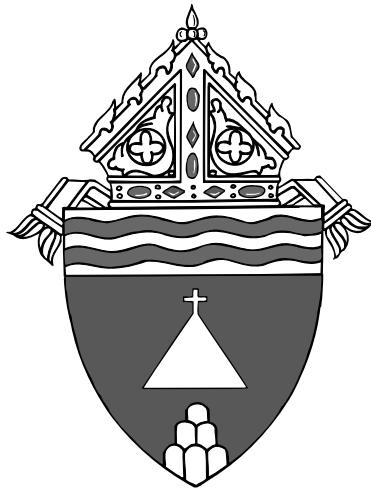


# THE CHRISM MASS



CATHEDRAL OF THE IMMACULATE CONCEPTION  
IN THE CATHOLIC DIOCESE OF MEMPHIS IN TENNESSEE

TUESDAY, THE FIFTEENTH DAY OF APRIL, 2014



## If Ye Love Me

*If ye love me, keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may bide with you forever,  
ev'n the spirit of truth.*

Text: Based on John 14, 15-17. Words and music: Thomas Tallis, 1505-1585.

## Sicut Cervus

*Sicut cervus desiderat ad fontes aquarum,* | Like the deer that yearns for running streams,  
*ita desiderat anima mea ad te Deus.* | so my soul is yearning for you, my God.

Text: Psalm 42:2. Music: Giovanni Pierluigi da Palestrina, 1584.



# INTRODUCTORY RITE

## ENTRANCE CHANT

*Lord of Old, You Chose a People*



*Antiphon* 1. Lord of old, you chose a peo - ple, Called them  
*Psalm 28* 2. Lord, who called that cho - sen peo - ple, Still we  
 3. Bless - ed be the Lord for - ev - er, Who has  
*Choir Only* 4. Save your own, a - noin - ted peo - ple; Bless your  
*Antiphon* 5. Lord of old, you chose a peo - ple, Called them



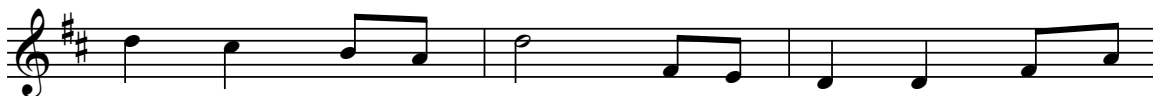
1. forth to be your own, Gave them wis - dom, laws from  
 2. call on you to - day. You are rock and sure sal -  
 3. heard his peo - ple's cry. Strength and re - fuge, shield and  
 4. ser - vant Is - ra - el. Be our shep - herd, tend and  
 5. forth to be your own, Gave them wis - dom, laws from



1. heav - en, Made them ser - vants at your throne.  
 2. va - tion; Hear us as we hum - bly pray.  
 3. for - tress, Who to faith - ful hearts is night.  
 4. guide us; Lead us all, with you to dwell.  
 5. heav - en, Made them ser - vants at your throne.



1. And you — gave them oil of glad - ness, Ho - ly —  
 2. With - out — you, we sure - ly fal - ter; And we —  
 3. God has — heard our sup - pli - ca - tion, For the —  
 4. Lord, re - new your an - cient pro - mise, As we —  
 5. And you — gave them oil of glad - ness, Ho - ly —



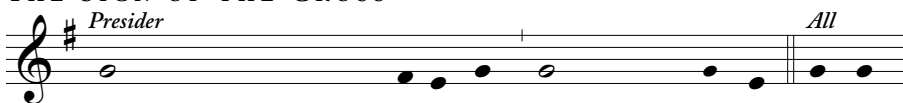
1. oil to sign and bless, Sac - red oil to sanc - ti -  
 2. fail with - out your grace; As we raise our hearts and  
 3. love of God is strong. Now the thank - ful heart re -  
 4. pledge our - selves a - new: Called to wor - ship and to  
 5. oil to sign and bless, Sac - red oil to sanc - ti -



1. fy them, Filled them with your hol - i - ness.  
 2. voi - ces, Hear us in your ho - ly place.  
 3. joi - ces, And we praise our God in song.  
 4. ser - vice, called to love and fol - low you.  
 5. fy them, Filled them with your hol - i - ness.

Text: 87.87.D, Stanzas 1 & 5, *Introit for Chrism Mass*, Stanzas 2-4, Psalm 28. Translation © Irene Fisher. Prepared for St. James Cathedral, Seattle, WA. All rights reserved. Used with permission. Music: NETTLETON, attributed to Asahel Nettleton (1783-1844), published in the *Repository of Sacred Music, Part Second*, 1813. Arrangement of Stanza 4 © 2011, Randolph Currie. All rights reserved. Used with permission.

## THE SIGN OF THE CROSS



*In the name of the Father, and of the Son, and of the Holy Spir - it. A-men.*

## GREETING



*Peace be with you. And with your spir - it.*

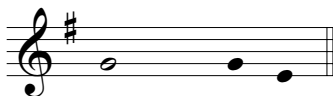
## PENITENTIAL RITE

*Deacon* Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
 Lord, have mercy.



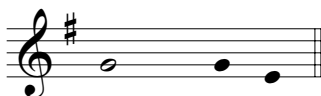
*All* Lord, have mer - cy.

*Deacon* Lord Jesus, you came in word and sacrament to strengthen us in holiness:  
Christ, have mercy.



*All* Christ, have mer - cy.

*Deacon* Lord Jesus, you will come in glory with salvation for your people: Lord, have mercy.



*All* Lord, have mer - cy.

## GLORIA

*Missa de Angelis*

*Bishop* *All*

Gló - ri - a in ex - cé - lis De - o. Et in ter - ra pax ho - mí - ni - bus  
bo - nae vo - lun - tá - tis. Lau - dá - mus - te. Be - ne - dí - ci - mus te. —  
A - do - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi  
pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cae - lé - stis,  
De - us — Pa - ter — o - mní - pot - ens. Dó - mi - ne Fi - li un - i - gé - ni - te,  
Je - su — Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fi - li - us — Pa - tris.



Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis. Qui tol - lis  
 pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem no - stram. Qui se - des ad  
 déx - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus. Tu so - lus  
 Dó - mi - nus. Tu so - lus Al - tís - si - mus, Je - su Chri - ste. Cum San - cto  
 Spí - ri - tu, in gló - ri - a De - i Pa - tris. A - - - - men.

Music: Mass VIII; Traditional Chant.

## OPENING PRAYER

# LITURGY OF THE WORD

FIRST READING (*Proclaimed in Tagalog.*)

Isaiah 61:1-3ab, 6a, 8b-9

*The spirit of the Lord God is upon me, because the Lord has anointed me; He has sent me to bring good news to the afflicted, to bind up the brokenhearted, to proclaim liberty to the captives, release to the prisoners, to announce a year of favor from the Lord and a day of vindication by our God; to comfort all who mourn; to place on those who mourn in Zion a diadem instead of ashes, to give them oil of gladness instead of mourning, a glorious mantle instead of a faint spirit.*

*You yourselves shall be called "Priests of the Lord," "Ministers of our God" you shall be called. You shall eat the wealth of the nations and in their riches you will boast.*

*For I, the Lord, love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, an everlasting covenant I will make with them. Their offspring shall be renowned among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them: “They are offspring the Lord has blessed.”*

# RESPONSORIAL PSALM

Psalm 89

Can - ta - ré e - ter - na - men - te las mi - se - ri - cor - dias del Se - ñor. For ev - er I will sing the good - ness of the Lord.

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## SECOND READING (Proclaimed in Hindi.)

Revelation 1:5-8

*From Jesus Christ, the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever [and ever]. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen.*

*“I am the Alpha and the Omega,” says the Lord God, “the one who is and who was and who is to come, the almighty.”*



# GOSPEL ACCLAMATION

## Gospel Acclamation for Lent

Praise and hon - or to you, O Lord, O Lord.

Praise and hon - or to you, Lord Je - sus Christ.

The English translation of the Gospel Acclamation from *The Roman Missal*, © 1969, International Committee on English in the Liturgy.

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# GOSPEL

Luke 4:16-21

*The Spirit of the Lord is upon me, because of which he has anointed me.*

*Deacon* The Lord be with you

**All And with your spirit.**

*Deacon* A reading from the holy Gospel according to Luke.

**All Glory to you, O Lord.**

*At the end of the reading,*

*Deacon* The Gospel of the Lord.

**All Praise to you, Lord Jesus Christ.**

*After the proclamation of the Gospel, please remain standing until the Book of the Gospels has been returned to its place of honor.*

# HOMILY

## RENEWAL OF COMMITMENT TO PRIESTLY SERVICE

*Bishop Steib addresses the priests with questions that call on them to renew their commitment to priestly service.*

*To each question posed to them by the Bishop, the priests respond **I am.***

### ACCLAMATION

*Psalm 110*



Music and antiphon text: © 2006, The Collegeville Composers Group. All rights reserved. Reprinted under OneLicense.net#A-702287.

*The Bishop addresses the people, asking for prayers for the priests.*



*The Assembly responds*

Christ, hear us. Christ, gra - cious - ly hear us.

*The Bishop continues, asking for prayers for himself.*



*The Assembly responds*

Christ, hear us. Christ, gra - cious - ly hear us.

*The Bishop continues.*

*The Assembly responds **Amen.***

# PRESENTATION OF THE OILS AND GIFTS

*O Redeemer*

*Refrain*

O Re - deem - er, O Re - deem - er, hear our  
sing - ing as we praise you with one voice.

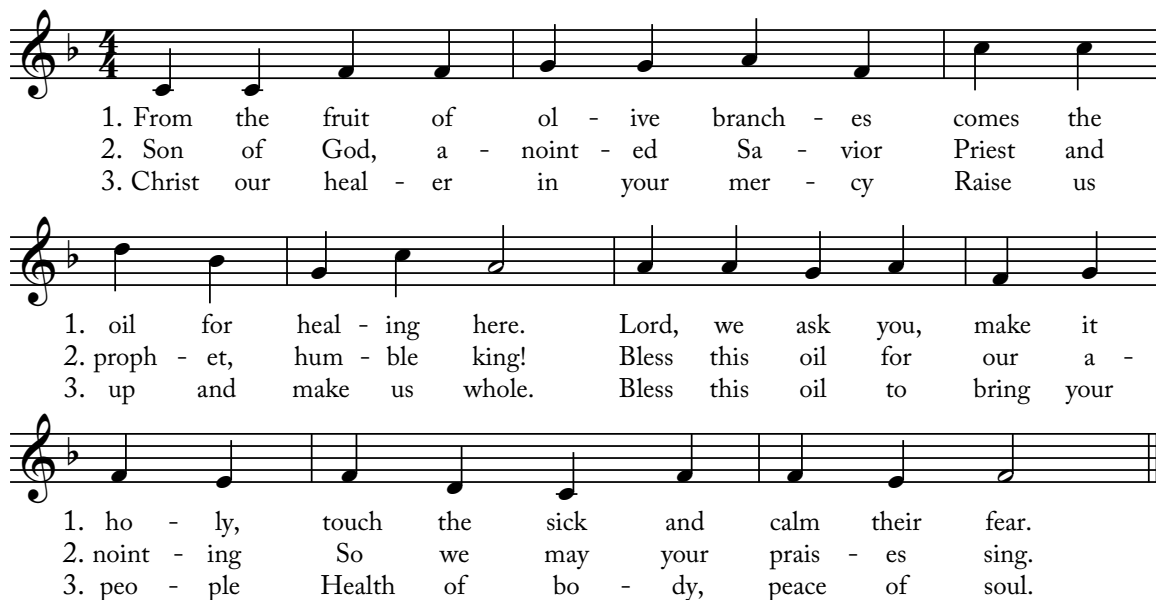
## Verses

- |   |  |
|---|--|
| 1. Sunlight makes the olive fruitful,<br>From the fruit the oil is pressed;<br>Savior of the generations,<br>Now we bring it to be blessed.   | 4. When our minds are cleansed by water,<br>Let our sins be put to flight;<br>When our foreheads are anointed,<br>May we share your Spirit's might.  |
| 2. In your kindness, King immortal,<br>consecrate this olive oil;<br>May it be a sign and safeguard,<br>And the schemes of Satan foil.        | 5. Born of love of God and Father,<br>Dwelling in the Virgin's womb;<br>Give us light who share this Chrism;<br>Close the door of death's dark tomb. |
| 3. May all people, men and women,<br>Through the chrism be made new,<br>That the wound to their first glory<br>May be healed, O Lord, by you. | 6. May we keep this feast forever<br>As a holy day of days;<br>May our hearts grow never weary<br>As we sing its fitting praise.                     |

Text: ARBOR FETA ALMA LUCE, anon. tr. Roger Nachtway and David Crosby, 1966, 1974,  
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Music © 2007, 2010, Marc Cerisier. All rights reserved. Used with permission.

***Parish representatives who have been asked to bring oils back to their parishes remain in their seats until the end of Mass when they will be invited to come forward to receive the oils for their parishes.***

## BLESSING OF THE OIL OF THE SICK

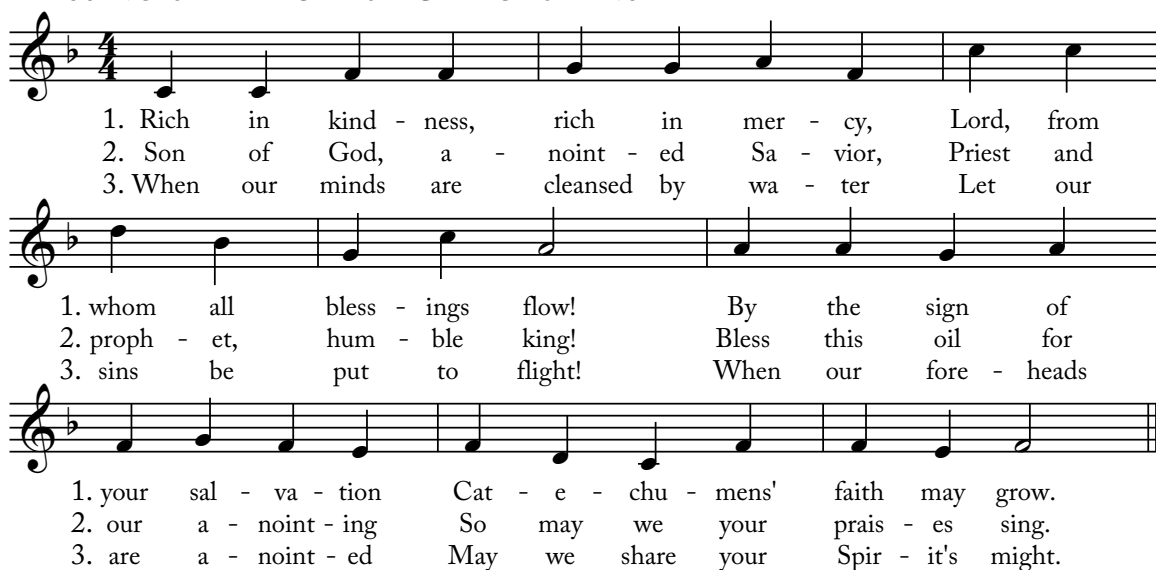


1. From the fruit of ol - ive branch - es comes the  
 2. Son of God, a - noint - ed Sa - vior Priest and  
 3. Christ our heal - er in your mer - cy Raise us

1. oil for heal - ing here. Lord, we ask you, make it  
 2. proph - et, hum - ble king! Bless this oil for our a -  
 3. up and make us whole. Bless this oil to bring your

1. ho - ly, touch the sick and calm their fear.  
 2. noint - ing So we may your prais - es sing.  
 3. peo - ple Health of bo - dy, peace of soul.

## BLESSING OF THE OIL OF CATECHUMENS

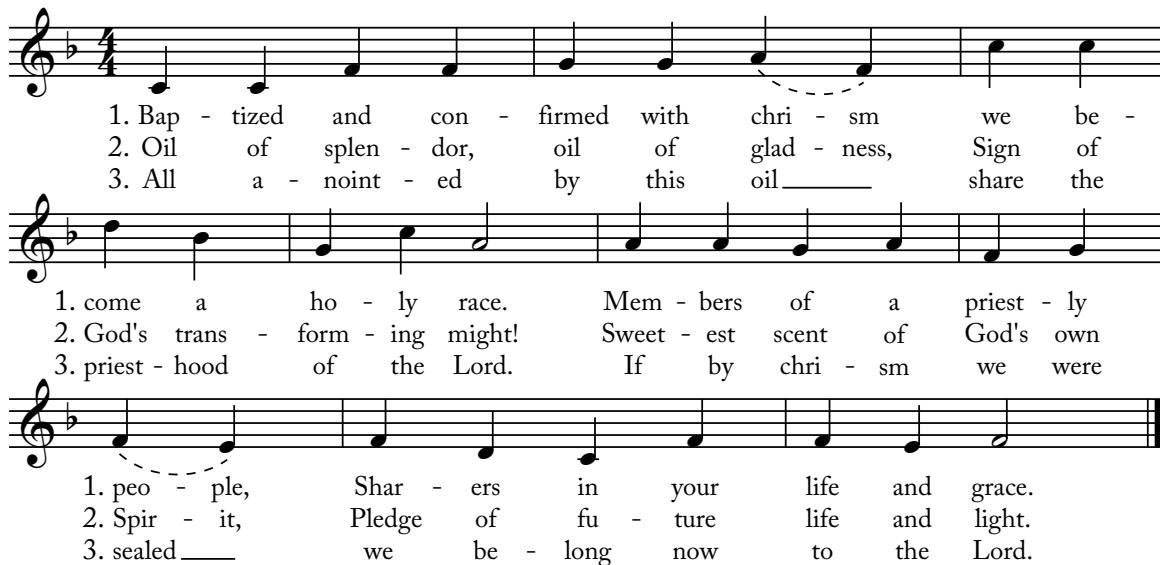


1. Rich in kind - ness, rich in mer - cy, Lord, from  
 2. Son of God, a - noint - ed Sa - vior, Priest and  
 3. When our minds are cleansed by wa - ter Let our

1. whom all bless - ings flow! By the sign of  
 2. proph - et, hum - ble king! Bless this oil for  
 3. sins be put to flight! When our fore - heads

1. your sal - va - tion Cat - e - chu - mens' faith may grow.  
 2. our a - noint - ing So may we your prais - es sing.  
 3. are a - noint - ed May we share your Spir - it's might.

## CONSECRATION OF THE SACRED CHRISM



1. Bap - tized and con - firmed with chri - sm we be -  
 2. Oil of splen - dor, oil of glad - ness, Sign of  
 3. All a - noint - ed by this oil share the

1. come a ho - ly race. Mem - bers of a priest - ly  
 2. God's trans - form - ing might! Sweet - est scent of God's own  
 3. priest - hood of the Lord. If by chri - sm we were

1. peo - ple, Shar - ers in your life and grace.  
 2. Spir - it, Pledge of fu - ture life and light.  
 3. sealed we be - long now to the Lord.

### Oil Hymns

Text: vss. 1-2, Delores Dufner, OSB, © 1983, 1990, Sisters of St. Benedict, St. Joseph, MN. Administered by OCP Publications.

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melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870), alt.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE ALTAR AND GIFTS

### *Ubi Caritas*

*Ubi caritas et amor, Deus ibi est.  
 Congregavit nos in unum Christi amor.  
 Exsulemus, et in ipso jucundemur.  
 Timeamus, et amemus Deum vivum.  
 Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.  
 Christ's love has gathered us into one.  
 Let us rejoice and be pleased in Him.  
 Let us fear, and let us love the living God.  
 And may we love each other with a sincere heart.

Text: *Ubi Caritas*, ca. 4th Cent. Music: Maurice Duruflé.

*When the altar is prepared,*

*Bishop* Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father

**All** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

### PREFACE DIALOG



*The Lord be with you. And with your spir-it.*



*Lift up— your hearts. We lift them up to the Lord.*



*Let us give thanks to the Lord our God. It is right and just.*

### HOLY, HOLY

*A Community Mass*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.

Blest is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## MYSTERY OF FAITH

*A Community Mass*

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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## A MEN

*A Community Mass*

A - men. A - men. A - - - - men.

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## THE LORD'S PRAYER

## SIGN OF PEACE

# LAMB OF GOD

*A Community Mass*

Lamb of God, you take a - way the sins of the world: have mer - cy on us. (twice) grant us peace.

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# COMMUNION ANTIPHON

*Psalm 89*

For ev - er I will sing the good - ness of the Lord I will pro - claim your faith - ful - ness to all gen - er - a - tions.

The English translation of the Refrain from *The Sacramentary* © 1985, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission. Music: Richard Rice © 1996, 2011. All rights reserved. Used with permission.



*Love is His Word*

Refrain—Sing as indicated by cantor

Rich - er than gold is the love of my Lord,  
Bet - ter than splen - dor and wealth.

The image shows two staves of music in G-flat major (three flats) and 2/2 time. The first staff contains the melody for 'Rich - er than gold is the love of my Lord,' and the second staff contains the melody for 'Bet - ter than splen - dor and wealth.' The lyrics are written below the notes. The music is a simple, hymn-like melody with a final whole note on 'wealth.' followed by a line.

1. Love is his word, love is his way. Feasting with all, fasting alone, Living and dying, rising again. Love, only love, is his way.	All my deep sorrow, all my dear blood.” Love, only love, is his news.
2. Love is his way, love is his mark. Sharing his last Passover feast. Guest at his table, host to the twelve, Love, only love, is his mark.	5. Love is his news, love is his name. We are his own chosen and called, Family, brethren, cousins and kin. Love, only love, is his name.
3. Love is his mark, love is his sign. Bread for our strength, wine for our joy. “This is my body, this is my blood.” Love, only love, is his sign.	6. Love is his name, love is his law. Hear his command, all who are his: “love one another, I have loved you.” Love, only love, is his law.
4. Love is his sign, love is his news. “Do this,” he said, “lest you forget	7. Love is his law, love is his word: Love of the Lord, Father and Word. Love of the Spirit, God ev’ry one. Love, only love, is his word.

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*Ushers will lead the designated representatives from parishes and Diocesan institutions to come forward to receive the blessed oils from Bishop Steib.*

## DISTRIBUTION OF OILS

*Litany of the Diocese of Memphis*

Fill us with your love, O Lord; \_\_\_\_\_ Ho - ly Spir - it,

make us one! \_\_\_\_\_ Ky - ri - e e - le - i - son.

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## PLACING OF CATHEDRAL OILS

# CONCLUDING RITES

## BLESSING

*Presider* *All*

*The Lord be with you. And with your spir - it.*

## DISMISSAL

*Deacon* *All*

Go — in — peace. Thanks be to God.

## RECESSIONAL

## MINISTERS OF THE LITURGY

Presider .....	<i>Most Reverend J. Terry Steib, SVD, DD Bishop of Memphis in Tennessee</i>
Concelebrants .....	<i>Priests of the Diocese of Memphis Religious Order Priests</i>
Masters of Ceremonies .....	<i>Rev. Keith Stewart, Rev. Dexter Noblefranca Rev. Robert Szczechura</i>
Deacons .....	<i>Bill Lifsey, Rodney Freed, Jose Torres</i>
Servers .....	<i>Seminarians from the Diocese of Memphis, Cathedral Parish Servers</i>
Deacons of the Oils .....	<i>David Orsak, Jeff Drzycimski, Alberto Flores</i>
Bearer of the Balsam .....	<i>Br. Joel McGraw</i>
Bearers of the Oils .....	<i>Alma Abuelouf, Cindy Pease, Scott Ewen, Jim Owen Mary Lu Johnson, Sam Mauck, Jessica Cozart, Rebekah Moore Suzanne Martin, Margaret Werkhoven, John Zelinka, Donna Hofer</i>
Lectors .....	<i>Cecil Ungab, Rohan Fernandez or Janice Fernandez</i>
Giftbearers .....	<i>Teresa Elam, Linda Barber, Darlene Butler Sally Dwyer, Judy LaFont, Delia Winston</i>
Sacristans .....	<i>Steve Peterson</i>
Greeters/Ushers .....	<i>Ministers of Hospitality from the Cathedral Parish</i>
Director of Music .....	<i>Nancy Deacon</i>
Organist .....	<i>Marc Cerisier</i>
Cantor .....	<i>Angela Price</i>
Instrumentalists .....	<i>Elizabeth Carter, Chris Cooper Matthew Visconti, Matt May, Chris Burgess</i>
Diocesan Choir .....	<i>Members of: Cathedral of the Immaculate Conception Church of the Resurrection, Holy Rosary Church Our Lady of Perpetual Help, St. Alphonsus Church, St. Anne Church St. Augustine Church, St. Brigid Church, St. James Church St. Mary Church, St. Peter Church, St. Philip the Apostle Church</i>

## Chrism Mass A.D. 2014

The Chrism Mass is our annual celebration by our gathered local Church of the priesthood of Jesus-the-Anointed-by-the-Spirit. The baptized and the ordained really and truly participate in the one priesthood of Christ, although each in its own proper way. His priesthood is exercised in the sacraments, especially the sacraments most closely associated with the Eucharist: the sacraments of initiation and of orders, as well as the sacrament of the sick.

We the priestly people of God in the church of Memphis — hierarchically arranged with our bishop and our priests and our deacons — are not just blessing oils and consecrating chrism but we are praying for everyone and everything they will anoint in the coming year:

- Those who suffer illness in the coming year begin to be healed by our prayer for them at this Chrism Mass and by the oil of the sick which we bless.
- Those who are even now inquiring about our Catholic faith and who become catechumens in the coming year will be prepared for the sacraments of initiation by our prayer for them at this Chrism Mass and by the oil of catechumens which we bless.
- Infants in our diocese who are baptized in the coming year are lifted by our prayer, anointed by this same oil of catechumens as well as with Chrism consecrated by our prayer at this Mass.
- All those who will be confirmed in the coming year begin to complete their Christian initiation at this Chrism Mass by the chrism we consecrate here.
- Every new or renovated church and altar in our diocese dedicated in the coming year is already being claimed by us as sacred at this Chrism Mass with the chrism consecrated here.

The sacrament of marriage is also present in the Chrism Mass's allusions to the royal bridegroom Christ. Today we proclaim a portion of the marriage text of Isaiah 61:1—62:5 as our first reading. Today we proclaim the approach of Christ's marriage procession in Revelation 1 as the second reading, a wedding procession completed in Revelation 19:11ff and in Revelation 21:2ff with his bride's arrival.

So every time Bishop Steib invites us to pray at today's liturgy with the words, "Let us pray," let us enter into silent, intense prayer for ourselves, for our church, for our world, and especially for our sick, our catechumens, our infants, our confirmandi, and our new churches and altars. And let us recommit ourselves to be a Christ-ened people.

—Adapted from a mystagogical meditation prepared by Dr. Paul F. Ford  
professor of theology and liturgy at St. John's Seminary, Camarillo, California  
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