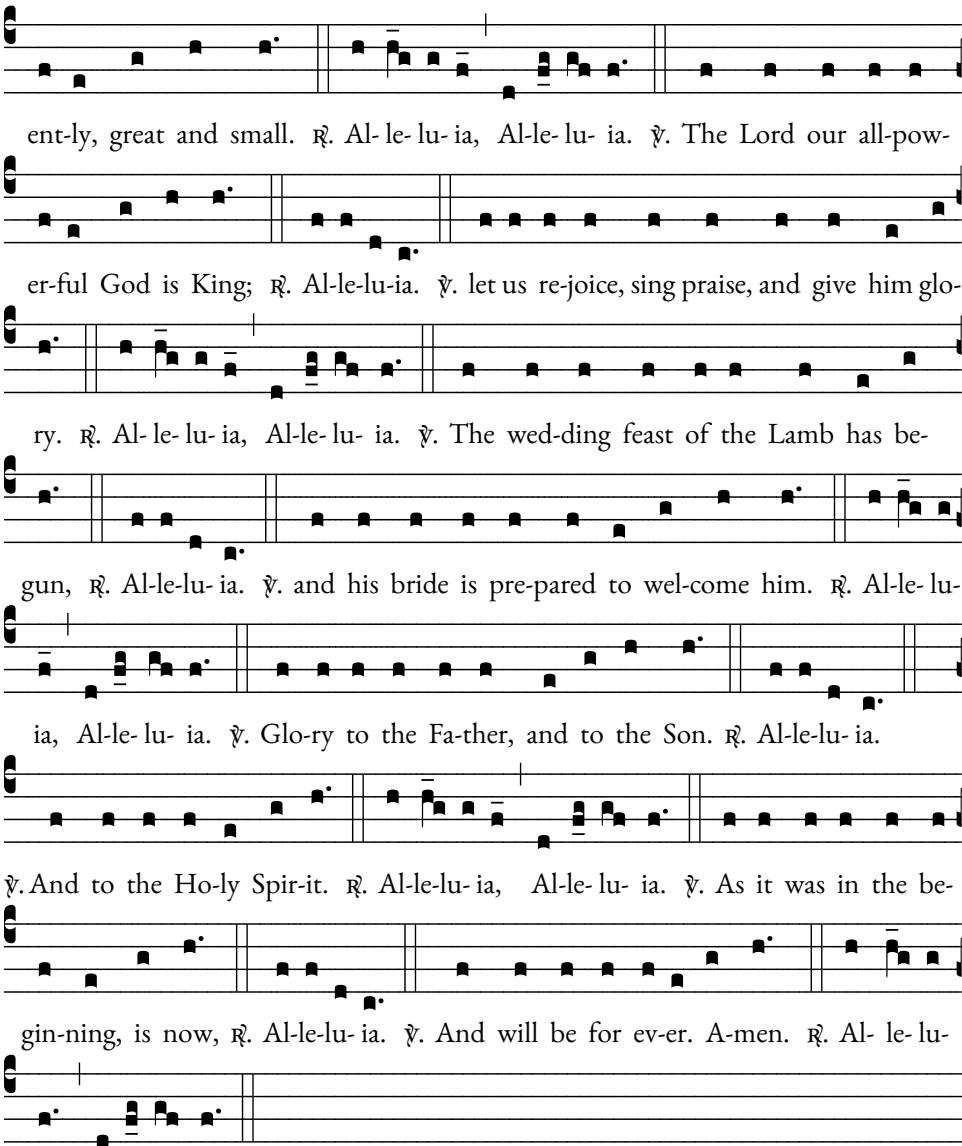
AL-va-tion, glo-ry, and pow-er to our God: R. Al-le-lu-ia. V. His



judge-ments are hon-est and true. R. Al-le-lu-ia, Al-le-lu-ia. V. Sing praise to



our God, all you his ser-vants, R. Al-le-lu-ia. V. all who wor-ship him rev-er-



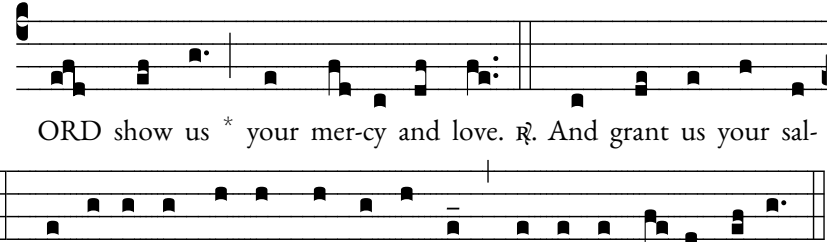
ent-ly, great and small. *℞.* Al-le-lu-ia, Al-le-lu-ia. *ψ.* The Lord our all-pow-
er-ful God is King; *℞.* Al-le-lu-ia. *ψ.* let us re-joyce, sing praise, and give him glo-
ry. *℞.* Al-le-lu-ia, Al-le-lu-ia. *ψ.* The wed-ding feast of the Lamb has be-
gun, *℞.* Al-le-lu-ia. *ψ.* and his bride is pre-pared to wel-come him. *℞.* Al-le-lu-
ia, Al-le-lu-ia. *ψ.* Glo-ry to the Fa-ther, and to the Son. *℞.* Al-le-lu-ia.
ψ. And to the Ho-ly Spir-it. *℞.* Al-le-lu-ia, Al-le-lu-ia. *ψ.* As it was in the be-
gin-ning, is now, *℞.* Al-le-lu-ia. *ψ.* And will be for ev-er. A-men. *℞.* Al-le-lu-
ia, al-le-lu-ia.

Reading

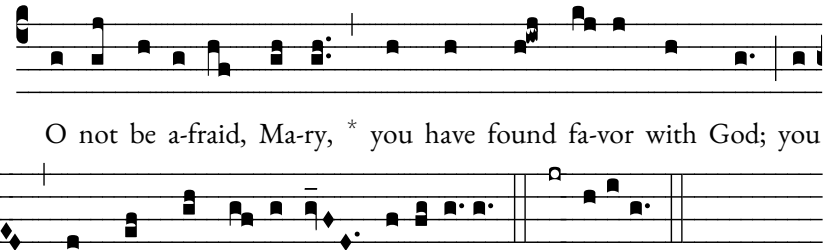
Phil 4 : 4-5

Rejoice in the Lord always! I say it again. Rejoice! Everyone should see how unselfish you are. The Lord is near.

Responsory

R̄. br.
L

 ORD show us * your mer-cy and love. R̄. And grant us your sal-
 va-tion. R̄. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Magnificat

VIII g
D

 O not be a-fraid, Ma-ry, * you have found fa-vor with God; you
 will con-ceive and give birth to a Son, al-le-lu-ia.

The Canticle of Mary, p. 331.

Intercessions

To Jesus Christ, our Redeemer, the way, the truth, and the life, let us make our humble prayer:

R̄. **Come and stay with us, Lord.**

Son of the Most High, your coming was announced to the Virgin Mary by Gabriel, come and rule over your people for ever. R̄.

Holy One of God, in your presence John the Baptist leapt in Elizabeth's womb, bring the joy of salvation to all the earth. R̄.

Jesus the Savior, the angel revealed your name to Joseph the just man, come and save your people from their sins. *℟.*

Light of the world, for whom Simeon and all the just waited, come and comfort us. *℟.*

O Rising Sun that never sets, Zechariah foretold that you would visit us from above, come and shine on those who dwell in darkness and the shadow of death. *℟.*

Our Father, p. 333, sqq.

Prayer

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

SECOND SUNDAY OF ADVENT

VESPERS II

Introductory Rite

☩. O God, come to my assistance. (*Cf. p. 323*).

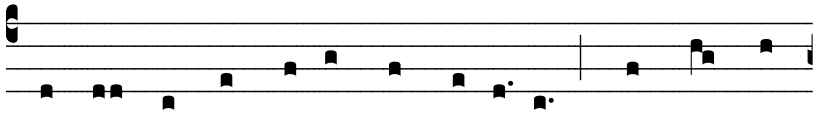
℟. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

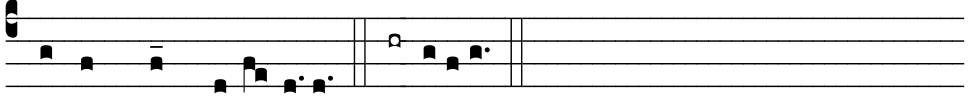
Hymn Creator of the Stars of Night, p. 9.

Antiphon 1

Ig



HE Lord will come on the clouds of hea-ven * with great pow-




er and might, al-le-lu-ia.


First and Second Psalm, Sunday Week II, p. 110.

Antiphon 2

VII a



HE Lord will come; * he is true to his word. If he seems to de-



lay, keep watch for him, for he will sure-ly come, al-le-lu-ia.

Antiphon 3

III a




HE Lord our King * and law-giv-er will come to save us.

CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

S



AL-va-tion, glo-ry, and pow-er to our God: R̄. Al-le-lu-ia. ŷ. His



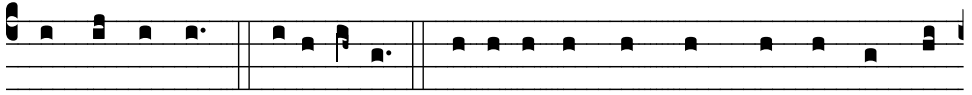
judge-ments are hon-est and true. R̄. Al-le-lu-ia, Al-le-lu-ia. V̄. Sing praise to



our God, all you his ser-vants, R̄. Al-le-lu-ia. V̄. all who wor-ship him rev-er-



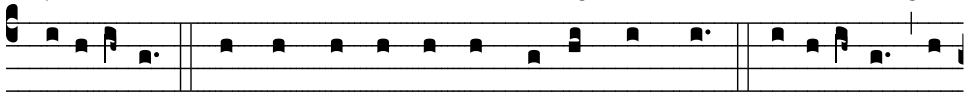
ent-ly, great and small. R̄. Al-le-lu-ia, Al-le-lu-ia. V̄. The Lord our all pow-er-



ful God is King; R̄. Al-le-lu-ia. V̄. let us re-joice, sing praise, and give him glo-



ry. R̄. Al-le-lu-ia, Al-le-lu-ia. V̄. The wed-ding feast of the Lamb has be-gun,



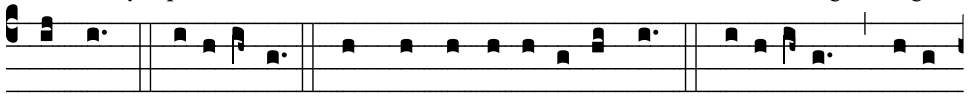
R̄. Al-le-lu-ia. V̄. and his bride is pre-pared to wel-come him. R̄. Al-le-lu-ia. Al-



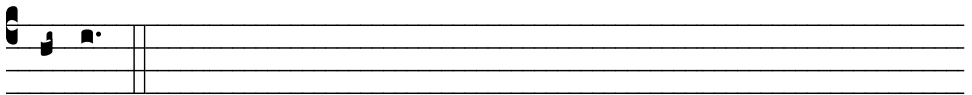
le-lu-ia. V̄. Glo-ry to the Fa-ther, and to the Son, R̄. Al-le-lu-ia. V̄. And to



the Ho-ly Spir-it. V̄. Al-le-lu-ia, Al-le-lu-ia. V̄. As it was in the be-gin-ning,



is now, R̄. Al-le-lu-ia. V̄. and will be for-ev-er. A-men. R̄. Al-le-lu-ia, Al-le-



lu-ia.


Reading

Phil 4: 4-5


Rejoice in the Lord always! I say it again. Rejoice! Everyone should see how unselfish you are. The Lord is near.

Responsory

R. br.

L



ORD show us * your mer-cy and love. R. And grant us your sal-



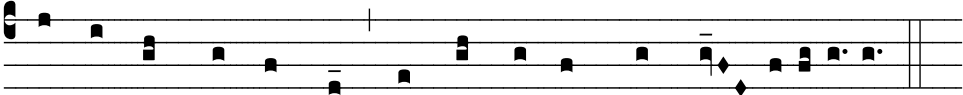
va-tion. R. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Magnificat

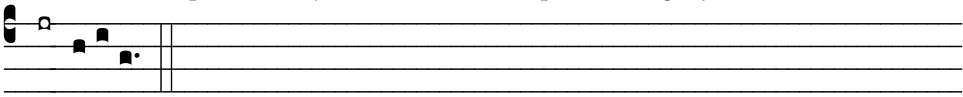
VIII g

B


LESS-ed are you, O Vir-gin Ma-ry, * for your great faith; all



that the Lord pro-mised you will come to pass through you, al-le-lu-ia.



The Canticle of Mary, p. 331.

Intercessions

To Christ the Lord, who was born of the Virgin Mary, let us pray with joyful hearts:

R. **Come, Lord Jesus!**

Lord Jesus, in the mystery of your incarnation, you revealed your glory to the world, give us new life by your coming. R̄.

You have taken our weakness upon yourself,
grant us your mercy. R̄.

You redeemed the world from sin by your first coming in humility,
free us from all guilt when you come again in glory. R̄.

You live and rule over all,
in your goodness bring us to our eternal inheritance. R̄.

You sit at the right hand of the Father,
gladden the souls of the dead with your light. R̄.

Our Father, p. 333, sqq.

Prayer

Almighty and merciful God, may not earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heavenly wisdom gain us admittance to his company. Who lives and reigns with you in the unity of the Holy Spirit one God, for ever and ever.

Concluding Rite, p. 336, sqq.

CHRISTMAS

BAPTISM OF THE LORD

Feast

VESPERS II

Introductory Rite

☩. O God, come to my assistance. (*Cf. p. 323*).

℟. O Lord, make haste to help me.

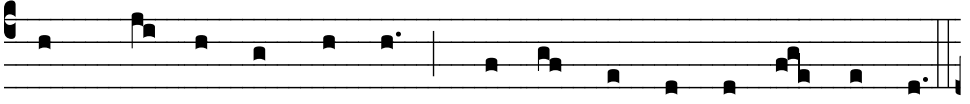
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn

T HE Mak-er of the world to-day Stands in the Jor-dan's stream
to pray; Now John ful-fils his child-hood call, And wa-ter's sanc-ti-fied for
all. 2. For he who needs no cleans-ing rite Is shown bap-tized to hu-man
sight, And by ful-fil-ling all God's will, Shall bear the load of this world's
ill. 3. The heav'n-ly Fa-ther's voice is heard "This is My on-ly Son and
Word," In form of dove to hu-man eye The Ho-ly Spir-it comes from high.



4. And thus in mys-tic form we see Sal-va-tion by the Trin-i-ty: Three Per-



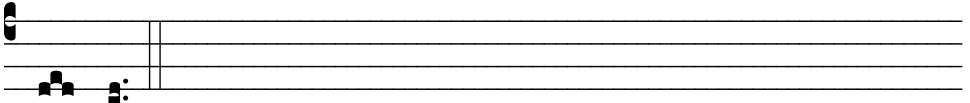
sons —Man and Voice and Dove— One God, one Will, one Lord, one Love.



5. Your praise for ev- er may we sing, Je-sus our Life, our Truth, our King,



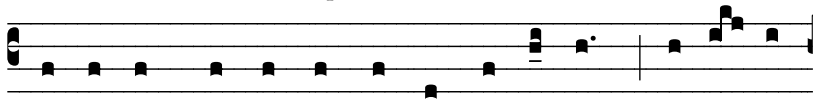
The Lord on whom the Spir-it shone, And whom the Fa-ther hailed as Son.



A- men.

Antiphon 1

V a2
T



HE Fa-ther's voice re-sound-ed from the hea-vens: * This is my



Son in whom I de-light, lis-ten to what he says to you.

PSALM 110: 1-5, 7

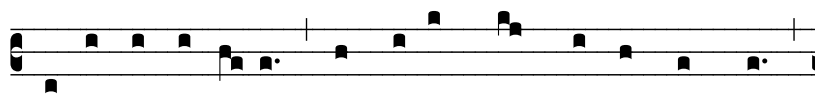
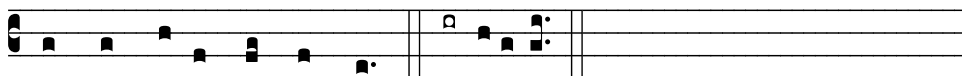
- 1 The Lord's revelation to my Master: † "Sit on my right: *
your foes I will put *beneath your feet*."
- 2 The Lord will wield from Zion † your scepter of power: *
rule in the midst of *all your foes*.
- 3 A prince from the day of your birth on the *holy mountain*; *
From the womb before the dawn *I begot* you.

- 4 The Lord has sworn and oath he will not change. † “You are a *priest for ever*,^{*}
a priest like Melchizedek of **old**.”
- 5 The Master standing at *your right hand* ^{*}
will shatter kings in the day of *his great wrath*.
- 7 He shall drink from the stream *by the wayside* ^{*}
and therefore he shall *lift up his head*.
Glory to the Father, and *to the Son*,^{*}
and to the *Holy Spirit*:
as it was in the *beginning, is now*,^{*}
and will be for ever. *Amen*.

Antiphon 2

VII d

I

N the Jor-dan riv-er ^{*} our Sav-ior crushed the ser-pent's head

and wrest-ed us from his grasp.

PSALM 112

- 1 Happy the man who *fears the Lord*,^{*}
who takes delight in all *his commands*.
- 2 His sons will be *powerful on earth*; ^{*}
the children of the *upright are blessed*.
- 3 Riches and wealth are *in his house*; ^{*}
his justice stands *firm for ever*.
- 4 He is a light in the darkness *for the upright*:^{*}
he is generous, *merciful and just*.
- 5 The good man takes *pity and lends*,^{*}
he conducts his *affairs with honor*.
- 6 The just man will *never waver*:^{*}
he will be *remembered for ever*.
- 7 He has no fear of *evil news*; ^{*}
with a firm heart he trusts *in the Lord*.
- 8 With a steadfast heart he *will not fear*; ^{*}
he will see the downfall *of his foes*.

- 9 Open-handed, he gives to the poor; † his justice stands *firm for ever*.
His head will be *raised in glory*.
- 10 The wicked man sees and is angry, † grinds his teeth and *fades away*;
the desire of the wicked *leads to doom*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

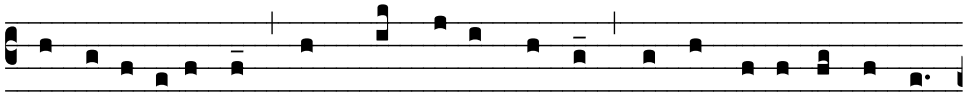
Antiphon 3

VII d

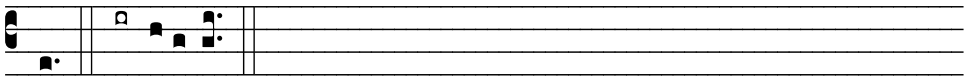
A



WON-drous mys-te-ry, * is de-clared to us to-day: the Cre-a-



tor of the u-ni-verse has washed a-way our sins in the wat-ers of the Jor-



dan.

CANTICLE Revelation 15: 3-4

- 3 Mighty and wonderful *are your works*, *
Lord God *Almighty*!
Righteous and true *are your ways*, *
O King of the *nations*!
- 4 Who would dare *refuse you honor*, *
or the glory due your *name, O Lord*?
Since you alone are holy, † all nations shall come and worship *in your presence*. *
Your mighty deeds are *clearly seen*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Reading

Acts 10: 37-38

I take it you know what has been reported all over Judea about Jesus of Nazareth, beginning in Galilee with the Baptism John preached; of the way God anointed him with the Holy Spirit and power. He went about doing good works and healing all who were in the grip of the devil, and God was with him.

Responsory

Ṛ. br.

C HRIST comes to us. * He comes in wa-ter and in blood. ṽ. Je-
 sus Christ our Lord. * Comes in wa-ter. ṽ. Glo-ry to the Fa-ther, and to the
 Son, and to the Ho-ly Spir-it.

Antiphon at the Magnificat

VII d

C HRIST Je-sus loved us, * poured out his blood to wash a-way
 our sins, and made us a king-dom and priests for God our Fa-ther. To him
 be glo-ry and ho-nor for ev-er.

Intercessions

Our Redeemer desired to be baptized in the Jordan by John; let us make our petition to him:

℟. Lord, send forth your Spirit upon us.

Christ, Servant of God, the Father acknowledged you as his own Son with whom he was pleased, send forth your Spirit upon us. ℟.

Christ, Chosen One of God, you did not break the crushed reed or extinguish the wavering flame, have mercy on all who are seeking you in good faith. ℟.

Christ, Son of God, the Father called you to be a light to the nations in the new covenant, open the eyes of the blind by the waters of baptism. ℟.

Christ, Savior of mankind, the Father anointed you with the Holy Spirit for the ministry of salvation, lead all to see you and believe in you, that they may have eternal life. ℟.

Christ, our hope, you lead those in darkness to the light of salvation, receive our departed brothers and sisters into your kingdom. ℟.

Our Father, p. 333, sqq.

Prayer

Almighty ever-living God, who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

LENT

FIRST SUNDAY OF LENT

VESPERS II

Introductory Rite

☩. O God, come to my assistance. (*Cf. p. 323*).

℟. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

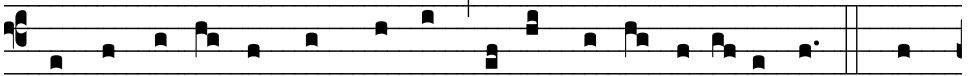
During Lent, the Alleluia is not sung.

Hymn

II
O



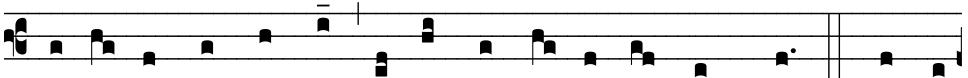
MER-ci-ful Cre-a-tor, hear! To us in pi-ty bow Thine ear:



Ac-cept the tear-ful prayer we raise In this our fast of for-ty days. 2. Our



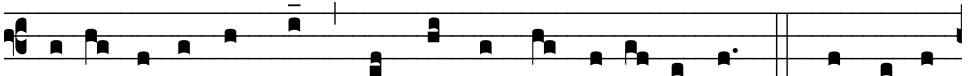
hearts are o-pen, Lord, to Thee: Thou know-est our in-fir-mi-ty; Pour out



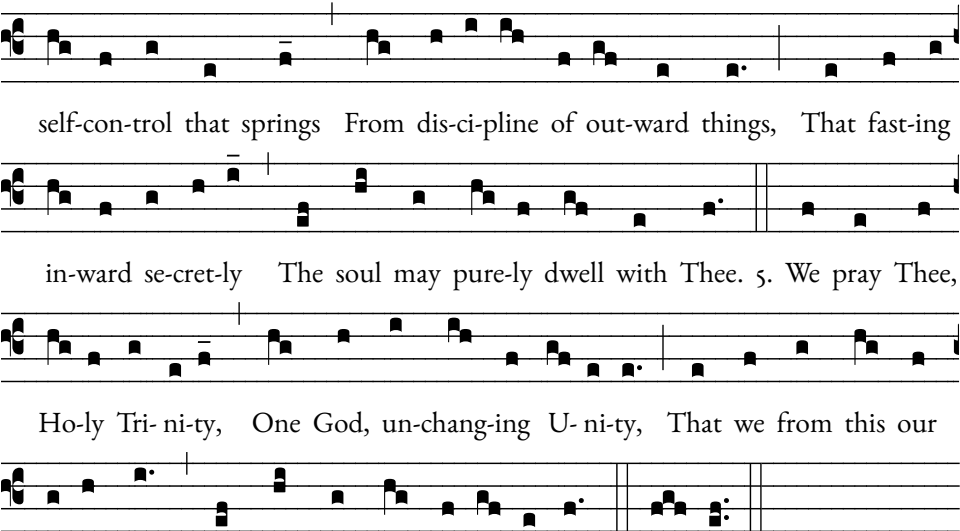
on all who seek Thy face A-bun-dance of Thy par-d'ning grace. 3. Our sins



are ma-ny, this we know; Spare us, good Lord, Thy mer-cy show; And for



the ho-nor of Thy name Our faint-ing souls to life re-claim. 4. Give us the



self-con-trol that springs From dis-ci-pline of out-ward things, That fast-ing
in-ward se-cret-ly The soul may pure-ly dwell with Thee. 5. We pray Thee,
Ho-ly Tri-ni-ty, One God, un-chang-ing U-ni-ty, That we from this our
ab-sti-nence May reap the fruits of pen-i-tence. A-men.

Antiphon 1

VIII g

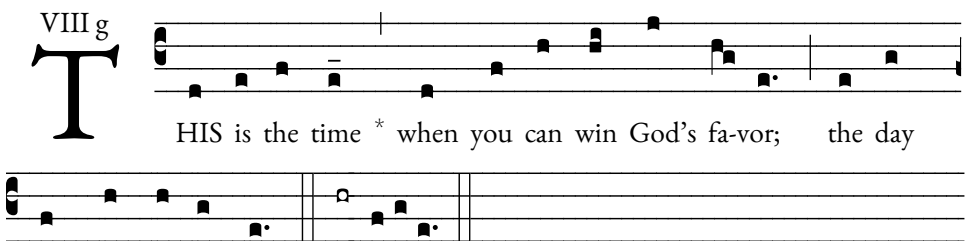


WOR-ship your Lord and God; * serve him a-lone.

First and Second Psalm, Sunday Week I, p. 105.

Antiphon 2

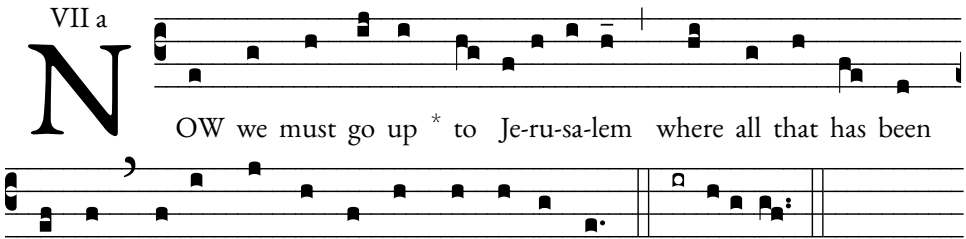
VIII g



HIS is the time * when you can win God's fa-vor; the day
when you can be saved.

Antiphon 3

VII a



NOW we must go up * to Je-ru-sa-lem where all that has been
writ-ten a-bout the Son of Man will be ful-filled.

CANTICLE 1 Peter 2: 21-24

*THE WILLING ACCEPTANCE OF HIS PASSION BY CHRIST,
THE SERVANT OF GOD*

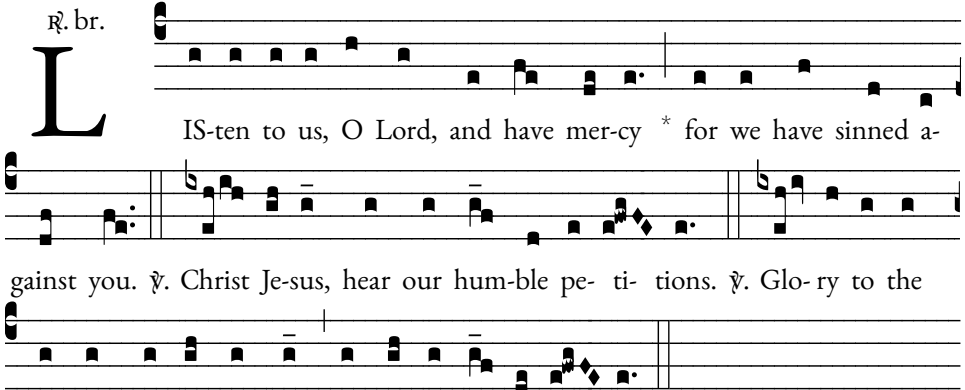
- 21 Christ suffered for you, † and left you *an example* *
to have you follow *in his footsteps*.
- 22 He *did no wrong*; *
no deceit was found *in his mouth*.
- 23 When he *was insulted*, *
he *returned no insult*.
When he was *made to suffer*, *
he did not counter *with threats*.
Instead he delivered *himself up* *
to the One who *judges justly*.
- 24 In *his own body* *
he brought your sins *to the cross*,
So that all of us, dead to sin, † could live in accord *with God's will*. *
By his wounds *you were healed*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Reading

1 Corinthians 9: 24-25

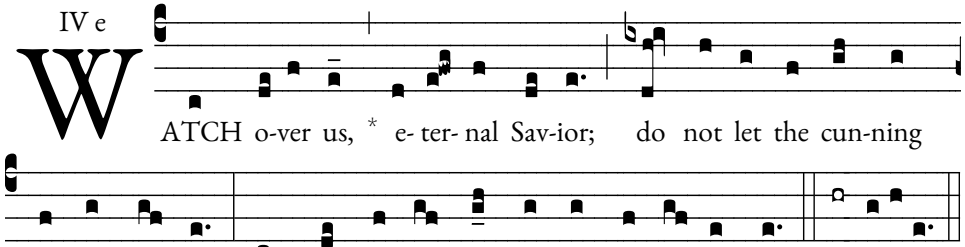
While all the runners in the stadium take part in the race, the award goes to one man. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

Responsory



 Let te ni am us, O Lord, and have mer-cy * for we have sinned a-
 gainst you. †. Christ Je-sus, hear our hum-ble pe- ti- tions. †. Glo-ry to the
 Fa-ther, and to the Son, and to the Ho-ly Spir- it.

Antiphon at the Cantic of Mary



 Wat ch o-ver us, * e-ter-nal Sav-ior; do not let the cun-ning
 temp-ter seize us. We place all our trust in your un-fail-ing help.

The Cantic of Mary, p. 331.

Intercessions

All praise to God the Father who brought his chosen people to rebirth from imperishable seed through his eternal Word. Let us ask him as his children:

℟. Lord, be gracious to your people.

God of mercy, hear the prayers we offer for all your people, may they hunger for your word more than for bodily food. ℟.

Give us sincere and active love for our own nation and for all mankind, may we work always to build a world of peace and goodness. ℟.

Look with love on all to be reborn in baptism,
that they may be living stones in your temple of the Spirit. *℟.*

You moved Nineveh to repentance by the preaching of Jonah,
in your mercy touch the hearts of sinners by the preaching of your word. *℟.*

May the dying go in hope to meet Christ their judge,
may they rejoice for ever in the vision of your glory. *℟.*

Our Father, p. 333, sqq.

Prayer

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

SECOND SUNDAY OF LENT

VESPERS II

Introductory Rite

☩. O God, come to my assistance. (*Cf. p. 323*).

℟. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

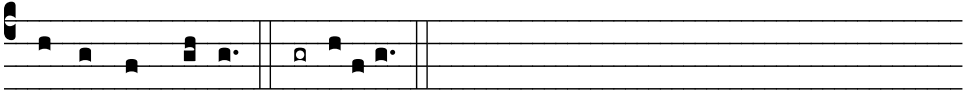
During Lent, the Alleluia is not sung.

Hymn O Merciful Creator, hear, p. 25.

Antiphon 1

D
I

N ho-ly splen-dor * the Lord will send forth your migh-ty



scep-ter from Zi-on.

First and Second Psalm, Sunday Week II, p. 110.

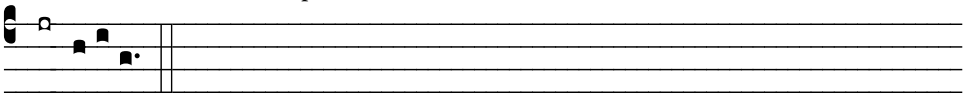
Antiphon 2

VIII g

W



E wor-ship the one true God * who made hea-ven and earth.



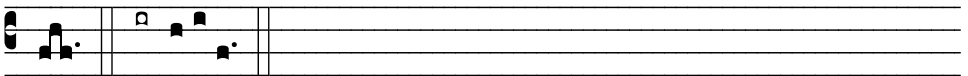
Antiphon 3

II* a

G



OD did not spare * his on- ly Son but gave him up for us



all.

CANTICLE 1 Peter 2: 21-24

*THE WILLING ACCEPTANCE OF HIS PASSION BY CHRIST,
THE SERVANT OF GOD*

- 21 Christ suffered for you, † and left you *an example* *
to have you follow *in his footsteps*.
- 22 He *did no wrong*; *
no deceit was found *in his mouth*.
- 23 When he *was insulted*, *
he *returned no insult*.
When he was *made to suffer*, *
he did not counter *with threats*.
Instead he delivered *himself up* *
to the One who *judges justly*.
- 24 In *his own body* *
he brought your sins *to the cross*,
So that all of us, dead to sin, † could live in accord *with God's will*. *
By his wounds *you were healed*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Reading

1 Corinthians 9: 24-25

While all the runners in the stadium take part in the race, the award goes to one man. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

Responsory

℞. br.

L IS-ten to us, O Lord, and have mer-cy * for we have sinned a-

gainst you. ∷. Christ Je-sus, hear our hum-ble pe- ti- tions. ∷. Glo-ry to the

Fa-ther, and to the Son, and to the Ho-ly Spir- it.

Antiphon at the Canticle of Mary

T^{1 dz} ELL no one * a-bout the vi-sion you have seen un-til the Son
 of man has ri-sen from the dead.

The Canticle of Mary, p. 331.

Intercessions

Let us give thanks continually to Christ, our teacher and our head, who came to serve and to do good to all. In humility and confidence let us ask him:

℟. Come, Lord, to visit your family.

Lord, be present to the bishops and priests of your Church, who share your role as head and shepherd, may they lead your people to the Father under your guidance. **℟.**

May your angel be with all who travel,
to keep them safe in soul and body. **℟.**

Teach us to serve the needs of others,
and to be like you, who came to serve, not to be served. **℟.**

Grant that in the human family, brother may always help brother,
so that, with your assistance, it may be a city compact and strong. **℟.**

Have mercy on all the dead,
bring them to the vision of your glory. **℟.**

Our Father, p. 333, sqq.

Prayer

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

THIRD SUNDAY OF LENT

VESPERS II

Introductory Rite

☩. O God, come to my assistance. (*Cf. p. 323*).

℞. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

During Lent, the Alleluia is not sung.

Hymn O Merciful Creator, hear, p. 25.

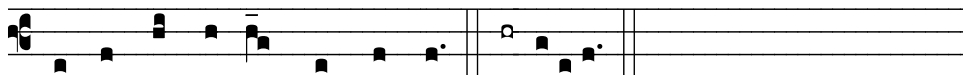
Antiphon 1

II d

L



ORD, all-pow-er-ful King, * free us for the sake of your name.



Give us time to turn from our sins.

First and Second Psalm, Sunday Week III, p. 117.

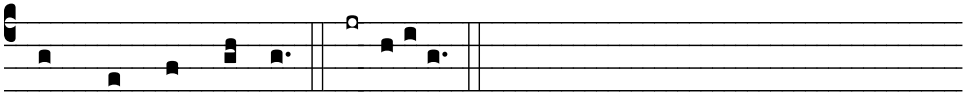
Antiphon 2

VIII g

W



E have been re-deemed * by the pre-cious blood of Christ, the

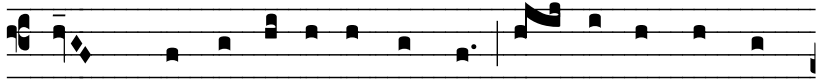


lamb with-out blem-ish.

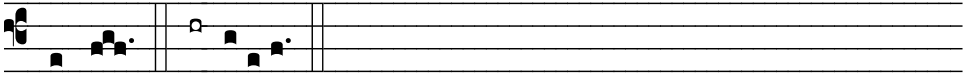
Antiphon 3

II d

O



URS * were the suf-fer-ings he bore; ours the tor-ments he



en-dured.

CANTICLE 1 Peter 2: 21-24

*THE WILLING ACCEPTANCE OF HIS PASSION BY CHRIST,
THE SERVANT OF GOD*

- 21 Christ suffered for you, † and left you *an example* *
to have you follow *in his footsteps*.
- 22 He *did no wrong*; *
no deceit was found *in his mouth*.
- 23 When he *was insulted*, *
he *returned no insult*.
When he was *made to suffer*, *
he did not counter *with threats*.
Instead he delivered *himself up* *
to the One who *judges justly*.
- 24 In *his own body* *
he brought your sins *to the cross*,
So that all of us, dead to sin, † could live in accord *with God's will*. *
By his wounds *you were healed*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for *ever. Amen*.

Reading

1 Corinthians 9: 24-25

While all the runners in the stadium take part in the race, the award goes to one man. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

Responsory

℣. br.

L

IS-ten to us, O Lord, and have mer-cy * for we have sinned a-

gainst you. ∷. Christ Je-sus, hear our hum-ble pe- ti- tions. ∷. Glo-ry to the

Fa-ther, and to the Son, and to the Ho-ly Spir- it.

Antiphon at the Canticle of Mary

III g

W

HO- ev-er drinks * the wa-ter that I shall give will nev-er be

thirs-ty a-gain, says the Lord.

The Canticle of Mary, p. 331.

Intercessions

All praise to God the Father who brought his chosen people to rebirth from imperishable seed through his eternal Word. Let us ask him as his children:

℣. **Lord, be gracious to your people.**

God of mercy, hear the prayers we offer for all your people,
may they hunger for your word more than for bodily food. *℟.*

Give us sincere and active love for our own nation and for all mankind,
may we work always to build a world of peace and goodness. *℟.*

Look with love on all to be reborn in baptism,
that they may be living stones in your temple of the Spirit. *℟.*

You moved Nineveh to repentance by the preaching of Jonah,
in your mercy touch the hearts of sinners by the preaching of your word. *℟.*

May the dying go in hope to meet Christ their judge,
may they rejoice for ever in the vision of your glory. *℟.*

Our Father, p. 333, sqq.

Prayer

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

FOURTH SUNDAY OF LENT

VESPERS II

Introductory Rite

℣. O God, come to my assistance. (*Cf. p. 323*).

℟. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

During Lent, the Alleluia is not sung.

Hymn O Merciful Creator, hear, p. 25.

Antiphon 1

VIII g

G OD has ap-point-ed Christ * to be the judge of the liv-ing and

the dead.

First and Second Psalm, Sunday Week IV, p. 122.

Antiphon 2

I g

H AP-py the man * who shows mer-cy for the Lord's sake; he

will stand firm for ev-er.

Antiphon 3

VIII g

T HOSE things, * which God fore-told through his pro-phets con-

cern-ing the suf-fer-ings that Christ would en-dure, have been ful-filled.

CANTICLE 1 Peter 2: 21-24

THE WILLING ACCEPTANCE OF HIS PASSION BY CHRIST,
THE SERVANT OF GOD

- 21 Christ suffered for you, † and left you *an example* *
to have you follow *in his footsteps*.
- 22 He *did no wrong*; *
no deceit was found *in his mouth*.
- 23 When he *was insulted*, *
he *returned no insult*.
When he was *made to suffer*, *
he did not counter *with threats*.
Instead he delivered *himself up* *
to the One who *judges justly*.
- 24 In *his own body* *
he brought your sins *to the cross*,
So that all of us, dead to sin, † could live in accord *with God's will*. *
By his wounds *you were healed*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Reading

1 Corinthians 9: 24-25

While all the runners in the stadium take part in the race, the award goes to one man. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

Responsory

℣. br.

L IS-ten to us, O Lord, and have mer-cy * for we have sinned a-

gainst you. ∷. Christ Je-sus, hear our hum-ble pe- ti- tions. ∷. Glo-ry to the

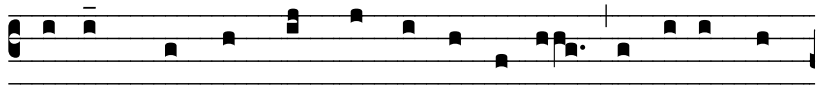


Fa-ther, and to the Son, and to the Ho-ly Spir- it.

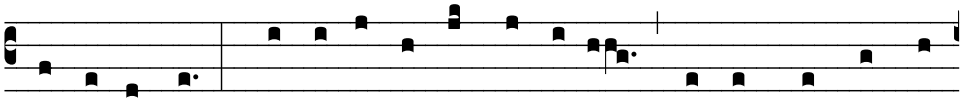
Antiphon at the Canticle of Mary

VII c

M



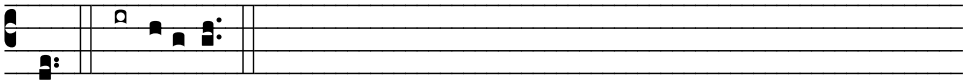
Y Son, * you have been with me all the time and ev-ery-thing



I have is yours. But we had to feast and re- joice, be-cause your bro-ther



was dead and has come to life a-gain; he was lost to us and now has been



found.

The Canticle of Mary, p. 331.

Intercessions

Let us give thanks continually to Christ, our teacher and our head, who came to serve and to do good to all. In humility and confidence let us ask him:

℟. Come, Lord, to visit your family.

Lord, be present to the bishops and priests of your Church, who share your role as head and shepherd, may they lead your people to the Father under your guidance. **℟.**

May your angel be with all who travel, to keep them safe in soul and body. **℟.**

Teach us to serve the needs of others, and to be like you, who came to serve, not to be served. **℟.**

Grant that in the human family, brother may always help brother, so that, with your assistance, it may be a city compact and strong. *℟.*

Have mercy on all the dead, bring them to the vision of your glory. *℟.*

Our Father, p. 333, sqq.

Prayer

O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

FIFTH SUNDAY OF LENT

VESPERS II

Introductory Rite

℣. O God, come to my assistance. (*Cf. p. 323*).

℟. O Lord, make haste to help me.

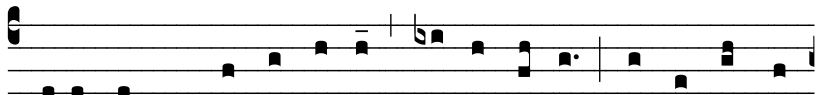
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

During Lent, the Alleluia is not sung.

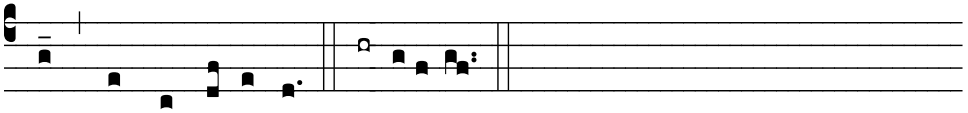
Hymn O Merciful Creator, hear, p. 25.

Antiphon I

l f
A



S the ser-pent was lift-ed up * in the de-sert, so the Son of



Man must be lift-ed up.

First and Second Psalm, Sunday Week I, p. 105.

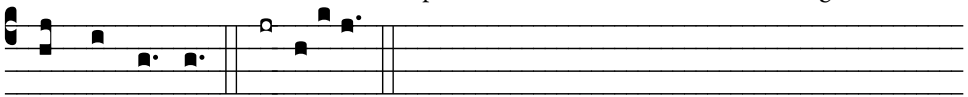
Antiphon 2

VIII c

T



HE Lord of hosts * pro-TECTS us and sets us free; he guides and

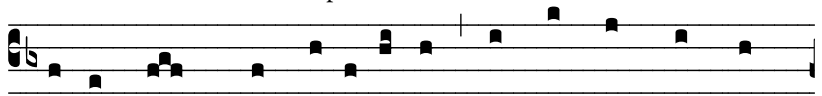


saves his peo-ple.

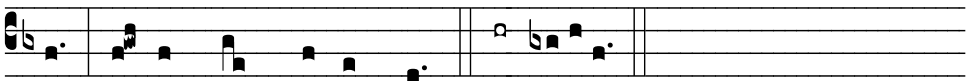
Antiphon 3

V a2

H



E was pierced * for our of-fen-ses and bur-den-ed with our



sins. By his wounds we are healed.

CANTICLE 1 Peter 2: 21-24

*THE WILLING ACCEPTANCE OF HIS PASSION BY CHRIST,
THE SERVANT OF GOD*

²¹ Christ suffered for you, † and left you *an example* *
to have you follow *in his footsteps*.

²² He *did no wrong*; *
no deceit was found *in his mouth*.

²³ When he *was insulted*,^{*}
 he returned *no insult*.
 When he was *made to suffer*,^{*}
 he did not counter *with threats*.
 Instead he delivered *himself up*^{*}
 to the One who *judges justly*.

²⁴ In *his own body*^{*}
 he brought your sins *to the cross*,
 So that all of us, dead to sin, † could live in accord *with God's will*.^{*}
 By his wounds *you were healed*.
 Glory to the Father, and *to the Son*,^{*}
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*,^{*}
 and will be for ever. *Amen*.

Reading


Acts 13: 26-30


My brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.


Responsory

R. br.

L


 IS-ten to us, O Lord, and have mer-cy^{*} for we have sinned a-


 gainst you. ∇. Christ Je-sus, hear our hum-ble pe- ti- tions. ∇. Glo-ry to the


 Fa-ther, and to the Son, and to the Ho-ly Spir- it.

Antiphon at the Canticle of Mary

IV e

W
HEN I am lift-ed up * from the earth, I will draw all peo-ple

The image shows a musical score for a four-part setting of the antiphon. It features a large initial 'W' with 'IV e' above it. The text 'HEN I am lift-ed up * from the earth, I will draw all peo-ple' is written below the notes. The score is on a grand staff with two treble clefs and two bass clefs. The notes are represented by black squares on a five-line staff. There are bar lines and repeat signs throughout the score.

to my-self.

The Canticle of Mary, p. 331.

Intercessions

All praise to God the Father who brought his chosen people to rebirth from imperishable seed through his eternal Word. Let us ask him as his children:

℟. Lord, be gracious to your people.

God of mercy, hear the prayer we offer for all your people, may they hunger for your word more than for bodily food. ℟.

Give us a sincere and active love for our own nation and for all mankind, may we work always to build a world of peace and goodness. ℟.

Look with love on all to be reborn in baptism, that they may be living stones in your temple of the Spirit. ℟.

You moved Nineveh to repentance by the preaching of Jonah, in your mercy touch the hearts of sinners by the preaching of your word. ℟.

May the dying go in hope to meet Christ their judge, may they rejoice for ever in the vision of your glory. ℟.

Our Father, p. 333, sqq.

Prayer

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

EASTER
OCTAVE OF EASTER
VESPERS

Introductory Rite

Ÿ. O God, come to my assistance. (*Cf. p. 323*).

℞. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Psalmody

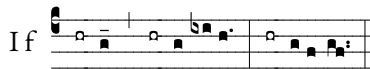
Ant. 1 Mary Magdalene and the *other* **Mary** * came to see the Lord's tomb, *alleluia*.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him

(1 Corinthians 15:25).



- ¹ The Lord's revelation to my Master: † "Sit on my **right**: *
your foes I will put *beneath your feet*."
 - ² The Lord will wield from Zion † your scepter of **power**: *
rule in the midst of *all your foes*.
 - ³ A prince from the day of your birth on the *holy* **mountain**; *
From the womb before the dawn *I begot* you.
 - ⁴ The Lord has sworn an oath he will not change. † "You are a *priest for ever*, *
a priest like *Melchizedek of old*."
 - ⁵ The Master standing at *your right* **hand** *
will shatter kings in the day of *his great* **wrath**.
 - ⁷ He shall drink from the stream *by the* **wayside** *
and therefore he shall *lift up* **his head**.
- Glory to the Father, and *to the* **Son**, *
and to the *Holy* **Spirit**:

as it was in the *beginning, is now,* *
and will be for ever. *Amen.*

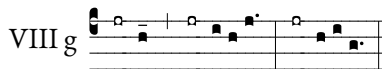
Ant. Mary Magdalene and the *other Mary* * came to see the Lord's tomb, *alleluia.*

Ant. 2 Come and see the place where the *Lord was buried,* * *alleluia.*

PSALM 114

THE ISRAELITES ARE DELIVERED FROM THE BONDAGE OF EGYPT

*You too left Egypt when, at baptism, you renounced that world which is at enmity
with God (St. Augustine).*

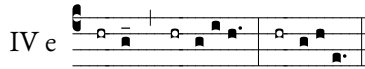


- ¹ When Israel came *forth from Egypt,* *
Jacob's sons from an *alien people,*
- ² Judah became *the Lord's temple,* *
Israel became *his kingdom.*
- ³ The sea fled *at the sight:* *
the Jordan turned back *on its course,*
- ⁴ the mountains *leapt like rams* *
and the hills like *yearling sheep.*
- ⁵ Why was it, sea, *that you fled,* *
that you turned back, Jordan, *on your course?*
- ⁶ Mountains, that you *leapt like rams,* *
hills, like *yearling sheep?*
- ⁷ Tremble, O earth, *before the Lord.* *
in the presence of the *God of Jacob,*
- ⁸ who turns the rock into a *pool* *
and flint into a *spring of water.*
Glory to the Father, and to *the Son,* *
and to the *Holy Spirit:*
as it was in the *beginning, is now,* *
and will be for ever. *Amen.*

Ant. Come and see the place where the *Lord was buried,* * *alleluia.*

Ant. 3 Jesus said: Do not be afraid. † Go and tell my brothers to set out for *Galilee*; * there they will see me, alleluia, *alleluia*.

CANTICLE Cf. Revelation 19: 1-2, 5-7



- ¹ Salvation, glory, and power *to our God*: *
Alleluia.
- ² his judgments are honest *and true*. *
Alleluia, alleluia.
- ⁵ Sing praise to our God, all *you his servants*, *
Alleluia.
all who worship in reverently, *great and small*. *
Alleluia, alleluia.
- ⁶ The Lord our all-powerful *God is King*; *
Alleluia.
let us rejoice, sing praise, and *give him glory*. *
Alleluia, alleluia.
- ⁷ The wedding feast of the Lamb *has begun*, *
Alleluia.
and his bride is prepared to *welcome him*. *
Alleluia, alleluia.
Glory to the Father, and *to the Son*, *
Alleluia.
and to the *Holy Spirit*, *
Alleluia, alleluia.
As it was in the *beginning, is now*, *
Alleluia.
and will be for ever. *Amen*. *
Alleluia, alleluia.

Ant. 3 Jesus said: Do not be afraid. † Go and tell my brothers to set out for *Galilee*; * there they will see me, alleluia, *alleluia*.

Reading

On Monday, is said:

Hebrews 8: 1b-3a

We have such a high priest, who has taken his seat at the right hand of the throne of the Majesty in heaven, minister in the sanctuary and of that true tabernacle set up, not by man, but by the Lord. Now every high priest is appointed to offer gifts and sacrifices.

On Tuesday, is said:

1 Peter 2: 4-5

Come to the Lord, a living stone, rejected by men but approved, nonetheless, and precious in God's eyes. You too are living stones, built as an edifice of spirit into a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

On Wednesday, is said:

Hebrews 7: 24-27

Jesus, because he remains forever, has a priesthood that does not pass away. Therefore he is always able to save those who approach God through him, since he forever lives to make intercession for them. It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. Unlike the other high priests, he has no need to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself.

On Thursday, is said:

1 Peter 3: 18, 22

The reason why Christ died for sins once for all, the just man for the sake of the unjust, was that he might lead you to God. He was put to death insofar as fleshly existence goes, but was given life in the realm of the spirit. He went to heaven and is at God's right hand, with angelic rulers and powers subjected to him.

On Friday, is said:

Hebrews 5: 8-10

Though he was, Christ learned obedience from what he suffered; and when perfected, he became the source of eternal salvation for all who obey him, designated by God as high priest according to the order of Melchizedek.

In place of the responsory the following is said:



This is the day the *Lord has made*; * let us rejoice and be glad, *alleluia*.

Antiphon at the Canticle of Mary

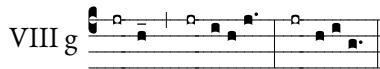
Monday Jesus met the women and greeted them. † They came up to him and knelt *at his feet*, * *alleluia*.

Tuesday While I was weeping *at the tomb*, * I saw my Lord, *alleluia*.

Wednesday Jesus went *in with them*, * and while they were at table he took bread and *said the blessing*; | he broke the bread and gave it to **them**, * *alleluia*.

Thursday See my hands *and my feet* * and know that I am here among you, *alleluia*.

Friday The disciple whom *Jesus loved* * said: It is the Lord, *alleluia*.



The Canticle of Mary, p. 331.

Intercessions

On Monday, is said:

The Holy Spirit raised the body of Christ to life and made it the source of life. With joy in our hearts let us call upon the risen Christ, saying:

℟. Lord, make all things new and fill them with life.

Savior of the world and King of the new creation, raise our minds and hearts to your kingdom, where you sit at the right hand of the Father. **℟.**

Lord, you are always present in your Church, through your Holy Spirit guide it into all truth. **℟.**

Show your mercy to the sick, to the overburdened and the dying, that all may receive strength and courage from your love. **℟.**

Light that never fails, as the day draws to its close we offer you our sacrifice of praise, and pray that the glory of your resurrection may shine on our deceased brothers and sisters. **℟.**

On Tuesday, is said:

As Christ lay in the darkness of the earth he saw the light of a new glory. Let us cry out to him in joy:

℟. King of glory, hear us.

We pray for all bishops, priests, and deacons: that they may be zealous in their ministry, and prepare for you a people devoted to every good work. **℟.**

We pray for all who teach in the service of your Church — that they may seek your truth with a sincere heart. **℟.**

We pray for your faithful people, that they may be victorious in the contest of faith and win the prize of victory in your kingdom. **℟.**

You cancelled our condemnation by nailing it to the cross, free us from our chains and lead us out of darkness. **℟.**

You went down among the dead and opened for them the gates to life, welcome our dead brothers and sisters into your kingdom. **℟.**

On Wednesday, is said:

Christ rose from the dead and is seated at the right hand of the Father. Let us pray to him, saying:

℟. Lord Jesus, you live for ever: hear our prayer.

Lord, remember all who minister in your service: may their holy lives be an example to your people. **℟.**

Give to those who govern us the spirit of justice and peace, so that the human family may live in harmony. **℟.**

Guide our days in the way of salvation, and fill the earth with your plenty for the sake of the needy. **℟.**

Christ our Savior, light of the world, you have called creation from death to life, may your light shine for ever on our departed brothers and sisters **℟.**

On Thursday, is said:

Christ rose from the dead as the first fruits of those who sleep. In our joy let us praise him, and say:

℟. Firstborn from the dead, hear our prayer.

Lord Jesus, remember your holy Church, built on the apostles and reaching to the ends of the earth, and let your blessing rest on all who believe in you. **℟.**

You are the healer of soul and body,
come to our aid, and save us in your love. **℟.**

Raise up the sick and give them strength,
free them from their infirmities. **℟.**

Help those in distress of mind or body,
and in your compassion lift up those in need. **℟.**

Through your cross and resurrection you opened for all the way to immortality,
grant to our deceased brothers and sisters the joys of your kingdom. **℟.**

On Friday, is said:

Christ is the way, the truth, and the life. Let us praise him, and say:

℟. Son of the living God, bless your people.

We pray to you, Lord Jesus, for all the ministers of your Church. As they break for us the bread of life, may they themselves receive nourishment and strength. **℟.**

We pray for the whole Christian people, that all may be worthy of their calling, and safeguard their unity in the spirit by the bond of peace. **℟.**

We pray for those who govern us, that they may temper justice with mercy, and promote harmony and peace throughout the world. **℟.**

We pray for ourselves that our hearts may be purified to sing your praises in the communion of saints; may we be reunited with our deceased brothers and sisters, whom we commend to your loving kindness. **℟.**

Our Father, p. 333, sqq.

Prayer

On Monday, is said:

O God, who give constant increase to your Church by new offspring, grant that your servants may hold fast in their lives to the Sacrament they have received in faith. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

On Tuesday, is said:

O God, who have bestowed on us paschal remedies, endow your people with heavenly gifts, so that, possessed of perfect freedom, they may rejoice in heaven over what gladdens them now on earth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

On Wednesday, is said:

O God, who gladden us year by year with the solemnity of the Lord's Resurrection, graciously grant, that, by celebrating these present festivities, we may merit through them to reach eternal joys. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

On Thursday, is said:

O God, who have united the many nations in confessing your name, grant that those reborn in the font of Baptism may be one in the faith of their hearts and the homage of their deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

On Friday, is said:

Almighty ever-living God, who gave us the Paschal Mystery in the covenant you established for reconciling the human race, so dispose our minds, we pray, that what we celebrate by professing the faith we may express in deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

SUNDAY WITHIN THE OCTAVE OF EASTER

VESPERS II

Introductory Rite

℣. O God, come to my assistance. (*Cf. p. 323*).

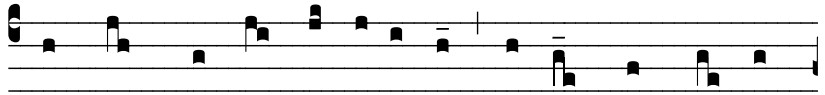
℟. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn

VIII

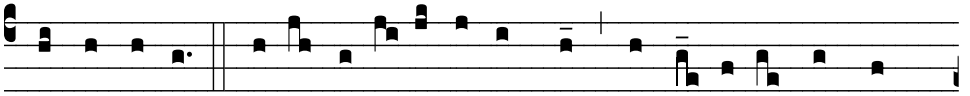
T



HE Lamb's high ban-quet we a-wait In snow-white robes of



ro-yal state; And now, the Red Sea's chan-nel past, To Christ, our Prince,



we sing at last. 2. Up-on the al-tar of the Cross His bod-y hath re-deemed



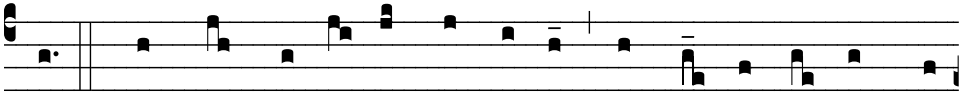
our loss; And tast-ing of his life-red Blood Our life is hid with him in God.



3. That Pas-chal eve God's arm was bared; The dev-as-ta-ting An-gel spared:



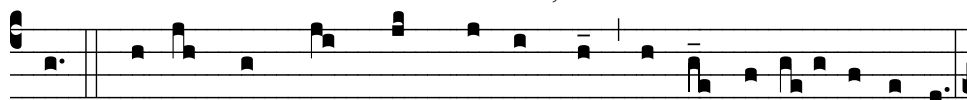
By strength of hand our hosts went free From Phar-oah's ruth-less tyr-an-



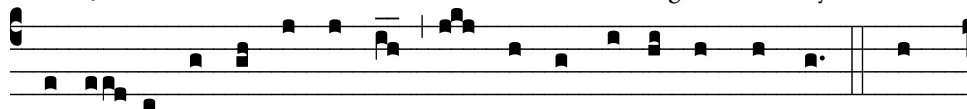
ny. 4. Now Christ, our Pas-chal Lamb, is slain, The Lamb of God that knows



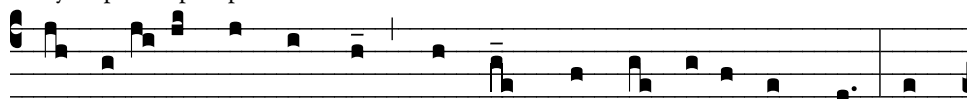
no stain: The true Ob-la-tion of-fered here, Our own un-leav-ened Bread sin-



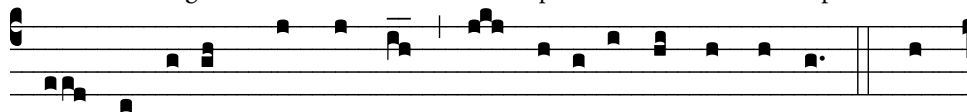
cere. 5. O thou from whom hell's mon-arch flies, O great, O ve-ry Sac-ri-fice,



Thy cap-tive peo-ple are set free, And end-less life re-stored in thee. 6. For



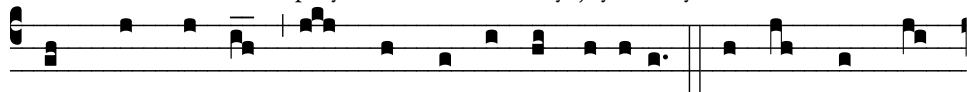
Christ a-ris-ing from the dead, From con-quer-ed hell vic-to-ri-ous sped; He



thrusts the ty-rant down to chains, And Par-a-dise for man re-gains. 7. Mak-



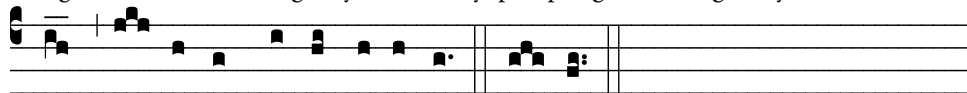
er of all, to thee we pray, Ful-fill in us thy joy to-day; When death as-sails,



grant, Lord, that we May share the Pas-chal vic-to-ry. 8. To thee, who dead,



a-gain dost live, All glo-ry, Lord, thy peo-ple give; All glo-ry as is ev-er

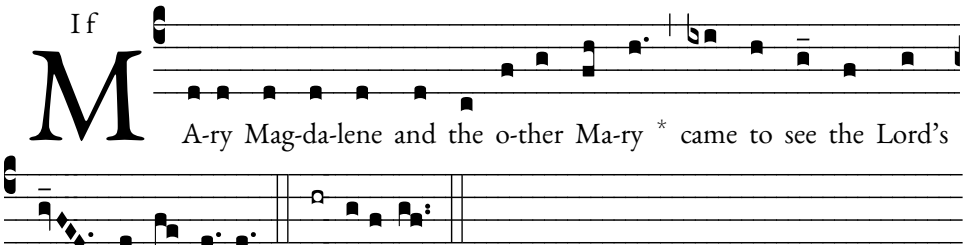


meet, To Fa-ther and to Par-a-clete. A-men.

Antiphon 1

If

M



A-ry Mag-da-lene and the o-ther Ma-ry * came to see the Lord's

tomb, al- le- lu- ia.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

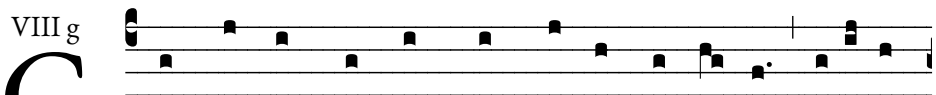
Christ's reign will last until all his enemies are made subject to him
(1 Corinthians 15:25).

- 1 The Lord's revelation to my Master: † "Sit on my **right**: *
your foes I will put *beneath your feet*."
 - 2 The Lord will wield from Zion † your *scepter of power*: *
rule in the midst of *all your foes*.
 - 3 A prince from the day of your birth on the *holy mountain*; *
From the womb before the dawn *I begot* you.
 - 4 The Lord has sworn an oath he will not change. † "You are a *priest for ever*, *
a priest like Melchizedek of **old**."
 - 5 The Master standing at *your right hand* *
will shatter kings in the day of *his great wrath*.
 - 7 He shall drink from the stream *by the wayside* *
and therefore he shall lift *up his head*.
- Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

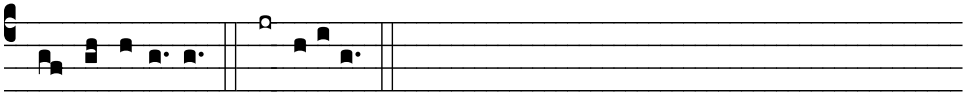
Antiphon 2

VIII g

C



OME and see * the place where the Lord was bur-ied, al- le- lu-



ia, al-le-lu-ia.

PSALM 114

THE ISRAELITES ARE DELIVERED FROM THE BONDAGE OF EGYPT

*You too left Egypt when, at baptism, you renounced that world which is at enmity
with God (St. Augustine).*

- 1 When Israel came *forth from* **Egypt**,^{*}
 Jacob's sons from an **alien people**,
 - 2 Judah became *the Lord's* **temple**,^{*}
 Israel became *his* **kingdom**.
 - 3 The sea fled *at the* **sight**:^{*}
 the Jordan turned back *on its* **course**,
 - 4 the mountains *leapt like* **rams**^{*}
 and the hills like *yearling* **sheep**.
 - 5 Why was it, sea, *that you* **fled**,^{*}
 that you turned back, Jordan, *on your* **course**?
 - 6 Mountains, that you *leapt like* **rams**,^{*}
 hills, like *yearling* **sheep**?
 - 7 Tremble, O earth, *before the* **Lord**.^{*}
 in the presence of the *God of* **Jacob**,
 - 8 who turns the rock into *a* **pool**^{*}
 and flint into *a* **spring of water**.
- Glory to the Father, and *to the* **Son**,^{*}
 and to the *Holy* **Spirit**:
as it was in the *beginning*, **is now**,^{*}
 and will be for *ever*. **Amen**.

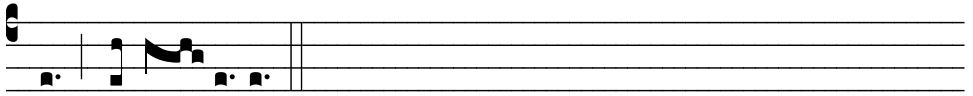
Antiphon 3

IV
J

E- sus said: ^{*} Do not be a-fraid, al-le-lu-ia. Go and tell my



brothers to set out for Ga-li-lee; there they will see me, al-le-lu-ia, al-le-lu-



ia, al-le-lu-ia.

CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

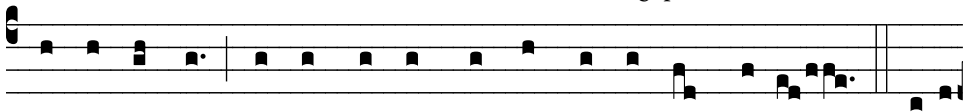
S



AL-va-tion, glo-ry, and pow-er to our God: His judge-ments are



hon-est and true. *℞.* Al-le-lu-ia, al-le-lu-ia. *∕.* Sing praise to our God, all



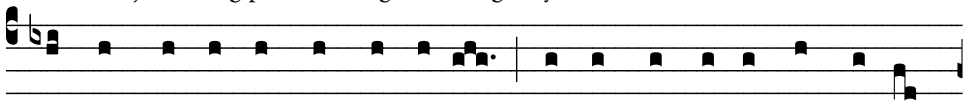
you his ser-vants, all who wor-ship him rev-er-ent-ly, great and small. *℞.* Al-le-



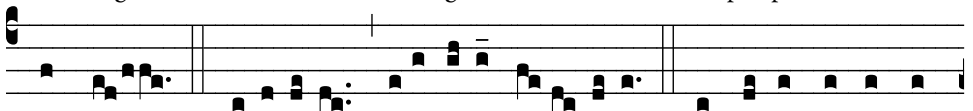
lu-ia, al-le-lu-ia, al-le-lu-ia. *∕.* The Lord our all-pow-er-ful God is King;



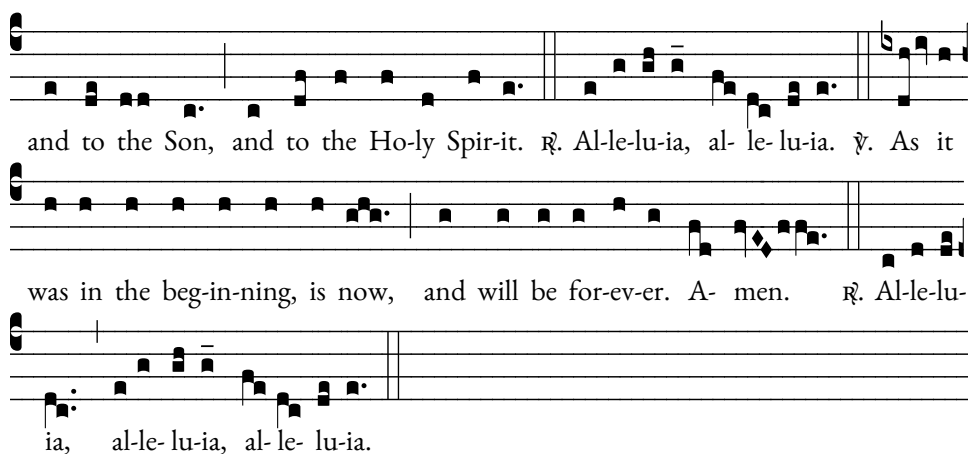
let us re-joyce, sing praise, and give him glo-ry. *℞.* Al-le-lu-ia, al-le-lu-ia. *∕.* The



wed-ding feast of the Lamb has be-gun, and his bride is pre-pared to wel-



come him. *℞.* Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. *∕.* Glo-ry to the Fa-ther



and to the Son, and to the Ho-ly Spir-it. *℞.* Al-le-lu-ia, al- le-lu-ia. *∩.* As it
 was in the beg-in-ning, is now, and will be for-ev-er. A- men. *℞.* Al-le-lu-
 ia, al-le-lu-ia, al-le-lu-ia.

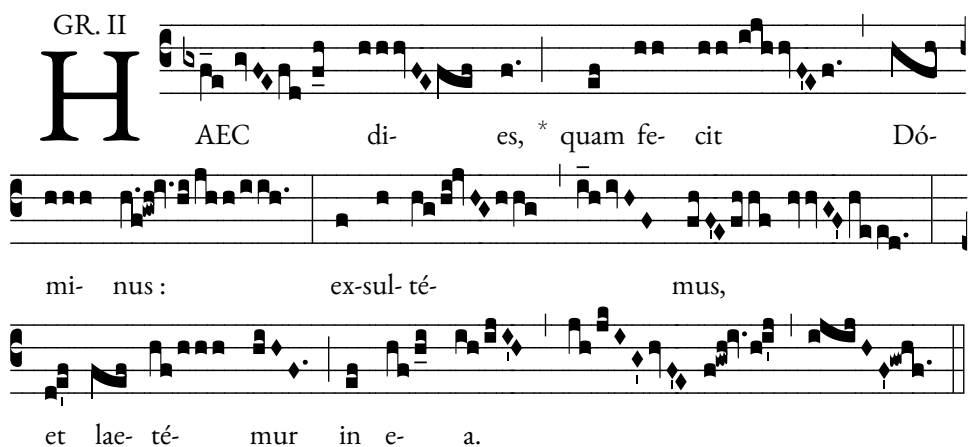
Reading

Hebrews 10: 12-14

Jesus offered one sacrifice for sins and took his seat forever at the right hand of God; now he waits until his enemies are placed beneath his feet. By one offering he has forever perfected those who are being sanctified.

In place of the responsory the following is sung by the Schola Cantorum:

GR. II



H AEC di- es, * quam fe- cit Dó-
 mi- nus : ex-sul- té- mus,
 et lae- té- mur in e- a.

*This is the day the Lord has made,
 let us rejoice and be glad.*

Antiphon at the Canticle of Mary

VIII g
B E-cause you have seen me, * Tho-mas, you have be-lieved; bless-
 éd are they who have not seen me and yet be-lieve, al- le- lu-ia.

The Canticle of Mary, p. 331.

Intercessions

God the Father raised Christ from the dead and exalted him at his right hand. Let us pray to the Father, saying:

℟. Through Christ in glory, watch over your people, Lord.

Righteous Father, you lifted Jesus above the earth through the triumph of the cross, may all things be lifted up in Him. ℟.

Through your Son in glory, send the Holy Spirit upon the Church, that it may be the sacrament of unity for the whole human race. ℟.

You have brought a new family into being through water and the Holy Spirit, keep them faithful to their baptism, and bring them to everlasting life. ℟.

Through your exalted Son, help those in distress, free those in captivity, heal the sick, and by your blessings give joy to the world. ℟.

You nourished our deceased brothers and sisters with the body and blood of the risen Christ, raise them up at the last day. ℟.

Our Father, p. 333, sqq.

Prayer

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

THIRD SUNDAY OF EASTER

VESPERS II

Introductory Rite

Ÿ. O God, come to my assistance. (*Cf. p. 323*).

℞. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn

VIII

T

HE Lamb's high ban-quet we a-wait In snow-white robes of

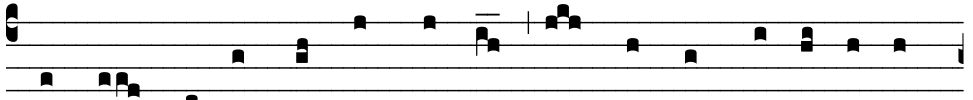
ro-yal state; And now, the Red Sea's chan-nel past, To Christ, our Prince,

we sing at last. 2. Up-on the al-tar of the Cross His bod-y hath re-deemed

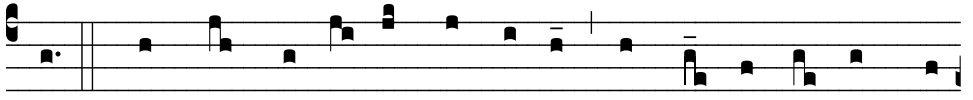
our loss; And tast-ing of his life-red Blood Our life is hid with him in God.



3. That Pas-chal eve God's arm was bared; The dev-as-ta-ting An-gel spared:



By strength of hand our hosts went free From Phar-oah's ruth-less tyr-an-



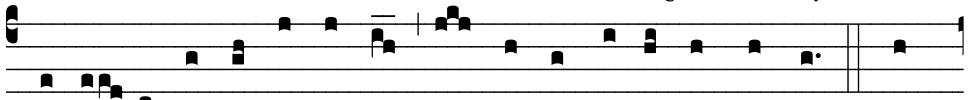
ny. 4. Now Christ, our Pas-chal Lamb, is slain, The Lamb of God that knows



no stain: The true Ob-la-tion of-fered here, Our own un-leav-ened Bread sin-



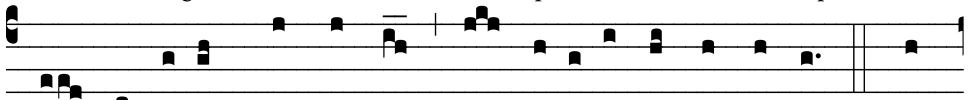
cere. 5. O thou from whom hell's mon-arch flies, O great, O ve-ry Sac-ri-fice,



Thy cap-tive peo-ple are set free, And end-less life re-stored in thee. 6. For



Christ a-ris-ing from the dead, From con-quer-ed hell vic-to-ri-ous sped; He



thrusts the ty-rant down to chains, And Par-a-dise for man re-gains. 7. Mak-



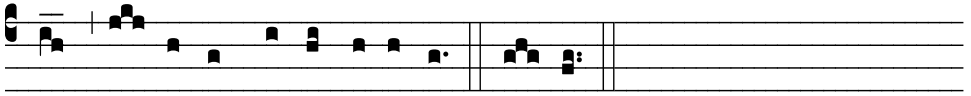
er of all, to thee we pray, Ful-fill in us thy joy to-day; When death as-sails,



grant, Lord, that we May share the Pas-chal vic-to-ry. 8. To thee, who dead,



a-gain dost live, All glo-ry, Lord, thy peo-ple give; All glo-ry as is ev-er



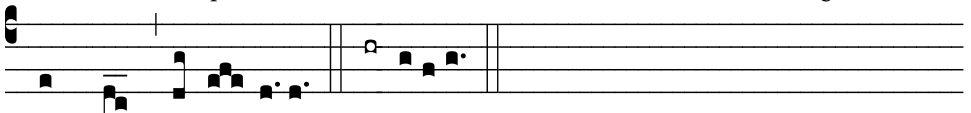
meet, To Fa-ther and to Par-a-clete. A-men.

Antiphon 1

I g
H



E pu-ri-fied us * from our sins, and is seat-ed on high at God's



right hand, al- le- lu- ia.

First and Second Psalm, Sunday Week III, p. 117.

Antiphon 2

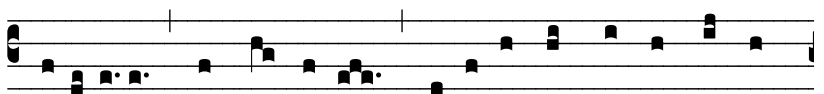
VIII g
T



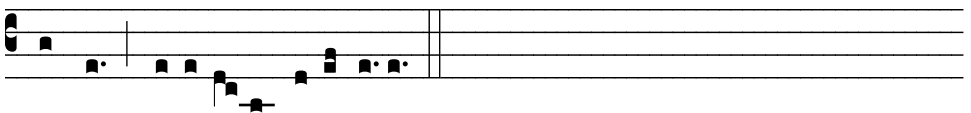
HE Lord * has re-deemed his peo-ple, al-le-lu-ia.

Antiphon 3

VIII
A



L-le-lu-ia * our Lord is king; let us re-joice and give glo-ry



to him, al- le- lu- ia, al- le- lu- ia.

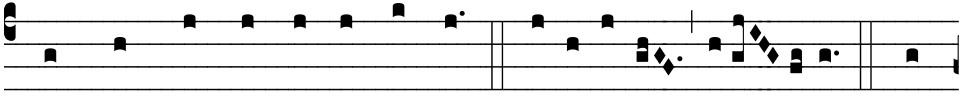
CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

S



AL-va-tion, glo-ry, and pow-er to our God: R̄. Al-le- lu-ia.



V̄. His judge-ments are hon-est and true. R̄. Al-le-lu-ia, Al-le- lu-ia. V̄. Sing



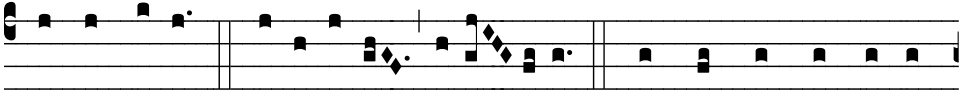
praise to our God, all you his ser-vants, R̄. Al-le- lu-ia. V̄. all who wor-ship



him rev-er-ent-ly, great and small. R̄. Al-le-lu-ia, Al-le- lu-ia. V̄. The Lord



our all-pow-er-ful God is King; R̄. Al-le- lu-ia. V̄. let us re-joyce, sing praise, and



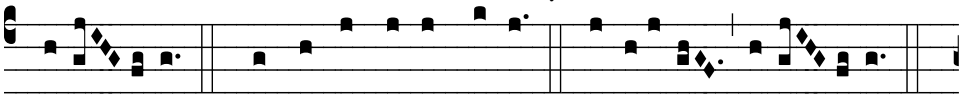
give him glo-ry. R̄. Al-le-lu-ia, Al-le- lu-ia. V̄. The wed-ding feast of the



Lamb has be-gun, R̄. Al-le- lu-ia. V̄. and his bride is pre-pared to wel-come



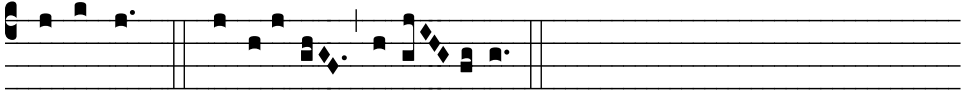
him. R̄. Al-le-lu-ia, Al-le- lu-ia. V̄. Glo-ry to the Fa-ther, and to the Son,



R̄. Al-le- lu-ia. V̄. And to the Ho-ly Spir-it. R̄. Al-le-lu-ia, Al-le- lu-ia.



ψ. As it was in the be-gin-ning, is now, R̄. Al-le- lu-ia. ψ. And will be for ev-



er. A-men. R̄. Al-le-lu-ia, Al-le- lu- ia.

Reading

Hebrews 10: 12-14

Jesus offered one sacrifice for sins and took his seat forever at the right hand of God; now he waits until his enemies are placed beneath his feet. By one offering he has forever perfected those who are being sanctified.

Responsory

R̄. br.
T



HE Lord is ri-sen * al-le-lu-ia, al-le-lu-ia. ψ. He has ap-peared to

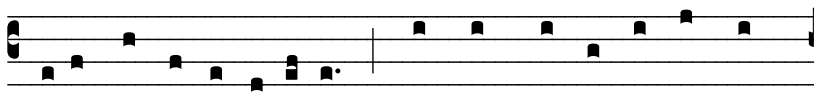


Si-mon. ψ. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

VIII g

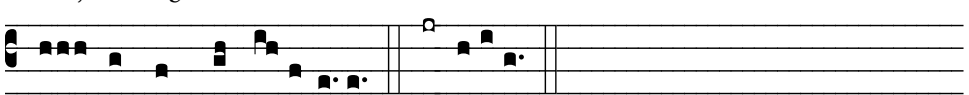
J



E-sus said to his dis-ci-ples: * Bring me some of the fish you



have just caught. Si-mon Pe-ter went a-board and hauled a-shore the net,



full of large fish, al-le-lu-ia.

The Cantic of Mary, p. 331.

Intercessions

With joy in our hearts, let us call upon Christ the Lord, who died and rose again, and lives always to intercede for us:

℟. **Victorious King, hear our prayer.**

Light and salvation of all peoples,
send into our hearts the fire of your Spirit, as we proclaim your Resurrection. ℟.

Let Israel recognize in you her longed-for Messiah,
and the whole earth be filled with the knowledge of your glory. ℟.

Keep us in the communion of your saints,
and grant us rest from our labors in their company. ℟.

You have triumphed over death, your enemy; destroy in us the power of death,
that we may live only for you, victorious and immortal Lord. ℟.

Savior Christ, you were obedient even to accepting death, and were raised up to the right hand of the Father, in your goodness welcome your brothers and sisters into the kingdom of your glory. ℟.

Our Father, p. 333, sqq.

Prayer

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

FOURTH SUNDAY OF EASTER

VESPERS II

Introductory Rite

☩. O God, come to my assistance. (*Cf. p. 323*).

℟. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn The Lamb's high banquet we await, *p. 59*.

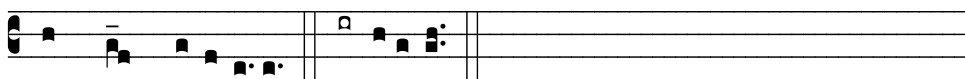
Antiphon 1

VII c

S



EEK the things that are a-bove * where Christ is seat-ed at God's



right hand, al-le-lu-ia.

First and Second Psalm, Sunday Week IV, p. 122.

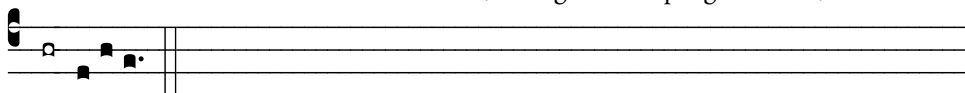
Antiphon 2

I g3

I



N the dark-ness he dawns; * a light for up-right hearts, al-le-lu-ia.



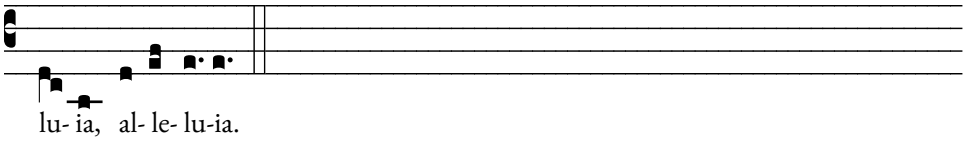
Antiphon 3

VIII

A

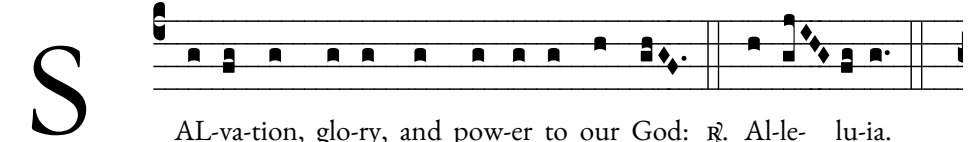


L-le-lu-ia * sal-va-tion, glo-ry, and pow-er to our God, al-le-

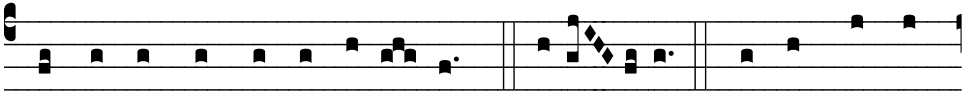


CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB



ÿ. His judge-ments are hon-est and true. R. Al-le-lu-ia, Al-le-lu-ia. ÿ. Sing



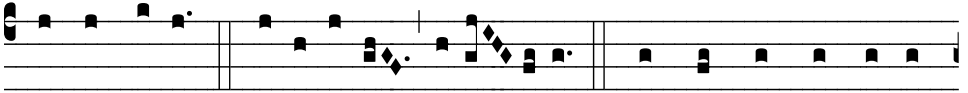
praise to our God, all you his ser-vants, R. Al-le-lu-ia. ÿ. all who wor-ship



him rev-er-ent-ly, great and small. R. Al-le-lu-ia, Al-le-lu-ia. ÿ. The Lord



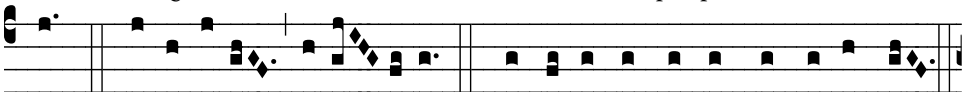
our all-pow-er-ful God is King; R. Al-le-lu-ia. ÿ. let us re-joice, sing praise, and



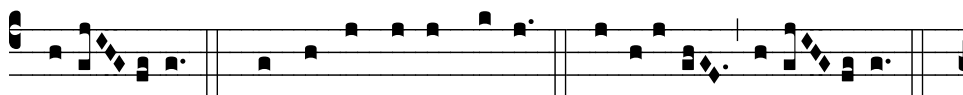
give him glo-ry. R. Al-le-lu-ia, Al-le-lu-ia. ÿ. The wed-ding feast of the



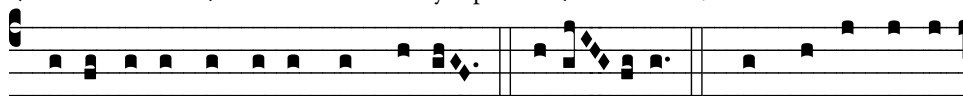
Lamb has be-gun, R. Al-le-lu-ia. ÿ. and his bride is pre-pared to wel-come



him. R. Al-le-lu-ia, Al-le-lu-ia. ÿ. Glo-ry to the Fa-ther, and to the Son,



℞. Al-le- lu-ia. ☩. And to the Ho-ly Spir-it. ℞. Al-le-lu-ia, Al-le- lu-ia.



☩. As it was in the be-gin-ning, is now, ℞. Al-le- lu-ia. ☩. And will be for ev-



er. A-men. ℞. Al-le-lu-ia, Al-le- lu-ia.

Reading

Hebrews 10: 12-14

Jesus offered one sacrifice for sins and took his seat forever at the right hand of God; now he waits until his enemies are placed beneath his feet. By one offering he has forever perfected those who are being sanctified.

Responsory

℞. br.

T



HE Lord is ri-sen * al-le-lu-ia, al-le-lu-ia. ☩. He has ap-peared to



Si-mon. ☩. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

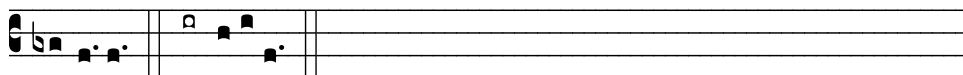
Antiphon at the Cantic of Mary

II* a

M



Y sheep * will hear my voice. I, their Lord, know them, al-



le-lu-ia.

The Cantic of Mary, p. 331.

Intercessions

God the Father raised Christ from the dead and exalted him at his right hand. Let us pray to the Father, saying:

℟. Through Christ in glory, watch over your people, Lord.

Righteous Father, you lifted Jesus above the earth through the triumph of the cross, may all things be lifted up in Him. *℟.*

Through your Son in glory, send the Holy Spirit upon the Church. that it may be the sacrament of unity for the whole human race. *℟.*

You have brought a new family into being through water and the Holy Spirit, keep them faithful to their baptism, and bring them to everlasting life. *℟.*

Through your exalted Son, help those in distress, free those in captivity, heal the sick, and by your blessings give joy to the world. *℟.*

You nourished our deceased brothers and sisters with the body and blood of the risen Christ, raise them up at the last day. *℟.*

Our Father, p. 333, sqq.

Prayer

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

FIFTH SUNDAY OF EASTER
VESPERS II

Introductory Rite

Ÿ. O God, come to my assistance. (*Cf. p. 323*).

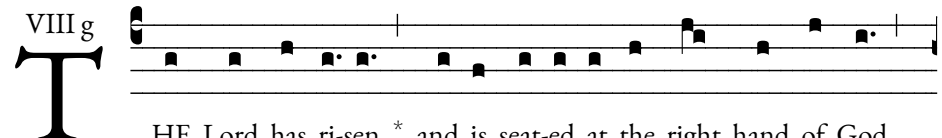
℞. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

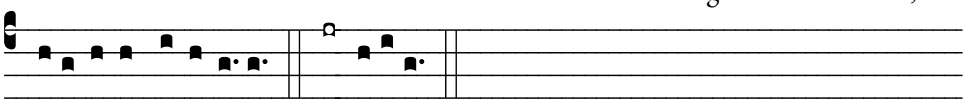
Hymn The Lamb's high banquet we await, *p. 59*.

Antiphon 1

VIII g



HE Lord has ri-sen * and is seat-ed at the right hand of God,

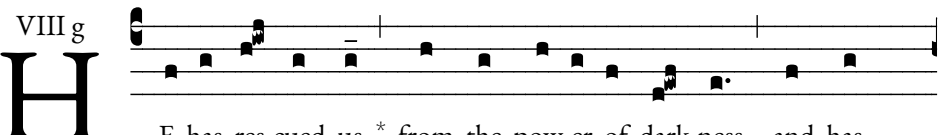


al-le-lu-ia, al-le-lu-ia.

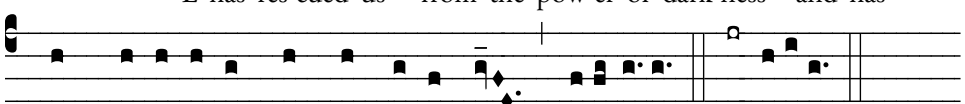
First and Second Psalm, Sunday Week I, p. 105.

Antiphon 2

VIII g




E has res-cued us * from the pow-er of dark-ness and has



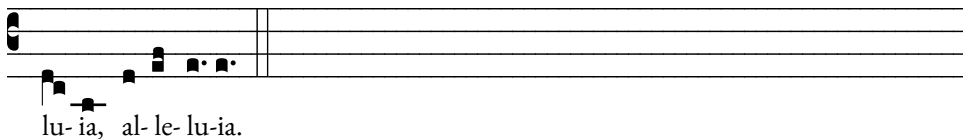
brought us in-to the king-dom of his Son, al-le-lu-ia.

Antiphon 3

VIII

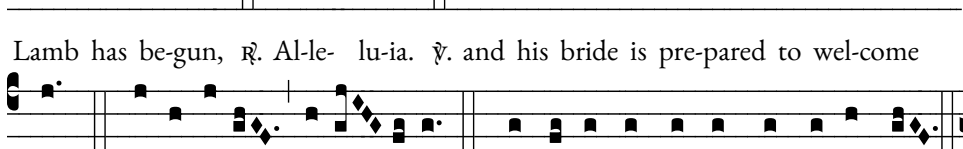
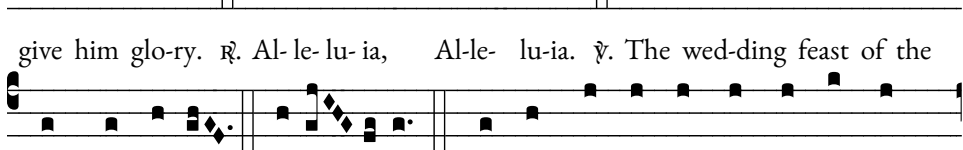
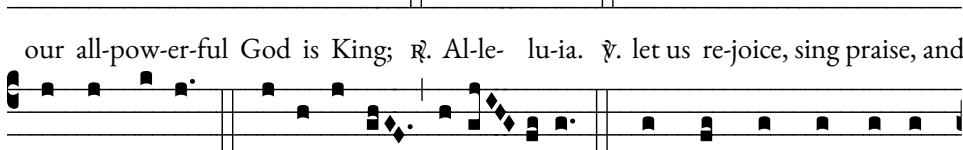
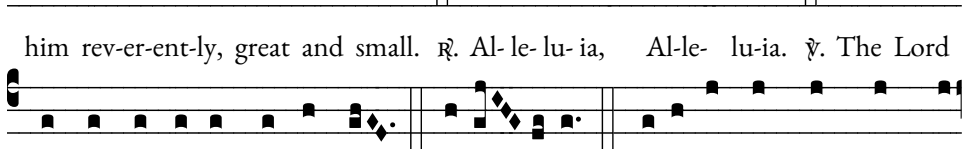
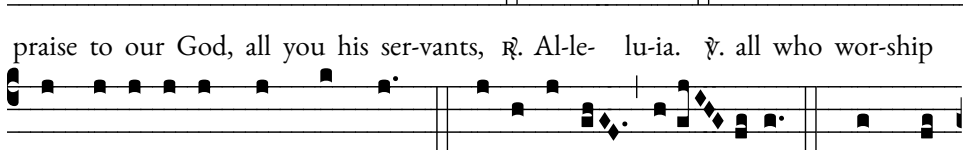
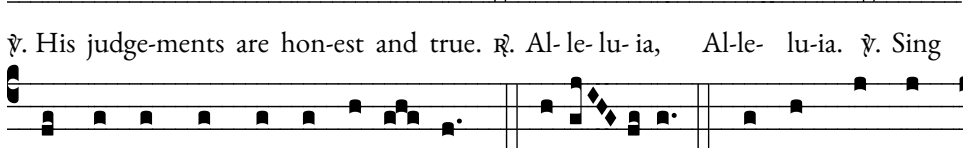
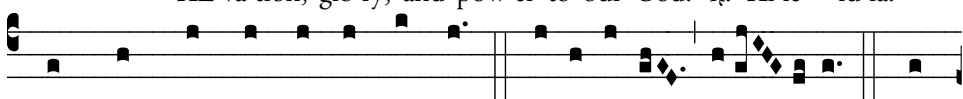
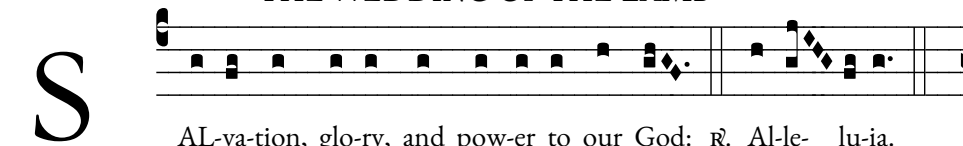


L-le-lu-ia * our God is king; glo-ry and praise to him, al-le-

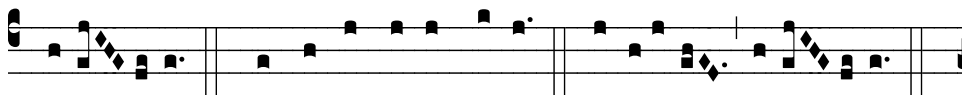


CANTICLE Cf. Revelation 19: 1-2, 5-7

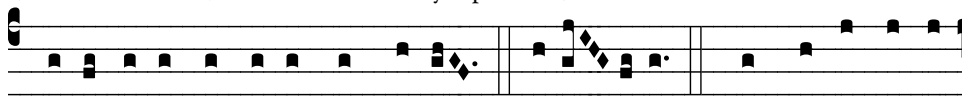
THE WEDDING OF THE LAMB



him. R. Al-le-lu-ia, Al-le-lu-ia. V. Glo-ry to the Fa-ther, and to the Son,



℞. Al-le- lu-ia. ☩. And to the Ho-ly Spir-it. ℞. Al-le-lu-ia, Al-le- lu- ia.



☩. As it was in the be-gin-ning, is now, ℞. Al-le- lu-ia. ☩. And will be for ev-



er. A-men. ℞. Al-le-lu-ia, Al-le- lu- ia.

Reading

Hebrews 10: 12-14

Jesus offered one sacrifice for sins and took his seat forever at the right hand of God; now he waits until his enemies are placed beneath his feet. By one offering he has forever perfected those who are being sanctified.

Responsory

℞. br.

T



HE Lord is ri-sen * al-le-lu-ia, al-le-lu-ia. ☩. He has ap-peared to

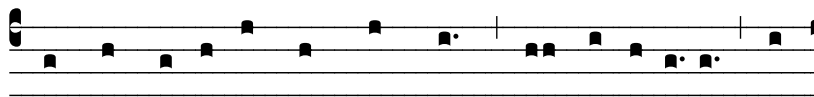


Si-mon. ☩. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

III a

I



GIVE you a new com-mand-ment: * love one an-o-ther as



I have loved you, says the Lord, al-le- lu-ia.

The Canticle of Mary, p. 331.

Intercessions

With joy in our hearts, let us call upon Christ the Lord, who died and rose again, and lives always to intercede for us:

℟. Victorious King, hear our prayer.

Light and salvation of all peoples,
send into our hearts the fire of your Spirit, as we proclaim your Resurrection. **℟.**

Let Israel recognize in you her longed-for Messiah,
and the whole earth be filled with the knowledge of your glory. **℟.**

Keep us in the communion of your saints,
and grant us rest from our labors in their company. **℟.**

You have triumphed over death, your enemy; destroy in us the power of death,
that we may live only for you, victorious and immortal Lord. **℟.**

Savior Christ, you were obedient even to accepting death, and were raised up to the right hand of the Father, in your goodness welcome your brothers and sisters into the kingdom of your glory. **℟.**

Our Father, p. 333, sqq.

Prayer

Almighty ever-living God, constantly accomplish the Paschal Mystery within us that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

SIXTH SUNDAY OF EASTER
VESPERS II

Introductory Rite

Ÿ. O God, come to my assistance. (*Cf. p. 323*).

℞. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn The Lamb's high banquet we await, *p. 59*.

Antiphon 1

IV* e

G OD raised up Christ * from the dead and gave him a place at

his right hand in hea-ven, al-le-lu-ia.

First and Second Psalm, Sunday Week II, p. 110.

Antiphon 2

VIII g

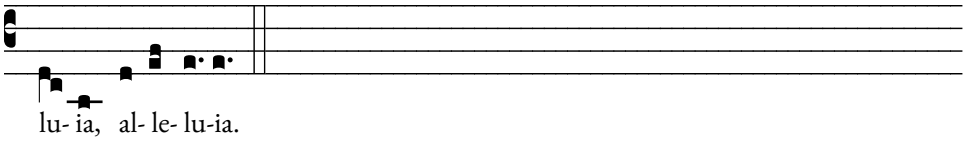
Y OU have been turned from faith in i-dols * to the liv-ing God,

al-le-lu-ia.

Antiphon 3

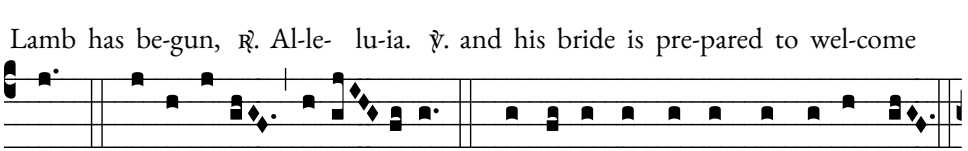
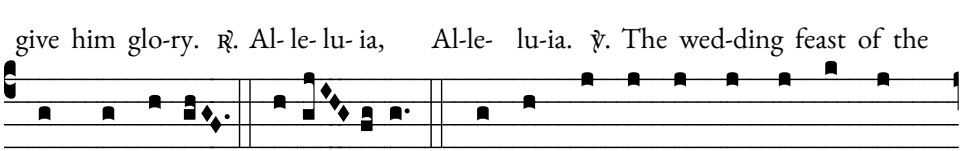
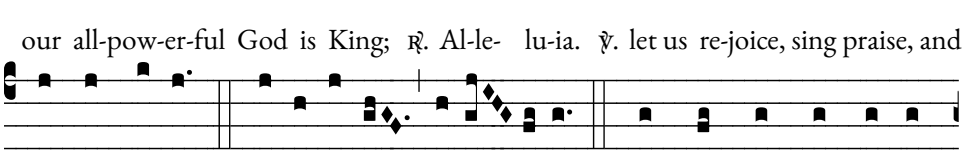
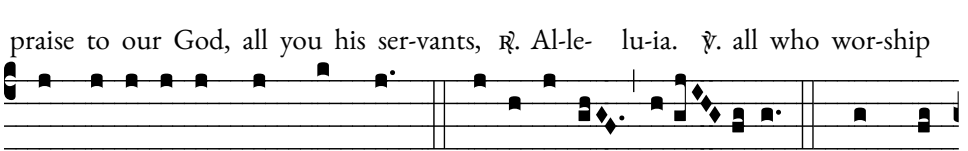
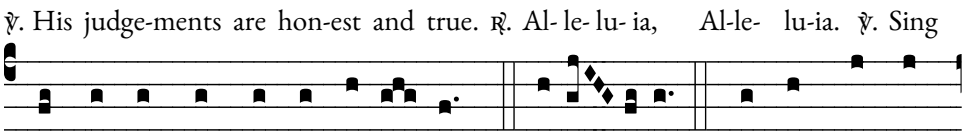
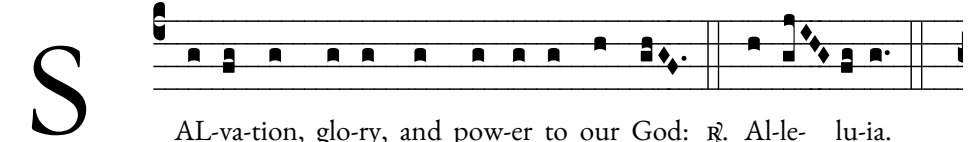
VIII

A L-le-lu-ia * sal-va-tion, glo-ry, and pow-er to our God, al-le-

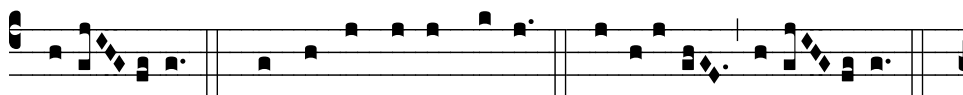


CANTICLE Cf. Revelation 19: 1-2, 5-7

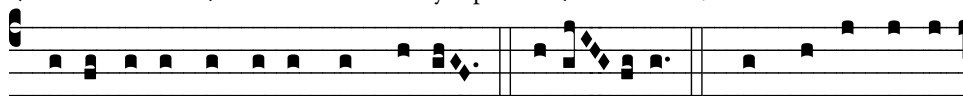
THE WEDDING OF THE LAMB



him. R̄. Al-le-lu-ia, Al-le- lu-ia. ψ. Glo-ry to the Fa-ther, and to the Son,



℞. Al-le- lu-ia. ☩. And to the Ho-ly Spir-it. ℞. Al-le-lu-ia, Al-le- lu- ia.



☩. As it was in the be-gin-ning, is now, ℞. Al-le- lu-ia. ☩. And will be for ev-



er. A-men. ℞. Al-le-lu-ia, Al-le- lu- ia.

Reading

Hebrews 10: 12-14

Jesus offered one sacrifice for sins and took his seat forever at the right hand of God; now he waits until his enemies are placed beneath his feet. By one offering he has forever perfected those who are being sanctified.

Responsory

℞. br.

T



HE Lord is ri-sen * al-le-lu-ia, al-le-lu-ia. ☩. He has ap-peared to

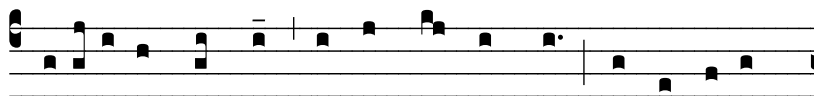


Si-mon. ☩. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

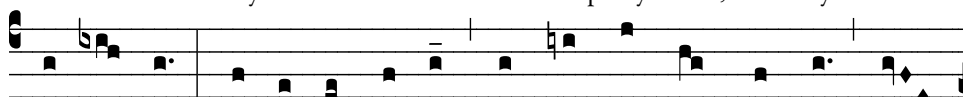
Antiphon at the Canticle of Mary

III a

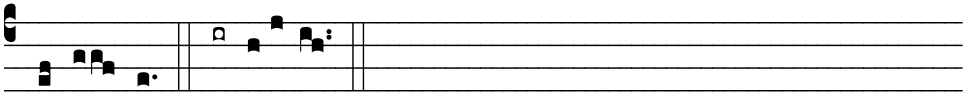
I



F an-y-one loves me * he will keep my word, and my Fa-ther



will love him. We will come to him and make our home with him, al-



le- lu- ia.

The Canticle of Mary, p. 331.

Intercessions

God the Father raised Christ from the dead and exalted him at his right hand. Let us pray to the Father, saying:

℟. Through Christ in glory, watch over your people, Lord.

Righteous Father, you lifted Jesus above the earth through the triumph of the cross, may all things be lifted up in Him. ℟.

Through your Son in glory, send the Holy Spirit upon the Church. that it may be the sacrament of unity for the whole human race. ℟.

You have brought a new family into being through water and the Holy Spirit, keep them faithful to their baptism, and bring them to everlasting life. ℟.

Through your exalted Son, help those in distress, free those in captivity, heal the sick, and by your blessings give joy to the world. ℟.

You nourished our deceased brothers and sisters with the body and blood of the risen Christ, raise them up at the last day. ℟.

Our Father, p. 333, sqq.

Prayer

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honor of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

ORDINARY TIME

SUNDAY

ANTIPHONS AT THE CANTICLE OF MARY AND COLLECTS

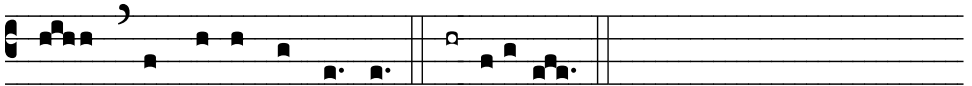
Vespers II

SUNDAY II

VIII g₂
T



HERE was a wed-ding * in Ca-na of Ga-li-lee, and Je-sus was



there with Ma-ry his mo-ther.

Prayer

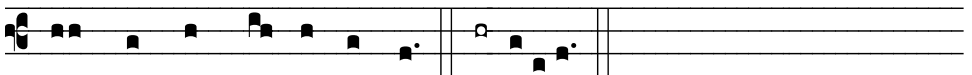
Almighty ever-living God, who govern all things both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY III

II d
T



HE Spir-it of the Lord * rests up-on me; he has sent me to



preach the good news to the poor.

Prayer

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY IV

If
T HEY all mar-veled * at the words that came forth from the mouth
 of God.

Prayer

Grant us, Lord our God, that we may honor you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY V

Ig
M AS- ter, * we have worked all night and have caught no-thing;
 but if you say so, I will lo-wer the net a-gain.

Prayer

Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our

Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY VI

I d

B

LESS-éd are you who are poor, * for the king-dom of God is
yours. And bless-éd are you who hun-ger now; you shall be sat-is-fied.

Prayer

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY VII

VIII g

D

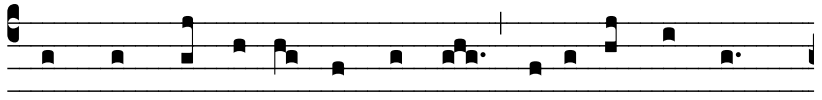
O not judge o-thers, * and you will not be judged, for as you
have judged them, so God will judge you.

Prayer

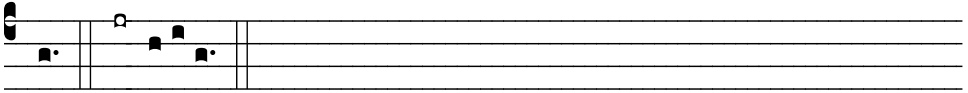
Grant, we pray, almighty God, that, always pondering spiritual things, we may carry out in both word and deed that which is pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY VIII

VIII g

A

GOOD tree can-not bear bad fruit * nor a bad tree good



fruit.

Prayer

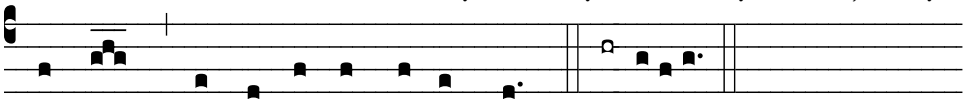
Grant us, O Lord, we pray, that the course of our world may be directed by your peaceful rule and that your Church may rejoice, untroubled in her devotion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY IX

I g

L

ORD, * I am not wor-thy to have you en-ter my house; just say



the word and my ser-vant will be healed.

Prayer

O God, whose providence never fails in its design, keep from us, we humbly beseech you, all that might harm us and grant all that works for our good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY X

f
A GREAT pro-phet * has ri-sen up a-mong us and God has
 vis-it-ed his peo-ple.

Prayer

O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XI

VIII g
J E-sus said to the wo-man: * Your faith has saved you, go
 in peace.

Prayer

O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XII

If
W HO-ev-er wish-es * to come af-ter me must den-y him-self,
 take up his cross and fol-low me.

Prayer

Grant, O Lord, that we may always revere and love your holy name, for you never deprive of your guidance those you set firm on the foundation of your love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XIII

If
T HE Son of Man * did not come to con-demn men but to save
 them.

Prayer

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XIV

I d
S

O great a har-vest, * and so few to ga-ther it in; pray to the
 Lord of the har-vest; beg him to send out la-bor-ers for his har-vest.

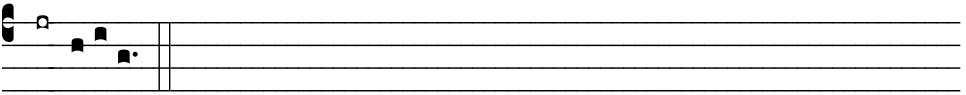
Prayer

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XV

VIII g
T

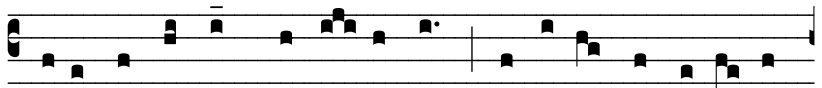
EACH-er, * what is the great-est com-mand-ment in the law? Je-
 sus said to him: You shall love the Lord your God with your whole heart.

*Prayer*

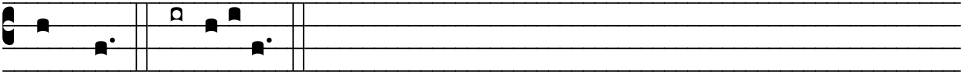
O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XVI

II* a
M



A-ry has cho-sen * the bet-ter part, and it shall not be ta-ken



from her.

Prayer

Show favor, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XVII

VIII g2

A



SK * and you will re-ceive, seek and you will find, knock



and the door will be o-pened to you, al-le-lu-ia.

Prayer

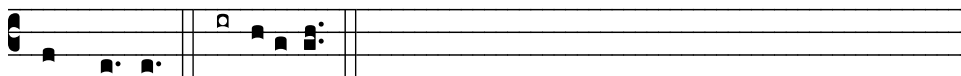
O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XVIII

VII c

B

RO-thers, * if you de-sire to be tru-ly rich, set your heart on



true rich-es.

Prayer

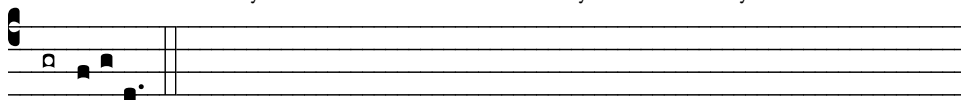
Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you make restored what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XIX

II* d

W

HERE your trea-sure is, * there is your heart, says the Lord.




Prayer

Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XX

I d2



HAVE come * to cast fire up-on the earth; how I long to see

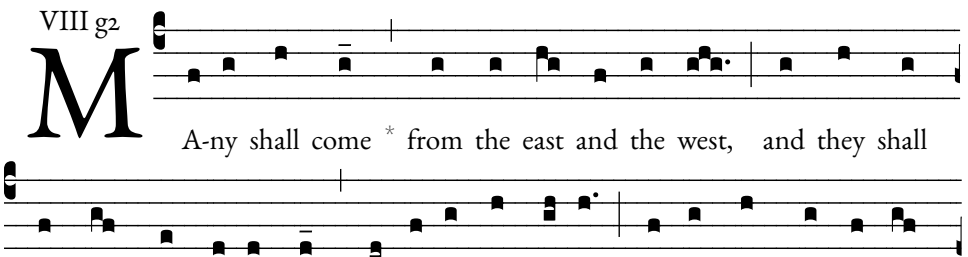
the flame leap up!

Prayer

O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

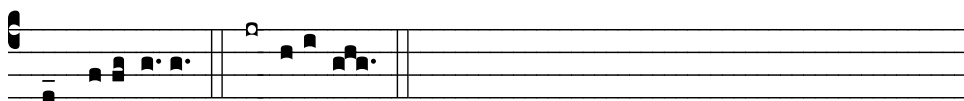
SUNDAY XXI

VIII g2



A-ny shall come * from the east and the west, and they shall

sit down with A-bra-ham and Is-aac and Ja-cob in the king-dom of hea-



ven, al-le-lu-ia.

Prayer

O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

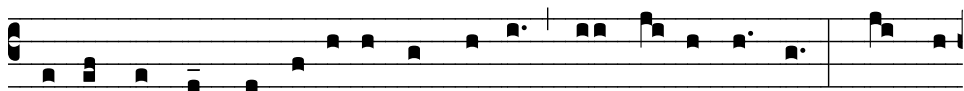
SUNDAY XXII

VII a

W



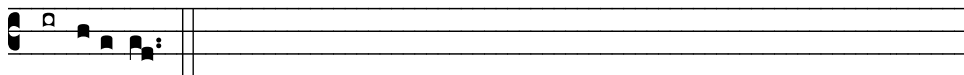
HEN you are in-vit-ed to a wed-ding, * go to the low-est place,



so that the one who in-vit-ed you can say: Friend, go up high-er. Then you



will be hon-ored in the eyes of all who are at ta-ble with you, al-le-lu-ia.



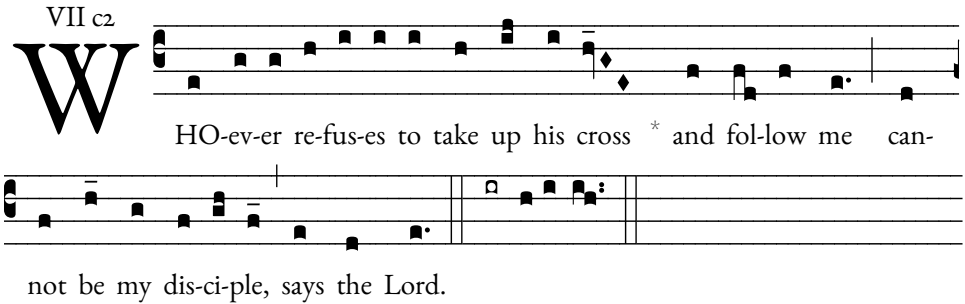
Prayer

God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXIII

VII c2

W



HO-ev-er re-fus-es to take up his cross * and fol-low me can-
not be my dis-ci-ple, says the Lord.

Prayer

O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXIV

VII c2

I



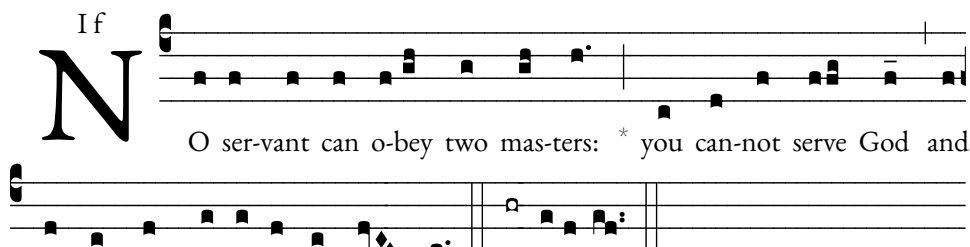
SAY to you: * there is great re-joic-ing a-mong the an-gels of
God ov-er one re-pen-tant sin-ner.

Prayer

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXV

If
N



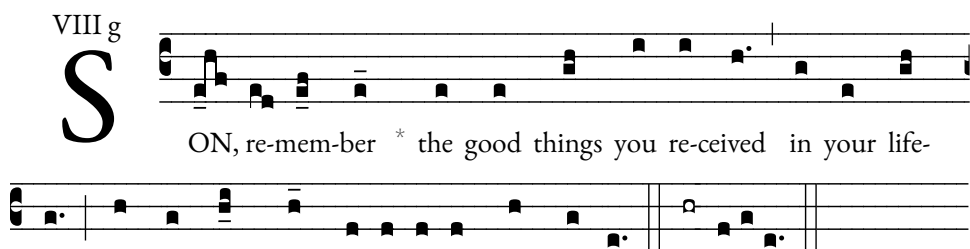
O ser-vant can o-bey two mas-ters: * you can-not serve God and
 the love of mon-ey at the same time.

Prayer

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXVI

VIII g
S



ON, re-mem-ber * the good things you re-ceived in your life-
 time and the bad things La-za-rus re-ceived in his.

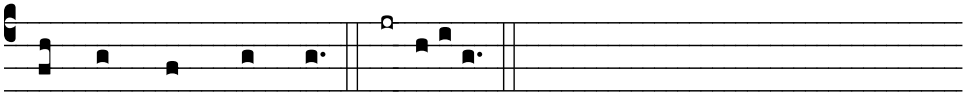
Prayer

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXVII

VIII g
T

ELL your-selves: * We are use-less ser-vants, for we did on- ly



what we should have done.

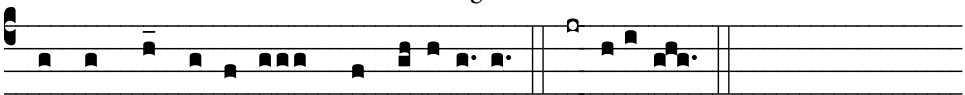
Prayer

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXVIII

VIII g2
O

NE of them, * rea-liz-ing that he had been cured, re-turned



prais-ing God in a loud voice, al-le-lu-ia.

Prayer

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXIX

VIII c

W

HEN the Son of Man * comes to earth, do you think he will



find faith in men's hearts?

Prayer

Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXX

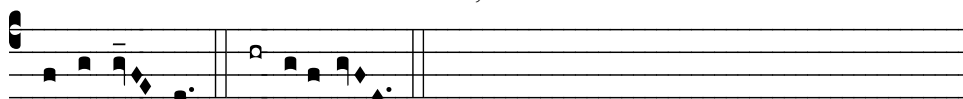
I d

T

HE pub-li-can * went home at peace with God, for ev-ery-one



who ex-alts him-self shall be hum-bled, and who-ev-er hum-bles him-self shall



be ex- al- ted.

Prayer

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXXI

VIII c

T HE Son of Man * came to seek out and save those who were

lost.

Prayer

Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXXII

VIII g2

H E is not a God of the dead * but of the liv-ing: for to him

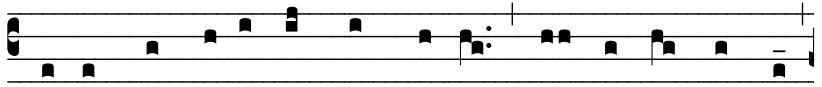
all things are a-live, al-le-lu-ia.

Prayer

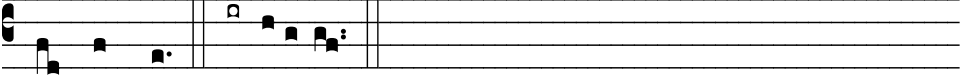
Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SUNDAY XXXIII

VII a

B

Y your trust-ing ac-cept-ance * of trials, you will gain your life,



says the Lord.

Prayer

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

LAST SUNDAY IN ORDINARY TIME
OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE

Solemnity

VESPERS II

Hymn

I

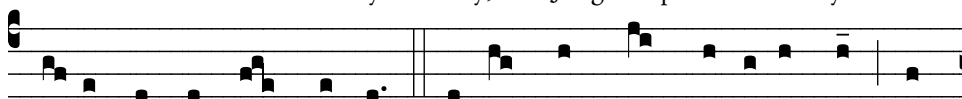
O



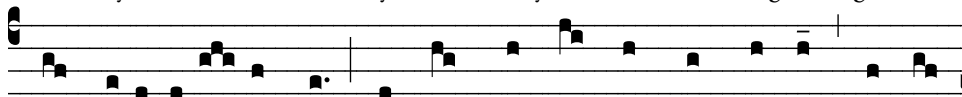
CHRIST, the Ru-ler of all time, You hold the world



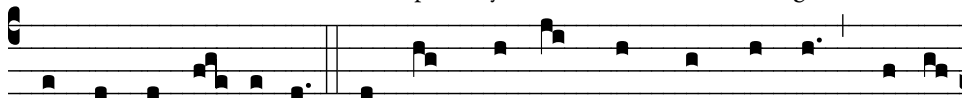
be-neath your sway, As Judge su-preme of ev'ry soul We



of-fer you our hearts this day. 2. Be-fore your throne the an-gels sing And



down in a-dor-a-tion fall, We praise you with our heart's de-light, Pro-claim-



ing you the King of all. 3. O Christ, our Shep-herd, Prince of Peace, Our re-



bel hearts and minds sub-due, And draw the sheep that roam a-stray, With-



in the fold, at one with you. 4. For this you hung up-on the Tree, with sa-

ving arms ex-tend-ed wide; To prove the mea-sure of your love The cru-el
 lance would pierce your side. 5. Up-on your al- tars you de-scend, Be-neath the
 forms of bread and wine, That we may our sal-va-tion win, And ev-en share
 your life di-vine. 6. All glo-ry, Je-sus, be to you, Who with the Fa-ther reign
 a-bove, Who with the Spir-it rule all things With in-fi-nite and won-drous
 love. A- men.

Antiphon I

VIII g

H E shall sit up-on the throne of Da-vid * and rule ov-er his king-
 dom for ev-er, al-le-lu-ia.

PSALM 110: 1-5, 7

- 1 The Lord's revelation to my Master: † "Sit on my right: *
your foes I will put *beneath your feet*."
- 2 The Lord will wield from Zion † your *scepter of power*: *
rule in the midst of *all your foes*.
- 3 A prince from the day of your birth on the *holy mountain*; *
From the womb before the dawn *I begot* you.
- 4 The Lord has sworn an oath he will not change. † "You are a *priest for ever*, *
a priest like Melchizedek of **old**."
- 5 The Master standing at *your right hand* *
will shatter kings in the day of *his great wrath*.
- 7 He shall drink from the stream *by the wayside* *
and therefore he shall lift up *his head*.
- Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Antiphon 2

VIII g

Y

OUR king-dom * shall be an ev-er-last-ing king-dom, and you
shall rule from gen-er-a-tion to gen-er-a-tion.

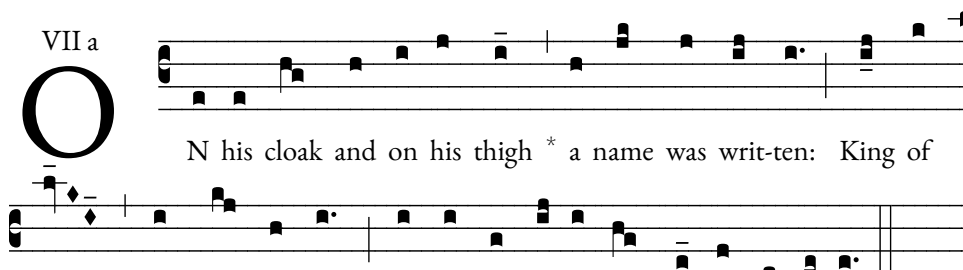
PSALM 145: 1-13

- 1 I will give you glory, O *God my King*, *
I will bless your *name for ever*.
- 2 I will bless you day *after day* *
and praise your *name for ever*.
- 3 The Lord is great, highly *to be praised*, *
his greatness cannot be **measured**.

- 4 Age to age shall proclaim *your works*, *
shall declare your *mighty deeds*,
- 5 shall speak of your *splendor and glory*, *
tell the tale of your wonderful *works*.
- 6 They will speak of your *terrible deeds*, *
recount your *greatness and might*.
- 7 They will recall your *abundant goodness*; *
age to age shall ring out *your justice*.
- 8 The Lord is kind and full of *compassion*, *
slow to anger, abounding in *love*.
- 9 How good is the *Lord to all*, *
compassionate to *all his creatures*.
- 10 All your creatures shall thank *you, O Lord*, *
and your friends shall repeat *their blessing*.
- 11 They shall speak of the *glory of your reign* *
and declare your *might, O God*,
- 12 to make known to men your *mighty deeds* *
and the glorious splendor of *your reign*.
- 13 Yours is an *everlasting kingdom*; *
your rule lasts from *age to age*.
Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Antiphon 3

VII a



N his cloak and on his thigh * a name was writ-ten: King of
kings, and Lord of lords. To him be glo-ry and pow-er for ev-er.

CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

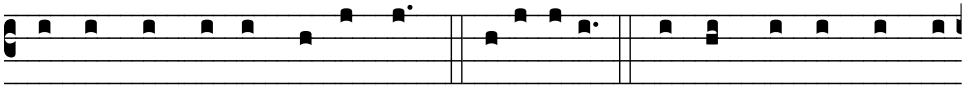
S



AL-va-tion, glo-ry, and pow-er to our God: R. Al-le-lu-ia. V. His



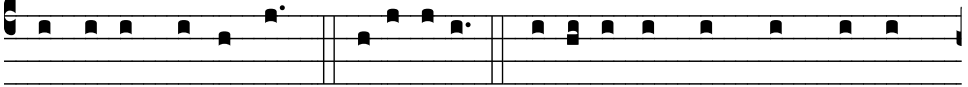
judge-ments are hon-est and true. R. Al-le-lu-ia, Al-le-lu-ia. V. Sing praise



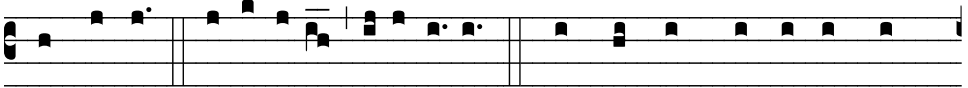
to our God, all you his ser-vants, R. Al-le-lu-ia. V. all who wor-ship him rev-



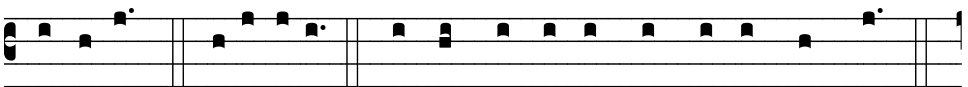
er-ent-ly, great and small. R. Al-le-lu-ia, Al-le-lu-ia. V. The Lord our all-



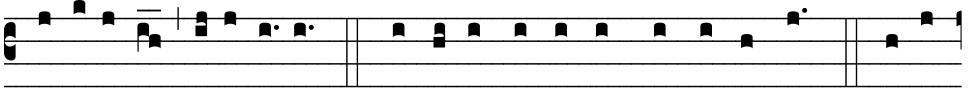
pow-er-ful God is King; R. Al-le-lu-ia. V. let us re-joice, sing praise, and give



him glo-ry. R. Al-le-lu-ia, Al-le-lu-ia. V. The wed-ding feast of the Lamb



has be-gun, R. Al-le-lu-ia. V. and his bride is pre-pared to wel-come him. R.



Al-le-lu-ia, Al-le-lu-ia. V. Glo-ry to the Fa-ther, and to the Son. R. Al-le



lu-ia. V. And to the Ho-ly Spir-it. R. Al-le-lu-ia, Al-le-lu-ia. V. As it was



was in the be-gin-ning, is now. R. Al-le-lu-ia. V. And will be for ev-er. A-



men. R. Al-le-lu-ia, Al-le-lu-ia.

Reading

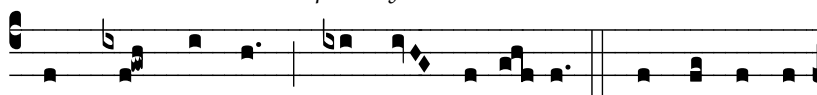
1 Corinthians 15:25-28

Christ must reign until God has put all enemies under his feet, and the last enemy to be destroyed is death. Scripture reads that God “has placed all things under his feet.” But when it says that everything has been made subject, it is clear that he who has made everything subject to Christ is excluded. When, finally, all has been subjected to the Son, he will then subject himself to the One who made all things subject to him, so that God may be all in all.

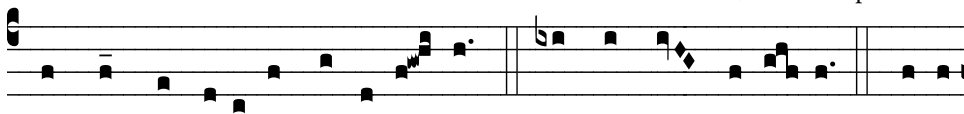
Responsory

R. br.

Y



OUR throne, O God, * shall stand for ev- er. V. The scep-ter of



your king-dom is a scep-ter of jus-tice. R. It shall stand for ev- er. V. Glo-ry



to the Fa-ther, and to the Son, and to the Ho-ly Spir-it

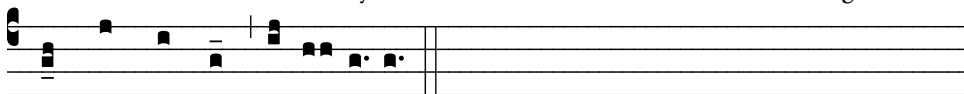
Antiphon at the Canticle of Mary

VIII g

A



LL au-thor-i-ty * in heav-en and on earth has been giv-en to



me, says the Lord, al- le- lu-ia.

Intercessions

Let us pray to Christ the King. He is the firstborn of all creation; all things exist in him.

℟. May your kingdom come, O Lord.

Christ, our King and shepherd, gather your sheep from every land, give them pasture in green and fertile meadows. *℟.*

Christ, our leader and Savior, form all men into your own people, heal the sick, seek out the lost, guard the strong, call back those who have wandered far away, strengthen those who waver, gather all your sheep into one flock. *℟.*

Judge of all ages, when you hand over your kingdom to the Father, place us at your right hand, so that we may inherit the kingdom prepared for us from the beginning of the world. *℟.*

Prince of peace, break the weapons of war, and inspire the nations with your peace. *℟.*

Christ, heir of all the nations, gather humanity and all the good things of your creation into the kingdom of your Church which your Father bestowed on you, so that the whole body of your people, united in the Holy Spirit, may acknowledge you as their head. *℟.*

Christ, firstborn of the dead and the firstfruits of those who have fallen asleep in death, bring all who have died to the glory of the resurrection. *℟.*

Our Father, p. 333, sqq.

Prayer

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

THE PSALTER

SUNDAY WEEK I

VESPERS II

Introductory Rite

Ÿ. O God, come to my assistance. (*Cf. p. 323*).

℞. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn

VIII

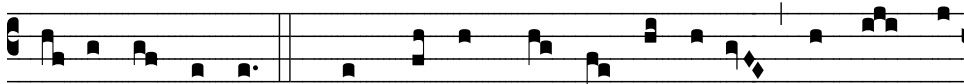
O



BLEST Cre- a- tor of the light, Who mak'st the day with



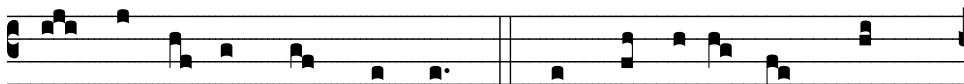
ra- diance bright, and o'er the form- ing world didst call the light from



cha- os first of all; 2. Whose wis- dom joined in meet ar- ray the morn and



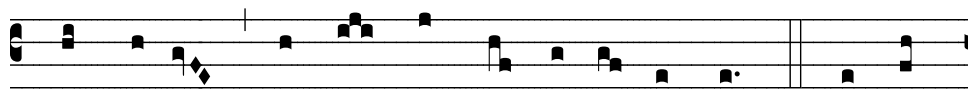
eve, and named them Day: night comes with all its dark- ling fears; re-



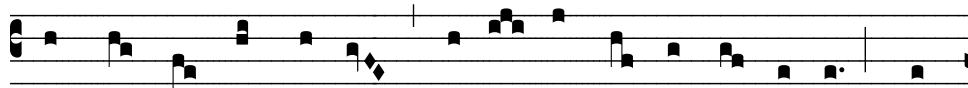
gard Thy peo- ple's prayers and tears. 3. Lest, sunk in sin, and whelmed



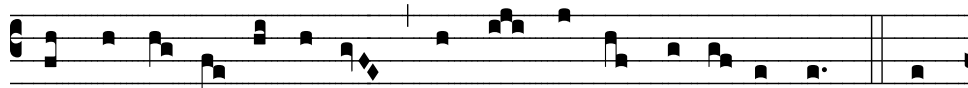
with strife, they lose the gift of end- less life; while think- ing but the



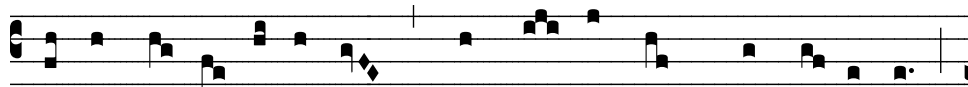
thoughts of time, they weave new chains of woe and crime. 4. But grant



them grace that they may strain the heav'nly gate and prize to gain: each



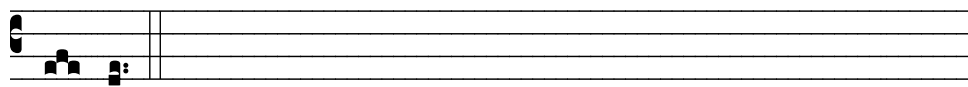
harm-ful lure a-side to cast, and purge a-way each er-ror past. 5. O



Fa-ther, this we ask be done, through Je-sus Christ, Thine on-ly Son;



Who, with the Ho-ly Ghost and Thee, doth live and reign e-ter-nal-ly.



A- men.

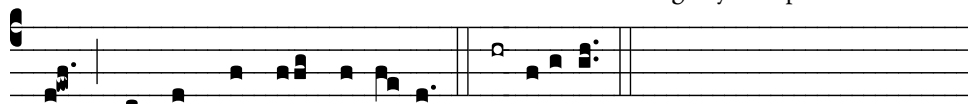
Antiphon 1

I a2

T



HE Lord * will stretch forth his might-y scep-ter from Zi-



on, and he will reign for ev-er.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him

(1 Corinthians 15:25).

- ¹ The Lord's revelation to my Master: † "Sit on my **right**: *
your foes I will put *beneath your feet*."
² The Lord will wield from Zion † your *scepter of power*: *
rule in the midst of *all your foes*.
³ A prince from the day of your birth on the *holy mountain*; *
From the womb before the dawn *I begot* you.
⁴ The Lord has sworn an oath he will not change. † "You are a *priest for ever*, *
a priest like Melchizedek *of old*."
⁵ The Master standing at *your right hand* *
will shatter kings in the day of *his great wrath*.
⁷ He shall drink from the stream *by the wayside* *
and therefore he shall *lift up his head*.
 Glory to the Father, and to the **Son**, *
and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Antiphon 2

D

HE earth is shak-en to its depths * be-fore the glo-ry of your
face.

PSALM 114

THE ISRAELITES ARE DELIVERED FROM
THE BONDAGE OF EGYPT

*You too left Egypt when, at baptism, you renounced that world which is at enmity
with God (St. Augustine).*

- ¹ When Israel came *forth from Egypt*, *
Jacob's sons from an *alien people*,
² Judah became *the Lord's temple*, *
Israel became *his kingdom*.

- 3 The sea fled *at the sight*: *
 the Jordan turned back *on its course*,
- 4 the mountains *leapt like rams* *
 and the hills like *yearling sheep*.
- 5 Why was it, sea, *that you fled*, *
 that you turned back, Jordan, *on your course*?
- 6 Mountains, that you *leapt like rams*, *
 hills, like *yearling sheep*?
- 7 Tremble, O earth, *before the Lord*. *
 in the presence of the *God of Jacob*,
- 8 who turns the rock *into a pool* *
 and flint into a *spring of water*.
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Antiphon 3

VI f
A



LL pow-er is yours, * Lord God, our migh-ty King, al-le-lu-ia.

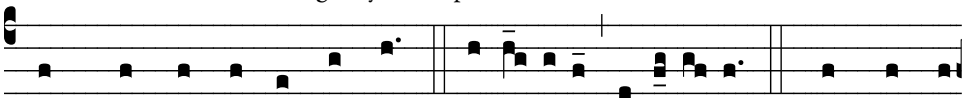
CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

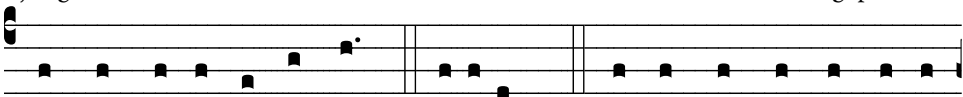
S



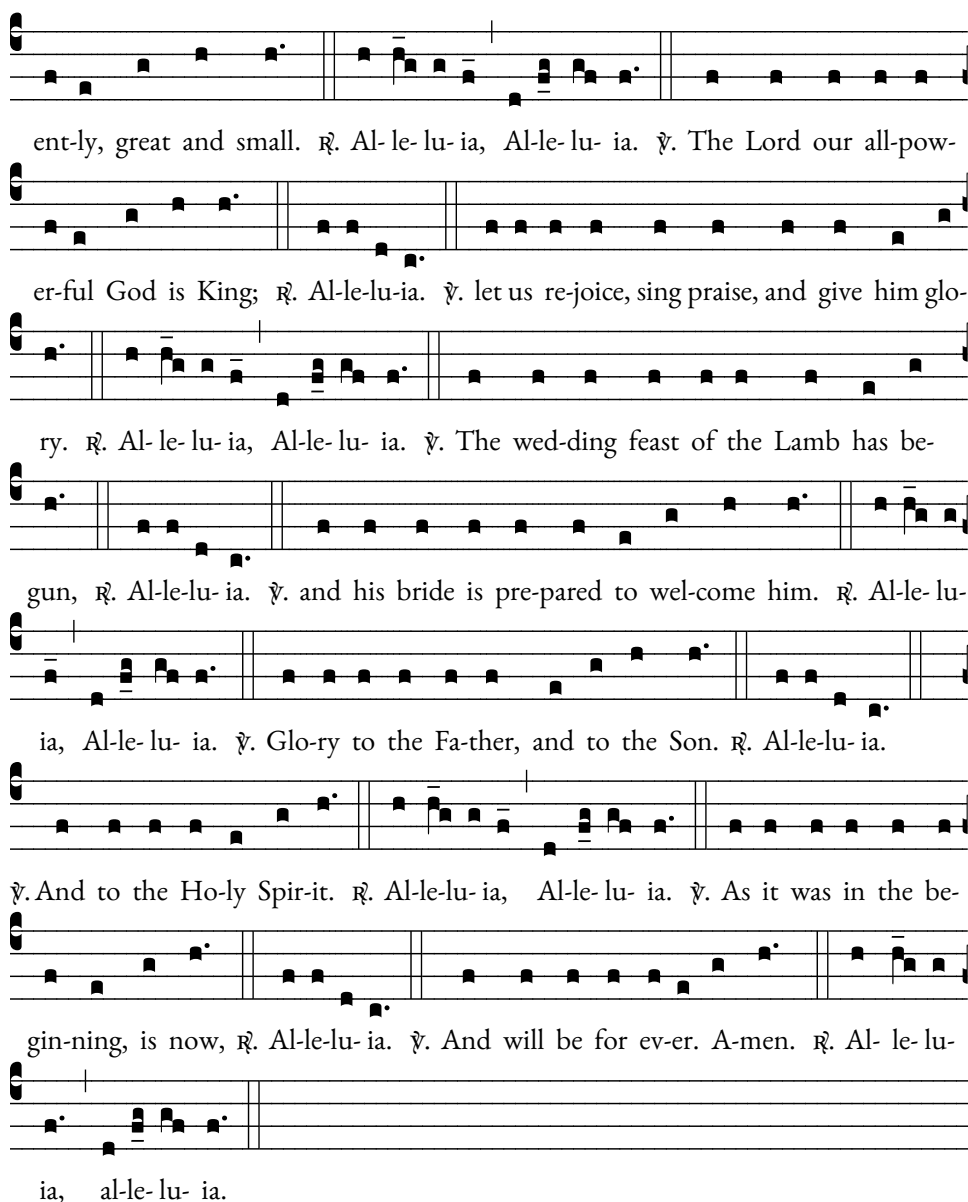
AL-va-tion, glo-ry, and pow-er to our God: R. Al-le-lu-ia. V. His



judge-ments are hon-est and true. R. Al-le-lu-ia, Al-le-lu-ia. V. Sing praise to



our God, all you his ser-vants, R. Al-le-lu-ia. V. all who wor-ship him rev-er-



ent-ly, great and small. *℞.* Al-le-lu-ia, Al-le-lu-ia. *ψ.* The Lord our all-pow-
er-ful God is King; *℞.* Al-le-lu-ia. *ψ.* let us re-joyce, sing praise, and give him glo-
ry. *℞.* Al-le-lu-ia, Al-le-lu-ia. *ψ.* The wed-ding feast of the Lamb has be-
gun, *℞.* Al-le-lu-ia. *ψ.* and his bride is pre-pared to wel-come him. *℞.* Al-le-lu-
ia, Al-le-lu-ia. *ψ.* Glo-ry to the Fa-ther, and to the Son. *℞.* Al-le-lu-ia.
ψ. And to the Ho-ly Spir-it. *℞.* Al-le-lu-ia, Al-le-lu-ia. *ψ.* As it was in the be-
gin-ning, is now, *℞.* Al-le-lu-ia. *ψ.* And will be for ev-er. A-men. *℞.* Al-le-lu-
ia, al-le-lu-ia.

*Reading**2 Cor 1: 3-4*

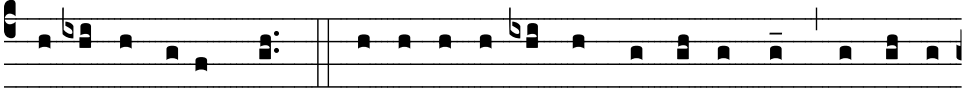
Praised be God, the Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation! He comforts us in all our afflictions and thus enables us to comfort those who are in trouble, with the same consolation we have received from him.

Responsory

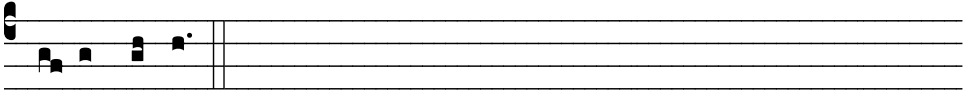
℞. br.
T



HE whole cre-a-tion pro-claims * the great-ness of your glo-ry.



ÿ. E-ter-nal a-ges praise. ÿ. Glo-ry to the Fa-ther, and to the Son, and to the



Ho-ly Spir-it.

*Antiphon at the Canticle of Mary as in the Proper of Seasons.
 The Canticle of Mary, p. 331.*

Intercessions

Christ the Lord is our head; we are his members. In joy let us call out to him:
 ℞. **Lord, may your kingdom come.**

Christ our Savior, make your Church a more vivid symbol of the unity of all mankind, make it more effectively the sacrament of salvation for all peoples. ℞.

Through your presence, guide the college of bishops in union with the Pope, give them the gifts of unity, love, and peace. ℞.

Bind all Christians more closely to yourself, their divine Head, lead them to proclaim your kingdom by the witness of their lives. ℞.

Grant peace to the world, let every land flourish in justice and security. ℞.

Grant to the dead the glory of resurrection, and give us a share in their happiness. ℞.

*Our Father, p. 333, sqq.
 Concluding Prayer as in the Proper of Seasons.
 Concluding Rite, p. 336, sqq.*

SUNDAY WEEK II

VESPERS II

Introductory Rite

☩. O God, come to my assistance. (*Cf. p. 323*).

℟. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn

VIII

O

TRIN-i-ty of bless-ed Light, O U-ni-ty of prince-ly might,

The fier-y sun now goes his way; Shed thou with-in our hearts thy ray.

2. To Thee our morn-ing song of praise, to Thee our eve-ning prayer we raise;

Thy glo-ry sup-pliant we a-dore For ev-er and for ev-er-more. 3. All laud

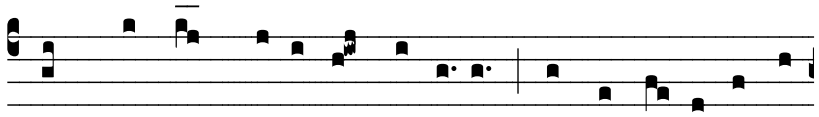
to God the Fa-ther be; All praise, e-ter-nal Son, to thee; All glo-ry as is

ev-er meet, To God the Ho-ly Pa-ra-clete. A- men.

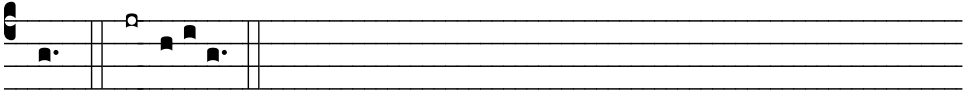
Antiphon 1

VIII g

C



CHRIST our Lord * is a priest for ever, like Mel-chi-ze-dek of



old.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him

(1 Corinthians 15:25).

- 1 The Lord's revelation to my Master: † "Sit on my **right**: *
your foes I will put *beneath your feet*."
 - 2 The Lord will wield from Zion † your **scepter of power**: *
rule in the midst of *all your foes*.
 - 3 A prince from the day of your birth on the **holy mountain**; *
From the womb before the dawn *I begot* you.
 - 4 The Lord has sworn an oath he will not change. † "You are a **priest for ever**, *
a priest like Melchizedek of **old**."
 - 5 The Master standing at **your right hand** *
will shatter kings in the day of *his great wrath*.
 - 7 He shall drink from the stream **by the wayside** *
and therefore he shall lift *up his head*.
- Glory to the Father, and to **the Son**, *
and to the **Holy Spirit**:
as it was in the *beginning, is now*, *
and will be for ever. **Amen**.

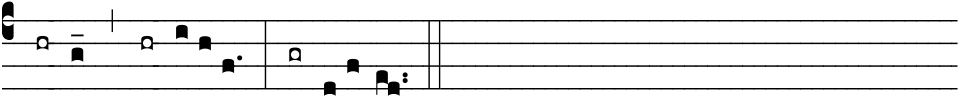
Antiphon 2

per.

G



GOD dwells in high-est hea-ven; * he has power to do all he wills.



PSALM 115

PRAISE OF THE TRUE GOD

You have renounced idol worship to serve the living and true God
(1 Thessalonians 1:9).

- 1 Not to us, Lord, not to us, † but to your name *give the glory*. *
- for the sake of your love *and your truth*,
- 2 lest the *heathen say*: *
- “Where is *their God*?
- 3 But our God is *in the heavens*, *
- he does whatever *he wills*.
- 4 Their idols are *silver and gold*, *
- the work of *human hands*.
- 5 They have mouths but they *cannot speak*; *
- they have eyes but they *cannot see*;
- 6 they have ears but they *cannot hear*; *
- they have nostrils but they *cannot smell*.
- 7 With their hands they *cannot feel*; *
- with their feet they *cannot walk*.
- 8 No sound comes from their throats. † Their makers will come to *be like them* *
- and so will all who *trust in them*.
- 9 Sons of Israel, trust *in the Lord*; *
- he is their help *and their shield*.
- 10 Sons of Aaron, trust *in the Lord*; *
- he is their help *and their shield*.
- 11 You who fear him, trust *in the Lord*; *
- he is their help *and their shield*.
- 12 He remembers us, and he will bless us; † he will bless the sons of *Israel*. *
- He will bless the *sons of Aaron*.
- 13 The Lord will bless *those who fear him*, *
- the little no less *than the great*:
- 14 to you may the *Lord grant increase*, *
- to you and *all your children*.
- 15 May you be blessed *by the Lord*, *
- the maker of *heaven and earth*.

- 16 The heavens belong *to the Lord* *
but the earth he has given *to men*.
- 17 The dead shall not *praise the Lord*, *
nor those who go down *into the silence*.
- 18 But we who live *bless the Lord* *
now and for ever. *Amen*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

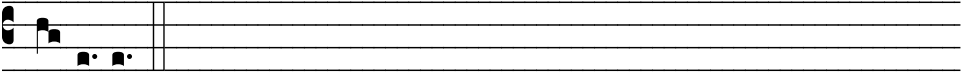
Antiphon 3

VII c2

P



RAISE God, * all you who serve him, both great and small, al-

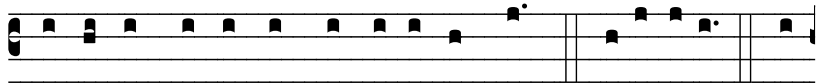


le-lu-ia.

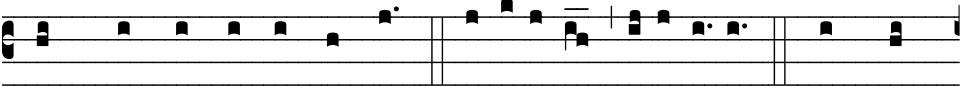
CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

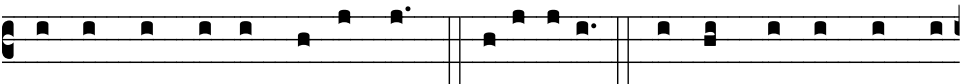
S



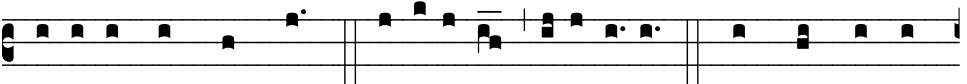
AL-va-tion, glo-ry, and pow-er to our God: R. Al-le-lu-ia. V. His



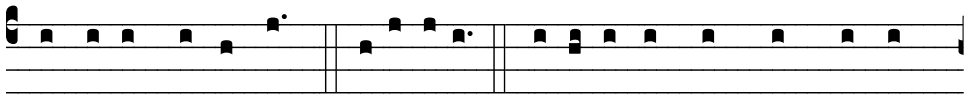
judge-ments are hon-est and true. R. Al-le-lu-ia, Al-le-lu-ia. V. Sing praise



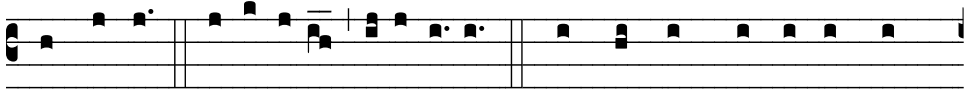
to our God, all you his ser-vants, R. Al-le-lu-ia. V. all who wor-ship him rev-



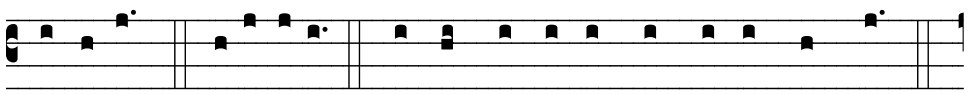
er-ent-ly, great and small. R. Al-le-lu-ia, Al-le-lu-ia. V. The Lord our all-



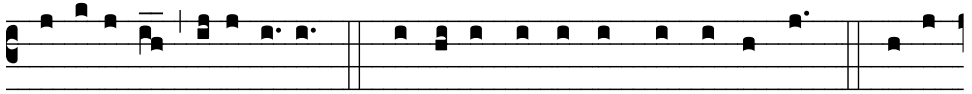
pow-er-ful God is King; *℞*. Al-le-lu-ia. *ψ*. let us re-joice, sing praise, and give



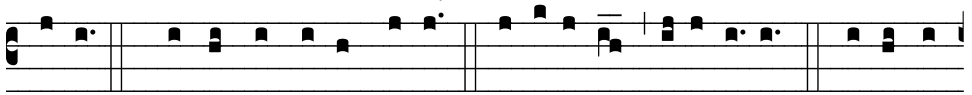
him glo-ry. *℞*. Al-le-lu-ia, Al-le-lu-ia. *ψ*. The wed-ding feast of the Lamb



has be-gun, *℞*. Al-le-lu-ia. *ψ*. and his bride is pre-pared to wel-come him. *℞*.



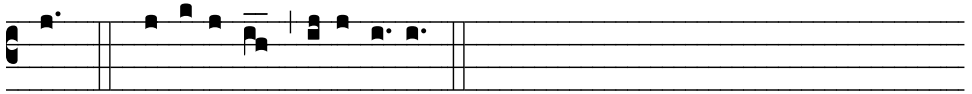
Al-le-lu-ia, Al-le-lu-ia. *ψ*. Glo-ry to the Fa-ther, and to the Son. *℞*. Al-le



lu-ia. *ψ*. And to the Ho-ly Spir-it. *℞*. Al-le-lu-ia, Al-le-lu-ia. *ψ*. As it was



was in the be-gin-ning, is now. *℞*. Al-le-lu-ia. *ψ*. And will be for ev-er. A-



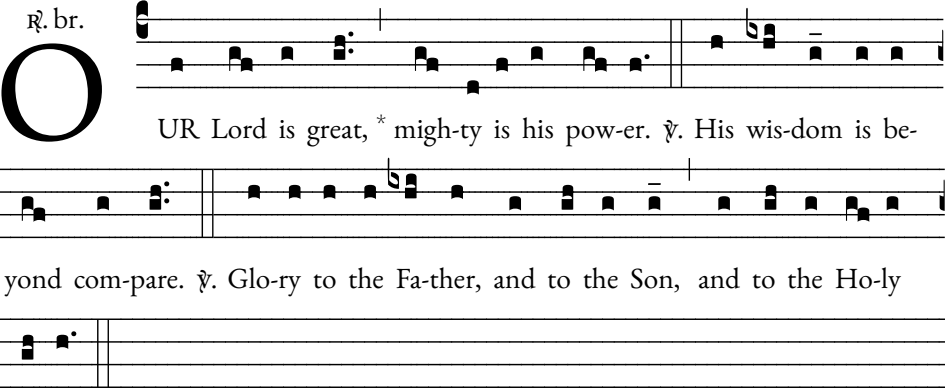
men. *℞*. Al-le-lu-ia, Al-le-lu-ia.

Reading

2 Thessalonians 2: 13-14

We are bound to thank God for you always, beloved brothers in the Lord, because you are the first fruits of those whom God has chosen for salvation, in holiness of spirit and fidelity to truth. He called you through our preaching of the good news so that you might achieve the glory of our Lord Jesus Christ.

Responsory

R̄. br.


UR Lord is great, * migh-ty is his pow-er. †. His wis-dom is be-
 yond com-pare. †. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly
 Spir-it.

*Antiphon at the Canticle of Mary as in the Proper of Seasons.
 The Canticle of Mary, p. 331.*

Intercessions

All praise and honor to Christ! He lives forever to intercede for us, and he is able to save those who approach the Father in his name. Sustained by our faith, let us call upon him:

R̄. Remember your people, O Lord.

As the day draws to a close, Sun of Justice, we invoke your name upon the whole human race, so that all men may enjoy your never failing light. R̄.

Preserve the covenant which you have ratified in your blood, cleanse and sanctify your Church. R̄.

Remember your assembly, Lord,
 your dwelling place. R̄.

Guide travelers along the path of peace and prosperity,
 so that they may reach their destinations in safety and joy. R̄.

Receive the souls of the dead, O Lord,
 grant them your favor and the gift of eternal glory. R̄.

Our Father, p. 333, sqq.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. 336, sqq.

SUNDAY WEEK III

VESPERS II

Introductory Rite

☩. O God, come to my assistance. (*Cf. p. 323*).

℟. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn

VIII

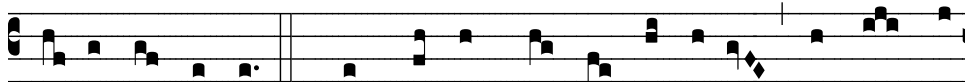
O



BLEST Cre- a- tor of the light, Who mak'st the day with



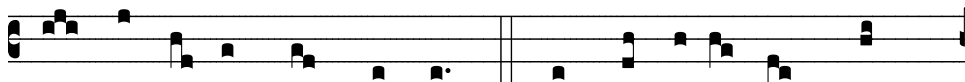
ra- diance bright, and o'er the form- ing world didst call the light from



cha- os first of all; 2. Whose wis- dom joined in meet ar- ray the morn and



eve, and named them Day: night comes with all its dark- ling fears; re-



gard Thy peo- ple's prayers and tears. 3. Lest, sunk in sin, and whelmed



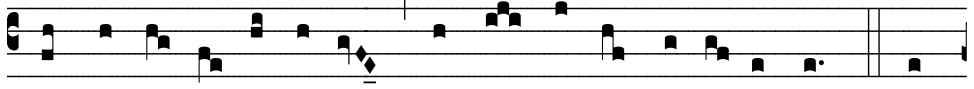
with strife, they lose the gift of end- less life; while think- ing but the



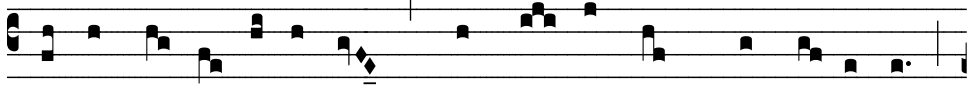
thoughts of time, they weave new chains of woe and crime. 4. But grant



them grace that they may strain the heav'nly gate and prize to gain: each



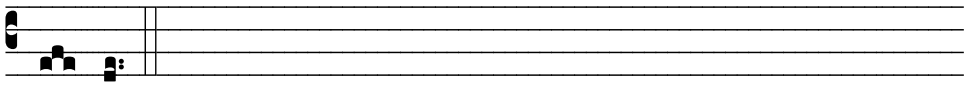
harm-ful lure a-side to cast, and purge a-way each er-ror past. 5. O



Fa-ther, this we ask be done, through Je-sus Christ, Thine on-ly Son;



Who, with the Ho-ly Ghost and Thee, doth live and reign e-ter-nal-ly.



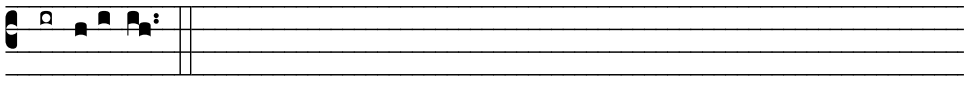
A- men.

Antiphon I

VII c2
T



HE Lord said * to my Mas-ter: Sit at my right hand.



PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him

(1 Corinthians 15:25).

- ¹ The Lord's revelation to my Master: † "Sit on my **right**: *
your foes I will put *beneath your feet*."
² The Lord will wield from Zion † your *scepter of power*: *
rule in the midst of *all your foes*.
³ A prince from the day of your birth on the *holy mountain*; *
From the womb before the dawn *I begot* you.
⁴ The Lord has sworn an oath he will not change. † "You are a *priest for ever*, *
a priest like Melchizedek *of old*."
⁵ The Master standing at *your right hand* *
will shatter kings in the day of *his great wrath*.
⁷ He shall drink from the stream *by the wayside* *
and therefore he shall *lift up his head*.
 Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Antiphon 2

IV a



UR com-pas-sion-ate Lord * has left us a me-mo-ri-al of his
 won-der-ful work.

PSALM 111

GOD'S MARVELOUS WORKS

*We are lost in wonder at all that you have done for us, our Lord and mighty God
 (Revelation 15:3).*

- ¹ I will thank the Lord with *all my heart* *
in the meeting of the just and *their assembly*.
² Great are the works of *the Lord*, *
to be pondered by *all who love* them.

- 3 Majestic and glorious *his work*, *
his justice stands *firm for ever*.
- 4 He makes us remember *his wonders*. *
The Lord is *compassion and love*.
- 5 He gives food to *those who fear him*; *
keeps his covenant *ever in mind*.
- 6 He has shown his might to *his people* *
by giving them the lands *of the nations*.
- 7 His works are *justice and truth*: *
his precepts are all *of them sure*,
- 8 standing firm for *ever and ever*: *
they are made in *uprightness and truth*.
- 9 He has sent deliverance to his people † and established his covenant *for ever*, *
Holy his name, *to be feared*.
- 10 To fear the Lord is the first stage of wisdom; †
all who do so prove *themselves wise*, *
His praise shall *last for ever*!
Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for *ever. Amen*.

Antiphon 3

VI f
A

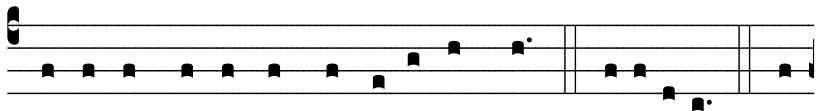


LL pow-er is yours, * Lord God, our might-ty King, al-le-lu-ia.

CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

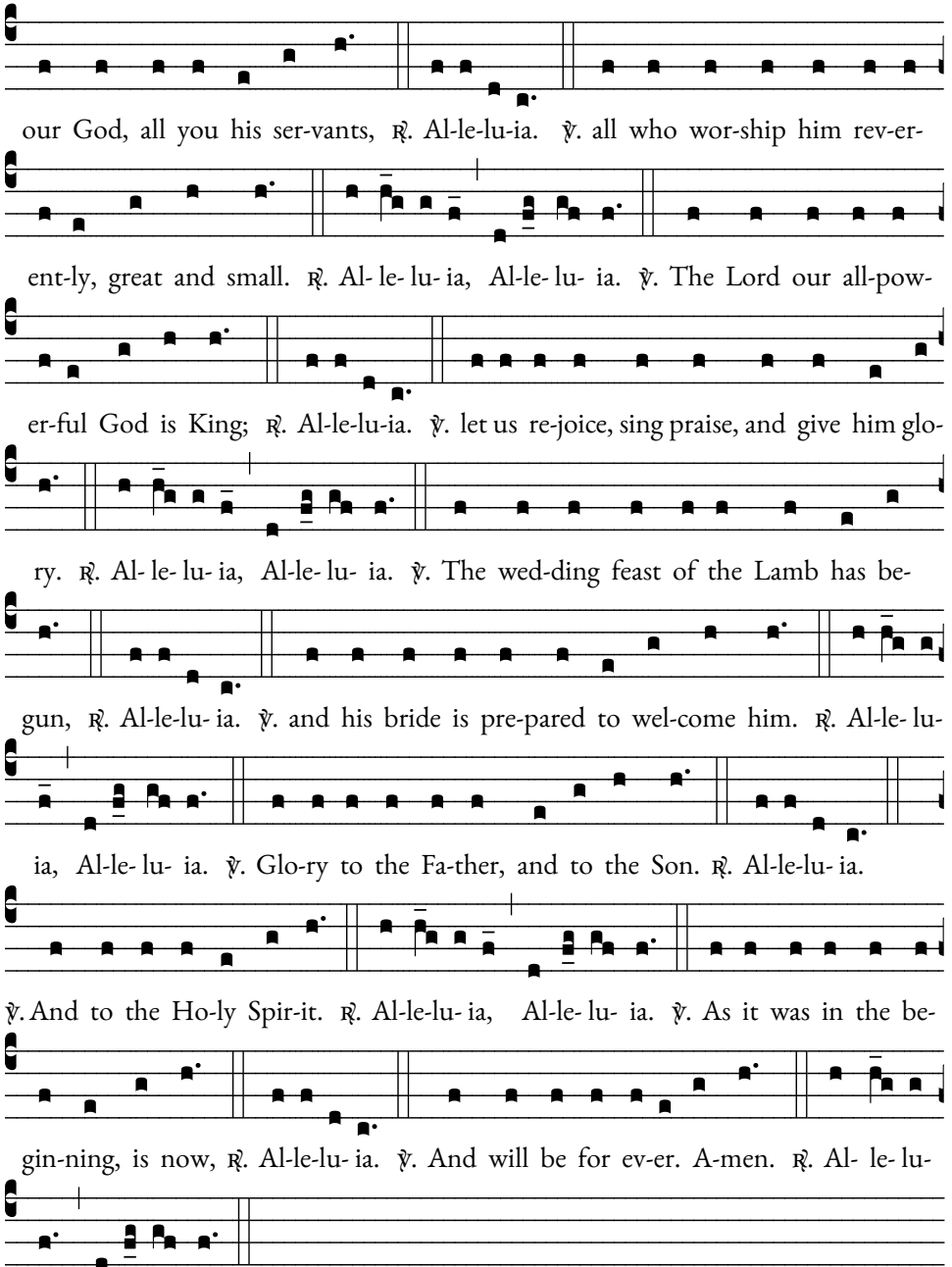
S



AL-va-tion, glo-ry, and pow-er to our God: R̄. Al-le-lu-ia. V̄. His



judge-ments are hon-est and true. R̄. Al-le-lu-ia, Al-le-lu-ia. V̄. Sing praise to



our God, all you his ser-vants, R̄. Al-le-lu-ia. V̄. all who wor-ship him rev-er-
ent-ly, great and small. R̄. Al-le-lu-ia, Al-le-lu-ia. V̄. The Lord our all-pow-
er-ful God is King; R̄. Al-le-lu-ia. V̄. let us re-joice, sing praise, and give him glo-
ry. R̄. Al-le-lu-ia, Al-le-lu-ia. V̄. The wed-ding feast of the Lamb has be-
gun, R̄. Al-le-lu-ia. V̄. and his bride is pre-pared to wel-come him. R̄. Al-le-lu-
ia, Al-le-lu-ia. V̄. Glo-ry to the Fa-ther, and to the Son. R̄. Al-le-lu-ia.
V̄. And to the Ho-ly Spir-it. R̄. Al-le-lu-ia, Al-le-lu-ia. V̄. As it was in the be-
gin-ning, is now, R̄. Al-le-lu-ia. V̄. And will be for ev-er. A-men. R̄. Al-le-lu-
ia, al-le-lu-ia.

*Reading**1 Peter 1:3-5*

Praised be the God and Father of our Lord Jesus Christ, he who in his great mercy

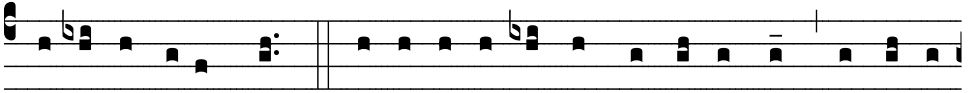
gave us new birth; a birth unto hope which draws its life from the resurrection of Jesus Christ from the dead; a birth to an imperishable inheritance, incapable of fading or defilement, which is kept in heaven for you who are guarded with God's power through faith; a birth to a salvation which stands ready to be revealed in the last days.

Responsory

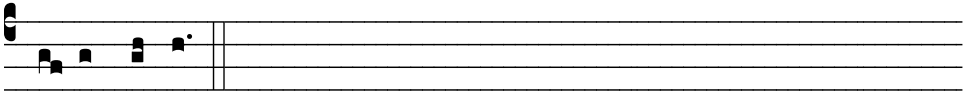
℞. br.
T



HE whole cre-a-tion pro-claims * the great-ness of your glo-ry.



∮. E-ter-nal a-ges praise. ∮. Glo-ry to the Fa-ther, and to the Son, and to the



Ho-ly Spir-it.

*Antiphon at the Canticle of Mary as in the Proper of Seasons.
 The Canticle of Mary, p. 331.*

Intercessions

The world was created by the Word of God, re-created by his redemption, and it is continually renewed by his love. Rejoicing in him we call out:

℞. **Renew the wonders of your love, Lord.**

We give thanks to God whose power is revealed in nature, and whose providence is revealed in history. ℞.

Through your Son, the herald of reconciliation, the victor of the cross, free us from empty fear and hopelessness. ℞.

May all those who love and pursue justice, work together without deceit to build a world of true peace. ℞.

Be with the oppressed, free the captives, console the sorrowing, feed the hungry, strength the weak, in all people reveal the victory of your cross. ℞.

After your Son's death and burial you raised him up again in glory,
grant that the faithful departed may live with him. *℟.*

Our Father, p. 333, sqq.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. 336, sqq.

SUNDAY WEEK IV

VESPERS II

Introductory Rite

℥. O God, come to my assistance. (*Cf. p. 323.*)

℟. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen. Alleluia.

Hymn

VIII

O

TRIN-i-ty of bless-ed Light, O U-ni-ty of prince-ly might,

The fier-y sun now goes his way; Shed thou with-in our hearts thy ray.

2. To Thee our morn-ing song of praise, to Thee our eve-ning prayer we raise;

Thy glo-ry sup-pliant we a-dore For ev-er and for ev-er-more. 3. All laud

to God the Fa-ther be; All praise, e-ter-nal Son, to thee; All glo-ry as is

ev-er meet, To God the Ho-ly Pa-ra-clete. A- men.

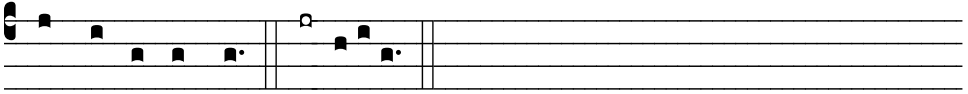
Antiphon 1

VIII g

I



N e-ter-nal splen-dor * be-fore the dawn of light on earth, I



have be-got-ten you.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him

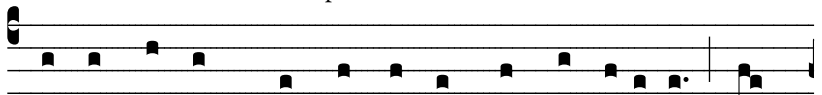
(1 Corinthians 15:25).

- 1 The Lord's revelation to my Master: † "Sit on my **right**: *
your foes I will put *beneath your feet*."
 - 2 The Lord will wield from Zion † your *scepter of power*: *
rule in the midst of *all your foes*.
 - 3 A prince from the day of your birth on the *holy mountain*; *
From the womb before the dawn *I begot* you.
 - 4 The Lord has sworn an oath he will not change. † "You are a *priest for ever*, *
a priest like Melchizedek of **old**."
 - 5 The Master standing at *your right hand* *
will shatter kings in the day of *his great wrath*.
 - 7 He shall drink from the stream *by the wayside* *
and therefore he shall lift *up his head*.
- Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

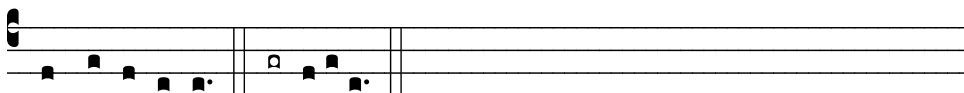
Antiphon 2

IV* e

B



LESS-ED are they * who hun-ger and thirst for ho-li-ness; they



will be sat-is-fied.

PSALM 112

THE HAPPINESS OF THE JUST MAN

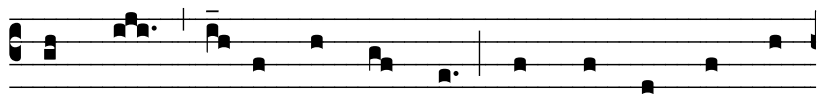
Live as children born of the light. Light produces every kind of goodness and justice and truth (Ephesians 5:8-9).

- 1 Happy the man who *fears the Lord*,^{*}
who takes delight in all *his commands*.
- 2 His sons will be *powerful on earth*;^{*}
the children of the *upright are blessed*.
- 3 Riches and wealth are *in his house*;^{*}
his justice stands *firm for ever*.
- 4 He is a light in the darkness *for the upright*:^{*}
he is generous, merciful *and just*.
- 5 The good man takes *pity and lends*,^{*}
he conducts his *affairs with honor*.
- 6 The just man will *never waver*:^{*}
he will be remembered *for ever*.
- 7 He has no fear of *evil news*;^{*}
with a firm heart he trusts *in the Lord*.
- 8 With a steadfast heart he *will not fear*;^{*}
he will see the downfall *of his foes*.
- 9 Open-handed, he gives to the poor; † his justice stands *firm for ever*.^{*}
His head will be *raised in glory*.
- 10 The wicked man sees and is angry, † grinds his teeth and *fades away*;^{*}
the desire of the wicked *leads to doom*.
Glory to the Father, and *to the Son*,^{*}
and to the *Holy Spirit*:
as it was in the beginning, *is now*,^{*}
and will be for ever. *Amen*.

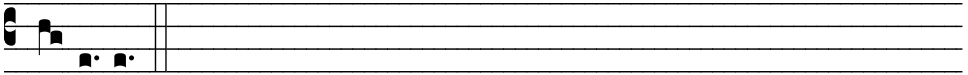
Antiphon 3

VII c2

P



RAISE God, ^{*} all you who serve him, both great and small, al-



le-lu-ia.

CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

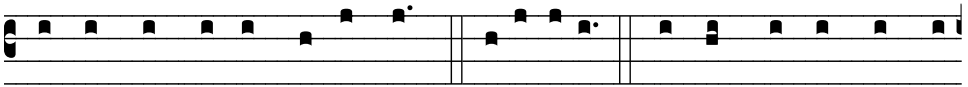
S



AL-va-tion, glo-ry, and pow-er to our God: R. Al-le-lu-ia. V. His



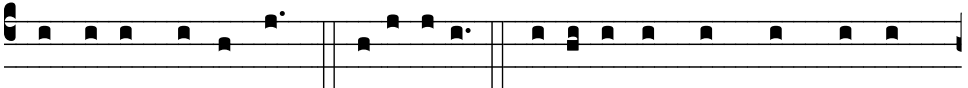
judge-ments are hon-est and true. R. Al-le-lu-ia, Al-le-lu-ia. V. Sing praise



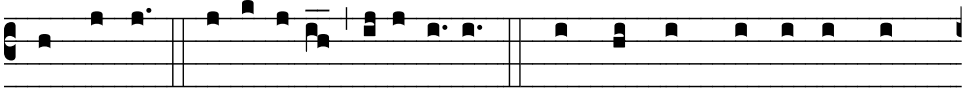
to our God, all you his ser-vants, R. Al-le-lu-ia. V. all who wor-ship him rev-



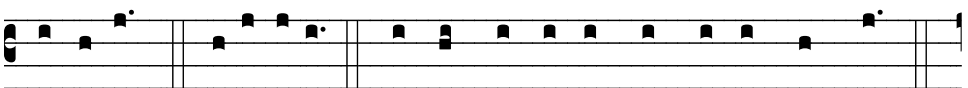
er-ent-ly, great and small. R. Al-le-lu-ia, Al-le-lu-ia. V. The Lord our all-



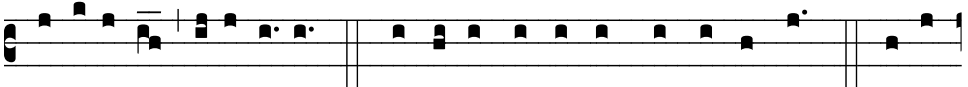
pow-er-ful God is King; R. Al-le-lu-ia. V. let us re-joice, sing praise, and give



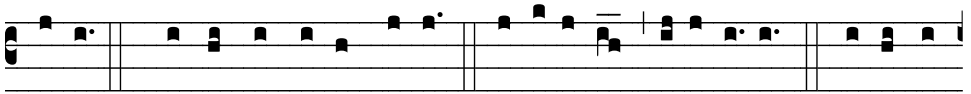
him glo-ry. R. Al-le-lu-ia, Al-le-lu-ia. V. The wed-ding feast of the Lamb



has be-gun, R. Al-le-lu-ia. V. and his bride is pre-pared to wel-come him. R.



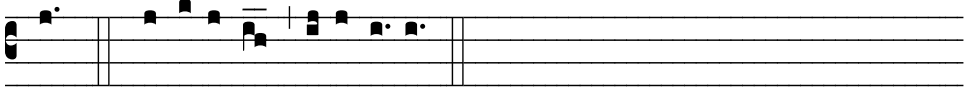
Al-le-lu-ia, Al-le-lu-ia. V. Glo-ry to the Fa-ther, and to the Son. R. Al-le



lu-ia. *ψ*. And to the Ho-ly Spir-it. *℞*. Al-le-lu-ia, Al-le-lu-ia. *ψ*. As it was



was in the be-gin-ning, is now. *℞*. Al-le-lu-ia. *ψ*. And will be for ev-er. A-



men. *℞*. Al-le-lu-ia, Al-le-lu-ia.

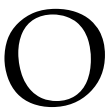
Reading

Hebrews 12:22-24

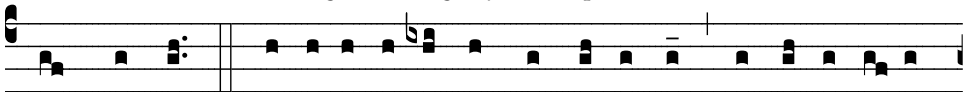
You have drawn near to Mount Zion and the city of the living God, the heavenly Jerusalem, to myriads of angels in festal gathering, to the assembly of the first-born enrolled in heaven, to God the judge of all, to the spirits of just men made perfect, to Jesus, the mediator of the new covenant, and to the sprinkled blood which speaks more eloquently than that of Abel.

Responsory

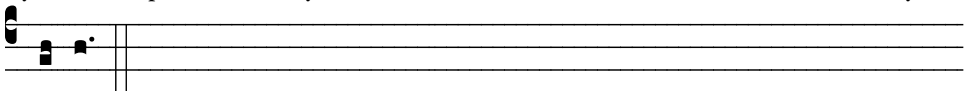
℞. br.



UR Lord is great, * migh-ty is his pow-er. *ψ*. His wis-dom is be-



yond com-pare. *ψ*. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly



Spir-it.

*Antiphon at the Canticle of Mary as in the Proper of Seasons.
The Canticle of Mary, p. 331.*

Intercessions

Rejoicing in the Lord, from whom all good things come, let us pray:

℟. Lord, hear our prayer.

Father and Lord of all, you sent your Son into the world, that your name might be glorified in every place, strengthen the witness of your Church among the nations. *℟.*

Make us obedient to the teachings of your apostles,
and bound to the truth of our faith. *℟.*

As you love the innocent,
render justice to those who are wronged. *℟.*

Free those in bondage and give sight to the blind,
raise up the fallen and protect the stranger. *℟.*

Fulfill your promise to those who already sleep in your peace,
through your Son grant them a blessed resurrection. *℟.*

Our Father, p. 333, sqq.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. 336, sqq.

THE OFFICE OF COMPLINE

COMPLINE

THE ORDINARY

Introductory Rite

∿. O God, come to my assistance. (Cf. p. 343).

℞. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

During the Lenten Season, the alleluia is omitted.

The celebrant says:

Brethren (Brothers and sisters),
as we come to the end of this day,
let us acknowledge our sins.

A brief examination of conscience is made.

Then, all continue in a low voice:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(All strike their breasts.)

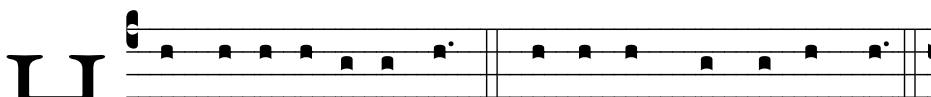
through my fault, through my fault,
through my most grievous fault;

(They continue.)

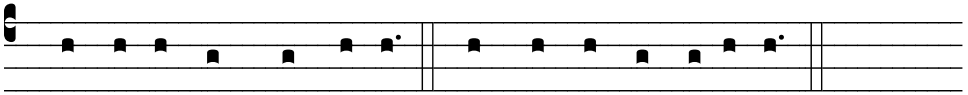
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

or:

Solemn Tone



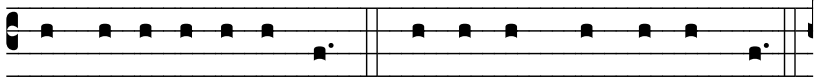
H AVE mer-cy on us, O Lord. ℞. For we have sinned a-against you.



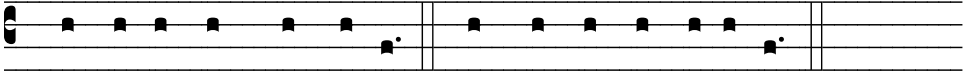
ψ. Show us, O Lord, your mer-cy. Ϡ. And grant us your sal-va-tion.

Simple Tone

H



AVE mer-cy on us, O Lord. Ϡ. For we have sinned a-against you.

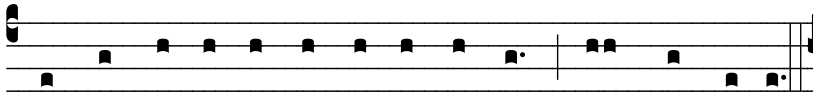


ψ. Show us, O Lord, your mer-cy. Ϡ. And grant us your sal-va-tion.

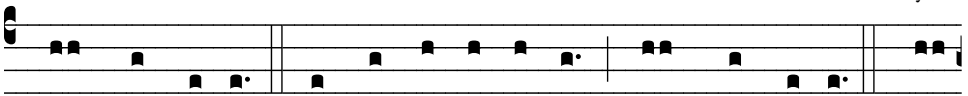
or:

Solemn Tone

Y



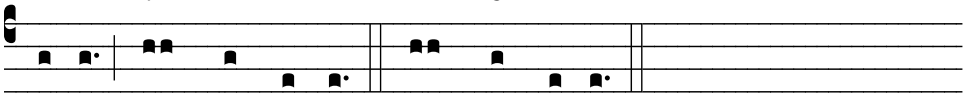
OU were sent to heal the con-trite of heart: † Lord, have mer-cy.



ρ. Lord, have mer-cy. ψ. You came to call sin-ners: † Christ, have mer-cy. Ϡ. Christ,

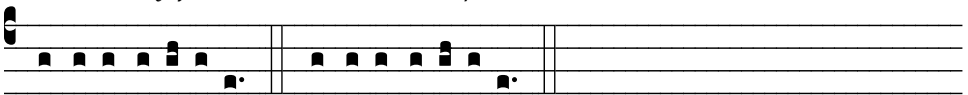


have mer-cy. ψ. You are seat-ed at the right hand of the Fa-ther to in-ter-cede



for us: † Lord, have mer-cy. Ϡ. Lord, have mer-cy.

alternatively, for the invocations and responses:



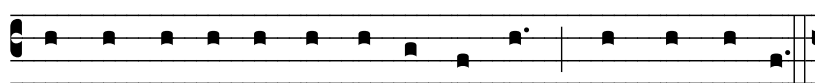
† Ky-ri-e, e-lé-i-son. Ϡ. Ky-ri-e, e-lé-i-son.

† Chris-te, e-lé-i-son. Ϡ. Chris-te, e-lé-i-son.

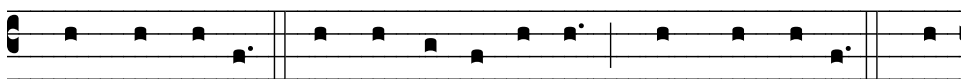
† Ky-ri-e, e-lé-i-son. Ϡ. Ky-ri-e, e-lé-i-son.

Simple Tone

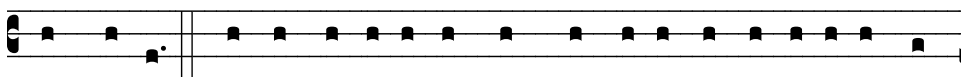
Y



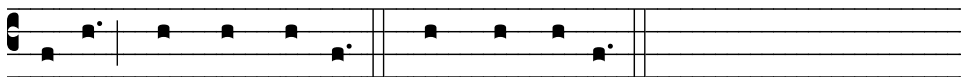
OU were sent to heal the con-trite of heart: † Lord, have mer-cy.



℞. Lord, have mer-cy. ☩. You came to call sin-ners: † Christ, have mer-cy. ℞. Christ,



have mer-cy. ☩. You are seat-ed at the right hand of the Fa-ther to in-ter-cede



for us: † Lord, have mer-cy. ℞. Lord, have mer-cy.

alternatively, for the invocations and responses:



† Ky-ri-e, e-lé-i-son. ℞. Ky-ri-e, e-lé-i-son.

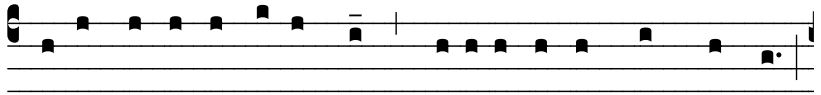
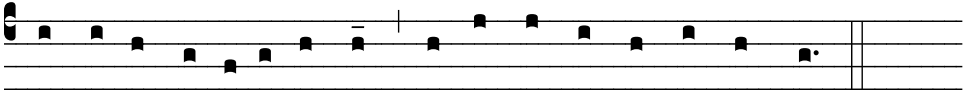
† Chris-te, e-lé-i-son. ℞. Chris-te, e-lé-i-son.

† Ky-ri-e, e-lé-i-son. ℞. Ky-ri-e, e-lé-i-son.

The celebrant concludes with the absolution:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. ℞. Amen.

*Hymn**Simple (ferial) tone:*

VIII
B  E-fore the dy-ing of the light, Cre-a-tor of the world, we pray:


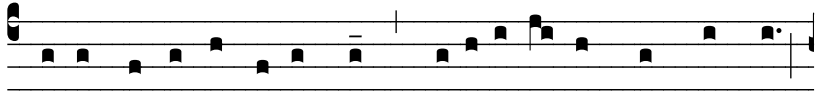
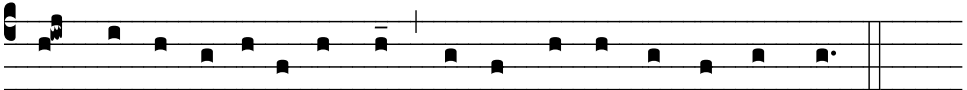
Thou, in thy nev-er-fail-ing love, Be our safe-keep-ing and our guard.

2. And, may our hearts now dream of Thee,
 Thee, through deep sleep may they perceive,
 That of Thy glory they may sing
 in daylight joined in harmony.

3. O grant us now a healthful life,
 Renew our vigor and our might,
 And may Thy brightness cast away
 the gloom of night, revealing day.

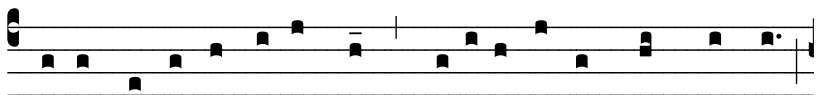

4. Almighty Father, grant our prayer,
 through Jesus Christ, thine only Son,
 who with the Holy Ghost and Thee,
 doth live and reign eternally. Amen.

On Sundays:

VIII
B  E-fore the dy-ing of the light, Cre-a-tor of the world, we pray:


Thou, in thy nev-er-fail-ing love, Be our safe-keep-ing and our guard.

On solemnities:

VIII
B  E-fore the dy-ing of the light, Cre-a-tor of the world, we pray:


Thou, in thy nev-er-fail-ing love, Be our safe-keep-ing and our guard.

Simple (ferial) tone, optionally:

VIII
O CHRIST, who art the Light and Day, Thou driv-est dark-
some night a-way! We know thee as the Light of Light, il-lu-mi-nat-ing mor-
tal sight.

2. All-holy Lord, we pray to thee,
Keep us tonight from danger free;
Grant us, dear Lord, in thee to rest,
So be our sleep in quiet blest.

3. And while the eyes soft slumber take,
Still be the heart to thee awake;
Be thy right hand upheld above
Thy servants resting in thy love.

4. Yea, our Defender, be thou nigh
To bid the pow'rs of darkness fly;
Keep us from sin, and guide for good
Thy servants purchased by thy Blood.

5. To God the Father let us sing,
To God the Son, most loving King;
And equally let us adore
The Spirit, God forevermore. Amen.

On Sundays, optionally:

VIII
O CHRIST, who art the Light and Day, Thou driv-est dark-
some night a-way! We know thee as the Light of Light, il-lu-mi-nat-ing mor-
tal sight.

During Advent until December 16:

IV
B E-fore the dy-ing of the light, Cre- a- tor of the world, we
 pray: Thou, in thy nev-er-fail-ing love, Be our safe-keep-ing and our guard.

2. And, may our hearts now dream of Thee,
 Thee, through deep sleep may they perceive,
 That of Thy glory they may sing
 in daylight joined in harmony.

3. O grant us now a healthful life,
 Renew our vigor and our might,
 And may Thy brightness cast away
 the gloom of night, revealing day.

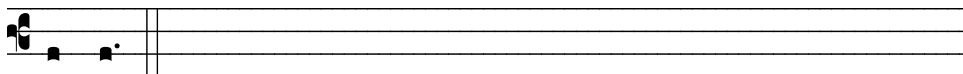
4. Almighty Father, grant our prayer,
 through Jesus Christ, thine only Son,
 who with the Holy Ghost and Thee,
 doth live and reign eternally. Amen.

During Lent Weeks I, III, and V:

II
B E-fore the dy-ing of the light, Cre-a-tor of the world, we pray:
 Thou, in thy nev-er-fail-ing love, Be our safe-keep-ing and our guard.

During Lent Weeks II, and IV:

II
O CHRIST, who art the Light and Day, Thou driv-est dark-
 some night a-way! We know thee as the Light of Light, il-lu-mi-nat-ing mor-



tal sight.

2. All-holy Lord, we pray to thee,
Keep us tonight from danger free;
Grant us, dear Lord, in thee to rest,
So be our sleep in quiet blest.

3. And while the eyes soft slumber take,
Still be the heart to thee awake;
Be thy right hand upheld above
Thy servants resting in thy love.

4. Yea, our Defender, be thou nigh
To bid the pow'rs of darkness fly;
Keep us from sin, and guide for good
Thy servants purchased by thy Blood.

5. To God the Father let us sing,
To God the Son, most loving King;
And equally let us adore
The Spirit, God forevermore. Amen.

During Easter:

J E-sus, the world's re-deem-ing Lord, The Fa-ther's co-e-ter-nal

Word, Of light in-vi-si-ble true light, Thine Is-ra-el's Keep-er day and night.

2. Our great Creator and our Guide,
Who times and seasons dost divide,
Refresh at night with quiet rest,
Our limbs by daily toil oppressed.

3. We pray Thee, while we dwell below,
Preserve us from our ghostly foe;
Nor let his wiles victor'ous be
O'er them that are redeemed by Thee.

4. That while in this frail house of clay
A little longer here we stay,
Our flesh in Thee may sweetly sleep,
Our souls with Thee their vigils keep.

5. All praise be Thine, O risen Lord,
From death to endless life restored;
All praise to God the Father be,
And Holy Ghost eternally. Amen.

Psalmody

After Vespers I of Sundays and of solemnities, psalms 4 and 134 are said; after Vespers II, but also during the Paschal Triduum and during the Octave of Easter, psalm 91 is said.

Reading

A brief reading, found in the Psalter, follows the psalmody.

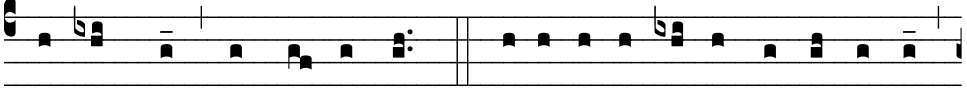
Responsory

R. br.

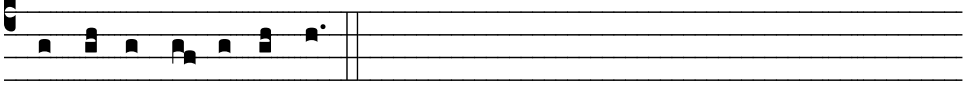
I



N-to your hands, O Lord * I com-mend my spir-it ̣. You have



re-deemed us, Lord God of truth. ̣. Glo-ry to the Fa-ther and to the Son,



and to the Ho-ly Spir-it.

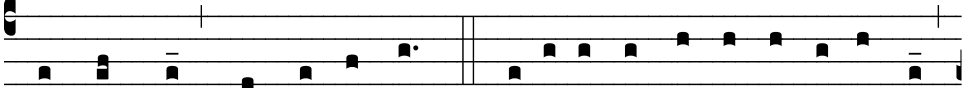
During Advent:

IV

I



N-to your hands, O Lord * I com-mend my spir-it ̣. You have



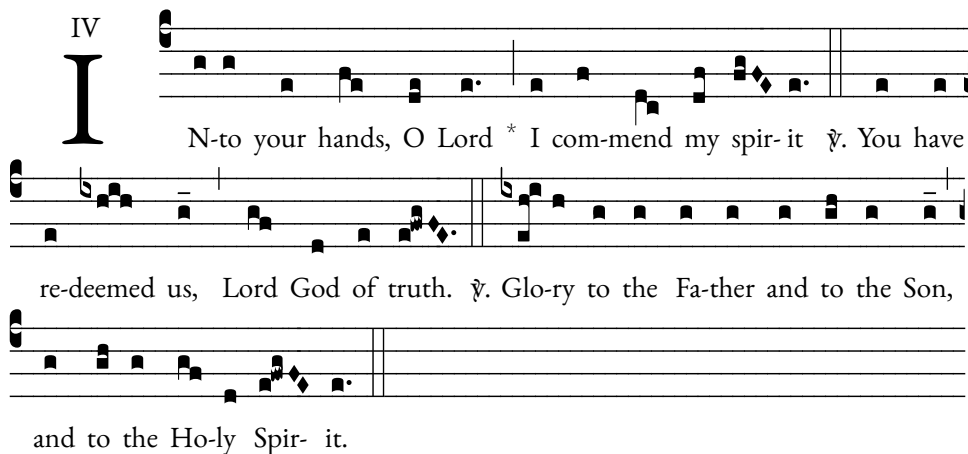
re-deemed us, Lord God of truth. ̣. Glo-ry to the Fa-ther and to the Son,



and to the Ho-ly Spir-it.

During Lent:

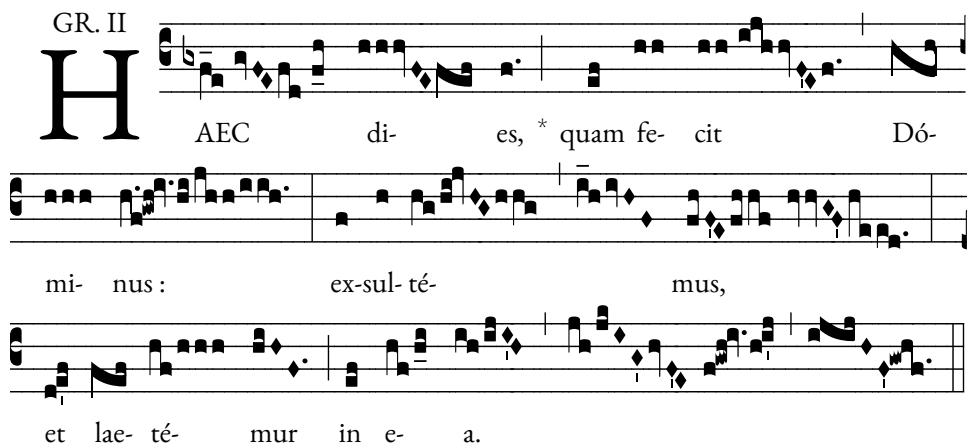
IV



N-to your hands, O Lord * I com-mend my spir-it ☩. You have
 re-deemed us, Lord God of truth. ☩. Glo-ry to the Fa-ther and to the Son,
 and to the Ho-ly Spir- it.

During the Octave of Easter, in place of the responsory the following is sung by the Schola Cantorum:

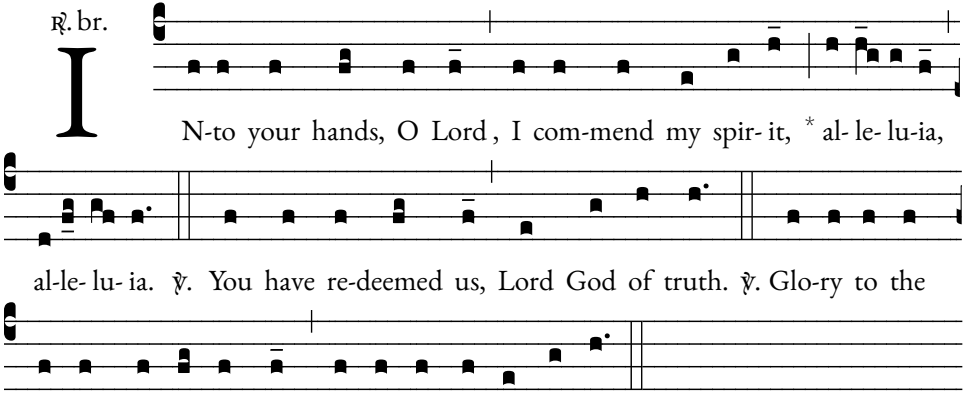
GR. II



AEC di-es, * quam fe-cit Dó-
 mi-nus: ex-sul-té-mus,
 et lae-té-mur in e-a.


*This is the day the Lord has made,
 let us rejoice and be glad.*

During Easter:



I N-to your hands, O Lord, I com-mend my spir-it, * al-le-lu-ia,
 al-le-lu-ia. †. You have re-deemed us, Lord God of truth. †. Glo-ry to the
 Fa-ther and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Simeon



P RO-tect us, Lord, * as we stay a-wake; watch ov-er us as we
 sleep, that a-wake, we may keep watch with Christ, and a-sleep, rest in his
 † peace. (During Easter) † peace, al-le-lu-ia.

LUKE 2: 29-32

CHRIST IS THE LIGHT OF THE NATIONS AND THE GLORY OF ISRAEL

²⁹ Lord, † now you let your servant go in peace; *
your word has *been fulfilled*:

³⁰ my own eyes have seen *the salvation* *

³¹ which you have prepared in the sight of *every* people:

³² a light to reveal you *to the nations* *
 and the glory of your *people Israel*.¹
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. **Amen.**

The antiphon is repeated.

Concluding Prayer

*Afterward the prayer, with the invitation Let us pray, as given in the Psalter is said.
 The response at the conclusion of the prayer:*

℞. Amen.

Blessing

MAY the all-pow-er-ful Lord grant us a rest-ful night and a † peace-
 ful death. (or:) † peace-ful death. ℞. A-men.

Antiphon in Honor of the Blessed Virgin

Then, one of the antiphons in honor of Mary is said (p. 147, sqq.).

¹

of your *peo-ple Is-ra-el.*

AFTER VESPERS I OF SUNDAYS AND SOLEMNITIES

Introductory Rite

☩. O God, come to my assistance. (*Cf. p. 343*).

℟. O Lord, make haste to help me.


Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

During the Lenten Season, the alleluia is omitted.

The examination may be done followed by the Hymn, as in the ordinary (p. 129, sqq.).

Antiphon 1

VIII g



H AVE mer-cy, Lord, * and hear my prayer.

During Easter, for both psalms:

VIII g



A L-le- lu -ia, * al- le-lu- ia, al-le- lu- ia.

PSALM 4

THANKSGIVING

*The resurrection of Christ was God's supreme and wholly marvelous work
(Saint Augustine).*

- 2 When I call, answer me, O God of justice; † from anguish you *released* me; *
have mercy *and* **hear** me!
- 3 O men, how long will your *hearts be* **closed**, *
will you love what is futile and seek *what is* **false**?
- 4 It is the Lord who grants favors to those *whom he* **loves**; *
the Lord hears me whenever *I* **call** him.
- 5 Fear him; do not sin: † ponder on your bed *and be* **still**. *
- 6 Make justice your sacrifice and trust *in the* **Lord**.

- 7 “What can bring us happiness?” *many say.* *
 Let the light of your face shine on *us, O Lord.*
- 8 You have put into my heart a *greater joy* *
 than they have from abundance of corn *and new wine.*
- 9 I lie down in peace and sleep *comes at once* *
 for you alone, Lord, make me *dwell in safety.*
 Glory to the Father, and *to the Son,* *
 and to the *Holy Spirit:*
 as it was in the *beginning, is now,* *
 and will be for ever. *Amen.*

Antiphon 2

D d

IN the si-lent hours of the night * bless the Lord.

PSALM 134

EVENING PRAYER IN THE TEMPLE

Praise our God, all you his servants, you who fear him, small and great
 (Saint Augustine).

- ¹ O come, *bless the Lord,* *
 all you who *serve the Lord,*
 who stand in the house of *the Lord,* *
 in the courts of the house of *our God.*
- ² Lift up your hands to the *holy place,* *
 and bless the Lord *through the night.*
- ³ May the Lord bless *you from Zion,* *
 he who made both *heaven and earth.*
 Glory to the Father, and *to the Son,* *
 and to the *Holy Spirit:*
 as it was in the *beginning, is now,* *
 and will be for ever. *Amen.*

Reading

Deuteronomy 6: 4-7

Hear, O Israel! The Lord is our God, the Lord alone! Therefore, you shall love the

Lord, your God, with all your heart and your soul, and with all your strength. Take to heart these words which I enjoin on you today. Drill them into your children. Speak of them at home and abroad, whether you are busy or at rest.

Responsory

R. br.

I N-to your hands, O Lord * I com-mend my spir-it †. You have re-deemed us, Lord God of truth. †. Glo-ry to the Fa-ther and to the Son, and to the Ho-ly Spir-it.

During Advent, Lent, and Easter, see the responsory melodies in the ordinary (p. 136, sqq.).

Antiphon at the Canticle of Simeon

III a

P RO-tect us, Lord, * as we stay a-wake; watch ov-er us as we sleep, that a-wake, we may keep watch with Christ, and a-sleep, rest in his † peace. (During Easter) † peace, al-le-lu-ia.

LUKE 2: 29-32

*CHRIST IS THE LIGHT OF THE NATIONS
AND THE GLORY OF ISRAEL*

29 Lord, † now you let your servant go *in peace*; *
 your word has *been fulfilled*:
 30 my own eyes have seen *the salvation* *
 31 which you have prepared in the sight of *every people*:
 32 a light to reveal you *to the nations* *
 and the glory of your *people Israel*.¹
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Prayer

Lord, be with us throughout this night. When day comes may we rise from sleep to rejoice in the resurrection of your Christ, who lives and reigns for ever and ever.

Or, on solemnities that do not occur on Sunday:

Lord, we beg you to visit this house and banish from it all the deadly power of the enemy. May your holy angels dwell here to keep us in peace, and may your blessings be upon us always. We ask this through Christ our Lord.

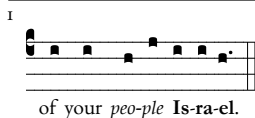
The blessing is said, even in the private recitation of the office:

May the all-powerful Lord † grant us a restful night and a peaceful death.

The antiphon of the Blessed Virgin Mary, as on p. 147, sqq.

AFTER VESPERS II OF SUNDAYS AND SOLEMNITIES

Introductory Rite and Hymn, p. 129, sqq.



Antiphon

N^{Ig}
 IGH**T** holds no ter-rors for me * sleep-ing un-der God's wings.

During Easter:

A^{Ig}
 L-le- lu -ia, * al- le-lu- ia, al- le- lu- ia.

PSALM 91

SAFE IN GOD'S SHELTERING CARE

I have given you the power to tread upon serpents and scorpions (Luke 10: 19).

- 1 He who dwells in the shelter of *the Most High*,^{*}
 and abides in the shade of *the Almighty*,
- 2 says to the Lord, "My refuge,^{*}
 my stronghold, my God in *whom I trust!*"
- 3 It is he who will free you from the snare of *the fowler*,^{*}
 who seeks to *destroy* you;
- 4 he will conceal you *with his pinions*,^{*}
 and under his wings you *will find* refuge.
- 5 You will not fear the terror of *the night*,^{*}
 nor the arrow that *flies by day*,
- 6 nor the plague that prowls *in the darkness*,^{*}
 nor the scourge that lays *waste at noon*.
- 7 A thousand may fall *at your side*,^{*}
 ten thousand fall *at your right*,
- 8 you, it will *never approach*;^{*}
 his faithfulness is buckler *and shield*.
- 9 Your eyes have *only to look*^{*}
 to see how the wicked *are repaid*,

- 9 you who have said: “*Lord, my refuge!*” *
and made the Most *High your dwelling.*
- 10 Upon you no *evil shall fall,* *
no plague approach *where you dwell.*
- 11 For you has he commanded *his angels* *
to keep you in *all your ways.*
- 12 They shall bear you upon *their hands,* *
lest you strike your foot *against a stone.*
- 13 On the lion and the viper *you will tread,* *
and trample the young lion *and the dragon.*
- 14 Since he clings to me in love, *I will free him,* *
protect him, for he *knows my name.*
- 15 When he calls I shall answer: “*I am with you.*” *
I will save him in distress and *give him glory.*
- 16 With length of days *I will content him;* *
I shall let him see my *saving power.*
Glory to the Father, and to *the Son,* *
and to the *Holy Spirit:*
as it was in the *beginning, is now,* *
and will be for ever. *Amen.*

Reading

Revelation 22: 4-5

They shall see the Lord face to face and bear his name on their foreheads. The night shall be no more. They will need no light from lamps or the sun, for the Lord God shall give them light, and they shall reign forever.

Responsory

R. br.

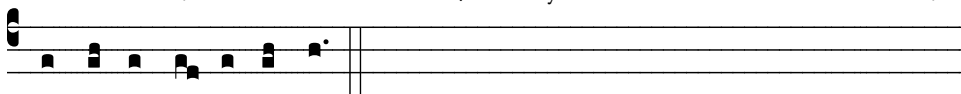
I



N-to your hands, O Lord * I com-mend my spir-it ☩. You have



re-deemed us, Lord God of truth. ☩. Glo-ry to the Fa-ther and to the Son,



and to the Ho-ly Spir-it.

During Advent, Lent, and Easter, see the responsory melodies in the ordinary (p. 136, sqq.).

Antiphon at the Canticle of Simeon

III a
P RO-tect us, Lord, * as we stay a-wake; watch ov-er us as we
 sleep, that a-wake, we may keep watch with Christ, and a-sleep, rest in his

† peace. (During Easter) † peace, al- le- lu- ia.

LUKE 2: 29-32

CHRIST IS THE LIGHT OF THE NATIONS
 AND THE GLORY OF ISRAEL

- ²⁹ Lord, † now you let your servant go in peace; *
 your word has *been fulfilled*:
³⁰ my own eyes have seen *the salvation* *
³¹ which you have prepared in the sight of *every* people:
³² a light to reveal you *to the nations* *
 and the glory of your people **Israel**.¹
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the beginning, *is now*, *
 and will be for ever. **Amen.**

Prayer

Lord, we have celebrated today the mystery of the rising of Christ to new life. May we now rest in your peace, safe from all that could harm us, and rise again refreshed and joyful, to praise you throughout another day. We ask this through Christ our Lord.

¹

of your *peo-ple* **Is-ra-el**.

Or, on solemnities that do not occur on Sunday:

Lord, we beg you to visit this house and banish from it all the deadly power of the enemy. May your holy angels dwell here to keep us in peace, and may your blessings be upon us always. We ask this through Christ our Lord.

The blessing is said, even in the private recitation of the office:

May the all-powerful Lord ✠ grant us a restful night and a peaceful death.

The antiphon of the Blessed Virgin Mary is sung, as below:

FROM THE FIRST SUNDAY OF ADVENT
UNTIL THE FIRST DAY OF FEBRUARY

A
. V

L- ma * Re-demp-tó-ris Ma-ter, quae pér-vi-a cae-li por-ta ma-
 nes, et stel-la ma-ris, suc-cúr-re ca-dén-ti, súr-ge-re qui cu-rat pó-pu-lo;
 tu quae gé-nu-í-sti, na-tú-ra mi-rán-te, tu-um sanc-tum Ge-ni-tó-rem, Vir-
 go pri-us ac pos-té-ri-us, Ga-bri-é-lis ab o-re su-mens il-lud A-ve, pec-
 ca-tó-rum mi-se-ré-re.

*Mother of Christ! Hear thou thy people's cry,
 Star of the deep, and portal of the sky!
 Mother of Him Who thee from nothing made,
 Sinking we strive and call to thee for aid;
 Oh, by that joy which Gabriel brought to thee,
 Thou Virgin first and last, let us thy mercy see.*

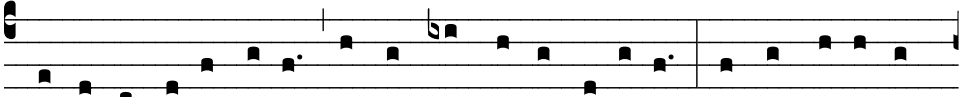
FROM THE FEAST OF THE PRESENTATION OF THE LORD
UNTIL THURSDAY OF HOLY WEEK

♩. VI

A



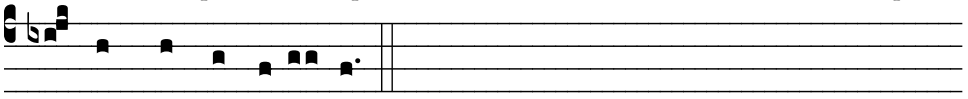
-VE, Re-gí-na cae-ló-rum, * a-ve, Dó-mi-na an-ge-ló-rum, sal-



ve, ra-dix, sal-ve por-ta, ex qua mun-do lux est or-ta. Gau-de, Vir-go glo-



ri-ó-sa, su-per om-nes spe-ci-ó-sa; va-le, o val-de de-có-ra, et pro



no-bis Chris-tum ex-ó-ra.

*Hail, O Queen of Heaven enthroned.
Hail, by angels mistress owned.
Root of Jesse, Gate of Morn
Whence the world's true light was born:
Glorious Virgin, Joy to thee,
loveliest whom in heaven they see;
Fairest thou, where all are fair,
Plead with Christ our souls to spare.*

DURING EASTER TIME

♩. VI

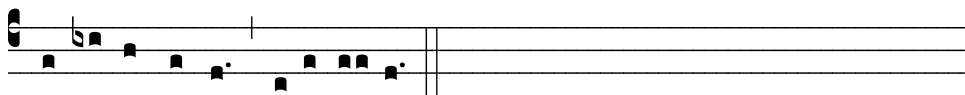
R



E-gí-na cae-li, * lae-tá-re, al-le-lú-ia, qui-a, quem me-ru-ís-



ti por-tá-re, al-le-lú-ia. Re-sur-réx-it sic-ut di-xit, al-le-lú-ia; o-ra



pro no-bis De-um, al-le-lú-ia.

Queen of Heaven, rejoice, alleluia.

The Son whom you merited to bear, alleluia.

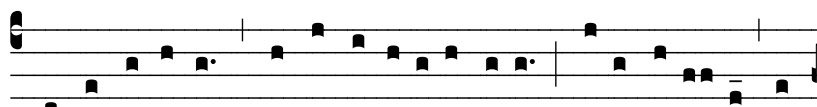
Has risen, as He said, alleluia.

Pray for us to God, alleluia.

AFTER PENTECOST UNTIL THE CONCLUSION OF ORDINARY TIME

À. V

S



AL-ve, Re-gí-na, * ma-ter mi-se-ri-cór-di-ae; vi-ta dul-cé-do et



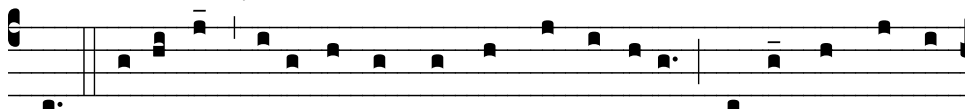
spes nos-tra, sal-ve. Ad te cla-má-mus, éx-su-les fí-li-i Ev-ae. Ad te su-



spi-rá-mus, ge-mén-tes et flen-tes in hac la-crí-má-rum val-le. E-ia er-go,



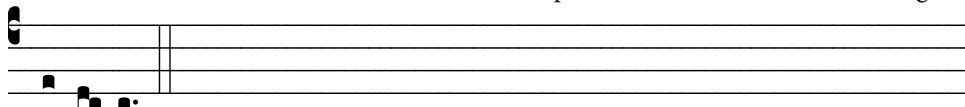
ad-vo-cá-ta nos-tra, il-los tu-os mi-se-ri-cór-des ó-cu-los ad nos con-vér-



te. Et Ie-sum, be-ne-díc-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-



sí-li-um o-stén-de. O cle-mens, o pi-a, o dul-cis Vir-go



Ma-rí- a.

*Hail, holy Queen, Mother of Mercy,
our life, our sweetness, and our hope.
To thee do we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
thine eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of thy womb, Jesus:
O clement, O loving, O sweet Virgin Mary.*

or:

℣. VII

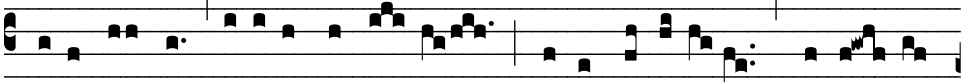
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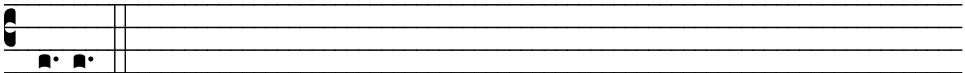
UB tu-um prae-sí-di-um con-fú-gi-mus, * sanc-ta De-i Gé-ni-trix;



nos-tras de-pre-ca-ti-ó-nes ne de-spí-ci-as in ne-ces-si-tá-ti-bus, sed a per-í-



cu-lis cunc-tis lí-be-ra nos sem- per, Vir-go glo-ri-ó-sa et be-ne-



díc-ta.

*We fly to thy protection,
O Holy Mother of God;
despise not our petitions
in our necessities,
but deliver us always
from all dangers,
O glorious and blessed Virgin.*

After Vespers II on the Solemnity of the Assumption, and on the memorial of the Queenship of the B.V.M., ℣. Ave, Regina caelorum, is sung, p. 148.

THE PROPER OF SAINTS

AUGUST 15

THE ASSUMPTION OF
THE BLESSED VIRGIN MARY

Solemnity

VESPERS I

Hymn

I



OY of poor sin-ners, fair-est Star of hea-ven, Sun of true



jus-tice chose you as his mo-ther; Save us who per-ish,



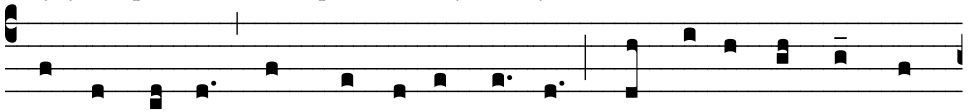
raise the sad-ly fal-len, Ma-ry, pure Vir-gin. 2. You were the lad-der by



which God de-scen-ded, Through you the High-est came to seek the low-est;



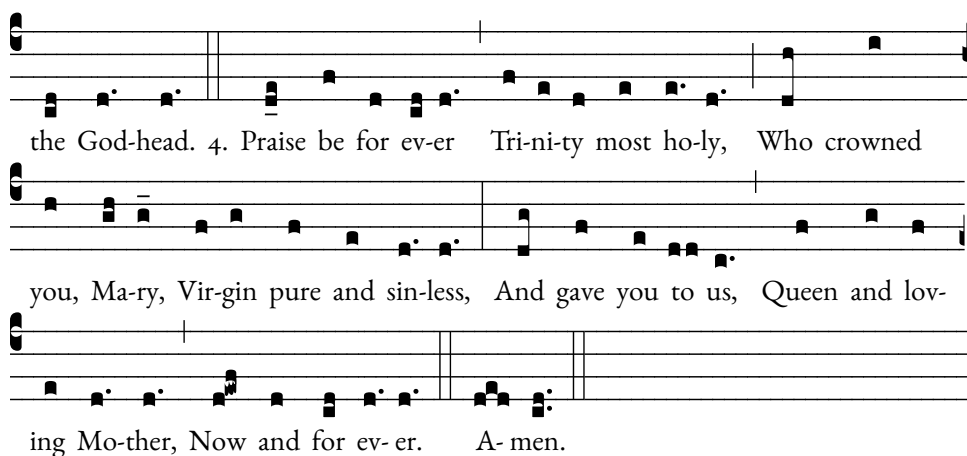
By your pro-tec-tion, help us as we jour-ney On-wards to hea-ven. 3. Choirs



of bright an-gels throng with joy to meet you, Saints of the Old Law, pro-



phets and a-pos-tles, Has-ten to lead you to your throne of glo-ry Next to



the God-head. 4. Praise be for ev-er Tri-ni-ty most ho-ly, Who crowned
 you, Ma-ry, Vir-gin pure and sin-less, And gave you to us, Queen and lov-
 ing Mo-ther, Now and for ev-er. A-men.

Antiphon 1



C HRIST as-cend-ed in-to hea-ven * and pre-pared an ev-er-last-ing
 place for his im-ma-cu-late Mo-ther, al-le-lu-ia.

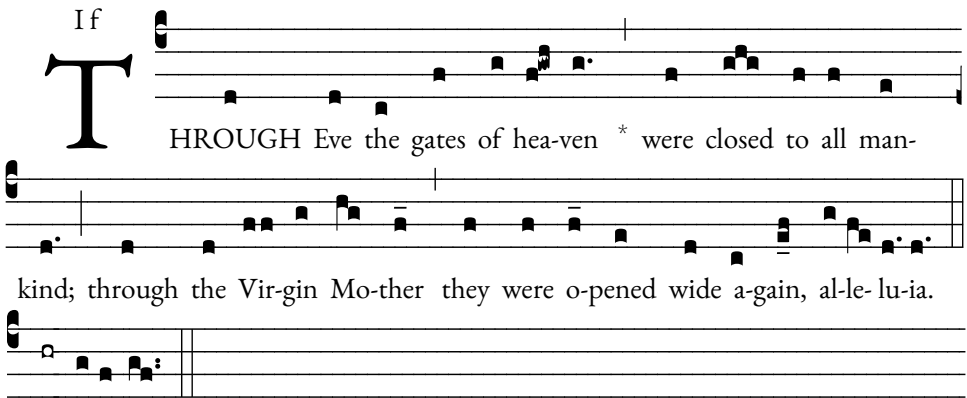
PSALM 113

- 1 Praise, O servants of the **Lord**, *
 praise the name of the **Lord**!
- 2 May the name of the **Lord** be **blessed** *
 both now and for *evermore*!
- 3 From the rising of the sun to its *setting* *
 praised be the name of the **Lord**!
- 4 High above all nations is the **Lord**, *
 above the heavens his **glory**.
- 5 Who is like the **Lord**, our **God**, *
 who has risen on high to his **throne**
- 6 yet stoops from the heights to *look down*, *
 to look down upon heaven and **earth**?

- 7 From the dust he lifts *up the lowly*, *
 from his misery he raises *the poor*
 8 to set him in the company of *princes*, *
 yes, with the princes of *his people*.
 9 To the childless wife he *gives a home* *
 and gladdens her *heart with children*.
 Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:
 as it was in the beginning, *is now*, *
 and will be for ever. *Amen*.

Antiphon 2

If



THROUGH Eve the gates of hea-ven * were closed to all man-
 kind; through the Vir-gin Mo-ther they were o-pened wide a-gain, al-le-lu-ia.

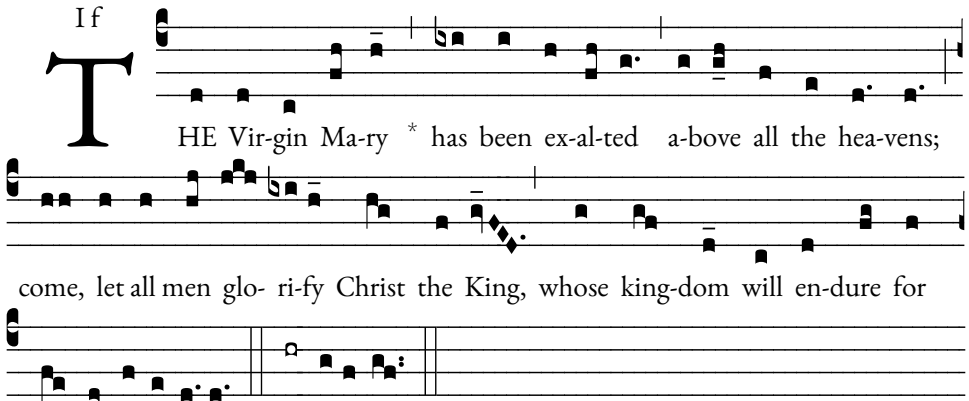
PSALM 147: 12-20

- 12 O praise the *Lord, Jerusalem!* *
 Zion, praise your *God!*
 13 He has strengthened the bars of *your gates*, *
 he has blessed the children *within* you.
 14 He established peace *on your borders*, *
 he feeds you with *finest wheat*.
 15 He sends out his word *to the earth* *
 and swiftly runs *his command*.
 16 He showers down snow *white as wool*, *
 he scatters *hoar-frost like* ashes.
 17 He hurls down hailstones *like crumbs*. *
 The waters are frozen *at his touch*;

- 18 he sends forth his word *and it melts* them: *
 at the breath of his mouth the *waters flow*.
- 19 He makes his word *known to Jacob*, *
 to Israel his laws and decrees.
- 20 He has not dealt thus with *other nations*; *
 he has not taught them *his decrees*.
 Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Antiphon 3

If



HE Vir-gin Ma-ry * has been ex-al-ted a-bove all the hea-vens;
 come, let all men glo- ri-fy Christ the King, whose king-dom will en-dure for
 ev- er, al-le-lu-ia.

CANTICLE Ephesians 1: 3-10

- 3 Praised be the *God and Father* *
 of our Lord *Jesus Christ*,
 who has bestowed on *us in Christ* *
 every spiritual blessing *in the heavens*.
- 4 God chose us in him † before the *world began* *
 to be holy and blameless *in his sight*.
- 5 He predestined us † to be his adopted sons through *Jesus Christ*, *
 such was his *will and pleasure*,
- 6 that all might praise the *glorious favor* *
 he has bestowed on us in *his beloved*.
- 7 In him and through his blood, † we have *been redeemed*, *
 and our *sins forgiven*.

- 8 so immeasurably **generous** *
 is God's *favor to us*.
 God has given us the wisdom †⁹ to understand *fully the mystery*, *
 the plan he was pleased to *decree in Christ*.
- 10 A plan to be carried *out in Christ*, *
 in the *fullness of time*,
 to bring all things into *one in him*, *
 in the heavens *and on earth*.
 Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Reading

Romans 8:30

Those God predestined he likewise called; those he called he also justified; and those he justified he in turn glorified.

Responsory

Ṛ. br.

A S Ma-ry is ta-ken up to hea-ven * the an-gels of God re-
 joice. ̣. They wor-ship the Lord and sing his prai-ses. ̣. Glo-ry to the Fa-
 ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

VIII g

A LL gen-er-a-tions will call me bless-ed: * the Al-migh-ty has done



great things for me, al-le-lu-ia.

The Canticle of Mary, p. 331.

Intercessions

Let us praise God our almighty Father, who wished that Mary, his Son's mother, be celebrated by each generation. Now in need we ask:

℟. Mary, full of grace, intercede for us.

O God, worker of miracles, you made the Immaculate Virgin Mary share, body and soul, in you Son's glory in heaven, direct the hearts of your children to that same glory. *℟.*

You made Mary our mother. Through her intercession grant strength to the weak, comfort to the sorrowing, pardon to sinners, salvation and peace to all. *℟.*

You made Mary full of grace,
grant all men the joyful abundance of your grace. *℟.*

Make your Church of one mind and one heart in love,
and help all those who believe to be one in prayer with Mary, the mother of Jesus. *℟.*

You crowned Mary queen of heaven,
may all the dead rejoice in your kingdom with the saints for ever. *℟.*

Our Father, p. 333, sqq.

Prayer

O God, who, looking on the lowliness of the Blessed Virgin Mary, raised her to this grace, that your Only Begotten Son was born of her according to the flesh and that she was crowned this day with surpassing glory, grant through her prayers, that, saved by the mystery of your redemption, we may merit to be exalted by you on high. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

VESPERS II

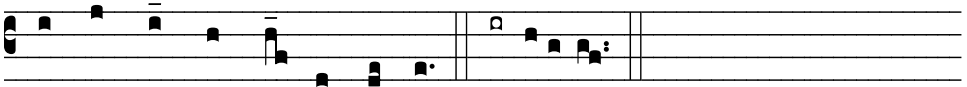
Hymn Joy of poor sinners, p. 153.

Antiphon I

VII a

M

A-ry has been ta-ken up to hea-ven; * the an-gels re-joice. They



bless the Lord and sing his prai-ses.

PSALM 122

- 1 I rejoiced when I *heard them say*: *
"Let us go to *God's house*."
- 2 And now our *feet are standing* *
within your gates, O *Jerusalem*.
- 3 Jerusalem is built *as a city* *
strongly compact.
- 4 It is there that the *tribes go up*, *
the tribes of *the Lord*.
For Israel's *law it is*, *
there to *praise the Lord's name*.
- 5 There were set the *thrones of judgement* *
of the *house of David*.
- 6 For the peace of *Jerusalem pray*: *
"Peace be to *your homes*!"
- 7 May peace reign *in your walls*, *
in your *palaces peace*!"
- 8 For love of my brethren and *friends* *
I say: "*Peace upon you*!"
- 9 For love of the house of *the Lord* *
I will ask *for your good*.
Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:

as it was in the *beginning, is now,* *
and will be for ever. *Amen.*

Antiphon 2

VIII a

T

HE Vir-gin Ma-ry * was ta-ken up to the hea-ven-ly bri-dal

cham-ber where the King of kings is seat-ed on a star-ry throne.

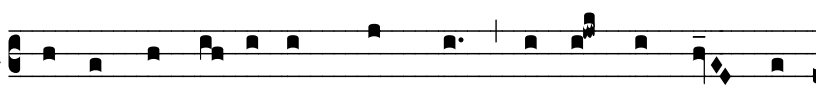
PSALM 127

- 1 If the Lord does not *build the house,* *
in vain do its *builders labor;*
if the Lord does not watch over *the city,* *
in vain does the watchman *keep vigil.*
- 2 In vain is your *earlier rising,* *
your going later *to rest,*
you who toil for the *bread you eat:* *
when he pours gifts on his beloved *while they slumber.*
- 3 Truly sons are a gift *from the Lord,* *
a blessing, the fruit *of the womb.*
- 4 Indeed the *sons of youth* *
are like arrows in the hand *of a warrior.*
- 5 O the happiness *of the man* *
who has filled his quiver *with these arrows!*
He will have no *cause for shame* *
when he disputes with his foes *in the gateways.*
Glory to the Father, and *to the Son,* *
and to the *Holy Spirit:*
as it was in the *beginning, is now,* *
and will be for ever. *Amen.*

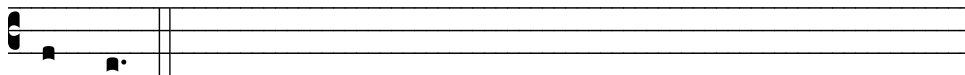
Antiphon 3

VII c2

W



E share the fruit of life through you, * O daugh-ter blessed by



the Lord.

CANTICLE Ephesians 1: 3-10

- 3 Praised be the *God and Father*, *
of our Lord *Jesus Christ*,
who has bestowed on *us in Christ* *
every spiritual blessing *in the heavens*.
- 4 God chose us in him † before the *world began* *
to be holy and blameless *in his sight*.
- 5 He predestined us † to be his adopted sons through *Jesus Christ*, *
such was his *will and pleasure*,
- 6 that all might praise the *glorious favor* *
he has bestowed on us in *his beloved*.
- 7 In him and through his blood, † we have *been redeemed*, *
and our *sins forgiven*,
- 8 so immeasurably *generous* *
is God's *favor to us*.
- 9 God has given us the wisdom † to understand *fully the mystery*, *
the plan he was pleased to *decree in Christ*.
- 10 A plan to be carried *out in Christ*, *
in the *fullness of time*,
to bring all things into *one in him*, *
in the *heavens and on earth*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for *ever. Amen*.

Reading

1 Corinthians 15: 22-23

Just as in Adam all die, so in Christ all will come to life again, but each one in proper order: Christ the first fruits and then, at his coming, all those who belong to him.

Responsory

℞. br.
T



HE Vir-gin Ma-ry is ex-alt-ed * a-bove the choirs of an-gels.



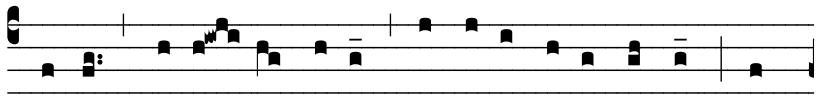
ψ. Blessed is the Lord who has raised her up. ψ. Glo-ry to the Fa-ther, and to



the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

VIII g2
T



O-day * the Vir-gin Ma-ry was ta-ken up to hea-ven; re-



joice, for she reigns with Christ for ev-er.

The Canticle of Mary, p. 331.

Intercessions

Let us praise God our almighty Father, who wished that Mary, his Son's mother, be celebrated by each generation. Now in need we ask:

℞. **Mary, full of grace, intercede for us.**

O God, worker of miracles, you made the Immaculate Virgin Mary share, body and soul, in you Son's glory in heaven, direct the hearts of your children to that same glory. ℞.

You made Mary our mother. Through her intercession grant strength to the weak, comfort to the sorrowing, pardon to sinners, salvation and peace to all. *℟.*

You made Mary full of grace,
grant all men the joyful abundance of your grace. *℟.*

Make your Church of one mind and one heart in love,
and help all those who believe to be one in prayer with Mary, the mother of Jesus. *℟.*

You crowned Mary queen of heaven,
may all the dead rejoice in your kingdom with the saints for ever. *℟.*

Our Father, p. 333, sqq.

Prayer

Almighty ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory, grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

AUGUST 24

ST. BARTHOLOMEW, APOSTLE

Feast

VESPERS

From the common of apostles, p. 281.

Prayer

Strengthen in us, O Lord, the faith by which the blessed Apostle Bartholomew clung wholeheartedly to your Son, and grant that through the help of his prayers your Church may become for all the nations the sacrament of salvation. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

AUGUST 25

ST. LOUIS, KING OF FRANCE

Solemnity

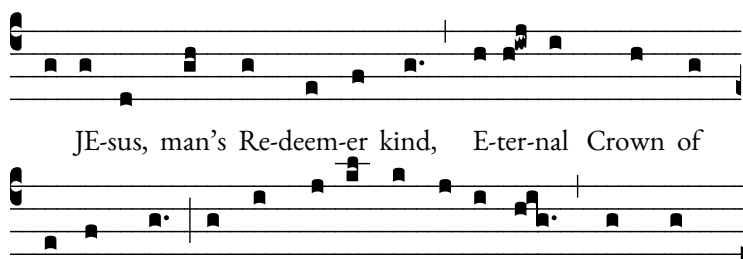
Patronal Feast of the Archdiocese of New Orleans

VESPERS

Hymn

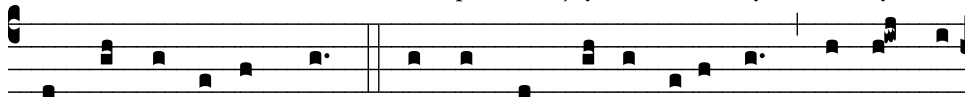
VIII

O

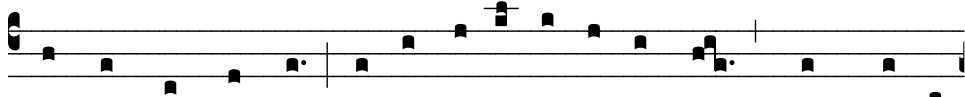


JE-sus, man's Re-deem-er kind, E-ter-nal Crown of

all the saints, U-pun this joy-ful fest-al day Heed yet



more gra-cious-ly our prayer. 2. For we, your Peo-ple, ce-le-brate The feast of



one who loved you well, And for the ho-nor of your Name Sought first the



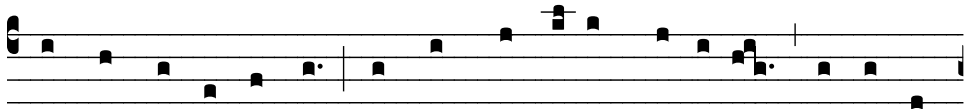
King-dom of all good. 3. Through all the snares the world pre-sents He



passed un-ruf-fled and un-harmed, Pur-su-ing true sal-va-tion's path, Re-



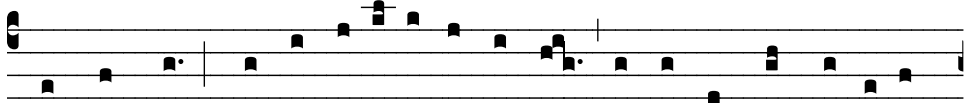
main-ing faith-ful to the last. 4. He dal-lied not with things of earth, Nor set



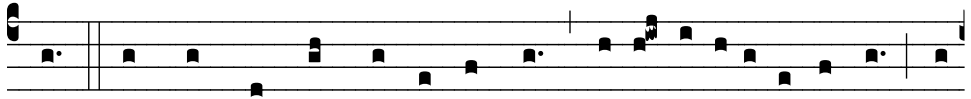
his heart on pass-ing joys, And now with an-gel choirs a-bove He joy-ous-



ly ob-tains re-ward. 5. Grant us the grace we beg and pray, To fol-low in his



foot-steps sure, And by his in-ter-ces-sion too, For-give us when we go as-



stray. 6. O Christ our King and ten-der Lord, All glo-ry ev-er be to you, Who



with the Ho-ly Spir-it reign With God the Fa-ther's might su-preme. A-men.

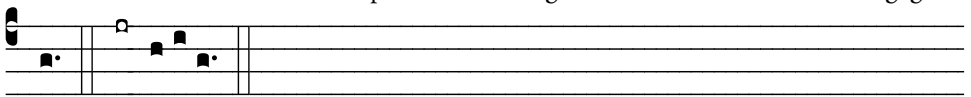
Antiphon 1

VIII g

G



OD found him pure and strong; * he will have ev-er-last-ing glo-



ry.

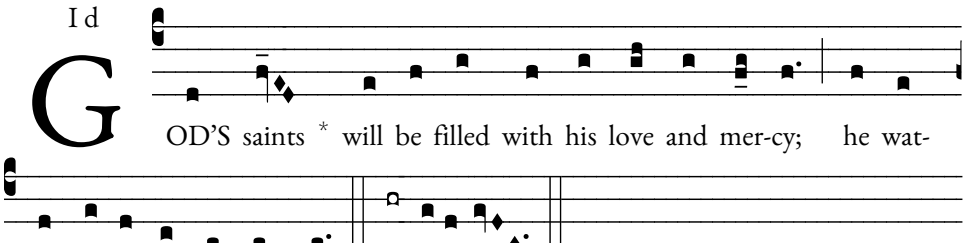
PSALM 15

- ¹ Lord, who shall be admitted *to your tent* *
and dwell on your *holy mountain*?
- ² He who walks *without fault*; *
he who *acts with justice*

and speaks the truth *from the heart*; *
 3 he who does not slander *with his tongue*;
 he who does no wrong *to his brother*, *
 who casts no slur *on his neighbor*,
 4 who holds the godless *in disdain*, *
 but honors those who *fear the Lord*;
 he who keeps his pledge, *come what may*; *
 5 who takes no interest *on a loan*
 and accepts no bribes *against the innocent*. *
 Such a man will stand *firm for ever*.
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Antiphon 2

I d



G OD'S saints * will be filled with his love and mer-cy; he wat-
 ches o-ver his cho-sen ones.

PSALM 112

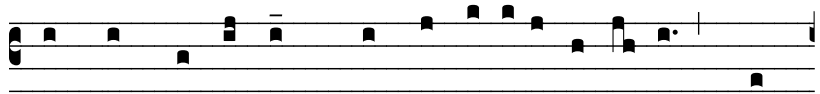
1 Happy the man who *fears the Lord*, *
 who takes delight in all *his commands*.
 2 His sons will be powerful *on earth*; *
 the children of the upright *are blessed*.
 3 Riches and wealth are *in his house*; *
 his justice stands *firm for ever*.
 4 He is a light in the darkness *for the upright*; *
 he is generous, merciful *and just*.
 5 The good man takes *pity and lends*, *
 he conducts his *affairs with honor*.

- 6 The just man will *never waver*; *
he will be remembered for *ever*.
- 7 He has no fear of *evil news*; *
with a firm heart he trusts *in the Lord*.
- 8 With a steadfast heart he *will not fear*; *
he will see the downfall of *his foes*.
- 9 Open-handed he gives to the poor; † his justice stands *firm for ever*. *
His head will be *raised in glory*.
- 10 The wicked man sees and his angry, † grinds his teeth and *fades away*; *
the desire of the wicked *leads to doom*.
Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Antiphon 3

VII c

T



HE whole earth e-choes * with the mel-o-dy of hea-ven where



the saints are sing-ing be-fore the throne of God and the Lamb.

CANTICLE Revelation 15: 3-4

- 3 Mighty and wonderful *are your works*, *
Lord *God Almighty*!
Righteous and true *are your ways*, *
O King of *the nations*!
Who would dare *refuse you honor*, *
or the glory due your *name, O Lord*?
- 4 Since you *alone are holy*, *
all nations shall come and worship *in your presence*.
Your *mighty deeds* *
are clearly seen.

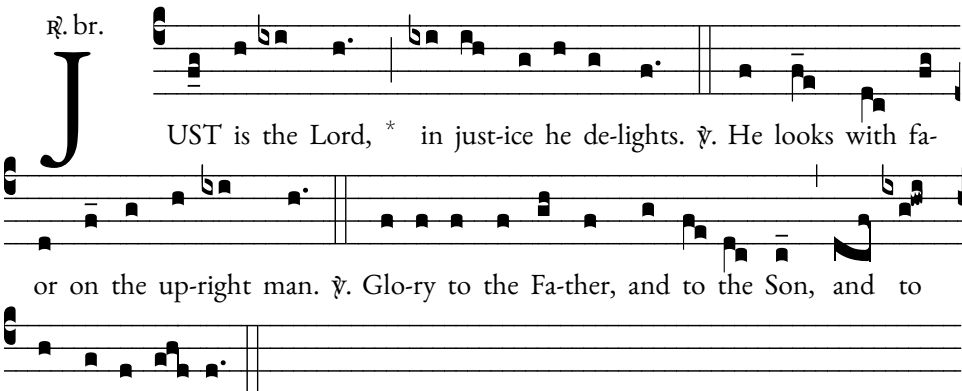
Glory to the Father, and to the Son, *
 and to the Holy Spirit:
 as it was in the beginning, is now, *
 and will be for ever. Amen.

Reading

Romans 8: 28-30

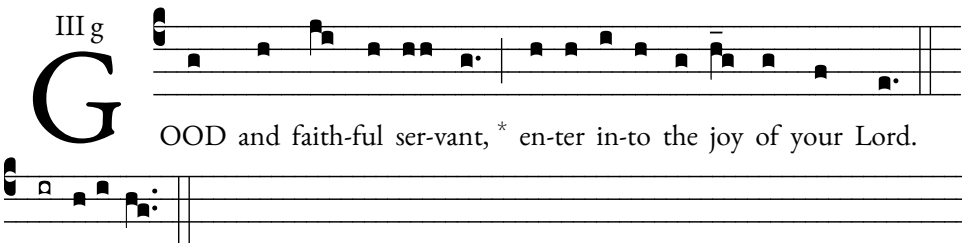
We know that God makes all things work together for the good of those who have been called according to his decree. Those whom he foreknew he predestined to share the image of his Son, that the Son might be the first-born of many brothers. Those he predestined he likewise called; those he called he also justified; and those he justified he in turn glorified.

Responsory



JUST is the Lord, * in just-ice he de-lights. ⁊. He looks with fa-
 or on the up-right man. ⁊. Glo-ry to the Fa-ther, and to the Son, and to
 the Ho-ly Spir-it.

Antiphon at the Canticle of Mary



GOOD and faith-ful ser-vant, * en-ter in-to the joy of your Lord.

Intercessions

Let us pray to the Father, the source of all holiness, and ask him to lead us to holiness of life through the example and intercession of his saints:

℟. **May we be holy as you are holy.**

Holy Father, you want us to be called your sons and truly to be such, grant that your holy Church may proclaim you throughout the world. ℟.

Holy Father, you want us to walk worthily and please you in all we do, let us abound in doing good works. ℟.

Holy Father, you have reconciled us to yourself through Christ, preserve us in your name so that all may be one. ℟.

Holy Father, you have called us to a heavenly banquet, through the bread that came down from heaven make us worthy to grow in perfect love. ℟.

Holy Father, forgive the offenses of every sinner, let the dead perceive the light of your countenance. ℟.

Our Father, p. 333, sqq.

Prayer

O God, who brought Saint Louis from the cares of earthly rule to the glory of a heavenly realm, grant, we pray, through his intercession, that, by fulfilling our duties on earth, we may seek out your eternal Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

AUGUST 28

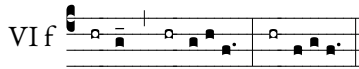
ST. AUGUSTINE, BISHOP AND DOCTOR

Memorial

VESPERS

*From the common of doctors, p. 302.**Antiphon at the Canticle of Mary*

Ant. Late have I loved you, O Beauty ever ancient, ever new, † late *have I loved* you. * You called, you shouted and you shattered *my deafness*.

*The Canticle of Mary, p. 331.**Prayer*

Renew in your Church, we pray, O Lord, the spirit with which you endowed your Bishop Saint Augustine that, filled with the same spirit, we may thirst for you, the sole fount of true wisdom, and seek you, the author of heavenly love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

AUGUST 29

THE PASSION OF SAINT JOHN THE BAPTIST

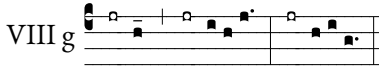
Memorial

VESPERS

From the common of one martyr, p. 288.

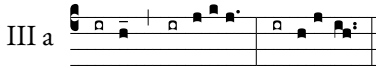
Psalter

Ant. 1 Do not be *afraid to face* them, * for I am with you, *says the Lord*.



Psalms and canticle from the common of one martyr, p. 288.

Ant. 2 He sent an *executioner* * to behead John who *was in prison*.



Ant. 3 The disciples of John came and *took his body* * and laid it *in a tomb*.



Reading

Acts 13: 23-25

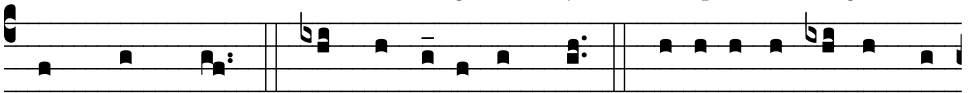
According to his promise, God has brought forth from David’s descendants Jesus, a savior for Israel. John heralded the coming of Jesus by proclaiming a baptism of repentance to all the people of Israel. As John’s career was coming to an end, he would say, “What you suppose me to be I am not. Rather, look for the one who comes after me. I am not worthy to unfasten the sandals on his feet.

Responsory

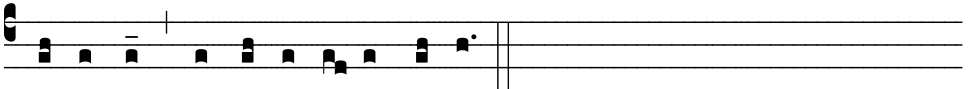
ṛ. br.

T

HE friend of the bride-groom re-joic-es * up-on hear-ing the



bride-groom’s voice. *ψ.* Now my joy is com-plete, *ψ.* Glo-ry to the Fa-ther, and



to the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

Ant. I am not the Christ; † I have been sent before him to *prepare his way*. * He must increase, and I *must decrease*.



The Canticle of Mary, p. 331.

Intercessions

Let us pray joyfully to God our Father who called John the Baptist to proclaim the coming of the kingdom of Christ:

℟. Lord, guide our feet into the way of peace.

You called John the Baptist from his mother's womb to prepare the way of your Son, help us to follow in the path which the Baptist opened before the Lord Jesus. **℟.**

May your Church, in imitation of the Baptist, fearlessly point out the Lamb of God, so that people in every age may acknowledge that the Lord comes to them. **℟.**

John the Baptist did not exalt himself but acknowledged his role as forerunner of the Christ, teach us to acknowledge that you are the giver of all our good gifts and that we must use them in your service. **℟.**

You called John the Baptist to give testimony to you by his life and even by his death, help us to imitate his unceasing witness to your truth. **℟.**

Remember those who have died,
give them a place of light, happiness and peace. **℟.**

Our Father, p. 333, sqq.

Prayer

O God, who willed that Saint John the Baptist should go ahead of your Son both in his birth and in his death, grant that, as he died as a Martyr for truth and justice, we, too, may fight hard for the confession of what you teach. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

SEPTEMBER 8

THE NATIVITY OF THE BLESSED VIRGIN MARY

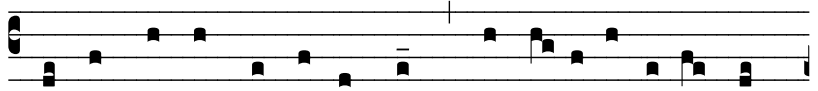
Feast

VESPERS

Hymn

VIII

O



BLESS-éd Mo-ther of our Lord, And glo-ry of the hu-man



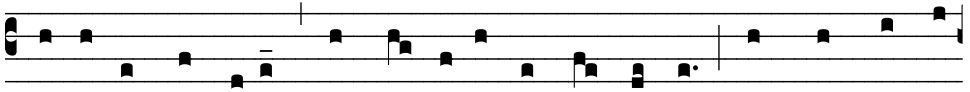
race, Through you no lon-ger are we slaves, But chil-dren of God's light and



grace. 2. Less no-ble is your dig-ni-ty As one of Da-vid's ro-yal line, Than



that be-stowed on you by God As Mo-ther of his Son di-vine. 3. Des-troy



in us the roots of ill, In-crease in us the good be-gun, That Chris-tians all



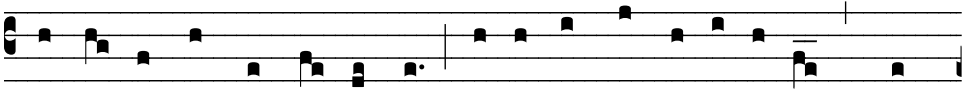
may ful-ly share The ro-yal priest-hood of your Son. 4. For us, by your most



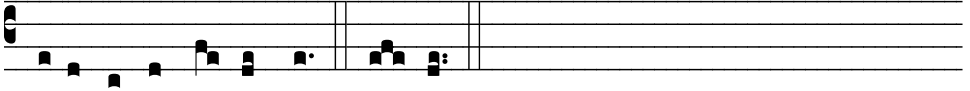
pow'r-ful prayer Ob-tain the par-don we im-ple-re, That we who now your



prai-ses sing May gain re-ward for ev-er-more. 5. All glo-ry to the Trin-i-ty



En-dow-ing you with gifts so rare, To be the cause of all our joy, Most



ho-ly Ma-ry, Vir-gin fair! A-men.

Antiphon 1

VII c
T



HE Vir-gin Ma-ry * came forth from the root of Jes-se, and the



Spir-it of the Most High came to dwell in her heart.

Psalms and canticle from the common of the Blessed Virgin Mary, p. 275.

Antiphon 2

VIII g
T



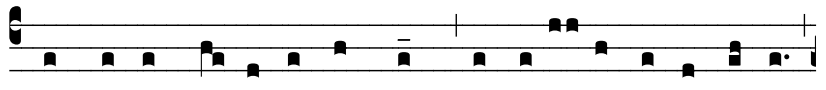
O-day we com-mem-or-ate * the birth of the Vir-gin Ma-ry. God



saw her beau-ty and vis-it-ed her in her low-li-ness.

Antiphon 3

VIII g
B



LESS-éd and wor-thy of our praise * is the ho-ly Vir-gin Ma-ry,



the Mo-ther of God. We ce-le-brate her birth, that she might in-ter-cede for



us be-fore the Lord, al-le-lu-ia.

Reading

Romans 9: 4-5

To the Israelites belonged the adoption, the glory, the covenants, the lawgiving, the worship, and the promises; theirs were the patriarchs, and from them came the Messiah (I speak of his human origins). Blessed forever be God who is over all! Amen.

Responsory

R. br.

H



AIL Ma-ry, full of grace, * the Lord is with you. †. Bless-éd are



you a-mong wo-men and bless-éd is the fruit of your womb. †. Glo-ry to the



Fa-ther, and to the Son, and to the Ho-ly Spir-it.

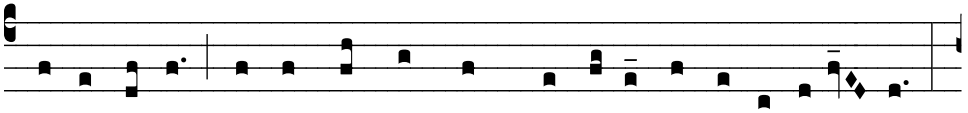
Antiphon at the Canticle of Mary

Id

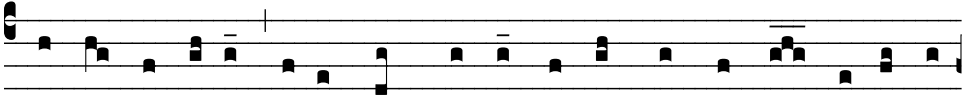
L



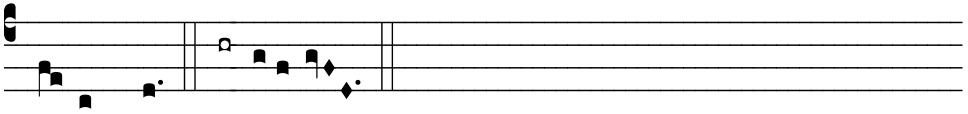
ET us com-mem-or-ate * the il-lus-trious birth of the glori-ous



Vir-gin Ma-ry, for the Lord has looked with fa-vor on his low-ly ser-vant.



He sent his an-gel to an-nounce to her that she would con-ceive the Sa-vior



of the world.

The Canticle of Mary, p. 331.

Intercessions

Let us praise God our almighty Father, who wished that Mary, his Son's mother, be celebrated by each generation. Now in need we ask:

℟. Mary, full of grace, intercede for us.

O God, worker of miracles, you made the Immaculate Virgin Mary share, body and soul, in your Son's glory in heaven, direct the hearts of your children to that same glory. *℟.*

You made Mary our mother. Through her intercession grant strength to the weak, comfort to the sorrowing, pardon to sinners, salvation and peace to all. *℟.*

You made Mary full of grace,
grant all men the joyful abundance of your grace. *℟.*

Make your Church of one mind and one heart in love,
and help all those who believe to be one in prayer with Mary, the mother of Jesus. *℟.*

You crowned Mary queen of heaven,
may all the dead rejoice in your kingdom with the saints for ever. *℟.*

Our Father, p. 333, sqq.

Prayer

Impart to your servants, we pray, O Lord, the gift of heavenly grace, that the feast of the Nativity of the Blessed Virgin may bring deeper peace to those whom the birth of her Son was the dawning of salvation. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

SEPTEMBER 14

THE EXALTATION OF THE HOLY CROSS

Feast

VESPERS

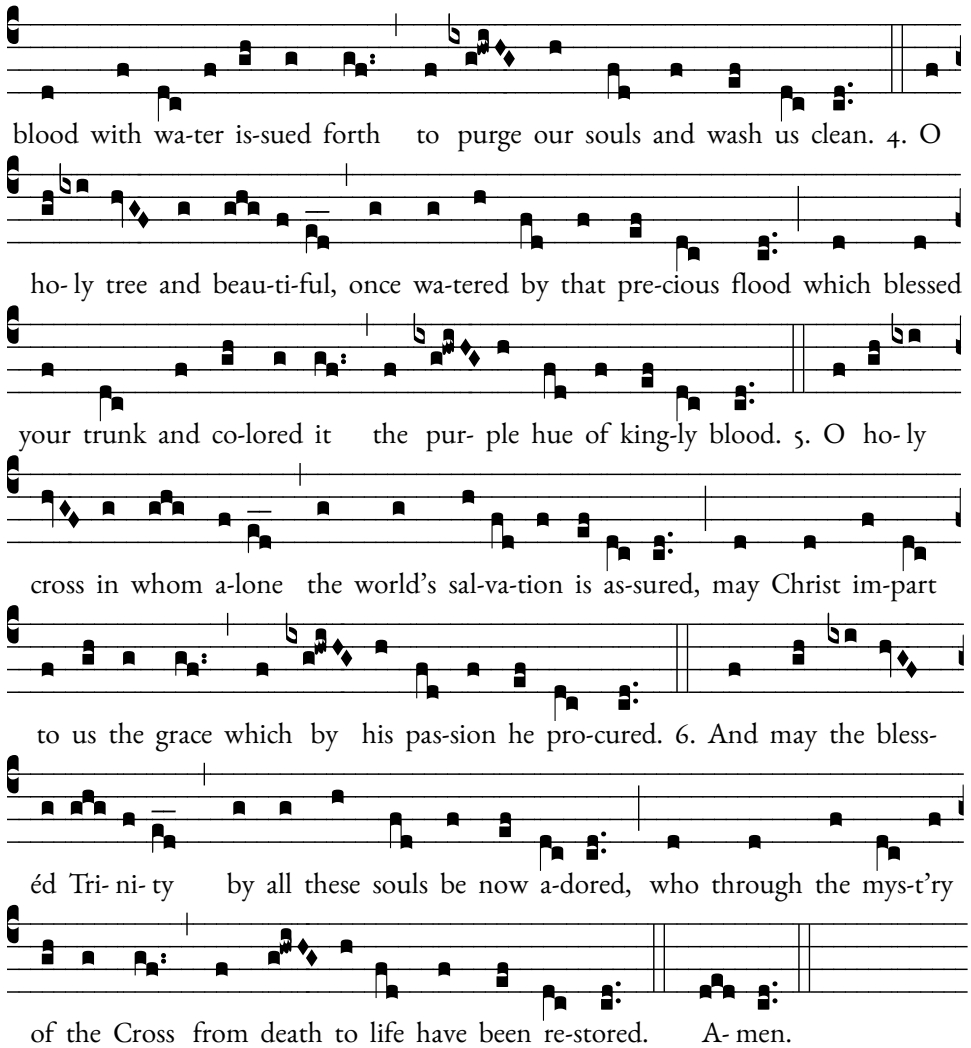
Hymn

I
B

E-hold the ro-yal cross on high, re-splen-dent in its mys-te-ry,
the Cross on which the Lord of men once suf-fered hu-man a-go-ny.

2. From nails which bound his feet and hands his tor-tured bo-dy hung in
pain. Thus was the vic-tim sa-cri-ficed who for the sins of man was slain.

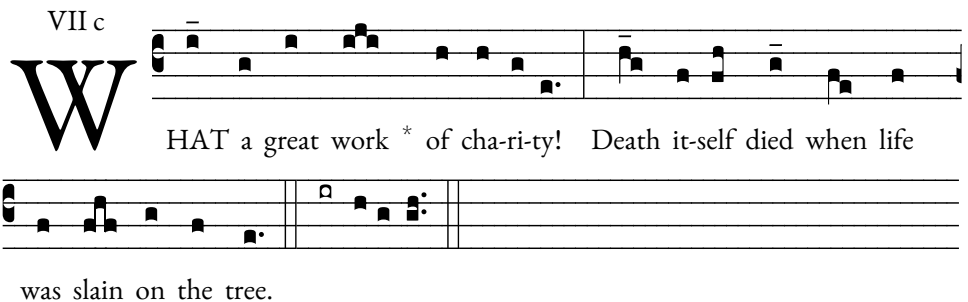
3. But when his sac-red side was pierced a sym-bol of his love was seen: his



blood with wa-ter is-sued forth to purge our souls and wash us clean. 4. O
 ho-ly tree and beau-ti-ful, once wa-tered by that pre-cious flood which blessed
 your trunk and co-lored it the pur-ple hue of king-ly blood. 5. O ho-ly
 cross in whom a-lone the world's sal-va-tion is as-sured, may Christ im-part
 to us the grace which by his pas-sion he pro-cured. 6. And may the bless-
 éd Tri-ni-ty by all these souls be now a-dored, who through the mys-t'ry
 of the Cross from death to life have been re-stored. A-men.

Antiphon 1

VII c



WHAT a great work * of cha-ri-ty! Death it-self died when life
 was slain on the tree.

PSALM 110: 1-5, 7

- ¹ The Lord's revelation to my Master: † "Sit on my **right**: *
your foes I will put *beneath your feet*."
² The Lord will wield from Zion † your *scepter of power*: *
rule in the midst of *all your foes*.
³ A prince from the day of your birth on the *holy mountain*; *
From the womb before the dawn *I begot* you.
⁴ The Lord has sworn an oath he will not change. † "You are a *priest for ever*, *
a priest like Melchizedek *of old*."
⁵ The Master standing at *your right hand* *
will shatter kings in the day of *his great wrath*.
⁷ He shall drink from the stream *by the wayside* *
and therefore he shall lift *up his head*.
 Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Antiphon 2

VIII g

W



E wor-ship your cross, O Lord, * and we com-mem-or-ate your



glo-rious pas-sion. You suf-fered for us; have mer-cy on us.

PSALM 116: 10-19

- ¹⁰ I trusted, even *when I said*, *
"I am sorely *afflicted*,"
¹¹ and when I said in *my alarm*: *
"No man *can be trusted*."
¹² How can I *repay the Lord* *
for his *goodness to me*?

- 13 The cup of salvation *I will raise*; *
I will call *on the Lord's* name.
- 14 My vows to the Lord *I will fulfill* *
before *all his* people.
- 15 O precious in the eyes of *the Lord* *
is the death of *his faithful*.
- 16 Your servant, Lord, your servant *am I*; *
you have loosened *my bonds*.
- 17 A thanksgiving sacrifice *I make*; *
I will call *on the Lord's* name.
- 18 My vows to the Lord *I will fulfill* *
before *all his* people,
- 19 in the courts of the house of *the Lord*, *
in your midst, O *Jerusalem*.
Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

Antiphon 3

I g

W E a-dore you, * O Christ, and we bless you, for by your ho-

ly cross you have re-deemed the world.

CANTICLE Revelation 4: 11; 5:9, 10, 12

- 11 O Lord our God, *you are worthy* *
to receive glory and honor *and power*.
For you have created *all things*; *
by your will they came to be *and were made*.
- 9 Worthy are *you, O Lord*, *
to receive the scroll and break *open its seals*.
For *you were slain*; *
with your blood you purchased *for God*

- men of every *race and tongue*, *
 of every *people and nation*.
- ¹⁰ You made of them a kingdom, † and priests to *serve our God*, *
 and they shall reign *on the earth*.
- ¹² Worthy is the lamb *that was slain* *
 to receive power *and riches*,
wisdom and strength, *
 honor and *glory and praise*.
 Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.


Reading

1 Corinthians 1: 23-24

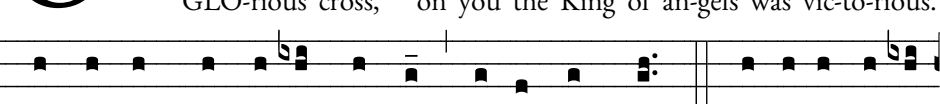
We preach a Christ crucified— a stumbling block to Jews, and an absurdity to Gentiles; but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God.

Responsory

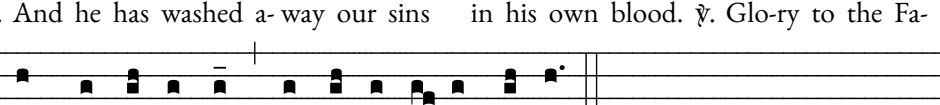
℞. br.



GLO-rious cross, * on you the King of an-gels was vic-to-rious.



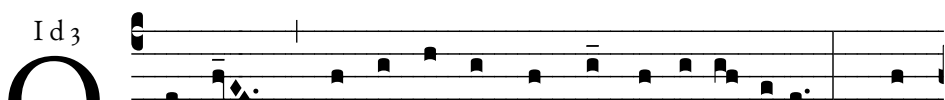
∩. And he has washed a-way our sins in his own blood. ∩. Glo-ry to the Fa-



ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

I d 3



CROSS, * you are the glo-rious sign of our vic-to-ry. Through



your po-wer may we share in the tri-umph of Christ Je-sus.

The Canticle of Mary, p. 331.

Intercessions

Let us pray with confidence to Christ who ensured the cross to save us:

℟. Lord, through your cross bring us to the glory of your kingdom.

O Christ, you emptied yourself, taking the form of a servant and being made like us, grant that your people may follow the example of your humility. ℟.

O Christ, you humbled yourself and became obedient unto death, even death on a cross, grant that your servants may imitate your obedience and willing acceptance of trials. ℟.

O Christ, you were raised up by the Father and given the name that is above all other names, may your people, strengthened in the hope of a heavenly resurrection, persevere to the end. ℟.

O Christ, at your name every knee in heaven, on earth, and under the earth will bend in adoration, pour out your love upon all men that they may join together in proclaiming your glory. ℟.

O Christ, every tongue shall confess that you are Lord to the glory of God the Father, welcome our brothers and sisters who have died into the unfailing joy of your kingdom. ℟.

Our Father, p. 333, sqq.

Prayer

O God, who willed that your Only Begotten Son should undergo the Cross to save the human race, grant, we pray, that we, who have known his mystery on earth, may merit the grace of his redemption in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

SEPTEMBER 15

OUR LADY OF SORROWS

Memorial

VESPERS

Hymn

VI

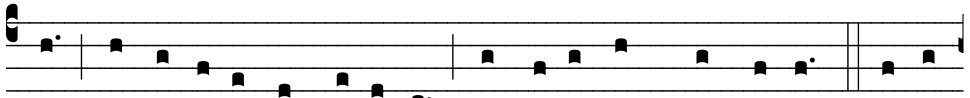
V



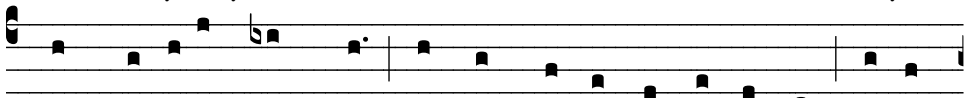
IR-gin of all vir-gins fa-vored, Do not turn from me though sin-



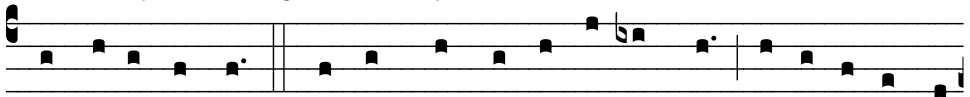
ful, Let me mourn and weep with you. 2. Make me bear the death of Je-



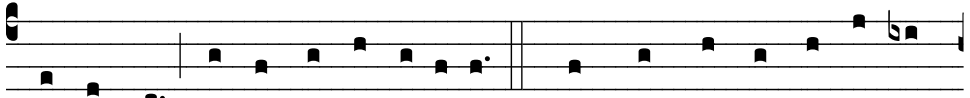
sus, In my ve-ry soul's re-ces-ses, And his sa-cred wounds a-dore. 3. By his



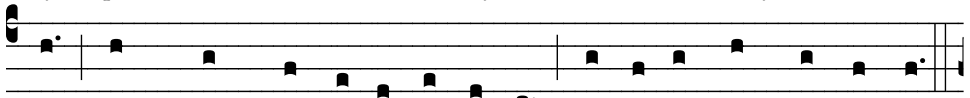
wounds may I be strength-ened, May the Blood he shed to save me Be as



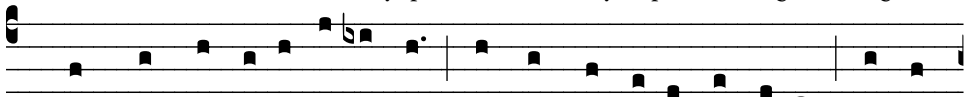
wine un-to my soul. 4. On the search-ing day of Judg-ment, Ho-ly Vir-gin Ma-



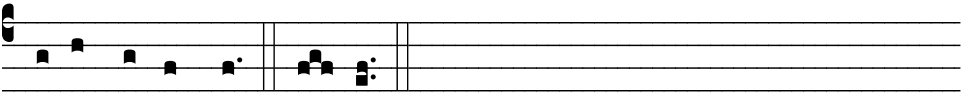
ry help me, Let me not be cast a-way. 5. Make the Cross my sure sal-va-



tion, With Christ's death as my pro-tec-tion May I pass from grace to grace.



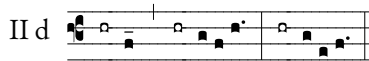
6. When this mor-tal life is end-ed, May my soul en-joy the glo-ry Of the



vi-sion of my Lord. A-men.

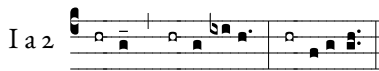
Psalter

Ant. 1 Through his cross, *Christ our peace* * has reconciled *us to God*.

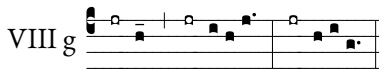


Psalms and canticle from the common of the Blessed Virgin Mary, p. 275.

Ant. 2 We have come to the city of the *living God*, * and to Jesus, mediator of the new *Covenant*.



Ant. 3 In Christ we *have redemption* * ___ *through his blood*.



Reading

2 Timothy 2: 10-12a

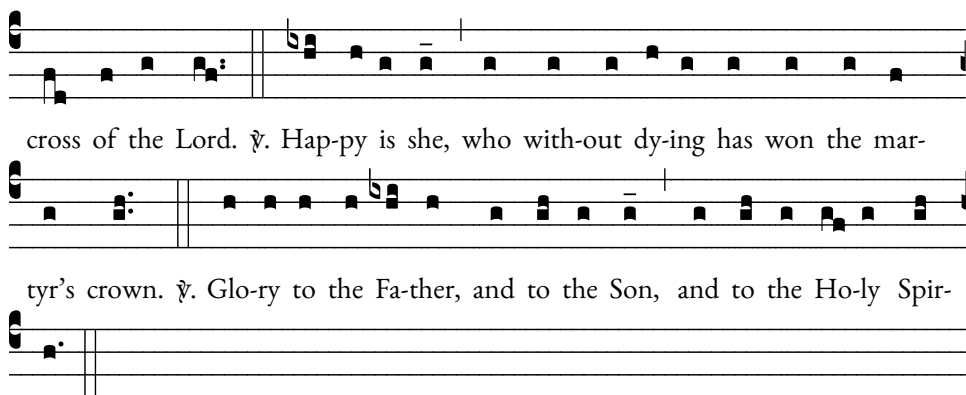
I bear with all this for the sake of those whom God has chosen, in order that they may obtain the salvation to be found in Christ Jesus and with it eternal glory. You can depend on this: If we have died with him we shall also live with him; If we hold out to the end we shall also reign with him.

Responsory

R. br.

H

O-ly Ma-ry, hea-ven's Queen and our La-dy, * you stood by the



cross of the Lord. *ψ*. Hap-py is she, who with-out dy-ing has won the mar-

tyr's crown. *ψ*. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-

it.

Antiphon at the Canticle of Mary

Ant. When Jesus saw his mother standing beside the cross † with the disciple *whom he loved*, * he said to her: Woman, *behold your Son*. | Then he said to *the disciple*: * *Behold your mother*.

VIII g 

The Canticle of Mary, p. 331.

Intercessions

Let us glorify our Savior, who chose the Virgin Mary for his mother. Let us ask him:

℟. May your mother intercede for us, Lord.

Sun of Justice, the Immaculate Virgin was the white dawn announcing your rising, grant that we may always live in the light of your coming. *℟.*

Eternal Word, you chose Mary as the uncorrupted ark of your dwelling place, free us from the corruption of sin. *℟.*

Savior of mankind, your mother stood at the foot of your cross, grant, through her intercession, that we may rejoice to share your passion. *℟.*

With ultimate generosity and love, you gave Mary as a mother to your beloved disciple, help us to live as worthy sons of so noble a mother. *℟.*

Our Father, p. 333, sqq.

Prayer

O God, who willed that, when your Son was lifted high on the Cross, his Mother should stand close by and share his suffering, grant that your Church, participating with the Virgin Mary in the Passion of Christ, may merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

SEPTEMBER 21

ST. MATTHEW, APOSTLE AND EVANGELIST

Feast

VESPERS

From the common of apostles, p. 281.

Antiphon at the Canticle of Mary

VIII g

DE-sire mer-cy * and not sa-cri-fice. I did not come to call

The musical notation consists of two staves. The first staff begins with a treble clef and a common time signature. It contains a series of square notes with stems, some with flags, and a diamond-shaped note. The second staff continues the melody with similar square notes and stems. The lyrics are written below the notes.

the vir-tuous but sin-ners.

The Canticle of Mary, p. 331.

Prayer

O God, who with untold mercy were pleased to choose as an Apostle Saint Matthew, the tax collector, grant that, sustained by his example and intercession, we may merit to hold firm in following you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

SEPTEMBER 29

SS. MICHAEL, RAPHAEL, AND GABRIEL, ARCHANGELS

Feast

VESPERS

Hymn

LORD of the an-gels, Christ our lov-ing Sa-vior, Send ho-ly Mich-
 ael down a-mong your peo-ple, That he may bring us peace and true as-sis-
 tance On our life's jour-ney. 2. Ga-bri-el's pre-sence, strong, un-seen, and gen-
 tle, Sure-ly pro-TECTS us if you will but send him In-to this tem-ple, ev-er
 glad to help us, Shield-ing from e-vil. 3. Send ho-ly Ra-phael ten-der-ly to heal
 us, Bring-ing sal-va-tion from our hid-den blind-ness, And by his coun-sel
 may he guide our ac-tions, Each day and al-ways. 4. May all the an-gels con-



stant-ly at-tend us, That we may join them prai-sing the one God-head; This



we im-plore you, Je-sus ev-er reign-ing, Joy of the an-gels. A-men.

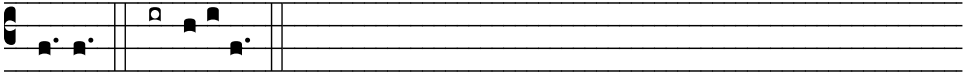
Antiphon 1

11* a

Y



OUR ma-jes-ty * is praised a-bove the hea-vens, O King of the



an-gels.

PSALM 8

- 1 How great is your name, O *Lord our God*, *
through *all the earth*!
- Your majesty is praised *above the heavens*; *
- 2 on the lips of children *and of babes*
you have found praise to *foil your enemy*, *
to silence the foe *and the rebel*.
- 3 When I see the heavens, the work of *your hands*, *
the moon and the stars which *you arranged*,
- 4 what is man that you should keep *him in mind*, *
mortal man that you *care for him*?
- 5 Yet you have made him little less *than a god*; *
with glory and honor *you crowned* him,
- 6 gave him power over the works of *your hand*, *
put all things under *his feet*.
- 7 All of them, *sheep and cattle*, *
yes, even the *savage beasts*,

- 9 birds of the *air*, and **fish** *
 that make their way *through the waters*.
 10 How great is your name, O *Lord our God*, *
 through *all the earth*!
 Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning*, is **now**, *
 and will be for ever. **Amen**.

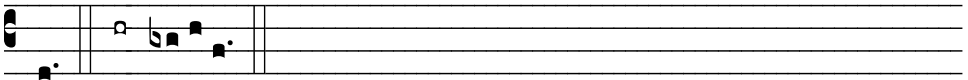
Antiphon 2

V a2

I



N the com-pa-ny of the an-gels * I will sing psalms to you, my



God.

PSALM 138

- 1 I thank you, Lord, with *all my heart*, *
 you have heard the words *of my mouth*.
 In the presence of the angels *I will bless you*. *
 2 I will adore before your *holy temple*.
 I thank you for your *faithfulness and love* *
 which excel all I ever *knew of you*.
 3 On the day I *called*, you **answered**; *
 you increased the strength *of my soul*.
 4 All earth's *kings shall thank you* *
 when they hear the words *of your mouth*.
 5 They shall sing of *the Lord's ways*: *
 "How great is the glory *of the Lord*!"
 6 The Lord is high yet he looks *on the lowly* *
 and the haughty he knows *from afar*.
 7 Though I walk in the midst *of affliction* *
 you give me life and frustrate *my foes*.
 You stretch out your *hand and save me*, *
 your hand will do all *things for me*.

- 8 Your love, O Lord, *is eternal*, *
 discard not the work *of your hands*. *
 Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

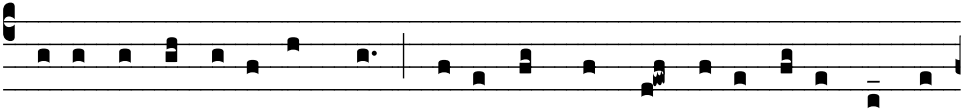
Antiphon 3

If

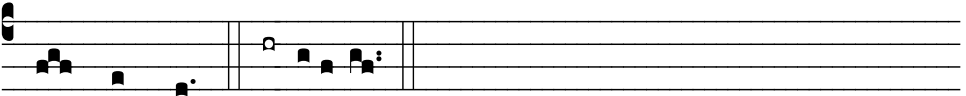
I



SAW the Lamb, * which ap-peared to have been slain, stand-



ing in the cen-ter of the throne, and I heard the sound of an-gel-ic choirs a-



round the throne.

CANTICLE Colossians 1: 12-20

- 12 Let us give thanks to the Father † for having *made you worthy* *
 to share the lot of the *saints in light*.
- 13 He rescued us from the power of *darkness* *
 and brought us into the kingdom of his *belovéd Son*.
- 14 Through him we *have redemption*, *
 the forgiveness *of our sins*.
- 15 He is the image of the *invisible God*, *
 the first-born of *all creatures*.
- 16 In him everything in heaven and on earth *was created*, *
 things visible and *invisible*.
 All were created *through him*; *
 all were created *for him*.
- 17 He is before all *else that is*. *
 In him everything *continues in being*.
- 18 It is he who is head of the *body, the church!* *
 he who is *the beginning*,

the first-born of the **dead**, *

so that primacy may be his in *everything*.

¹⁹ It pleased God to make absolute fullness *reside in him* *

²⁰ and, by means of him, to reconcile everything *in his person*.

both on earth and *in the heavens*, *

making peace through the blood of *his cross*.

Glory to the Father, and *to the Son*, *

and to the *Holy Spirit*:

as it was in the *beginning, is now*, *

and will be for ever. *Amen*.

Reading

Revelation 1: 4b-5

Grace and peace—from him who is and who was and who is to come, and from the seven spirits before the throne, and from Jesus Christ the faithful witness, the first-born from the dead and ruler of the kings of earth, who loves us and freed us from our sins by his own blood.

Responsory

R. br.

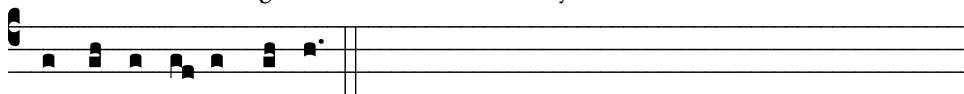
C



LOUDS of in-cense rose * in the pre-sence of the Lord. ♪. From



the hand of the an-gel in-cense rose. ♪. Glo-ry to the Fa-ther, and to the Son,



and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

VIII g2

T



HE an-gel Ga-bri-el * spoke to Ma-ry and said: “You will con-



ceive and bear a son, and you shall name him Je-sus.

The Canticle of Mary, p. 331.

Intercessions

The angels carry out God's will. Let us pray that we too may listen carefully for his voice and hear his call, as we say:

℟. We beg you, hear us.

That our prayers may rise like a pleasant fragrance before you,
through the hands of your angels. ℟.

That our prayers may be brought to your altar on high,
through the hands of your angels. ℟.

That we may proclaim glory to God in the highest and peace to his people on earth,
with the multitude of heavenly armies. ℟.

That the angels may receive us at the end of our days,
and lead us home to paradise. ℟.

That the holy standard-bearer, Michael, may bring into the light of your presence,
the souls of those who have died. ℟.

Our Father, p. 333, sqq.

Prayer

O God, who dispose in marvelous order ministries both angelic and human, graciously grant that our life on earth may be defended by those who watch over us as they minister perpetually to you in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

OCTOBER 5

BLESSED FRANCIS XAVIER SEELOS, PRIEST

*Memorial***VESPERS***From the common of pastors, p. 295.**Prayer*

O God, who made your Priest Blessed Francis Xavier Seelos outstanding in love, that he might proclaim the mysteries of redemption and comfort those in affliction, grant, by his intercession, that we may work zealously for your glory and for the salvation of mankind. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

OCTOBER 15

ST. TERESA OF JESUS, VIRGIN AND DOCTOR

*Memorial***VESPERS***From the common of virgins, p. 308.**Prayer*

O God, who through your Spirit raised up Saint Teresa of Jesus to show the Church the way to seek perfection, grant that we may always be nourished by the food of her heavenly teaching and fired with longing for true holiness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

October 18

ST. LUKE, EVANGELIST

Feast

VESPERS

From the common of apostles, p. 381.

Antiphon at the Canticle of Mary

If

HE ho-ly e-van-ge-list Luke * is worth-y of praise in the Church,

for he has pro-claimed the ten-der com-pas-sion of Christ.

The Canticle of Mary, p. 331.

Prayer

Lord God, who chose Saint Luke to reveal by his preaching and writings the mystery of your love for the poor, grant that those who already glory in your name may persevere as one heart and one soul and that all nations may merit to see your salvation. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

OCTOBER 22

ST. JOHN PAUL II, POPE

Memorial

VESPERS

From the common of pastors, p. 302.

Prayer

O God, who are rich in mercy, and who willed that Saint John Paul the Second should preside as Pope over your universal Church, grant, we pray, that instructed by his teaching, we may open our hearts to the saving grace of Christ, the sole Redeemer of mankind. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

OCTOBER 28

SS. SIMON AND JUDE, APOSTLES

*Feast***VESPERS***From the common of apostles, p. 281.**Prayer*

O God, who by the blessed Apostles have brought us to acknowledge your name, graciously grant, through the intercession of Saints Simon and Jude, that the Church may constantly grow by increase of the peoples who believe in you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

NOVEMBER 1

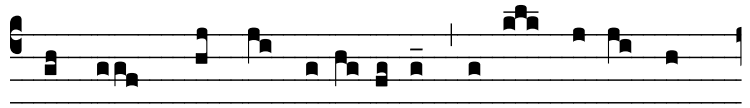
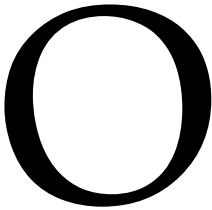
ALL SAINTS

Solemnity

VESPERS I

Hymn

VIII



CHRIST, Re-deem-er of us all, Pro-ject thy ser-vants



when they call, And hear with re-con-ci-ling care The Bless-



éd Vir-gin's ho-ly prayer. 2. And ye, O ev-er bliss-ful throng Of hea-v'nly



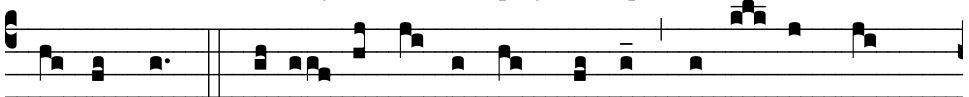
Spir-its, guar-d'ans strong, Our past and pre-sent ills dis-spel; From fu-ture



per-il shield us well. 3. Ye Pro-phets of the Judge a-dored Ye twelve A-post-



les of the Lord, For us your cease-less prayer out-pour, Sal-va-tion for our



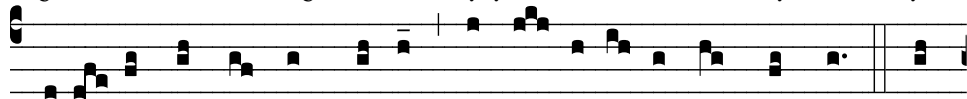
souls im-plore. 4. Mar-tyrs of God, re-nowed for aye, Con-fes-sors ranged



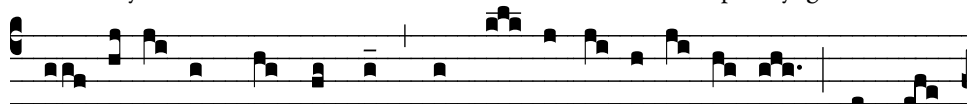
in bright ar- ray, Let all your o-ri-sons u-nite To bear us to the realms of



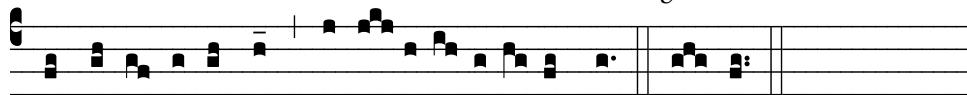
light. 5. O sa-cred Vir-gin choirs, may ye, With Monks of ho-ly mi-ni-stry



And ev-'ry Saint of Christ, ob-tain That we his fel-low-ship may gain. 6. To



thee, O Fa-ther, born of none, And thee, O sole-be-got-ten Son, One with

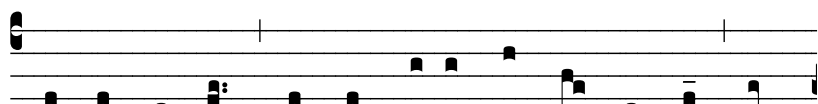


the Ho-ly Pa-ra-clete, Be glo-ry ev-er as is meet. A-men.

Antiphon 1

Ig

E



-TER-nal light * will shine up-on your saints, O Lord, al-



le- lu-ia, and they will live for ev-er, al- le- lu-ia.

PSALM 113

- 1 Praise, O servants of the **Lord**. *
praise the name of the **Lord**!
- 2 May the name of the *Lord* be **blessed** *
both now and for *evermore*!

- 3 From the rising of the sun *to its setting* *
 praised be the name *of the Lord!*
- 4 High above all nations *is the Lord,* *
 above the heavens *his glory.*
- 5 Who is like the *Lord, our God,* *
 who has risen on high *to his throne*
- 6 yet stoops from the heights *to look down,* *
 to look down upon heaven *and earth?*
 Glory to the Father, and *to the Son,* *
 and to the *Holy Spirit:*
 as it was in the beginning, *is now,* *
 and will be for ever. *Amen.*

Antiphon 2

VII a

J

E-ru-sa-lem, ci-ty of God, * you will re-joice in your child-ren,
 for they shall all be blessed and gath-ered to-geth-er with the Lord, al-le-lu-ia.

PSALM 147: 12-20

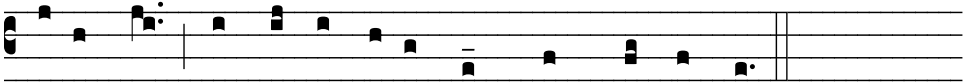
- 12 O Praise the Lord, *Jerusalem!* *
Zion, praise your God!
- 13 He has strengthened the bars *of your gates,* *
 he has blessed the children *within* you.
- 14 He established peace *on your borders,* *
 he feeds you with *finest wheat.*
- 15 He sends out his word *to the earth* *
 and swiftly runs *his command.*
- 16 He showers down snow *white as wool.* *
 he scatters hoar-frost *like ashes.*

- 17 He hurls down hailstones *like crumbs*.^{*}
 The waters are frozen *at his touch*;
 18 he sends forth his word *and it melts* them:^{*}
 at the breath of his mouth the *waters flow*.
 19 He makes his word *known to Jacob*,^{*}
 to Israel his laws *and decrees*.
 20 He has not dealt thus with *other nations*;^{*}
 he has not taught them *his decrees*.
 Glory to the Father, and *to the Son*,^{*}
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*,^{*}
 and will be for ever. *Amen*.

Antiphon 3

VIII g

B

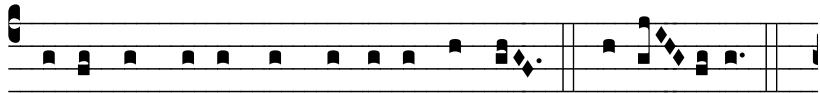
E-fore the throne of God^{*} and the Lamb the saints will sing

a new song; their voi-ces will re-sound through-out the earth.

CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

S



AL-va-tion, glo-ry, and pow-er to our God: R̄. Al-le- lu-ia.



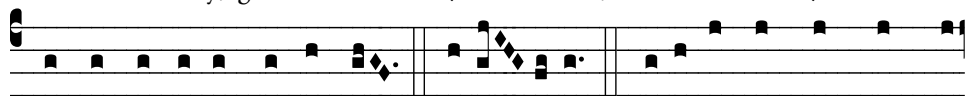
̸. His judge-ments are hon-est and true. R̄. Al-le- lu-ia, Al-le- lu-ia. ̸. Sing



praise to our God, all you his ser-vants, R̄. Al-le- lu-ia. ̸. all who wor-ship



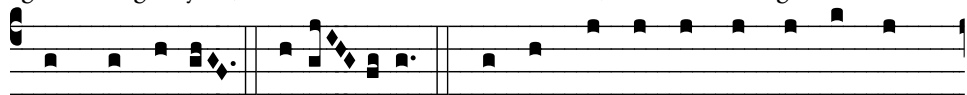
him rev-er-ent-ly, great and small. R̄. Al-le-lu-ia, Al-le-lu-ia. V̄. The Lord



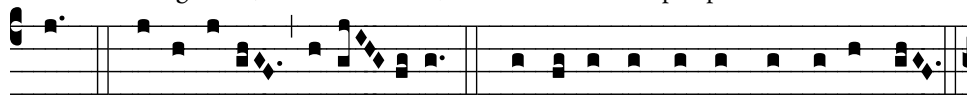
our all-pow-er-ful God is King; R̄. Al-le-lu-ia. V̄. let us re-joice, sing praise, and



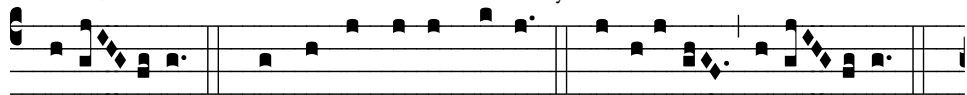
give him glo-ry. R̄. Al-le-lu-ia, Al-le-lu-ia. V̄. The wed-ding feast of the



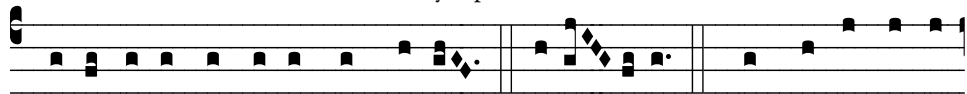
Lamb has be-gun, R̄. Al-le-lu-ia. V̄. and his bride is pre-pared to wel-come



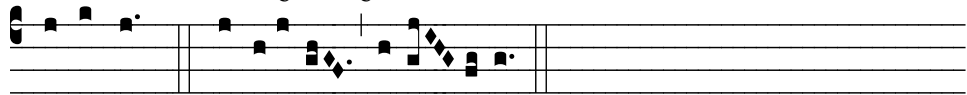
him. R̄. Al-le-lu-ia, Al-le-lu-ia. V̄. Glo-ry to the Fa-ther, and to the Son,



R̄. Al-le-lu-ia. V̄. And to the Ho-ly Spir-it. R̄. Al-le-lu-ia, Al-le-lu-ia.



V̄. As it was in the be-gin-ning, is now, R̄. Al-le-lu-ia. V̄. And will be for ev-



er. A-men. R̄. Al-le-lu-ia, Al-le-lu-ia.

Reading

Hebrews 12: 22-24

You have drawn near to Mount Zion and the city of the living God, the heavenly Jerusalem, to myriads of angels in festal gathering, to the assembly of the first-born enrolled in heaven, to God the judge of all, to the spirits of just men made perfect, to Jesus, the mediator of the new covenant, and to the sprinkled blood which speaks more eloquently than that of Abel.

Responsory

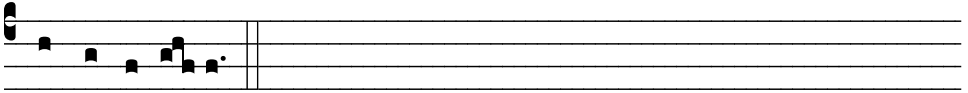
R. br.

T

HE just shall re- joice * in the pre-sence of the Lord.



ÿ. They shall sing for joy. ÿ. Glo-ry to the Fa-ther, and to the Son, and to



the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

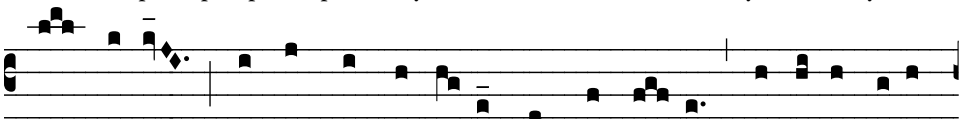
VII a

T

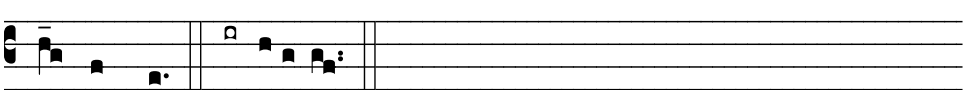
HE glo-ri-ous com-pa-ny * of a-pos-tles prais-es you, the no-ble



fel-low-ship of pro-phets prais-es you, the white-robed ar-m-y of mar-tyrs



prais- es you, all the saints to-gether sing your glo-ry, O Ho-ly Tri-ni-



ty, one God.

The Canticle of Mary, p. 331.

Intercessions

God is the reward of all the saints. Let us joyfully call upon him:

℟. **Lord, save your people.**

O God, through your Son Jesus Christ, you built your Church on the foundation of the apostles, keep their teaching secure among your faithful people. ℟.

You made the martyrs powerful witnesses even to the point of giving up their lives, help all Christians to give faithful witness to your Son. ℟.

You gave holy virgins the gift of imitating the virginity of Christ, may those consecrated to virginity be steadfast witnesses to the coming of your kingdom. ℟.

Your saints now see you face to face,
keep alive in our hearts the hope of coming at last into your presence. ℟.

Bring all who have died into the company of heaven with Mary, Joseph, and all your saints, and give us a place in the unending fellowship of your kingdom. ℟.

Our Father, p. 333, sqq.

Prayer

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of reconciliation with you for which we earnestly long. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336. sqq.

VESPERS II

Hymn O Christ, Redeemer over us all, p. 197.

Antiphon 1

If
I SAW a vast crowd * of count-less num-bers from ev-ery na-
 tion, stand-ing be-fore the throne.

PSALM 110: 1-5, 7

- 1 The Lord's revelation to my Master: † "Sit on my **right**: *
 your foes I will put *beneath your feet*."
 - 2 The Lord will wield from Zion † your *scepter of power*: *
 rule in the midst of *all your foes*.
 - 3 A prince from the day of your birth on the *holy mountain*; *
 From the womb before the dawn *I begot* you.
 - 4 The Lord has sworn an oath he will not change. † "You are a *priest for ever*, *
 a priest like Melchizedek of **old**."
 - 5 The Master standing at *your right hand* *
 will shatter kings in the day of *his great wrath*.
 - 7 He shall drink from the stream *by the wayside* *
 and therefore he shall lift up *his head*.
- Glory to the Father, and to the **Son**, *
 and to the *Holy Spirit*:
 as it was in the beginning, *is now*, *
 and will be for ever. *Amen*.

Antiphon 2

VIII g
G OD tried them * and found them wor-thy of him-self; they
 shall re-ceive a crown of glo-ry from the Lord.

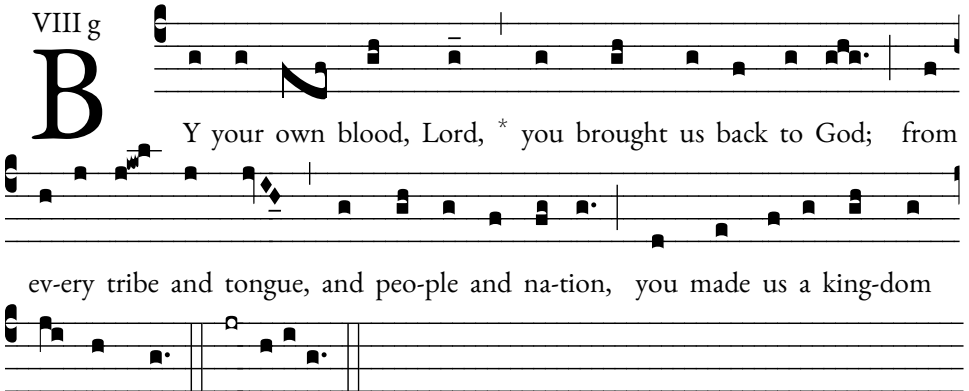
PSALM 116: 10-19

- 10 I trusted, even *when I said*, *
 “I am sorely afflicted,”
- 11 and when I said in *my alarm*: *
 “No man can be trusted.”
- 12 How can I *repay the Lord* *
 for his *goodness to me*?
- 13 The cup of salvation *I will raise*; *
 I will call *on the Lord’s* name.
- 14 My vows to the Lord *I will fulfill* *
 before *all his people*.
- 15 O precious in the eyes *of the Lord* *
 is the death *of his faithful*.
- 16 Your servant, Lord, your servant *am I*; *
 you have *loosened my bonds*.
- 17 A thanksgiving sacrifice *I make*; *
 I will call *on the Lord’s* name.
- 18 My vows to the Lord *I will fulfill* *
 before *all his people*,
- 19 in the courts of the house *of the Lord*, *
 in your midst, O *Jerusalem*.
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Antiphon 3

VIII g

B



Y your own blood, Lord, * you brought us back to God; from

ev-ery tribe and tongue, and peo-ple and na-tion, you made us a king-dom

for our God.

CANTICLE Revelation 4: 11; 5:9, 10, 12

- 11 O Lord our God, *you are worthy* *
 to receive glory and honor *and power*.
 For you have created *all things*; *
 by your will they came to be *and were made*.
- 9 Worthy are *you, O Lord*, *
 to receive the scroll and break *open its seals*.
 For *you were slain*; *
 with your blood you purchased *for God*
 men of every *race and tongue*, *
 of every *people and nation*.
- 10 You made of them a kingdom, † and priests to *serve our God*, *
 and they shall reign *on the earth*.
- 12 Worthy is the lamb *that was slain* *
 to receive power *and riches*,
 wisdom *and strength*, *
 honor and glory *and praise*.
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.


Reading

2 Corinthians 6: 16b; 7:1

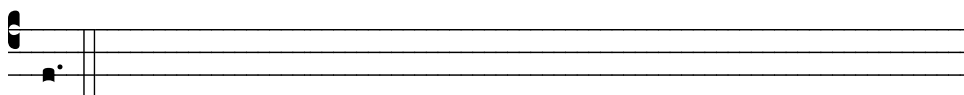
You are the temple of the living God, just as God has said: "I will dwell with them and walk among them. I will be their God and they shall be my people." Since we have these promises, beloved, let us purify ourselves from every defilement of flesh and spirit, and in fear of God strive to fulfill our consecration perfectly.

Responsory

℞. br.



L ET the saints * re-joyce in the Lord. ⁊. God has cho-sen you as
 his own. ⁊. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-

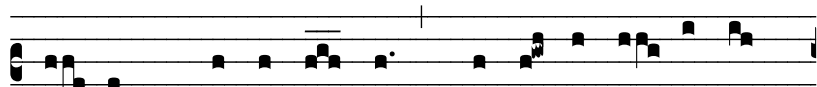


it.

Antiphon at the Canticle of Mary

VI c

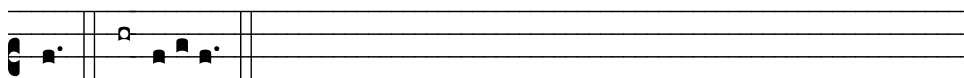
H



OW glo-rious is that king-dom * where all the saints re-joyce



with Christ; clothed in white robes, they fol-low the Lamb wher-ev- er he



goes.

The Canticle of Mary, p. 331.

Intercessions

God is the reward of all the saints. Let us joyfully call upon him:

℟. Lord, save your people.

O God, through your Son Jesus Christ, you built your Church on the foundation of the apostles, keep their teaching secure among your faithful people. **℟.**

You made the martyrs powerful witnesses even to the point of giving up their lives, help all Christians to give faithful witness to your Son. **℟.**

You gave holy virgins the gift of imitating the virginity of Christ, may those consecrated to virginity be steadfast witnesses to the coming of your kingdom. **℟.**

Your saints now see you face to face,
keep alive in our hearts the hope of coming at last into your presence. **℟.**

Bring all who have died into the company of heaven with Mary, Joseph, and all your saints, and give us a place in the unending fellowship of your kingdom. **℟.**

Our Father, p. 333, sqq.

Prayer

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of reconciliation with you for which we earnestly long. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

NOVEMBER 2

**THE COMMEMORATION OF ALL
THE FAITHFUL DEPARTED**

(All Souls)

VESPERS

Hymn

I
O

CHRIST our King, su-preme in pow'r, The Fa-ther's glo-ry

and de-light, Our fal-len na-ture you re-stored, By dy-ing you de-feat-ed death.

2. You bore our sorrows and our griefs,
And sought a sterner conflict yet,
By death you crushed the serpent's head
Who conquered us and caused our death.

3. In triumph risen from the tomb
You bring your people back to life
Through your great Paschal mystery,
We who were dead and lost by sin.

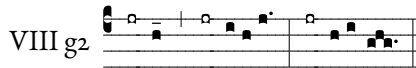
4. Increase in us the life of grace
That when as Bridegroom you return,
With lamps well-trimmed we be prepared
To follow you at once with joy.

5. Receive us as a judge serene
Into the realms of peace and light,
Whom faith and love have bound to you
Adoring your great Trinity.

6. Your servants who have left this world
With soul from body now set free,
Call swiftly to our Father's home
To praise you for eternity. Amen.

Psalter

Ant. 1 The Lord will keep you *from all* evil. * He will *guard your soul*.



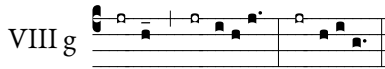
PSALM 121

- 1 I lift up my eyes *to the mountains*; *
from where shall *come my help*?
- 2 My help shall come *from the Lord* *
who made heaven *and earth*.
- 3 May he never allow *you to stumble*! *
Let him sleep *not, your guard*.
- 4 No, he sleeps *not nor slumbers*, *
Israel's guard.
- 5 The Lord is your guard *and your shade*; *
at your right *side he stands*.
- 6 By day the sun *shall not smite* you *
nor the moon *in the night*.
- 7 The Lord will guard *you from evil*, *
he will *guard your soul*.
- 8 The Lord will guard your *going and coming* *
both now *and for ever*.

Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen.*

Ant. The Lord will keep you *from all evil*. * He will *guard your soul*.

Ant. 2 If you kept a record *of our sins*, * Lord, who could escape *condemnation*?



PSALM 130

- ¹ Out of the depths I cry to *you, O Lord*, *
 Lord, *hear my voice!*
- ² O let your ears *be attentive* *
 to the voice *of my pleading.*
- ³ If you, O Lord, should *mark our guilt*, *
 Lord, who *would survive?*
- ⁴ But with you is *found forgiveness*: *
 for this *we revere* you.
- ⁵ My soul is waiting *for the Lord*, *
 I count *on his word.*
- ⁶ My soul is longing *for the Lord* *
 more than watchman *for daybreak*
- ⁷ Let the watchman *count on daybreak* *
 and Israel *on the Lord.*
- ⁸ Because with the Lord *there is mercy* *
 and fullness *of redemption,*
- ⁹ Israel indeed he *will redeem* *
 from all its *iniquity.*
- Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen.*

Ant. If you kept a record *of our sins*, * Lord, who could escape *condemnation*?

Ant. 3 As the Father raises the dead and *gives them life*, * so the Son gives life to *whom he wills*.



CANTICLE Philippians 2: 6-11

- 6 Though he was in the form of God, † Jesus did not deem equality *with God* *
something *to be grasped* at.
- 7 Rather, he emptied himself † and took the form of *a slave*, *
being born in the *likeness of men*.
He was known to be of *human estate*, *
- 8 and it was thus that he *humbled himself*,
Obediently accepting *even death*, *
death on a cross!
- 9 *Because of this*, *
God highly *exalted him*
and bestowed on *him the name* *
above every *other name*,
- 10 so that at *Jesus' name* *
every *knee must bend*
in the heavens, *on the earth*, *
and *under the earth*,
- 11 and every tongue proclaim † to the glory of *God the Father*: *
Jesus Christ is Lord!
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen.*


Ant. As the Father raises the dead and *gives them life*, * so the Son gives life to *whom he wills*.

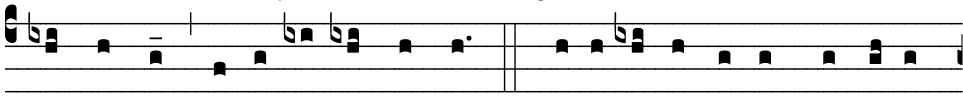
Reading

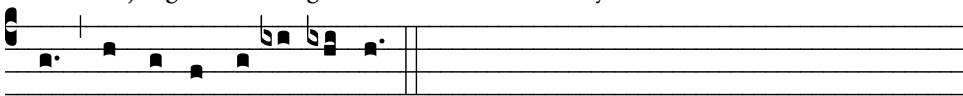
1 Corinthians 15: 55-57

O death, where is your victory? O death, where is your sting? The sting of death is sin, and sin gets its sting from the law. But thanks be to God who has given us the victory through our Lord Jesus Christ.

Responsory

R̄. br. 

L ORD, in your stead-fast love, * give them e-ter-nal rest. V̄. You will
 

 come to judge the liv-ing and the dead. V̄. Glo-ry to the Fa-ther, and to the
 

 Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

Ant. All that the Father gives me will *come to me*, * and whoever comes to me I shall not *turn away*.

VII c 

The Canticle of Mary, p. 331.

Intercessions

We acknowledge Christ the Lord through whom we hope that our lowly bodies will be made like his in glory, and we say:

R̄. Lord, you are our life and resurrection.

Christ, Son of the living God, who raised up Lazarus, your friend, from the dead, raise up to life and glory the dead whom you have redeemed by your precious blood. R̄.

Christ, consoler of those who mourn, you dried the tears of the family of Lazarus, of the widow's son, and the daughter of Jairus, comfort those who mourn for the dead. R̄.

Christ, Savior, destroy the reign of sin in our earthly bodies, so that just as through sin we deserved punishment, so through you we may gain eternal life. R̄.

Christ, Redeemer, look on those who have no hope because they do not know you, may they receive faith in the resurrection and in the life of the world to come. *℟.*

You revealed yourself to the blind man who begged for the light of his eyes, show your face to the dead who are still deprived of your light. *℟.*

When at last our earthly home is dissolved, give us a home, not of earthly making, but built of eternity in heaven. *℟.*

Our Father, p. 333, sqq.

Prayer

Listen kindly to our prayers, O Lord, and, as our faith in your Son, raised from the dead, is deepened, so may our hope of resurrection for your departed servants also find new strength. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

For the Office of the Dead:

O God, almighty Father, our faith professes that your Son died and rose again; mercifully grant, that through this mystery your servant *N.*, who has fallen asleep in Christ, may rejoice to rise again through him. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

or:

O God, whose nature is always to forgive and to show mercy, we humbly implore you for your servant *N.*, whom you have called (*this day*) to journey to you, and, since he (*she*) hoped and believed in you, grant that he (*she*) may be led to our true homeland to delight in its everlasting joys. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

or, during Easter Time:

Listen kindly to our prayers, O Lord, and, as our faith in your Son, raised from the dead, is deepened, so may our hope of resurrection for your departed servants also find new strength. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

or:

O God, who through the ending of present things open up the beginning of things to come, grant, we pray, that the soul of your servant *N.* may be led by you to attain the inheritance of eternal redemption. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

or, for several people:

O God, who willed that your Only Begotten Son, having conquered death, should pass over into the realm of heaven, grant, we pray, to your departed servants (*N. and N.*) that, with the mortality of this life overcome, they may gaze eternally on you, their Creator and Redeemer. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

or, for relatives, friends, and benefactors:

O God, giver or pardon and loving author of our salvation, grant, we pray you, in your mercy, that, through the intercession of Blessed Mary, ever-Virgin, and all your Saints, the members, friends, and benefactors of our community, who have passed from this world, may attain a share in eternal happiness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

NOVEMBER 4

ST. CHARLES BORRROMEO, BISHOP

Patronal Feast of Seminarians

Memorial

VESPERS

From the common of pastors, p. 295.

Prayer

Preserve in the midst of your people, we ask, O Lord, the spirit with which you filled the Bishop Saint Charles Borromeo, that your Church may be constantly renewed and, by conforming herself to the likeness of Christ, may show his face to the world. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

NOVEMBER 13

ST. FRANCIS XAVIER CABRINI, VIRGIN

Memorial

VESPERS

*From the common of virgins, p. 308.**Prayer*

God our Father, who called Saint Francis Xavier Cabrini from Italy to serve the immigrants of America, by her example, teach us to have concern for the stranger, the sick, and all those in need, and by her prayers help us to see Christ in all men and women we meet. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

NOVEMBER 30

ST. ANDREW, APOSTLE

Feast

VESPERS

*From the common of apostles, p. 281.**Antiphon at the Cantic of Mary*

Id

AN-drew served Christ * and loy-al-ly preached the Gos-pel; with
his bro-ther Pe-ter, he laid down his life for God.

The Cantic of Mary, p. 331.

Prayer

We humbly implore your majesty, O Lord, that, just as the blessed Apostle Andrew was for your Church a preacher and pastor, so he may be for us a constant intercessor before you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

DECEMBER 8

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

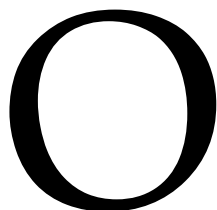
*Patronal Feast of the United States of America
& Notre Dame Seminary*

Solemnity

VESPERS I

Hymn

II



VIR-gin of all vir-gins blest, Pre-dest-ined Mo-ther of

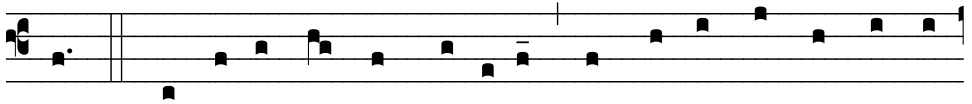
Our Lord, The gold-en gate of hea-ven's court, Our hope,

and joy of all the saints. 2. You are the li-ly a-mong thorns The fair-est

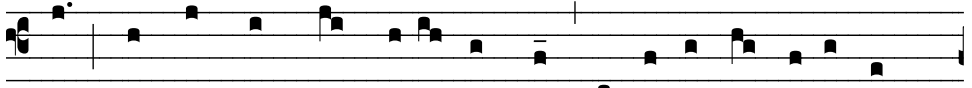
dove of pu-ri-ty, The root pro-du-cing branch di-vine, The re-me-dy of our

deep wound. 3. O Tow'r de-fy-ing Sa-tan's guile, Con-so-ling Star on life's

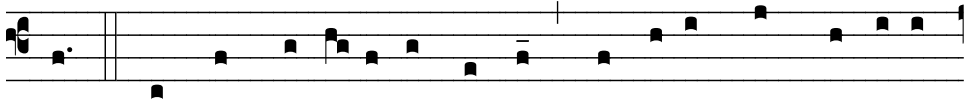
rough sea, De-fend us in the hour of need, And lead us by your gen-tle



light. 4. Dark er-ror's sha-dows drive a-way, The shift-ing sands of doubt a-



way, From us, storm-tossed up-on the waves; In safe-ty bring us to the



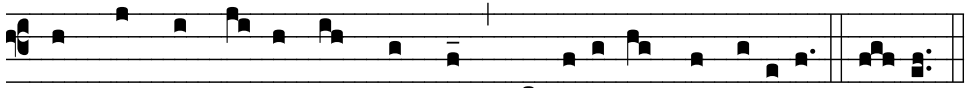
shore. 5. You shine with pri-vi-ledge of grace, Have ne-ver known our fal-len



state, So gra-cious-ly a-venge our race And bring the ser-pent's wiles to



nought. 6. To God the Fa-ther and the Son, And to the Spir-it, glo-ry be,



Who gave you gifts be-yond com-pare Of ho-li-ness and pu-ri-ty. A-men.

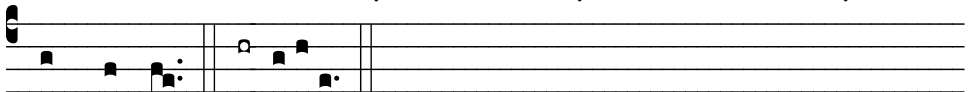
Antiphon 1

IV e

I



WILL make you e-ne-mies, * you and the wo-man, your off-



spring and hers.

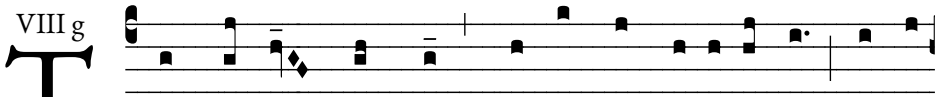
PSALM 113

¹ Praise, O servants of the Lord. *
praise the name of the Lord!


- 2 May the name of the *Lord* be **ble**sse**d** *
both now and for *evermore!*
- 3 From the rising of the sun *to its setting* *
praised be the name *of the Lord!*
- 4 High above all nations *is the Lord,* *
above the heavens *his glory.*
- 5 Who is like the *Lord, our God,* *
who has risen on high *to his throne*
- 6 yet stoops from the heights *to look down,* *
to look down upon heaven *and earth?*
Glory to the Father, and *to the Son,* *
and to the *Holy Spirit:*
as it was in the beginning, *is now,* *
and will be for ever. *Amen.*

Antiphon 2

VIII g



HE Lord has clothed me * with gar-ments of sal-va-tion; he has




co-vered me with a robe of jus-tice.

PSALM 147: 12-20

- 12 O Praise the Lord, *Jerusalem!* *
Zion, praise your God!
- 13 He has strengthened the bars *of your gates,* *
he has blessed the children *within* you.
- 14 He established peace *on your borders,* *
he feeds you with *finest wheat.*
- 15 He sends out his word *to the earth* *
and swiftly runs *his command.*
- 16 He showers down snow *white as wool.* *
he scatters hoar-frost *like ashes.*

- 17 He hurls down hailstones *like crumbs*.^{*}
 The waters are frozen *at his touch*;
 18 he sends forth his word *and it melts* them:^{*}
 at the breath of his mouth the *waters flow*.
 19 He makes his word *known to Jacob*,^{*}
 to Israel his laws *and decrees*.
 20 He has not dealt thus with *other nations*;^{*}
 he has not taught them *his decrees*.
 Glory to the Father, and to *the Son*,^{*}
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*,^{*}
 and will be for ever. *Amen*.

Antiphon 3

I g

 AIL Ma-ry, ^{*} full of grace; the Lord is with you.

CANTICLE Ephesians 1: 3-10

- 3 Praised be the *God and Father* ^{*}
 of our Lord *Jesus Christ*,
 who has bestowed on *us in Christ* ^{*}
 every spiritual blessing *in the heavens*.
 4 God chose us in him † before the *world began* ^{*}
 to be holy and blameless *in his sight*.
 5 He predestined us † to be his adopted sons through *Jesus Christ*, ^{*}
 such was his *will and pleasure*,
 6 that all might praise the *glorious favor* ^{*}
 he has bestowed on us in *his beloved*.
 7 In him and through his blood, † we have *been redeemed*, ^{*}
 and our *sins forgiven*.
 8 so immeasurably *generous* ^{*}
 is God's *favor to us*.
 God has given us the wisdom †⁹ to understand *fully the mystery*, ^{*}
 the plan he was pleased to decree *in Christ*.

¹⁰ A plan to be carried *out in Christ*, *
 in the *fullness of time*,
 to bring all things into *one in him*, *
 in the heavens *and on earth*.
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen.*

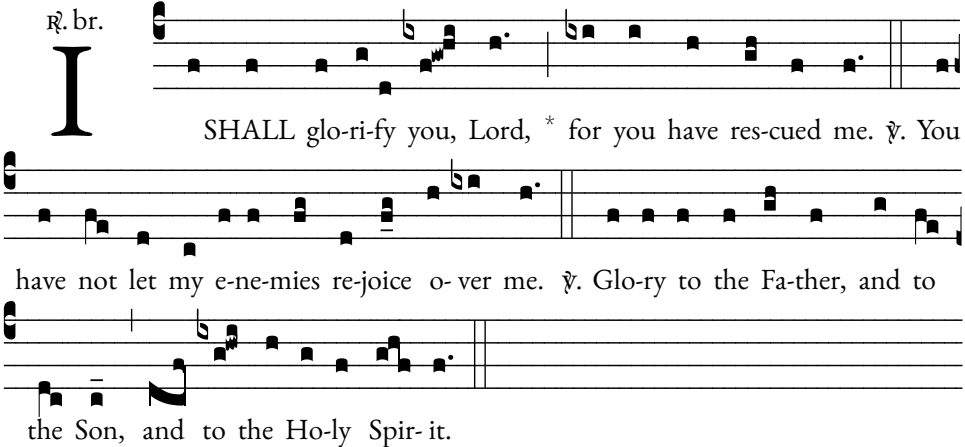
Reading

Romans 8:29-30

Those whom God foreknew he predestined to share the image of his Son. Those God predestined he likewise called; those he called he also justified.

Responsory

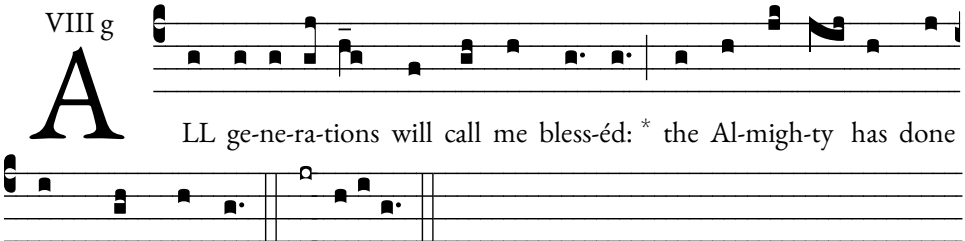
Ṛ. br.



I SHALL glo-ri-fy you, Lord, * for you have res-cued me. ṽ. You
 have not let my e-ne-mies re-joice o-ver me. ṽ. Glo-ry to the Fa-ther, and to
 the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

VIII g



A LL ge-ne-ra-tions will call me bless-éd: * the Al-migh-ty has done

great things for me.

The Canticle of Mary, p. 331.

Intercessions

Let us praise God our almighty Father, who wished that Mary, his Son's mother, be celebrated by each generation. Now in need we ask:

℟. Mary, full of grace, intercede for us.

O God, worker of miracles, you made the Immaculate Virgin Mary share, body and soul, in you Son's glory in heaven, direct the hearts of your children to that same glory. *℟.*

You made Mary our mother. Through her intercession grant strength to the weak, comfort to the sorrowing, pardon to sinners, salvation and peace to all. *℟.*

You made Mary full of grace,
grant all men the joyful abundance of your grace. *℟.*

Make your Church of one mind and one heart in love,
and help all those who believe to be one in prayer with Mary, the mother of Jesus. *℟.*

You crowned Mary queen of heaven,
may all the dead rejoice in your kingdom with the saints for ever. *℟.*

Our Father, p. 333, sqq.

Prayer

O God, who by the Immaculate Conception of the Blessed Virgin prepared a worthy dwelling for your Son, grant, we pray, that, as you preserved her from every stain by virtue of the Death of your Son, which you foresaw, so, through her intercession, we, too, may be cleansed and admitted to your presence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

VESPERS II

Hymn O Virgin of all virgins blest, p. 217.

Antiphon I

I g²
YOU are all beau-ti-ful, O Ma-ry; * in you there is no trace of o-
 ri-gi-nal sin.

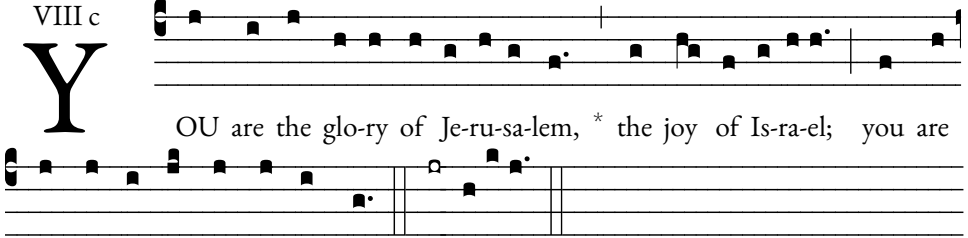
PSALM 122

- ¹ I rejoiced when I heard them say: *
 "Let us go to God's house."
- ² And now our feet are standing *
 within your gates, O Jerusalem.
- ³ Jerusalem is built as a city *
 strongly compact.
- ⁴ It is there that the tribes go up, *
 the tribes of the Lord.
 For Israel's law it is, *
 there to praise the Lord's name.
- ⁵ There were set the thrones of judgement *
 of the house of David.
- ⁶ For the peace of Jerusalem pray: *
 "Peace be to your homes!
- ⁷ May peace reign in your walls, *
 in your palaces, peace!"
- ⁸ For love of my brethren and friends *
 I say: "Peace upon you!"
- ⁹ For love of the house of the Lord *
 I will ask for your good.
 Glory to the Father, and to the Son, *
 and to the Holy Spirit:
 as it was in the beginning, is now, *
 and will be for ever. Amen.

Antiphon 2

VIII c

Y



YOU are the glo-ry of Je-ru-sa-lem, * the joy of Is-ra-el; you are

the fair-est ho-nor of our race.

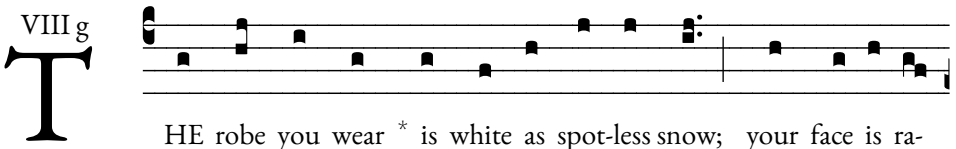
PSALM 127

- 1 If the Lord does not *build the house*, *
in vain do its *builders labor*;
if the Lord does not watch over *the city*, *
in vain does the watchman *keep vigil*.
- 2 In vain is your *earlier rising*, *
your going *later to rest*,
you who toil for the *bread you eat*: *
when the pours gifts on his beloved *while they slumber*.
- 3 Truly sons are a gift *from the Lord*, *
a blessing, the fruit *of the womb*.
- 4 Indeed the *sons of youth* *
are like arrows in the hand *of a warrior*.
- 5 O the happiness *of the man* *
who has filled his quiver *with these arrows!*
He will have no *cause for shame* *
when he disputes with his foes *in the gateways*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

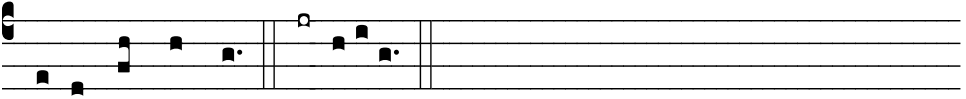
Antiphon 3

VIII g

T



HE robe you wear * is white as spot-less snow; your face is ra-



di-ant like the sun.

CANTICLE Ephesians 1: 3-10

- 3 Praised be the *God and Father* *
 of our Lord *Jesus Christ*,
 who has bestowed on *us in Christ* *
 every spiritual blessing *in the heavens*.
- 4 God chose us in him † before the *world began* *
 to be holy and blameless *in his sight*.
- 5 He predestined us † to be his adopted sons through *Jesus Christ*, *
 such was his *will and pleasure*,
- 6 that all might praise the *glorious favor* *
 he has bestowed on us in *his beloved*.
- 7 In him and through his blood, † we have *been redeemed*, *
 and our *sins forgiven*,
- 8 so immeasurably *generous* *
 is God's favor *to us*.
- God has given us the wisdom † 9 to understand fully the *mystery*, *
 the plan he was pleased to decree *in Christ*.
- 10 A plan to be carried out *in Christ*, *
 in the *fullness of time*,
 to bring all things into *one in him*, *
 in the heavens *and on earth*.
- Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Reading

Romans 5: 20-21

Despite the increase of sin, grace has far surpassed it, so that, as sin reigned through death, grace may reign by way of justice leading to eternal life, through Jesus Christ our Lord.

Responsory

R. br.

B

Y this I know * you have cho-sen me. ☩. You have not let my

e-ne-my tri-umph o-ver me. ☩. Glo-ry to the Fa-ther, and to the Son, and

to the Ho-ly Spir-it

Antiphon at the Canticle of Mary

I g

H

AIL Ma-ry * full of grace; the Lord is with you; bless-ed are

you a-mong wo-men, and bless-éd is the fruit of your womb, al-le-lu-ia.

*The Canticle of Mary, p. 331.**Intercessions*

Let us praise God our almighty Father, who wished that Mary, his Son's mother, be celebrated by each generation. Now in need we ask:

R. Mary, full of grace, intercede for us.

O God, worker of miracles, you made the Immaculate Virgin Mary share, body and soul, in you Son's glory in heaven, direct the hearts of your children to that same glory. R.

You made Mary our mother. Through her intercession grant strength to the weak, comfort to the sorrowing, pardon to sinners, salvation and peace to all. *℟.*

You made Mary full of grace,
grant all men the joyful abundance of your grace. *℟.*

Make your Church of one mind and one heart in love,
and help all those who believe to be one in prayer with Mary, the mother of Jesus. *℟.*

You crowned Mary queen of heaven,
may all the dead rejoice in your kingdom with the saints for ever. *℟.*

Our Father, p. 333, sqq.

Prayer

O God, who by the Immaculate Conception of the Blessed Virgin prepared a worthy dwelling for your Son, grant, we pray, that, as you preserved her from every stain by virtue of the Death of your Son, which you foresaw, so, through her intercession, we, too, may be cleansed and admitted to your presence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.


DECEMBER 9

THE DEDICATION OF THE METROPOLITAN
CATHEDRAL-BASILICA OF SAINT LOUIS

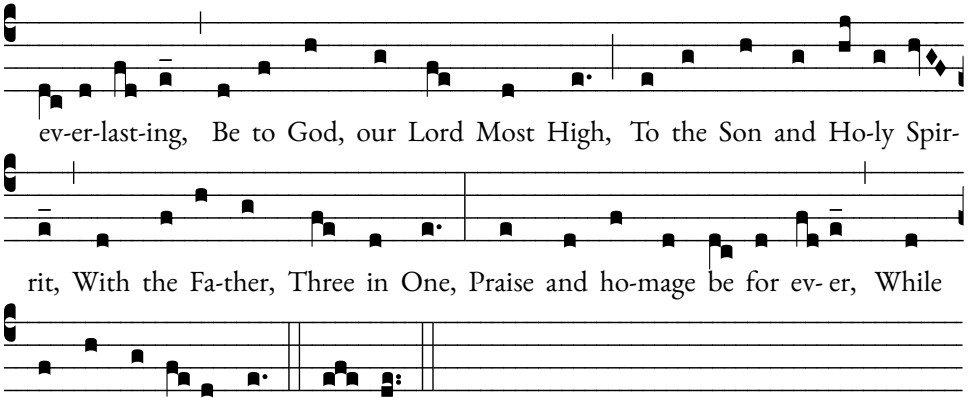
Feast

VESPERS

Hymn

IV
R  *REALMS of light were seen in vi-sion As a new Je-ru-sa-lem, Filled*

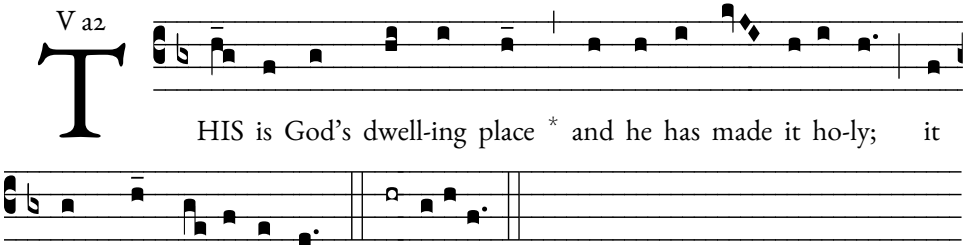
with Christ's own peace and glo-ry, Built of li-ving stones a-bove, And with
 an-gel hosts en-cir-cled, As a bride's fair di-a-dem. 2. Seen as com-ing down
 from hea-ven, And a-dorned in bright ar-ray, Ea-ger for the great e-spou-sals
 With the sov'reign Lord and king. And its walls, its streets and by-ways Shim-
 er with the pur-est gold. 3. Pearls most pre-cious form its por-tals, O-pen
 wide to wel-come in Those whose vir-tues and whose mer-its Have at-tained
 that grace to win, Who have suf-fered pain and sor-row For the name of
 Christ their Lord. 4. Stones of ev-ery hue and beau-ty Spark-le from its sa-cred
 walls, Test-ed, po-lished to per-fec-tion By the Ar-tist's Hand di-vine; Placed
 with love in their po-si-tion, There for ev-er-more to shine. 5 Glo-ry, ho-nor,



ev-er-last-ing, Be to God, our Lord Most High, To the Son and Ho-ly Spir-
 rit, With the Fa-ther, Three in One, Praise and ho-mage be for ev-er, While
 un-end-ing a-ges run. A-men.

Antiphon 1

V az



HIS is God's dwell-ing place * and he has made it ho-ly; it
 will stand for ev-er firm.

PSALM 46

- 2 God is for us a *refuge and strength*, *
 a helper close at hand, in time of *distress*;
 3 so we shall not fear though the *earth should rock*, *
 though the mountains fall into the depths of *the sea*,
 4 even though its waters *rage and foam*, *
 even though the mountains be shaken *by its waves*.
 The Lord of *hosts is with us*: *
 the God of Jacob *is our stronghold*.
 5 The waters of a river give joy *to God's city*, *
 the holy place where the *Most High dwells*.
 6 God is within, it *cannot be shaken*; *
 God will help it at the dawning *of the day*.

- 7 Nations are in tumult, *kingdoms are shaken*: *
 he lifts his voice, the earth *shrinks away*.
- 8 The Lord of *hosts is with us*: *
 the God of Jacob *is our stronghold*.
- 9 Come, consider the works of *the Lord*, *
 the redoubtable deeds he has done *on the earth*.
- 10 He puts an end to wars over all the earth: † the bow he breaks, the *spear he snaps*. *
 He burns the *shields with fire*.
- 11 “Be still and know that *I am God*, *
 supreme among the nations, supreme *on the earth!*”
- 12 The Lord of *hosts is with us*: *
 the God of Jacob *is our stronghold*.
 Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Antiphon 2

II* g

ET us go up * with re-joicing to the house of the Lord.

PSALM 122

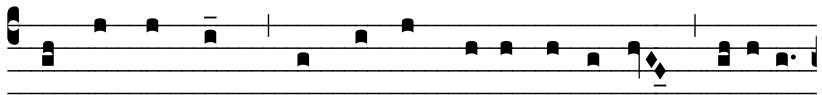
- 1 I rejoiced when I *heard them say*: *
 “Let us go to *God’s house*.”
- 2 And now our *feet are standing* *
 within your gates, O *Jerusalem*.
- 3 Jerusalem is built *as a city* *
 strongly *compact*.
- 4 It is there that the *tribes go up*, *
 the tribes of *the Lord*.
 For Israel’s *law it is*, *
 there to praise *the Lord’s name*.

- 5 There were set the *thrones of judgement* *
of the *house of David*.
- 6 For the peace of *Jerusalem pray:* *
“Peace be to *your homes!*”
- 7 May peace reign *in your walls,* *
in your palaces, peace!”
- 8 For love of my brethren *and friends* *
I say: “Peace *upon you!*”
- 9 For love of the house of the **Lord** *
I will ask *for your good.*
Glory to the Father, and to the **Son,** *
and to the *Holy Spirit:*
as it was in the *beginning, is now,* *
and will be for ever. **Amen.**

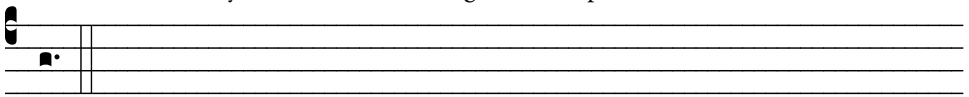
Antiphon 3

VIII g

A



LL you his saints, * sing out the prai-ses of our God, al-le-lu-

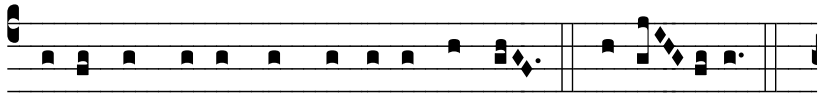


ia.

CANTICLE Cf. Revelation 19: 1-2, 5-7

THE WEDDING OF THE LAMB

S



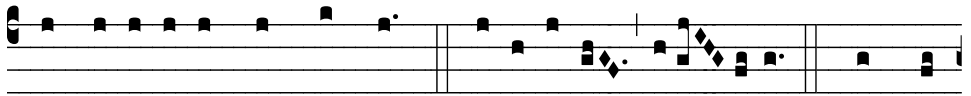
AL-va-tion, glo-ry, and pow-er to our God: R. Al-le- lu-ia.



ψ. His judge-ments are hon-est and true. R. Al-le- lu-ia, Al-le- lu-ia. ψ. Sing



praise to our God, all you his ser-vants, R. Al-le- lu-ia. ψ. all who wor-ship



him rev-er-ent-ly, great and small. *R.* Al-le-lu-ia, Al-le-lu-ia. *V.* The Lord



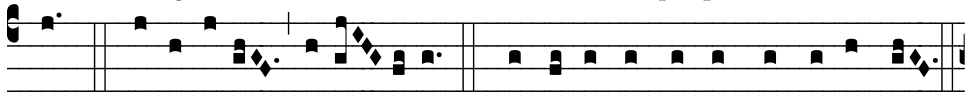
our all-pow-er-ful God is King; *R.* Al-le-lu-ia. *V.* let us re-joice, sing praise, and



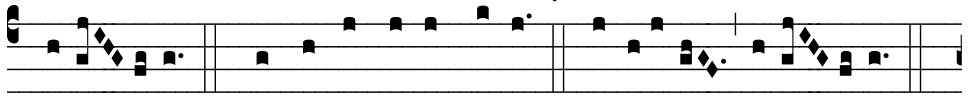
give him glo-ry. *R.* Al-le-lu-ia, Al-le-lu-ia. *V.* The wed-ding feast of the



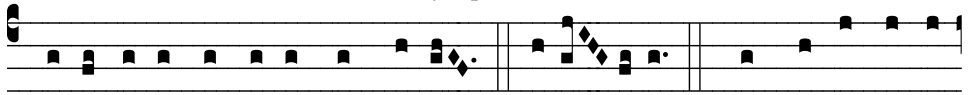
Lamb has be-gun, *R.* Al-le-lu-ia. *V.* and his bride is pre-pared to wel-come



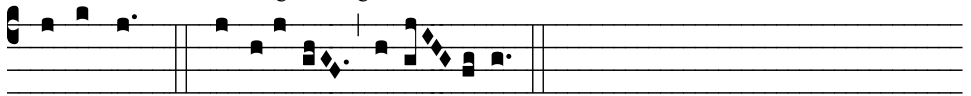
him. *R.* Al-le-lu-ia, Al-le-lu-ia. *V.* Glo-ry to the Fa-ther, and to the Son,



R. Al-le-lu-ia. *V.* And to the Ho-ly Spir-it. *R.* Al-le-lu-ia, Al-le-lu-ia.



V. As it was in the be-gin-ning, is now, *R.* Al-le-lu-ia. *V.* And will be for ev-



er. A-men. *R.* Al-le-lu-ia, Al-le-lu-ia.

Reading

Revelation 21:2-3, 22, 27

I saw a new Jerusalem, the holy city, coming down out of heaven from God, beautiful as a bride prepared to meet her husband. I heard a loud voice from the throne cry out: "This is God's dwelling place among men. He shall dwell with them and they shall be his people and he shall be their God who is always with them." I saw no temple in the city. The Lord, God the Almighty, is its temple—he and the Lamb.

But nothing profane shall enter it, nor anyone who is a liar or has done a detestable act. Only those shall enter whose names are inscribed in the book of the living kept by the Lamb.

Responsory

℞. br.

B LESS-ed are they who dwell in your house, O Lord, * al-le-lu-ia,
 al-le-lu-ia. √. They will praise you for ev-er. √. Glo-ry to the Fa-ther, and to
 the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

Ig
 HIS is God's dwell-ing place * and he has made it ho-ly; here
 we call on his name, for Scrip-ture says: There you will find me.

The Canticle of Mary, p. 331.

Intercessions

Our Savior laid down his life so that all God's scattered children might be gathered together. In our need let us cry out:

℞. Remember your Church, O Lord.

Lord Jesus, you built your house upon a rock,
strengthen your Church with solid and lasting faith. *℟.*

Lord Jesus, blood and water flowed from your side, give new life to your Church
through the sacrament of your new and unending covenant. *℟.*

Lord Jesus, you are in the midst of those who gather in your name,
hear the prayer of your universal church. *℟.*

Lord Jesus, you prepare a dwelling-place in your Father's house for all who love you,
help your Church to grow in divine love. *℟.*

Lord Jesus, you never cast out anyone who comes to you,
open your Father's house to all those who have died. *℟.*

Our Father, p. 333, sqq.

Prayer

O God, who from living and chosen stones prepare an eternal dwelling for your
majesty, increase in your Church the grace you have bestowed, so that by unceasing
growth your faithful people may build up the heavenly Jerusalem. Through our Lord
Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Concluding Rite, p. 336, sqq.

DECEMBER 12

OUR LADY OF GUADALUPE

Feast

VESPERS

From the common of the Blessed Virgin Mary, p. 275.

Prayer

O God, Father of mercies, who placed your people under the singular protection of
your Son's most holy Mother, grant that all who invoke the Blessed Virgin of
Guadalupe, may seek with ever more lively faith the progress of peoples in the ways of
justice and of peace. Through our Lord Jesus Christ, your Son, who lives and reigns
with you in the unity of the Holy Spirit, one God, for ever and ever.

JANUARY 25

THE CONVERSION OF ST. PAUL, APOSTLE

Feast

VESPERS

*From the common of apostles, p. 281.**Antiphon at the Canticle of Mary*

VIII g

O-ly a-pos-tle Paul, * preach-er of truth and teach-er of the Gen-

tiles, in-ter-cede for us with God, who chose you.

*The Canticle of Mary, p. 331.**Prayer*

O God, who taught the whole world through the preaching of the blessed Apostle Paul, draw us, we pray, nearer to you through the example of him whose conversion we celebrate today, and so make us witnesses to your truth in the world. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

JANUARY 28

ST. THOMAS AQUINAS, PRIEST AND DOCTOR

Memorial

VESPERS

From the common of the doctors, p. 302.

Prayer

O God, who made Saint Thomas Aquinas outstanding in his zeal for holiness and his study of sacred doctrine, grant us, we pray, that we may understand what he taught and imitate what he accomplished. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FEBRUARY 2

THE PRESENTATION OF THE LORD

Feast

VESPERS II

Hymn

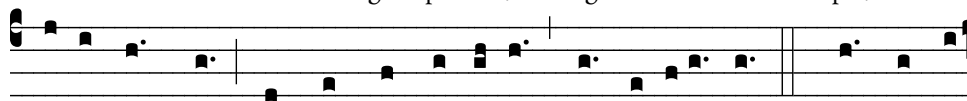
VIII

GOD'S plan of mer-cy pro-mised by the pro-phets Touched by
 the Spir-it, has at-tained ful-fill-ment, Christ our Re-deem-er comes to us
 through Ma-ry, Cho-sen as Mo-ther. 2. Vir-gin's con-cep-tion wel-comes Hea-
 ven's Ru-ler, Vir-gin and Mo-ther bore the world's Cre-a-tor, Ev-er re-main-
 ving, af-ter that great ho-nor, Pur-est of Vir-gins. 3. Si-me-on's yearn-ing to

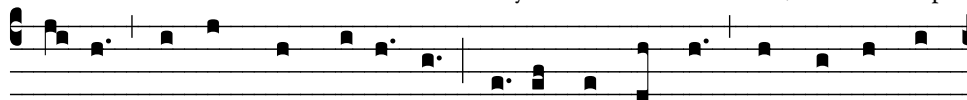
The image shows a musical score for a hymn. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The first system begins with a large 'G' and the text 'OD'S plan of mer-cy pro-mised by the pro-phets Touched by'. The second system continues with 'the Spir-it, has at-tained ful-fill-ment, Christ our Re-deem-er comes to us'. The third system starts with 'through Ma-ry, Cho-sen as Mo-ther. 2. Vir-gin's con-cep-tion wel-comes Hea-'. The fourth system continues with 'ven's Ru-ler, Vir-gin and Mo-ther bore the world's Cre-a-tor, Ev-er re-main-'. The fifth system ends with 'ving, af-ter that great ho-nor, Pur-est of Vir-gins. 3. Si-me-on's yearn-ing to'. The music is written in a simple, rhythmic style with square notes and rests.



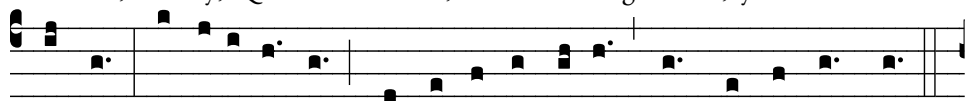
be-hold the Sav-ior So long ex-pect-ed, brought him to the Tem-ple, Where



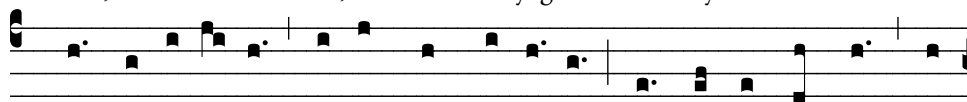
he re-ceived him from the arms of Ma-ry, With ex-ul-ta-tion. 4. Hear our pe-



ti-tions, Ma-ry, Queen of hea-ven, Ten-der and gra-cious, you will not re-



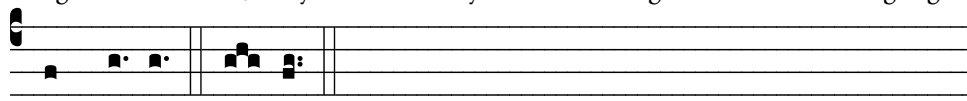
fuse us, But as a mo-ther, send us ma-ny gra-ces From your Di-vine Son.



5. Light of the Fa-ther, Je-sus Christ our Sa-rior, Light of our crea-tures, show-



ing us the Fa-ther, May we be with you in the light of hea-ven Sing-ing

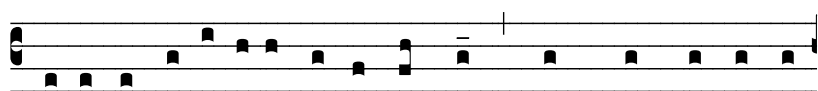


your prai-ses. A-men.

Antiphon I

VII a

S



I-me-on was a ho-ly and de-vout man * who looked for the re-



demp-tion of Is-ra-el, and the Ho-ly Spir-it was with him.

PSALM 110: 1-5, 7

- 1 The Lord's revelation to my Master: † "Sit on my **right**: *
your foes I will put *beneath your feet*."
- 2 The Lord will wield from Zion † your *scepter of power*: *
rule in the midst of *all your foes*.
- 3 A prince from the day of your birth on the *holy mountain*; *
From the womb before the dawn *I begot* you.
- 4 The Lord has sworn an oath he will not change. † "You are a *priest for ever*, *
a priest like Melchizedek *of old*."
- 5 The Master standing at *your right hand* *
will shatter kings in the day of *his great wrath*.
- 7 He shall drink from the stream *by the wayside* *
and therefore he shall *lift up his head*.
Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

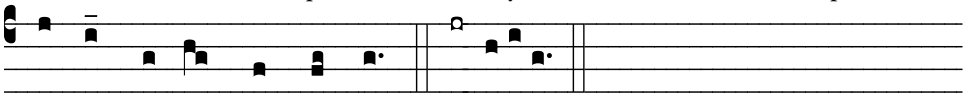
Antiphon 2

VIII g

A



S the law pre-scribed, * they of-fered to the Lord a pair of tur-



tle doves or two young pi-geons.

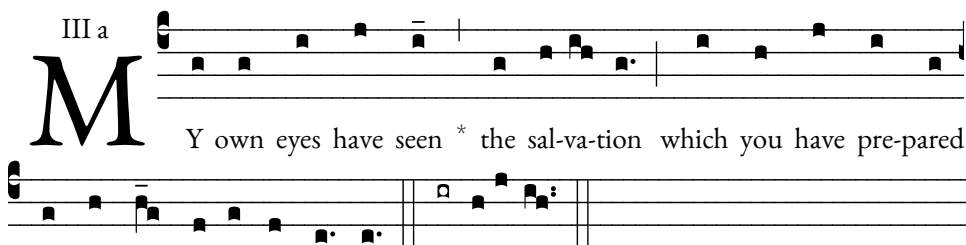
PSALM 130

- 1 Out of the depths I cry to *you, O Lord*, *
Lord, *hear my voice*!
- 2 O let your ears *be attentive* *
to the voice of *my pleading*.
- 3 If you, O Lord, should *mark our guilt*, *
Lord, who *would survive*?
- 4 But with you is *found forgiveness*: *
for this *we revere* you.

- 5 My soul is waiting *for the Lord*, *
I count *on his word*.
- 6 My soul is longing *for the Lord* *
more than watchman *for daybreak*
- 7 Let the watchman *count on daybreak* *
and Israel *on the Lord*.
- 8 Because with the Lord *there is mercy* *
and fullness *of redemption*,
- 9 Israel indeed he *will redeem* *
from all its *iniquity*.
- Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be *for ever. Amen*.

Antiphon 3

III a



M Y own eyes have seen * the sal-va-tion which you have pre-pared

in the sight of ev-ery peo-ple.

CANTICLE Colossians 1: 12-20

- 12 Let us give thanks to the Father † for having *made you worthy* *
to share the lot of the *saints in light*.
- 13 He rescued us from the *power of darkness* *
and brought us into the kingdom of his *belovéd Son*.
- 14 Through him we *have redemption*, *
the forgiveness *of our sins*.
- 15 He is the image of the *invisible God*, *
the first-born *of all creatures*.
- 16 In him everything in heaven and on earth *was created*, *
things visible and *invisible*.
All were created *through him*; *
all were created *for him*.

17 He is before all *else that is*. *

In him everything *continues in being*.

18 It is he who is head of the *body, the church!* *

he who is *the beginning*,
the first-born of *the dead*, *

so that primacy may be his in *everything*.

19 It pleased God to make absolute fullness *reside in him* *

20 and, by means of him, to reconcile everything *in his person*.

both on earth and *in the heavens*, *

making peace through the blood of *his cross*.

Glory to the Father, and *to the Son*, *

and to the *Holy Spirit*:

as it was in the *beginning, is now*, *

and will be for ever. *Amen.*

Reading

Hebrews 4: 15-16

We do not have a high priest who is unable to sympathize with our weakness, but one who was tempted in every way we are, yet never sinned. So let us confidently approach the throne of grace to receive mercy and favor and to find help in time of need.

Responsory

℞. br.

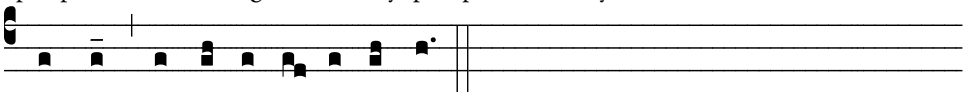
T



HE Lord has made known * his sav-ing pow-er. ∷ Which he has



pre-pared in the sight of ev-ery peo-ple. ∷ Glo-ry be to the Fa-ther and to



the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

VIII g₂
T O-day * the Bless-ed Vir-gin Ma-ry pre-sent-ed the Child Je-sus
 in the tem-ple; and Si-me-on, in-spired by the Ho-ly Spir-it, took him in
 his arms, and gave thanks to God, al-le-lu-ia.

The Canticle of Mary, p. 331.

Intercessions

Today our Savior was presented in the temple. Let us adore him as we say:

℟. Lord, may our eyes see your saving power.

Christ Jesus, you are the light that enlightens all nations, shine upon those who do not know you, that they may come to believe in you, the one true God. ℟.

You are the redeemer and the glory of your people Israel, may your Church proclaim your salvation to the ends of the earth. ℟.

Jesus, desire of the nations, Simeon, the just man, rejoiced at your coming, lead all men to recognize that you still come to them. ℟.

Lord, when you were presented in the temple, Simeon foretold that a sword of sorrow would pierce your mother's heart, strengthen us to accept the suffering we endure for the sake of your name. ℟.

Christ Jesus, joy of all the saints, Simeon longed to see you before he died, and his prayer was answered, hear our plea for all the dead who still yearn to see you face to face. ℟.

Our Father, p. 333, sqq.

Prayer

Almighty ever-living God, we humbly implore your majesty that, just as your Only Begotten Son was presented on this day in the Temple in the substance of our flesh, so, by your grace, we may be presented to you with minds made pure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

FEBRUARY 22

THE CHAIR OF SAINT PETER, APOSTLE

Feast

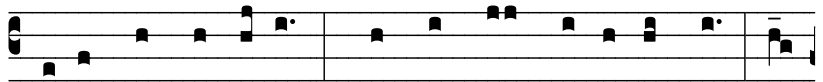
VESPERS

Hymn from the common of apostles, p. 281.

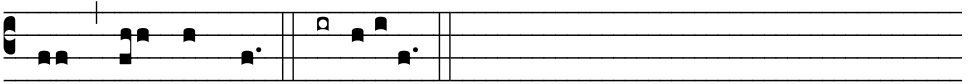
Antiphon 1

II* a

D



O you love me, Pe-ter? * Lord, you know that I love you. Pe-



ter, feed my sheep.

Psalms and canticle from the common of apostles, p. 281.

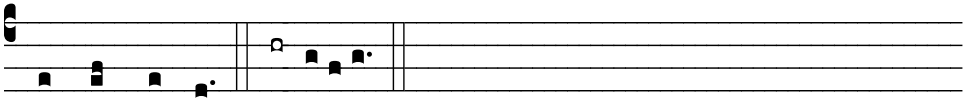
Antiphon 2

I g

P

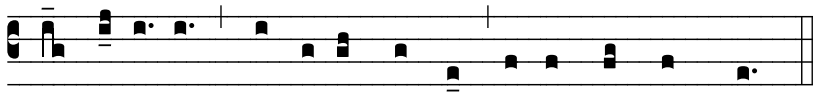


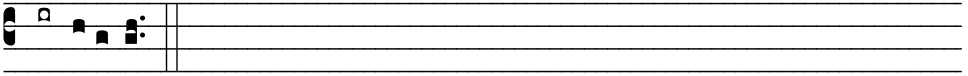
E-ter was kept in pri-son, * and the Church prayed un-ceas-ing-ly



to God for him.

Antiphon 3

VII c
Y 
 OU are Pe-ter, * and up-on this rock I will build my Church.




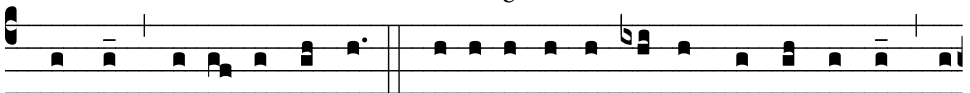
Reading

1 Peter 1: 3-5

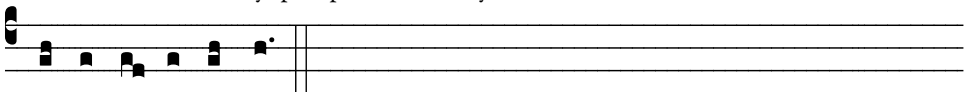
Praised be the God and Father of our Lord Jesus Christ, he who in his great mercy gave us new birth; a birth unto hope which draws its life from the resurrection of Jesus Christ from the dead; a birth to an imperishable inheritance, incapable of fading or defilement, which is kept in heaven for you who are guarded with God's power through faith; a birth to a salvation which stands ready to be revealed in the last days.

Responsory

Ṛ. br.
T 
 ELL all the na-tions * how glo-rious God is. ṽ. Make known his



won-ders to ev-ery peo-ple. ṽ. Glo-ry be to the Fa-ther and to the Son, and



to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

If
YOU are the she-pherd of Christ's flock * and the prince of the
 a-post-les; to you Christ has en-trust-ed the keys of the king-dom of hea-
 ven.

The Canticle of Mary, p. 331.

Intercessions

My brothers, we build on the foundation of the apostles. Let us pray to our almighty Father for his holy people and say:

℟. Be mindful of your Church, O Lord.

Father, you wanted your Son to be seen first by the apostles after the resurrection from the dead, we ask you to make us his witnesses to the farthest corners of the world. ℟.

You sent your Son to preach the good news to the poor, help us to preach the Gospel to every creature. ℟.

You sent your Son to sow the seed of unending life, grant that we who work at sowing the seed may share the joy of the harvest. ℟.

You sent your Son to reconcile all men to you through his blood, help us all to work toward achieving this reconciliation. ℟.

You Son sits at your right hand in heaven, let the dead enter your kingdom of joy. ℟.

Our Father, p. 333, sqq.

Prayer

Grant, we pray, almighty God, that no tempests may disturb us, for you have set us fast on the rock of the Apostle Peter's confession of faith. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

MARCH 19

SAINT JOSEPH,
SPOUSE OF THE BLESSED VIRGIN MARY

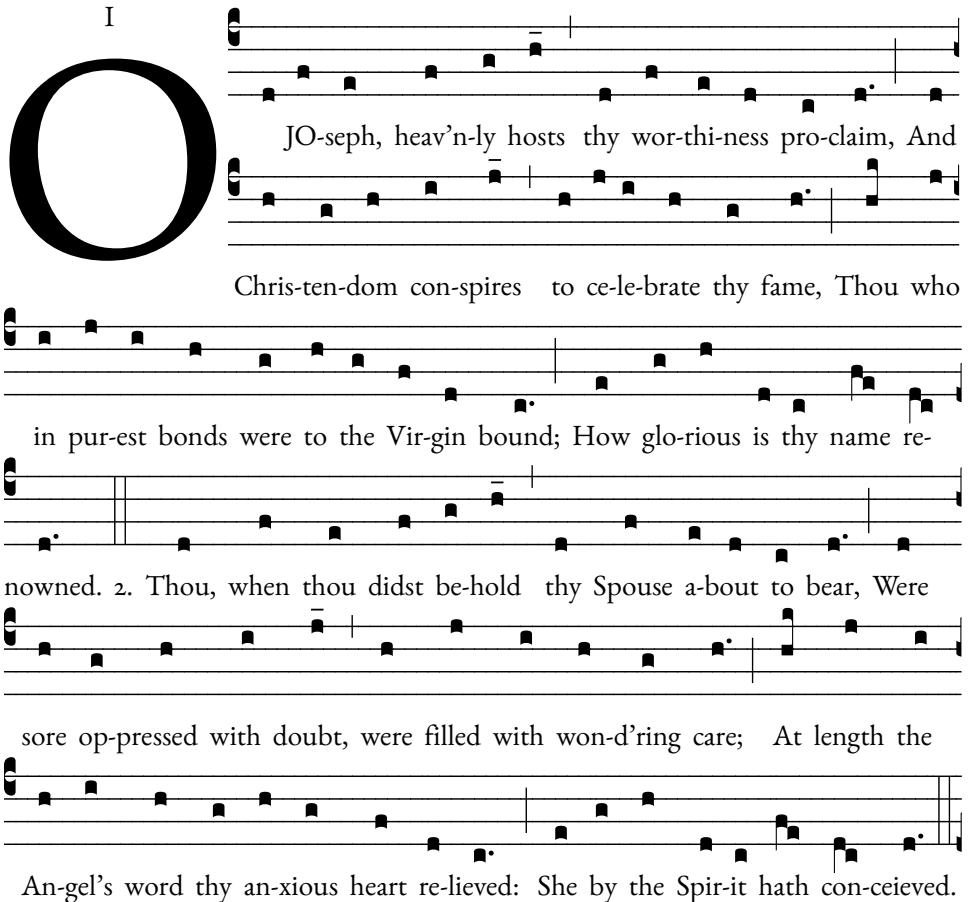
Patron of the Universal Church

Solemnity

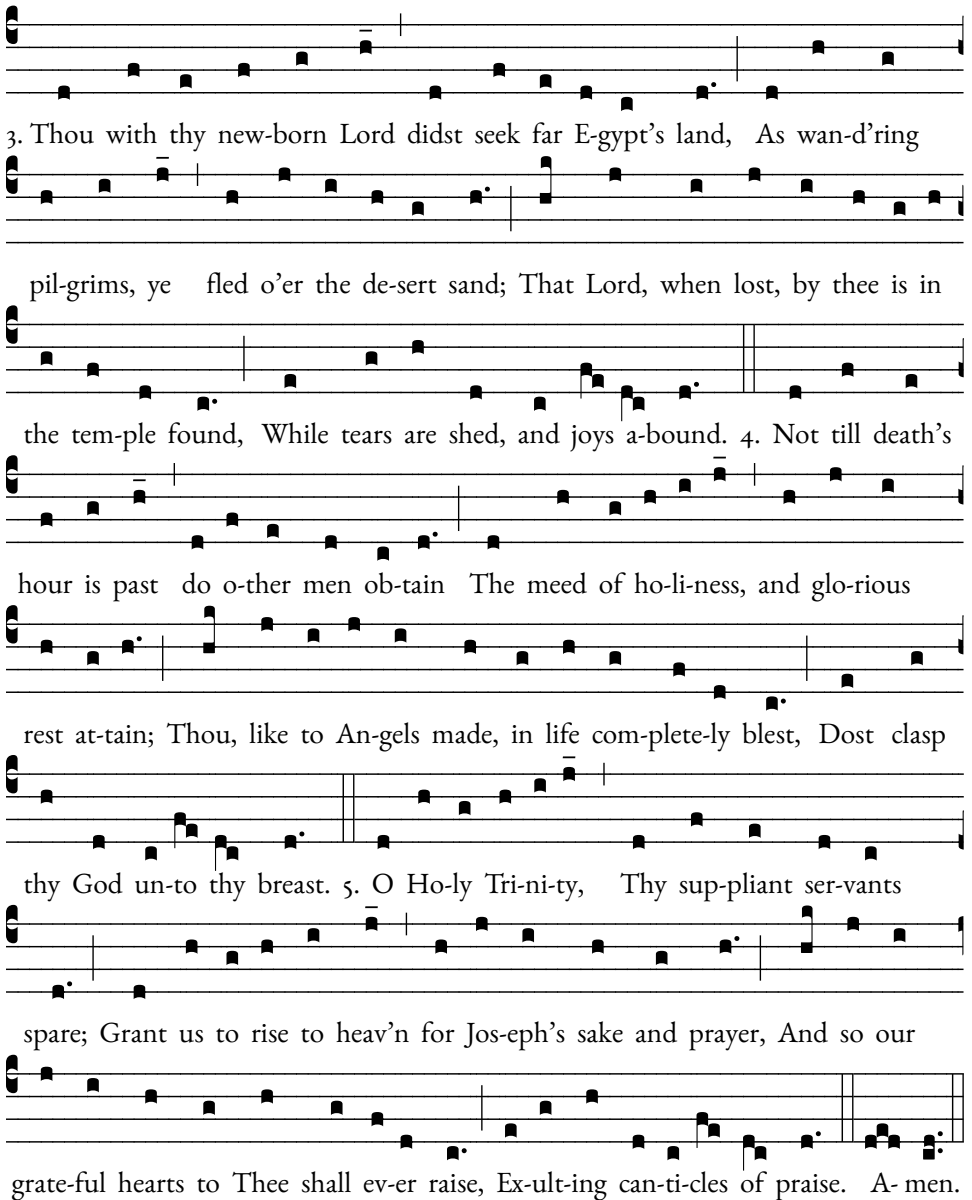
VESPERS I

Hymn

I



JO-seph, heav'n-ly hosts thy wor-thi-ness pro-claim, And
Chris-ten-dom con-spires to ce-le-brate thy fame, Thou who
in pur-est bonds were to the Vir-gin bound; How glo-ri-ous is thy name re-
nowned. 2. Thou, when thou didst be-hold thy Spouse a-bout to bear, Were
sore op-pressed with doubt, were filled with won-d'r-ing care; At length the
An-gel's word thy an-xious heart re-lieved: She by the Spir-it hath con-ceived.



3. Thou with thy new-born Lord didst seek far E-gypt's land, As wan-d'ring
pil-gri-m, ye fled o'er the de-sert sand; That Lord, when lost, by thee is in
the tem-ple found, While tears are shed, and joys a-bound. 4. Not till death's
hour is past do o-ther men ob-tain The meed of ho-li-ness, and glo-ri-ous
rest at-tain; Thou, like to An-gels made, in life com-plete-ly blest, Dost clasp
thy God un-to thy breast. 5. O Ho-ly Tri-ni-ty, Thy sup-pliant ser-vants
spare; Grant us to rise to heav'n for Jos-e-ph's sake and prayer, And so our
grate-ful hearts to Thee shall ev-er raise, Ex-ult-ing can-ti-cles of praise. A- men.

Antiphon 1

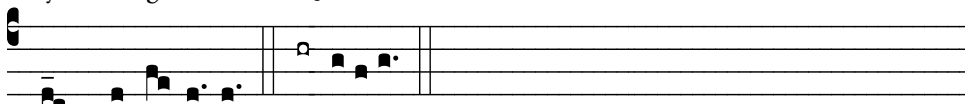
I g
J



A- cob * be-came the fa-ther of Jo-se-ph, the hus-band of Ma-



ry. She gave birth to Je-sus † who is called Christ. *E.T.:* † who is called



Christ, al- le- lu- ia.

PSALM 113

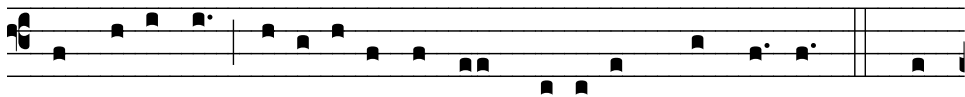
- 1 Praise, O servants of the **Lord**. *
praise the name of the **Lord**!
- 2 May the name of the *Lord* be **blest** *
both now and for *evermore*!
- 3 From the rising of the sun to its setting *
praised be the name of the **Lord**!
- 4 High above all nations is the **Lord**, *
above the heavens his **glory**.
- 5 Who is like the *Lord*, our **God**, *
who has risen on high to his **throne**
- 6 yet stoops from the heights to look down, *
to look down upon heaven and **earth**?
Glory to the Father, and to the **Son**, *
and to the *Holy Spirit*:
as it was in the beginning, is **now**, *
and will be for ever. *Amen*.

Antiphon 2

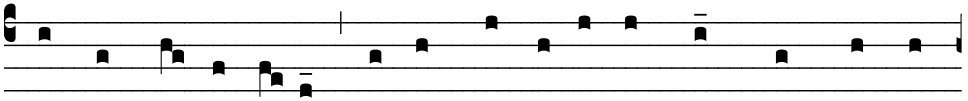
II d
T



HE an-gel Gab-ri-el * was sent by God to a town of Ga-li-lee



called Na-za-reth, to a vir-gin be-trothed to a man named Jo-seph. *E.T.:* Al-



fore they came to-gether, she was found to be with child through the pow-



er of the Ho-ly † Spir-it. *E.T.:* † Spir-it, al-le-lu-ia.

CANTICLE Ephesians 1: 3-10

- 3 Praised be the *God and Father* *
of our Lord *Jesus Christ*,
who has bestowed on *us in Christ* *
every spiritual blessing *in the heavens*.
- 4 God chose us in him † before the *world began* *
to be holy and blameless *in his sight*.
- 5 He predestined us † to be his adopted sons through *Jesus Christ*, *
such was his *will and pleasure*,
- 6 that all might praise the *glorious favor* *
he has bestowed on us in *his beloved*.
- 7 In him and through his blood, † we have *been redeemed*, *
and our *sins forgiven*,
- 8 so immeasurably *generous* *
is God's favor *to us*.
- God has given us the wisdom † ⁹ to understand fully the *mystery*, *
the plan he was pleased to decree *in Christ*.
- ¹⁰ A plan to be carried *out in Christ*, *
in the *fullness of time*,
to bring all things into *one in him*, *
in the heavens *and on earth*.
- Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Reading

Colossians 3: 23-24

Whatever you do, work at it with your whole being. Do it for the Lord rather than for men, since you know full well that you will receive an inheritance from him as your reward. Be slaves of Christ the Lord.

Responsory

T *Ṛ. br.* HE just man shall blos-som * like the li-ly. *ṽ.* He shall flour-ish
 for ev-er in the courts of our God. *ṽ.* Glo-ry to the Fa-ther, and to the
 Son, and to the Ho-ly Spir-it.

or, during Easter Time:

T *Ṛ. br.* HE just man shall blos-som like the li-ly * al-le-lu-ia, al-
 le-lu-ia. *ṽ.* He shall flour-ish for ev-er in the courts of our God.
ṽ. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

T *VIII g* HIS is the faith-ful and pru-dent ste-ward * whom the Lord has
 set o-ver his † house-hold. *E.T.:* † house-hold, al-le-lu-ia.

The Canticle of Mary, p. 331.

Intercessions

All fatherhood in heaven and on earth has its origin in God. Let us turn to him and pray:

℟. Our Father in heaven, hear our prayer.

All-holy Father, you revealed to Saint Joseph your eternal plan of salvation in Christ, deepen our understanding of your Son, true God and true man. ℟.

Father in heaven, you feed the birds of the air, and clothe the fields with the fruit of all the earth, give all your children their daily bread, to sustain soul and body. ℟.

Maker of the universe, you have entrusted your creation to our safekeeping, may all who work receive a just reward for their labors. ℟.

God of all righteousness, you want us to be like you, may Saint Joseph inspire us to walk always in your way of holiness. ℟.

Look kindly on the dying and the dead, and grant them your mercy, through the intercession of Jesus, Mary and Joseph. ℟.

Our Father, p. 333, sqq.

Prayer

Grant, we pray, almighty God, that by Saint Joseph's intercession your Church may constantly watch over the unfolding of the mysteries of human salvation, whose beginnings you entrusted to his faithful care. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

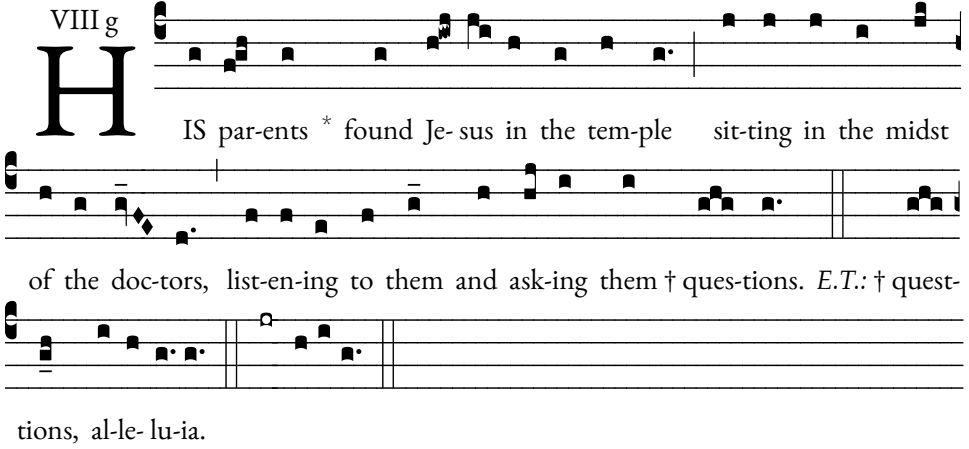
Concluding Rite, p. 336, sqq.

VESPERS II

Hymn O Joseph, heav'nly hosts, p. 240.

Antiphon 1

VIII g



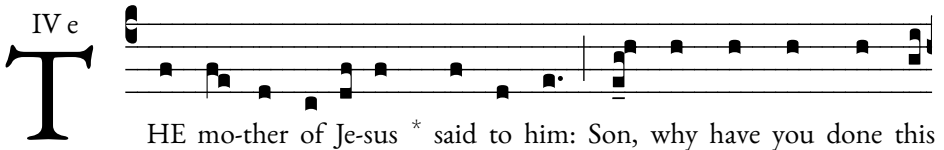
HIS par-ents * found Je-sus in the tem-ple sit-ting in the midst
of the doc-tors, list-en-ing to them and ask-ing them † ques-tions. *E.T.*: † ques-
tions, al-le-lu-ia.

PSALM 15

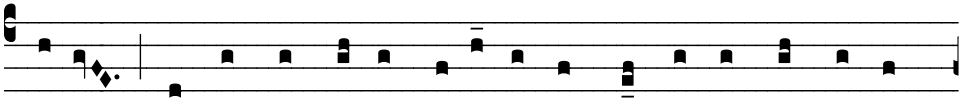
- 1 Lord, who shall be admitted *to your tent* *
and dwell on your *holy mountain*?
- 2 He who acts *without fault*; *
he who *acts with justice*
and speaks the truth *from his heart*; *
- 3 he who does not slander *with his tongue*;
he who does no wrong *to his brother*, *
who casts no slur *on his neighbor*,
- 4 who holds the godless *in disdain*, *
but honors those who *fear the Lord*;
he who keeps his pledge, *come what may*; *
- 5 who takes no interest *on a loan*
and accepts no bribes *against the innocent*. *
Such a man will stand *firm for ever*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

Antiphon 2

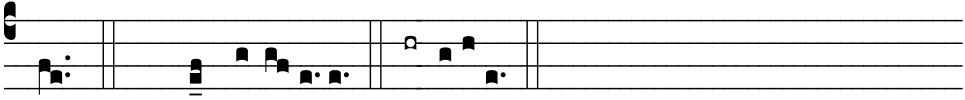
IV e



T HE mo-ther of Je-sus * said to him: Son, why have you done this



to us? See how your father and I have been anxiously searching for



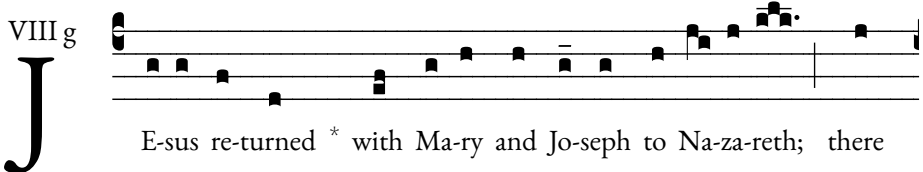
† you. *E.T.*: † you, alleluia.

PSALM 112

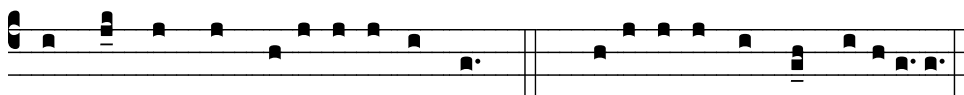
- 1 Happy the man who *fears the Lord*,*
who takes delight in all *his commands*.
 - 2 His sons will be *powerful on earth*;^{*}
the children of the *upright are blessed*.
 - 3 Riches and wealth are *in his house*;^{*}
his justice stands *firm for ever*.
 - 4 He is a light in the darkness *for the upright*:^{*}
he is generous, merciful and *just*.
 - 5 The good man takes *pity and lends*,^{*}
he conducts his *affairs with honor*.
 - 6 The just man will *never waver*:^{*}
he will be remembered *for ever*.
 - 7 He has no fear of *evil news*;^{*}
with a firm heart he trusts *in the Lord*.
 - 8 With a steadfast heart he *will not fear*;^{*}
he will see the downfall of *his foes*.
 - 9 Open-handed he gives to the poor; † his justice stands *firm for ever*.^{*}
His head will be *raised in glory*.
 - 10 The wicked man sees and is angry, † grinds his teeth and *fades away*;^{*}
the desire of the wicked *leads to doom*.
- Glory to the Father, and to *the Son*,^{*}
and to the *Holy Spirit*:
as it was in the *beginning, is now*,^{*}
and will be for ever. *Amen*.

Antiphon 3

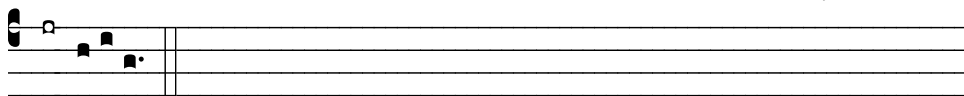
VIII g



E-sus re-turned^{*} with Ma-ry and Jo-seph to Na-za-reth; there



he lived and was † o-be-di-ent to them. *E.T.*: † o-be-di-ent to them, al-le-lu-ia.



CANTICLE Revelation 15: 3-4

- 3 Mighty and wonderful *are your works*, *
 Lord *God Almighty!*
 Righteous and true *are your ways*, *
 O King of the *nations!*
- 4 Who would dare *refuse you honor*, *
 or the glory due *your name*, O **Lord?**
 Since you *alone are holy*, *
 all nations shall come and worship *in your presence*.
 Your *mighty deeds* *
 are *clearly seen*.
 Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for *ever. Amen*.

Reading

Colossians 3: 23-24

Whatever you do, work at it with your whole being. Do it for the Lord rather than for men, since you know full well that you will receive an inheritance from him as your reward. Be slaves of Christ the Lord.

Responsory

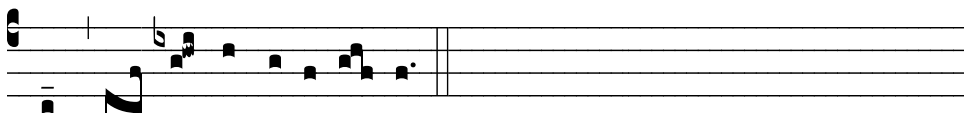
℞. br.
T



HE just man shall blos-som * like the li-ly. ♪. He shall flour-ish



for ev-er in the courts of our God. ♪. Glo-ry to the Fa-ther, and to the

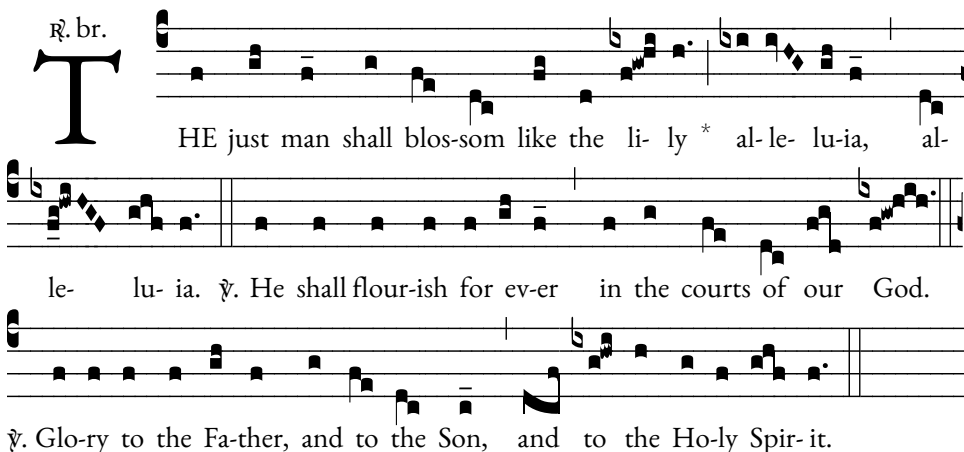


Son, and to the Ho-ly Spir-it.

or, during Easter Time:

q. br.

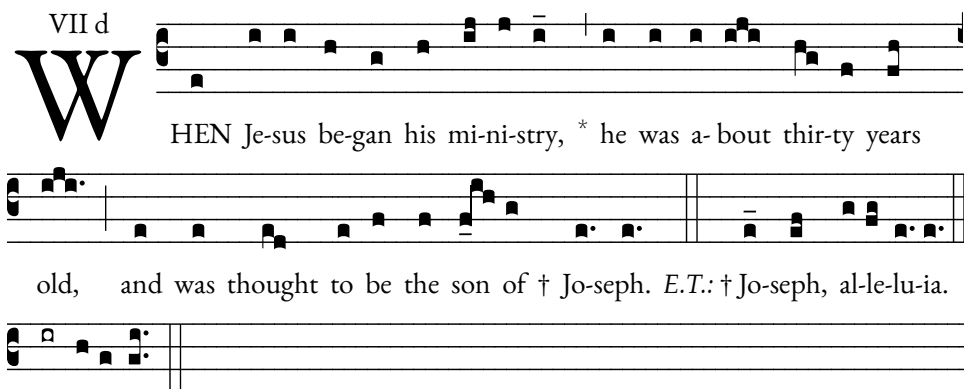
T HE just man shall blos-som like the li-ly * al-le-lu-ia, al-
 le-lu-ia. †. He shall flour-ish for ev-er in the courts of our God.
 †. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.



Antiphon at the Canticle of Mary

VII d

W HEN Je-sus be-gan his mi-ni-stry, * he was a- bout thir-ty years
 old, and was thought to be the son of † Jo-seph. *E.T.:* † Jo-seph, al-le-lu-ia.



Intercessions

All fatherhood in heaven and on earth has its origin in God. Let us turn to him and pray:

℟. **Our Father in heaven, hear our prayer.**

All-holy Father, you revealed to Saint Joseph your eternal plan of salvation in Christ, deepen our understanding of your Son, true God and true man. ℟.

Father in heaven, you feed the birds of the air, and clothe the fields with the fruit of all the earth, give all your children their daily bread, to sustain soul and body. ℟.

Maker of the universe, you have entrusted your creation to our safekeeping, may all who work receive a just reward for their labors. ℟.

God of all righteousness, you want us to be like you, may Saint Joseph inspire us to walk always in your way of holiness. ℟.

Look kindly on the dying and the dead, and grant them your mercy, through the intercession of Jesus, Mary and Joseph. ℟.

Our Father, p. 333, sqq.

Prayer

Grant, we pray, almighty God, that by Saint Joseph's intercession your Church may constantly watch over the unfolding of the mysteries of human salvation, whose beginnings you entrusted to his faithful care. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

MARCH 25

THE ANNUNCIATION OF THE LORD

Solemnity

VESPERS I

Hymn

VIII

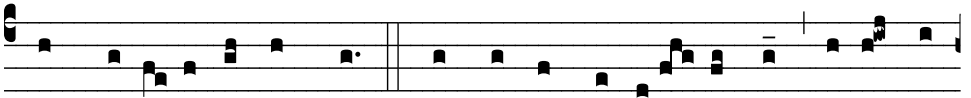
L



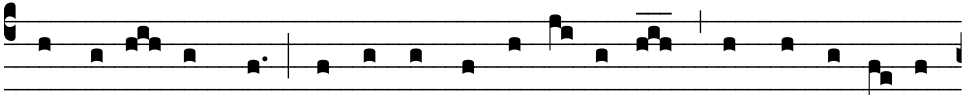
ET all pro-claim that Life has come To this sad world op-



pressed by sin; Re-demp-tion is the won-drous gift Be-



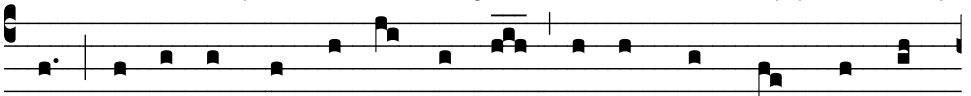
stowed on us by Vir-gin's Son. 2. The mys-tery that I-sai-ah sang ful-fill-ment



found in Ma-ry's faith, The an-gel greet-ed her in hope, The Spir-it flood-ed



her with love. 3. By her be-lief in an-gel's word, A mo-ther's joy Our La-dy



knew, Her vir-gin womb be-came her shrine Of him whom earth could not



con-tain. 4. The guilt that A-dam had in-curred The Se-cond A-dam washed



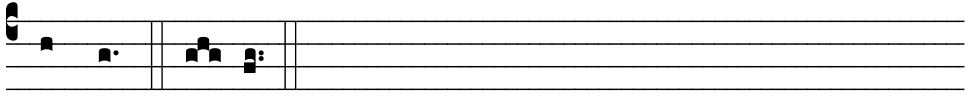
a-way; What Ad-am's pride has head-long hurled The hum-ble Christ raised



up once more. 5. All glo-ry be to Christ the Lord, Whom God the Fa-ther



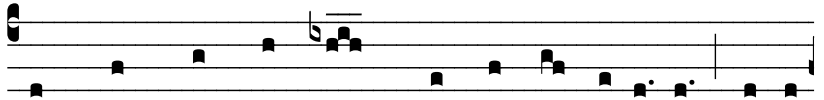
gave to us, Whom hap-py Vir-gin once con-ceived, A mo-ther by the Spir-



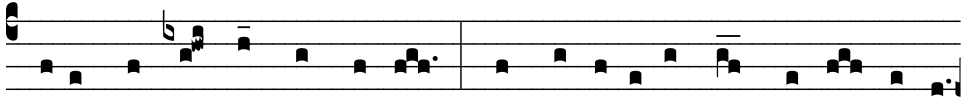
it's grace. A-men.

Antiphon 1

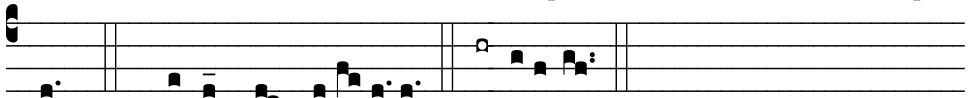
If
A



SHOOT will spring forth * from the stock of Jes-se, and a



flo-wer will blos-som from his root. The Spir-it of the Lord will rest † u-pon



him. *E.T.*: † u-pon him, al-le-lu-ia.

PSALM 113

¹ Praise, O servants of the Lord. *
praise the name of the Lord!

² May the name of the Lord be blessed *
both now and for evermore!

- 3 From the rising of the sun *to its setting* *
 praised be the name *of the Lord!*
- 4 High above all nations *is the Lord,* *
 above the heavens *his glory.*
- 5 Who is like the *Lord, our God,* *
 who has risen on high *to his throne*
- 6 yet stoops from the heights *to look down,* *
 to look down upon heaven *and earth?*
- Glory to the Father, and *to the Son,* *
 and to the *Holy Spirit:*
- as it was in the beginning, *is now,* *
 and will be for ever. *Amen.*

Antiphon 2

If
 HE Lord God * will give him the throne of Da-vid his fa-ther,
 and he will reign for † ev-er. *E.T.: † ev-er, al-le-lu-ia.*

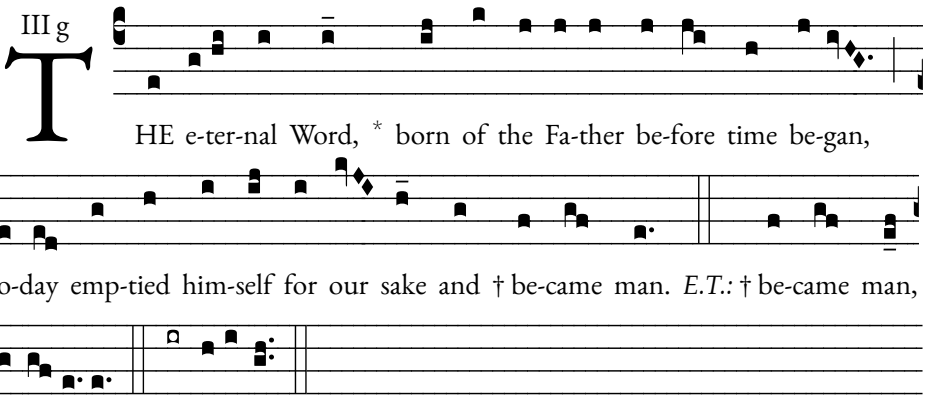
PSALM 147: 12-20

- 12 O Praise the Lord, *Jerusalem!* *
 Zion, *praise your God!*
- 13 He has strengthened the bars *of your gates,* *
 he has blessed the children *within* you.
- 14 He established peace *on your borders,* *
 he feeds you with *finest wheat.*
- 15 He sends out his word *to the earth* *
 and swiftly runs *his command.*
- 16 He showers down snow *white as wool.* *
 he scatters hoar-frost *like ashes.*
- 17 He hurls down hailstones *like crumbs.* *
 The waters are frozen *at his touch;*
- 18 he sends forth his word *and it melts* them: *
 at the breath of his mouth the *waters flow.*

- 19 He makes his word *known to Jacob*, *
to Israel his laws *and decrees*.
- 20 He has not dealt thus with *other nations*; *
he has not taught them *his decrees*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Antiphon 3

III g



HE e-ter-nal Word, * born of the Fa-ther be-fore time be-gan,
to-day emp-tied him-self for our sake and † be-came man. *E.T.*: † be-came man,
al- le- lu-ia.

CANTICLE Ephesians 1: 3-10

- 3 Praised be the *God and Father* *
of our Lord *Jesus Christ*,
who has bestowed on *us in Christ* *
every spiritual blessing *in the heavens*.
- 4 God chose us in him † before the *world began* *
to be holy and blameless *in his sight*.
- 5 He predestined us † to be his adopted sons through *Jesus Christ*, *
such was his *will and pleasure*,
- 6 that all might praise the *glorious favor* *
he has bestowed on us in *his beloved*.
- 7 In him and through his blood, † we have *been redeemed*, *
and our *sins forgiven*.
- 8 so immeasurably *generous* *
is God's *favor to us*.

God has given us the wisdom †⁹ to understand fully *the mystery*, *
the plan he was pleased to decree in **Christ**.

- ¹⁰ A plan to be carried out in **Christ**, *
in the fullness of **time**,
to bring all things into *one in him*, *
in the heavens *and on earth*.
Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

Reading

1 John 1: 1-2

This is what we proclaim to you: what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked upon and our hands have touched—we speak of the word of life. This life became visible; we have seen and bear witness to it, and we proclaim to you the eternal life that was present to the Father and became visible to us.

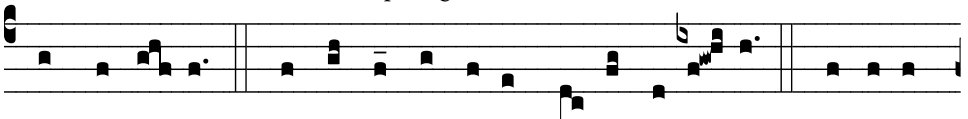
Responsory

℞. br.

A



FLO-wer has sprung from Jes-se's stock * and a star has ri-



sen from Ja-cob. ☩. The Vir-gin has gi-ven birth to the Sa-vior. ☩. Glo-ry to



the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

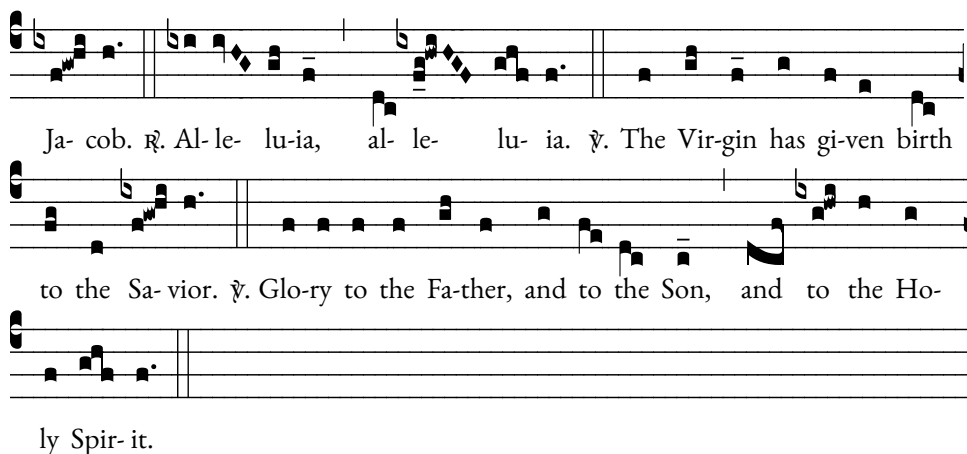
or, during Easter Time:

℞. br.

A

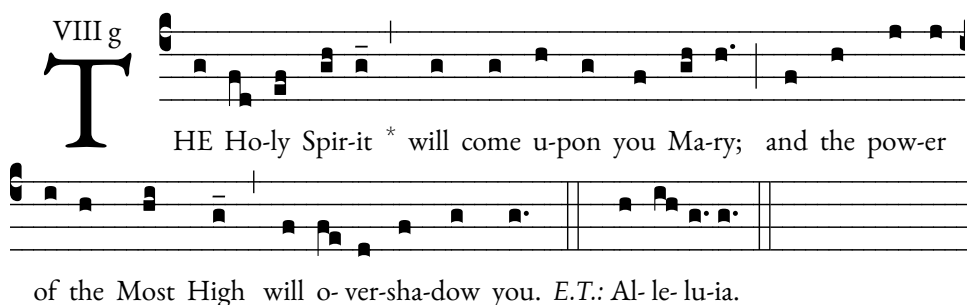


FLO-wer has sprung from Jes-se's stock and a star has ri-sen from



Ja- cob. R̄. Al- le- lu-ia, al- le- lu- ia. V̄. The Vir- gin has gi- ven birth
to the Sa- vior. V̄. Glo- ry to the Fa- ther, and to the Son, and to the Ho-
ly Spir- it.

Antiphon at the Canticle of Mary



VIII g
T HE Ho- ly Spir- it * will come u- pon you Ma- ry; and the pow- er
of the Most High will o- ver- sha- dow you. *E.T.*: Al- le- lu- ia.

The Canticle of Mary, p. 331.

Intercessions

On this day the eternal Father sent his angel to bring Mary the good news of our salvation. Let us turn to God and pray with confidence:

R̄. **Lord, fill our hearts with your love.**

You chose the Virgin Mary as the mother of your Son, have mercy on all who look for your gift of salvation. R̄.

You sent Gabriel to give Mary your message of peace and joy, give to the whole world the joy of salvation and your gift of true peace. R̄.

Mary gave her consent, the Holy Spirit overshadowed her, and your Word came to dwell among us, touch our hearts that we may welcome Christ as Mary did. R̄.

You look with love on the humble, and fill the hungry with your gifts,
raise up the downcast, help all in need, comfort and strengthen the dying. *℟.*

Lord our God, you alone work wonders and with you all things are possible,
give us the fullness of salvation when you raise up the dead on the last day. *℟.*

Our Father, p. 333, sqq.

Prayer

O God, who willed that your Word should take on the reality of human flesh in the
womb of the Virgin Mary, grant, we pray, that we, who confess our Redeemer to be
God and man, may merit to become partakers even in his divine nature. Who lives
and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

VESPERS II

Hymn

HAIL, O Star of o- cean, God's own Moth-er bar-rest, Ev-er
sin-less Vir-gin, Heav-en's por-tal fair-est. 2. Tak-ing that sweet A- ve,
Which by Ga-briel spo-ken, Eve's own name re-vers-ing, Be of peace the to-
ken. 3. Break the sin-ners' fet- ters, Light to blind re-stor-ing, All our ills dis-

The musical notation consists of five staves of music. The first staff begins with a large 'H' and a treble clef. The notes are square and connected by stems. There are various rests and accidentals throughout. The second staff has a double bar line. The third staff continues the melody. The fourth staff has a double bar line. The fifth staff concludes the piece.

pel-ling, Eve-ry grace im-plor-ing. 4. Show thy-self a Moth-er, In thy sup-
 pli-ca-tion; He will hear who chose thee At his in-car-na-tion. 5. Vir-gin
 all ex-cel-ling, Pass-ing meek and low-ly, Win for sin-ners par-don, Make
 us chaste and ho-ly. 6. As we jour-ney on-ward Aid our weak en-deav-or,
 Till we gaze on Je-sus And re-joice for ev-er. 7. Fa-ther, Son and Spir-it,
 Three in One con-fess-ing, Give we e-qual glo-ry, E-qual praise and bless-
 ing. A- men.

Antiphon 1

If
T HE an-gel of the Lord * brought God's mes-sage to Ma-ry. And
 she con-ceived † by the pow-er of the Ho-ly Spir-it. *E.T.*: † by the pow-er of



the Ho-ly Spir-it, al- le-lu- ia.

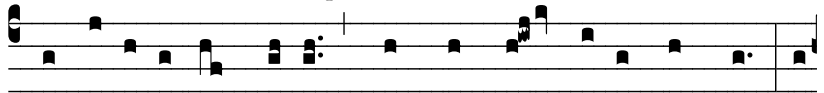
PSALM 110: 1-5, 7

- 1 The Lord's revelation to my Master: † "Sit on my **right**: *
your foes I will put *beneath your feet*."
 - 2 The Lord will wield from Zion † your *scepter of power*: *
rule in the midst of *all your foes*.
 - 3 A prince from the day of your birth on the *holy mountain*; *
From the womb before the dawn *I begot* you.
 - 4 The Lord has sworn an oath he will not change. † "You are a *priest for ever*, *
a priest like Melchizedek *of old*."
 - 5 The Master standing at *your right hand* *
will shatter kings in the day of *his great wrath*.
 - 7 He shall drink from the stream *by the wayside* *
and therefore he shall lift up *his head*.
- Glory to the Father, and to the **Son**, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

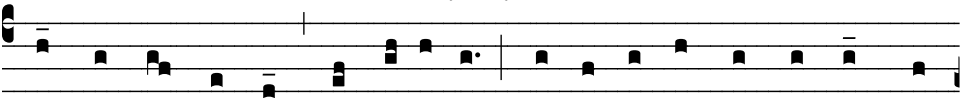
Antiphon 2

VIII g

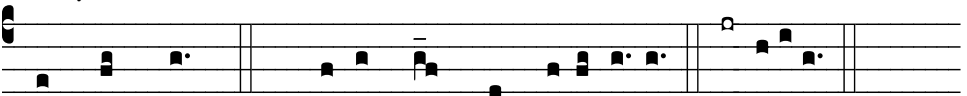
D



O not be a-fraid, Ma-ry; * your have found fa-vor with God. Be-



hold you shall con-ceive and bear a son, and he will be called the Son † of



the Most High. *E.T.*: † of the Most High, al- le-lu- ia.

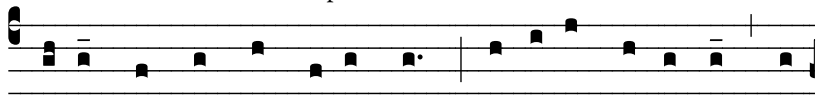
PSALM 130

- ¹ Out of the depths I cry to *you*, O Lord, *
 Lord, *hear my voice!*
- ² O let your ears *be attentive* *
 to the voice of *my pleading.*
- ³ If you, O Lord, should *mark our guilt*, *
 Lord, who *would survive?*
- ⁴ But with you is *found forgiveness*: *
 for this *we revere* you.
- ⁵ My soul is waiting *for the Lord*, *
 I count on *his word.*
- ⁶ My soul is longing *for the Lord* *
 more than watchman *for daybreak*
- ⁷ Let the watchman *count on daybreak* *
 and Israel *on the Lord.*
- ⁸ Because with the Lord *there is mercy* *
 and fullness of *redemption,*
- ⁹ Israel indeed he *will redeem* *
 from all its *iniquity.*
- Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit:*
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen.*

Antiphon 3

VIII g

I



AM the hand-maid of the Lord. * Let it be done to me † as

you have said. *E.T.*: † as you have said, al-le-lu-ia.

CANTICLE Colossians 1: 12-20

- ¹² Let us give thanks to the Father † for having *made you worthy* *
 to share the lot of the *saints in light.*

- 13 He rescued us from the power of *darkness* *
and brought us into the kingdom of his *belovéd Son*.
- 14 Through him we *have redemption*, *
the forgiveness of our *sins*.
- 15 He is the image of the invisible *God*, *
the first-born of all *creatures*.
- 16 In him everything in heaven and on earth *was created*, *
things visible and *invisible*.
All were created *through him*; *
all were created *for him*.
- 17 He is before all *else that is*. *
In him everything *continues in being*.
- 18 It is he who is head of the *body, the church!* *
he who is *the beginning*,
the first-born of *the dead*, *
so that primacy may be his in *everything*.
- 19 It pleased God to make absolute fullness *reside in him* *
20 and, by means of him, to reconcile everything *in his person*.
both on earth and *in the heavens*, *
making peace through the blood *of his cross*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Reading

1 John 1: 1-2

This is what we proclaim to you: what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked upon and our hands have touched—we speak of the word of life. This life became visible; we have seen and bear witness to it, and we proclaim to you the eternal life that was present to the Father and became visible to us.

Responsory

℞. br.
T



HE Word was made man * and he lived a-mong us. ʝ. He was

in the be-gin-ning with God. ψ . Glo-ry to the Fa-ther, and to the Son, and

to the Ho-ly Spir-it.

Easter Time

Ṛ. br.

T HE Word was made man and he lived a-mong us * al-le-lu-
ia, al-le-lu-ia. ψ . He was in the be-gin-ning with God. ψ . Glo-ry to
the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

VII d

T HE an-gel Ga-bri-el * said to Ma-ry in greet-ing: Hail, full of
grace, the Lord is with you; bless-éd are you † a-mong wo-men. *E.T.*: † a-

mong wo-men, al-le-lu-ia.

The Canticle of Mary, p. 331.

Intercessions

On this day the eternal Father sent his angel to bring Mary the good news of our salvation. Let us turn to God and pray with confidence:

℟. Lord, fill our hearts with your love.

You chose the Virgin Mary as the mother of your Son, have mercy on all who look for your gift of salvation. *℟.*

You sent Gabriel to give Mary your message of peace and joy, give to the whole world the joy of salvation and your gift of true peace. *℟.*

Mary gave her consent, the Holy Spirit overshadowed her, and your Word came to dwell among us, touch our hearts that we may welcome Christ as Mary did. *℟.*

You look with love on the humble, and fill the hungry with your gifts, raise up the downcast, help all in need, comfort and strengthen the dying. *℟.*

Lord our God, you alone work wonders and with you all things are possible, give us the fullness of salvation when you raise up the dead on the last day. *℟.*

Our Father, p. 333, sqq.

Prayer

O God, who willed that your Word should take on the reality of human flesh in the womb of the Virgin Mary, grant, we pray, that we, who confess our Redeemer to be God and man, may merit to become partakers even in his divine nature. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Concluding Rite, p. 336, sqq.

APRIL 25

SAINT MARK, EVANGELIST

Feast

VESPERS

From the common of apostles, p. 281.

Antiphon at the Canticle of Mary

VIII g

HE word of the Lord * shall en-dure for ev-er: this is the mes-

The image shows a musical staff with a treble clef and a common time signature. The melody is written in square notes with stems. A large, decorative initial 'T' is placed at the beginning of the first line of music. The text 'HE word of the Lord * shall en-dure for ev-er: this is the mes-' is written below the first line of music. The second line of music continues the melody, with a double bar line and repeat signs.

sage which has been pro-claimed, al-le-lu-ia.

The Canticle of Mary, p. 331.

Prayer

O God, who raised up Saint Mark, your Evangelist, and endowed him with the grace to preach the Gospel, grant, we pray, that we may so profit from his teaching as to follow faithfully in the footsteps of Christ. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

MAY 3

SS. PHILIP AND JAMES, APOSTLES

Feast

VESPERS

From the common of apostles, p. 281.

Antiphon at the Canticle of Mary

VII a

F you live in me * and my words live in you, all you ask for

The image shows a musical staff with a treble clef and a common time signature. The melody is written in square notes with stems. A large, decorative initial 'I' is placed at the beginning of the first line of music. The text 'F you live in me * and my words live in you, all you ask for' is written below the first line of music. The second line of music continues the melody, with a double bar line and repeat signs.



will be yours al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

The Canticle of Mary, p. 331.

Prayer

O God, who gladden us each year with the feast day of the Apostles Philip and James, grant us, through their prayers, a share in the Passion and Resurrection of your Only Begotten Son, so that we may merit to behold you for eternity. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

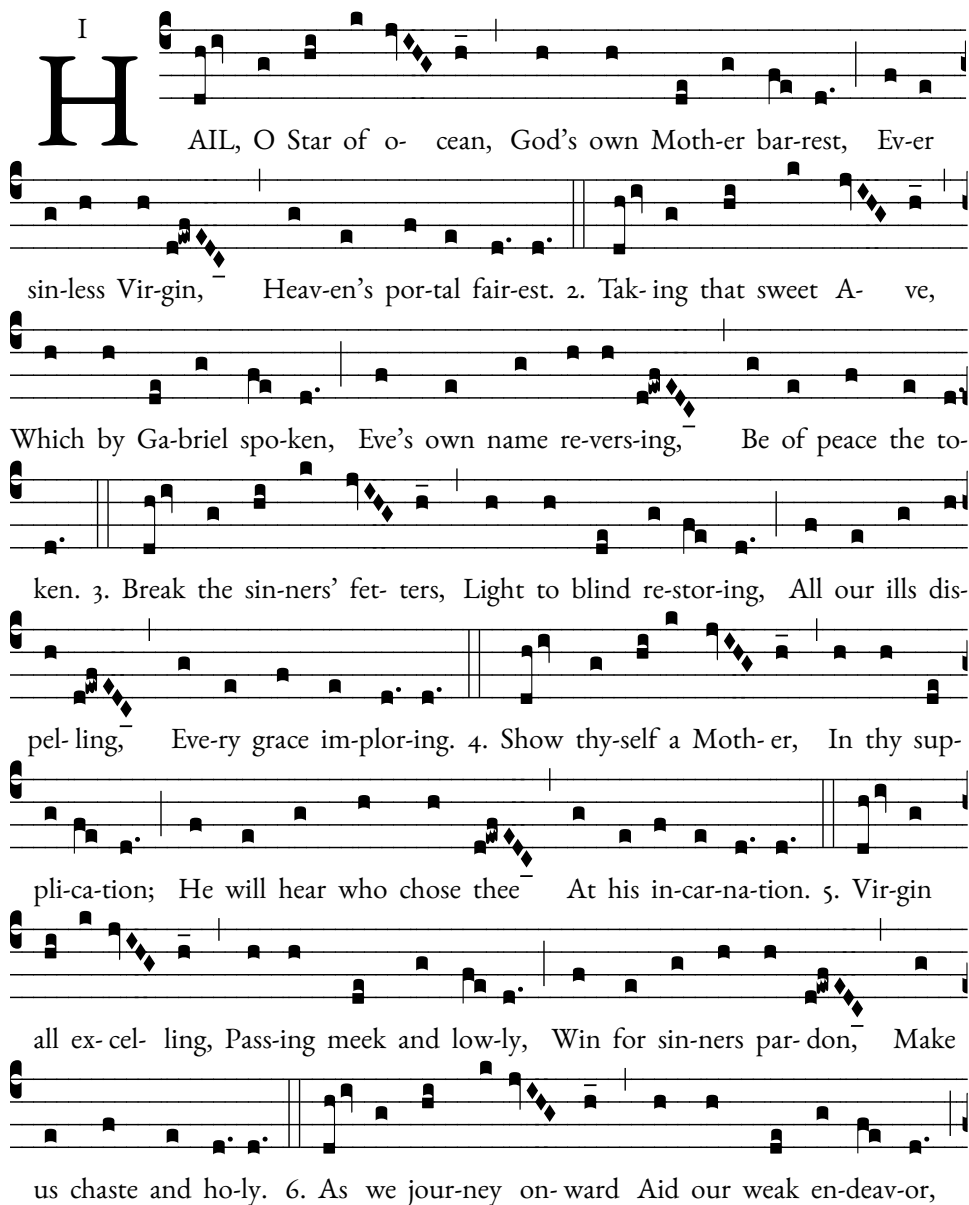
THE COMMONS

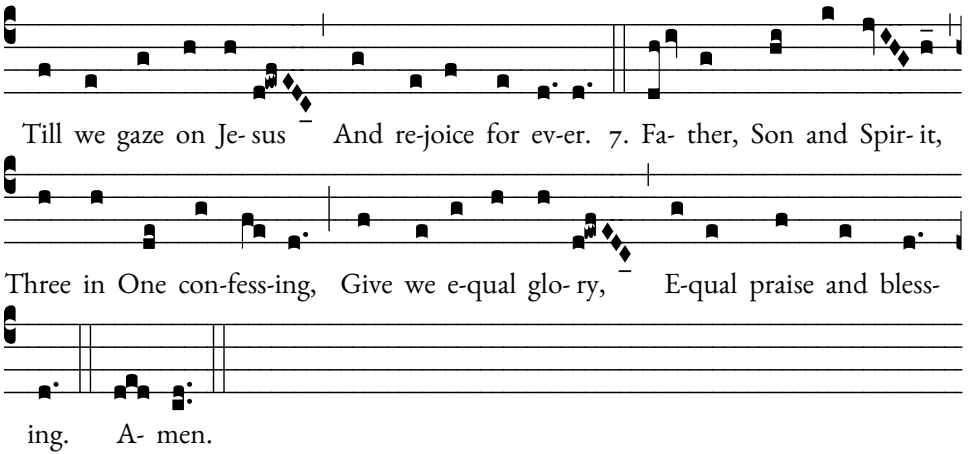
COMMON OF THE BLESSED VIRGIN MARY

VESPERS

Hymn

HAIL, O Star of ocean, God's own Mother bar-rest, Ev-er
sin-less Vir-gin, Heav-en's por-tal fair-est. 2. Tak-ing that sweet A-ve,
Which by Ga-briel spo-ken, Eve's own name re-vers-ing, Be of peace the to-
ken. 3. Break the sin-ners' fet-ters, Light to blind re-stor-ing, All our ills dis-
pel-ling, Eve-ry grace im-plor-ing. 4. Show thy-self a Moth-er, In thy sup-
pli-ca-tion; He will hear who chose thee At his in-car-na-tion. 5. Vir-gin
all ex-cel-ling, Pass-ing meek and low-ly, Win for sin-ners par-don, Make
us chaste and ho-ly. 6. As we jour-ney on-ward Aid our weak en-deav-or,

The image shows a musical score for a hymn. It consists of ten staves of music, each with a vocal line and a piano accompaniment line. The music is written in a simple, square-note style. The lyrics are printed below the vocal lines, with hyphens indicating syllables that span across multiple notes. The hymn is divided into six numbered sections, each corresponding to a line of music. The first line begins with a large, bold letter 'H' for the word 'Hail'. The lyrics describe the Virgin Mary as the 'Star of Ocean', 'God's own Mother', and 'sin-less Vir-gin'. It includes several verses, each with a number (2-6) indicating a different part of the hymn. The final line of the hymn is 'us chaste and ho-ly. 6. As we jour-ney on-ward Aid our weak en-deav-or,'.



Till we gaze on Je- sus — And re-joyce for ev-er. 7. Fa- ther, Son and Spir- it,
 Three in One con- fess- ing, Give we e- qual glo- ry, — E- qual praise and bless-
 ing. A- men.

Antiphon 1



^{Ig}
HAIL Ma-ry, * full of grace; the Lord is with † you. *E.T.:* † you
 al- le- lu- ia.

PSALM 122

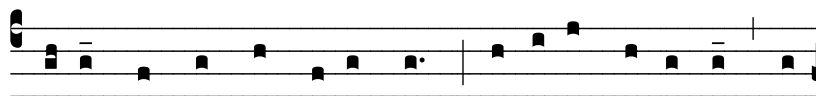
- 1 I rejoiced when I heard them say: *
 "Let us go to God's house."
- 2 And now our feet are standing *
 within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
 strongly compact.
- 4 It is there that the tribes go up, *
 the tribes of the Lord.
 For Israel's law it is, *
 there to praise the Lord's name.
- 5 There were set the thrones of judgement *
 of the house of David.
- 6 For the peace of Jerusalem pray: *
 "Peace be to your homes!"

- 7 May peace reign *in your walls*, *
in your *palaces*, **peace!**"
- 8 For love of my brethren *and friends* *
I say: "Peace *upon you!*"
- 9 For love of the house of *the Lord* *
I will ask *for your good*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning*, *is now*, *
and will be for ever. **Amen.**

Antiphon 2

VIII g

I



AM the hand-maid of the Lord. * Let it be done to me † as

you have said. *E.T.*: † as you have said, al-le-lu-ia.

PSALM 127

- 1 If the Lord does not *build the house*, *
in vain do its *builders labor*;
if the Lord does not watch *over the city*, *
in vain does the watchman *keep vigil*.
- 2 In vain is your *earlier rising*, *
your going *later to rest*,
you who toil for the *bread you eat*: *
when the pours gifts on his beloved *while they slumber*.
- 3 Truly sons are a gift *from the Lord*, *
a blessing, the fruit of *the womb*.
- 4 Indeed the *sons of youth* *
are like arrows in the hand of *a warrior*.
- 5 O the happiness of *the man* *
who has filled his quiver *with these arrows!*
He will have no *cause for shame* *
when he disputes with his foes *in the gateways*.

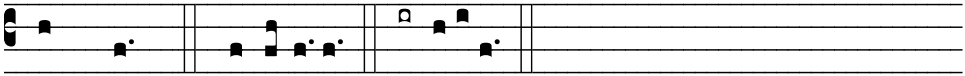
Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Antiphon 3

II* a
B



LESS-ed are you a-mong wo-men, * and bless-ed is the fruit of



your womb. *E.T.*: Al-le-lu-ia.

CANTICLE Ephesians 1: 3-10

- 3 Praised be the *God and Father* *
 of our Lord *Jesus Christ*,
 who has bestowed on *us in Christ* *
 every spiritual blessing *in the heavens*.
- 4 God chose us in him † before the *world began* *
 to be holy and blameless *in his sight*.
- 5 He predestined us † to be his adopted sons through *Jesus Christ*, *
 such was his *will and pleasure*,
- 6 that all might praise the *glorious favor* *
 he has bestowed on us in *his beloved*.
- 7 In him and through his blood, † we have *been redeemed*, *
 and our *sins forgiven*.
- 8 so immeasurably *generous* *
 is God's *favor to us*.
- God has given us the wisdom † †⁹ to understand *fully the mystery*, *
 the plan he was pleased to decree *in Christ*.
- 10 A plan to be carried *out in Christ*, *
 in the *fullness of time*,
 to bring all things into *one in him*, *
 in the heavens *and on earth*.
- Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:

as it was in the *beginning, is now, **
and will be for *ever. Amen.*

Reading

Galatians 4: 4-5

When the designated time had come, God sent forth his Son born of a woman, born under the law, to deliver from the law those who were subjected to it, so that we might receive our status as adopted sons.

Responsory

℞. br.

H AIL Ma-ry, full of grace, * the Lord is with you. √. Bless-éd are

you a-mong wo-men and bless-éd is the fruit of your womb. √. Glo-ry to the

Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Easter Time

℞. br.

H AIL Ma-ry, full of grace, the Lord is with you, * al-le-lu-ia, al-le-

lu-ia. √. Bless-ed are you a-mong wo-men and bless-ed is the fruit of your

womb. √. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Magnificat

VIII g
B LESS-ed are you, O Vir-gin Ma-ry, * for your great faith; all
 that the Lord pro-mised you will come to pass through † you. *E.T.:* † you,
 al-le-lu-ia.

The Canticle of Mary, p. 331.

Intercessions

Let us praise God our almighty Father, who wished that Mary, his Son's mother, be celebrated by each generation. Now in need we ask:

℟. Mary, full of grace, intercede for us.

O God, worker of miracles, you made the Immaculate Virgin Mary share, body and soul, in you Son's glory in heaven, direct the hearts of your children to that same glory. *℟.*

You made Mary our mother. Through her intercession grant strength to the weak, comfort to the sorrowing, pardon to sinners, salvation and peace to all. *℟.*

You made Mary full of grace,
 grant all men the joyful abundance of your grace. *℟.*

Make your Church of one mind and one heart in love,
 and help all those who believe to be one in prayer with Mary, the mother of Jesus. *℟.*

You crowned Mary queen of heaven,
 may all the dead rejoice in your kingdom with the saints for ever. *℟.*

or:

Let us praise God our almighty Father, who wished that Mary, his Son's mother, be celebrated by each generation. Now in need we ask:

℟. Mary, full of grace, intercede for us.

You made Mary the mother of mercy,
may all who are faced with trials feel her motherly love. **℟.**

You wished Mary to be the mother of the family in the home of Jesus and Joseph,
may all mothers of families foster love and holiness through her intercession. **℟.**

You gave Mary strength at the foot of the cross and filled her with joy at the resurrection of your Son, lighten the hardships of those who are burdened and deepen their sense of hope. **℟.**

You made Mary open to your word and faithful as your servant.
through her intercession make us servants and true followers of your Son. **℟.**

You crowned Mary queen of heaven.
may all the dead rejoice in your kingdom with the saints for ever. **℟.**

Our Father, p. 333, sqq.

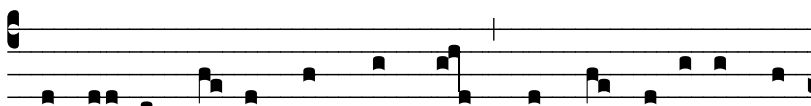
Concluding Prayer as in the Proper of Saints.

Concluding Rite, p. 336, sqq.

COMMON OF APOSTLES

VESPERS

Hymn

L  **ET** hea-ven now re-sound with praise, And earth re-ec-cho with



its joy, To ce-le-brate with me-lo-dy The tri-umph of the cho-sen Twelve.



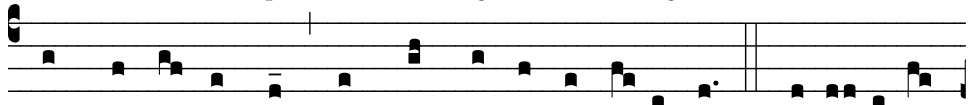
2. O ho-ly jud-ges of the world, Its tru-est light and trust-ed guides, In-cline



your ears to our poor prayer A-ris-ing from our grate-ful hearts. 3. To you



en-trust-ed was the pow'r Of bind-ing and of loos-ing sin, With but a



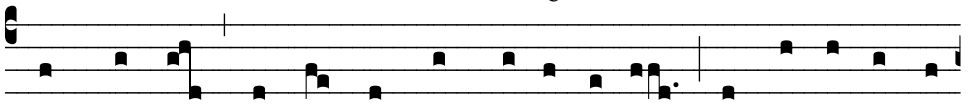
word, we hum-bly pray, From bonds of tres-pass set us free. 4. All ma-la-dies



and e-vil harm At your com-mand were soon dis-pelled, Re-store our health



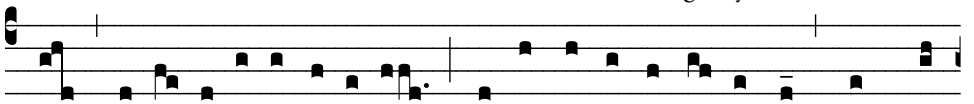
of soul a-new En-rich us with all vir-tue's grace. 5. So that when Christ our



Judge shall come And time and space shall be no more, He may be-stow on



us a share Of hea-ven's bliss that has no end. 6. All glo-ry to the Fa-ther



be, All glo-ry to his on-ly Son, And to the Ho-ly Spir-it blest, Both now

and in e-ter-ni-ty. A- men.

Antiphon 1

II d

Y

YOU are the men * who have stood by me in my time of trial.

E.T.: Al-le-lu-ia.

PSALM 116: 10-19

- 10 I trusted, even *when I said*, *
 “I am sorely afflicted,”
- 11 and when I said in *my alarm*: *
 “No man can be trusted.”
- 12 How can I *repay the Lord* *
 for his *goodness to me*?
- 13 The cup of salvation *I will raise*; *
 I will call *on the Lord’s* name.
- 14 My vows to the Lord *I will fulfill* *
 before *all his people*.
- 15 O precious in the eyes of *the Lord* *
 is the death of *his faithful*.
- 16 Your servant, Lord, your servant *am I*; *
 you have *loosened my bonds*.
- 17 A thanksgiving sacrifice *I make*; *
 I will call *on the Lord’s* name.
- 18 My vows to the Lord *I will fulfill* *
 before *all his people*,
- 19 in the courts of the house of *the Lord*, *
 in your midst, O *Jerusalem*.
- Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit*:

as it was in the *beginning*, *is now*,^{*}
and will be for ever. *Amen.*

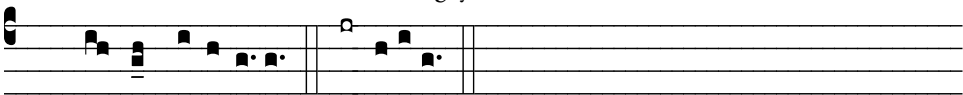
Antiphon 2

VIII g

I



HAVE lived a-mong you^{*} as one who mi-ni-sters to † o-thers.



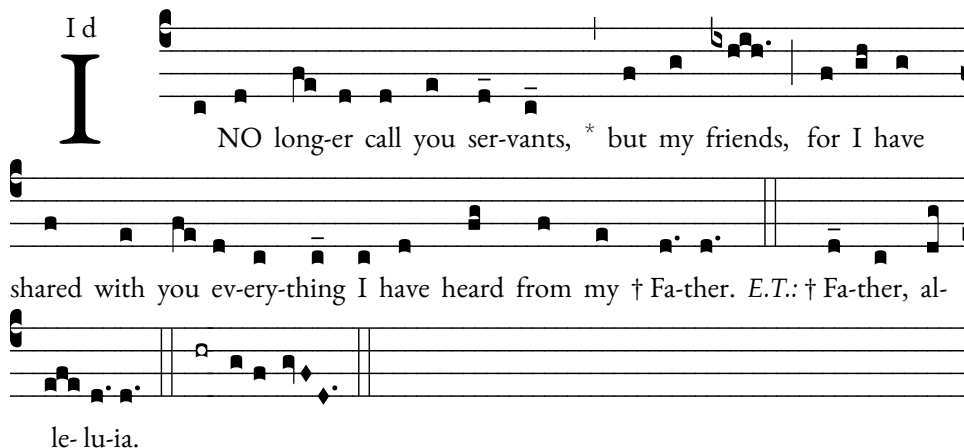
E.T.: † o-thers, al-le-lu-ia.

PSALM 126

- 1 When the Lord delivered *Zion* from **bondage**,^{*}
it seemed *like a dream*.
- 2 Then was our mouth *filled with laughter*,^{*}
on our *lips there were* songs,
The heathens *themselves said*:^{*}
“What marvels the Lord *worked for them!*”
- 3 What marvels the Lord *worked for us!*^{*}
Indeed *we were glad*.
- 4 Deliver us, O Lord, *from our bondage*^{*}
as streams *in dry land*.
- 5 Those who are sowing *in tears*^{*}
will sing *when they reap*.
- 6 They go out, they go out *full of tears*,^{*}
carrying seed *for the sowing*:
they come back, they come back, *full of song*,^{*}
carrying *their sheaves*.
Glory to the Father, and *to the Son*,^{*}
and to the *Holy Spirit*:
as it was in the *beginning*, *is now*,^{*}
and will be for ever. *Amen.*

Antiphon 3

I d



NO long-er call you ser-vants, * but my friends, for I have
shared with you ev-ery-thing I have heard from my † Fa-ther. *E.T.*: † Fa-ther, al-
le-lu-ia.

CANTICLE Ephesians 1: 3-10

- 3 Praised be the *God and Father* *
of our Lord *Jesus Christ*,
who has bestowed on *us in Christ* *
every spiritual blessing *in the heavens*.
- 4 God chose us in him † before the *world began* *
to be holy and blameless *in his sight*.
- 5 He predestined us † to be his adopted sons through *Jesus Christ*, *
such was his *will and pleasure*,
- 6 that all might praise the *glorious favor* *
he has bestowed on us in *his beloved*.
- 7 In him and through his blood, † we have *been redeemed*, *
and our *sins forgiven*,
- 8 so immeasurably *generous* *
is God's favor to *us*.
- God has given us the wisdom † 9 to understand fully the *mystery*, *
the plan he was pleased to decree *in Christ*.
- 10 A plan to be carried out *in Christ*, *
in the *fullness of time*,
to bring all things into *one in him*, *
in the heavens *and on earth*.
- Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Reading

Ephesians 4: 11-13

Christ gave apostles, prophets, evangelists, pastors and teachers in roles of service for the faithful to build up the body of Christ, till we become one in faith and in the knowledge of God's Son, and from that perfect man who is Christ come to full stature.

Responsory

R. br.

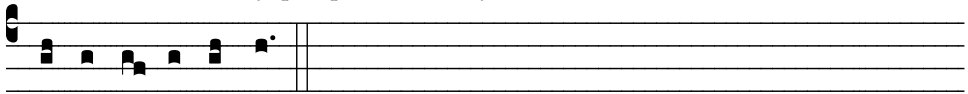
T



ELL all the na-tions * how glo-rious God is. ⁊. Make known his



won-ders to ev-ery peo-ple. ⁊. Glo-ry be to the Fa-ther and to the Son, and

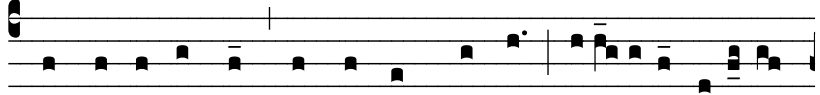


to the Ho-ly Spir-it.

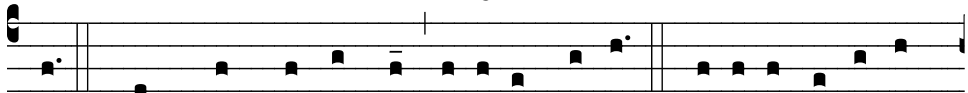
Easter Time

R. br.

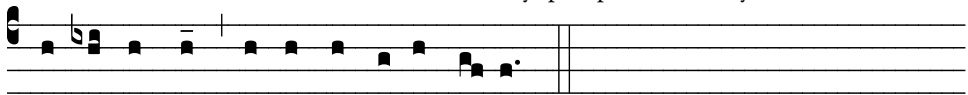
T



ELL all the na-tions how glo-rious God is. * al-le-lu-ia, al-le-lu-



ia. ⁊. Make known his won-ders to ev-ery peo-ple. ⁊. Glo-ry to the Fa-ther,



and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary, as in the Proper of Saints, or as follows:

Antiphon at the Magnificat

I g
W
 HEN all things are made new, * and the Son of Man is en-
 throned in ma-je-sty, you will sit in judge-ment o-ver the twelve tribes
 of † Is-ra-el. *E.T.:* † Is-ra-el, al-le-lu-ia.

The Canticle of Mary, p. 331.

Intercessions

My brothers, we build on the foundation of the apostles. Let us pray to our almighty Father for his holy people and say:

℟. Be mindful of your Church, O Lord.

Father, you wanted your Son to be seen first by the apostles after the resurrection from the dead, we ask you to make us his witnesses to the farthest corners of the world. **℟.**

You sent your Son to preach the good news to the poor, help us to preach the Gospel to every creature. **℟.**

You sent your Son to sow the seed of unending life, grant that we who work at sowing the seed may share the joy of the harvest. **℟.**

You sent your Son to reconcile all men to you through his blood, help us all to work toward achieving this reconciliation. **℟.**

Your Son sits at your right hand in heaven, let the dead enter your kingdom of joy. **℟.**

Our Father, p. 333, sqq.

Concluding Prayer as in the Proper of Saints.

Concluding Rite, p. 336, sqq.

COMMON OF ONE MARTYR

VESPERS

Hymn

VIII

O

GOD, the Crown and great Re-ward Of all your sold-iers

brave and true, Ab-solve us from all bonds of sin, Who sing your lo-yal mar-

tyr's praise. 2. He (*She*) spoke up fear-less-ly to prove The stead-fast faith deep

in his (*her*) heart, So close-ly fol-low-ing our Lord, Like him, he (*she*) glad-ly

shed his (*her*) blood. 3. De-spis-ing all the world could give, Its plea-sures

which can lead to harm, Quite right-ly count-ing them as dross, He (*she*) chose

full hap-pi-ness a-bove. 4. With strength and cour-age he (*she*) en-dured The



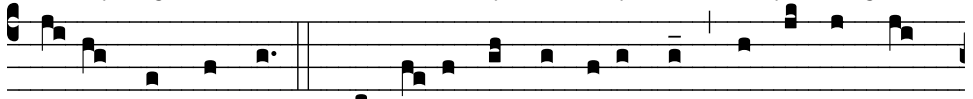
hor-rors of a cru-el death, And gave his (*her*) life with joy to prove His (*her*)



love for you, and life to gain. 5. Be-cause of his (*her*) great con-stan-cy, We



hum-bly beg, O Fa-ther kind, On this, your mar-tyr's fest-al day, For-give our



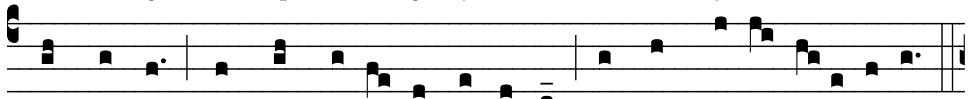
fail-ings and our falls. 6. That we at last may al-so share All mar-tyrs' com-



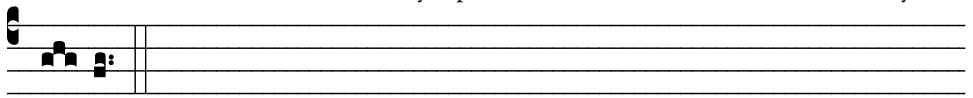
pa-ny on high, Re-joic-ing with them ev-er-more, En-throned with them in



realms of light. 7. All praise and glo-ry with-out end, Be yours, O Fa-ther,



with the Son, And with the Ho-ly Spir-it too, In time and in e-ter-ni-ty.



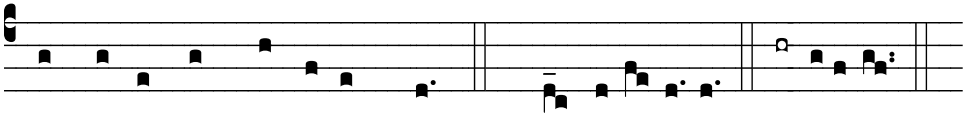
A-men.

Antiphon 1

If
I



F an-y-one wish-es to come af-ter me, * he must de-ny him-self,



take up his cross, and fol-low † me. *E.T.*: † me, al-le-lu-ia.

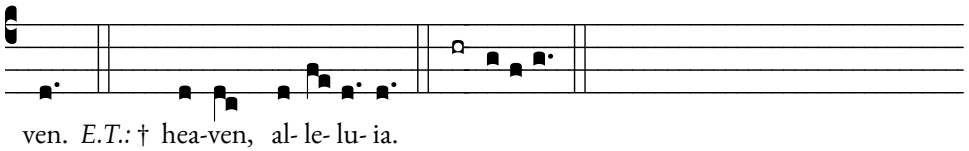
PSALM 116: 1-9

- ¹ I love the Lord for *he has heard* *
the cry of *my appeal*;
² for he turned his *ear to me* *
in the day *when I called* him.
³ They surrounded me, the *snares of death*, *
with the anguish of *the tomb*;
⁵ they caught me, sorrow *and distress*. *
I called *on the Lord's* name.
O Lord my **God**, *
deliver me!
⁵ How gracious is the *Lord, and just*; *
our God *has compassion*.
⁶ The Lord protects the *simple hearts*; *
I was helpless *so he saved* me.
⁷ Turn back, my soul, *to your rest* *
for the Lord *has been good*;
⁸ he has kept my *eyes from tears* *
and my *feet from stumbling*.
⁹ I will walk in the presence of *the Lord* *
in the land of *the living*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Antiphon 2

If

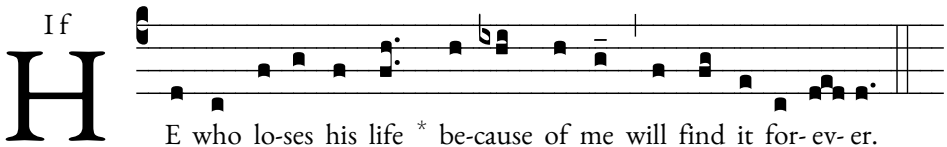
W HO-ev-er serves me, * will be ho-nored by my Fa-ther in † hea-

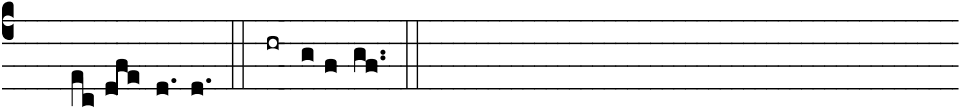


PSALM 116: 10-19

- ¹⁰ I trusted, even *when I said*,^{*}
 “I am sorely *afflicted*,”
¹¹ and when I said in *my alarm*:^{*}
 “*No man can be trusted*.”
¹² How can I repay *the Lord* ^{*}
 for his goodness *to me*?
¹³ The cup of salvation *I will raise*; ^{*}
 I will call *on the Lord’s* name.
¹⁴ My vows to the Lord *I will fulfill* ^{*}
 before *all his people*.
¹⁵ O precious in the eyes of *the Lord* ^{*}
 is the death of *his faithful*.
¹⁶ Your servant, Lord, your servant *am I*; ^{*}
 you have loosened *my bonds*.
¹⁷ A thanksgiving sacrifice *I make*; ^{*}
 I will call *on the Lord’s* name.
¹⁸ My vows to the Lord *I will fulfill* ^{*}
 before *all his people*,
¹⁹ in the courts of the house of *the Lord*, ^{*}
 in your midst, O *Jerusalem*.
 Glory to the Father, and *to the Son*, ^{*}
 and to the *Holy Spirit*:
 as it was in the beginning, *is now*, ^{*}
 and will be for ever. *Amen*.

Antiphon 3





E.T.: Al- le- lu- ia.

CANTICLE Revelation 4: 11; 5:9, 10, 12

- 11 O Lord our God, *you are worthy* *
to receive glory and honor *and* **power**.
For you have created *all things*; *
by your will they came to be *and were made*.
- 9 Worthy are *you, O Lord*, *
to receive the scroll and break *open its* **seals**.
For *you were slain*; *
with your blood you purchased *for God*
men of every *race and tongue*, *
of every *people and nation*.
- 10 You made of them a kingdom, † and priests to *serve our God*, *
and they shall reign *on the earth*.
- 12 Worthy is the lamb *that was slain* *
to receive power *and riches*,
wisdom *and strength*, *
honor and glory *and praise*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for *ever. Amen*.

Reading

1 Peter 4: 13-14

Rejoice in the measure that you share Christ's sufferings. When his glory is revealed, you will rejoice exultantly. Happy are you when you are insulted for the sake of Christ, for then God's Spirit in its glory has come to rest on you.

Easter Time

Revelation 7: 14b-17

These are the ones who have survived the great period of trial; they have washed their robes and made them white in the blood of the Lamb. It was this that brought them before God's throne: day and night they minister to him in his temple; he who sits on the throne will give them shelter. Never again shall they know hunger or thirst,

nor shall the sun or its heat beat down on them, for the Lamb on the throne will shepherd them. He will lead them to springs of life-giving water, and God will wipe every tear from their eyes.

Responsory

R. br.

L

ET the just re-joyce * and sing for joy in the Lord. *ψ*. De-light in

his love, you pure of heart. *ψ*. Glo-ry be to the Fa-ther and to the Son, and

to the Ho-ly Spir-it.

Easter Time

R. br.

T

HE splen-dor of the just will shine be-fore God. * al-le-lu-ia, al-

le-lu-ia. *ψ*. The up-right of heart will re-joyce. *ψ*. Glo-ry to the Fa-ther, and

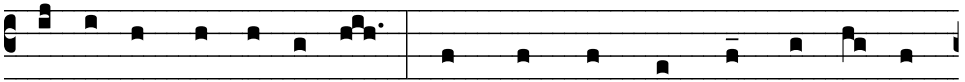
to the Son, and to the Ho-ly Spir-it.

Antiphon at the Magnificat

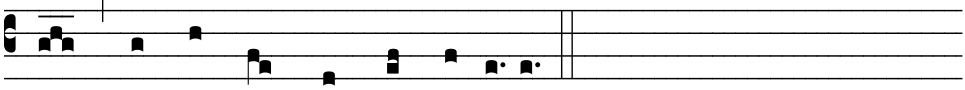
VIII g

T

HE ho-ly friends of Christ * re-joyce in hea-ven; they fol-lowed



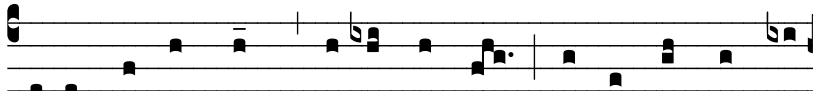
in his foot-steps to the end. They have shed their blood for love of



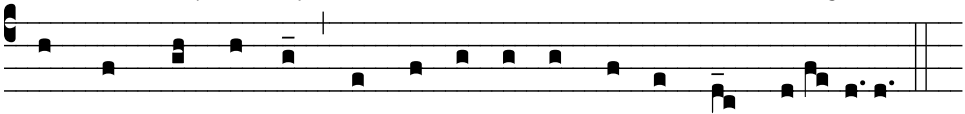
him and will reign with him for ev-er.

Easter Time

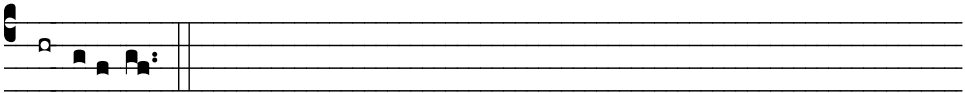
If
R



E-joyce all you saints, * be-fore the Lamb; for the king-dom has



been pre-pared for you from the be-gin-ning of the world, al-le-lu-ia.



The Canticle of Mary, p. 331.

Intercessions

This is the hour when the King of martyrs offered his life in the upper room and laid it down on the cross. Let us thank him and say:

℞. **We praise you, O Lord.**

We praise you, O Lord, our Savior,
inspiration and example for every martyr, for loving us to the end: ℞.

For calling all repentant sinners
to the rewards of life: ℞.

For entrusting to your Church the blood of the new and everlasting covenant
poured out for the remission of sin: ℞.

For our perseverance
in your grace today: R̄.

For incorporating our dead brothers and sisters
into your own death today: R̄.

Our Father, p. 333, sqq.

Concluding Prayer as in the Proper of Saints.

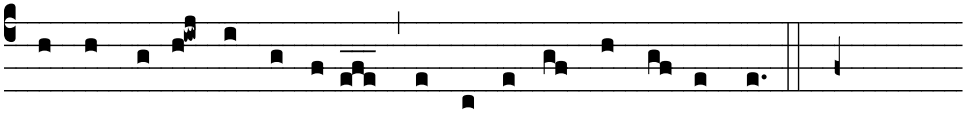
Concluding Rite, p. 336, sqq.

COMMON OF PASTORS

VESPERS

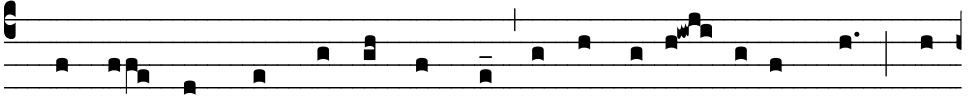
Hymn

IV
R E-spen-dent mo-del for us all, Re-ceive the hum-ble praise we
sing, For while we spread your great re-nown We praise God's won-drous
work of grace. 2. For our e-ter-nal Priest and Lord Re-stored to God our fal-
len race, And by his death as mor-tal man, A-toned for us, be-came our
peace. 3. Christ chose you in his ten-der love, To be the stew-ard of his grace,



To give his Fa-ther glo-ry due, And to his peo-ples last-ing life.

For a pope:

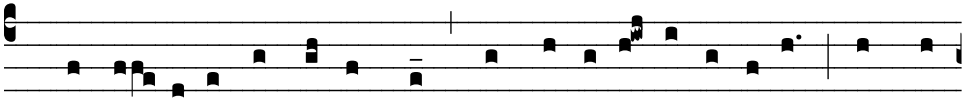


4. The sheep-fold's keys were in your care, E-lect'd to hold Pe-ter's place, You



led Christ's flock by worth-y deeds, In-struct-ing it with words of grace.

For a bishop:



4. Made rich-er by the Spir-it's grace, Who con-se-crat-ed you a-part, You nour-

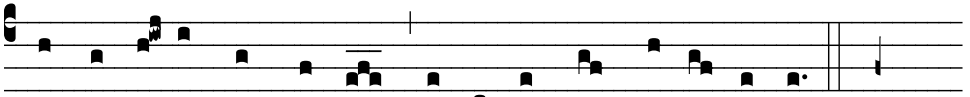


ished all Christ's lit-tle ones On food for ev-er-last-ing life.

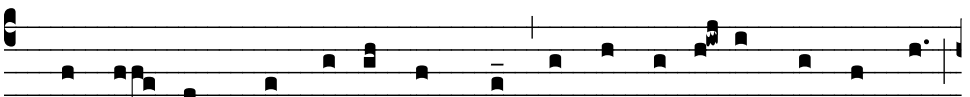
For a priest:



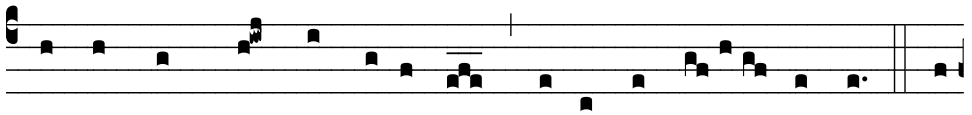
4. He raised you to the roy-al height Of tea-cher, priest, ob-la-tion too, That



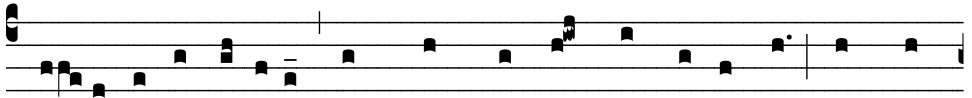
by your ev-ery word and work His im-age should be seen in you.



5. From your high throne in hea-ven's light, Re-mem-ber ho-ly Church-'s needs,



That all Christ's sheep may fol-low him To pas-tures of e-ter-nal bliss. 6. All



glo-ry to the Tri-ni-ty, Who crowns you with your mer-it's joy, Who have

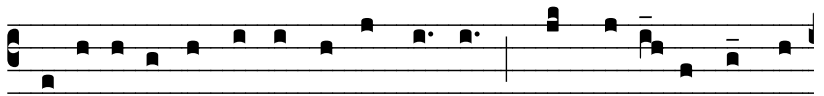


de-served the re-com-pense Of ser-vant wor-thy of his Lord. A-men.

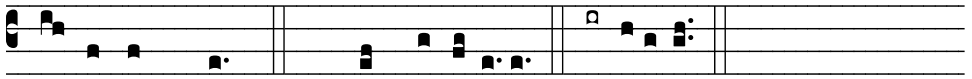
Antiphon 1

VII c

M



Y life is at the ser-vice of the Gos-pel; * God has gi-ven me this



gift of his † grace. E.T.: † grace, al-le-lu-ia.

PSALM 15

- 1 Lord, who shall be admitted *to your tent* *
and dwell on your *holy mountain*?
- 2 He who acts *without fault*; *
he who *acts with justice*
and speaks the truth *from his heart*; *
- 3 he who does not slander *with his tongue*;
he who does no wrong *to his brother*, *
who casts no slur *on his neighbor*,
- 4 who holds the godless *in distain*, *
but honors those who *fear the Lord*;
he who keeps his pledge, *come what may*; *
- 5 who takes no interest *on a loan*
and accepts no bribes *against the innocent*. *
Such a man will stand *firm for ever*.

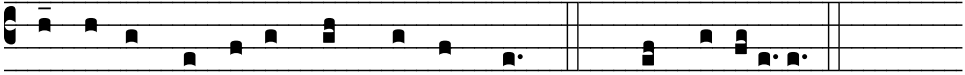
Glory to the Father, and *to the Son*,^{*}
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*,^{*}
 and will be for ever. *Amen.*

Antiphon 2

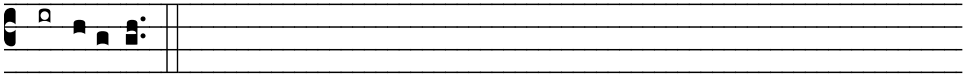
III a
T



HIS ser-vant^{*} proved him-self faith-ful and wise; the Lord en-



trust-ed the care of his house-hold to † him. *E.T.*: † him, al-le-lu-ia.



PSALM 112

- 1 Happy the man who *fears the Lord*,^{*}
 who takes delight in all *his commands*.
 - 2 His sons will be *powerful on earth*; ^{*}
 the children of the *upright are blessed*.
 - 3 Riches and wealth are *in his house*; ^{*}
 his justice stands *firm for ever*.
 - 4 He is a light in the darkness *for the upright*: ^{*}
 he is generous, *merciful and just*.
 - 5 The good man takes *pity and lends*, ^{*}
 he conducts his *affairs with honor*.
 - 6 The just man will *never waver*: ^{*}
 he will be *remembered for ever*.
 - 7 He has no fear of *evil news*; ^{*}
 with a firm heart he trusts *in the Lord*.
 - 8 With a steadfast heart he *will not fear*; ^{*}
 he will see the *downfall of his foes*.
 - 9 Open-handed he gives to the poor; † his justice stands *firm for ever*. ^{*}
 His head will be *raised in glory*.
 - 10 The wicked man sees and is angry, † grinds his teeth and *fades away*; ^{*}
 the desire of the wicked *leads to doom*.
- Glory to the Father, and *to the Son*,^{*}
 and to the *Holy Spirit*:

as it was in the *beginning, is now,* *
and will be for ever. *Amen.*

Antiphon 3

II* a

Y sheep will hear my voice; * and there shall be one fold and

one shep-herd. *E.T.: Al-le-lu-ia.*

CANTICLE Revelation 15: 3-4

- 3 Mighty and wonderful *are your works,* *
Lord *God Almighty!*
Righteous and true *are your ways,* *
O King *of the nations!*
- 4 Who would dare *refuse you honor,* *
or the glory due your *name, O Lord?*
Since you *alone are holy,* *
all nations shall come and worship *in your presence.*
Your *mighty deeds* *
are clearly seen.
Glory to the Father, and to *the Son,* *
and to the *Holy Spirit:*
as it was in the *beginning, is now,* *
and will be for ever. *Amen.*

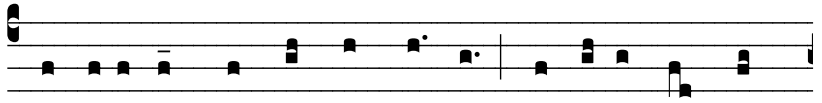
Reading

1 Peter 5: 1-4

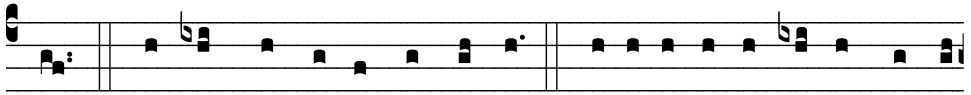
To the elders among you I, a fellow elder, a witness of Christ's sufferings and sharer in the glory that is to be revealed, make this appeal. God's flock is in your midst; give it a shepherd's care. Watch over it willingly as God would have you do, not under constraint; and not for shameful profit either, but generously. Be examples to the flock, not lording it over those assigned to you, so that when the chief Shepherd appears you will win for yourselves the unfading crown of glory.

Responsory

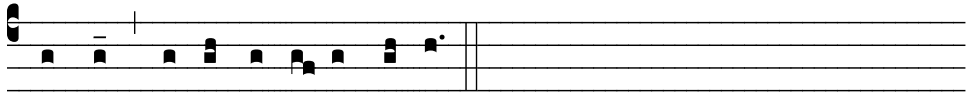
R. br.

T

HIS is a man who loved his breth-ren * and ev-er prayed for



them. ♪. He spent him-self in their ser-vice. ♪. Glo-ry be to the Fa-ther and to



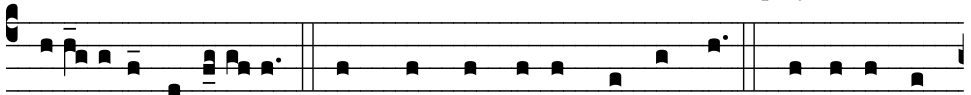
the Son, and to the Ho-ly Spir-it.

Easter Time

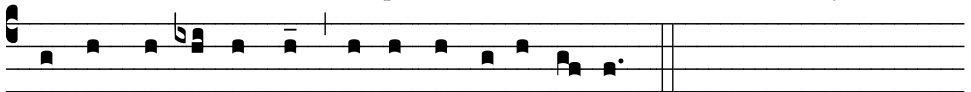
R. br.

T

HIS is a man who loved his breth-ren and ev-er prayed for them,



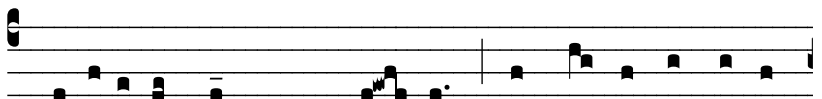
* al-le-lu-ia, al-le-lu-ia. ♪. He spent him-self in their ser-vice. ♪. Glo-ry to the



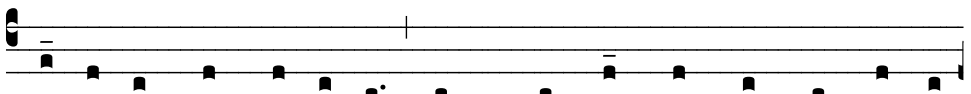
Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Magnificat

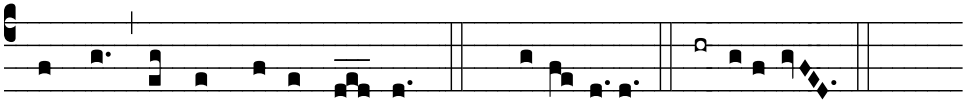
I dz

T

HIS is a faith-ful and wise stew-ard: * the Lord en-trust-ed the



care of his house-hold to him, so that he might give them their por-tion



of food at the pro-per sea-son. *E.T.:* † Al- le- lu-ia.

The Canticle of Mary, p. 331.

Intercessions

Jesus Christ is worthy of all praise, for he was appointed high priest among men and their representatives before God. We honor him and in our weakness we pray:

℟. Bring salvation to your people, Lord.

You marvelously illuminated your Church through distinguished leaders and holy men and women, let Christians rejoice always in such splendor. *℟.*

You forgave the sins of your people when their holy leaders like Moses sought your compassion, through their intercession continue to purify and sanctify your holy people. *℟.*

In the midst of their brothers and sisters you anointed your holy ones and filled them with the Holy Spirit, fill all the leaders of your people with the same Spirit. *℟.*

You yourself are the only visible possession of our holy pastors, let none of them, won at the price of your blood, remain far from you. *℟.*

The shepherds of your Church keep your flock from being snatched out of your hand. Through them you give your flock eternal life, save those who have died, those for whom you gave up your life. *℟.*

Our Father, p. 333, sqq.

Concluding Prayer as in the Proper of Saints.

Concluding Rite, p. 336, sqq.

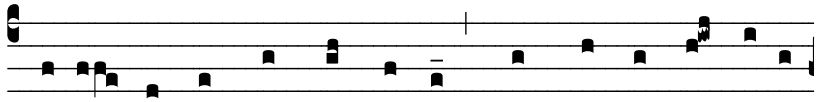
COMMON OF DOCTORS OF THE CHURCH

VESPERS

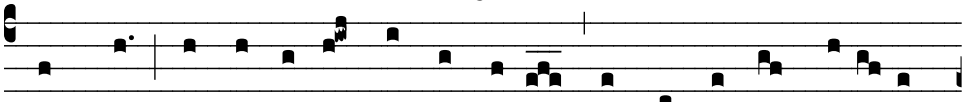
Hymn

IV

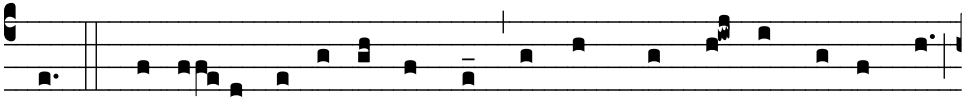
E



-TER-nal Sun, true Light Di-vine, Whose wis-dom fills cre-a-



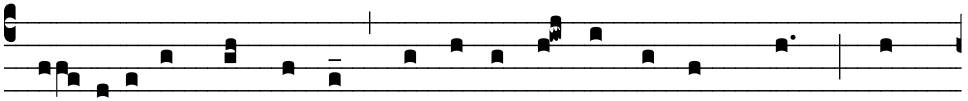
tion's plan, We sing to you with joy this day, The light su-preme of ev-ery



soul. 2. Your Ho-ly Spir-it's ar-dent fire In-spired some cho-sen mas-ter minds,



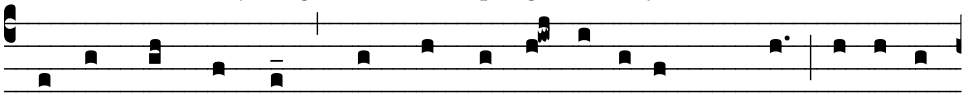
To shed bright rays u-pon the world And o-pen up sal-va-tion's way. 3. Both



in-spir-a-tion from on high, And ef-forts of deep hu-man thought, Have



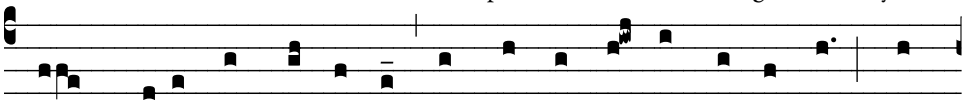
worked in har-mo-ny of grace De-ve-lop-ing our ho-ly Faith. 4. This saint and



doc-tor whom we praise, Shines out with lus-tre all his (*her*) own, A jew-el



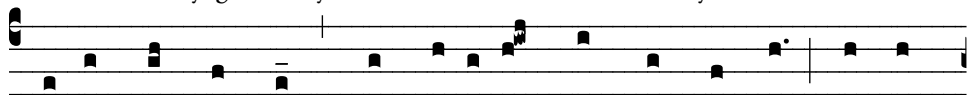
in the fa-vored crown Of those who spread true doc-tine's light. 5. May



his (*her*) as-sis-tance help us too, Un-swer-ving path of truth to read, That



we at last may gaze on you, Our God, for all e-ter-ni-ty. 6. Most ten-der



Fa-ther, hear our prayer, Whom we a-dore, with Christ the Lord, And Ho-

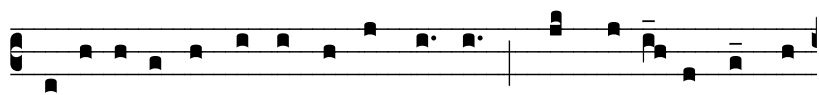


ly Spir-it of them both, Bless us who praise your Tri-ni-ty. A-men.

Antiphon 1

VII c

M



Y life is at the ser-vice of the Gos-pel; * God has gi-ven me this



gift of his † grace. E.T.: † grace, al-le-lu-ia.

PSALM 15

- 1 Lord, who shall be admitted *to your tent* *
and dwell on your *holy mountain*?
- 2 He who acts *without fault*; *
he who *acts with justice*
and speaks the truth *from his heart*; *
- 3 he who does not slander *with his tongue*;
he who does no wrong *to his brother*, *
who casts no slur *on his neighbor*,
- 4 who holds the godless *in disdain*, *
but honors those who *fear the Lord*;
he who keeps his pledge, *come what may*; *
- 5 who takes no interest *on a loan*
and accepts no bribes *against the innocent*. *
Such a man will stand *firm for ever*.

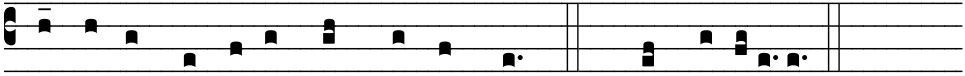
Glory to the Father, and *to the Son*,^{*}
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*,^{*}
 and will be for ever. *Amen.*

Antiphon 2

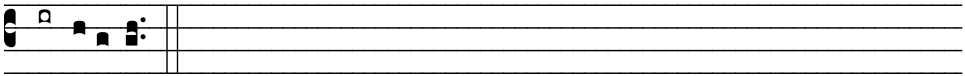
III a
T



HIS ser-vant^{*} proved him-self faith-ful and wise; the Lord en-



trust-ed the care of his house-hold to † him. *E.T.:* † him, al-le-lu-ia.



PSALM 112

- 1 Happy the man who *fears the Lord*,^{*}
 who takes delight in all *his commands*.
 - 2 His sons will be *powerful on earth*;^{*}
 the children of the *upright are blessed*.
 - 3 Riches and wealth are *in his house*;^{*}
 his justice stands *firm for ever*.
 - 4 He is a light in the darkness *for the upright*:^{*}
 he is generous, *merciful and just*.
 - 5 The good man takes *pity and lends*,^{*}
 he conducts his *affairs with honor*.
 - 6 The just man will *never waver*:^{*}
 he will be *remembered for ever*.
 - 7 He has no fear of *evil news*;^{*}
 with a firm heart he trusts *in the Lord*.
 - 8 With a steadfast heart he *will not fear*;^{*}
 he will see the downfall *of his foes*.
 - 9 Open-handed he gives to the poor; † his justice stands *firm for ever*.^{*}
 His head will be *raised in glory*.
 - 10 The wicked man sees and is angry, † grinds his teeth and *fades away*;^{*}
 the desire of the wicked *leads to doom*.
- Glory to the Father, and *to the Son*,^{*}
 and to the *Holy Spirit*:

as it was in the *beginning, is now,* *
and will be for ever. *Amen.*

Antiphon 3

II* a

M

Y sheep will hear my voice; * and there shall be one fold and

one shep-herd. *E.T.: Al- le- lu-ia.*

CANTICLE Revelation 15: 3-4

- 3 Mighty and wonderful *are your works,* *
Lord *God Almighty!*
Righteous and true *are your ways,* *
O King of the *nations!*
- 4 Who would dare *refuse you honor,* *
or the glory due your *name, O Lord?*
Since you *alone are holy,* *
all nations shall come and worship *in your presence.*
Your *mighty deeds* *
are *clearly seen.*
Glory to the Father, and to the *Son,* *
and to the *Holy Spirit:*
as it was in the *beginning, is now,* *
and will be for ever. *Amen.*

Reading

James 3: 17-18

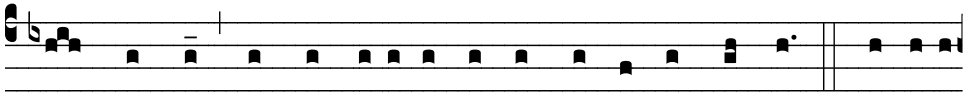
Wisdom from above is first of all innocent. It is also peaceable, lenient, docile, rich in sympathy and the kingly deeds that are its fruits, impartial and sincere. The harvest of justice is sown in peace for those who cultivate peace.

Responsory

R. br.

I

N the midst of the Church * he spoke with e-lo-quence. ⁊. The



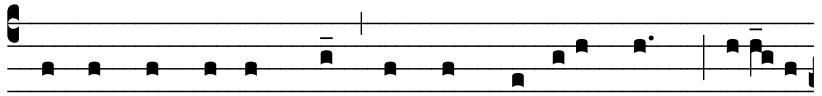
Lord filled him with the spir-it of wis-dom and un-der-stand-ing. ⁊. Glo-ry to



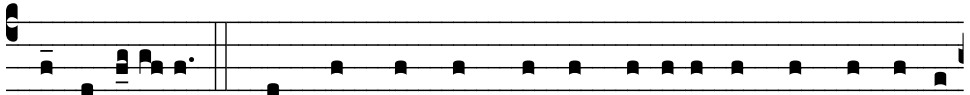
the Fa-ther and to the Son, and to the Ho-ly Spir-it.

Easter Time

R. br.

I

N the midst of the Church he spoke with e-lo-quence, * al-le-lu-



ia, al-le-lu-ia. ⁊. The Lord filled him with the spir-it of wis-dom and un-der-



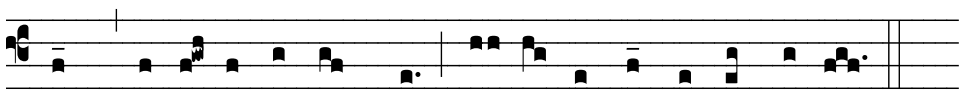
stand-ing. ⁊. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Antiphon at the Magnificat

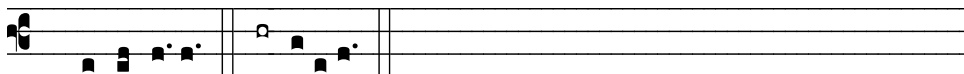
II d

O

BLESS-ed doc-tor, Saint A- gus- tine, * light of ho-ly
 Saint Jer- ome____
 Saint Tho- mas



Church and lo-ver of God's law, pray to the Son of God for us.



E.T.: Al- le- lu-ia.

The Canticle of Mary, p. 331.

Intercessions

Jesus Christ is worthy of all praise, for he was appointed high priest among men and their representatives before God. We honor him and in our weakness we pray:

℟. Bring salvation to your people, Lord.

You marvelously illuminated your Church through distinguished leaders and holy men and women, let Christians rejoice always in such splendor. ℟.

You forgave the sins of your people when their holy leaders like Moses sought your compassion, through their intercession continue to purify and sanctify your holy people. ℟.

In the midst of their brothers and sisters you anointed your holy ones and filled them with the Holy Spirit, fill all the leaders of your people with the same Spirit. ℟.

You yourself are the only visible possession of our holy pastors, let none of them, won at the price of your blood, remain far from you. ℟.

The shepherds of your Church keep your flock from being snatched out of your hand. Through them you give your flock eternal life, save those who have died, those for whom you gave up your life. ℟.

Our Father, p. 333, sqq.

Concluding Prayer as in the Proper of Saints.

Concluding Rite, p. 336, sqq.

COMMON OF VIRGINS

VESPERS

Hymn

VIII

O

CROWN of Vir-gins, Je-sus Lord, Whom once a Vir-gin pure

con-ceived, Whom Vir-gin Ma-ry bore with joy, In mer-cy now re-ceive our

prayer. 2. As Spouse, of beau-ty past com-pare, You feed a-mong the li-lies fair,

sur-round-ed by those vir-gin souls Who de-di-cat-ed all to you. 3. They fol-

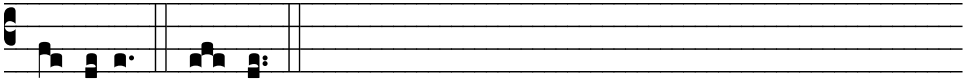
low in a hap-py band Wher-ev-er you may choose to go, And sing a can-ti-

cle of joy, A me-lo-dy no o-thers know. 4. In ten-der pi-ty hear our cry,

Give us the grac-es that we need, Our hearts and minds to pu-ri-fy, To serve

you in both word and deed. 5. All ho-nor, glo-ry, vir-tue, praise Re-sound to

God in Per-sons Three, To Fa-ther, Son, and Spir-it Three, In time and in e-



ter- ni-ty. A- men.

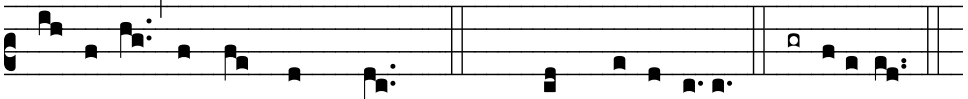
Antiphon 1

VII a

I



HAVE kept my-self for you a-lone, * and now with lamp a-



light I run to meet my † Spouse. *E.T.:* † spouse, al- le- lu- ia.

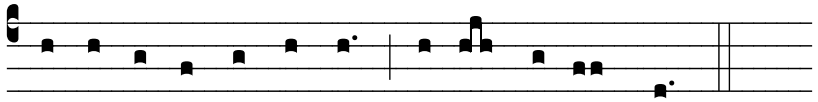
PSALM 122

- 1 I rejoiced when I *heard them say:* *
"Let us go to **God's house.**"
- 2 And now our *feet are standing* *
within your gates, O **Jerusalem.**
- 3 Jerusalem is built *as a city* *
strongly compact.
- 4 It is there that the *tribes go up,* *
the tribes of **the Lord.**
For Israel's *law it is,* *
there to praise *the Lord's name.*
- 5 There were set the *thrones of judgement* *
of the *house of David.*
- 6 For the peace of Jerusalem **pray:** *
"Peace be to *your homes!*
May peace reign *in your walls,* *
in your *palaces, peace!*"
- 8 For love of my brethren *and friends* *
I say: "Peace *upon you!*"
- 9 For love of the house of **the Lord** *
I will ask *for your good.*

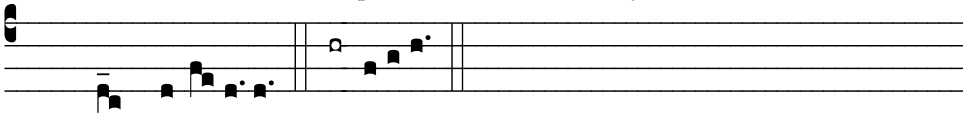
Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Antiphon 2

I a
B



LESS-ed are the pure of heart, * for they shall see † God.



E.T.: † God, al-le-lu-ia.

PSALM 127

- 1 If the Lord does not *build the house*, *
 in vain do its *builders labor*;
 if the Lord does not watch *over the city*, *
 in vain does the watchman *keep vigil*.
- 2 In vain is your *earlier rising*, *
 your going *later to rest*,
 you who toil for the *bread you eat*: *
 when he pours gifts on his beloved *while they slumber*.
- 3 Truly sons are a gift *from the Lord*, *
 a blessing, the fruit *of the womb*.
- 4 Indeed the *sons of youth* *
 are like arrows in the hand *of a warrior*.
- 5 O the happiness *of the man* *
 who has filled his quiver *with these arrows*!
 He will have no *cause for shame* *
 when he disputes with his foes *in the gateways*.
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

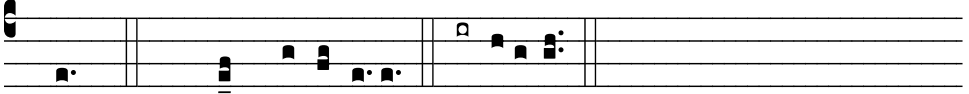
Antiphon 3

VII c

M



Y faith is firm-ly es-tab-lished, * for I have built my life on

† Christ. *E.T.*: † Christ, al- le- lu-ia.

CANTICLE Ephesians 1: 3-10

- 3 Praised be the *God and Father* *
of our Lord *Jesus Christ*,
who has bestowed on *us in Christ* *
every spiritual blessing *in the heavens*.
- 4 God chose us in him † before the *world began* *
to be holy and blameless *in his sight*.
- 5 He predestined us † to be his adopted sons through *Jesus Christ*, *
such was his *will and pleasure*,
- 6 that all might praise the *glorious favor* *
he has bestowed on us in *his beloved*.
- 7 In him and through his blood, † we have *been redeemed*, *
and our *sins forgiven*.
- 8 so immeasurably *generous* *
is God's *favor to us*.
God has given us the wisdom †⁹ to understand *fully the mystery*, *
the plan he was pleased to decree *in Christ*.
- 10 A plan to be carried *out in Christ*, *
in the *fullness of time*,
to bring all things into *one in him*, *
in the heavens *and on earth*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:

Reading

1 Corinthians 7: 32b, 34a

The unmarried man is busy with the Lord's affairs, concerned with pleasing the Lord. The virgin—indeed, any unmarried woman—is concerned with things of the Lord, in pursuit of holiness in body and spirit.

Responsory

R. br. **T** HE vir-gins are led in-to the pre-sence of the King, * a-mid glad-
ness and joy. *ψ*. They are brought in-to the King's dwell-ing place. *ψ*. Glo-ry
to the Fa-ther and to the Son, and to the Ho-ly Spir-it.

Easter Time

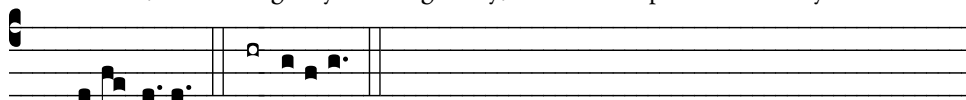
R. br. **T** HE vir-gins are led in-to the pre-sence of the King, a-mid glad-
ness and joy, * al-le-lu-ia, al-le-lu-ia. *ψ*. They are brought in-to the King's
dwell-ing place. *ψ*. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly
Spir-it.

*Antiphon at the Magnificat**For a virgin and martyr:*

Ig
N this one vic-tim * we hail the dou-ble crown of pu-ri-ty and



de-vo-tion; hers the glo-ry of vir-gi-ni-ty, hers the palm of mar-tyr-dom.

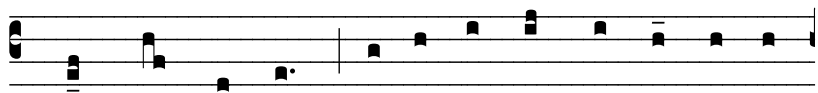


E.T.: Al- le- lu-ia.

For a virgin:

VIII g

C



OME, spouse of Christ, * re-ceive the crown the Lord has pre-



pared for you from all e-ter-ni-ty. *E.T.*: Al- le-lu-ia.

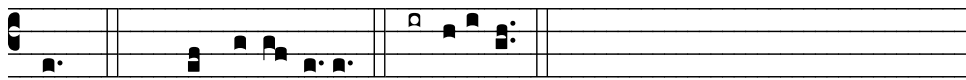
For several virgins:

III a2

T



HESE ho-ly ones * seek the Lord; they long to see him face to



† face. *E.T.*: † face, al- le- lu-ia.

The Canticle of Mary, p. 331.

Intercessions

Christ extolled those who practiced virginity for the sake of the kingdom. Let us praise him joyfully and pray to him:

℞. **Jesus, example of virgins, hear us.**

Christ, you presented the Church to yourself as a chaste virgin to her spouse, keep her holy and inviolate. ℞.

Christ, the holy virgins went out to meet you with their lamps alight,
keep the fidelity of your consecrated handmaids burning brightly. *℞.*

Lord, your virgin Church has always kept its faith whole and untarnished,
grant all Christians a whole and untarnished faith. *℞.*

You have given your people joy in celebrating the feast of your holy Virgin *N.*,
give us constant joy through her intercession. *℞.*

You have admitted the holy virgins to your marriage banquet,
in your mercy lead the dead to your heavenly feast. *℞.*

Our Father, p. 333, sqq.

Concluding Prayer as in the Proper of Saints.

Concluding Rite, p. 336, sqq.

COMMON OF HOLY MEN

VESPERS

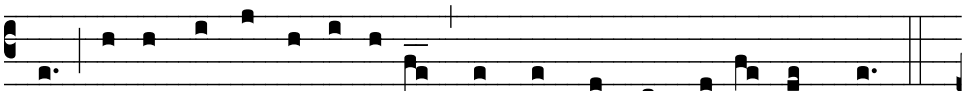
Hymn

VIII

O



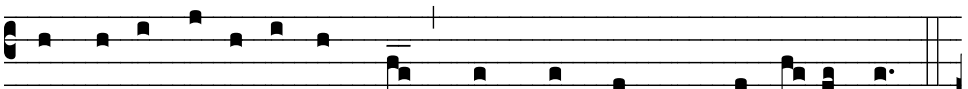
JE-sus, man's Re-deem-er kind, E-ter-nal Crown of all the



saints, U-pon this joy-ful fes-tal day Heed yet more gra-cious-ly our prayer.



2. For we, your Peo-ple, ce-le-brate The feast of one (*those*) who loved you well,



And for the hon-or of your Name Sought first your King-dom of all good.



3. Through all the snares the world pre-sents He (*they*) passed un-ruf-fled and



un-harmed, Pur-su-ing true sal-va-tion's path, Re-main-ing faith-ful to the



last. 4. He (*they*) dal-ied not on things of earth, Nor set his (*their*) heart(s)



on pas-sing joys, And now with an-gel choirs a-bove He (*they*) joy-ous-ly ob-



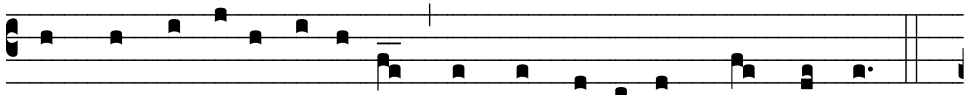
tain re-ward. 5. Grant us the grace we beg and pray, To fol-low in his (*their*)



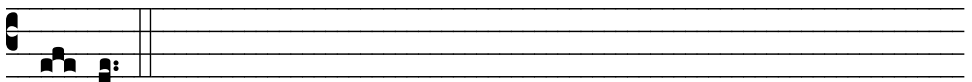
foot-steps sure, And by his (*their*) in-ter-cess-ion too, For-give us when we go



a-stray. 6. O Christ, our King and ten-der Lord, All glo-ry ev-er be to you,



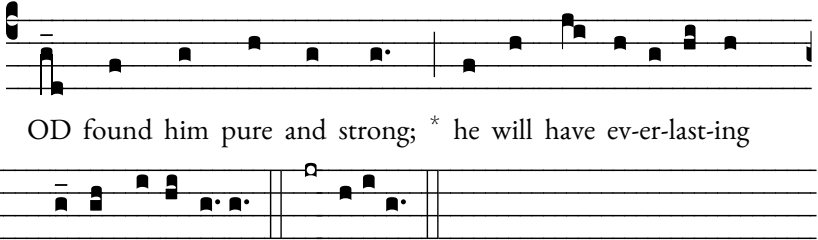
Who with the Ho-ly Spir-it reign With God the Fa-ther's might su-preme.



A- men.

Antiphon 1

VIII g

G 

OD found him pure and strong; * he will have ev-er-last-ing


† glo-ry. *E.T.*: † glo-ry, al- le- lu-ia

PSALM 15

- 1 Lord, who shall be admitted *to your tent* *
and dwell on your *holy mountain*?
- 2 He who walks *without fault*; *
he who *acts with justice*
and speaks the truth *from the heart*; *
- 3 he who does not slander *with his tongue*;
he who does no wrong *to his brother*, *
who casts no slur *on his neighbor*,
- 4 who holds the godless *in disdain*, *
but honors those who *fear the Lord*;
he who keeps his pledge, *come what may*; *
- 5 who takes no interest *on a loan*
and accepts no bribes *against the innocent*. *
Such a man will stand *firm for ever*.
Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Antiphon 2

I d

G 

OD'S saints * will be filled with his love and mer-cy; he wat-



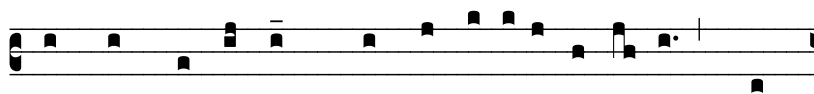
ches o-ver his cho-sen † ones. *E.T.*: † ones, al-le-lu-ia

PSALM 112

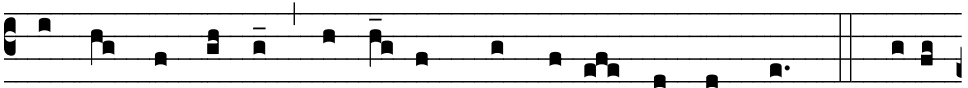
- 1 Happy the man who *fears the Lord*,^{*}
who takes delight in all *his commands*.
- 2 His sons will be *powerful on earth*;^{*}
the children of the upright *are blessed*.
- 3 Riches and wealth are *in his house*;^{*}
his justice stands *firm for ever*.
- 4 He is a light in the darkness *for the upright*;^{*}
he is generous, merciful *and just*.
- 5 The good man takes *pity and lends*,^{*}
he conducts his *affairs with honor*.
- 6 The just man will *never waver*:^{*}
he will be remembered *for ever*.
- 7 He has no fear of *evil news*;^{*}
with a firm heart he trusts *in the Lord*.
- 8 With a steadfast heart he *will not fear*;^{*}
he will see the downfall *of his foes*.
- 9 Open-handed he gives to the poor; † his justice stands *firm for ever*.^{*}
His head will be *raised in glory*.
- 10 The wicked man sees and is angry, † grinds his teeth and *fades away*;^{*}
the desire of the wicked *leads to doom*.
Glory to the Father, and *to the Son*,^{*}
and to the *Holy Spirit*:
as it was in the beginning, *is now*,^{*}
and will be for ever. *Amen*.

Antiphon 3

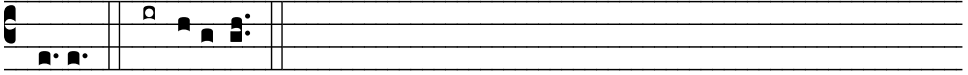
VII c
T



HE whole earth e-choes^{*} with the mel-o-dy of hea-ven where



the saints are sing-ing be-fore the throne of God and the Lamb. *E.T.*: Al-le-



lu-ia.

CANTICLE Revelation 15: 3-4

- 3 Mighty and wonderful *are your works*, *
 Lord *God Almighty!*
 Righteous and true *are your ways*, *
 O King *of the nations!*
 Who would dare *refuse you honor*, *
 or the glory due your *name, O Lord?*
- 4 Since you *alone are holy*, *
 all nations shall come and worship *in your presence.*
 Your *mighty deeds* *
 are *clearly seen.*
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit:*
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen.*

Reading

Romans 8: 28-30

We know that God makes all things work together for the good of those who have been called according to his decree. Those whom he foreknew he predestined to share the image of his Son, that the Son might be the first-born of many brothers. Those he predestined he likewise called; those he called he also justified; and those he justified he in turn glorified.

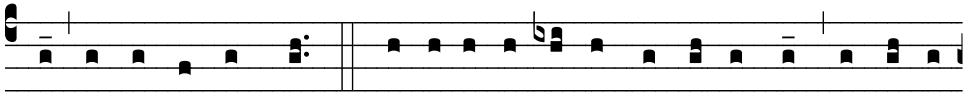
Responsory

R. br.

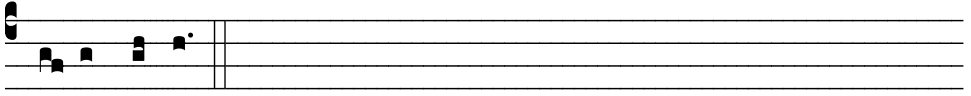
J



UST is the Lord, * in jus-tice he de-lights. *ψ.* He looks with fa-



vor on the up-right man. ψ . Glo-ry to the Fa-ther and to the Son, and to the

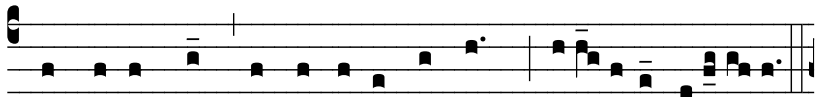


Ho-ly Spir-it.

Easter Time

q. br.

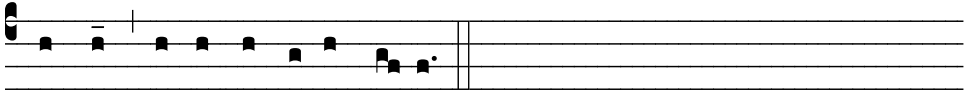
J



UST is the Lord, in just-ice he de-lights, * al-le-lu-ia, al-le-lu-ia.



ψ . He looks with fa-vor on the up-right man. ψ . Glo-ry to the Fa-ther, and to



the Son, and to the Ho-ly Spir-it.

Antiphon at the Canticle of Mary

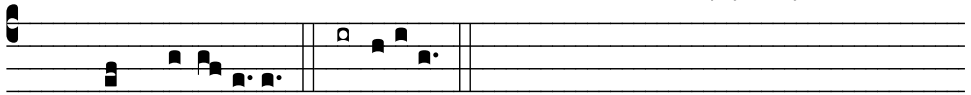
For a holy man:

III g

G



OOD and faith-ful ser-vant, * en-ter in-to the joy of your † Lord.

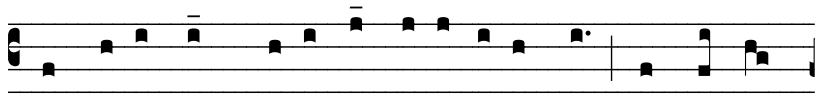


E.T.: † Lord, al-le-lu-ia

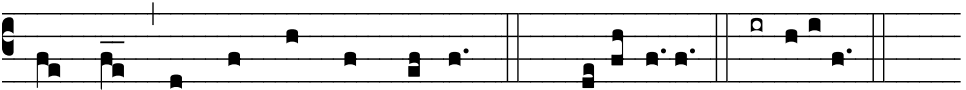
For several holy men:

II a*

T



HESE ho-ly ones * per-se-vered ev-en un-to death; the Lord has



be-stowed on them the crown of life. *E.T.:* † Al-le-lu-ia

The Canticle of Mary, p. 331.

Intercessions

Let us pray to the Father, the source of all holiness, and ask him to lead us to holiness of life through the example and intercession of his saints:

℟. May we be holy as you are holy.

Holy Father, you want us to be called your sons and truly to be such, grant that your holy Church may proclaim you throughout the world. **℟.**

Holy Father, you want us to walk worthily and please you in all we do, let us abound in doing good works. **℟.**

Holy Father, you have reconciled us to yourself through Christ, preserve us in your name so that all may be one. **℟.**

Holy Father, you have called us to a heavenly banquet, through the bread that came down from heaven make us worthy to grow in perfect love. **℟.**

Holy Father, forgive the offenses of every sinner, let the dead perceive the light of your countenance. **℟.**

Our Father, p. 333, sqq.

Concluding Prayer as in the Proper of Saints.

Concluding Rite, p. 336, sqq.

COMMON TONES

COMMON TONES

INTRODUCTORY RITE

On Sundays and Feasts

O GOD, † come to my as-sis-tance. R̄. O Lord, make haste to help me. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it: as it was in the be-gin-ning, is now, and will be † for ev-er. A-men. Al-le-lu-ia. (*During Lent*) † for ev-er. A-men.

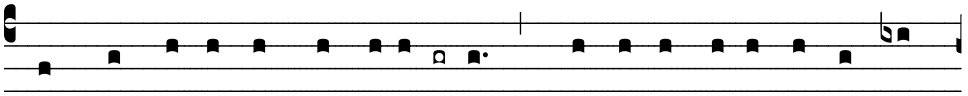
Musical notation for the Introductory Rite on Sundays and Feasts. It consists of four staves of music. The first staff begins with a large 'O' and contains the lyrics 'GOD, † come to my as-sis-tance. R̄. O Lord, make haste to'. The second staff continues with 'help me. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it:'. The third staff continues with 'as it was in the be-gin-ning, is now, and will be † for ev-er. A-men. Al-le-'. The fourth staff concludes with 'lu-ia. (*During Lent*) † for ev-er. A-men.' The music is written in a single melodic line on a five-line staff.

On Solemnities

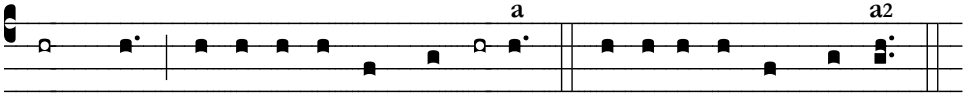
O GOD, † come to my as-sis-tance. R̄. O Lord, make haste to help me. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it: as it was in the be-gin-ning, is now, and will be † for ev-er. A-men. Al-le-lu-ia. (*During Lent*) † for ev-er. A-men.

Musical notation for the Introductory Rite on Solemnities. It consists of four staves of music. The first staff begins with a large 'O' and contains the lyrics 'GOD, † come to my as-sis-tance. R̄. O Lord, make haste to'. The second staff continues with 'help me. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it:'. The third staff continues with 'as it was in the be-gin-ning, is now, and will be † for ev-er. A-men. Al-le-'. The fourth staff concludes with 'lu-ia. (*During Lent*) † for ev-er. A-men.' The music is written in a single melodic line on a five-line staff.

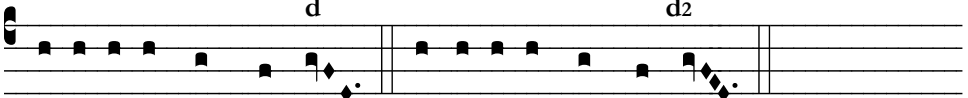
THE PSALM TONES
MODE I



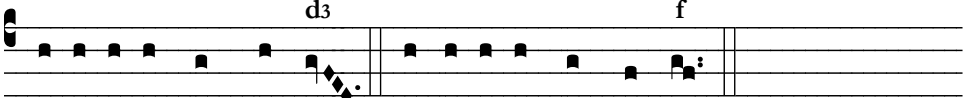
The tone begins, and comes to a flex, † then it con-tin-ues on to the a a2



me-di-ant; * and it ter-mi-nates like so. Or it ter-mi-nates like so.¹
d d2



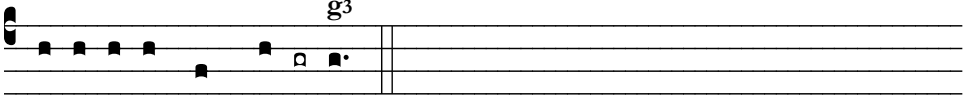
Or it ter-mi-nates like so.² Or it ter-mi-nates like so.³
d3 f



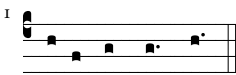
Or it ter-mi-nates like so.⁴ Or it ter-mi-nates like so.⁵
g g2



Or it ter-mi-nates like so.⁶
g3



Or it ter-mi-nates like so.



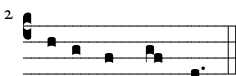
1 or in this man-ner.



3 or in this man-ner.



5 or in this man-ner.



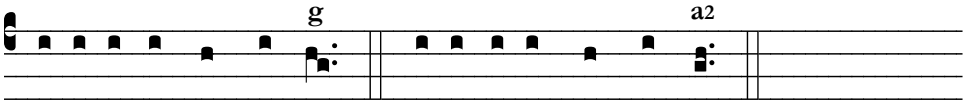
2 or in this man-ner.



4 or in this man-ner.

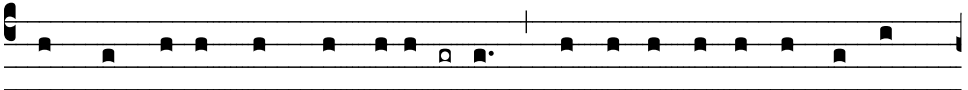


6 or in this man-ner.

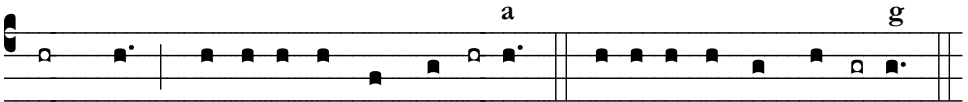


Or it *ter-mi-nates like so*.⁸ Or it *ter-mi-nates like so*.⁹

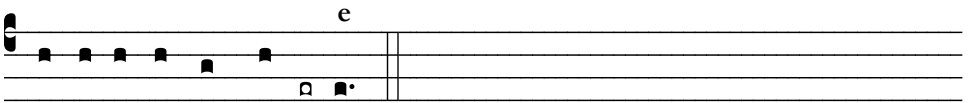
MODE IV



The tone begins, and comes to a flex, † then it con-tin-ues on *to the*



*me-di-ant; ** and it *ter-mi-nates like so*. Or it *ter-mi-nates like so*.

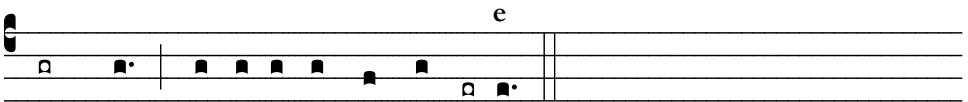


Or it *ter-mi-nates like so*.

MODE IV*



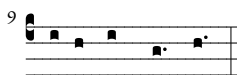
The tone begins, and comes to a flex, † then it con-tin-ues on *to the*



*me-di-ant; ** and it *ter-mi-nates like so*.

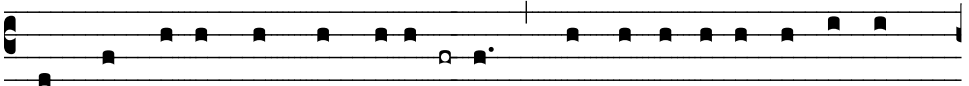


or *in this man-ner*.

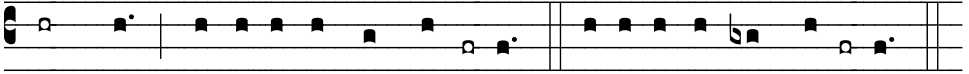


or *in this man-ner*.

MODE V

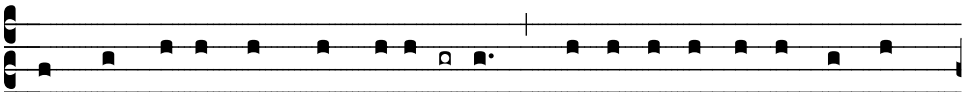


The tone begins, and comes to a flex, † then it con-tin-ues on to the
a a2

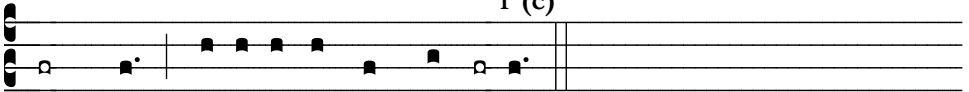


me-di-ant; * and it ter-mi-nates like so. Or it ter-mi-nates like so.

MODE VI

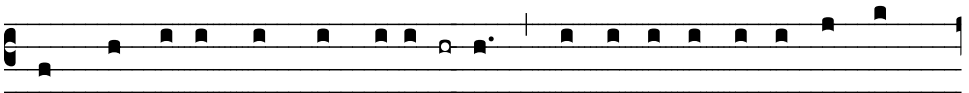


The tone begins, and comes to a flex, † then it con-tin-ues on to the
f (c)

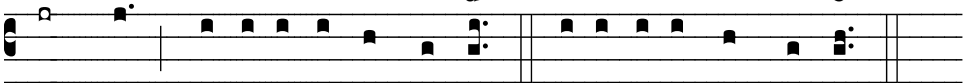


me-di-ant; * and it ter-mi-nates like so.

MODE VII



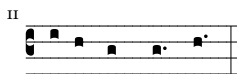
The tone begins, and comes to a flex, † then it con-tin-ues on to the
d c



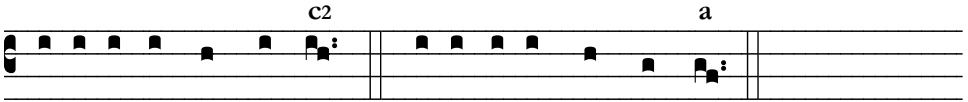
me-di-ant; * and it ter-mi-nates like so.¹⁰ Or it ter-mi-nates like so.¹¹



or in this man-ner.



or in this man-ner.



Or it *ter-mi-nates like so*.¹² Or it *ter-mi-nates like so*.¹³

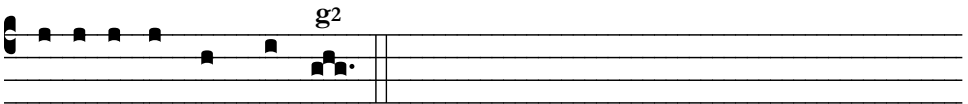
MODE VIII



The tone begins, and comes to a flex, † then it con-tin-ues on *to the*

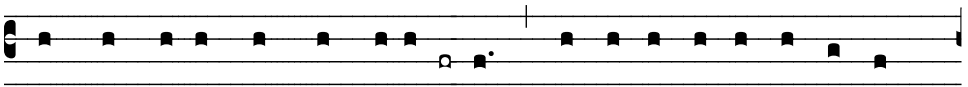


me-di-ant; * and it *ter-mi-nates like so*. Or it *ter-mi-nates like so*.

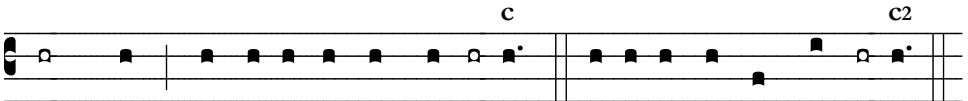


Or it *ter-mi-nates like so*.¹⁴

TONE C



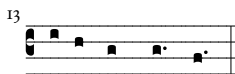
The tone begins, and comes to a flex, † then it con-tin-ues on *to the*



me-di-ant; * and it *ter-mi-nates like so*. Or it *ter-mi-nates like so*.



or *in this man-ner*.

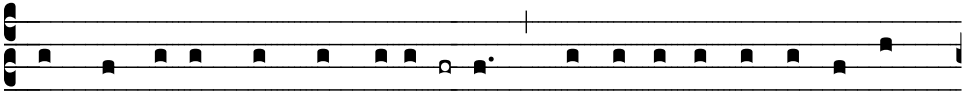


or *in this man-ner*.

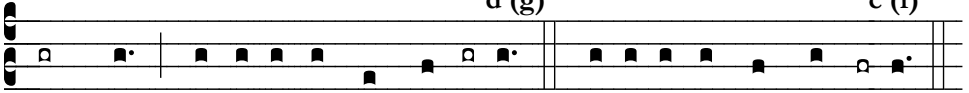


or *in this man-ner*.

TONE D

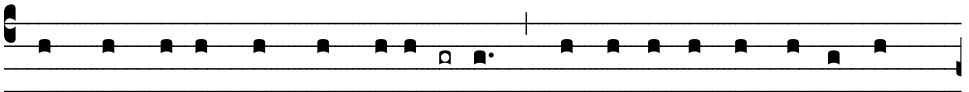


The tone begins, and comes to a flex, † then it continues on to the
d (g) c (f)

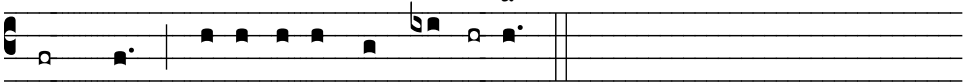


me-di-ant; * and it terminates like so. Or it terminates like so.

TONE E

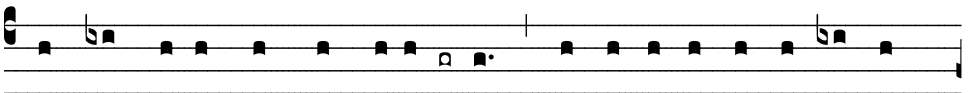


The tone begins, and comes to a flex, † then it continues on to the
a

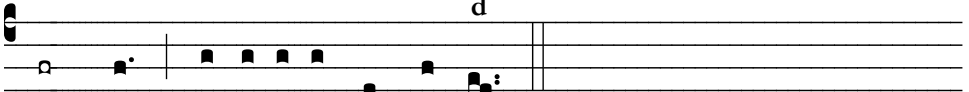


me-di-ant; * and it terminates like so.

“WANDERING” TONE
(TONUS “PEREGRINUS”)



The tone begins, and comes to a flex, † then it continues on to the
d



me-di-ant; * and it terminates like so.¹⁵



or in this man-ner.

TONES FOR THE READINGS

FERIAL TONE

H *flex*

AP-py the one whom God re-proves; the al-migh-ty's dis-ci-pline

full stop

do not re-ject. For he wounds, but he binds up, he strikes, but his hands

conclusion

give heal-ing.

interrogative

... Who has known the mind of the Lord?

SOLEMN TONE

T *mediant*

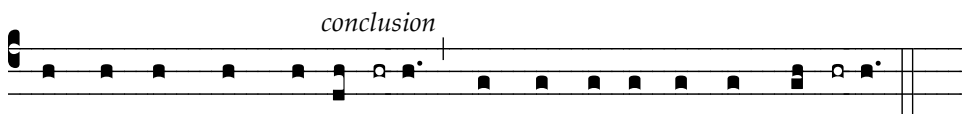
HIS is the mes-sage you have heard from the beg-in-ning: we

full stop *flex*

should love one a- no-ther. We should not be like Cain who be-longed to the

interrogative

e-vil one and slaugh-tered his bro-ther. Why did he slaugh-ter him? Be-



cause his own works were evil, and those of his brother righteous.

Likewise, those tones which are used for chanting the readings at Mass may also be used, as they apply. Furthermore, the readings may be chanted simply on a straight tone.

CANTICLE OF MARY

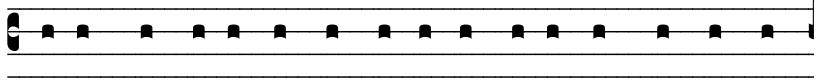
Luke 1: 46-55

- 46 My soul † proclaims the greatness of the Lord, *
- 47 my spirit rejoices in God my Savior
- 48 for he has looked with favor on his lowly servant. *
- From this day all generations will call me blessed:
- 49 the Almighty has done great things for me, *
- and holy is his Name.
- 50 He has mercy on those who fear him *
- in every generation.
- 51 He has shown the strength of his arm, *
- he has scattered the proud in their conceit.
- 52 He has cast down the mighty from their thrones, *
- and has lifted up the lowly.
- 53 He has filled the hungry with good things, *
- and the rich he has sent away empty.
- 54 He has come to the help of his servant Israel *
- for he has remembered his promise of mercy,
- 55 the promise he made to our fathers, *
- to Abraham and his children for ever.
- Glory to the Father, and to the Son, *
- and to the Holy Spirit:
- as it was in the beginning, is now, *
- and will be for ever. Amen.

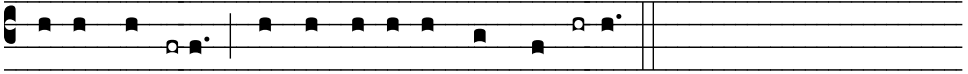
TONES FOR THE INTERCESSIONS

FERIAL TONE

J



E-sus Christ is the joy and hap-pi-ness of all who look for-ward



to his com-ing. Let us call u-pon him and say:



℞. Come, Lord, and do not de-lay!



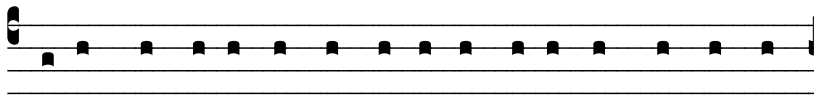
In joy, we wait for your com-ing, come, Lord Je- sus.



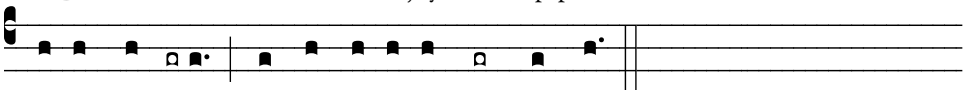
℞. Come, Lord, and do not de-lay!

SOLEMN TONE

J



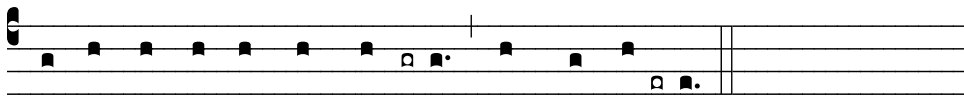
E-sus Christ is the joy and hap-pi-ness of all who look for-ward



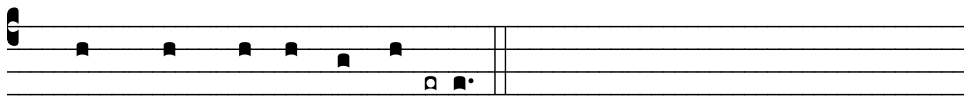
to his com-ing. Let us call u-pon him and say:



℞. Come, Lord, and do not de-lay!



In joy, we wait for your com-ing, come, Lord Je- sus.



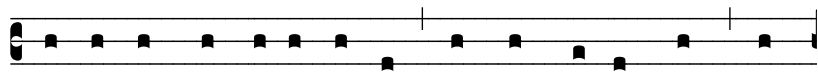
℞. Come, Lord, and do not de-lay!

Likewise, those tones which are used for chanting the Universal Prayer at Mass may also be used, as they apply. Furthermore, the intercessions may be chanted simply on a straight tone.

TONES FOR THE LORD'S PRAYER

FERIAL TONE

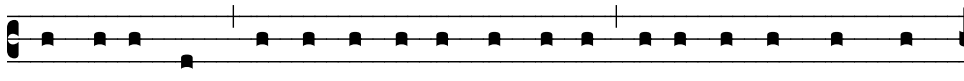
O



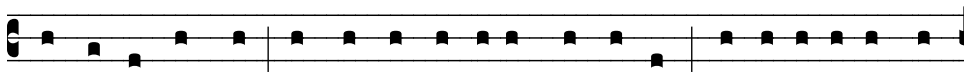
UR Fa-ther, who art in hea-ven, hal-lowed be thy name; thy



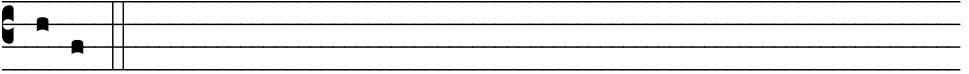
King-dom come; thy will be done on earth as it is in hea-ven. Give us this day



our dai-ly bread; and for-give us our tres-pass-es as we for-give those who



tres-pass a-against us; and lead us not in-to temp-tation, but de-liv-er us from

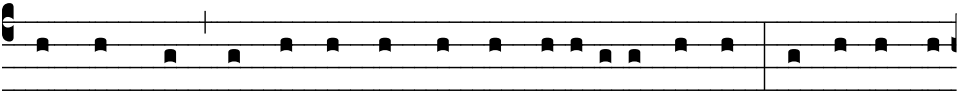


e- vil.

SOLEMN TONE

O

UR Fa-ther, who art in hea-ven, hal-lowed be thy name; thy



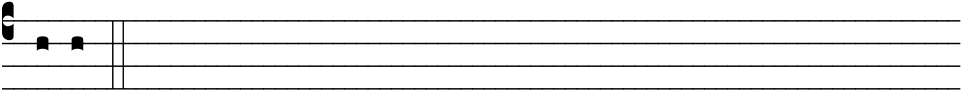
King-dom come; thy will be done on earth as it is in hea-ven. Give us this day



our dai-ly bread; and for-give us our tres-pass-es as we for-give those who



tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-liv-er us from

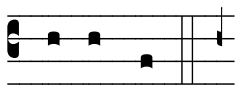


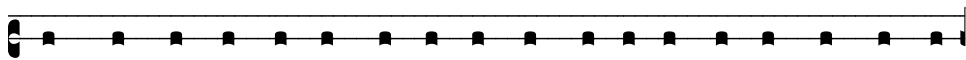
e- vil.

Likewise, those tones which are used for chanting the Lord's Prayer at Mass may also be used. Furthermore, the Lord's Prayer may be chanted simply on a straight tone.

TONES FOR THE ORATIONS

FERIAL TONE

L  (At Lauds and Vespers, the Let us pray is not said.)
ET us pray.



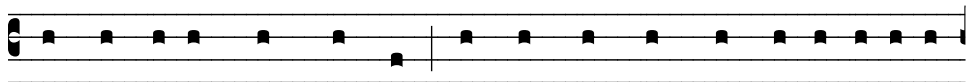
Grant your faith-ful, we pray, al-migh-ty God, the re-solve to run forth to meet



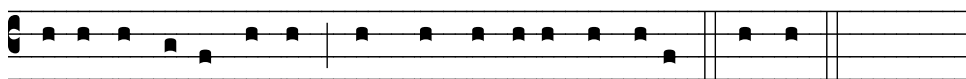
your Christ with right-eous deeds at his com-ing, so that, ga-thered at his



right hand, they may be wor-thy to pos-ses the hea-ven-ly king-dom. Through




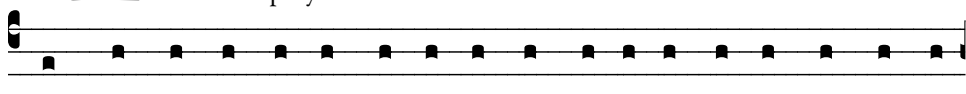
our Lord Je-sus Christ, your Son, who lives and reigns with you in the u-ni-



ty of the Ho-ly Spir-it, one God, for ev-er and ev-er. R̄. A-men.

SOLEMN TONE

L  (At Lauds and Vespers, the Let us pray is not said.)
ET us pray.



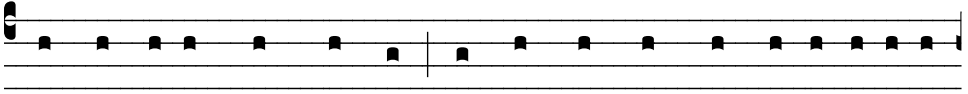
Grant your faith-ful, we pray, al-migh-ty God, the re-solve to run forth to meet



your Christ with right-eous deeds at his com-ing, so that, ga-thered at his



right hand, they may be wor-thy to pos-ses the hea-ven-ly king-dom. Through



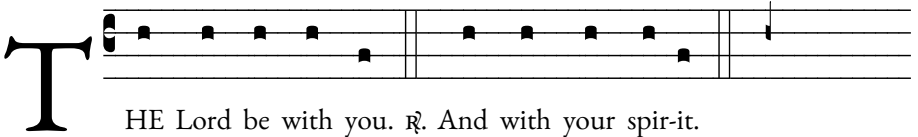
our Lord Je-sus Christ, your Son, who lives and reigns with you in the u-ni-



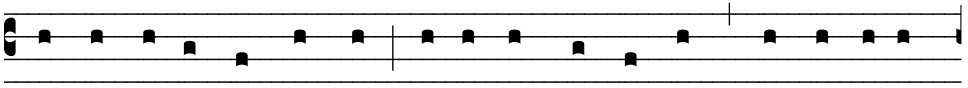
ty of the Ho-ly Spir-it, one God, for ev-er and ev-er. *℞.* A-men.

CONCLUSION

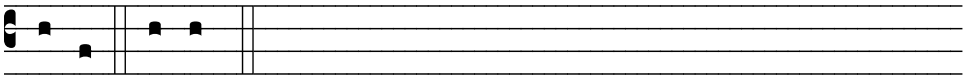
FERIAL TONE



HE Lord be with you. *℞.* And with your spir-it.

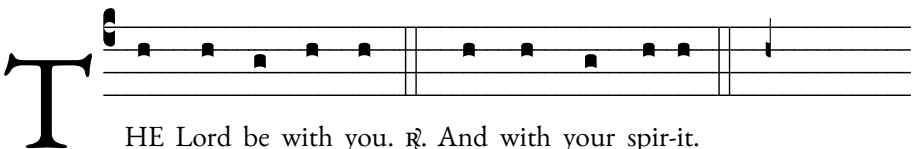


May al-might-y God bless you, the Fa-ther, and the Son, *✙* and the Ho-ly

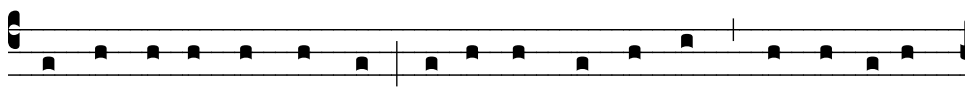


Spir-it. *℞.* A-men.

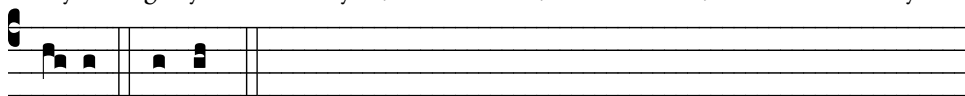
SOLEMN TONE



HE Lord be with you. *℞.* And with your spir-it.

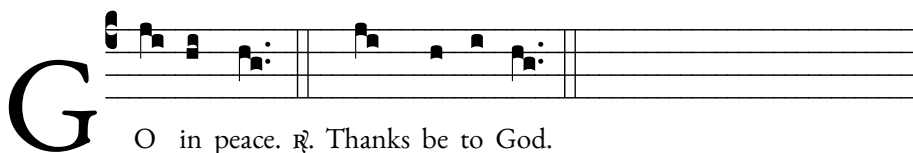


May al-might-y God bless you, the Fa-ther, and the Son, † and the Ho-ly



Spir-it. R̄. A-men.

DISMISSAL



O in peace. R̄. Thanks be to God.

On Easter Sunday, during the octave, and on Pentecost:

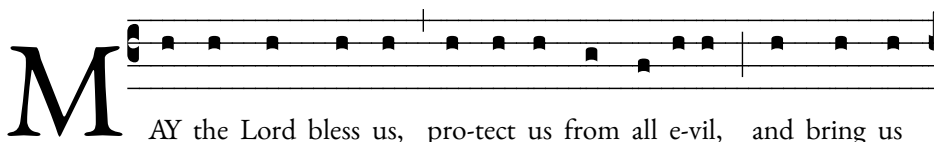


O in peace, al-le-lu-ia, al-le- lu- ia.

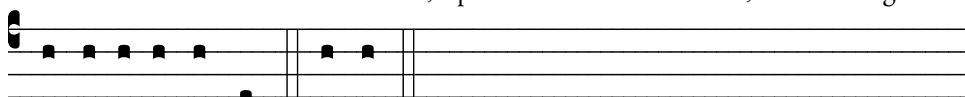


R̄. Thanks be to God, al-le-lu-ia, al-le- lu- ia.

In the absence of a priest or deacon, the conclusion is said as thus:



MA Y the Lord bless us, pro-tect us from all e-vil, and bring us



to ev-er-last-ing life. R̄. A-men.

Or, according to Gregorian tradition, the Benedicamus Domino (Let us praise the Lord) may be sung in place of the dismissal, as follows:

On Solemnities

B E-ne-di-cá- mus Dó- mi-no.

Ṛ. De- o grá- ti- as.

Or, in English:

L ET us praise the Lord. Ṛ. And give him thanks.

Or, at Vespers II of solemnities of the saints:

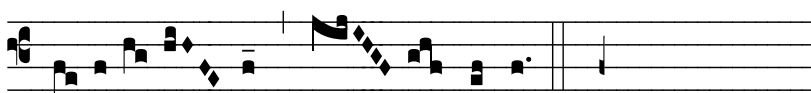
B E-ne-di-cá- mus Dó- mi- no.

Ṛ. De- o grá- ti- as.


Or, in English:

L ET us praise the Lord. Ṛ. And give him thanks.

On Feasts


B 

E- ne-di- cá- mus Dó- mi-no.



ꝛ. De- o grá- ti- as.

Or, in English:

L 

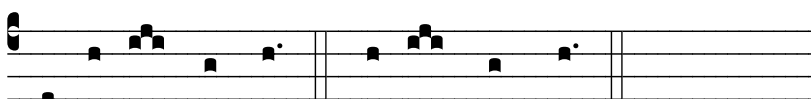
ET us praise the Lord. ꝛ. And give him thanks.

On Memorials

B 

E- ne-di-cá- mus Dó- mi-no. ꝛ. De- o grá- ti- as.

Or, in English:

L 

ET us praise the Lord. ꝛ. And give him thanks.

On Solemnities and Feasts of the Blessed Virgin Mary

B E- ne-di- cá- mus Dó-mi-no.
 ꝛ. De- o grá-ti- as.

Or, in English:

L ET us praise the Lord. ꝛ. And give him thanks.

On Memorials of the Blessed Virgin Mary

B E- ne-di- cá-mus Dó-mi-no. ꝛ. De- o grá-ti- as.

Or, in English:

L ET us praise the Lord. ꝛ. And give him thanks.


On Easter Sunday, During the Octave, and on Pentecost

B 

E-ne-di-cá-mus Dó-mi-no, al-le-lu-ia, al-le-lu-ia.

℞. De-o grá-ti-as, al-le-lu-ia, al-le-lu-ia.

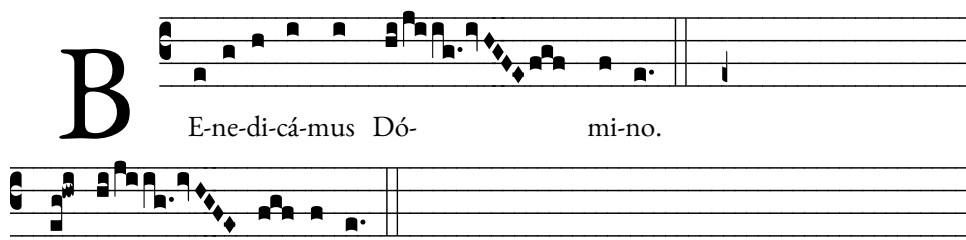
Or, in English:

L 

ET us praise the Lord, al-le-lu-ia, al-le-lu-ia.

℞. And give him thanks, al-le-lu-ia, al-le-lu-ia.


During Easter Time:

B 

E-ne-di-cá-mus Dó-mi-no.

℞. De-o grá-ti-as.

Or, in English:


L 

ET us praise the Lord. ℞. And give him thanks.


During Advent and Lent

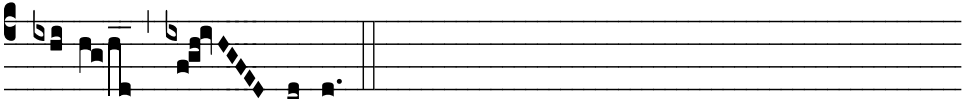
B  E-ne-di-cá-mus Dó-mi-no. ʀ. De- o grá-ti-as.

Or, in English:


L  ET us praise the Lord. ʀ. And give him thanks.

During Ordinary Time

B  E-ne-di-cá-mus Dó-mi-no.

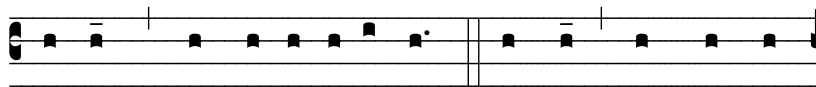
 ʀ. De- o grá-ti-as.

Or, in English:

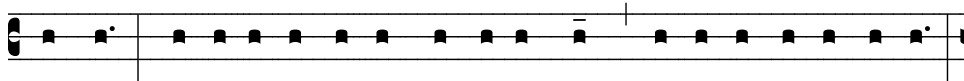
L  ET us praise the Lord. ʀ. And give him thanks.

Opening Dialogue at Compline

O



GOD, † come to my as-sis-tance. R̄. O Lord, make haste to



help me. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it:



as it was in the be-gin-ning, is now, and will be † for ev-er. A-men. Al-le-

lu-ia. (*During Lent*) † for ev-er. A-men.

APPENDIX

APPENDIX I:

BENEDICTION OF THE MOST BLESSED SACRAMENT

Hymn at Exposition

VI



SA-lu-tá-ris Hó-sti-a, Quae cae-li pan-dis ó-sti-um, Bel-la-
pre-munt ho-stí-li-a, Da ro-bur fer au-xí-li-um. 2. U-ni-tri-nó-que Dó-mi-
no Sit sem-pi-tér-na gló-ri-a: Qui vi-tam si-ne tér-mi-no No-bis do-net
in pá-tri-a. A-men.

*O saving Victim, opening wide
The gate of Heaven to us below;
Our foes press hard on every side;
Thine aid supply; Thine strength bestow.*

*To Thy great name be endless praise,
Immortal Godhead, One in Three.
O grant us endless length of days,
In our true native land with Thee.
Amen.*

On Sundays, Vespers II begins, following exposition, with the opening dialogue and the hymn. Then follows the psalmody, as usual. After the intercessions, all pause for a period of silent reflection, at the end of which, the hymn, Tantum ergo Sacramentum, is sung, followed by benediction of the Most Blessed Sacrament.

Hymn before Benediction

V

T AN-tum er-go Sa-cra-mén-tum Ve-ne-ré-mur cér-nu-i: Et an-tí-
 quum do-cu-mén-tum No-vo ce-dat rí-tu-i: Prae-stet fi-des sup-ple-mén-tum
 Sén-su-um de-féc-tu-i. 2. Ge-ni-tó-ri, Ge-ni-tó-que Laus et iu-bi-lá-ti-o, Sa-
 lus, ho-nor, vir-tus quo-que Sit et be-ne-díc-ti-o: Pro-ce-dén-ti ab u-tró-que
 Com-par sit lau-dá-ti-o. A-men.

*Down in adoration falling,
 Lo! the Sacred Host we hail,
 Lo! o'er ancient forms departing
 Newer rites of grace prevail;
 Faith for all defects supplying,
 Where the feeble senses fail.*

*To the Everlasting Father,
 And the Son Who reigns on high
 With the Holy Ghost proceeding
 Forth from Each eternally,
 Be salvation, honor, blessing,
 Might, and endless majesty.
 Amen.*

Outside of Easter Time:

☩. You have given them bread from Heaven.
 ☩. Containing in itself all delight.

During Easter Time:

☩. You have given them bread from Heaven, alleluia.
 ☩. Containing in itself all delight, alleluia.

Prayer

Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. *℟.* Amen.

In silence, the priest or deacon blesses the faithful with the Sacred Host. Then, all together acclaim the Blessed Sacrament, saying:

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

After Benediction

The cantor chants the antiphon:

VI f



A D-o-ré-mus in ae-tér-num sanc-tís-si-mum Sa-cra-mén-tum.

All repeat.

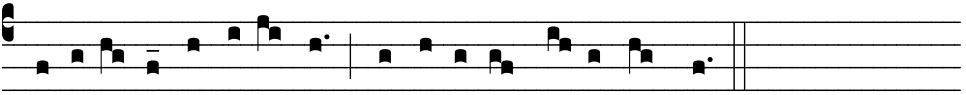
We adore forever the blessed Sacrament.



PSALM 117

- ¹ O praise the Lord, *all you nations*, *
acclaim him, *all you peoples*.
- ² Strong is his *love for us*, *
He is *faithful for ever*.
Glory to the Father, and to *the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

All repeat the antiphon:



Ad-o-ré-mus in ae-tér-num sanc-tís-si-mum Sa-cra-mén-tum.

All STAND after the final repetition of the antiphon.

Conclusion

Holy God, we praise Thy Name;
Lord of hosts, we bow before Thee!
All on earth they scepter claim,
All in heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.
Infinite Thy vast domain,
Everlasting is Thy reign. Amen.

On Sunday, is sung:

Community Anthem

I

 O-ta púl-chra es Ma-rí-a. Tó-ta púl-chra es Ma-rí-a. Et má-

 cu-la o-ri-gi-ná-lis non est in te. Et má-cu-la o-ri-gi-ná-lis non est in te.

 Tu gló-ri-a Je-ru-sa-lem. Tu lae-tí-ti-a Is-ra-el. Tu ho-no-ri-fi-cén-ti-a pó-

 pu-li no-stri. Tu ad-vo-cá-ta pec-cá-to-rum. O Ma-rí-a. O Ma-rí-a.

 Vir-go pru-den-tí-si-ma. Ma-ter cle-men-tís-si-ma. O-ra pro no-bis. In-ter-

 cé-de pro no-bis ad Dó-mi-num Je-sum Chri-stum.

*You are all beautiful, O Mary,
 and the original stain of sin is not in you.
 You are the glory of Jerusalem,
 You are the joy of Israel.
 You are the honor of our people.
 You are the advocate of sinners.
 O Mary,
 Virgin most prudent,
 Mother most tender.
 Pray for us,
 Intercede for us with Jesus Christ our Lord.*

DECEMBER 8

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

*Patronal Feast of the United States of America
& Notre Dame Seminary*

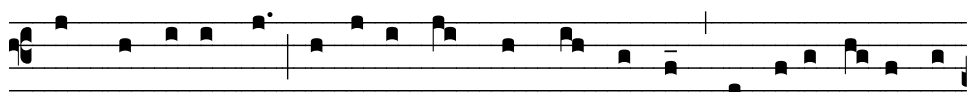
Solemnity

LAUDS

Hymn

II
W

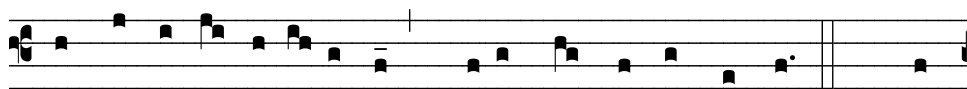
ITH joy-ful song we ce-le-brate New hap-pi-ness un-known to
earth, Con-ceived im-ma-cu-late is she Who will be mo-ther of her Lord. 2. O Ma-
ry, glo-ry of the world, And daugh-ter of e-ter-nal light, Your Son pre-served you
from the first From ev'ry taint, re-sult of sin. 3. The guil-ty stain of A-dam's fall
Af-flicts each mem-ber of his race; The sin-less Son whom you would bear Re-
deemed you by his fore-seen grace. 4. The cru-el ser-pent's crafty head Is crushed be-



neath your vir-gin foot, As Da-vid con-quer-ed with his sling The gi-ant's ar-ro-gance



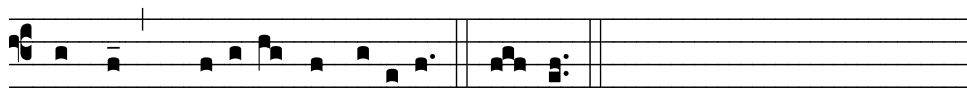
and pride. 5. O dove of daz-zling in-no-cence, The low-ly hand-maid of the Lord,



You bring his sign of cle-men-cy The o-live branch of peace and grace. 6. To God



the Fa-ther and the Son, And to the Spir-it, glo-ry be, Who gave you gifts be-yond

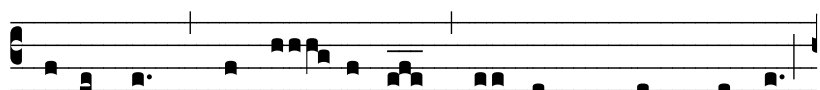


com-pare Of ho-li-ness and pu-ri-ty. A- men.

Antiphon 1

VIII g2

O



MO-ther, * how pure you are, you are un-touched by sin;



yours was the pri-vi-lege to car-ry God with-in you.

PSALM 63: 2-9

² O God, you are my God, for *you I long*; *
for you my *soul is thirsting*.

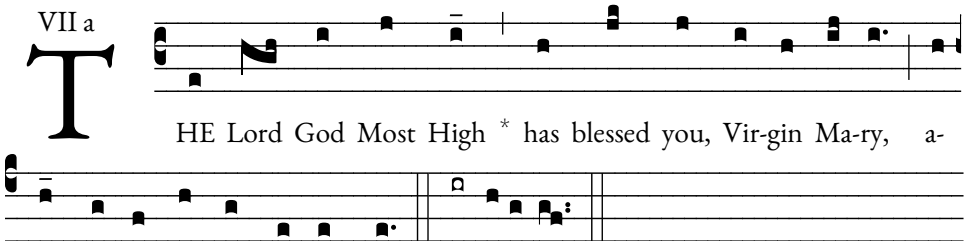
My body *pires for you* *
like a dry, weary land *without water*.

³ So I gaze on you in the *sanctuary* *
to see your strength *and your glory*.

- 4 For your love is better *than life*,^{*}
 my lips will *speak your praise*.
- 5 So I will bless you *all my life*,^{*}
 in your name I will lift *up my hands*.
- 6 My soul shall be filled as *with a banquet*,^{*}
 my mouth shall praise *you with joy*.
- 7 On my bed I remember *you*.^{*}
 On you I muse *through the night*
- 8 for you have *been my help*; ^{*}
 in the shadow of your wings I *rejoice*.
- 9 My soul *clings to you*; ^{*}
 your right hand *holds me fast*.
- Glory to the Father, and to *the Son*,^{*}
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*,^{*}
 and will be for ever. *Amen*.

Antiphon 2

VII a



HE Lord God Most High ^{*} has blessed you, Vir-gin Ma-ry, a-

bove all the wo-men of the earth.

CANTICLE Daniel 3: 57-88; 56

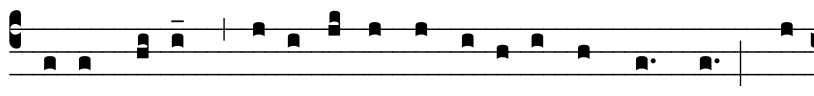
- 57 Bless the Lord, all you works of *the Lord*.^{*}
 Praise and exalt him above *all forever*.
- 58 Angels of the Lord, *bless the Lord*,^{*}
- 59 You heavens, *bless the Lord*.
- 60 All you waters above the heavens, *bless the Lord*.^{*}
- 61 All you hosts of the Lord, *bless the Lord*.
- 62 Sun and moon, *bless the Lord*.^{*}
- 63 Stars of heaven, *bless the Lord*.

- 64 Every shower and dew, *bless the Lord.* *
- 65 All you winds, *bless the Lord.*
- 66 Fire and heat, *bless the Lord.* *
- 67 Cold and chill, *bless the Lord.*
- 68 Dew and rain, *bless the Lord.* *
- 69 Frost and chill, *bless the Lord.*
- 70 Ice and snow, *bless the Lord.* *
- 71 Nights and days, *bless the Lord.*
- 72 Light and darkness, *bless the Lord.* *
- 73 Lightnings and clouds, *bless the Lord.*
- 74 Let the earth *bless the Lord.* *
- Praise and exalt him above *all forever.*
- 75 Mountains and hills, *bless the Lord.* *
- 76 Everything growing from the earth, *bless the Lord.*
- 77 You springs, *bless the Lord.* *
- 78 Seas and rivers, *bless the Lord.*
- 79 You dolphins and all water creatures, *bless the Lord.* *
- 80 All you birds of the air, *bless the Lord.*
- 81 All you beasts, wild and tame, *bless the Lord.* *
- 82 You sons of men, *bless the Lord.*
- 83 O Israel, *bless the Lord.* *
- Praise and exalt him above *all forever.*
- 84 Priests of the Lord, *bless the Lord.* *
- 85 Servants of the Lord, *bless the Lord.*
- 86 Spirits and souls of the just, *bless the Lord.* *
- 87 Holy men of humble heart, *bless the Lord.*
- 88 Hananiah, Azariah, Mishael, *bless the Lord.* *
- Praise and exalt him above *all forever.*
- Let us bless the Father, and the Son, and the *Holy Spirit.* *
- Let us praise and exalt him above *all forever.*
- 56 Blessed are you, Lord, in the firmament of *heaven.* *
- Praiseworthy and glorious and exalted above *all forever.*

Antiphon 3

III a

S



IN-less Vir-gin, * let us fol-low joy-ful-ly in your foot-steps; draw



us af-ter you in the fra-grance of your ho-li-ness.

PSALM 149

- 1 Sing a new song to *the Lord*,^{*}
his praise in the assembly of *the faithful*.
- 2 Let Israel rejoice in *its Maker*,^{*}
let Zion's sons exult in *their king*,
- 3 Let them praise his *name with dancing*^{*}
and make music with *timbrel and harp*.
- 4 For the Lord takes delight in *his people*.^{*}
He crowns the poor with *salvation*.
- 5 Let the faithful rejoice in *their glory*,^{*}
shout for you and *take their rest*.
- 6 Let the praise of God be on *their lips*^{*}
and a two-edged sword in *their hand*,
- 7 to deal out vengeance to *the nations*^{*}
and punishment on *all the peoples*;
- 8 to bind their *kings in chains*^{*}
and their nobles in *fetters of iron*
- 9 to carry out the sentence *pre-ordained*:^{*}
this honor is for *all his faithful*.
Glory to the Father, and to *the Son*,^{*}
and to the *Holy Spirit*:
as it was in the *beginning, is now*,^{*}
and will be for *ever. Amen*.

Reading

Isaiah 43:1

But now, thus says the Lord, who created you, O Jacob, and formed you, O Israel:
Fear not, for I have redeemed you; I have called you by name: you are mine.

Responsory

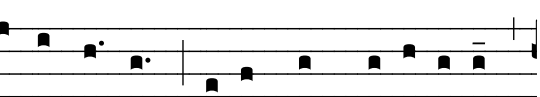


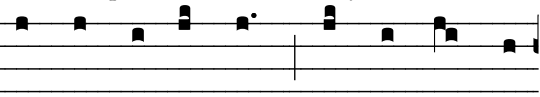
T *R. br.* HE God of pow-er * has gi-ven me his strength. *ψ.* He has kept

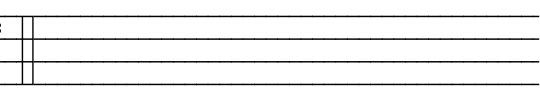

me in the way of ho- li-ness. *R.* And has gi-ven me his strength. *ψ.* Glo-ry


to the Fa-ther, and to the Son, and to the Ho-ly Spir-it

Antiphon at the Canticle of Zechariah



T *III a* HE Lord God said to the ser-pent; * I will make you e-ne-mies


you and the wo-man, your off-spring and her off-spring; she will crush your


head, al-le- lu- ia.

CANTICLE OF ZECHARIAH

Blesséd † be the Lord, the God of *Israel*; *
 he has come to his people and *set them free*.
 He has raised up for us a *mighty savior*, *
 born of the house of his *servant David*.
 Through his holy prophets he promised of old †
 that he would save us from our *enemies*, *
 from the hands of *all who hate* us.

He promised to show mercy *to our fathers* *
 and to remember his holy *covenant*.
 This was the oath he swore to our father *Abraham*: *
 to set us free from the hands of our *enemies*,
 free to worship him without *fear* † holy and righteous *in his sight* *
 all the days *of our life*.
 You, my child, shall be called the prophet of *the Most High*; *
 for you will go before the Lord to *prepare his way*,
 to give his people knowledge *of salvation* *
 by the forgiveness *of their sins*.
 In the tender compassion *of our God* *
 the dawn from on high shall *break upon* us,
 to shine on those who dwell in darkness and the shadow *of death*, *
 and to guide our feet into the *way of peace*.
 Glory to the Father, and *to the Son*, *
 and to the *Holy Spirit*:
 as it was in the *beginning, is now*, *
 and will be for ever. *Amen*.

Intercessions

Let us glorify our Savior, who chose the Virgin Mary for his mother. Let us ask him:

℟. **May your mother intercede for us, Lord.**

Sun of Justice, the Immaculate Virgin was the white dawn announcing your rising, grant that we may always live in the light of your coming. ℟.

Savior of the world, by your redeeming might you preserved your mother beforehand from all stain of sin, keep watch over us, lest we sin. ℟.

You are our redeemer, who made the Immaculate Virgin Mary your purest home and the sanctuary of the Holy Spirit, make us temples of your Spirit for ever. ℟.

King of kings, you lifted up your mother, body and soul, into heaven; help us to fix our thoughts on things above. ℟.

Our Father, p. 333, sqq.

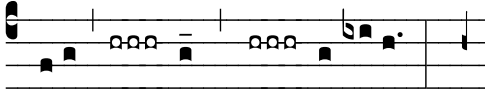
Prayer

O God, who by the Immaculate Conception of the Blessed Virgin prepared a worthy dwelling for your Son, grant, we pray, that, as you preserved her from every stain by virtue of the Death of your Son, which you foresaw, so, through her intercession, we, too, may be cleansed and admitted to your presence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

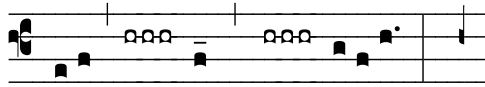
Concluding Rite, p. 336, sqq.

APPENDIX II:
PSALM TONE FLEXES AND MEDIANTS

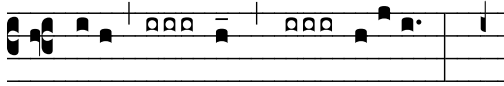
MODE I



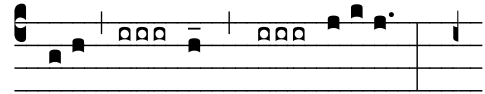
MODE II



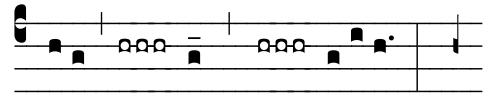
MODE II*



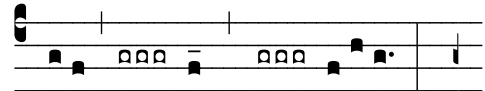
MODE III



MODE IV



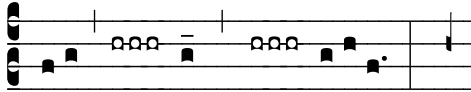
MODE IV*



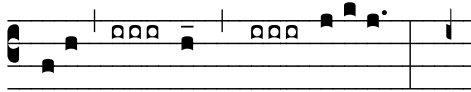
MODE V



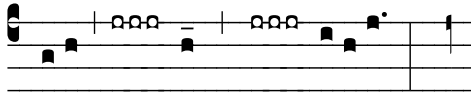
MODE VI



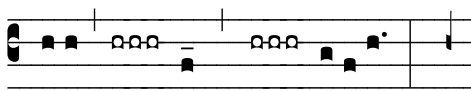
MODE VII



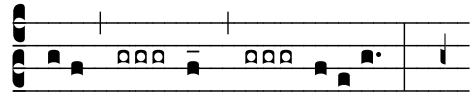
MODE VIII



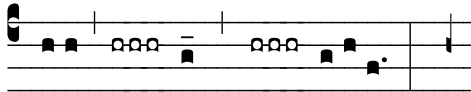
TONE C



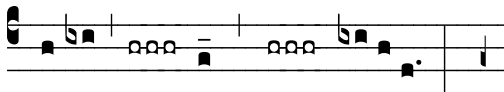
TONE D



TONE E



“WANDERING” TONE



CANTICLE OF MARY

Luke 1: 46-55

- 46 My soul † proclaims the greatness *of the Lord*, *
- 47 my spirit rejoices in *God my Savior*
- 48 for he has looked with favor on his *lowly servant*. *
- From this day all generations will *call me blessed*:
49 the Almighty has done great *things for me*, *
and holy *is his Name*.
- 50 He has mercy on *those who fear him* *
in every *generation*.
- 51 He has shown the strength *of his arm*, *
he has scattered the proud in *their conceit*.
- 52 He has cast down the mighty *from their thrones*, *
and has lifted *up the lowly*.
- 53 He has filled the hungry *with good things*, *
and the rich he has sent *away empty*.
- 54 He has come to the help of his *servant Israel* *
for he has remembered his *promise of mercy*,
- 55 the promise he made *to our fathers*, *
to Abraham and his children *for ever*.
- Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*:
as it was in the *beginning, is now*, *
and will be for *ever. Amen*.