

MUSIC RESOURCES FOR THE MASS:

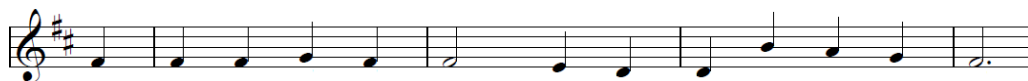
FEAST OF STs. PHILIP & JAMES

MAY 3rd

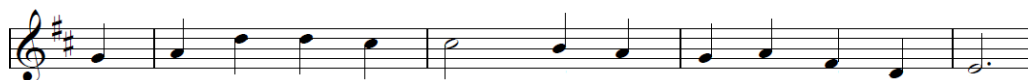
ENTRANCE HYMN: “BY ALL YOUR SAINTS STILL STRIVING”

(With verse in honour of Sts. Philip and James)

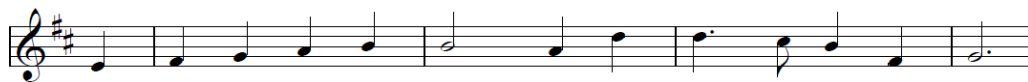
Words: Horatio Bolton Nelson d.1913
Music: “AURELIA” Samuel S. Wesley d.1976



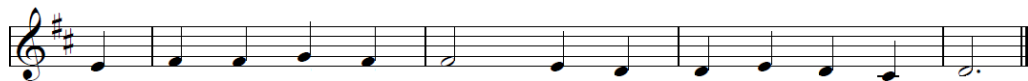
1. By all Your saints still striv - ing, for all Your saints at rest,
2. A - pos - tles, pro - phets, mar - tyrs, and all the no - ble thron
3. All praise for Thine A - pos - tle, bless'd guide to Greek and Jew,
4. Then let us praise the Fa - ther And wor - ship God the Son



1. Your ho - ly name, Lord Je - sus, for - ev - er - more be blest!
2. who wear the spot - less rai - ment And raise the cease - less song.
3. and him sur - named Thy bro - ther; keep us thy bre - thren true.
4. and sing to God the Spir - it, E - ter - nal Three in One,



1. You rose, our King vic - tor - ious, That they might wear the crown
2. For them and those whose wit - ness known on - ly un - to You,
3. and grant the grace to know thee, the Way, the Truth, the Life;
4. 'til all the ran - somed num - ber, who stand be - fore Your throne,



1. and ev - er shine in splen - dour re - flect - ed from your throne.
2. by walk - ing in their foot - steps, We bring You praise a - new.
3. to wres - tle with temp - ta - tions til vic - tors in the strife.
4. a - scribe all pow'r and glo - ry And praise to God a - lone.

RESPONSORIAL PSALM:

By Martin Hartley © 2013

RESPONSE: Psalm 18: 5

G (open 5th) Gm F Gm

Their word goes forth through all the earth.

Psalm 18: 2-5

Gm F† Gm F Gm

1. The heavens proclaim the *glo-ry of God*
and the firmament shows forth the work of *His hands*.

Day unto day takes *up the story*
and night unto night makes known *the message*.

2. No speech, no word, no voice is *heard †*
yet their span extends through *all the earth*.
Their words to the utmost bounds of *the world*.

GOSPEL ACCLAMATION:

Al - le-lu - ia, Al - le - lu - ia, Al-le-lu - ia!

Office Tone II

I am the Way, the Truth and the Life, says the *Lord*.
Philip, to have seen me is to have *seen the Father*.

OFFERTORY HYMN:

“LET ALL MORTAL FLESH KEEP SILENCE”

Words: From the Divine Liturgy of St James c.60 AD.

Music: “PICARDY” Traditional French Carol



1. Let all mor- tal flesh keep__ si - lence, and with fear and
2. King of kings, yet born of__ Mar - y, as of old on
3. Rank on rank the host of__ hea - ven spreads its van-guard
4. At His feet the six - wing-éd ser - aph, che - ru - bim with



1. tremb - ling__ stand; pon- der no- thing earth - ly__ mind - ed,
2. earth He__ stood, Lord of lords, in hu - man__ ves - ture,
3. on the__ way, as the Light of light des__ cen - deth
4. sleep - less__ eye, veil their fac - es to the__ pres - ence,



1. For with bless- ing in His__ hand, Christ our God to earth de -
2. In the bo- dy and the__ blood; He will give to all the
3. From the realms of end - less__ day, that the pow'rs of hell may
4. As with cease-less voice they__ cry: Al - le - lu - ia, Al - le -



1. scen__ - deth our full hom- age to de__ - mand.
2. faith__ - ful His own self for heav' n - ly__ food.
3. van__ - ish as the dark-ness clears a__ - way.
4. lu__ - ia, Al - le - lu - ia, Lord Most__ High!

COMMUNION CHANT:

From the Simple English Propers by Adam Bartlett

COMMUNION

Tanto tempore

Jn 14: 9

IV

H Ave I been with you so long, * and yet you do not know me? Philip, he who sees me, sees the Father. Do you not believe that I am in the Father, and the Father in me? Al-le-lu-ia, al-le-lu-ia.

Psalm 33 (32)

1. Ring out your joy to the LORD, *O you just*: *
for praise is fitting for *the upright*.
Give thanks to the LORD up-*on the harp*; *
with a ten-stringed lute sing *him songs*.
O sing him a song *that is new*; *
play skilfully, with shouts *of joy*.
2. Blessed the nation whose God *is the LORD*, *
the people he has chosen as *his heritage*.
From the heavens the LORD *looks forth*; *
he sees all the children *of men*.
Yes, the LORD's eyes are on *those who fear him*, *
who hope in his merci-*ful love*.
3. Glory be to the Father, and *to the Son*, *
and to the Ho-*ly Spirit*
as it was in the beginning, is now, and *ev-er shall be*, *
world without end. *A-men*.