SEQUENCE: LAUDA SION SALVATOREM:

FOR THE SOLEMNITY OF CORPUS CHRISTI

*- St Thomas Aquinas; Trans., Composite*

MODE VII

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1. Laud, O Zi-on, your sal- va- tion, Laud with hymns of ex- ul- ta – tion Christ, your

2. *Bring him all the praise you know-est, He is more than you be-stow-est, Ne- ver*

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king and shep-herd true. 3. Spe-cial theme for glad thanks-giv-ing Is the quick’-ning and

*can you reach his due. 4. From his hands of old par- tak- en, As we know, by faith*

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the liv-ing Bread to- day be-fore you set: 5. Full and clear ring out your chant-ing, Joy

*un-shak-en, Where the twelve at sup- per met. 6. For to- day the feast is hold- en, When*

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nor sweet-est grace be want-ing, From your heart let prais-es burst: 7. Here the new law’s

*the in- sti- tu- tion old- en Of that sup- prt was re-heased. 8. Now the new the*

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new o – bla-tion, By the new king’s re-ve- la- tion, Ends the form of an- cient rite:

*the old ef-faces, Truth a- way the sha-dow chas- es, Light dis- pels the gloom of night.*

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9. What he did at sup-per seat-ed, Christ or-dained to be re- peat-ed, His me-mo-rial

*10. And his rule for guid-ance tak-ing, Bread and wine we hal-low mak-ing Thus our sa- cri-*

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ne’er to cease: 11. This the truth each Christ-ian learn-eth, Bread in- to his flesh he

*fice of peace. 12. Sight has failed, nor thought con –ceiv- eth, But a daunt-less faith be –*

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turn-eth, To his pre-cious blood the wine; 13. Here be-neath these signs are hid- den

*live- eth, Rest-ing on a pow’r di- vine. 14. Blood is poured and flesh is brok- en,*

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Price-less things to sense for- bid-den; Signs, not things, are all we see: 15. Who- so

*Yet in eith- er won- drous to- ken Christ en- tire we know to be. 16. Thou-sands*

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of this food par- tak- eth, Does not rend the Lord nor break-eth; Christ is whole to all

*are, as one, re- ceiv- ers, One, as thou-sands of be- live- ers, Eats of him who can-*

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that taste: 17. Bad and good the reast are shar-ing, Of what di- vers dooms pre-par-ing,

*not waste. 18. Life to these, to those dam-na- tion, See how like par -ti- ci- pa- tion*

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End-less death, or end-less life. 19. When the sac- ra- ment is brok- en, Doubt not, but

*Is with un – like is- sues rife. 20. Nought the pre-cious gift di- vid- eth, Break- ing but*

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be-lieve ‘tis spok-en That each se- vered out-ward to-ken doth the ve- ry whole con-tain.

*the sign be- tid- eth; Je - sus still the same a - bid-eth, still un- brok-en does re- main.*

ECCE PANIS ANGELORUM

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+ 21. Lo! the an- gel’s food is giv-en To the pil- grim who has striv-en See the child-ren’s

*22. Truth the an -cient types ful-fill-ing, I- saac bound, a vic- tim will- ing Pas- chal lamb, its*

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bread from heav-en, which on dogs may not be spent. 23. Ve- ry bread, good shep-herd,

*life- blood spill- ing, man- na to the fa- thers sent. 24. You who all things can and*

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tend us, Je- su, of your love be-friend us, You re- fresh us, you de- fend us,

*know- est, Who on earth such food be- stow- est, Grant us with your saints, though low- est,*

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Your e - ter - nal good – ness send us In the land of life to see.

*Where the heav’n- ly feast you show-est, Fel- low heirs and guests to be.*

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A - men. Al – le – lu - ya.

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