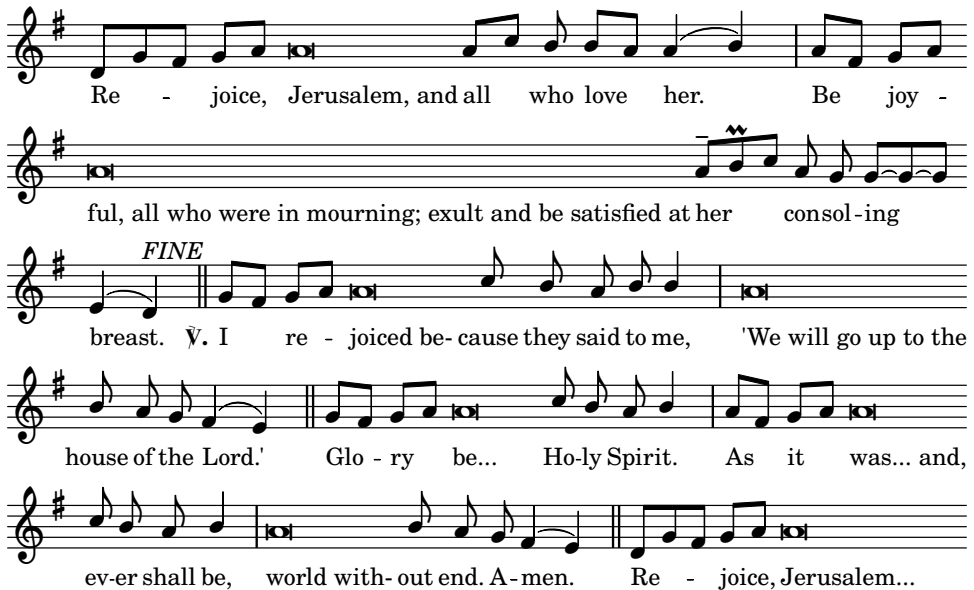


FOURTH SUNDAY OF LENT

Entrance *Laetare Ierusalem*

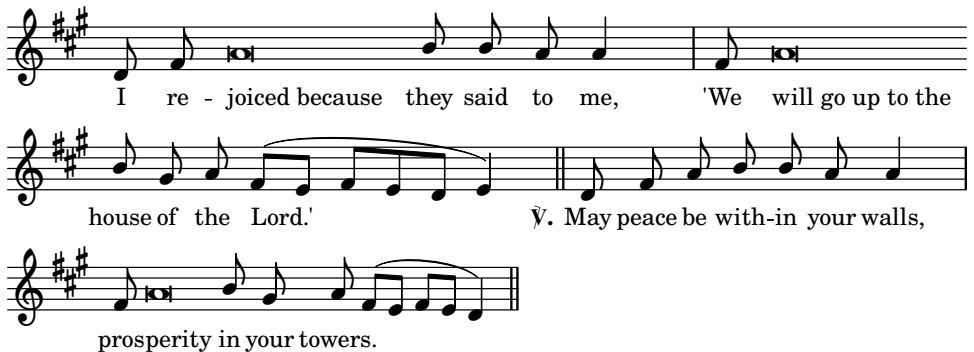
RM 2011, ♯. RM 1965 Mode VII



Re - joice, Jerusalem, and all who love her. Be joy -
ful, all who were in mourning; exult and be satisfied at her consol-ing
FINE
breast. ♯. I re - joiced be-cause they said to me, 'We will go up to the
house of the Lord.' Glo - ry be... Ho-ly Spirit. As it was... and,
ev-er shall be, world with-out end. A-men. Re - joice, Jerusalem...

Gradual *Laetatus sum*

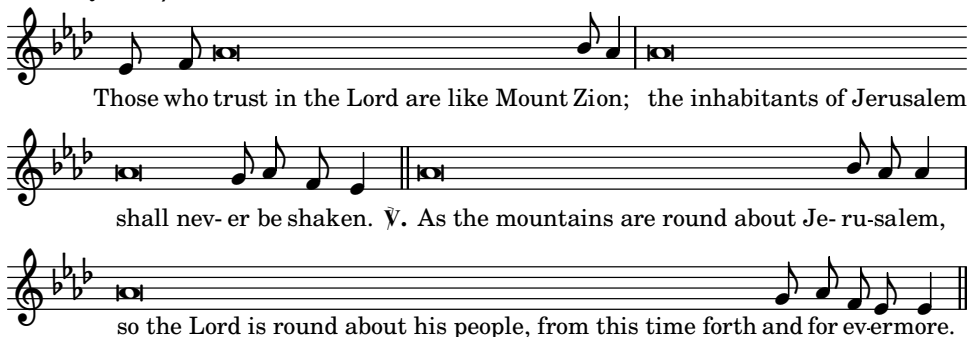
RM 1965, alt. Mode V



I re - joiced because they said to me, 'We will go up to the
house of the Lord.' ♯. May peace be with-in your walls,
prosperity in your towers.

Tract *Qui confidunt*

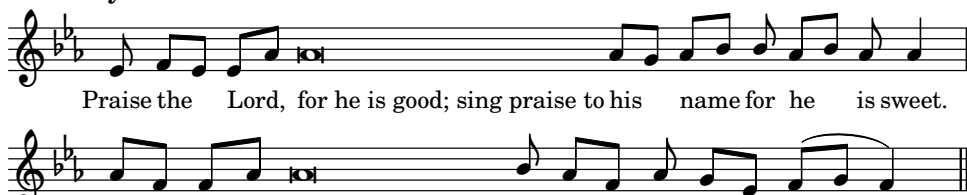
GM Mode VIII



Those who trust in the Lord are like Mount Zion; the inhabitants of Jerusalem
shall nev-er be shaken. ♯. As the mountains are round about Je-ru-salem,
so the Lord is round about his people, from this time forth and for evermore.

Offertory *Laudate Dominum*

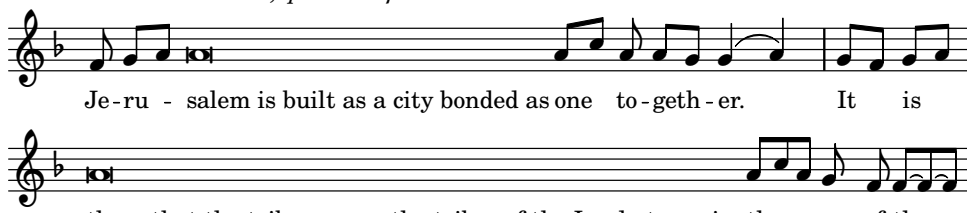
RM 1965 Mode VIII



Praise the Lord, for he is good; sing praise to his name for he is sweet.
all that he wills he does in heav-en and on earth.

Communion *Ierusalem, quae aedificatur*

Rm 2011 Mode I

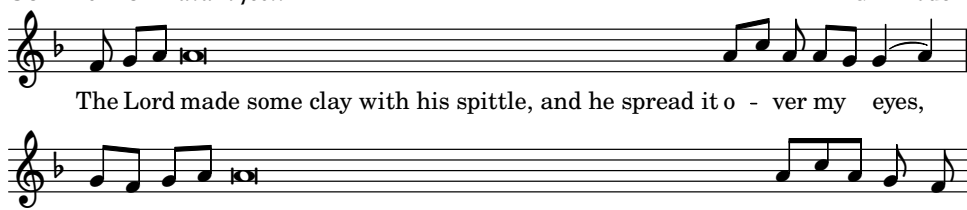


Je-ru - salem is built as a city bonded as one to-geth - er. It is
there that the tribes go up, the tribes of the Lord, to praise the name of the
Lord.

Or, when the Gospel of the Man Born Blind has been read:

Communion *Lutum fecit*

GM Mode I

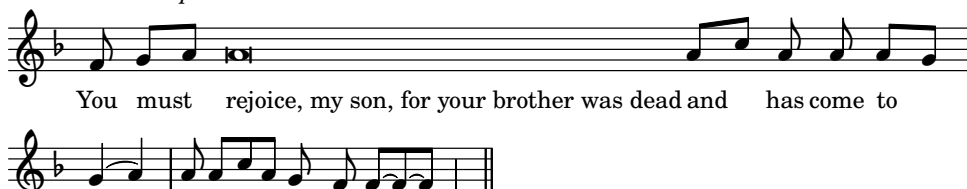


The Lord made some clay with his spittle, and he spread it o - ver my eyes,
and I went forth, I washed myself, I began to see, and I put my faith
in God.

Or, when the Gospel of the Prodigal Son has been read:

Communion *Oportet te*

RM 2011 Mode I



You must rejoice, my son, for your brother was dead and has come to
life; he was lost and is found.