

# LAUD O SION:

SEQUENCE

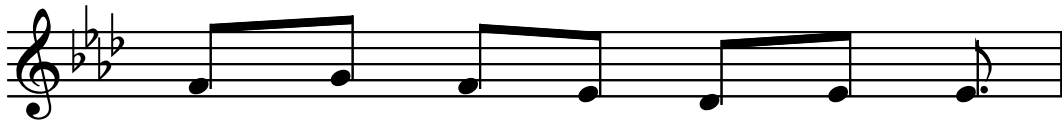
RALPH BEDNARZ © 2012



1. Laud O Si - on your sal - va - tion.



Laud with hymns of ex - ul - ta tion.



Christ your king and shep - herd true.



2. Bring Him all the Praise you know.



He is more than you be - stow.



Ne - ver can you reach His due.



3. Spe-cial theme for glad thanks giv - ing.



Is the quick - ning and the liv - ing



Bread to - day be fore you set



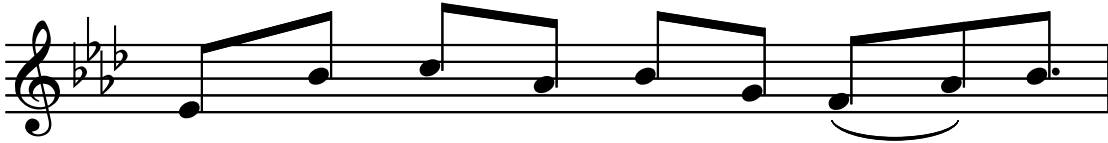
4. From His hands of old par-tak - en



As we know by faith un - sha - ken



When the twelve at sup - per set



5. Full and clear ring out your chant - ing,



Joy nor sweet - est grace be want - ing



From Your heart let prais - es burst



6 For to - day the feast is hold - en



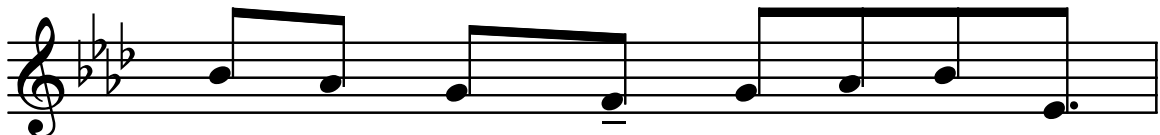
When the in - sti tu - tion ol - den



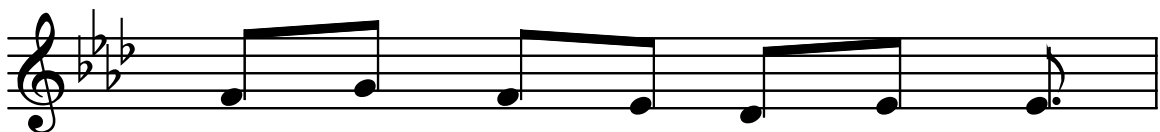
of that sup - per was re - hearsd.



7 Here the new law's new o - bla - tion



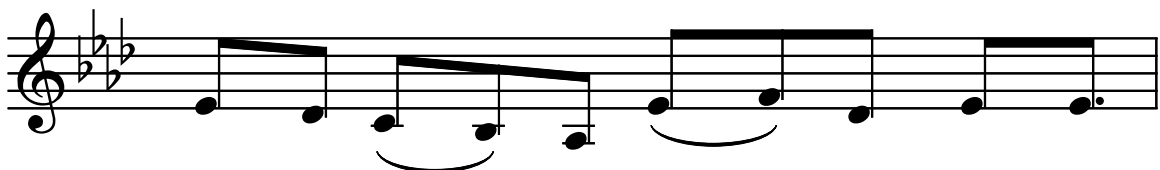
By the new King's re - vel - a - tion,



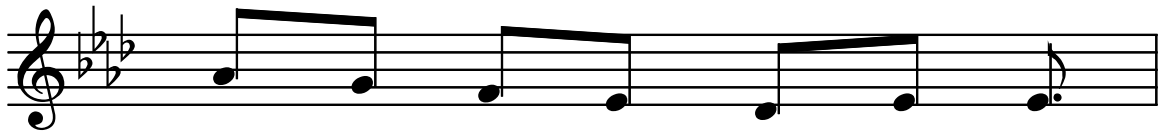
end the form of an - cient rite.



8 Now the old the new ef - fac - es.



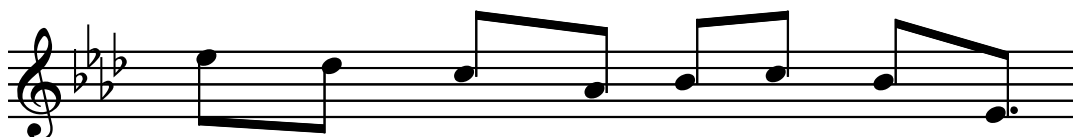
Truth a - way the shad - ow chas - es.



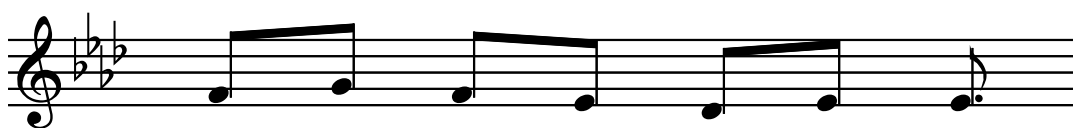
Light dis - pels the gloom of night.



9 What He did at sup - per seat - ed,



Christ or - dained to be re - peat - ed



His me - mo - rial ne'r to cease.



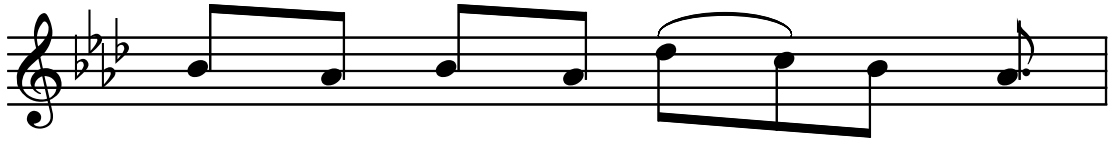
10 And His rule for guid - ance tak - ing,



bread and wine we hal - low mak - ing,



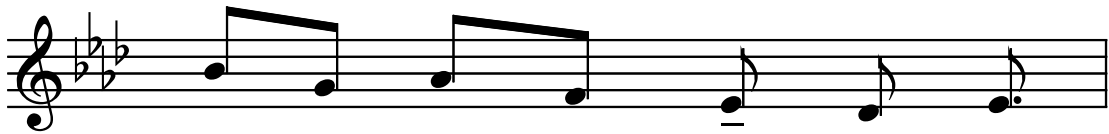
This our sa - cri - fice of peace.



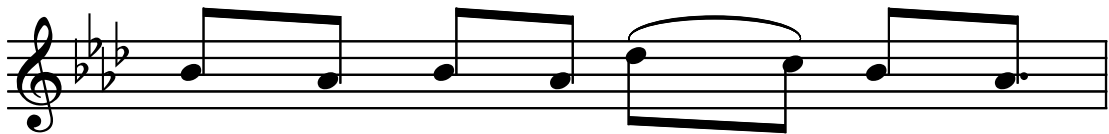
11 This the truth each Chris - tian learns



In - to bread His flesh He turns



To the pre - cious blood the wine



12 Sight has failed nor thought con - ceived,



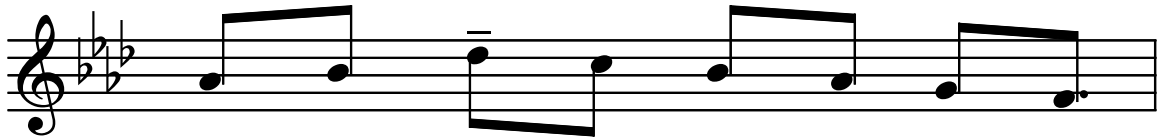
But a daunt - less faith be - lieves,



rest - ing on a power di - vine



13 Here be - neath the signs are hid - den,



Price - less things to sense for - bid - den.



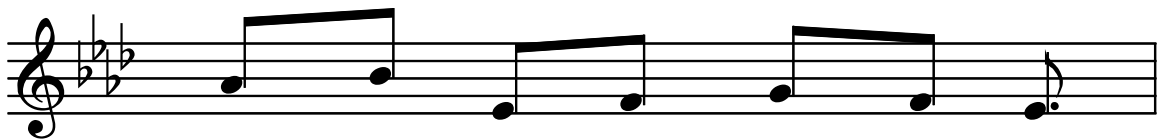
Signs not things are all we see.



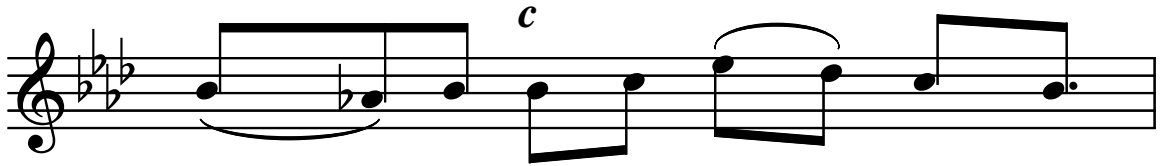
14 Blood is poured and flesh is brok - en,



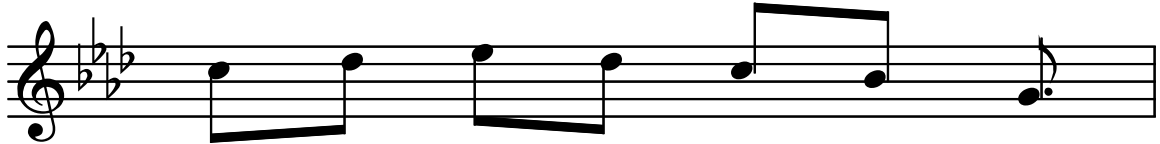
Yet in eith - er won - drous tok - en,



Christ en - tire we know to be.



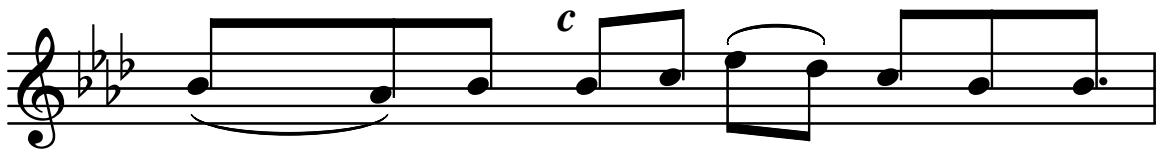
15 Who - so of this food par - takes,



Does not rend the Lord nor breaks,



Christ is whole to all that taste.



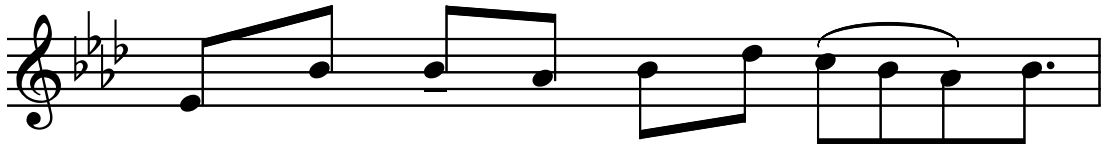
16 Thous - ands are as one re - ceiv - ers,



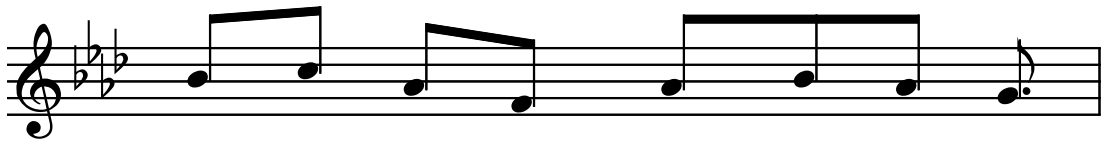
One as thous - ands of be - liev - ers,



eats of him who can - not waste.



17 Bad and good the feast are shar - ing



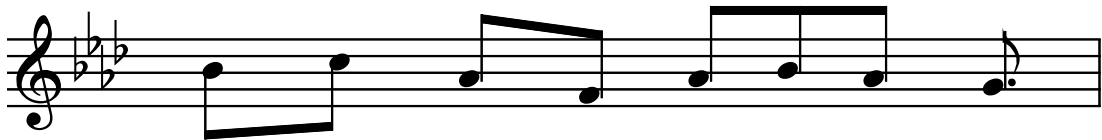
Of what di - verse dooms pre - par - ing



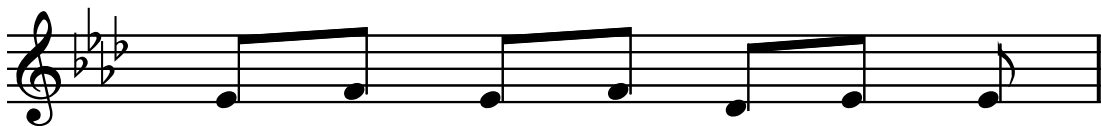
End - less death or end - less life



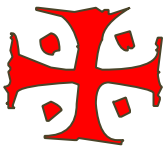
18 Life to these, to those dam-na tion,



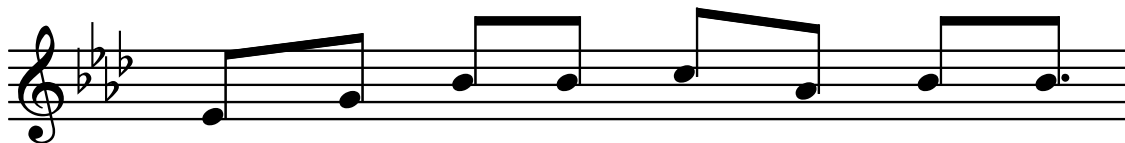
See how like par - tic - i pa - tion,



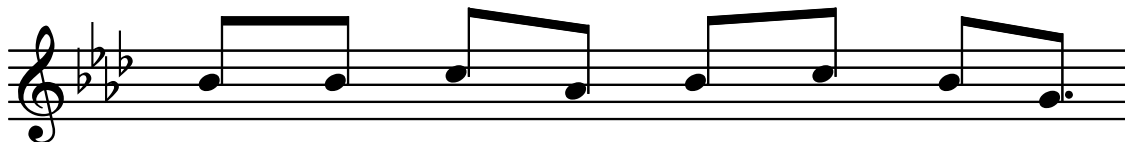
Is with un - like is - sue rife.



19 When the sa - cra ment is bro - ken



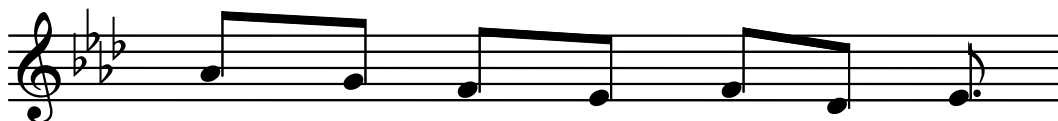
doubt not but be - lieve 'tis spok - en



that each sev - ered out ward tok - en



doth the ver - y whole con - tain.



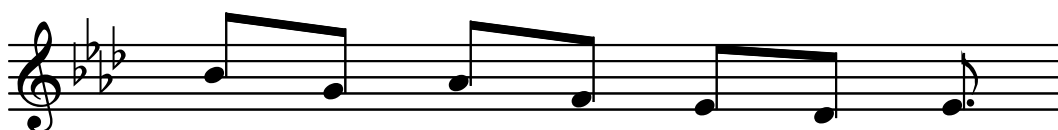
20 Not the pre - cious gift di - vides



break - ing but the sign be tides

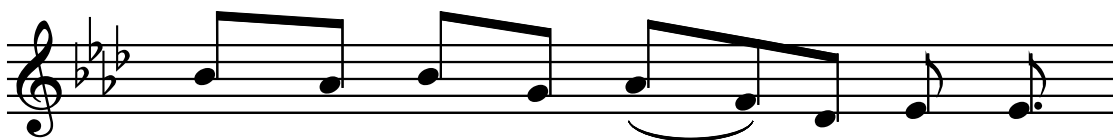
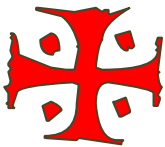


Je - sus still the same a - bides



Still un - brok - en does re - main.





21 Lo the an - gels' food is giv - en,



To the pil - grim who has striv - en,



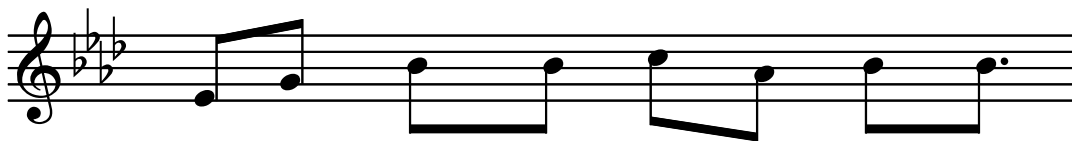
See the chil - dren's bread from heav - en,



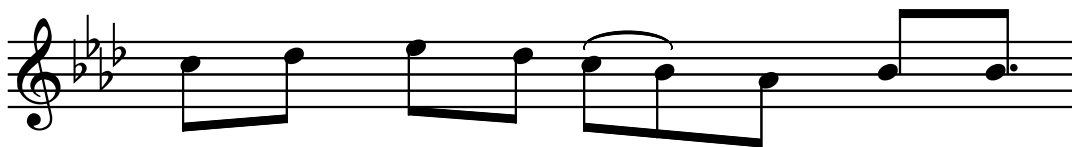
Which on dogs may not be spent



22. Truth the an - cient type ful - fil - ling,



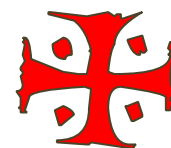
Is - ac bound the vic - tim wil - ling

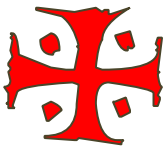


Pas - chal lamb, its life blood spil - ling,

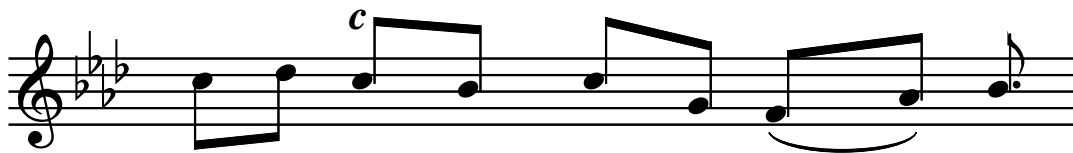


man - na to the fath - ers sent





23. Ver- y bread good Shep- herd tend us,



Jes - u of your love be - friend us,



You re - fresh us You de - fend us,



Your e - ter - nal good - ness send - us,



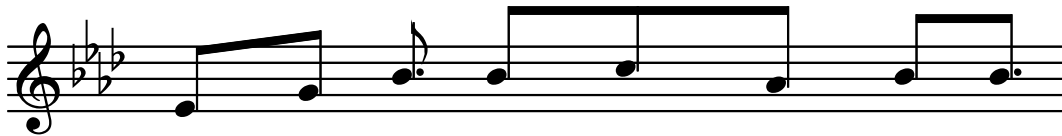
In the land of life to see.



24. You who all things can and know - est.



Who on earth such food be - stow - est,



Grant with us your saints, though low - est,



where the heaven-ly feast you show - est



fel - low heirs and guests to be.



A - men. Al-le-lu - ia.

# LAUD O SION

2014

*Sequence*

*Corpus et Sanguinis Christi*

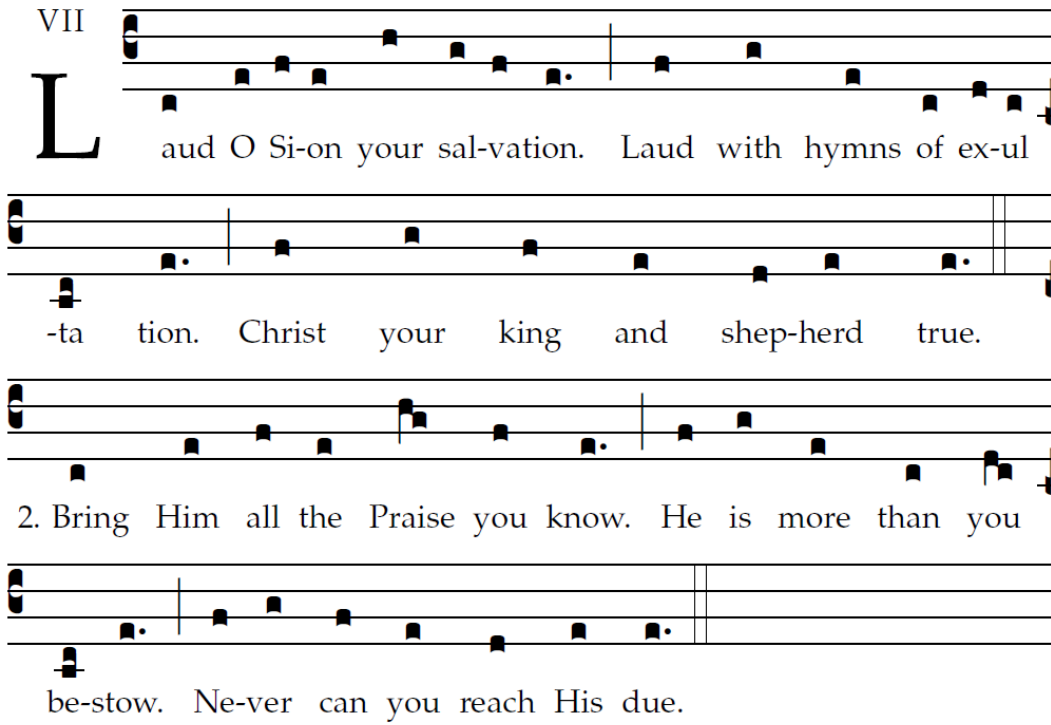
VII

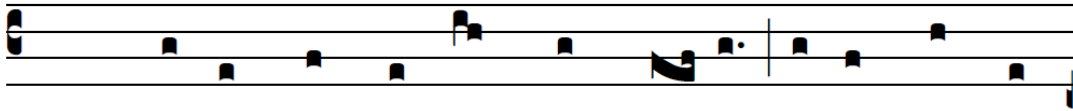
**L**aud O Si-on your sal-va-tion. Laud with hymns of ex-ul

-ta tion. Christ your king and shep-herd true.

2. Bring Him all the Praise you know. He is more than you

be-stow. Ne-ver can you reach His due.

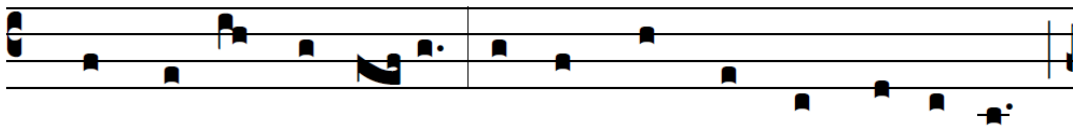
The image displays a musical score for a hymn. It features four systems of music, each consisting of a vocal line (upper staff) and a basso continuo line (lower staff). The notation is in a simplified style, using square notes and rests. The lyrics are written below the lower staff of each system. The first system begins with a large initial 'L' for 'Laud'. The second system ends with a double bar line. The third system begins with the number '2.' indicating a second ending. The fourth system also ends with a double bar line.



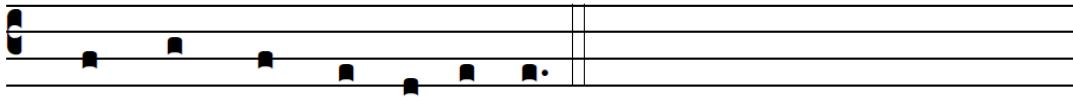
3. Spe-cial theme for glad thanks giv--ing. Is the quick-ning



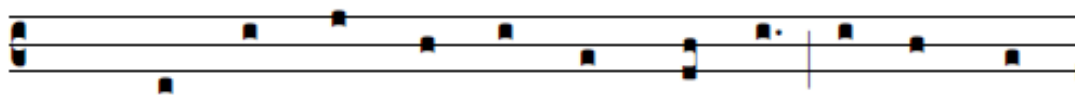
and the liv-ing Bread to-day be fore you set 4. From His



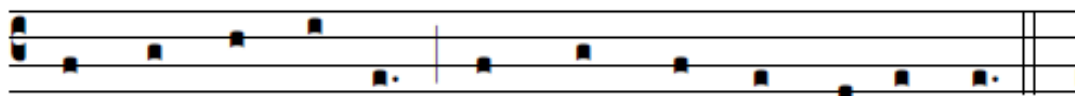
hands of old par-tak--en, As we know by faith un-sha-ken



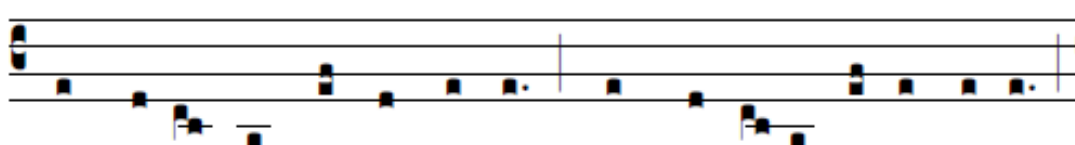
When the twelve at sup-per set



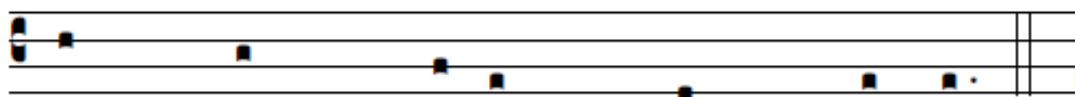
5. Full and clear ring out your chant-ing, Joy nor sweet-



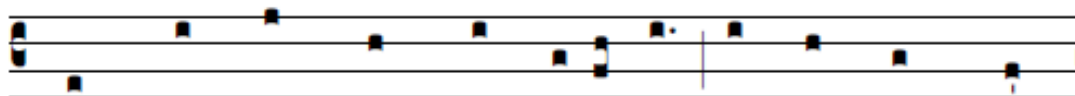
est grace be want-ing From Your heart let prais-es burst



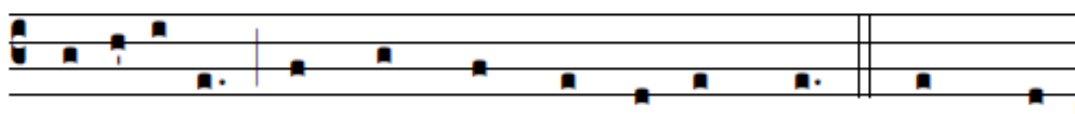
6. For to-day the feast is hold-en When the in-sti- tu-tion ol-den



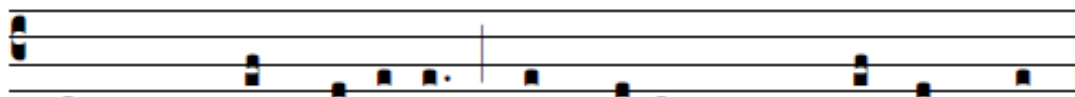
of that sup-per was re-hearsed.



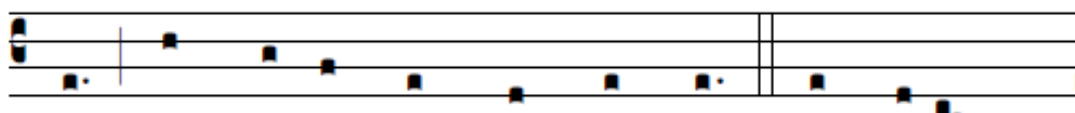
7. Here the new law's new o-bla-tion By the new King's-



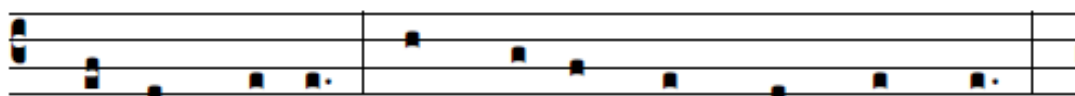
re-vel-a-tion, end the form of an-cient rite. 8. Now the



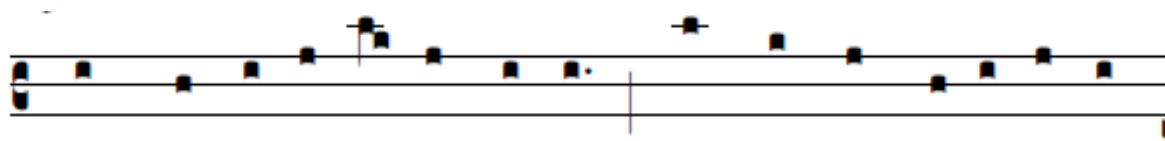
old the new ef-fac-es. Truth a-way the shad-ow chas-



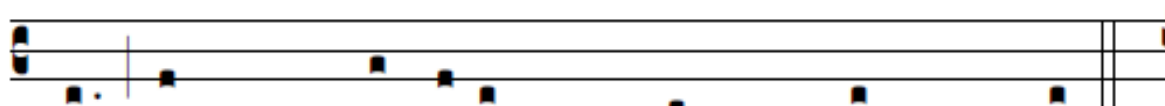
es. Light dis-pels the gloom of night. Truth a-way the



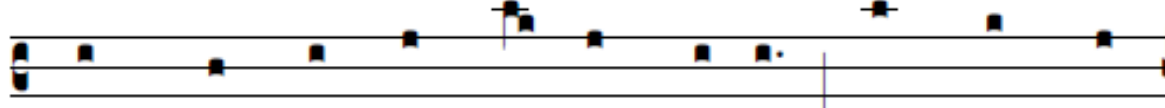
shad-ow chas-es. Light dis-pels the gloom of night.



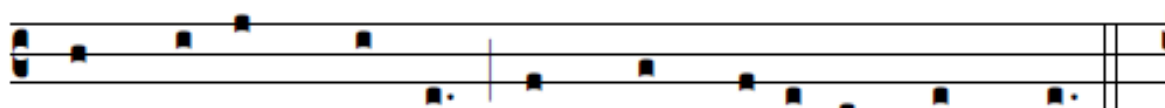
9. What He did at sup-per seat-ed, Christ or-dained to be re-peat-



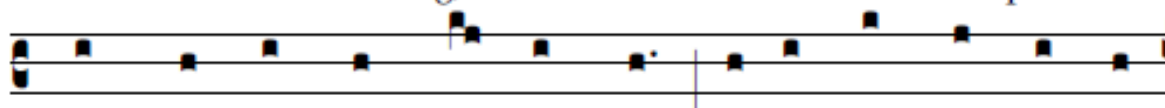
ed His mem-or-ial ne'r to cease.-



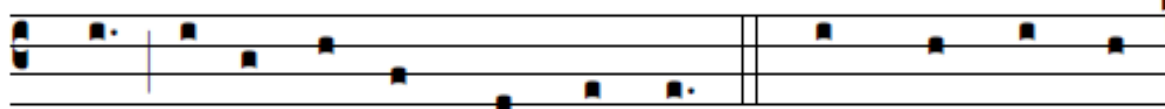
10. And His rule for guid-ance tak-ing, bread and wine



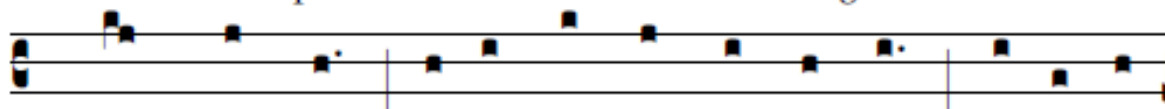
we hal-low mak-ing, This our sa-cri-fice of peace.



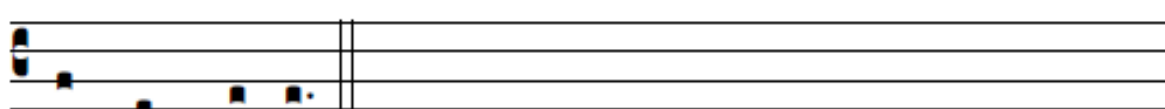
11. This the truth each Chris-tian learns In- to Bread His flesh He



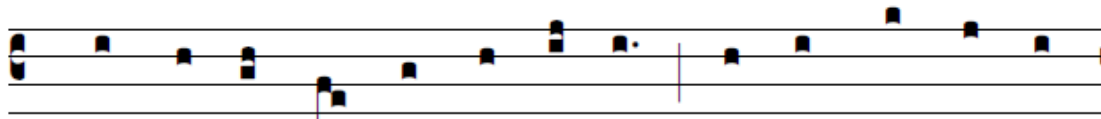
turns To the pre-cious blood the wine 12. Sight has failed nor



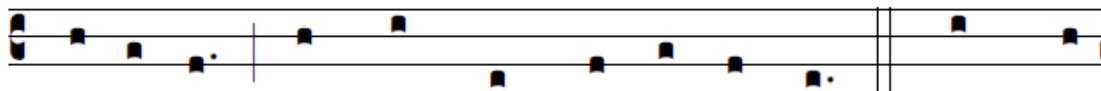
thought con-ceived, But a daunt-less faith be-lieves, rest-ing on



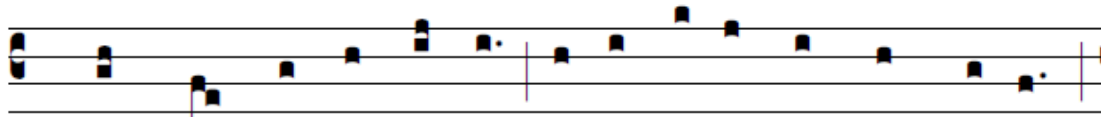
a power di-vine



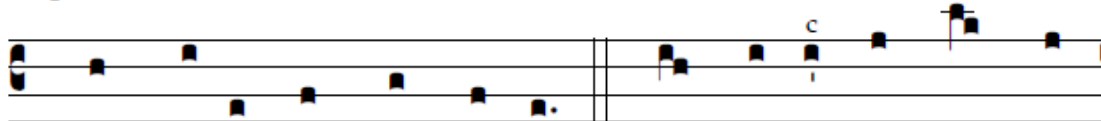
13. Here be-neath the signs are hid-den, Price-less things to sense



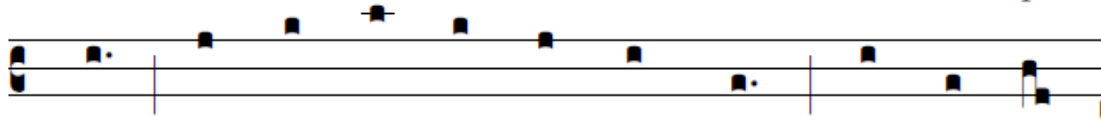
for-bid-den. Signs not things are all we see. 14. Blood is



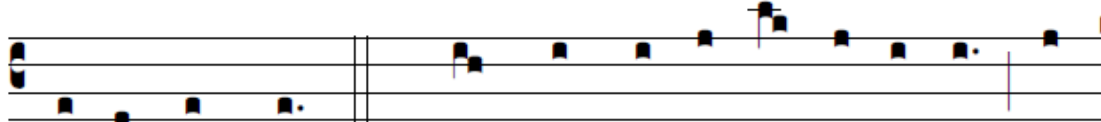
poured and flesh is brok-en, Yet in eith-er won-drous tok-en,



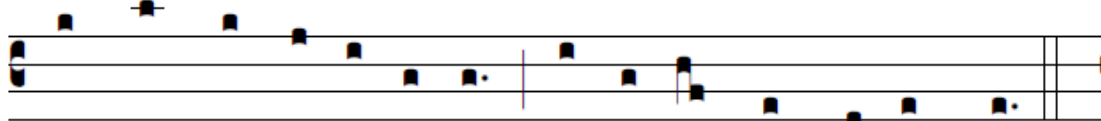
Christ en-tire we know to be. 15. Who-so of this food par-



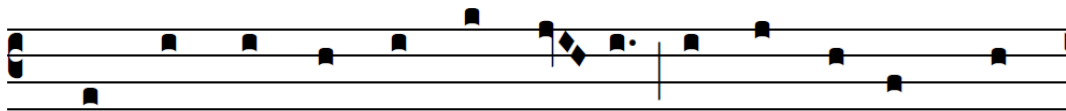
takes, Does not rend the Lord nor breaks, Christ is whole



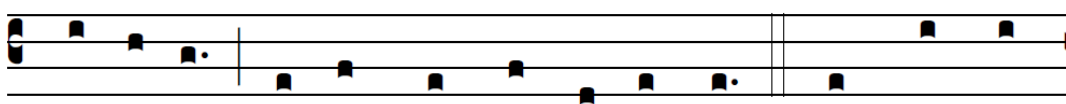
to all that taste. 16. Thous-ands are as one re-ceiv-ers, One



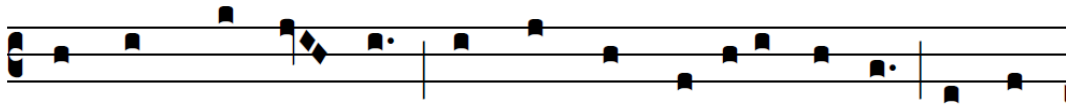
as thous-ands of be-liev-ers,- eats of him who can-not waste.



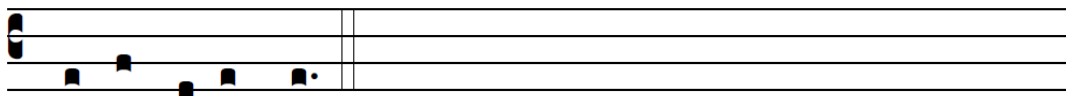
17. Bad and good the feast are shar-ing Of what di-verse dooms



pre-par-ing End-less death or end-less life 18. Life to these,



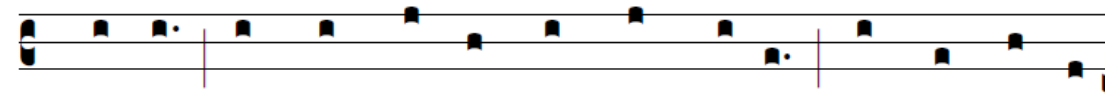
to those dam-na- tion, See how like par-ti-ci- pa-tion, Is with



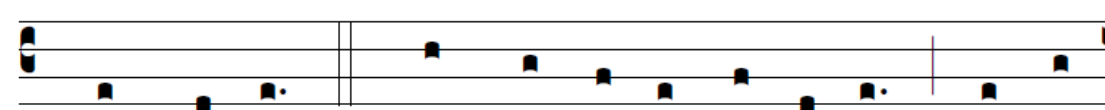
un-like is-sue rife.



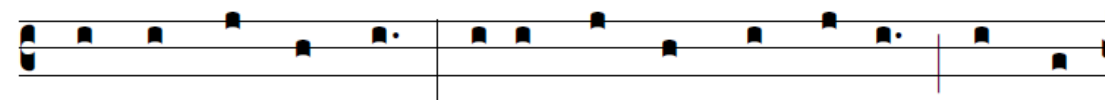
19. When the sa-cra ment is bro-ken doubt not but be-lieve 'tis



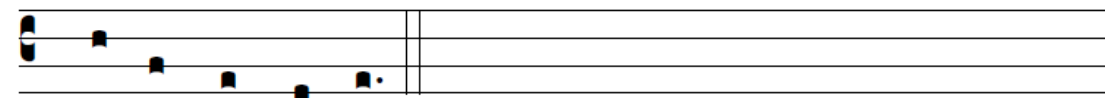
spok-en that each sev-ered out ward tok-en doth the ver- y



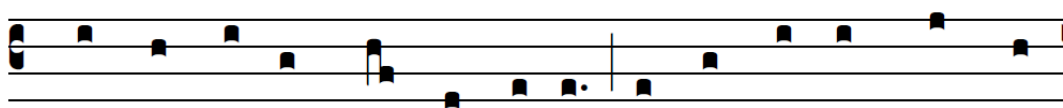
whole con-tain.- . 20. Not the pre-ious gift di-vides break-ing



but the sign be tides- Je-sus still the same a-bides Still un-



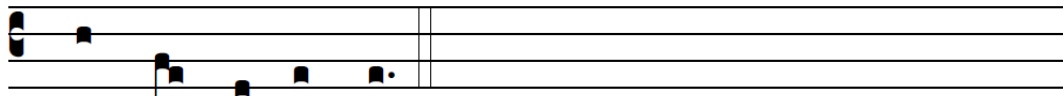
brok-en does re-main.



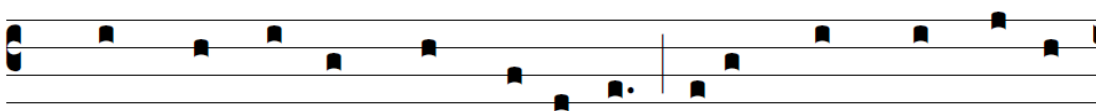
21. Lo the an-gels' food is giv-en, To the pil-grim who has



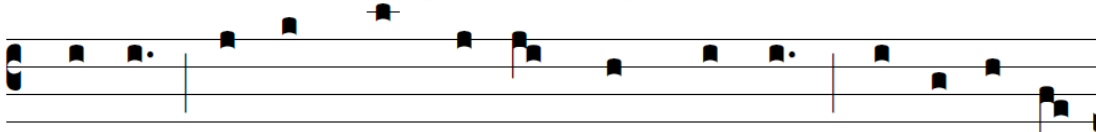
striv-en, See the chil-dren's bread from heav-en, Which on



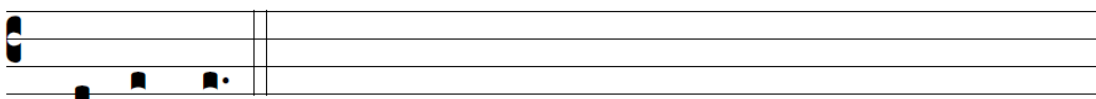
dogs may not be spent



22. Truth the an-cient type ful-fil-ling, Is-ac bound the vic-tim



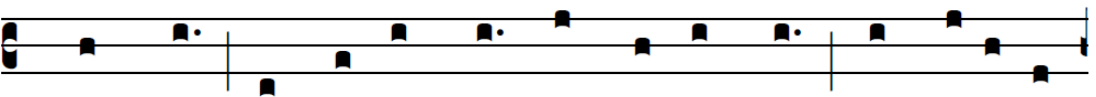
wil-ling Pas-chal lamb, its life blood spil-ling, man-na to the



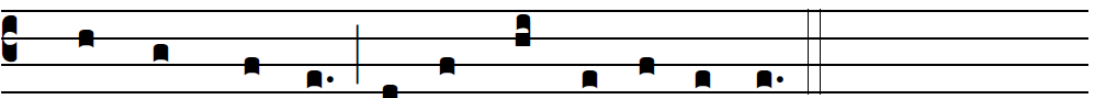
fath-ers sent



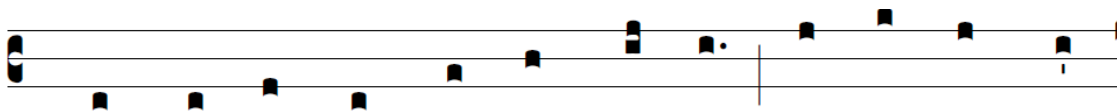
23. Ver-y bread good Shep-herd tend us, Jes-u of your love be-



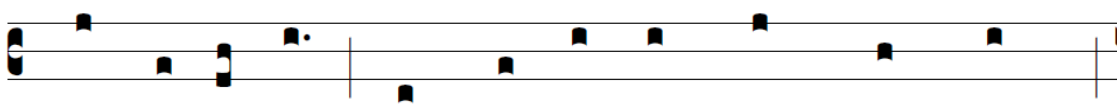
friend us, You re-fresh us, You de-fend us, Your e-ter-nal



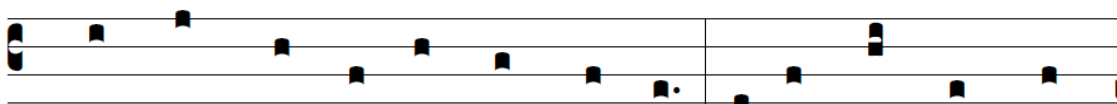
good-ness send-us, In the land of life to see.



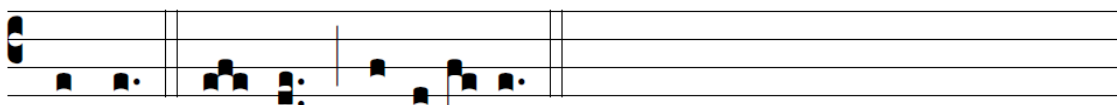
24. You who all things can and know-est. Who on earth such



food be-stow-est, Grant with us your saints, though low-est,



where the heaven-ly feast you show-est fel-low heirs and guests



to be.- A- men. Al-le-lu-ia.