

SUNDAY WEEK I

VESPERS I

Introductory Rite

✠. God, come to my assistance. (Cf. p. ###).

✠. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

During the Lenten Season, the alleluia is omitted.

Hymn

VIII

C

RE-a-tor of the earth and sky, Rul-ing the firm-ma-ment

on high, Cloth-ing the day with robes of light, Bless-ing with gra-

cious sleep the night. 2. That rest may com-fort wear-y men, And brace

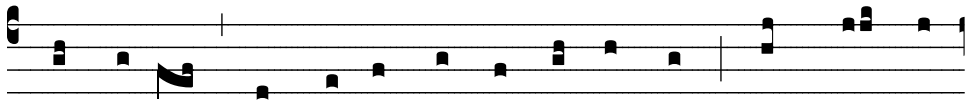
to use-ful toil a-gain, And sooth a-while the trou-bled mind, And sor-

row's heav-y load un-bind. 3. Day sinks; we thank thee for thy gift;

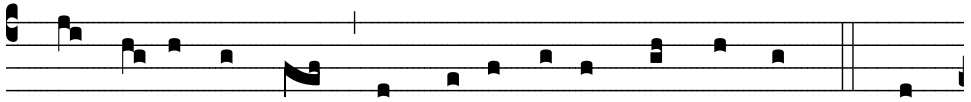
Night comes; and once a-gain we lift Our prayer and vows and hymns

that we A-gainst all ills may shield-ed be. 4. Thee let the se-cret

Sunday Week I



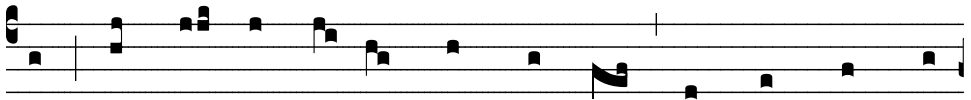
heart ac-claim, Thee let our tune-ful voic-es name, Round thee our



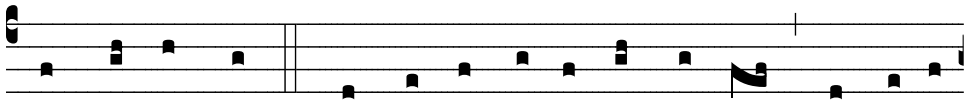
chaste af-fec-tions cling, Thee sob-er rea-son own as King. 5. That



when black dark-ness clos-es day, And sha-dows thick-en round our



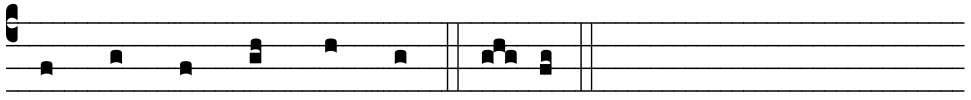
way, Faith may no dark-ness know, and night From faith's clear beam



may bor-row light. 6. Praise we the Fa-ther and the Son, And Ho-ly



Ghost, O Three in One, Blest Tri-ni-ty, whom all o-bey, Guard thou



thy sheep by night and day. A-men.

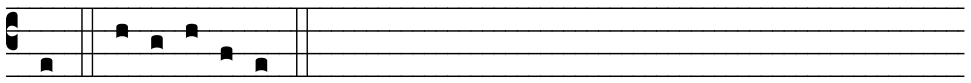
Antiphon I

VIII g

L



IKE burn-ing in-cense, Lord, * let my prayer rise up to



you.

PSALM 141:1-9

A PRAYER WHEN IN DANGER

An angel stood before the face of God, thurible in hand. The fragrant incense soaring aloft was the prayer of God's people on earth (Revelation 8:4).

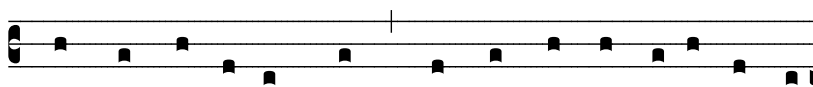
I have called to you, Lord; hasten to **help** me! *
hear my voice *when I cry* to you.
Let my prayer arise before you like **incense**, *
the raising of my hands like an evening *oblation*.
Set, O Lord, a guard over **my** mouth; *
keep watch at the *door of my* lips!
Do not turn my heart to things that **are** wrong, *
to evil deeds with men *who are* **sinners**.
Never allow me to share in their **feasting**. *
If a good man strikes or reproves me *it is* **kindness**;
but let the oil of the wicked not anoint **my** head. *
Let my prayer be ever *against their* **malace**.
Their princes were thrown down by the side of **the** rock; *
then they understood *that my* **words** were kind.
As a millstone is shattered to pieces on **the** ground, *
so their bones were strewn at the *mouth of the* grave.
To you, Lord God, my eyes **are** turned: *
in you I take *refuge*; **spare** my soul!
From the trap they have laid for me keep **me** safe: *
keep me from the snare of those *who do* **evil**.
Glory to the Father, and to **the** Son, *
and to the *Holy* **Spirit**:
as it was in the beginning, **is** now, *
and will be for *ever*. **Amen**.

The antiphon is repeated at the end of each psalm and canticle.

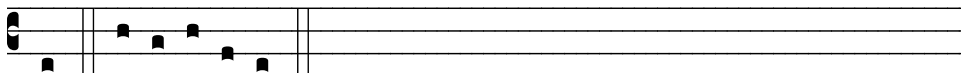
Antiphon II

VIII g

Y



OU are my re-fuge, Lord, * you are all that I de-sire in



life.

PSALM 142

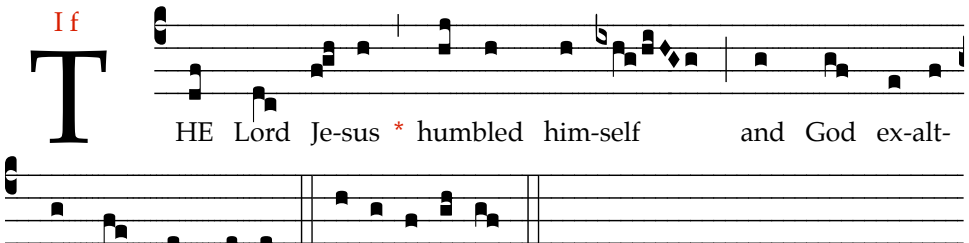
YOU, LORD, ARE MY REFUGE

What is written in this psalm was fulfilled in our Lord's passion (Saint Hilary).

With all my voice I cry to **the** Lord, *
with all my voice *I entreat* the Lord.
I pour out my troubles **before** him; *
I tell him *all my* **distress**
while my spirit faints **within** me. *
But you, O Lord, **know** my path.
On the way where I **shall** walk *
they have hidden a snare to *entrap* me.
Look on my right **and** see: *
there is no *one who* **takes** my part.
I have no means of **escape**, *
not one who *cares for* **my** soul.
I cry to you, O Lord. †
I have said: "You are my **refuge**, *
all I have left in the land *of the* **living**."
Listen then to **my** cry, *
for I am in the *depths of* **distress**.
Rescue me from those who **pursue** me *
for they are *stronger* **than** I.
Bring my soul out of this **prison** *
and then *I shall* **praise** your name.
Around me the just will **assemble** *
because of your *goodness* **to** me.
Glory to the Father, and to **the** Son, *
and to the *Holy* **Spirit**:
as it was in the beginning, **is** now, *
and will be for *ever*. **Amen**.

Antiphon III

I f
T HE Lord Je-sus * humbled him-self and God ex-alt-
ed him for ev-er.



CANTICLE Phil 2: 6-11

CHRIST, GOD'S HOLY SERVANT

Though he was **in** the form of God, *
Jesus did not deem equality with God something *to be* **grasped** at.
Rather, he emptied himself and took the **form** of a slave, *
being born in the *likeness* of men.
He was known to be of **human** estate, *
and it was thus that he *humbled* **himself**,
obediently **accepting** even death, *
death on a cross!
Because of this, God **highly** exalted him *
and bestowed on him the name above *every* **other** name,
So that at Jesus' name **every** knee **must** bend *
in the heavens, on the earth, and *under* **the** earth,
and every tongue proclaim to the glory of **God** the **Father**: *
Jesus Christ is Lord!
Glory to the Father, **and** to **the** Son, *
and to the *Holy Spirit*:
as it was in the **beginning**, **is** now, *
and will be for *ever*. **Amen**.

Reading

Rom 11: 33-36

How deep are the riches and the wisdom and the knowledge of God! How inscrutable his judgements, how unsearchable his ways! For "who has known the mind of the Lord? Or who has been his counselor? Who has given him anything so as to deserve return?" For from him and through him and for him all things are. To him be glory forever. Amen.

Responsory

℣. br.

O

UR hearts are filled with won-der * as we con-tem-plate your

works, O Lord. √. We praise the wis-dom which wrought them all, √. Glo-

ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Sunday Week I

Antiphon at the Cantic of Mary as in the Proper of Seasons.

The Cantic of Mary in different tones in appendix, p. ### sqq.

Intercessions

We give glory to the one God— Father, Son and Holy Spirit— † and in our weakness *we* **pray**:

℟. Lord, be *with* **your** people.

Holy Lord, Father all-powerful, let justice spring up *on the* **earth**, then your people will dwell in the *beauty of* peace. ℟.

Let every nation come into *your* **kingdom**, so that all peoples *will* **be** saved. ℟.

Let married couples lives *in your* **peace**, and grow in *mutual* love. ℟.

Reward all who have done good to *us*, O **Lord**, and grant them *eternal* life. ℟.

Look with compassion on the victims of *hatred and* **war**, grant them *heavenly* peace. ℟.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

LAUDS

Introductory Rite, p. ###.

Hymn

I
MAKE-er of all, e-ter-nal King, who day and night a-bout
dost bring: who wea-ry mor-tals to re-lieve, dost in their times the
sea-sons give:

Now the shrill cock proclaims the day,
and calls the sun's awak'ning ray,

the wand'ring pilgrim's guiding light,
that marks the watches night by night.

Roused at note, the morning star
heaven's dusty veil uplifts afar:
night's vagrant bands no longer roam,
but from their dark ways hie them home.

The encouraged sailor's fears are o're,
the foaming billows rage no more:
Lo! e'en the very Church's Rock
melts at the crowing of the cock.

O let us then like men arise;
the cock rebukes our slumbring eyes,
bestirs who still in sleep would lie,
and shames who would their Lord deny.

Now hope his clarion note awakes,
sickness the feeble frame forsakes,
the robber sheathes his lawless sword,
and faith to fallen is restored.

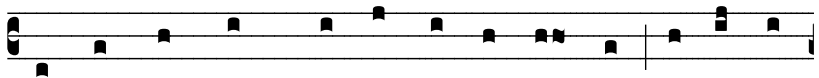
Look in us, Jesus, when we fall,
and with Thy look our souls recall:
if Thou but look, our sins are gone,
and with due tears our pardon won.

Shed through our hearts Thy piercing ray,
our soul's dull slumber drive away:
Thy Name be first on every tongue,
to Thee our earliest praises sung.

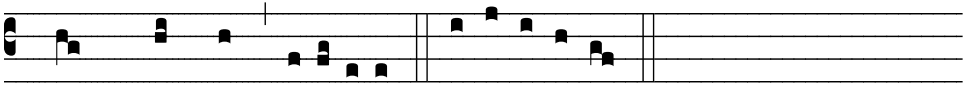
All laud to God the Father be;
all praise, Eternal Son to Thee;
all glory, as is ever meet,
to God the Holy Paraclete. Amen.

Antiphon I

VII a
A



S morn-ing breaks * I look to you, O God, to be my



strength this day, al-le-lu-ia.

PSALM 63:2-9

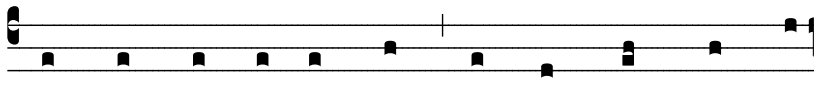
A SOUL THIRSTING FOR GOD

Whoever has left the darkness of sin, years for God.

O God, you are my God, **for** you I long; *
for you my **soul** is **thirsting**.
My **body** pines **for** you *
like a dry weary land **without** water.
So I gaze on you **in** the sanctuary *
to see your strength **and** your **glory**.
For your love is **better** **than** life, *
my lips **will** speak **your** praise.
So I will **bless** you all **my** life, *
in your name I will **lift** up **my** hands.
My soul shall be filled **as** with a **banquet**, *
my mouth shall **praise** you **with** joy.
On my bed I **remember** you. *
On you I **muse** through **the** night
for **you** have been **my** help; *
in the shadow of your **wings** I **rejoice**.
My **soul** clings **to** you; *
your **right** hand holds **me** fast.
Glory to the Father, **and** to **the** Son, *
and to the **Holy Spirit**:
as it was in the **beginning**, **is** now, *
and will be for **ever**. Amen.

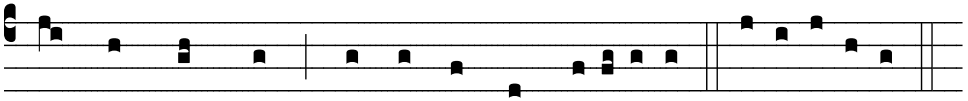
Antiphon II

VIII g
F



FROM the midst of the flames * the three young men cried

Lauds



out with one voice: Bless-ed be God, al-le-lu-ia.

CANTICLE Dan 3: 57-88; 56

LET ALL CREATURES PRAISE THE LORD

All you servants of the Lord, sing praise to him (Revelation 19:5).

Bless the Lord, all you works of **the** Lord. *
Praise and exalt him above *all* **forever**.
Angels of the Lord, bless **the** Lord, *
You *heavens*, **ble**ss the Lord.
All you waters above the heavens, bless **the** Lord. *
All you hosts of *the* Lord, **ble**ss the Lord.
Sun and moon, bless **the** Lord. *
Stars of *heaven*, **ble**ss the Lord.
Every shower and dew, bless **the** Lord. *
All *you winds*, **ble**ss the Lord.
Fire and heat, bless **the** Lord. *
Cold *and chill*, **ble**ss the Lord.
Dew and rain, bless **the** Lord. *
Frost *and chill*, **ble**ss the Lord.
Ice and snow, bless **the** Lord. *
Nights *and days*, **ble**ss the Lord.
Light and darkness, bless **the** Lord. *
Lightnings *and clouds*, **ble**ss the Lord.
Let the earth bless **the** Lord. *
Praise and exalt him above *all* **forever**.
Mountains and hills, bless **the** Lord. *
Everything growing from *the* earth, **ble**ss the Lord.
You springs, bless **the** Lord. *
Seas and *rivers*, **ble**ss the Lord.
You dolphins and all water creatures, bless **the** Lord. *
All you birds of *the* air, **ble**ss the Lord.
All you beasts, wild and tame, bless **the** Lord. *
You sons of *men*, **ble**ss the Lord.
O Israel, bless **the** Lord. *
Praise and exalt him above *all* **forever**.
Priests of the Lord, bless **the** Lord. *
Servants of *the* Lord, **ble**ss the Lord.

Sunday Week I

Spirits and souls of the just, bless **the** Lord. *

Holy men of *humble heart*, **ble**ss the Lord.

Hananiah, Azariah, Mishael, bless **the** Lord. *

Praise and exalt him above *all forever*.

Let us bless the Father, and the Son, and the Holy **Spirit**. *

Let us praise and exalt him above *all forever*.

Blessed are you, Lord, in the firmament of **heaven**. *

Praiseworthy and glorious and exalted above *all forever*.

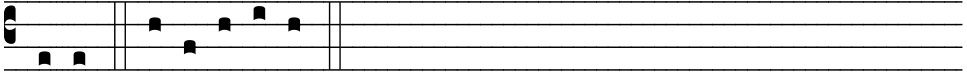
Antiphon III

VIII c

L



ET the peo-ple of Zi- on * re-joyce in their King, al-le-



lu-ia.

PSALM 149

THE JOY OF GOD'S HOLY PEOPLE

Let the sons of the Church, the children of the new people, rejoice in Christ, their King (Hesychius).

Sing a new song to **the** Lord, *
his praise in the assembly *of the faithful*.

Let Israel rejoice in its **maker**, *
let Zion's sons exult in **their** king.

Let them praise his name with **dancing** *
and make music with *timbrel* **and** harp.

For the Lord takes delight in his **people**. *
He crowns the poor *with salvation*.

Let the faithful rejoice in their **glory**, *
shout for *joy and* **take** their rest.

Let the praise of God be on **their** lips. *
and a two-edged *sword in* **their** hand,

to deal out vengeance to the **nations** *
and punishment *on all* **the** peoples;

to bind their kings **in** chains *
and their nobles in *fetters* **of** iron;

Glory to the Father, and to **the** Son, *
and to the *Holy* **Spirit**:

Lauds

as it was in the beginning, **is** now, *
and will be for *ever*. Amen.

Reading

Rev 7: 10, 12

Salvation is from our God, who is seated on the throne, and from the Lamb!
Praise and glory, wisdom and thanksgiving and honor, praise and might, to our
God forever and ever. Amen!

Responsory

℣. br.

CHRIST son of the liv-ing God, * have mer-cy on us.

℣. You are seat-ed at the right hand of the Fa-ther. *℣.* Glo-ry to the

Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Zechariah as in the Proper of Seasons.

The Canticle of Zechariah in different tones in appendix, p. ### sqq.

Intercessions

Christ is the sun that never sets, the true light that shines on every man. † Let
us call out to *him in praise*:

℣. Lord, you are our life and our *salvation*.

Creator of the stars, we thank you for your gift, the first rays *of the dawn*,
and we commemorate your *resurrection*. *℣.*

May your Holy Spirit teach us to do your *will today*
and may your Wisdom guide *us always*. *℣.*

Each Sunday give us the joy of gathering *as your people*,
around the table of your Word *and your Body*. *℣.*

From our *hearts we thank* you,
for your *countless blessings*. *℣.*

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

VESPERS II

Introductory Rite, p. ###.

Hymn

VIII

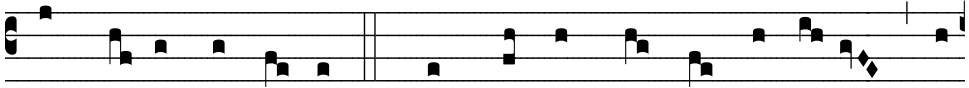
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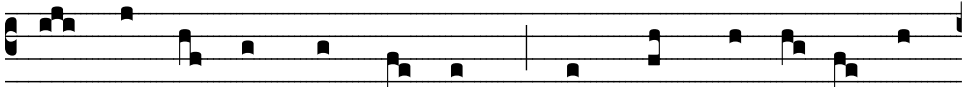
BLEST Cre-a- tor of the light, Who mak'st the day with



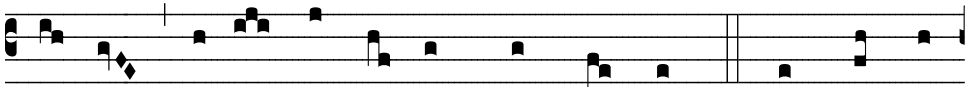
ra-diance bright, and o'er the form-ing world didst call the light



from cha-os first of all; 2. Whose wis-dom joined in meet ar-ray the



morn and eve, and named them Day: night comes with all its dark-



ling fears; re-gard Thy peo-ple's prayers and tears. 3. Lest, sunk in



sin, and whelmed with strife, they lose the gift of end-less life; while



think-ing but the thoughts of time, they weave new chains of woe and

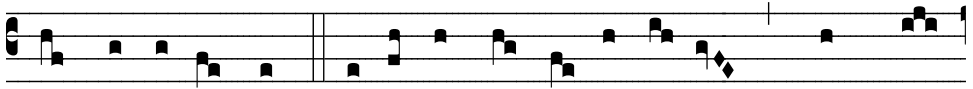
Vespers II



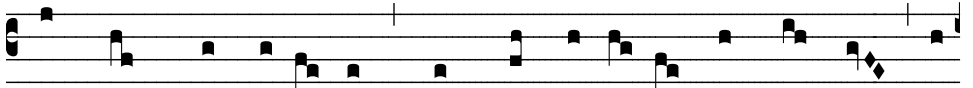
crime. 4. But grant them grace that they may strain the heav'nly gate



and prize to gain: each harm-ful lure a-side to cast, and purge a-



way each er-ror past. 5. O Fa-ther, that we ask be done, through Je-



sus Christ, Thine on-ly Son; Who, with the Ho-ly Ghost and Thee, doth



live and reign e-ter-nal-ly. A- men.

Antiphon I

I a2

T



HE Lord * will stretch forth his might-y scep-ter from



Zi- on, and he will reign for ev-er, al- le- lu- ia.

PSALM 110: 1-5, 7

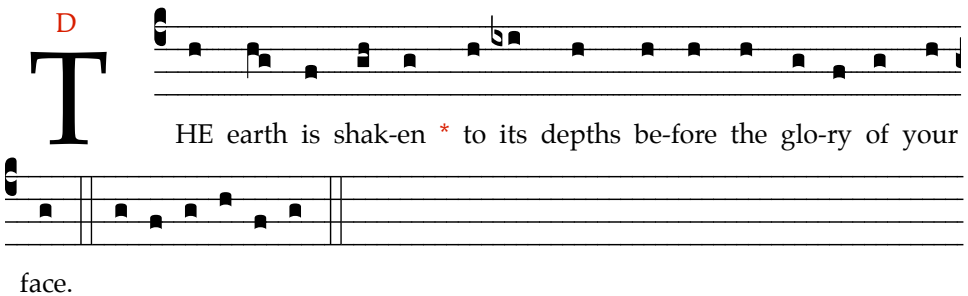
THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

The Lord's revelation to my Master: †
"Sit on **my** right: *
your foes I will *put beneath* your feet."
The Lord will wield from Zion †
your **scepter of** power: *
rule in the midst of *all* **your** foes.
A prince from the day of your birth †
on the **holy mountains**; *
from the womb before the dawn *I begot* you.
The Lord has sworn an oath he will not change. †
"You are a **priest** for ever, *
a priest like Melchizedek **of** old."
The Master standing **at** your **right** hand *
will shatter kings in the day of *his* **great** wrath.
He shall drink from the stream **by** the **wayside** *
and therefore he shall *lift up* **his** head.
Glory to the Father, **and** to **the** Son, *
and to the *Holy* **Spirit**:
as it was in the **beginning**, **is** now, *
and will be for *ever*. Amen.

Antiphon II

D



HE earth is shak-en * to its depths be-fore the glo-ry of your
face.

PSALM 114

THE ISRAELITES ARE DELIVERED FROM THE BONDAGE OF EGYPT

You too left Egypt when, at baptism, you renounced that the world is at enmity with God (St. Augustine).

When Israel came *forth from* Egypt, *
Jacob's sons from an *alien* **people**,

Vespers II

Judah became *the Lord's* **temple**, *
Israel became *his* **kingdom**.
The sea *fled at* **the** sight: *
the Jordan *turned back on* **its** course,
the mountains leapt **like** rams *
and the hills like year**ling** sheep.
Why was it sea, *that* **you** fled, *
that you turned back, *Jordan, on* **your** course?
Mountains, *that you* **lept** like rams, *
hills, like year**ling** sleep?
Tremble, O earth, *before* **the** Lord, *
in the presence of *the God of* Jacob,
who turns the rock *into* a pool *
and flint into a spring of **water**.
Glory to the Father, *and to* **the** Son, *
and to *the Holy* **Spirit**:
as it was in the *beginning, is* now, *
and will be *forever*. Amen.

CANTICLE Cf. Acts 19: 1-2, 5-7

THE WEDDING OF THE LAMB

S

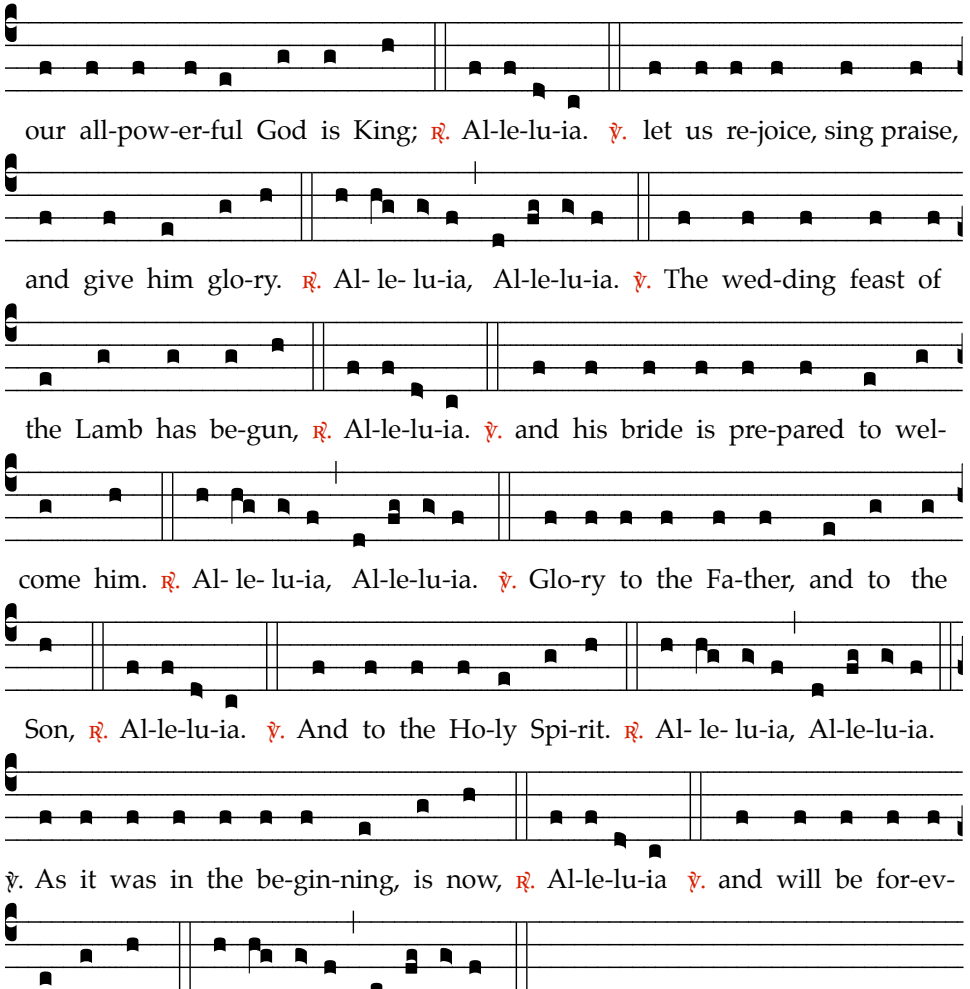
AL-va-tion, glo-ry, and pow-er to our God: **R.** Al-le-lu-ia.

V. his judge-ments are hon-est and true. **R.** Al-le-lu-ia, Al-le-lu-ia. **V.** Sing

praise to our God, all you his ser-vants, **R.** Al-le-lu-ia. **V.** all who wor-ship

him rev-er-ent-ly, great and small. **R.** Al-le-lu-ia, Al-le-lu-ia. **V.** The Lord

Sunday Week I



our all-pow-er-ful God is King; *R.* Al-le-lu-ia. *V.* let us re-joice, sing praise,
and give him glo-ry. *R.* Al-le-lu-ia, Al-le-lu-ia. *V.* The wed-ding feast of
the Lamb has be-gun, *R.* Al-le-lu-ia. *V.* and his bride is pre-pared to wel-
come him. *R.* Al-le-lu-ia, Al-le-lu-ia. *V.* Glo-ry to the Fa-ther, and to the
Son, *R.* Al-le-lu-ia. *V.* And to the Ho-ly Spi-rit. *R.* Al-le-lu-ia, Al-le-lu-ia.
V. As it was in the be-gin-ning, is now, *R.* Al-le-lu-ia *V.* and will be for-ev-
er. A-men. *R.* Al-le-lu-ia, Al-le-lu-ia.

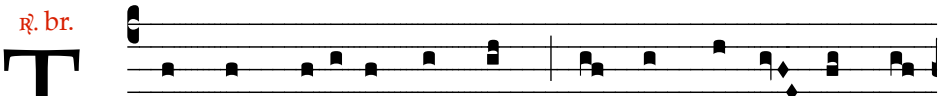
Reading

2 Cor 1: 3-4

Praised be God, the Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation! He comforts us in all our afflictions and thus enables us to comfort those who are in trouble, with the same consolation we have received from him.

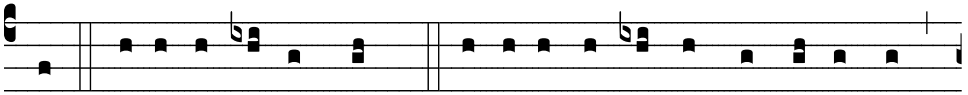
Responsory

R. br.

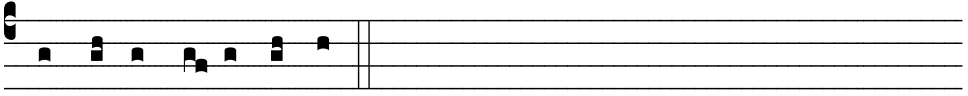


HE whole cre-a-tion pro-claims * the great-ness of your glo-

Vespers II



ry. *ŷ.* E-ter-nal a- ges praise. *ŷ.* Glo-ry to the Fa-ther, and to the Son,



and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

Christ the Lord is our head; we are his members. *†* In joy let us call out to **him**:

℟. Lord, may *your kingdom* come.

Christ our Savior, make your Church a more vivid symbol of the unity of *all mankind*, make it more effectively the sacrament of salvation *for all peoples*. *℟.*

Through your presence, guide the college of bishops in union *with the Pope*, give them the gifts of unity, *love and peace*. *℟.*

Bind all Christians more closely to yourself, their *divine Head*, lead them to proclaim your kingdom by the witness of *their lives*. *℟.*

Grant peace *to the world*, let every land flourish in justice *and security*. *℟.*

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

SUNDAY WEEK II

VESPERS I

Introductory Rite

ŷ. God, come to my assistance. (*Cf. p. ###*).

℟. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Sunday Week II

During the Lenten Season, the alleluia is omitted.

Hymn

I
O

GOD, the foun-tain of all things, Whose ac-tion brought

forth all the earth, Thus af-ter found-ing all the world, You filled cre- a-

tion with your gifts. 2. And, when you fin-ished such a work, You took

your rest from la-bors made, You gave to us the se-venth day, So that

our thank-ful voice we raise. 3. Grant to us mor-tals now, we pray, A

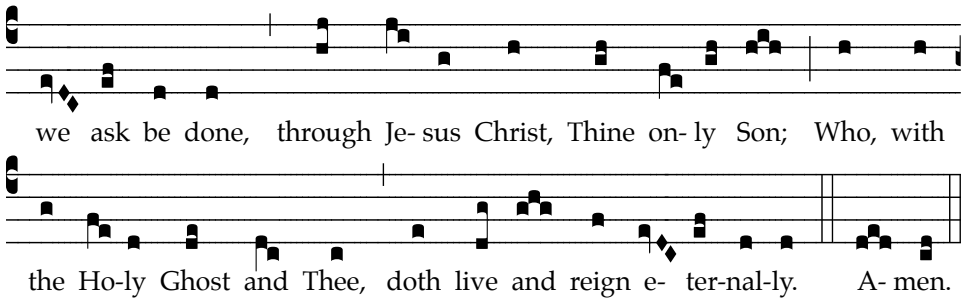
mourn-ful heart for sins of life, Then we'll pur-sue the vir-tuous way

and be re-ward'd in pros-perous days. 4. So that when aw-ful judge-

ment comes, And dread-ful hor-rors have be-gun, We may all in our

turn re-joice, that we are filled with peace-ful gifts. 5. O Fa-ther, that

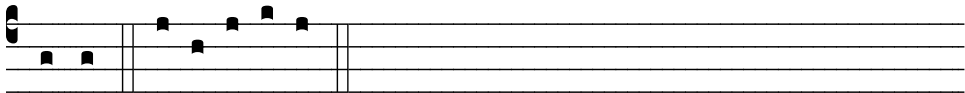
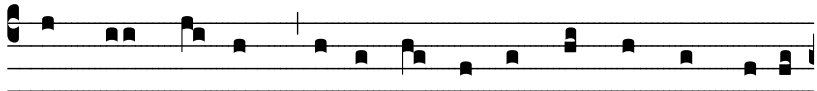
Vespers I



Antiphon I

VIII C

Y



PSALM 119: 105-112

XIV (Nun)

A MEDITATION ON GOD'S LAW

This is my commandment: that you should love one another (John 15:12).

Your word is a lamp for **my** steps *
and a *light for my* path.

I have sworn and have made up **my** mind *
to *obey your* **decrees**.

Lord, I am deeply afflicted: *
by your *word* *give me* life.

Accept, Lord, the homage of **my** lips *
and teach *me your* **decrees**.

Though I carry my life in **my** hands, *
I *remember your* law.

Though the wicked try to ensnare me *
I do not stray *from your* **precepts**.

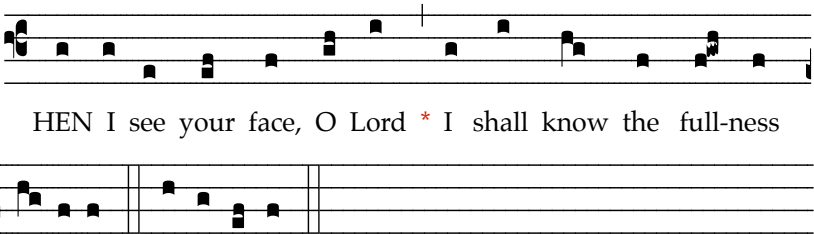
Sunday Week II

Your will is my heritage for **ever**, *
the *joy of my* heart.
I set myself to carry out **your** will, *
in *fullness*, **for** ever.
Glory to the Father, and to **the** Son, *
and to the *Holy Spirit*:
as it was in the beginning, **is** now, *
and will be for *ever*. Amen.

Antiphon II

II d

W



HEN I see your face, O Lord * I shall know the full-ness
of joy, al- le- lu-ia.

PSALM 16

THE LORD HIMSELF IS MY HERITAGE

The Father raised up Jesus, freeing him from the grip of death (Acts 2:44).

Preserve me, God, I take refuge in you. †
I say to the Lord: "You are **my** God. *
My happiness lies in *you* alone."
He has put into my heart a **marvelous** love *
for the faithful ones who dwell *in his* land.
Those who choose other gods increase their sorrows. †
Never will I offer their offerings **of** blood. *
Never will I take their name upon **my** lips.
O Lord, it is you who are my portion **and** cup; *
it is you yourself who *are my* prize.
The lot marked out for me is my **delight**: *
welcome indeed is the heritage that *falls to* me!
I will bless the Lord who gives me **counsel**, *
who even at night **directs my** heart.

Vespers I

I keep the Lord ever in **my** sight: *
since he is at my right hand, I *shall* **stand** firm.
And so my heart rejoices, my soul **is** glad; *
even my body shall rest *in* **safety**.
For you will not leave my soul among **the** dead, *
nor let your beloved *know* **decay**.
You will show me the path of life, †
the fullness of joy in your **presence**, *
at your right hand happiness *for* **ever**.
Glory to the Father, and to **the** Son, *
and to the Holy **Spirit**:
as it was in the beginning, **is** now, *
and will be for ever. **Amen**.

Antiphon III

If
L ET eve-ry-thing in hea-ven * and on earth bend the knee
at the name of Je-sus, al-le- lu-ia

CANTICLE Phil 2: 6-11

CHRIST, GOD'S HOLY SERVANT

T hough he was **in** the form **of** God, *
Jesus did not deem equality with God something *to be* **grasped** at.
Rather, he emptied himself and took the **form** of a slave, *
being born in the *likeness* **of** men.
He was known to be of **human** estate, *
and it was thus that he *humbled* **himself**,
obediently **accepting** **even** death, *
death on a cross!
Because of this, God **highly** **exalted** him *
and bestowed on him the name above *every* **other** name,
So that at Jesus' name **every** knee **must** bend *
in the heavens, on the earth, and *under* **the** earth,

Sunday Week II

and every tongue proclaim to the glory of **God the Father:** *

Jesus Christ is Lord!

Glory to the Father, **and to the Son,** *

and to the *Holy Spirit:*

as it was in the **beginning, is now,** *

and will be for *ever. Amen.*

Reading

Colossians 1: 2b-6a

May God our Father give you grace and peace. We always give thanks to God, the Father of our Lord Jesus Christ, in our prayers for you because we have heard of your faith in Christ Jesus and the love you bear toward all the saints—moved as you are by the hope held in store for you in heaven. You heard of this hope through the message of truth, the gospel, which has come to you, has borne fruit, and has continued to grow in your midst, as it has everywhere in the world.

Responsory

℟. br.

F

ROM the ris-ing of the sun to its set-ting, * may the name of

the Lord be praised. *℣.* His splen-dor reach-es far be-yond the hea-vens;

℣. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

God aids and protects the people he has chosen for his inheritance. † Let us give thanks to him and proclaim his **goodness:**

℟. Lord, we trust in **you.**

We pray for, *N.*, our Pope, and *N.*, our **Bishop**, protect them and in your goodness *make them holy.* *℟.*

Lauds

May the sick feel their companionship with the suffering **Christ**,
and know that they will enjoy his eternal *consolation*. *℟.*

In your goodness have compassion *on the* **homeless**,
help them to find *proper* **housing**. *℟.*

In your goodness give and preserve the fruits *of the* **earth**,
so that each day there may be bread *enough for* **all**. *℟.*

(*or:* graciously protect our nation *from* **evil**,
that it may prosper *in your* **peace**. *℟.*)

Lord, you attend the dying *with great* **mercy**,
grant them an *eternal* **dwelling**. *℟.*

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

LAUDS

Introductory Rite, p. ###.

Hymn

IV

L

O! the dim sha-dows of the night are wan-ing; Ra-d'ant-ly

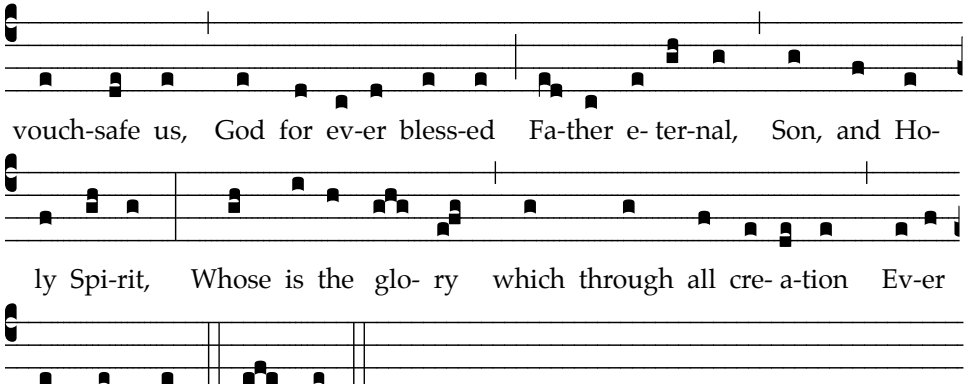
glow-ing, dawn of day re-turn-eth; Fer-vent in spi-rit, to the might-y

Fa-ther Pray we de-vout-ly. 2. So shall our Mak-er of his great com-

pas-sion, Ban-ish all sick-ness, kind-ly health be-stow-ing; And may he

grant us, of a Fa-ther's good-ness, Man-sions in hea-ven. 3. This he

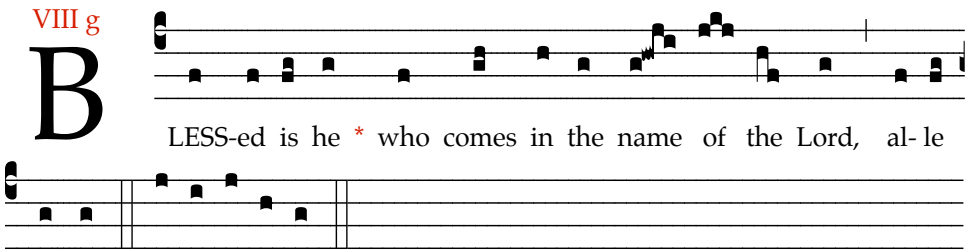
Sunday Week II



vouch-safe us, God for ev-er bless-ed Fa-ther e-ter-nal, Son, and Ho-
ly Spi-rit, Whose is the glo-ry which through all cre-a-tion Ev-er
re-sound-eth. A- men.

Antiphon I

VIII g



B LESS-ed is he * who comes in the name of the Lord, al-le
lu- ia.

PSALM 118

SONG OF JOY FOR SALVATION

This Jesus is the stone which, rejected by you builders, has become the chief stone supporting all the rest (Acts 4:11).

Give thanks to the Lord for he is good, *
for his love endures *for ever*.

Let the sons of Israel say: *

"His love endures *for ever*."

Let the sons of Aaron say: *

"His love endures *for ever*."

Let those who fear the Lord say: *

"His love endures *for ever*."

I called to the Lord in my **distress**; *

he answered and **freed** me.

The Lord is at my side; I do **not** fear. *
What can man *do against* me?
The Lord is at my side as my **helper**: *
I shall look *down on my* foes.
It is better to take refuge in **the** Lord *
than *to trust in* men:
It is better to take refuge in **the** Lord *
than *to trust in* **princes**.
The nations all **encompassed** me; *
in the Lord's *name I crushed* them.
They compassed me, compassed me **about**; *
in the Lord's *name I crushed* them.
They compassed me about like bees; †
they blazed like a fire **among** thorns. *
In the Lord's *name I crushed* them.
I was hard-pressed and was **falling** *
but the Lord *came to my* help.
The Lord is my strength and **my** song, *
he is my savior.
There are shouts of joy and **victory** *
in the tents of the just.
The Lord's right hand has **triumphed**; *
his right hand raised me.
The Lord's right hand has **triumphed**; *
I shall not die, I shall live *and recount* his deeds.
I was punished, I was punished by **the** Lord, *
but not doomed to die.
Open to me the gates of **holiness**: *
I will *enter and* give thanks.
This is the Lord's **own** gate *
where the just may enter.
I will thank you for you have **answered** *
and you are my savior.
The stone which the builders **rejected** *
has become the corner stone.
This is the work of **the** Lord, *
a marvel in our eyes.
This day was made by **the** Lord; *
we rejoice and are glad.
O Lord, grant us **salvation**; *
O Lord, grant success.
Blessed in the name of **the** Lord *
is he who comes.

Sunday Week II

We bless you from the house of **the** Lord; *
the *Lord God* **is** our light.
Go forward in procession with **branches** *
even to the **altar**.
You are my God, I **thank** you. *
My *God*, I **praise** you.
Give thanks to the Lord for he **is** good; *
for his love *endures for ever*.
Glory to the Father, and to **the** Son, *
and to the *Holy Spirit*:
as it was in the beginning, **is** now, *
and will be for *ever*. **Amen**.

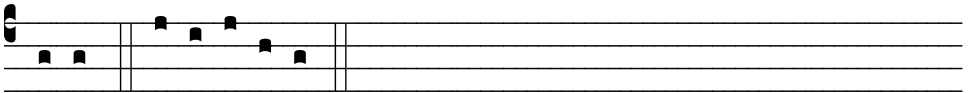
Antiphon II

VIII g

L



ET us sing * a hymn of praise to our God, al- le-



lu-ia.

CANTICLE Dan 3: 52-57

LET ALL CREATURES PRAISE THE LORD

The Creator...is blessed for ever (Romans 1:25).

Blessed are you, O Lord, the God of our **fathers**, *
praiseworthy and exalted above *all for ever*.
And blessed is your holy and glorious name, *
praiseworthy and exalted above *all for all* ages.
Blessed are you in the temple of your holy **glory**, *
praiseworthy and glorious above *all for ever*.
Blessed are you on the throne of your **kingdom**, *
praiseworthy and exalted above *all for ever*.
Blessed are you who look into the depths from your throne upon the **cherubim**, *
praiseworthy and glorious *for ever*.
Bless the Lord, all you works of **the** Lord, *
praise and exalt him above *all for ever*.

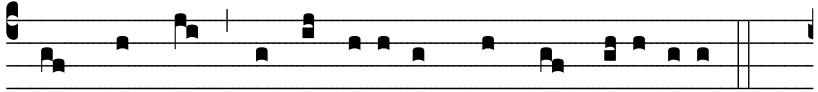
Lauds

Glory to the Father, and to **the** Son, *
and to the *Holy Spirit*:
as it was in the beginning, **is** now, *
and will be for *ever*. **Amen**.

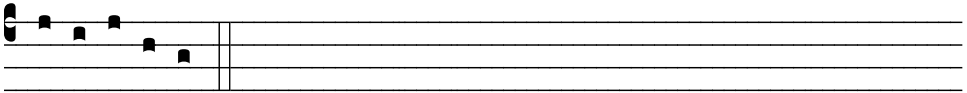
Antiphon III

VIII g

P



RAISE the Lord * for his in-fi-nite great-ness, al-le-lu-ia



PSALM 150

PRAISE THE LORD

Let mind and heart be in your song: this is to glorify God with your whole self
(Hesychius).

Praise God in his **holy** place, *
praise him in his *mighty* **heavens**.
Praise him for his **powerful** deeds, *
praise his *surpassing* **greatness**.
O praise him with sound of **trumpet**, *
praise *him with* **lute** and harp.
Praise him with timbrel **and** dance, *
praise *him with* **strings** and pipes.
O praise him with resounding **cymbals**, *
praise him with *clashing of* **cymbals**.
Let everything that lives and **that** breaths *
give praise to the Lord.
Glory to the Father, and to **the** Son, *
and to the *Holy Spirit*:
as it was in the beginning, **is** now, *
and will be for *ever*. **Amen**.

Reading

Ezekiel 36: 25-27

I will sprinkle clean water upon you to cleanse you from all your impurities,
and from all your idols I will cleanse you. I will give you a new heart and place a

new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees.

Responsory

℟. br.

W

E give thanks to you, O God, * as we call up-on your

name. *℣.* We cry a-loud how mar-ve-lous you are. *℣.* Glo-ry to the Fa-

ther, and to the Son, and to the Ho-ly Spi-rit.

*Antiphon at the Cantic of Zechariah as in the Proper of Seaons.
The Cantic of Zechariah in different tones in appendix, p. ### sqq.*

Intercessions

Let us give thanks to our Savior who came into this world as God's presence among us. † Let us *call upon* him:

℟. Christ, King of Glory, be our light *and our joy*.

Lord Jesus, you are the rising Sun, the firstfruits of the future *resurrection* grant that we may not sit in the shadow of death but walk in the *light of life*. *℟.*

Show us your goodness, present in *every creature*, that we may contemplate your *glory everywhere*. *℟.*

Do not allow us to be overcome by *evil today*, but grant that we may overcome evil through the power of *good*. *℟.*

You were baptized in the Jordan and anointed by the *Holy Spirit*, grant that we may this day give thanks to your *Holy Spirit*. *℟.*

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

Vespers II

VESPERS II

Introductory Rite, p. ###.

Hymn

VIII

O

TRIN-i-ty of bless-ed Light, O U-ni-ty of so-vereign

might, as now the fie-ry sun de-parts, shed Thou Thy beams with-in

our hearts. 2. To Thee our morn-ing song of praise, to Thee our ev'-ning

prayer we raise; Yes, may Thy glo-ry ev-er-more in low-ly rev-erence

be a-dored. 3. All laud to God the Fa-ther be; all praise, E-ter-nal Son,

to Thee; all glo-ry, as is ev-er meet, to God the Ho-ly Pa-ra-clete.

A- men.

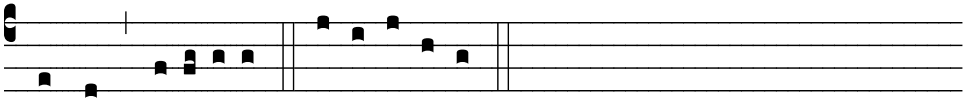
Antiphon I

VIII g

C

HRIST our Lord * is a prest for ev-er, like Mel-chi-ze-dek

Sunday Week II



of old, al-le-lu-ia.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

The Lord's revelation to my Master: †

"Sit on **my** right: *

your foes I will *put beneath* your feet."

The Lord will wield from Zion †

your scepter of **power**: *

rule in the *midst of* **all** your foes.

A prince from the day of your birth on the holy **mountains**; *

from the womb before the dawn *I begot* you.

The Lord has sworn and oath he will not change. †

"You are a priest for **ever**, *

a priest like Melchizedek of old."

The Master standing at your **right** hand *

will shatter kings in the *day of* **his** great wrath.

He shall drink from the stream by the **wayside** *

and therefore he shall *lift up* **his** head.

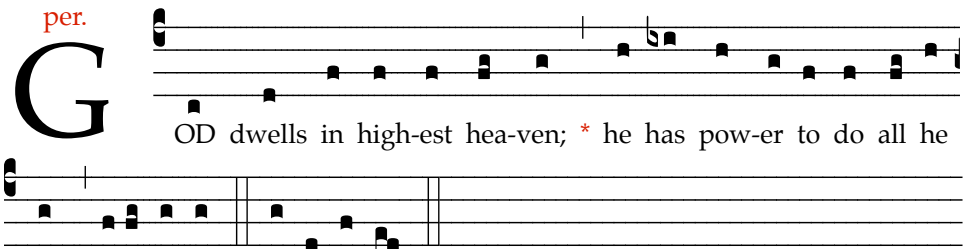
Glory to the Father, and to **the** Son, *

and to the *Holy* **Spirit**:

as it was in the beginning, **is** now, *

and will be for *ever*. Amen.

Antiphon II



wills, al-le-lu-ia.

PSALM 115

PRAISE OF THE TRUE GOD

You have renounced idol worship to serve the living and true God (1 Thessalonians 1:9).

Not to *us*, Lord, not **to us**, *
but to your name give *the* **glory**
for the sake of *your love and* **your** truth, *
lest the heathens say: "Where is **their** God?"
But our *God is in* **the** heavens; *
he does whatever **he** wills.
Their idols *are silver and* **gold**, *
the work of *human* hands.
They have mouths *but they cannot* speak; *
they have eyes but they *cannot* see;
they have ears *but they cannot* hear; *
they have nostrils but they *cannot* smell.
With their *hands they cannot* feel; *
with their feet they *cannot* walk.
No sound comes from their throats. †
Their makers will *come to be* **like** them *
and so will all who *trust in* them.
Sons of *Israel, trust in* **the** Lord; *
he is their help *and* **their** shield.
Sons of *Aaron, trust in* **the** Lord; *
he is their help *and* **their** shield.
He remembers us, and will bless us †
he will *bless the sons of* Israel. *
He will bless the *sons of* Aaron.
The Lord will *bless those who* **fear** him, *
the little no less *than* **the** great:
to you may *the Lord grant* **increase**, *
to you and *all* **your** children.
May you *be blessed by* **the** Lord, *
the maker of heaven **and** earth.
The heavens *belong to* **the** Lord *
but the earth he has given **to** men.
The dead *shall not praise* **the** Lord, *
nor those who go down into **the** silence.
But we *who live* bless **the** Lord *
now and for ever. Amen.
Glory to the Father, *and to* **the** Son, *
and to the *Holy* Spirit:

as it was in the *beginning*, *is now*, *
and will be for ever. Amen.

CANTICLE Cf. Acts 19: 1-2, 5-7

THE WEDDING OF THE LAMB

S

ALva-tion, glory, and power to our God: R. Al-le-lu-ia. V. His

judgements are honest and true. R. Al-le-lu-ia Al-le-lu-ia. V. Sing praise to

our God, all you his servants, R. Al-le-lu-ia. V. all who worship him

reverently, great and small. R. Al-le-lu-ia Al-le-lu-ia. V. The Lord our all-

powerful God is King; R. Al-le-lu-ia. V. Let us rejoice, sing praise, and give

him glory. R. Al-le-lu-ia Al-le-lu-ia. V. The wedding feast of the Lamb has

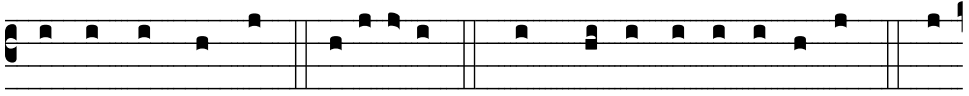
be-gun, R. Al-le-lu-ia. V. and his bride is prepared to welcome him. R. Al-le-

lu-ia Al-le-lu-ia. V. Glo-ry to the Fa-ther, and to the Son, R. Al-le-lu-ia

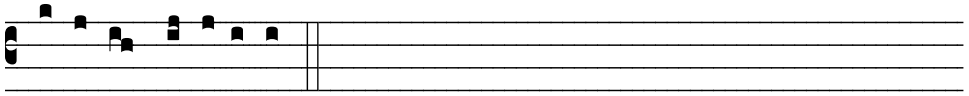
Vespers II



And to the Ho-ly Spi-rit. *℞.* Al-le-lu-ia Al-le-lu-ia. *℣.* As it was in the



be-gin-ning, is now. *℞.* Al-le-lu-ia. *℣.* And will be for ev-er. A-men. *℞.* Al-



le- lu- ia Al-le-lu-ia.

Reading

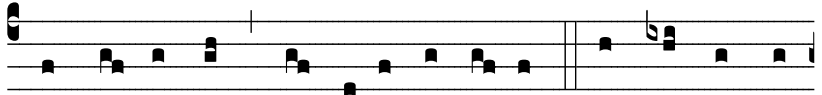
2 Thessalonians 2: 13-14

We are bound to thank God for you always, beloved brothers in the Lord, because you are the first fruits of those whom God has chosen for salvation, in holiness of spirit and fidelity to truth. He called you through our preaching of the good news so that you might achieve the glory of our Lord Jesus Christ.

Responsory

℞. br.

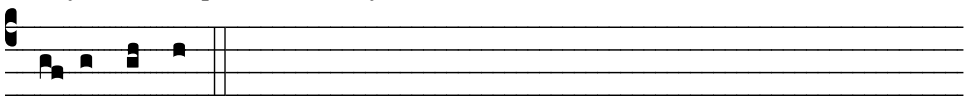
O



UR Lord is great, migh-ty is his pow-er. *℣.* His wis-dom is



be-yond com-pare. *℣.* Glo-ry to the Fa-ther, and to the Son, and to the



Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

All praise and honor to Christ! He lives forever to intercede for us, and he is able to save those who approach the Father in his name. † Sustained by our faith, let us *call upon* him:

℞ Remember your people, O Lord.

As the day draws to a close, Sun of Justice, we invoke your name upon the whole *human race*, so that all men may enjoy your never *failing light*. ℞.

Preserve the covenant which you have ratified *in your blood*, cleanse and sanctify your **Church**. ℞.

Remember your assembly, Lord,
your *dwelling place*. ℞.

Guide travelers along the path of peace *and prosperity*,
so that they may reach their destinations in safety *and joy*. ℞.

Receive the souls of the *dead*, O Lord,
grant them your favor and the gift of *eternal glory*. ℞.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

SUNDAY WEEK III

VESPERS I

Introductory Rite

℣. God, come to my assistance. (Cf. p. ###).

℞. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

During the Lenten Season, the alleluia is omitted.

Hymn

VIII

C

RE-a-tor of the earth and sky, Rul-ing the firm-ma-ment

on high, Cloth-ing the day with robes of light, Bless-ing with gra-

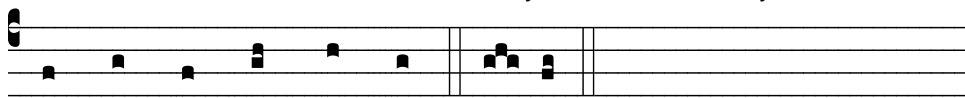
Vespers I

cious sleep the night. 2. That rest may com-fort wear-y men, And brace
to use-ful toil a-gain, And sooth a-while the trou-bled mind, And sor-
row's heav-y load un-bind. 3. Day sinks; we thank thee for thy gift;
Night comes; and once a-gain we lift Our prayer and vows and hymns
that we A-against all ills may shield-ed be. 4. Thee let the se-cret
heart ac-claim, Thee let our tune-ful voic-es name, Round thee our
chaste af-fec-tions cling, Thee sob-er rea-son own as King. 5. That
when black dark-ness clos-es day, And sha-dows thick-en round our
way, Faith may no dark-ness know, and night From faith's clear beam
may bor-row light. 6. Praise we the Fa-ther and the Son, And Ho-ly

Sunday Week III



Ghost, O Three in One, Blest Tri-ni-ty, whom all o-bey, Guard thou

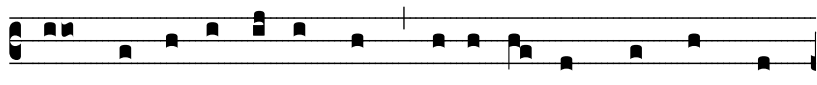


thy sheep by night and day. A-men.

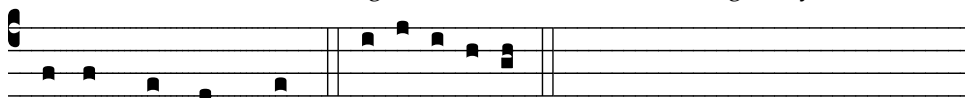
Antiphon I

VII C

F



FROM the ris-ing of the sun * to its set-ting, may the name



of the Lord be praised.

PSALM 113

PRAISE THE NAME OF THE LORD

He has cast down the mighty and lifted up the lowly (Luke 1:52).

Praise, O **servants of the Lord**, *
praise the **name of the Lord**!
May the name **of the Lord be blessed** *
both now and **for evermore**!
From the rising of the **sun to its setting** *
praised be the **name of the Lord**!
High above all **nations is the Lord**, *
above the **heavens his glory**.
Who is **like the Lord our God**, *
who has risen on **high to his throne**
yet stoops from the **heights to look down**, *
to look down upon **heaven and earth**?
From the dust he **lifts up the lowly**, *
from his misery he **raises the poor**

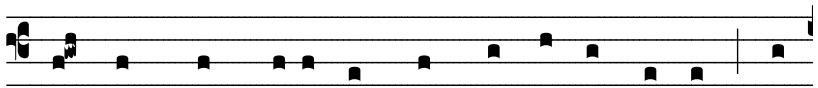
Vespers I

to set him in the company of **princes**, *
yes, with the princes **of** his **people**.
To the childless **wife** he gives **a** home *
and gladdens her **heart** with **children**.
Glory to the Father, **and** to **the** Son, *
and to the **Holy Spirit**:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

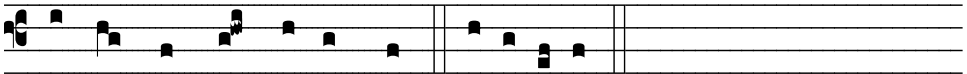
Antiphon II

II d

I



SHALL take * in-to my hands the sav-ing chal-ice and



in-voke the name of the Lord.

PSALM 116: 10-19

THANKSGIVING IN THE TEMPLE

I trusted, even when I said, *
"I am sorely *afflicted*,"
and when I said in my alarm: *
"No man can *be* **trusted**."
How can I repay **the** Lord *
for his *goodness* **to** me?
The cup of salvation I **will** raise; *
I will call on *the* **Lord's** name.
My vows to the Lord I will **fulfill** *
before all *his* **people**.
O precious in the eyes of **the** Lord *
is the death of *his* **faithful**.
Your servant, Lord, your servant **am** I; *
you have *loosened* **my** bonds.
A thanksgiving sacrifice I make: *
I will call on *the* **Lord's** name.
My vows to the Lord I will **fulfill** *
before all *his* **people**,

Sunday Week III

in the courts of the house of **the** Lord, *
in your midst, O *Jerusalem*.
Glory to the Father, and to **the** Son, *
and to the Holy **Spirit**:
as it was in the beginning, **is** now, *
and will be for *ever*. Amen.

Antiphon III

I f
T HE Lord Je-sus * humbled him-self and God ex-alt-
ed him for ev-er.

CANTICLE Phil 2: 6-11

CHRIST, GOD'S HOLY SERVANT

Though he was **in** the form of God, *
Jesus did not deem equality with God something *to be grasped* at.
Rather, he emptied himself and took the **form** of a slave, *
being born in the *likeness* of men.
He was known to be of **human estate**, *
and it was thus that he *humbled himself*,
obediently **accepting even** death, *
death on a cross!
Because of this, God **highly exalted** him *
and bestowed on him the name above *every other* name,
So that at Jesus' name **every knee must** bend *
in the heavens, on the earth, and *under the* earth,
and every tongue proclaim to the glory of **God the Father**: *
Jesus Christ is Lord!
Glory to the Father, **and to the Son**, *
and to the Holy **Spirit**:
as it was in the **beginning, is** now, *
and will be for *ever*. Amen.

Vespers I

Reading

Hebrews 13: 20-21

May the God of peace, who brought up from the death the great Shepherd of the sheep by the blood of the eternal covenant, Jesus our Lord, furnish you with all that is good, that you may do his will. Through Jesus Christ may he carry out in you all that is pleasing to him. To Christ be glory forever! Amen.

Responsory

R. br.

O

UR hearts are filled with won-der * as we con-tem-plate your

works, O Lord. *V.* We praise the wis-dom which wrought them all, *V.* Glo-

ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

Christ had compassion on the hungry and performed a miracle of love for them. † Mindful of this, let us **pray**:

R. Show us your love, O Lord.

Lord, we recognize that all the favors we have received today come through your *generosity*, do not let them return to you empty, but let them bear **fruit**. *R.*

Light and salvation of all nations, protect the missionaries you have sent into the **world**, enkindle in them the fire of your **Spirit**. *R.*

Grant that man may shape the world in keeping with *human dignity*, and respond generously to the needs of our **time**. *R.*

Healer of body and spirit, comfort the sick and be present to the **dying**, in your mercy visit and **refresh** us. *R.*

May the faithful departed be numbered among the **saints**, whose names are in the *Book of Life*. *R.*

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

LAUDS

Introductory Rite, p. ###.

Hymn

I
M

AKE-er of all, e-ter-nal King, who day and night a-bout
dost bring: who wea-ry mor-tals to re-lieve, dost in their times the
sea-sons give:

The image shows a musical score for a hymn. It consists of three staves of music. The first staff begins with a large, bold letter 'M' and a red 'I' above it. The lyrics 'AKE-er of all, e-ter-nal King, who day and night a-bout' are written below the first staff. The second staff continues the lyrics 'dost bring: who wea-ry mor-tals to re-lieve, dost in their times the'. The third staff continues the lyrics 'sea-sons give:'. The music is written in a simple, square-note style on a four-line staff.

Now the shrill cock proclaims the day,
and calls the sun's awak'ning ray,
the wand'ring pilgrim's guiding light,
that marks the watches night by night.

Roused at note, the morning star
heaven's dusty veil uplifts afar:
night's vagrant bands no longer roam,
but from their dark ways hie them home.

The encouraged sailor's fears are o're,
the foaming billows rage no more:
Lo! e'en the very Church's Rock
melts at the crowing of the cock.

O let us then like men arise;
the cock rebukes our slumbring eyes,
bestirs who still in sleep would lie,
and shames who would their Lord deny.

Look in us, Jesus, when we fall,
and with Thy look our souls recall:
if Thou but look, our sins are gone,
and with due tears our pardon won.

All laud to God the Father be;
all praise, Eternal Son to Thee;
all glory, as is ever meet,
to God the Holy Paraclete. Amen.

G

The first system of the musical score for 'The Rose Tree' is written on a grand staff consisting of two five-line staves. The melody is written on the upper staff, and the bass line is on the lower staff. The key signature has one flat (B-flat), and the time signature is 4/4. The melody begins with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note Bb4. The bass line starts with a quarter note G2, followed by a quarter note F2, and a quarter note E2. The system ends with a double bar line.

SPLENDOR OF GOD THE CREATOR

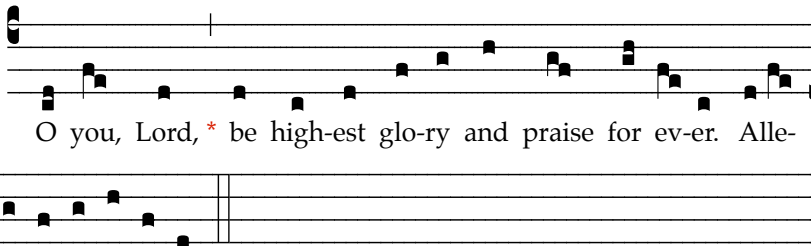
The Lord is king, with majesty enrobed †
the Lord has robed *himself* **with** might, *
he has girded *himself* **with** power.
The world you made firm, not to be moved; †
your throne has stood *firm* **from** of old. *
From all eternity, O Lord, **you** are.

The waters have lifted up, O Lord, †
the waters have lifted up **their** voice, *
the waters have lifted up *their* **thunder**.
Greater than the roar of mighty waters, †
more glorious than the surgings of **the** seas, *
the Lord is *glorious* **on** high.
Truly your decrees are to be trusted. †
Holiness is *fitting* **to** your house, *
O Lord, until *the end* **of** time.
Glory to the Father, *and to* **the** Son, *
and to *the Holy* **Spirit**:
as it was in the *beginning*, **is** now, *
and will be *for ever*. **Amen**.

Antiphon II

II* d

T



O you, Lord, * be high-est glo-ry and praise for ev-er. Alle-
lu-ia.

CANTICLE Daniel 3:57-88, 56

LET ALL CREATURES PRAISE THE LORD

All you servants of the Lord, sing praise to him (Revelation 19:5).

Bless the Lord, all you *works of* **the** Lord. *
Praise and exalt him *above all* **forever**.
Angels of the Lord, *bless* **the** Lord, *
You heavens, bless the Lord.
All you waters above the heavens, *bless* **the** Lord. *
All you hosts of the Lord, bless **the** Lord.
Sun and moon, *bless* **the** Lord. *
Stars of heaven, bless the Lord.
Every shower and dew, *bless* **the** Lord. *
All you winds, bless **the** Lord.
Fire and heat, *bless* **the** Lord. *
Cold and chill, bless **the** Lord.

Lauds

Dew and *rain*, *bless* the Lord. *

Frost and *chill*, *bless* **the** Lord.

Ice and *snow*, *bless* **the** Lord. *

Nights and *days*, *bless* **the** Lord.

Light and *darkness*, *bless* the Lord. *

Lightnings and *clouds*, *bless* **the** Lord.

Let the *earth* *bless* **the** Lord. *

Praise and exalt him *above all forever*.

Mountains and *hills*, *bless* **the** Lord. *

Everything growing from *the earth*, *bless* **the** Lord.

You *springs*, *bless* **the** Lord. *

Seas and *ivers*, *bless* the Lord.

You dolphins and all water creatures, *bless* **the** Lord. *

All you birds of *the air*, *bless* the Lord.

All you beasts, wild and *tame*, *bless* **the** Lord. *

You sons of *men*, *bless* **the** Lord.

O Israel, *bless* **the** Lord. *

Praise and exalt him *above all forever*.

Priests of the Lord, *bless* **the** Lord. *

Servants of *the Lord*, *bless* the Lord.

Spirits and souls of the *just*, *bless* **the** Lord. *

Holy men of *humble heart*, *bless* the Lord.

Hananiah, Azariah, Mishael, *bless* **the** Lord. *

Praise and exalt him *above all forever*.

Let us bless the Father, and the Son, and the *Holy Spirit*. *

Let us praise and exalt him *above all forever*.

Blessed are you, Lord, in the firmament of **heaven**. *

Praiseworthy and glorious and exalted *above all forever*.

Antiphon III

I a

P

RAISE * the Lord from the heavens, al-le-lu-ia.

The Antiphon text is not repeated in the psalm.

PSALM 148

PRAISE TO THE LORD, THE CREATOR

Praise and honor, glory and power for ever to him who sits upon the throne and to the Lamb (Revelation 5:13).

Praise the Lord **from** the **heavens**, *
→ praise *him in* **the** heights.
Praise him, **all** his **angels**, *
 praise him, all his host.
Praise **him**, sun **and** moon, *
 praise him **shining** stars.
Praise him, **highest** **heavens** *
 and the waters *above* **the** **heavens**.
Let them praise the **name** of **the** Lord. *
 He commanded: *they* **were** made.
He **fixed** them **for** ever, *
 gave a law which shall *not* **pass** **away**.
Praise the **Lord** **from** **the** earth, *
 sea creatures *and* **all** **oceans**,
fire and **hail**, snow **and** mist, *
 stormy winds that *obey* **his** word;
all **mountains** **and** hills, *
 all fruit *trees* *and* **cedars**,
beasts, wild **and** tame, *
 reptiles and *birds* *on* **the** wing;
all earth's **kings** and **peoples**, *
 earth's princes *and* **rulers**;
young **men** and **maidens**, *
 old men together *with* **children**.
Let them praise the **name** of **the** Lord *
 for he alone *is* **exalted**.
The **splendor** of **his** name *
 reaches beyond *heaven* **and** earth.
He exalts the strength **of** his **people**. *
 He is the praise *of* **all** **his** saints,
of the **sons** of Israel, *
 of the people to *whom* he **comes** close.
Glory to the **Father**, and **to** the Son, *
 and to the *Holy* **Spirit**:
as it was in the **beginning**, **is** now, *
 and will be *for* ever. **Amen**.

Reading

Ezekiel 37:12b-14

Thus says the Lord God: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the Lord, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the Lord. I have promised, and I will do it, says the Lord.

Responsory

℟. br.

CHRIST son of the liv-ing God, * have mer-cy on us.

℣. You are seat-ed at the right hand of the Fa-ther. *℣.* Glo-ry to the

Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Zechariah as in the Proper of Seasons.

The Canticle of Zechariah in different tones in appendix, p. ### sqq.

Intercessions

Father, you sent the Holy Spirit to enlighten the hearts of men; † hear us *as we pray*:

℟. Enlighten *your people*, Lord.

Blessed are you, O God, *our light*,
you have given us a new day resplendent with *your glory*. *℟.*

You enlightened the world through the resurrection of *your Son*,
through your Church shed this light on *all men*. *℟.*

You gave the disciples of your only-begotten Son the Spirit's gift of
understanding, through the same Spirit keep the Church faithful to *you*. *℟.*

Light of nations, remember those who remain in *darkness*,
open their eyes and let them recognize you, the only *true God*. *℟.*

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

VESPERS II

Introductory Rite, p. ###.

Hymn

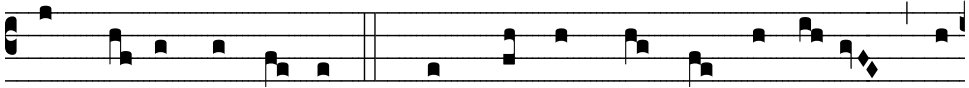
VIII



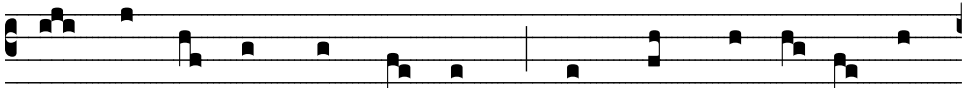
BLEST Cre-a- tor of the light, Who mak'st the day with



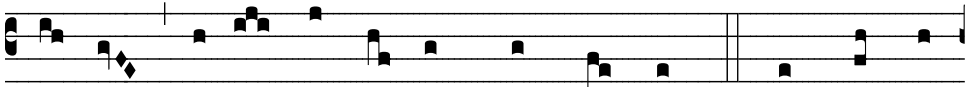
ra-diance bright, and o'er the form-ing world didst call the light



from cha-os first of all; 2. Whose wis-dom joined in meet ar-ray the



morn and eve, and named them Day: night comes with all its dark-



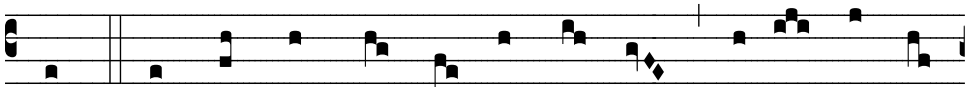
ling fears; re-gard Thy peo-ple's prayers and tears. 3. Lest, sunk in



sin, and whelmed with strife, they lose the gift of end-less life; while



think-ing but the thoughts of time, they weave new chains of woe and



crime. 4. But grant them grace that they may strain the heav'-nly gate

Vespers II



and prize to gain: each harm-ful lure a- side to cast, and purge a-



way each er-ror past. 5. O Fa-ther, that we ask be done, through Je-



sus Christ, Thine on-ly Son; Who, with the Ho-ly Ghost and Thee, doth



live and reign e-ter-nal-ly. A- men.

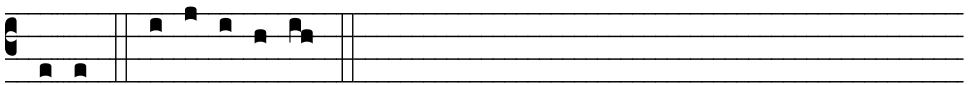
Antiphon I

VII C2

T



HE Lord said * to my Mas-ter: Sit at my right hand, al-le-



lu-ia.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

The Lord's revelation to my Master: †
"Sit on my right: *
your foes I will put beneath your feet."
The Lord will wield from Zion †
your scepter of power: *
rule in the midst of all your foes.

A prince from the day of your birth †
on the **holy mountains**; *
from the womb before the **dawn** I begot you.
The Lord has sworn an oath he will not change. †
"You are a **priest** for ever, *
a priest like Melchizedek of old."
The Master standing at your **right hand** *
will shatter kings in the **day** of his **great** wrath.
He shall drink from the stream **by** the **wayside** *
and therefore he shall **lift up** his head.
Glory to the Father, **and** to the Son, *
and to the **Holy Spirit**:
as it was in the **beginning**, is now, *
and will be for ever. Amen.

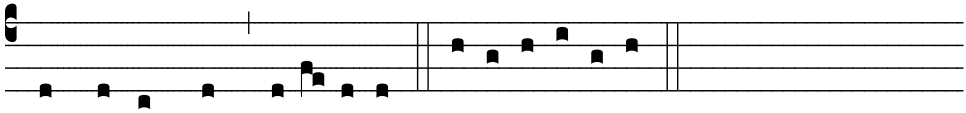
Antiphon II

IV a

O



UR com-pas-sion-ate Lord * has left us a me-mo-ri-al of his



won-der-ful work, al- le- lu-ia.

PSALM 111

GOD'S MARVELOUS WORKS

We are lost in wonder at all that you have done for us, our Lord and mighty God (Revelation 15:3).

I will thank the Lord *with all* **my** heart *
in the meeting of the just *and their assembly*.
Great are the *works of* **the** Lord; *
to be pondered *by all who love* them.
Majestic and glorious **his** work, *
his justice *stands firm for* ever.
He makes us *remember* **his** wonders. *
The Lord is *compassion* **and** love.
He gives food *to those* **who** fear him; *
keeps his covenant *ever* **in** mind.

He has shown his might *to his* **people** *
by giving them *the lands of* **the** nations.
His works are *justice* **and** *truth*: *
his precepts *are all of* **them** sure,
standing firm for *ever* **and** *ever*: *
they are made in *uprightness* **and** truth.
He has sent deliverance to his people †
and established his covenant *for* **ever**. *
Holy is *his name*, to **be** feared.
To fear the Lord is the first state of wisdom; †
all who do so *prove themselves* wise. *
His *praise shall last* **for** ever!
Glory to the Father, *and to* **the** Son, *
and to *the Holy Spirit*:
as it was in the *beginning*, **is** now, *
and will be *for ever*. Amen.

CANTICLE Cf. Acts 19: 1-2, 5-7

THE WEDDING OF THE LAMB

S AL-va-tion, glo-ry, and pow-er to our God: *R.* Al-le-lu-ia.

V. his judge-ments are hon-est and true. *R.* Al-le-lu-ia, Al-le-lu-ia. *V.* Sing

praise to our God, all you his ser-vants, *R.* Al-le-lu-ia. *V.* all who wor-ship

him rev-er-ent-ly, great and small. *R.* Al-le-lu-ia, Al-le-lu-ia. *V.* The Lord

our all-pow-er-ful God is King; *R.* Al-le-lu-ia. *V.* let us re-joice, sing praise,

Sunday Week III



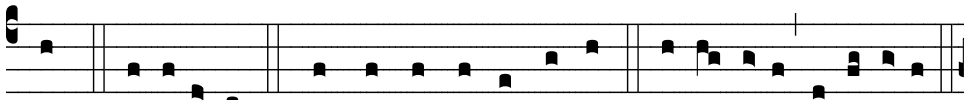
and give him glo-ry. *R.* Al-le-lu-ia, Al-le-lu-ia. *V.* The wed-ding feast of



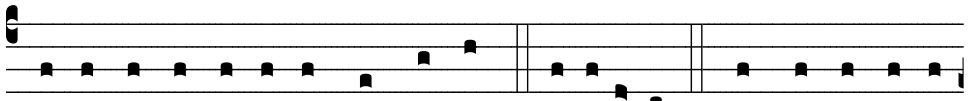
the Lamb has be-gun, *R.* Al-le-lu-ia. *V.* and his bride is pre-pared to wel-



come him. *R.* Al-le-lu-ia, Al-le-lu-ia. *V.* Glo-ry to the Fa-ther, and to the



Son, *R.* Al-le-lu-ia. *V.* And to the Ho-ly Spi-rit. *R.* Al-le-lu-ia, Al-le-lu-ia.



V. As it was in the be-gin-ning, is now, *R.* Al-le-lu-ia *V.* and will be for-ev-



er. A-men. *R.* Al-le-lu-ia, Al-le-lu-ia.

Reading

1 Peter 1:3-5

Praised be the God and Father of our Lord Jesus Christ, he who in his great mercy gave us new birth; a birth unto hope which draws its life from the resurrection of Jesus Christ from the dead; a birth to an imperishable inheritance, incapable of fading or defilement, which is kept in heaven for you who are guarded with God's power through faith; a birth to a salvation which stands ready to be revealed in the last days.

Responsory

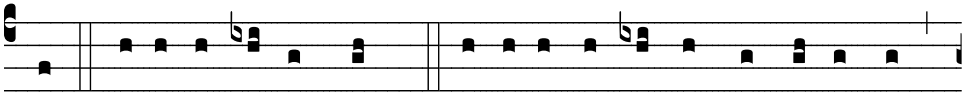
R. br.

T

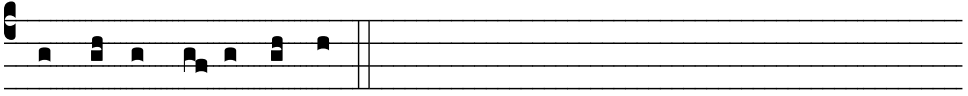


HE whole cre-a-tion pro-claims * the great-ness of your glo-

Vespers I



ry. *V.* E-ter-nal a- ges praise. *V.* Glo-ry to the Fa-ther, and to the Son,



and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

Christ the Lord is our head; we are his members. † In joy let us call out to **him**:

R. Lord, may *your kingdom* come.

Christ our Savior, make your Church a more vivid symbol of the unity of *all mankind*, make it more effectively the sacrament of salvation *for all peoples*. *R.*

Through your presence, guide the college of bishops in union *with the Pope*, give them the gifts of unity, *love and peace*. *R.*

Bind all Christians more closely to yourself, their *divine Head*, lead them to proclaim your kingdom by the witness of *their lives*. *R.*

Grant peace *to the world*, let every land flourish in justice *and security*. *R.*

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

SUNDAY WEEK IV

VESPERS I

Introductory Rite

V. God, come to my assistance. (*Cf. p. ###*).

R. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Sunday Week IV

During the Lenten Season, the alleluia is omitted.

Hymn

I
O

GOD, the foun-tain of all things, Whose ac-tion brought

forth all the earth, Thus af-ter found-ing all the world, You filled cre- a-

tion with your gifts. 2. And, when you fin-ished such a work, You took

your rest from la-bors made, You gave to us the se-venth day, So that

our thank-ful voice we raise. 3. Grant to us mor-tals now, we pray, A

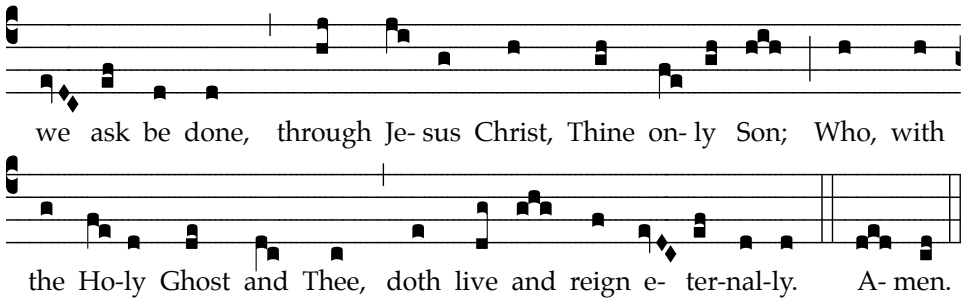
mourn-ful heart for sins of life, Then we'll pur-sue the vir-tuous way

and be re-ward'd in pros-perous days. 4. So that when aw-ful judge-

ment comes, And dread-ful hor-rors have be-gun, We may all in our

turn re-joice, that we are filled with peace-ful gifts. 5. O Fa-ther, that

Vespers I



Antiphon I

I a
P



PSALM 122

HOLY CITY JERUSALEM

You have come to Mount Zion, to the city of the living God, heavenly Jerusalem (Hebrews 12:22).

I rejoiced **when** I heard **them** say: *
"Let us go to **God's** house."
And now our **feet** are **standing** *
within your gates, O **Jerusalem**.
Jerusalem is built **as a city** *
strongly compact.
It is there **that** the tribes **go up**, *
the *tribes of the* **Lord**.
For **Israel's** law **it is**, *
there to *praise the* **Lord's** name.
There were set the **thrones** of **judgement** *
of the *house of* **David**.
For the peace of **Jerusalem** pray: *
"Peace *be to* **your** homes!"
May peace **reign** in **your** walls, *
in your *palaces*, peace!
For love of my **brethren and** friends *
I say: "*peace upon* you!"

F

ROM the morn-ing watch * un-till night, I have wait-ed trust-

from all *its iniquity*

Vespers I

Glory to the Father, and to **the** Son,
and to the *Holy Spirit*:
as it was in the beginning, **is** now,
and will be for *ever*. **Amen**.

Antiphon III

I f
L ET eve-ry-thing in hea-ven * and on earth bend the knee
at the name of Je-sus, al-le- lu-ia

CANTICLE Phil 2: 6-11

CHRIST, GOD'S HOLY SERVANT

Though he was **in** the form of God, *
Jesus did not deem equality with God something *to be grasped* at.
Rather, he emptied himself and took the **form** of a slave, *
being born in the *likeness* of men.
He was known to be of **human estate**, *
and it was thus that he *humbled himself*,
obediently **accepting even** death, *
death on a cross!
Because of this, God **highly exalted** him *
and bestowed on him the name above *every other* name,
So that at Jesus' name **every knee must** bend *
in the heavens, on the earth, and *under the* earth,
and every tongue proclaim to the glory of **God the Father**: *
Jesus Christ is Lord!
Glory to the Father, **and to the Son**, *
and to the *Holy Spirit*:
as it was in the **beginning, is** now, *
and will be for *ever*. **Amen**.

Reading

1 Peter 1:19-21

We possess the prophetic message as something altogether reliable. Keep

your attention closely fixed on it, as you would on a lamp shining in a dark place until the first streaks of dawn appear and the morning star rises in your hearts. First you must understand this: there is no prophecy contained in Scripture which is a personal interpretation. Prophecy has never been put forward by man's willing it. It is rather that men impelled by the Holy Spirit have spoken under God's influence.

Responsory

R. br.

F

ROM the ris-ing of the sun to its set-ting, * may the name of

the Lord be praised. *V.* His splen-dor reach-es far be-yond the hea-vens;

V. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

Everyone who waits for the Lord finds joy. † Now we *pray to him*:

R. Look on us with favor, Lord, and hear **us**.

Faithful witness, first-born of the dead, you washed away our sins *in your blood*, make us always remember your wonderful **works**. *R.*

You called men to be heralds of *your good news*, make them strong and faithful messengers of *your kingdom*. *R.*

King of peace, send your Spirit on the leaders of *the world*, turn their eyes toward the poor and *the suffering*. *R.*

Protect and defend those who are discriminated against because of race, color, class language or religion, that they may be accorded the rights and dignity *which are theirs*. *R.*

May all who died in your love share *in your happiness*, with Mary, our mother, and all *your holy ones*. *R.*

Our Father, p. ###.

Lauds

*Concluding Prayer as in the Proper of Seasons.
Concluding Rite, p. ###.*

LAUDS

Introductory Rite, p. ###.

Hymn

IV

L

O! the dim sha-dows of the night are wan-ing; Ra-d'ant-ly

glow-ing, dawn of day re-turn-eth; Fer-vent in spi-rit, to the might-y

Fa-ther Pray we de-vout-ly. 2. So shall our Mak-er of his great com-

pas-sion, Ban-ish all sick-ness, kind-ly health be-stow-ing; And may he

grant us, of a Fa-ther's good-ness, Man-sions in hea-ven. 3. This he

vouch-safe us, God for ev-er bless-ed Fa-ther e-ter-nal, Son, and Ho-

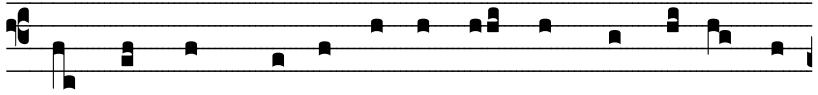
ly Spi-rit, Whose is the glo-ry which through all cre-a-tion Ev-er

re-sound-eth. A- men.

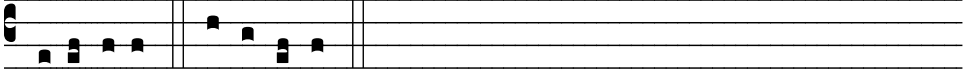
Antiphon I

II d

P



RAISE the Lord, * for his lov-ing kind-ness will nev-er fail,



al-le-lu-ia.

PSALM 118

SONG OF JOY FOR SALVATION

This Jesus is the stone which, rejected by you builders, has become the chief stone supporting all the rest (Acts 4:11).

G ive thanks to the Lord for **he** is good, *
for his love endures *for ever*.

Let the sons of Israel say: *

"His love endures *for ever*."

Let the sons of Aaron say: *

"His love endures *for ever*."

Let those who fear the **Lord** say: *

"His love endures *for ever*."

I called to the Lord in my **distress**; *
he answered *and freed* me.

The Lord is at my side; I do **not** fear. *

What can man do *against* me?

The Lord is at my side as my **helper**: *

I shall look down *on my* foes.

It is better to take refuge in **the Lord** *
than to *trust in* men:

It is better to take refuge in **the Lord** *
than to trust *in princes*.

The nations all **encompassed** me; *
in the Lord's name *I crushed* them.

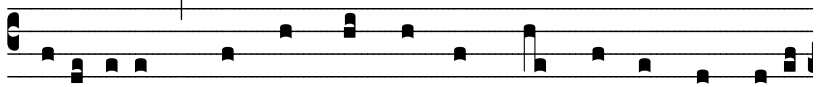
They compassed me, compassed me **about**; *
in the Lord's name *I crushed* them.

They compassed me about like bees; †
they blazed like a fire **among** thorns. *
In the Lord's name *I crushed* them.

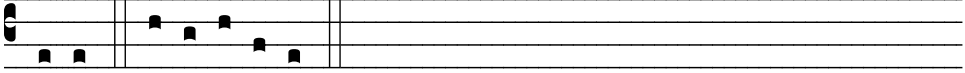
I was hard-pressed and was **falling** *
but the Lord came *to* **my** help.
The Lord is my strength and **my** song, *
he is *my* **savior**.
There are shouts of joy and **victory** *
in the tents *of* **the** just.
The Lord's right hand has **triumphed**; *
his right *hand* **raised** me.
The Lord's right hand has **triumphed**; *
I shall not die, I shall live and *recount* **his** deeds.
I was punished, I was punished by **the** Lord, *
but not *doomed* **to** die.
Open to me the gates of **holiness**: *
I will enter *and* **give** thanks.
This is the Lord's **own** gate *
where the just *may* **enter**.
I will thank you for you have **answered** *
and you are *my* **savior**.
The stone which the builders **rejected** *
has become *the* **corner** stone.
This is the work of **the** Lord, *
a marvel *in* **our** eyes.
This day was made by **the** Lord; *
we rejoice *and* **are** glad.
O Lord, grant us **salvation**; *
O Lord, *grant* **success**.
Blessed in the name of **the** Lord *
is *he* **who** comes.
We bless you from the house of **the** Lord; *
the Lord God *is* **our** light.
Go forward in procession with **branches** *
even to *the* **altar**.
You are my God, I **thank** you. *
My God, *I* **praise** you.
Give thanks to the Lord for he **is** good; *
for his love endures *for* **ever**.
Glory to the Father, and to **the** Son, *
and to the Holy **Spirit**:
as it was in the beginning, **is** now, *
and will be for *ever*. **Amen**.

VIII g

A



L-le-lu-ia! * Bless the Lord, all you works of the Lord, al-le-



lu-ia.

CANTICLE Dan 3: 52-57

LET ALL CREATURES PRAISE THE LORD

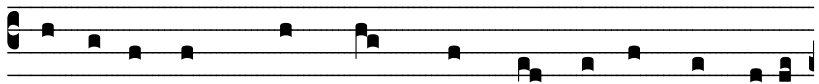
The Creator...is blessed for ever (Romans 1:25).

Blessed are you, O Lord, the God of our **f**athers, *
praiseworthy and exalted above *all for ever*.
And blessed is your holy and glorious name, *
praiseworthy and exalted above *all for all ages*.
Blessed are you in the temple of your holy **g**lory, *
praiseworthy and glorious above *all for ever*.
Blessed are you on the throne of your **k**ingdom, *
praiseworthy and exalted above *all for ever*.
Blessed are you who look into the depths from your throne upon the **ch**erubim, *
praiseworthy and glorious *for ever*.
Bless the Lord, all you works of **th**e Lord, *
praise and exalt him above *all for ever*.
Glory to the Father, and to **th**e Son, *
and to the *Holy S*pirit:
as it was in the beginning, **i**s now, *
and will be for *ever*. Amen.

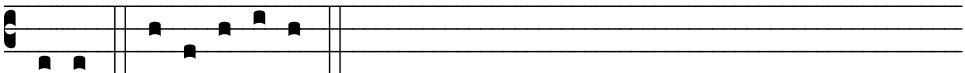
Antiphon III

VIII c

L



ET eve-ry-thing * that breathes give praise to the Lord, al-le-



lu-ia.

PSALM 150

PRAISE THE LORD

Let mind and heart be in your song: this is to glorify God with your whole self (Hesychius).

Praise God in his **holy** place, *
praise him in his *mighty* **heavens**.
Praise him for his **powerful** deeds, *
praise his *surpassing* **greatness**.
O praise him with sound of **trumpet**, *
praise *him with* **lute** and harp.
Praise him with timbrel **and** dance, *
praise *him with* **strings** and pipes.
O praise him with resounding **cymbals**, *
praise him with *clashing of* **cymbals**.
Let everything that lives and **that** breaths *
give praise to the Lord.
Glory to the Father, and to **the** Son, *
and to the *Holy* **Spirit**:
as it was in the beginning, **is** now, *
and will be for *ever*. **Amen**.

Reading

2 Timothy 2:8, 11-13

Remember that Jesus Christ, a descendant of David, was raised from the dead. You can depend on this: If we have died with him we shall also live with him; If we hold out to the end we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he will still remain faithful, for he cannot deny himself.

Responsory

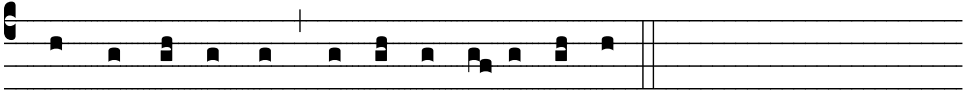
ṛ. br.

W

E give thanks to you, O God, * as we call up-on your

name. ṽ. We cry a-loud how mar-ve-lous you are. ṽ. Glo-ry to the Fa-

Sunday Week IV



ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Zechariah as in the Proper of Seasons.

The Canticle of Zechariah in different tones in appendix, p. ### sqq.

Intercessions

Open our hearts to praise the God of power and goodness, † for he loves us and *knows our needs*:

℟. We praise you, Lord, *and trust in you.*

We bless you, almighty God, King of the universe, because you called us while we *were yet sinners*, to acknowledge your truth and to serve *your majesty*. ℟.

O God, you opened the gates of mercy *for us*, let us never turn aside from the *path of life*. ℟.

As we celebrate the resurrection of your *beloved Son*, help us to spend this day in the spirit of *joy*. ℟.

Give to your faithful, O Lord, a prayerful spirit of *gratitude*, that we may thank you for *all your gifts*. ℟.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

VESPERS II

Introductory Rite, p. ###.

Hymn

VIII

O

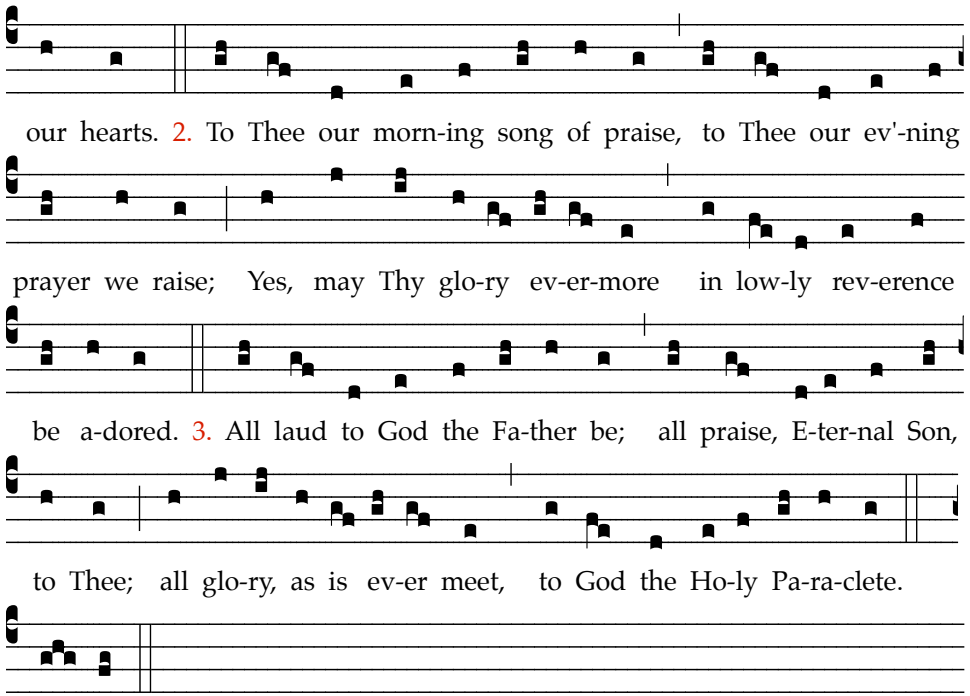


TRIN-i-ty of bless-ed Light, O U-ni-ty of so-ver-ign



might, as now the fie-ry sun de-parts, shed Thou Thy beams with-in

Vespers II



A- men.

Antiphon I

VIII g

I



PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

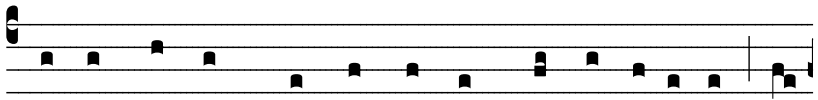
Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

The Lord's revelation to my Master: †
"Sit on **my** right: *
your foes I will *put beneath* your feet."
The Lord will wield from Zion †
your scepter **of** power: *
rule in the *midst of* **all** your foes.
A prince from the day of your birth †
on the holy **mountains**; *
from the womb before the dawn *I begot* you.
The Lord has sworn an oath he will not change. †
"You are a priest for **ever**, *
a priest like Melchizedek of old."
The Master standing at your **right** hand *
will shatter kings in the *day of* **his** great wrath.
He shall drink from the stream by the **wayside** *
and therefore he shall *lift up* **his** head.
Glory to the Father, and to **the** Son, *
and to the *Holy Spirit*:
as it was in the beginning, **is** now, *
and will be for *ever*. Amen.

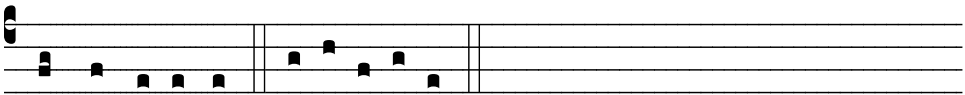
Antiphon II

IV* e

B



LESS-ED are they * who hun-ger and thirst for ho-li-ness; they



will be sat-is-fied.

PSALM 112

THE HAPPINESS OF THE JUST MAN

Live as children born of the light. Light produces ever kind of goodness and justice and truth (Ephesians 5:8-9).

H appy the man *who fears* **the** Lord, *
who takes delight in **all** his **commands**.
His sons will be *powerful on* earth; *
the children of the **upright** are **blesséd**.

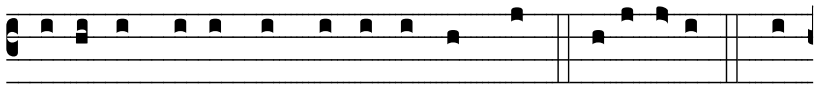
Vespers II

Riches and wealth *are in* **his** house; *
his justice stands **firm** for **ever**.
He is a light in the darkness *for the* **upright**: *
he is generous, **merciful** **and** just.
The good man takes *pity* **and** lends, *
he conducts his **affairs** with honor.
The just man will *never* **waver**: *
he will be remembered for **ever**.
He has no fear *of evil* news; *
with a firm heart he **trusts** in **the** Lord.
With a steadfast heart *he will* **not** fear; *
he will see the **downfall** of **his** foes.
Open-handed, he gives to the poor; †
his justice stands *firm for* **ever**. *
His head will be **rasied** in **glory**.
The wicked man seeks and is angry, †
grinds his teeth *and fades* away; *
the desire of the **wicked** leads **to** doom
Glory to the Father, *and to* **the** Son, *
and to the **Holy Spirit**:
as it was in the *beginning*, **is** now, *
and will be for **ever**. Amen.

CANTICLE Cf. Acts 19: 1-2, 5-7

THE WEDDING OF THE LAMB

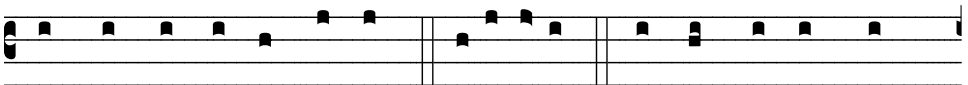
S



ALva-tion, glory, and power to our God: R. Al-le-lu-ia. V. His



judgements are honest and true. R. Al-le-lu-ia Al-le-lu-ia. V. Sing praise to

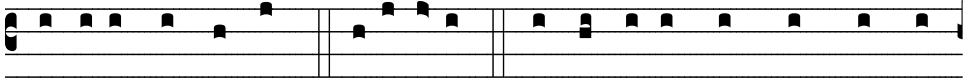


our God, all you his servants, R. Al-le-lu-ia. V. all who worship him

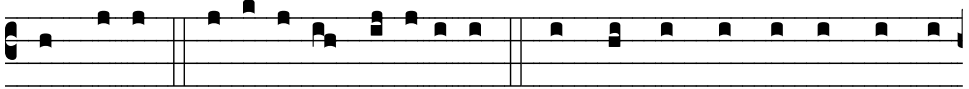
Sunday Week IV



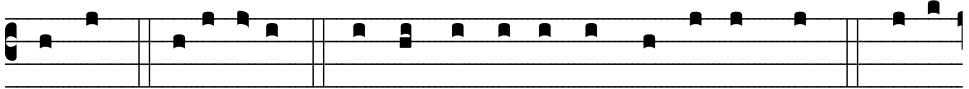
reverently, great and small. *℞.* Al-le-lu-ia Al-le-lu-ia. *℣.* The Lord our all-



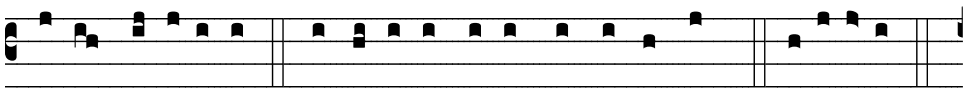
powerful God is King; *℞.* Al-le-lu-ia. *℣.* Let us rejoice, sing praise, and give



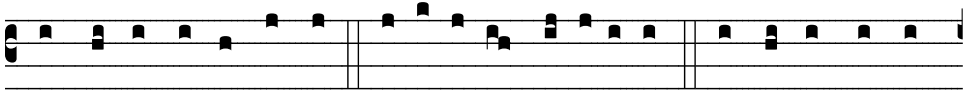
him glory. *℞.* Al-le-lu-ia Al-le-lu-ia. *℣.* The wedding feast of the Lamb has



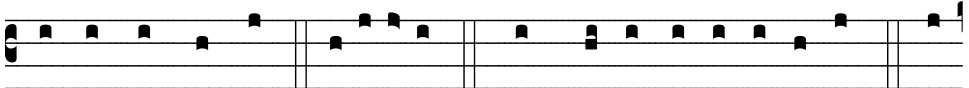
be-gun, *℞.* Al-le-lu-ia. *℣.* and his bride is prepared to welcome him. *℞.* Al-le-



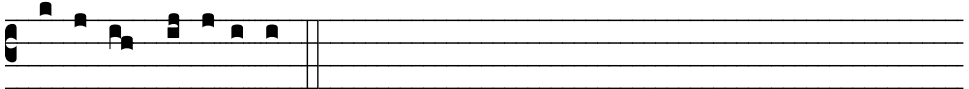
lu-ia Al-le-lu-ia. *℣.* Glo-ry to the Fa-ther, and to the Son, *℞.* Al-le-lu-ia



And to the Ho-ly Spi-rit. *℞.* Al-le-lu-ia Al-le-lu-ia. *℣.* As it was in the



be-gin-ning, is now. *℞.* Al-le-lu-ia. *℣.* And will be for ev-er. A-men. *℞.* Al-



le- lu-ia Al-le-lu-ia.

Reading

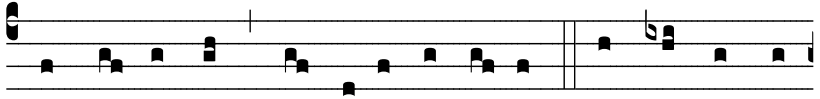
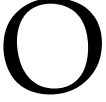
Hebrews 12:22-24

You have drawn near to Mount Zion and the city of the living God, the heavenly Jerusalem, to myriads of angels in festal gathering, to the assembly of the first-born enrolled in heaven, to God the judge of all, to the spirits of just men made perfect, to Jesus, the mediator of the new covenant, and to the sprinkled blood which speaks more eloquently than that of Abel.

Vespers II

Responsory

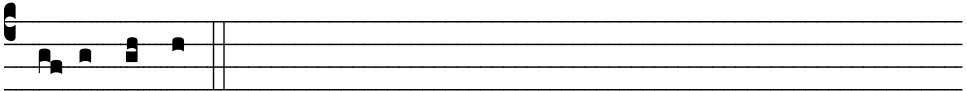
R. br.



OUR Lord is great, mighty is his power. V. His wisdom is



beyond compare. V. Glory to the Father, and to the Son, and to the



Holy Spirit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

Rejoicing in the Lord, from whom all good things come, † let us pray:

R. Lord, hear our prayer.

Father and Lord of all, you sent your Son into the world, that your name might be glorified in *every place*, strengthen the witness of your Church among the nations. R.

Make us obedient to the teachings of your apostles, and bound to the truth of our faith. R.

As you love the innocent, render justice to those who are wronged. R.

Free those in bondage and give sight to the blind, raise up the fallen and protect the stranger. R.

Fulfill your promise to those who already sleep in your peace, through your Son grant them a blessed resurrection. R.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.