CORPUS CHRISTI PROCESSION

SOLEMNITY OF THE BODY AND BLOOD OF CHRIST



SACRED HEART & GRAND RAPIDS

PARISH AND CATHOLIC CLASSICAL ACADEMY

Sacred Heart Academy & Sacred Heart Parish welcome you to our annual CORPUS CHRISTI PROCESSION

Please follow the directions of the procession assistants.

Please also observe prayerful silence as Benediction is offered.

A van is available for anyone who needs to leave the procession early because of fatigue.

PROCESSIONAL MUSIC

- 1 Godhead here in hiding
- 2 Ave verum corpus
- 3 Tantum ergo (1)
- 4 Jesus, my Lord, my God, my All
- 5 O Lord, I am not worthy
- 6 Adoro te devote
- 7 Hail, true body
- 8 Anima Christi
- 9 Soul of my Savior
- 10 Pange lingua gloriosi
- 11 Tantum ergo (2)
- 11 Sing, my tongue, the Savior's glory
- 12 O salutaris hostia
- 12 Sacris solemniis

Godhead here in hiding

Adoro te devote



WORDS: Saint.Thomas Aquinas (1225-1274) at the request of Pope Urban IV (1261-1264) for the institution the Feast of Corpus Christi (1264); English translation entitled. 'S. Thomae Aquinatis Rhythmus ad SS. Sacramentum' (1874) by Gerard Manley Hopkins (1844-1889).

Ave verum Corpus

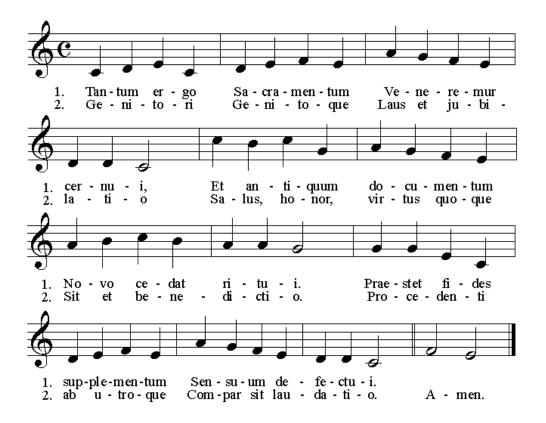
Hail, true Body



WORDS: attributed to Pope Innocent VI (r. 1352-1362)

Tantum ergo Sacramentum (1)

Hence so great a Sacrament



WORDS: hymn by Saint Thomas Aquinas (1225-1274) for the establishment of the Feast of Corpus Christ (1264) at the direction of Pope Urban IV



WORDS: Fr. Frederick William Faber (1814-1863)

O Lord, I am not worthy.

Domine, non sum dingus



WORDS: Fr. Irvin Udulutsch, OFM Cap

Adoro te devote

Humbly, I adore thee



Hail, true Body Ave verum Corpus



TEXT: translation of Ave verum corpus, Henry Nutcombe Oxenham (1829-1888), published in Sentence of Kaires and other Poems (1854 and 1867)

Anima Christi

Soul of my Savior



Soul of my Savior Anima Christi



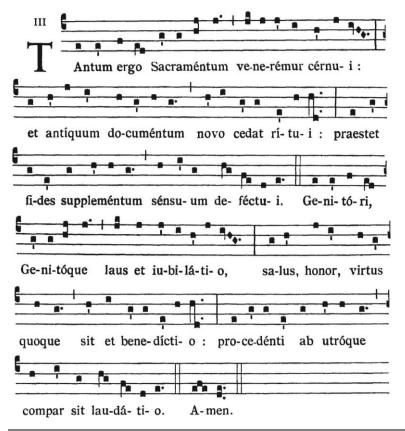
Pange lingua gloriosi

Sing, my tongue, the glorious mystery



- Sing, O my tongue, and praise the mystery of the glorious body and the most precious blood, shed to save the world by the King of the nations, the fruit of a noble womb.
 - 2. Unto us he was given, he was born unto us of a Virgin untainted and pure; he dwelt among us in the world, sowing the seeds of God's word; and he ended the time of his stay on earth in the most wondrous of fashions.
- 3. On his last night at supper, reclining at table in the midst of his brethren disciples, He fully observed the Ancient Law and partook of the Passover meal; and then, with his own hands, he gave himself up as food for the group of the Twelve.
- 4. The Word made flesh, by a simple word, makes of his flesh the true bread; the blood of Christ becomes our drink; and though senses cannot perceive, for confirming pure hearts in true belief, faith alone suffices.

Tantum ergo Sacramentum (2)



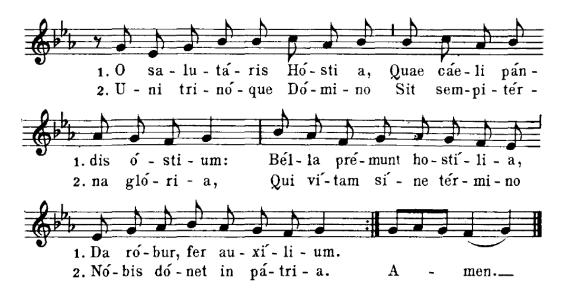
- 5. In face of so great a mystery, therefore, let us bow down and worship; let precepts of the Ancient Law give way to the new Gospel rite; and let faith assist us and help us make up for what senses fail to perceive.
- 6. Unto the Father and the Son, our praise and our joyful singing; unto whom saving power, honor and might, and every holy blessing; and to the Spirit who proceeds from both, an equal tribute of glory.

 Amen.

Sing, my tongue, the Savior's glory

- I. Sing, my tongue, the Savior's glory, Of His flesh the mystery sing, Of the blood, all price exceeding, Shed by our immortal king, Destined, for the world's redemption, From a noble womb to spring.
- 2. Of a pure and spotless virgin, Born for us, His love to show, He, as man, with man conversing, Stayed, the seeds of truth to sow; Then He closed in wondrous fashion, This His life on earth below.
- **3.** On the night of that last supper, Seated with His chosen band, He, the paschal victim eating, First fulfills the law's command; Then as food to all His brethren Gives Himself with His own hand.
- **4.** Christ, the Word made flesh, by speaking, Earthly bread to flesh He turns; Wine becomes His blood so precious—Unconceived in human terms! Hearts sincere perceive this marvel; Faith its lessons quickly learns.

O salutaris Hostia / O saving Victim



Sacris solemniis / This our solemn feast

SACRIS solemniis iuncta sint gaudia, et ex praecordiis sonent praeconia; recedant vetera, nova sint omnia, corda, voces, et opera.

NOCTIS recolitur cena novissima, qua Christus creditur agnum et azyma dedisse fratribus, iuxta legitima priscis indulta patribus. AT this our solemn feast let holy joys abound, and from the inmost breast let songs of praise resound; let ancient rites depart, and all be new around, in every act, and voice, and heart.

Remember we that eve, when, the Last Supper spread, Christ, as we all believe, the Lamb, with leavenless bread, among His brethren shared, and thus the Law obeyed, of all unto their sire declared. POST agnum typicum, expletis epulis, Corpus Dominicum datum discipulis, sic totum omnibus, quod totum singulis, eius fatemur manibus.

DEDIT fragilibus corporis ferculum, dedit et tristibus sanguinis poculum, dicens: Accipite quod trado vasculum; omnes ex eo bibite.

SIC sacrificium istud instituit, cuius officium committi voluit solis presbyteris, quibus sic congruit,

PANIS angelicus fit panis hominum; dat panis caelicus figuris terminum; O res mirabilis: manducat Dominum pauper, servus et humilis.

TE, trina Deitas unaque, poscimus: sic nos tu visita, sicut te colimus; per tuas semitas duc nos quo tendimus. ad lucem quam inhabitas.

The typic Lamb consumed, the legal Feast complete, the Lord unto the Twelve His Body gave to eat; the whole to all, no less the whole to each did mete with His own hands, as we confess.

He gave them, weak and frail, His Flesh, their Food to be; on them, downcast and sad. His Blood bestowed He: and thus to them He spake, "Receive this Cup from Me, and all of you of this partake."

So He this Sacrifice to institute did will, and charged His priests alone that office to fulfill: tn them He did confide: to whom it pertains still ut sumant, et dent ceteris. to take, and the rest divide.

> Thus Angels' Bread is made the Bread of man today: the Living Bread from heaven with figures dost away: O wondrous gift indeed! the poor and lowly may upon their Lord and Master feed.

Thee, therefore, we implore, o Godhead, One in Three, so may Thou visit us as we now worship Thee; and lead us on Thy way, That we at last may see the light wherein Thou dwellest aye.

SACRED HEART OF JESUS PARISH



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Cor ad cor loquitur