DISMISSAL



y. Let us bless the Lord. R. Thanks be to God.





Hail, Queen of heaven, hail Lady of the angels. Hail root and gate from which the Light of the world was born. Rejoice glorious Virgin, fairest of all. Fare thee well, most beautiful, and pray for us to Christ.

SUNDAY EVENING PRAYER DURING LENT

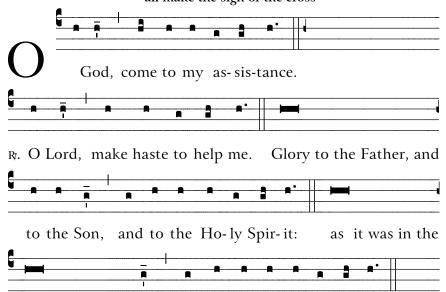
Music for the antiphons © 2015 by Richard Rice.

Text taken from *Christian Prayer: The Liturgy of the Hours*,
© 1976 by the Daughters of St. Paul.

Translation of the hymn taken from *The English Hymnal*,
© 1933 by Oxford University Press.

Prayers taken from *The Roman Missal*,
© 2010 International Commission on English in the Liturgy.

OPENING VERSICLE AND RESPONSE all make the sign of the cross



be-gin-ning, is now, and will be for ev- er. A-men.

[NB: The Gloria Patri is sung by all.]

Sunday Evening Prayer II in Lent

Second Sunday of Lent:

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

27

Third Sunday of Lent:

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

Fourth Sunday of Lent:

O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

Fifth Sunday of Lent:

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

Palm Sunday:

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

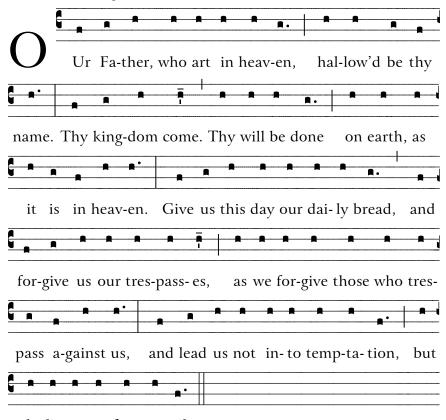
INTERCESSIONS

Weeks 1–5: R. Lord, be gracious to your people.

Palm Sunday: R. Sanctify your people, redeemed by your blood.

OUR FATHER (PATER NOSTER)

as at Mass, or using the monastic tone:



de-liv-er us from e- vil.

PRAYERS

from The Roman Missal 2010

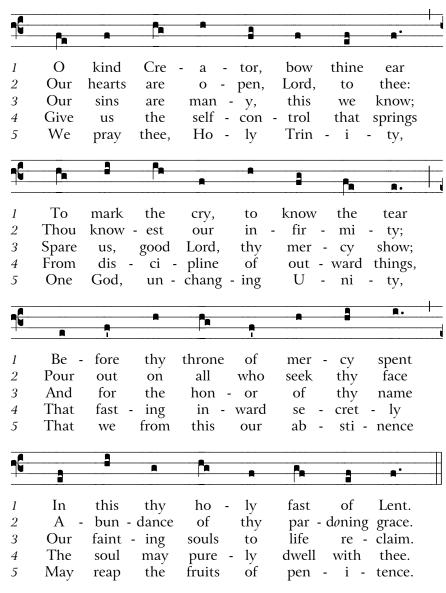
First Sunday of Lent:

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

HYMN

Audi benigne Conditor (Mode II)

The English Hymnal, 1933

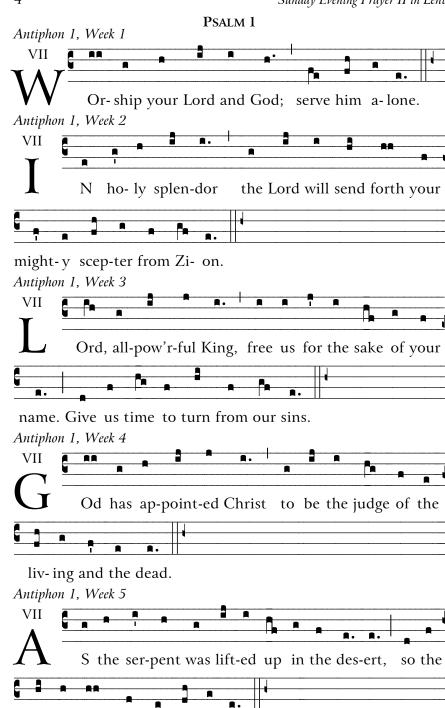




Palm Sunday hymn: Vexilla Regis prodeunt (The Royal Banners Forward Go)

6 A-men.

Another Lenten or Passiontide hymn may be used



Son of Man must be lift-ed up.

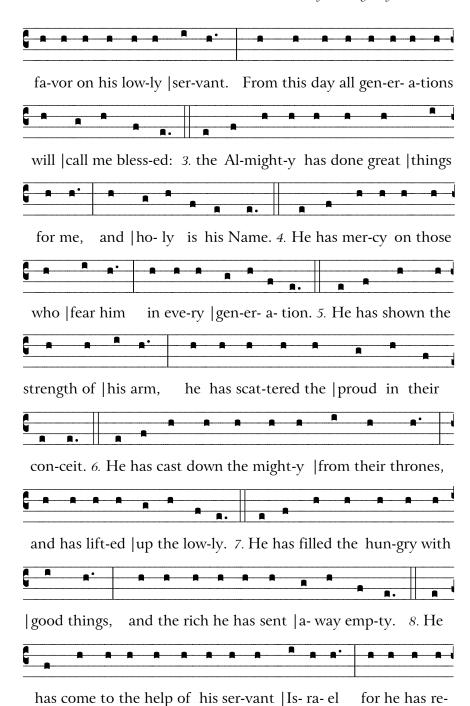
mem-bered his prom-|ise of mer-cy, 9. the prom-ise he made to

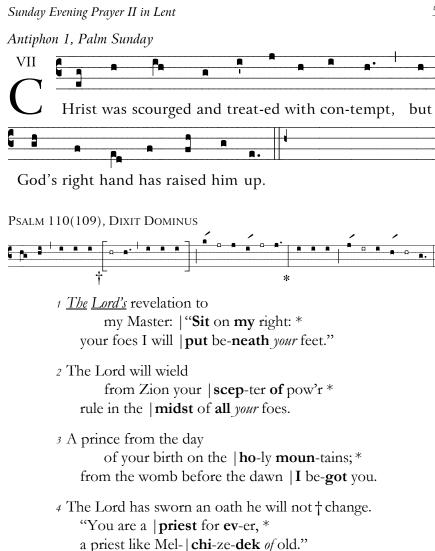
our |fa-thers, to A-bra-ham and his chil-|dren for ev-er.

10. Glo-ry to the Fa-ther, and |to the Son, and to the |Ho-ly

Spir-it: 11. as it was in the be-gin-ning, | is now, and will be

for- | ev- er. A-men. A.



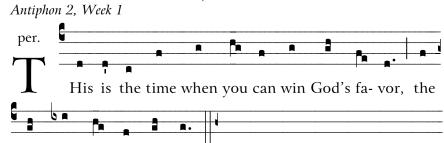


5 The Master standing | at your right hand * will shatter kings in the | day of his great wrath.

⁷ He shall drink from the | **stream** *by* the **way**-side * and therefore he shall | **lift** up **his** head.

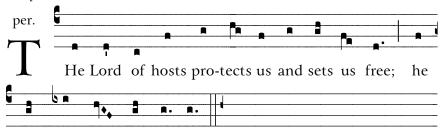
8 Glory to the | **Fa**-ther, and **to** the Son, * and to the | **Ho**-ly **Spir**-it:
9 as it was in the be-| **gin**-ning, **is** now, * and will be for-| **ev**-er. **A**-men. A.

PSALM 2, WEEKS 1 AND 5



day when you can be saved.

Antiphon 2, Week 5

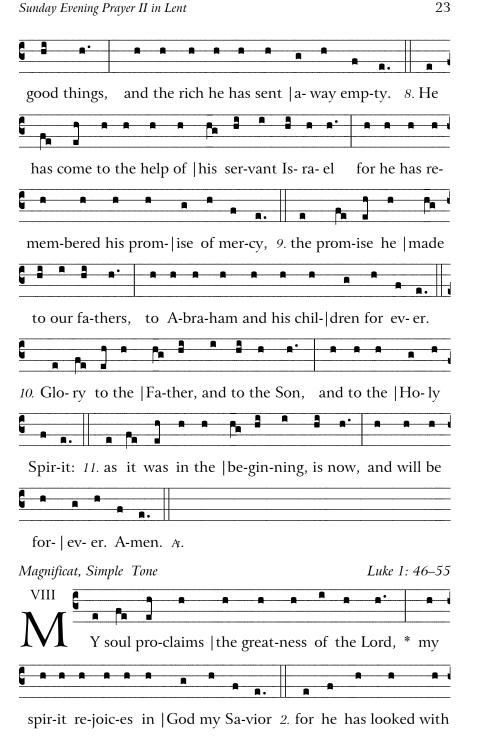


guides and saves his peo-ple.

PSALM 114(113), IN EXITU

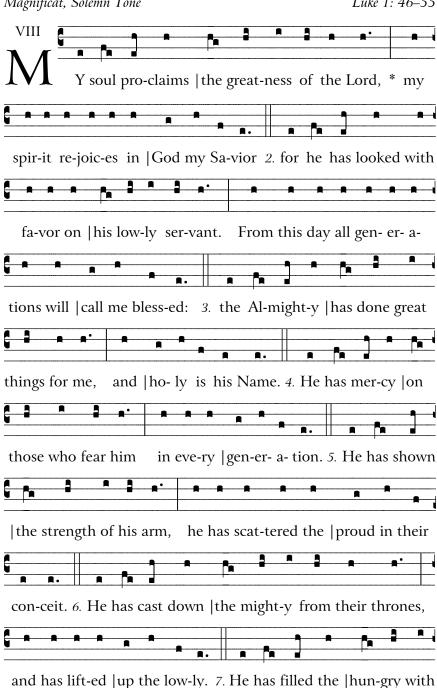


- 1 When Israel | came forth from E-gypt, * Jacob's sons from an ali- en peo-ple,
- 2 Judah | be-came the Lord's tem-ple, * Israel became | his king-dom.
- 3 - | The sea fled at the sight: * the Jordan turned back | on its course,
- 4 - | the moun-tains leapt like rams * and the hills | like year-ling sheep.
- 5 Why was | it, sea, that you fled, * that you turned back, Jor- | dan, on your course?
- 6 Moun- tains, that you leapt like rams, * hills, | like year-ling sheep?



Magnificat, Solemn Tone

Luke 1: 46-55

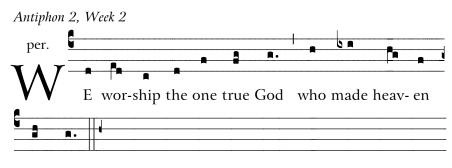


(Psalm 114 cont.)

7 Tremble, O earth, be-fore the Lord, * in the presence of the God | of Ja-cob, 8 who turns | the rock in-to a pool * and flint into a spring | of wa-ter.

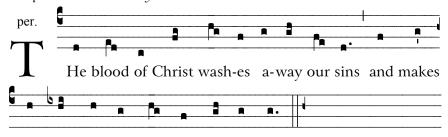
9 Glory to | the Fa-ther, and to the Son, * and to the Ho-|ly **Spir**-it: 10 as it was in the | be-gin-ning, is now, * and will be forev- er. A-men. A.

PSALM 2, WEEK 2 AND PALM SUNDAY



and earth.

Antiphon 2, Palm Sunday

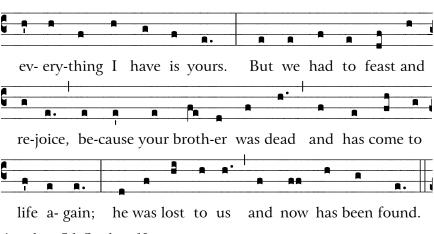


us worth-y to serve the liv-ing God.

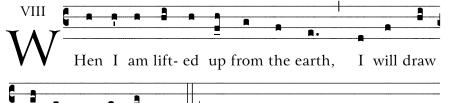
PSALM 115(113B), NON NOBIS DOMINE



- 1 - Not | to us, Lord, not to us, * but to your name give | the **glo**-ry
- 2 for the sake of | your love and your truth, * lest the heathen say: "Where | is their God?"
- 3 But our God | is in the heav-ens; * he does whatev- er he wills.
- 4 Their idols | are sil-ver and gold, * the work | of **hu**-man <u>hands</u>.
- 5 They | have mouths but they can-not speak; * they have eyes but | they can-not see;
- 6 they | have ears but they can-not hear; * they have nostrils but | they can-not smell.

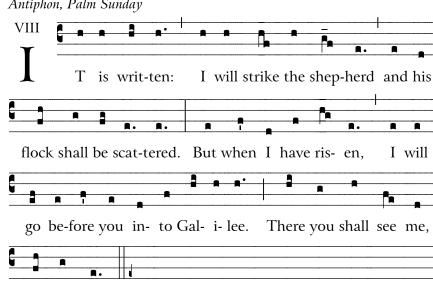


Antiphon, 5th Sunday of Lent



all peo-ple to my-self.

Antiphon, Palm Sunday



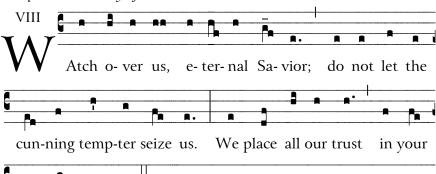
says the Lord.

[Canticle next page]

GOSPEL CANTICLE (MAGNIFICAT)

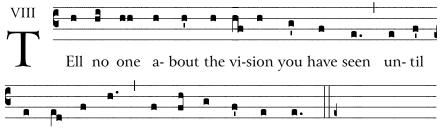
Sunday Evening Prayer II in Lent

Antiphon, 1st Sunday of Lent



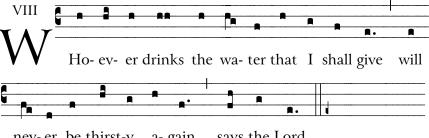
un- fail- ing help.

Antiphon, 2nd Sunday of Lent



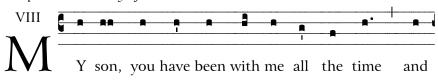
the Son of Man has ris- en from the dead.

Antiphon, 3rd Sunday of Lent



nev- er be thirst-y a- gain, says the Lord.

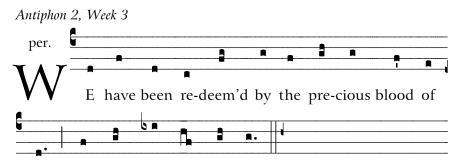
Antiphon, 4th Sunday of Lent



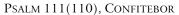
(Psalm 115 cont.)

- 7 With their hands they can-†not feel; with | their **feet** they **can**-not walk. * No sound comes | from their throats.
- 8 Their makers | will come to be like them and so will all | who trust in them.
- 9 Sons of Isra-|el, trust in the Lord; * he is their help | and their shield.
- 10 Sons of Aa-|ron, trust in the Lord; * he is their help | and their shield.
- 11 You who fear | him, trust in the Lord; * he is their help | and their shield.
- 12 He remembers us, and he will bless † us; he will bless | the **sons** of **Is**-ra-el. * He will bless the sons | of **Aa**-ron.
- 13 The Lord | will bless those who fear him, * the little no less | than the great:
- 14 to you may | the Lord grant in-crease, * to you and all | your chil-dren.
- 15 May you | be **bless'd** by **the** Lord, * the maker of heav- en and earth.
- 16 The heavens | be-long to the Lord * but the earth he has giv-|en to men.
- 17 --- | The dead shall not praise the Lord, * nor those who go down into | the si-lence.
- 18 But we | who live bless the Lord * now and for e- | ver. A-men.
- 19 Glory to | the Fa-ther, and to the Son, * and to the Ho-|ly **Spir**-<u>it</u>:
- 20 as it was in the | be-gin-ning, is now, * and will be forev- | er. A-men. A.

PSALM 2, WEEK 3

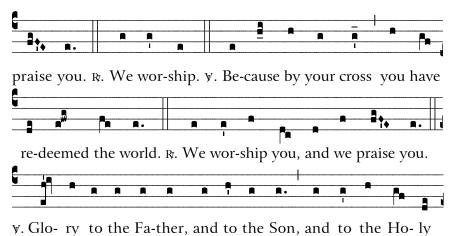


Christ, the lamb with-out blem-ish.





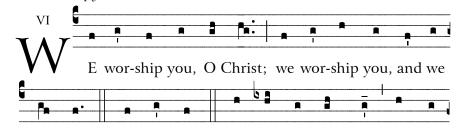
- t <u>I</u> will thank | the **Lord** with **all** my heart * in the meeting of the just and their | as-**sem**-bly.
- 2 Great are | the works of the Lord; * to be pondered by all | who love them.
- 3 Majestic | and glo-rious his work, * his justice stands firm | for ev-er.
- 4 He makes us | re-mem-ber his won-ders. * The Lord is compas-| sion and love.
- ⁵ He gives food | to **those** who **fear** him; * keeps his covenant ev-|er **in** mind.
- 6 He has shown | his **might** to his **peo**-ple by giving them the lands of | the **na**-tions.
- 7 His works | are jus-tice and truth: * his precepts are all | of them sure,
- s standing firm | for ev-er and ev-er: they are made in upright-|ness and truth.
- 9 He has sent deliverance to his peo-†ple and established his cov-|e-nant for ev-er. * Holy his name, | to be feared.



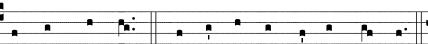
Spir- it. R. We wor-ship.

or, more simply:

[NB: Traditionally, the Gloria Patri is omitted during Passiontide.]



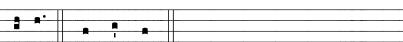
praise you. \aleph . We wor-ship. \forall . Be-cause by your cross you have



re-deemed the world. $\ensuremath{\aleph}.$ We wor-ship you, and we praise you.

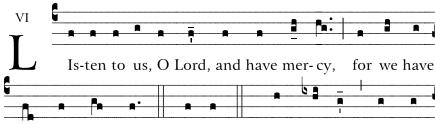


y. Glo- ry to the Fa-ther, and to the Son, and to the Ho- ly



Spir-it. №. We wor-ship.

or, more simply:



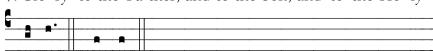
sinned a-gainst you. R. Lis-ten. y. Christ Je-sus, hear our



hum-ble pe- ti-tions. R. For we have sinned a-gainst you.



y. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly



Spir-it. R. Lis-ten.

READING AND RESPONSORY, PALM SUNDAY

Acts 13: 26-30

My brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had thus brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.



(Psalm 111 cont.)

10 To fear the Lord is the first stage of wis-†dom; all who do | so prove them-selves wise. *
His praise shall last | for ev-er!

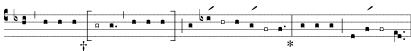
11 Glory to | the Fa-ther, and to the Son, * and to the Ho-|ly Spir-it:
12 as it was in the |be-gin-ning, is now, * and will be forev-|er. A-men. A.

PSALM 2, WEEK 4

Antiphon 2, Week 4 per. Ap-py the man who shows mer-cy for the Lord's sake;

he will stand firm for ev- er.





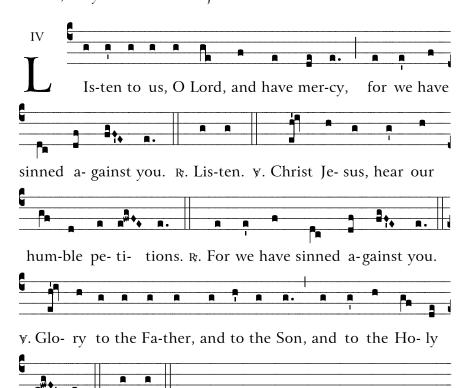
- 1 <u>Hap</u>- py | the **man** who **fears** the Lord, * who takes delight in all | his **com**-mands.
- 2 His sons will | be **pow**-er-**ful** *on* earth; * the children of the up-right | are **bless**-<u>ed</u>.
- ³ Riches | and **wealth** are **in** *his* house; * his justice stands firm | for **ev**-**er**.
- 4 He is a light in the dark-|ness **for** the **up**-right: * he is generous, mer-|ci-**ful** and <u>just</u>.
- ⁵ The good man | takes **pit**-y **and** lends, * he conducts his affairs | with **hon**-or.
- 6 The just man | will **nev**-er **wa**-ver: * he will be remembered | for **ev**-<u>er</u>.
- 7 He has | no **fear** of **e**-*vil* news; * with a firm heart he trusts | in **the** <u>Lord</u>.
- 8 With a stead-| fast **heart** he **will** *not* fear; * he will see the down-| fall **of** *his* <u>foes</u>.
- 9 Open-handed, he gives to the † poor; his justice | stands firm for ev-er. * His head will be raised | in glo-ry.

READING AND RESPONSORY, WEEKS 1-5

1 Corinthians 9: 24-27

While all the runners in the stadium take part in the race, the award goes to one man. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

I do not run like a man who loses sight of the finish line. I do not fight as if I were shadowboxing. What I do is discipline my own body and master it, for fear that after having preached to others, I myself should be rejected.



Spir- it. R. Lis-ten.

(Psalm 112 cont.)

CANTICLE: 1 PETER 2: 21–24



- 1 Christ <u>suf</u>-fered for † you, and left you | an ex-am-ple * to have you follow | in his <u>foot</u>-steps.
- 2 He did no † wrong; no deceit was | **found** in **his** mouth. * When he was insulted, he re-| turned no <u>in</u>-sult.
- 3 When he was made to suf-†fer, he did not | coun-ter with threats. * Instead he delivered himself up to the One who | judg-es just-ly.
- 4 In his own body he brought your sins to the † cross, so that all of us, dead to sin, could live in ac-| cord with God's will. *
 By his | wounds you were healed.
- 5 Glory to the | Fa-ther, and to the Son, * and to the | Ho-ly Spir-it:
 6 as it was in the be-|gin-ning, is now, * and will be for-|ev-er. A-men. A.

10 The wicked man sees and is an-†gry, grinds | his **teeth** and **fades** a-way; *

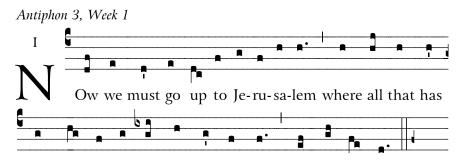
the desire of the wick-|ed **leads** *to* <u>doom</u>.

11 Glory to | the **Fa**-ther, and **to** the Son, *

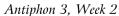
12 as it was in the | be-gin-ning, is now, * and will be forev-| er. A-men. A.

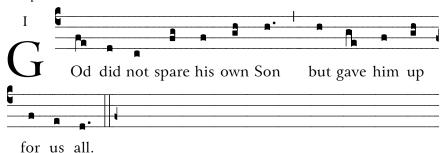
and to the Ho-|ly **Spir**-<u>it</u>:

NEW TESTAMENT CANTICLE

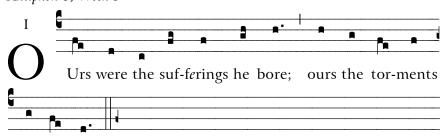


been writ-ten a-bout the Son of Man will be ful-filled.

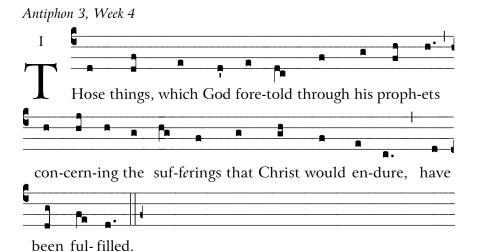


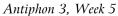


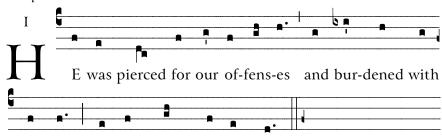
Antiphon 3, Week 3



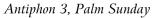
he en-dured.

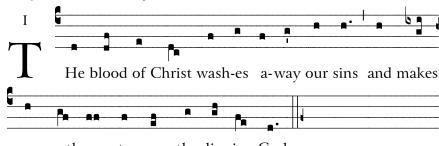






our sins. By his wounds we are healed.





us worth-y to serve the liv- ing God.

[Canticle next page]