

The Lord’s Prayer

Our Fa - ther, who art in heav - en, hal-lowed be thy name;

thy king - dom come; thy will be done on earth as it

is in heav - en. Give us this day our dai - ly bread;

and for - give us our tres - pass - es as we for - give

those who tres - pass a - gainst us; and lead us not

in - to temp - ta - tion, but de - liv - er us from e - vil.

Please be seated

Anthem sung by the choir Hymn to St. Cecilia

Tubas cum cítharis jam nunc assúmíte,  
triúmphum martýris jam nunc celebrate,  
Angelórum et Vírginum ágmina  
et cum voce laetitíae dícite:  
O Caecília felix! O felix Caecília!  
Praeclára sítiens illa victóriae,  
in corpus saéviens virtúte grátiae,  
tradit furéntibus membra mucrónibus:  
Et nos qui géminus favens nos réspice,  
saepe quem laésimus stacóram Júdice  
purgatósque méntibus  
ad coelom téndere,

Take up the trumpet now together with the harp  
to celebrate the triumph of the martyr blest.  
Angels sing their praise, all virgins in triumph sing.  
Let the organ play, sing with joyful voice today:  
Sing, O radiant, happy Saint! O happy Cecilia!  
That woman beautiful praying for strength from  
God, enduring earthly pain by virtue and grace,  
gives her holy body over to evil swords:  
Now favor us on earth and look on us who weep,  
standing before the Judge, whom we have sinned  
against, purged of all our sinful ways,  
bring us eternal life.

Latin Office Hymn, c. 10<sup>th</sup> Century setting by Richard Proulx (1937-2010)

Anthem sung by the choir A Hymn for St. Cecilia

Sing for the morning's joy, Cecilia, sing, in words of youth and praises of the Spring,  
walk the bright colonnades by fountains' spray, and sing as sunlight fills the waking day;  
till angels, voyaging in upper air, pause on a wing and gather the clear sound  
into celestial joy, wound and unwound, a silver chain, or golden as your hair.  
Sing for your loves of heaven and of earth, in words of music, and each word a truth;  
marriage of heart and longings that aspire, a bond of roses, and a ring of fire.  
Your summertime grows short and fades away, terror must gather to a martyr's death;  
but never tremble, the last indrawn breath remembers music as an echo may.  
Through the cold aftermath of centuries, Cecilia's music dances in the skies;  
lend us a fragment of the immortal air, that with your choiring angels we may share,  
a word to light us thro' time-fettered night, water of life, or rose of paradise,  
so from the earth another song shall rise to meet your own in heaven's long delight.

Ursula Vaughan Williams (1911-2007) Herbert Howells (1892-1983)

Please stand

Prayer ✠ Lord of mercy, be close to those who call upon you.  
With Saint Cecilia to help us hear and answer our prayers.  
Grant this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.  
R. Amen.

Dismissal ✠ The Lord be with you.  
R. And with your spirit.  
✠ May almighty God bless you, the Father,  
and the Son, and the Holy Spirit.  
R. Amen  
✠ Go in peace.  
R. Thanks be to God.

Marian Antiphon sung by all, standing

5. Sálve, Regína, \* máter mi-se-ricórdi-ae : VÍ-ta, dulcé-

do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-

li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac

lacrimárum vállé. E-ia ergo, Advocáta nóstra, íllos tú-os

mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-

ctum frúctum véntris tú- i, nóbis post hoc exsí-li-um ostén-

de. O clémens: O pí- a : O dúlcis\* Vírgo Ma-rí- a.

Organ Voluntary Offertory (St. Cecilia) No. 3 Op. 9 Edouard Batiste (1820-1876)  
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CATHEDRAL OF MARY OUR QUEEN



Choral Vespers for St. Cecilia ❖ November 23, 2014



Organ Voluntary Cantántibus Órganis Robert Barbarino (b. 1988)

Invitatory Sung by the choir

V. O Lord, ✠ open thou our lips.  
R. And our mouth shall shew forth thy praise.  
V. O God, make speed to save us.  
R. O Lord, make haste to help us.  
V. Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
R. As it was in the beginning, and is now,  
and ever shall be: world without end. Amen.

Preces and Responses William Byrd (1540-1623)



Hymn

*sung by all, standing*



1. Christ, migh - ty Sa - vior, Light of all cre - a - tion,  
2. Now comes the day's end as the sun is set - ting:  
3. There - fore we come now eve - ning rites to of - fer,  
4. Give heed, we pray you, to our sup - pli - ca - tion:  
5. Though bo - dies slum - ber, hearts shall keep their vi - gil,



you make the day - time ra - dian - t with the sun - light  
mir - ror of day - break, pledge of re - sur - rec - tion;  
joy - ful - ly chant - ing ho - ly hymns to praise you,  
that you may grant us par - don for of - fen - ses,  
for e - ver rest - ing in the peace of Je - sus,



and to the night give glit - te - ring a - dorn - ment,  
while in the hea - vens choirs of stars ap - pear - ing  
with all cre - a - tion join - ing hearts and voi - ces  
strength for our weak hearts, rest for ach - ing bo - dies,  
in light or dark - ness wor - ship - ping our Sa - vior



stars in the hea - vens.  
hal - low the night - fall.  
sing - ing your glo - ry.  
sooth - ing the wea - ry.  
now and for e - ver.

Words: *Christe lux mundi* Mozarabic, 10th c.; trans. Alan Gordon McDougall (1895-1964)  
Music *Innisfree Farm* 1983; Richard Wayne Dirksen (1921-2003)

*Please be seated*

Psalmody

sung by the choir

Psalm 122

Cantántibus órganis, Cæcília Dómino  
decantábat dicens:  
Fiat cor meum immaculátum,  
ut non confúndar.

And while the instruments were  
playing, Cecilia sang unto God:  
may my heart remain pure,  
that I may not be confounded.

I rejoiced when they said to me,  
“Let us go to the house of the LORD.”  
And now our feet are standing  
within your gates, O Jerusalem.

Jerusalem is built as a city  
bonded as one together.  
It is there that the tribes go up,  
the tribes of the LORD.

For Israel’s witness it is  
to praise the name of the LORD.  
There were set the thrones for judgment,  
the thrones of the house of David.

For the peace of Jerusalem pray, “May  
they prosper, those who love you.”  
May peace abide in your walls,  
and security be in your towers.

For the sake of my family and friends,  
let me say, “Peace upon you.”  
For the sake of the house  
of the LORD, our God,  
I will seek good things for you.

Glory be to the Father, and to  
the Son, and to the Holy Spirit,  
as it was in the beginning, is now,  
and ever shall be, world without end.  
Amen.

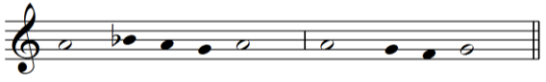
Psalmody

*Psalm verses chanted antiphonally*

Psalm 127



Bless-ed are the pure of heart, for they shall see God.



If the LORD does not build the house,  
in vain do its **builders** labor; |  
if the LORD does not guard the city,  
in vain does the **guard** keep watch.

In vain is your earlier rising,  
your going **later** to rest, |  
you who toil for the bread you eat,  
when he pours gifts on his  
beloved **while** they slumber.

Yes, children are a gift from the LORD,  
a blessing, the **fruit** of the womb. |  
Indeed, the sons of youth  
are like arrows in the  
hand **of** a warrior.

Blessed is the warrior who has  
filled his quiver **with** these arrows! |  
He will have no cause for shame,  
when he disputes with his  
foes **in** the gateways.

Glory be to the Father, and to the Son, and to the **Holy** Spirit, |  
as it was in the beginning, is now, and ever shall be, world without **end**.  
Amen.

Canticle

sung by the choir

Ephesians 1:3-10

Mens mea solidáta est | My faith is firmly established,  
et in Christo fundáta. | for I have built my life on Christ.

Praised be the God and Father of our Lord Jesus Christ,  
who bestowed on us in Christ every spiritual blessing in the heavens.  
God chose us in him before the world began,  
to be holy and blameless in his sight.

He predestined us to be his adopted sons through Jesus Christ,  
such was his will and pleasure, that all might praise the glorious favor  
he has bestowed on us in his beloved.

In him and through his blood, we have been redeemed,  
and our sins forgiven, so immeasurably generous is God’s favor to us

God has given us the wisdom to understand fully the mystery,  
the plan he was pleased to decree in Christ.

A plan to be carried out in Christ, in the fullness of time,  
to bring all things into one in him, in the heavens and on the earth.

Glory be to the Father, and to the Son, and to the Holy Spirit,  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Reading

From a discourse on the Psalms by Saint Augustine, bishop

Reflection

Rev. DeFusco



Responsory

*Please stand*

Psalm 71:8, 23; 9:3

℣. My mouth will be filled with your praise.  
I will sing of your greatness all the day long.  
℞. My lips will shout for joy when I sing to you.  
℣. In you I will rejoice and be glad;  
I will sing to your name, Most High.  
℞. My lips will shout for joy when I sing to you.

Gospel Canticle

sung by the choir

*(sit)*

Virgo gloriósa simper Evangélium Christi gerébat in pectore suo; non diébus neque nóctibus a collóquiis divinis et oratióne cessábat.	Saint Cecilia kept the Gospel of Christ ever near her heart; day or night she never ceased praying and speaking with God.
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My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat:  
and hath exalted the humble and meek.  
He hath filled the hungry with good things:  
and the rich he hath sent empty away.  
He rememb’ring his mercy hath holpen his servant Israel:  
as he promised to our forefathers,  
Abraham and his seed, for ever.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now,  
and ever shall be: world without end. Amen.

*Magnificat* from *Collegium Regale*

Herbert Howells (1892-1983)

Intercessions

*(stand)*

℣. Christ extolled those who practiced virginity  
for the sake of the kingdom.  
Let us praise him joyfully and pray to him:  
℞. Jesus, example of virgins, hear us.  
℣. Christ, you present the Church to yourself  
as a chaste virgin to her spouse,  
℞. keep her holy and inviolate.  
℣. Christ, the holy virgins went out to meet you  
with their lamps alight,  
℞. keep the fidelity of your consecrated  
handmaids burning brightly.  
℣. Lord, your virgin Church has always kept its faith  
whole and untarnished,  
℞. grant all Christians a whole and untarnished faith.  
℣. You have given your people joy in celebrating  
the feast of your holy virgin Cecilia,  
℞. give us constant joy through her intercession.  
℣. You have admitted the holy virgins to your marriage banquet,  
℞. in your mercy lead the dead to your heavenly feast.