



The Commemoration of All the Faithful Departed

All Souls' Day

Monday 2 November 2015 at 8:30 AM & 6 PM

INTROIT

Missa pro defunctis

Requiem æternam dona eis, Domine, et lux perpetua luceat eis. Te decet hymnus Deus, in Sion, et tibi reddetur votum in Jerusalem. Exaudi orationem meam ad te omnis caro veniet.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. A hymn becomes you, O God, in Zion, and to you shall a vow be repaid in Jerusalem. Hear my prayer; unto thee all flesh shall come.

KYRIE ELEISON

Litany of the Saints

RED Worship, No. 233

Κυrie ελεησον; Χριστε ελεησον; Κυrie ελεησον.
Lord, have mercy. Christ, have mercy. Lord, have mercy.

OPENING COLLECT

Liturgy of the Word

FIRST READING

Wisdom 3:1-9

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

RESPONSORIAL PSALM 23

David Haas

Shep-herd me, O God, be-yond my wants, be-yond my fears, from death in-to life.

SECOND READING

Romans 5:5-11

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

GOSPEL ACCLAMATION

Chant Mode VI

Cantor, then all:

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

GOSPEL

John 6:37-40

Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

HOMILY The Very Rev'd Canon Gary S. Linsky, V.F., *Pastor*
The Rev'd Renaurd West, *Parochial Vicar*



Liturgy of the Eucharist



HYMN OF PREPARATION

Corpus Domini



1. Je - su, Son of Ma - ry, Fount of life a - lone,
2. Think, O Lord, in mer - cy On the souls of those
3. Of - ten were they wound - ed In the dead - ly strife,
4. Rest e - ter - nal grant them, Af - ter wea - ry fight:



Here we hail thee pre - sent On thine al - tar - throne.
Who, in faith gone from us, Now in death re - pose.
Heal them, Good Phy - si - cian, With the balm of life.
Shed on them the ra - diance Of thy heaven - ly light.



Hum - bly we a - dore thee, Lord of end - less might,—
Here 'mid stress and con - flict Toils can ne - ver cease;—
Eve - ry taint of e - vil Frail - ty and de - cay,—
Lead them on - ward, up - ward, To the ho - ly place,—



In the mys - tic sym - bols Veiled from earth - ly sight.
There, the war - fare end - ed, Bid them rest in peace.
Good and gra - cious Sa - viour, Cleanse and purge a - way.
Where thy saints made per - fect Gaze up - on thy face. A-men.

Priest: Pray...the almighty Father. **People:** *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.*

PREFACE DIALOGUE

Roman Missal 2010



The Lord be with you. And with your spir - it.



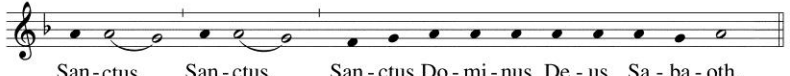
Lift up your hearts. We lift them up to the Lord.



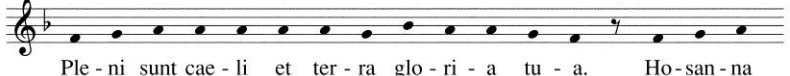
Let us give thanks to the Lord our God. It is right and just.

SANCTUS

ed. Vatican XVIII



San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.



Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na



in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne



Do - mi - ni. Ho - san - na in ex - cel - sis.

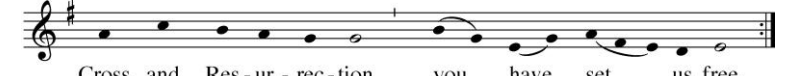
Holy, holy, holy is the Lord God of Hosts. Heaven and earth are full of your glory: hosanna in the highest. Blessed is He who comes in the name of the Lord – hosanna in the highest.

MYSTERIUM FIDEI

adapted by Robert Batastini



Save us, Sav - ior of the world, for by your



Cross and Res - ur - rec - tion you have set us free.

AMEN

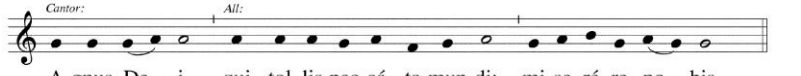
Based upon *Adoro te, devote*



A - men, a - men, a - men.

AGNUS DEI

Vatican XVIII



A - gnus De - i, qui tol - lis pec cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec cá - ta mund - i: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec cá - ta mund - i: do - na no - bis pa - cem.

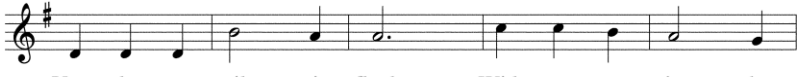
*||: Lamb of God, who takes away the sin of the world, have mercy on us :||
Lamb of God, who takes away the sin of the world, grant us peace.*

COMMUNION HYMN

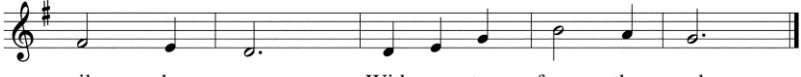
Saint Agnes



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

SONG OF FAREWELL *In Paradisum*

Gregorian Chant, Mode VII

In paradisum deducant te angeli: in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

May the angels lead you into paradise; may the martyrs come to welcome you, and take you to the Holy City, the new and eternal Jerusalem. May the choirs of angels welcome you and lead you to Abraham's side; where Lazarus is poor no longer may you find eternal rest. Amen.

HYMN OF DEDICATION

RED Worship, No. 678

"The Day You Gave Us, Lord, Is Ended"

Saint Clement

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