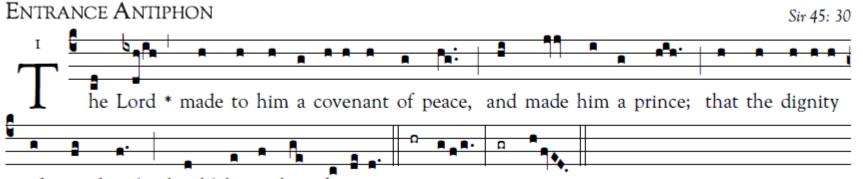
A commemoration is made of St. Paul before any other commemoration which may occur that day. (In the same way, on the feasts of St. Paul, the first commemoration is always that of St. Peter.)



Y. Tu es vas electiónis sáncte Páule Apóstole. R. Praedicátor veritátis in univérso múndo.



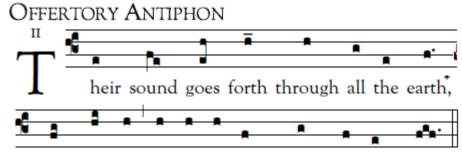
of priesthood should be to him forever.

Psalm 132 (131)

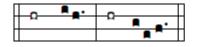
- I. O LORD, re<u>mem</u>ber David * and all the hardships he <u>en</u>dured, the oath he swore <u>to</u> the LORD, * his vow to the Strong One <u>of</u> Jacob.
- "I will not en<u>ter</u> my house, * nor go to the bed where <u>I</u> rest;
- 3. I will give no sleep to my eyes, * to my eyelids I will give no slumber, till I find a place for the LORD, * a dwelling for the Strong One of Jacob."

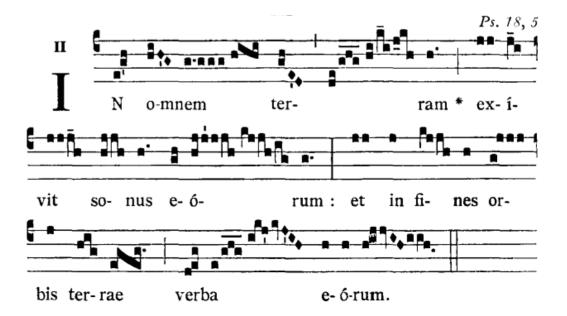
Glory be to the Father, and <u>to</u> the Son, * and to the Ho<u>ly</u> Spirit. As it was in the beginn<u>ing</u>, is now, * and will be forever. <u>A</u>men.





their message to the utmost bounds of the world.

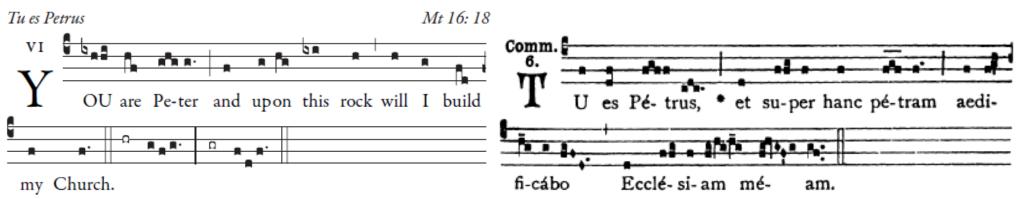




Psalm 19 (18)

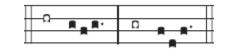
- The heavens declare the glory <u>of</u> God, * and the firmament proclaims the work <u>of</u> his hands. Day unto day conveys <u>the</u> message, * and night unto night im<u>parts</u> the knowledge.
- There he has placed a tent for the sun; [†] it comes forth like a bridegroom coming from <u>his</u> tent, * rejoices like a champion to <u>run</u> his course.
- 3. At one end of the heavens is the rising of the sun; to its furthest end it runs <u>its</u> course. * There is nothing concealed from its <u>burn</u>ing heat.
- 4. The law of the LORD <u>is perfect</u>; * it revives the soul. The decrees of the LORD <u>are</u> steadfast; * they give wisdom <u>to</u> the simple.
- The precepts of the LORD <u>are</u> right; * they glad<u>den</u> the heart. The command of the LORD <u>is</u> clear; * it gives light <u>to</u> the eyes.

COMMUNION



Psalm 80 (79)

- O shepherd of Israel, hear us, * you who lead Joseph *like a* flock:
 - O God of hosts, *bring us* back; * let your face shine forth, and we *shall be* saved.
- You brought a vine *out of* Egypt; * you drove out the na*tions and* planted it.
 Before it you *cleared the* ground; * it took root and *filled the* land.
- The mountains were covered *with its* shadow, * the cedars of God *with its* boughs.
 It stretched out its branches *to the* sea; * to the River it stretched *out its* shoots.
- God of hosts, turn again, *we implore*; * look down from heav*en and* see.



- Visit this vine and protect it, † the vine your right *hand has* planted, * the son of man you have claimed *for yourself*.
- 6. May your hand be on the man at *your right* hand, * the son of man you have confirmed *as your* own. And we shall never forsake *you again*; * give us life that we may call up*on your* name.
- O LORD God of hosts, *bring us* back; * let your face shine forth, and we *shall be* saved.

Glory be to the Father, and *to the* Son, and to the *Ho-ly* Spirit.As it was in the beginning, is now, and ev-*er shall* be, world without *end.* A-men.