

The Sacred Paschal Triduum

March 28–30, 2013



Cathedral of the Immaculate Conception
Memphis, Tennessee

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Childcare is available for infants and toddlers in our nursery (on the lower level of the Cathedral) Thursday at 7 pm, Friday at 7 pm, and at 10 am and Noon Masses on Easter Sunday.

Please remember to turn off your cell phones and/or pagers during Mass. Thank you!



I give you a new commandment: love one another as I loved you

Thursday of the Lord's Supper

ENTRANCE CHANT

Lift High The Cross

Refrain

Lift high the cross, the love of Christ pro - claim till
all the world _____ a - dore _____ his sa - cred name.

Verses

- Led on their way by this tri - um - phant sign,
- Each new - born ser - vant of the Cru - ci - fied
- O Lord, once lift - ed on the glo - rious tree,
- So shall our song of tri - umph ev - er be:

to Refrain

- The hosts of _____ God in con - quering ranks com - bine.
- Bears on the _____ brow the seal of him who died.
- As thou hast _____ prom - ised, draw the world to thee.
- Praise to the _____ Cru - ci - fied for vic - to - ry!

Corinthians 1:18; George Kitchin, 1827-1912, alt. Michael R. Newboldt, 1874-1956. Music: Sydney Hugo Nicholson, 1875-1947.
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THE SIGN OF THE CROSS

Presider

All

In the name of the Father, and of the Son, and of the Holy Spir - it. A - men.

GREETING

Presider

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit

All

be with you all. And with your spir - it.

PENITENTIAL ACT

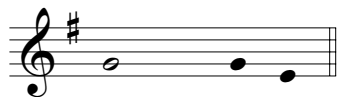
Presider Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Deacon Lord Jesus, You are our Teacher and Lord who came to serve: Lord, have mercy.



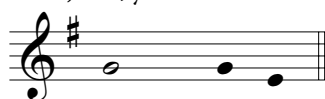
All Lord, have mer - cy.

Deacon Christ Jesus, You came in word and sacrament to strengthen us in holiness: Christ, have mercy.



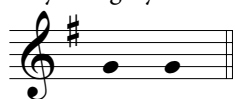
All Christ, have mer - cy.

Deacon Lord Jesus, you are our Passover and our lasting peace: Lord, have mercy.



All Lord, have mer - cy.

Presider May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.



All A - men.

GLORIA

Mass of Redemption

Glo - ry to God in the high - est, and on earth — peace to
 peo - ple of good will. — We praise you, we bless you, —
 we a - dore you, — we glo - ri - fy you, we give you — thanks for
 your great glo - ry, Lord — God, heav - en - ly King, O God, al - might - y
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son — of the Fa - ther, — you take a - way the sins of the world, have

mer - cy___ on___ us; you take a - way the sins of the world, re -
 ceive our___ prayer; you are seat - ed___ at the right hand of___ the
 Fa - ther, have mer - cy___ on___ us. For you a - lone are the Ho - ly
 One,___ you a - lone are the Lord, you a - lone are the Most___ High,
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - men, a - - - men.

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COLLECT

LITURGY OF THE WORD

FIRST READING

Exodus 12:1-8, 11-14

The law regarding the Passover meal.

RESPONSORIAL PSALM

Psalm 116

El cá - liz que ben - de - ci - mos es la co - mu - nión de la
 san - gre de Cris - to. Our bless - ing cup
 is a com - mu - nion with the Blood of Christ.

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SECOND READING

1 Corinthians 11:23-26

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.

GOSPEL ACCLAMATION

Mass of Redemption

Glo - ry and praise to — you, Lord Je - sus Christ!

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GOSPEL

John 13:1-15

Jesus loved them to the end.

Deacon *All*
The Lord be with you. And with your spir - it.

Deacon *All*
A reading from the holy Gospel according to John. Glory to you, O Lord.

At the end of the reading,

Deacon *All*
The Gospel of the Lord. Praise to you, Lord Je - sus Christ.

After the proclamation of the Gospel, please remain standing until the Book of the Gospels has been returned to its place of honor.

HOMILY

Refrain

There is no great - er love, says the Lord, than to
lay down your life for a friend; there is no great - er love,
no great - er love, than to lay down your life for a friend.

Verses

1. As the Father has loved me, so I have loved you.
Live on in my love.
You will live in my love if you keep my commands,
even as I have kept my Father's.
2. All this I tell you that my joy may be yours
and your joy may be complete.
Love one another as I have loved you:
This is my command.
3. You are my friends if you keep my commands;
no longer slaves but friends to me.
All I heard from my Father,
I have made known to you: Now I call you friends.
4. It was not you who chose me, it was I who chose you,
chose you to go forth and bear fruit.
Your fruit must endure, so you will receive
all you ask the Father in my name.

Text: John 15:9-17; Michael Joncas, b. 1951. Tune: Michael Joncas. © 1988, GIA Publications, Inc.
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UNIVERSAL PRAYER

After each intercession,

All: Te ro - ga - mos, ó - ye - nos. Lord, hear our prayer. —

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LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

Ubi Caritas

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Text: Ubi Caritas, ca. 4th Cent. Music: Oja Gjelo, b. 1978.

When the altar is prepared,

Presider Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

PREFACE DIALOG

Presider  *All* 

The Lord be with you. And with your spir-it.

Presider  *All* 

Lift up— your hearts. We lift them up to the Lord.

Presider  *All* 

Let us give thanks to the Lord our God. It is right and just.

HOLY, HOLY

Mass of Redemption

Ho - ly Ho - ly, Ho - ly Lord God of Hosts. Heav'n and earth are
full of your glo - ry — Ho - san - na, ho - san - na, ho -
san - na in — the high - est. Bless - ed is he who comes in the name of the Lord. —
Ho - san - na, Ho - san - na, ho - san - na in — the high - est. —

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MEMORIAL ACCLAMATION

Mass of Redemption

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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AMEN

Mass of Redemption

A - men, a - men, a - - - - - men. —
A - men, a - men, a - - - - - men.

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THE LORD'S PRAYER

SIGN OF PEACE

Presider The peace of the Lord be with you always.

All **And with your spirit.**

LAMB OF GOD

Mass of Redemption

Cantor:

Lamb of God, you take away the sins of the world, have mercy on us,



All: have mer - cy on us. _____

Cantor (final):

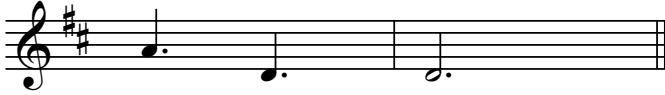
Lamb of God, you take away the sins of the world, grant us peace,



All: grant us _____ peace, _____

Cantor:

grant us peace,



All: grant us peace.

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Presider Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

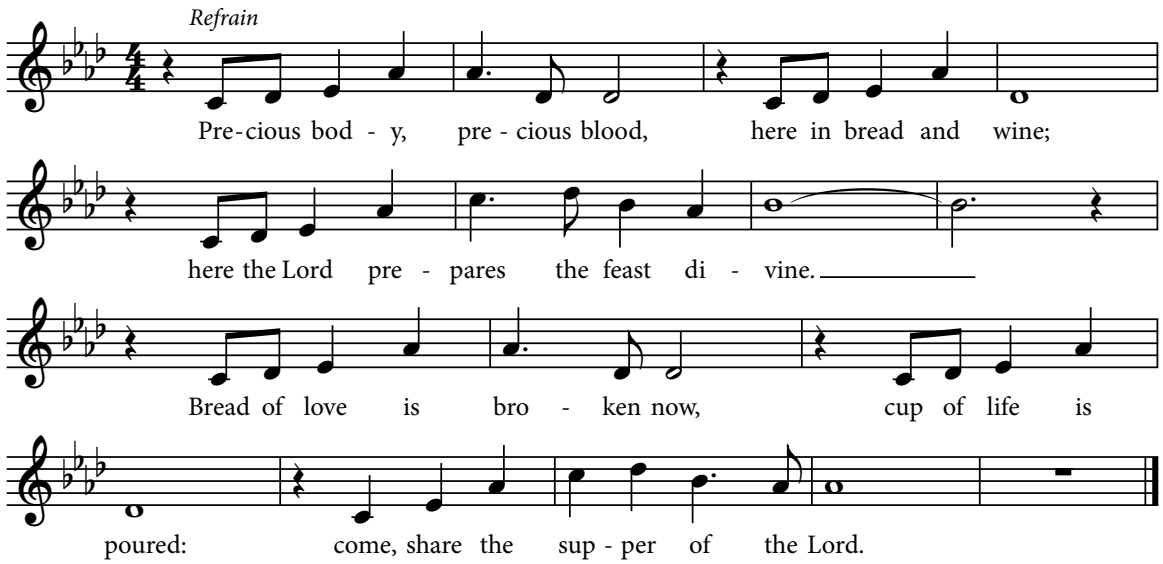
All **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**



COMMUNION

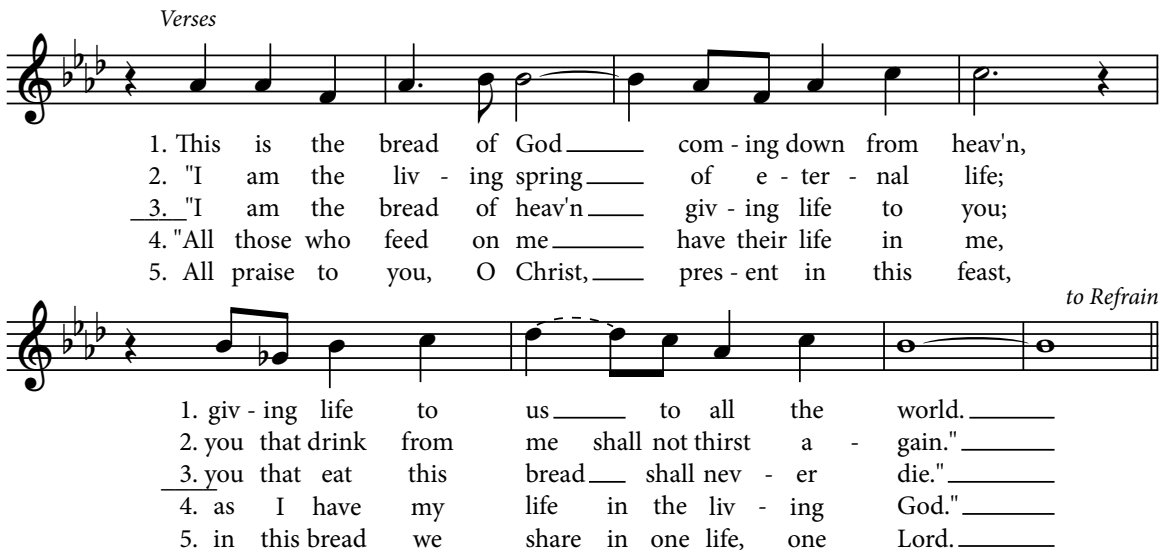
The Supper of the Lord

Refrain



Pre-cious bod - y, pre - cious blood, here in bread and wine;
 here the Lord pre - pares the feast di - vine.
 Bread of love is bro - ken now, cup of life is
 poured: come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
 2. "I am the liv - ing spring of e - ter - nal life;
 3. "I am the bread of heav'n giv - ing life to you;
 4. "All those who feed on me have their life in me,
 5. All praise to you, O Christ, pres - ent in this feast,
to Refrain
 1. giv - ing life to us to all the world.
 2. you that drink from me shall not thirst a - gain."
 3. you that eat this bread shall nev - er die."
 4. as I have my life in the liv - ing God."
 5. in this bread we share in one life, one Lord.

Text: Verses 1-4 based on John 4: 6; Laurence Rosania, b. 1957. Music: Laurence Rosania. Text and music © 1994, Laurence Rosania. Published by OCP Publications. All rights reserved. Used with permission. License # 612768.

PRAYER AFTER COMMUNION

TRANSFER OF THE EUCHARIST

Sing My Tongue, the Savior's Glory

1. Pan - ge lin - gua glo - ri - o - si
 2. Sing my tongue, the Sav - ior's glo - ry,
 3. Of a pure and spot - less Vir - gin
 4. On the night of that last sup - per
 5. Word made Flesh, the bread of na - ture
 6. Tan - tum er - go Sa - cra - men - tum
 7. Ge - ni - to - ri, Ge - ni - to - que

1. Cor - po - ris my - ste - ri - um,
 2. Of His flesh the mys - t'ry sing;
 3. Born for us on earth be - low,
 4. Seat - ed with His cho - sen band,
 5. By His word to Flesh He turns;
 6. Ve - ne - re - mur cer - nu - i:
 7. Laus et ju - bi - la - ti - o,

1. San - gui - nis - que pre - ti - o - si,
 2. Of the Blood all price ex - ceed - ing,
 3. He, as Man, with us con - vers - ing,
 4. He, the Pas - chal vic - tim eat - ing,
 5. Wine in - to His Blood He chan - ges,
 6. Et an - ti - quum do - cu - men - tum
 7. Sa - lus, ho - nor, vir - tus quo - que

1. Quem in mun - di pre - ti - um
 2. Shed by our im - mor - tal King,
 3. Stayed, the seeds of truth to sow;
 4. First ful - fill the Law's com - mand;
 5. What though sense no change dis - cerns?
 6. No - vo - ce - dat ri - tu - i:
 7. Sit et be - ne - di - cti - o:

1. Fru - ctus ven - tris ge - no - ro - si
 2. Des - tined for the world's re - demp - tion,
 3. Then He closed in sol - emn or - der
 4. Then as food to the dis - ci - ples,
 5. On - ly be the heart in earn - est,
 6. Prae - stet fi - des sup - ple - men - tum
 7. Pro - ce - den - ti ab u - tro - que

1. Rex ef - fu - dit gen - ti - um.
 2. From a no - ble womb to spring.
 3. Won - drous - ly His life of woe.
 4. Gives Him - self with His own hand.
 5. Faith its les - son quick - ly learns.
 6. Sen - su - um de - fe - ctu - i.
 7. Com - par sit lau - da - ti - o. A - men.

Verses 6 & 7 will be sung when the procession reaches the Blessed Sacrament Chapel.

Text: Venantius Fortunatus, 530-609; tr. by John M. Neale, 1818-1866. Music: Chant, Mode III

Translation of verses 6 and 7:

Let us therefore, bowing low,
Venerate so great a Sacrament;
And let the old Law
Give way to the new rite;
Let faith afford assistance
To the deficiency of the senses.

To the Begetter and the Begotten
Let there be praise and jubilation,
Salvation and honor,
And power and blessing;
And to the One proceeding from both
Let there be equal praise.

STRIPPING OF THE ALTAR

Stay With Me

Stay with me, re - main here with me,
watch — and pray, — watch and pray. —

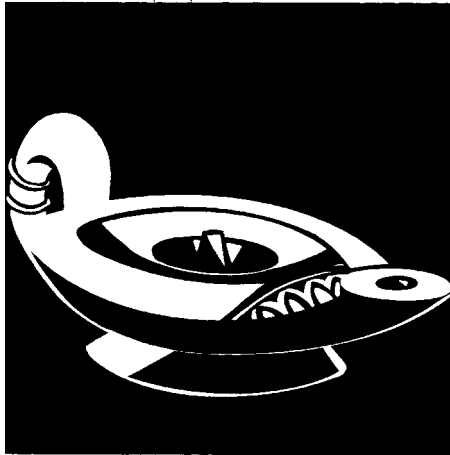
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Our celebration of Holy Thursday is complete.

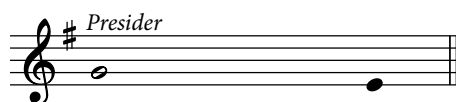
Following the stripping of the altar, you are invited to depart in silence or remain for a time of adoration of the Blessed Sacrament.

Adoration will close at 10:30 p.m. with the celebration of Night Prayer. (p.15)

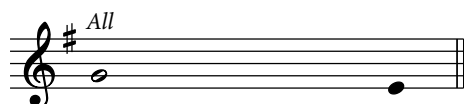
KEEPING WATCH



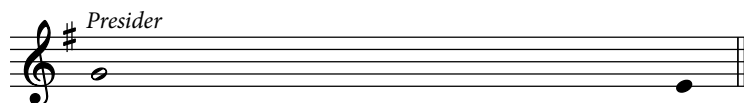
Thursday Night Prayer



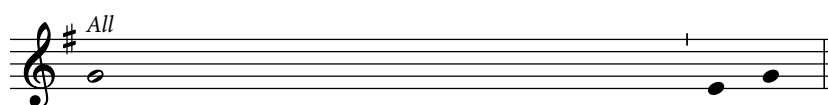
O God, come to my assis-tance.



O Lord, make haste to help me.



Glory to the Father, and to the Son, and to the Holy Spir - it.



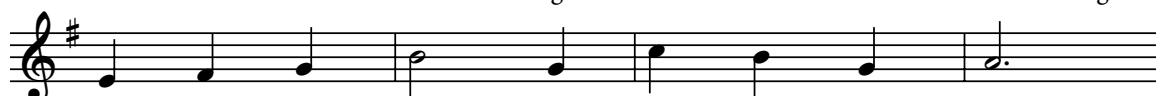
As it was in the beginning, is now, and will be for ever. A - men.

Hymn

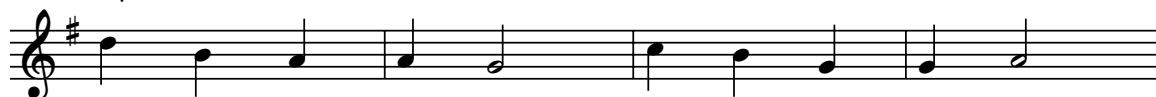
At Evening



1. Now it is eve - ning: Lights of the cit - y
2. Now it is eve - ning: Lit - tle ones sleep - ing
3. Now it is eve - ning: Food on the ta - ble
4. Now it is eve - ning: Here in our meet - ing



1. Bid us re - mem - ber Christ is our Light.
2. Bid us re - mem - ber Christ is our Peace.
3. Bids us re - mem - ber Christ is our Life.
4. May we re - mem - ber Christ is our Friend.



1. Man - y are lone - ly, Who will be neigh - bor?
2. Some are ne - glect - ed, Who will be neigh - bor?
3. Man - y are hun - gry, Who will be neigh - bor?
4. Some may be stran - gers, Who will be neigh - bor?



1. Where there is car - ing Christ is our Light.
2. Where there is car - ing Christ is our Peace.
3. Where there is shar - ing Christ is our Life.
4. Where there's a wel - come Christ is our Friend.

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Antiphon, repeat after Cantor



Night holds no terrors for me sleeping under God's wings.



Verses

1. He who dwells in the shelter of **the** Most High, and abides in the shade of the **Almighty**, says to the **LORD**, "My refuge, my stronghold, my God in whom **I** trust!"
2. He will free you from the snare **of** the fowler, from the destructive plague; he will conceal you **with** his pinions, and under his wings you will **find** refuge.
3. You will not fear the terror **of** the night, nor the arrow that flies **by** day, nor the plague that prowls **in** the darkness, nor the scourge that lays waste **at** noon.
4. A thousand may fall **at** your side, ten thousand fall at **your** right; you it will **never** approach. His faithfulness is buckler **and** shield.
5. Your eyes have **only** to look to see how the wicked are **repaid**. For you, O LORD, **are** my refuge. You have made the Most High **your** dwelling.
6. Upon you no **evil** shall fall, no plague approach **your** tent. For you has he commanded his angels to keep you in all **your** ways.
7. They shall bear you **upon** their hands, lest you strike your foot against **a** stone. On the lion and the viper **you** will tread, and trample the young lion and **the** serpent.
8. Since he clings to me in love, **I** will free him, protect him, for he knows **my** name. When he calls on me, **I** will answer him; I will be with him in distress; I will deliver him, and give **him** glory.
9. With length of days I will **content** him; I will show him my **saving** power. To the Father, the Son, and **Holy** Spirit give praise for ever. **Amen**.

Repeat Antiphon

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Reading

Revelation 22:4-5

*They will look upon his face, and his name will be on their foreheads.
Night will be no more, nor will they need light from lamp or sun,
for the Lord God shall give them light,
and they shall reign forever and ever.*

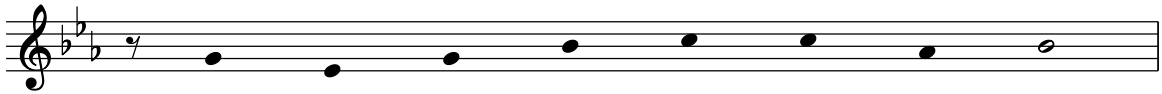
Responsory

Presider For our sake Christ was obedient, accepting even death.

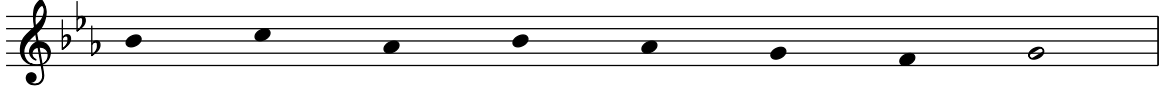
All For our sake Christ was obedient, accepting even death.

Gospel Canticle

Now Let Your Servant Go



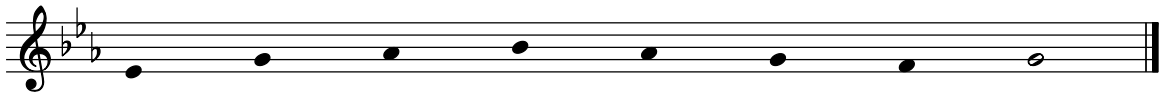
1. Now let your ser - vant go in peace;
2. Be - fore the peo - ples you pre - pare
3. Child, you are cho - sen as a sign
4. Now let us sing our Sav - ior's praise,



1. Let praise and bless - ing here in - crease;
2. Your way of life which all may share.
3. To test the hu - man heart and mind;
4. And tell God's good - ness all our days.



1. For in our midst your word is done
2. Your sav - ing pow'r is now made known;
3. For se - crets hid - den in the night heard
4. While breath is ours, let praise be heard



1. And you have sent your Prom - ised One.
2. A - mong the na - tions love is shown.
3. Shall be re - vealed in pierc - ing light.
4. For God's own faith - ful, sav - ing word.

Text: *Nunc dimittis*, Luke 2:29–35; Ruth Duck, b. 1947, © 1992, GIA Publications, Inc.; All rights reserved.
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Thursday
 Night Prayer

Concluding Prayer

Presider Lord

*we beg you to visit this house
 and banish from it
 all the deadly power of the enemy.
 May your holy angels dwell here
 to keep us in peace,
 and may your blessing be upon us always.
 We ask this through Christ our Lord.*

All Amen.

Conclusion

Presider May the all-powerful Lord grant us a restful night and a peaceful death.

All Amen.

Antiphon in Honor of the Blessed Virgin

Salve Regina

Sal - ve, Re - gí - na, Ma - ter mi - se - ri - cór - di - ae: Vi - ta dul - cé - do et spes
no - stra, sal - ve. Ad te cla - má - mus, éx - su - les, fí - li - i He - vae. Ad te
sus - pi - rá - mus, ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi - se - ri - cór - des ó - cu - los
ad nos con - vér - te. Et Je - sum, be - ne - díc - tum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de. O _____ cle - mens,
O _____ pi - a, O _____ dul - cis Vir - go Ma - rí - a.

Friday of the Passion of the Lord

Childcare is available for infants and toddlers in our nursery (on the lower level of the Cathedral) tonight and during our Masses at 10 am and Noon on Easter Sunday.

Please remember to turn off your cell phones and/or pagers during Mass. Thank you!

*This evening's liturgy begins in sacred silence.
Please stand as the ministers process to the Altar, and kneel as they lay prostrate.*

PROCESSION AND PROSTRATION

Silence

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING

Isaiah 52:13-53:12

He himself was wounded for our sins.

RESPONSORIAL PSALM

Psalm 31

Fa - ther, in - to your hands I com - mend my spir - it.
Pa - dre, en tus ma - nos en - co - mien - do mi es - pí - ri - tu.

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SECOND READING

Hebrews 4:14-16; 5:7-9

Jesus learned obedience and became the source of salvation for all who obey him.

GOSPEL ACCLAMATION

Mass of Redemption

Glo - ry and praise to — you, Lord Je - sus Christ!

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Please feel free to stand or be seated for the proclamation of the Passion.

N. Narrator † Christ
V. Voice C. Crowd

N. The Passion of our Lord Jesus Christ according to John.

Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

† “Whom are you looking for?”

N. They answered him,

C. “**Jesus the Nazorean.**”

N. He said to them,

† “I AM.”

N. Judas his betrayer was also with them. When he said to them, “I AM,” they turned away and fell to the ground. So he again asked them,

† “Whom are you looking for?”

N. They said,

C. “**Jesus the Nazorean.**”

N. Jesus answered,

† “I told you that I AM. So if you are looking for me, let these men go.”

N. This was to fulfill what he had said, “I have not lost any of those you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,
† “Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?”

N. So the band of soldiers, the tribune, and

the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.

Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

C. “**You are not one of this man’s disciples, are you?**”

N. He said,

V. “I am not.”

N. Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

† “I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said.”

N. When he had said this, one of the temple guards standing there struck Jesus and said,

V. “Is this the way you answer the high priest?”

N. Jesus answered him,

† “If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?”

N. Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing there keeping warm. And they said to him,

C. **“You are not one of his disciples, are you?”**

N. He denied it and said,
V. “I am not.”

N. One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

C. **“Didn’t I see you in the garden with him?”**

N. Again Peter denied it. And immediately the cock crowed.

Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,
V. “What charge do you bring against this man?”

N. They answered and said to him,
C. **“If he were not a criminal, we would not have handed him over to you.”**

N. At this, Pilate said to them,
V. “Take him yourselves, and judge him according to your law.”

N. The Jews answered him,
C. **“We do not have the right to execute anyone,”**

N. in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,
V. “Are you the King of the Jews?”

N. Jesus answered,
† “Do you say this on your own or have others told you about me?”

N. Pilate answered,
V. “I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?”

N. Jesus answered,

† “My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here.”

N. So Pilate said to him,
V. “Then you are a king?”

N. Jesus answered,
† “You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

N. Pilate said to him,
V. “What is truth?”

N. When he had said this, he again went out to the Jews and said to them,
V. “I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?”

N. They cried out again,
C. **“Not this one but Barabbas!”**

N. Now Barabbas was a revolutionary.

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,
C. **“Hail, King of the Jews!”**

N. And they struck him repeatedly. Once more Pilate went out and said to them,
V. “Look, I am bringing him out to you, so that you may know that I find no guilt in him.”

N. So Jesus came out, wearing the crown of thorns and the purple cloak. And Pilate said to them,
V. “Behold, the man!”

N. When the chief priests and the guards saw him they cried out,
C. **“Crucify him, crucify him!”**

N. Pilate said to them,
V. “Take him yourselves and crucify him. I find no guilt in him.”

N. The Jews answered,

- C. **“We have a law, and according to that law he ought to die, because he made himself the Son of God.”**
- N. Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,
- V. “Where are you from?”
- N. Jesus did not answer him. So Pilate said to him,
- V. “Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?”
- N. Jesus answered him,
- † “You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin.”
- N. Consequently, Pilate tried to release him; but the Jews cried out,
- C. **“If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar.”**
- N. When Pilate heard these words he brought Jesus out and seated him on the judge’s bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews,
- V. “Behold, your king!”
- N. They cried out,
- C. **“Take him away, take him away! Crucify him!”**
- N. Pilate said to them,
- V. “Shall I crucify your king?”
- N. The chief priests answered,
- C. **“We have no king but Caesar.”**
- N. Then he handed him over to them to be crucified.

So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on

- the cross. It read, “Jesus the Nazorean, the King of the Jews.” Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,
- C. **“Do not write ‘The King of the Jews,’ but that he said, ‘I am the King of the Jews.’”**
- N. Pilate answered,
- V. “What I have written, I have written.”
- N. When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,
- C. **“Let’s not tear it, but cast lots for it to see whose it will be,”**
- N. in order that the passage of Scripture might be fulfilled that says:
They divided my garments among them, and for my vesture they cast lots.
- This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,
- † “Woman, behold, your son.”
- N. Then he said to the disciple,
- † “Behold, your mother.”
- N. And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,

† “I thirst.”

N. There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,

† “It is finished.”
N. And bowing his head, he handed over the spirit.

Here all kneel and pause for a short time.

N. Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled:

*Not a bone of it will be broken.
And again another passage says:
They will look upon him whom they
have pierced.*

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

℣. The Gospel of the Lord.
℟. **Praise to you, Lord Jesus Christ**

HOMILY

UNIVERSAL PRAYER

- I. For the Holy Church
- II. For the Pope
- III. For all orders and degrees of the faithful
- IV. For catechumens
- V. For the unity of Christians
- VI. For the Jewish people
- VII. For those who do not believe in Christ
- VIII. For those who do not believe in God
- IX. For those in public office
- X. For those in tribulation

The Offering is for the maintenance of the sacred sites in the Holy Land.
This collection is being taken in every parish in the country today.

Offertory Chant

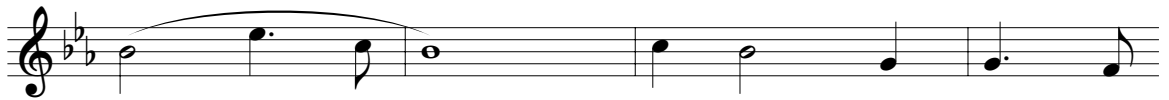
Were You There



1. Were you there when they cru - ci - fied my Lord? _____
2. Were you there when they nailed him to the tree? _____
3. Were you there when they pierced him in the side? _____
4. Were you there when they laid him in the tomb? _____



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when they laid him in the tomb?



1-4. Oh! _____ Some - times it caus - es



1-4. me to trem - ble, trem - ble, trem - ble, _____



1. Were you there when they cru - ci - fied my Lord? _____
2. Were you there when they nailed him to the tree? _____
3. Were you there when they pierced him in the side? _____
4. Were you there when they laid him in the tomb? _____

Text: 10 10 14 10; Spiritual; *Old Plantation Hymns*, Boston, 1899.
Music: WERE YOU THERE; Spiritual; *Old Plantation Hymns*, Boston, 1899.

THE ADORATION OF THE HOLY CROSS

Deacon Behold the wood of the Cross, on which hung the salvation of the world.



All Come, let us _____ a - dore.

*All are invited to come forward to show reverence for the cross.
Please follow the direction of the ushers.*

Personal veneration of the cross may take the form of a bow, a reverent touch, a kiss, or any act which signifies that we are venerating the instrument of our redemption. Our use of a single cross for veneration is designed to remind us of the single cross which served as the instrument of our salvation. The one sacrifice of Jesus joins us as a Christian people...together we give thanks for the victory won on that cross.

*Before you come forward and after you return to your pew,
you may remain standing or be seated.*

*Adoramus te—fr. The Seven Last Words of Christ
Théodore Dubois*

*Adoramus te, Christe, et benedicimus tibi, quia per sanctam crucem tuam redemisti mundum.
We adore you, Christ, and we praise you, because by your holy cross you have redeemed the world.*

Crucem tuam

Cru - cem tu - am a - do - ra - mus Do - mi - ne, re - sur - rec - ti - o - nem
tu - am lau - da - mus Do - mi - ne. Lau - da - mus et glo - ri - fi - ca - mus.
Re - sur - rec - ti - o - nem tu - am lau - da - mus Do - mi - ne. Cru - cem tu -

We adore your cross, Lord. We praise your resurrection.

Music: J. Berthier, © Ateliers et Presses de Taizé. All rights reserved. Reprinted under OneLicense.net #A-702278.

Response I

My peo - ple, what have I done to you?
How have I of - fend - ed you? An - swer me! _____

1. I led you out of Egypt, from slavery to freedom,
but you led your Savior to the Cross. **Response II**
2. For forty years I led you safely through the desert,
I fed you with manna from heaven
and brought you to a land of plenty;
but you led your Savior to the Cross. **Response II**
3. I planted you as my fairest vine,
but you yielded only bitterness:
when I was thirsty you gave me vinegar to drink,
and you pierced your Savior's side with a lance. **Response II**

Response II

Ho - ly is God! Ho - ly and strong!
Ho - ly im - mor - tal One, have mer - cy on us!

1. For your sake I scourged your captors and their first-born sons,
but you brought your scourges down on me. **Response I**
2. I led you from slavery to freedom,
but you handed me over to your high priests. **Response I**
3. I opened the sea before you,
but you opened my side with a spear. **Response I**
4. I led you on your way in a pillar of cloud,
but you led me to Pilate's court. **Response I**
5. I bore you up with manna in the desert,
but you struck me down and scourged me. **Response I**
6. I gave you saving water from the rock,
but you gave me gall and vinegar to drink. **Response I**
7. I gave you a royal scepter,
but you gave me a crown of thorns. **Response I**
8. I raised you to the height of majesty,
but you have raised me high on a cross. **Response I**

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HOLY COMMUNION

THE LORD'S PRAYER

COMMUNION CHANT

Psalm 22

My God, my God, oh, why have you a - ban - doned me? _____

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O Sacred Head Surrounded

1. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2. I see your strength and vig - or All fad - ing in the strife,
3. In this, your bit - ter pas - sion, Good Shep - herd, think of me

1. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2. And death with cru - el rig - or, Be - reav - ing you of life;
3. With your most sweet com - pas - sion, un - worth - y though I be:

1. The pow'r of death comes o'er you, The glow of life de - cays,
2. O ag - o - ny and dy - ing! O love to sin - ners free!
3. Be - neath your cross a - bid - ing For ev - er would I rest,

1. Yet an - gel hosts a - dore you And trem - ble as they gaze.
2. Je - sus, all grace sup - ply - ing, O turn your face on me.
3. In your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruentatum*; ascr. to St. Bernard of Clairvaux, 1091–1153; tr. by Henry W. Baker, 1821–1877.
Music: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612;

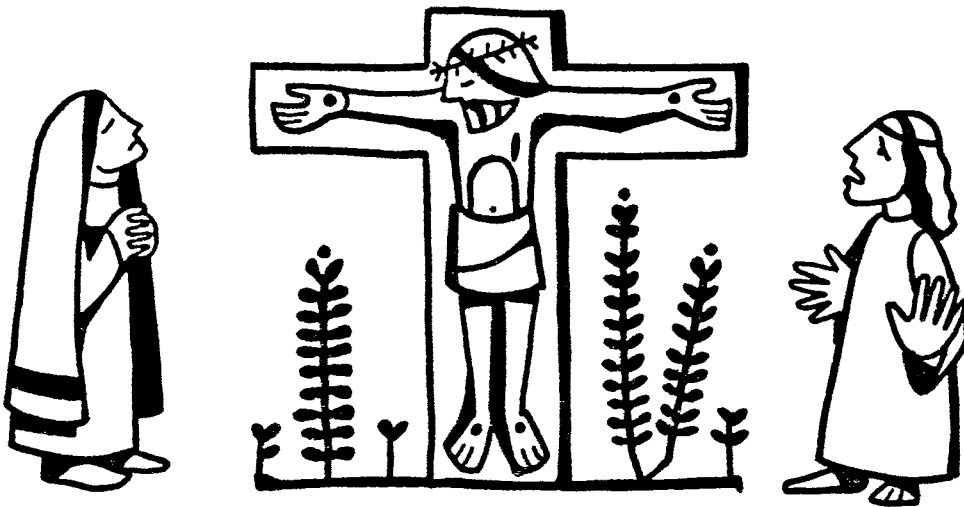
PRAYER

DISMISSAL

Depart in Silence

Morning Prayer will be celebrated in the Cathedral on Holy Saturday, March 30, at 8:30 a.m. All are welcome.

Friday of the
Passion of the Lord



Saturday Morning Prayer

Invitatory

Stand and make sign of cross on lips with thumb

Leader Lord, open my lips.

All **And my mouth will proclaim your praise.**

Psalm 95

A call to praise God

Leader Come, let us worship Christ, who for our sake suffered death and was buried.

All **Come, let us worship Christ, who for our sake suffered death and was buried.**

Left Come, let us sing to the Lord
and shout with joy to the Rock who saves us.
Let us approach him with praise and thanksgiving
and sing joyful songs to the Lord.

All **Come, let us worship Christ, who for our sake suffered death and was buried.**

The Lord is God, the mighty God, *Right*
the great king over all the gods.
He holds in his hands the depths of the earth
and the highest mountains as well.
He made the sea; it belongs to him,
the dry land, too, for it was formed by his hands.

All **Come, let us worship Christ, who for our sake suffered death and was buried.**

Left Come, then, let us bow down and worship,
bending the knee before the Lord, our maker.
For he is our God and we are his people,
the flock he shepherds.

All **Come, let us worship Christ, who for our sake suffered death and was buried.**

Today, listen to the voice of the Lord: *Right*
 Do not grow stubborn, as your fathers did
 in the wilderness, when at Meriba and Massah
 they challenged me and provoked me,
 Although they had seen all of my works.

All Come, let us worship Christ, who for our sake suffered death and was buried.

Left Forty years I endured that generation.
 I said, "They are a people whose hearts go astray
 and they do not know my ways."
 So I swore in my anger,
 "They shall not enter into my rest."

All Come, let us worship Christ, who for our sake suffered death and was buried.

All Glory to the Father, and to the Son
 and to the Holy Spirit:
 as it was in the beginning, is now,
 and will be for ever. Amen.

All Come, let us worship Christ, who for our sake suffered death and was buried.

Morning Prayer

Hymn - Great Silence Reigns on Earth This Day



1. Great	si - lence reigns on earth this day!	Great lone - li -
2. But	Je - sus, gone to dark - est hell,	has en - tered
3. His	bod - y's ves - sel smashed a - part,	His Life and
4. Thus	in that dark - ness, Light shines out	All those from
5. The	bonds and gates of hell give way.	A great pro -
6. O	may we, Lord, who yet must die,	who pray a -



1. ness	em - brac - es all!	For death has had its
2. on	the Sab - bath Rest,	in which He, with His
3. Love	now flood the world	and pen - e - trat - ing
4. A -	dam to the last,	raise up their hands; in
5. ces -	sion comes to sight.	Who leads them is Him -
6. wait -	ing the great Feast	of your a - ris - ing



1. ruth - less way, and caught the Lord and Love of all.
2. Fa - ther still, works might - y won - ders for the blest.
3. to its heart, through all the earth whirl up and swirl.
4. joy they shout: "Be - hold! the Lord, the First, the Last!"
5. self the Way their goal - Him - self, in God's full Light.
6. from the dead be joined with you in end - less peace.

Words: LM; ©1972, 1986, St. Meinrad Archabbey (Colman Grabert). All rights reserved. Used with permission.
Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621).

Be seated.

Psalmody

Antiphon 1

Leader Though sinless, the Lord has been put to death. The world is in mourning
as for an only son.

All **Though sinless, the Lord has been put to death. The world is in mourning
as for an only son.**

Psalm 64

Prayer for help against enemies

Left Hear my voice, O God, as I complain,
guard my life from dread of the foe.
Hide me from the band of the wicked,
from the throng of those who do evil.

They sharpen their tongues like swords;
they aim bitter words like arrows
to shoot at the innocent from ambush,
shooting suddenly and recklessly.

Right

Left They scheme their evil course;
they conspire to lay secret snares.
They say: "Who will see us?
Who can search out our crimes?"

He will search who searches the mind
and knows the depth of the heart.
God has shot them with his arrow
and dealt them sudden wounds.
Their own tongue has brought them to ruin
and all who see them mock.

Right

Left Then will all men fear; they will tell what God has done.
They will understand God's deeds.
The just will rejoice in the Lord and fly to him for refuge.
All the upright hearts will glory.

All **Glory to the Father, and to the Son
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.**

All **Though sinless, the Lord has been put to death. The world is in mourning
as for an only son.**

Antiphon 2

Leader From the jaws of hell, Lord, rescue my soul.

All **From the jaws of hell, Lord, rescue my soul.**

*Canticle—Isaiah 38:10–14, 17–20
Anguish of a dying man and joy in his restoration*

Left Once I said,
“In the noontime of life I must depart!
To the gates of the nether world I shall be consigned
for the rest of my years.”

I said, “I shall see the Lord no more
in the land of the living.
No longer shall I behold my fellow men
among those who dwell in the world.”

Right

Left My dwelling, like a shepherd's tent,
is struck down and borne away from me;
you have folded up my life, like a weaver
who severs the last thread.

Day and night you give me over to torment;
I cry out until the dawn.
Like a lion he breaks all my bones;
day and night you give me over to torment.

Right

Left Like a swallow I utter shrill cries;
I moan like a dove.
My eyes grow weak, gazing heaven-ward:
O Lord, I am in straits; be my surety!

You have preserved my life
from the pit of destruction,
when you cast behind your back
all my sins. *Right*

Left For it is not the nether world that gives you thanks,
nor death that praises you;
Neither do those who go down into the pit
await your kindness.

The living, the living give you thanks,
as I do today. *Right*
Fathers declare to their sons,
O God, your faithfulness.

Left The Lord is our savior;
we shall sing to stringed instruments
in the house of the Lord
all the days of our life.

All **Glory to the Father, and to the Son
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.**

All **From the jaws of hell, Lord, rescue my soul.**

Antiphon 3

Leader I was dead, but now I live for ever, and I hold the keys of death and of hell.
All **I was dead, but now I live for ever, and I hold the keys of death and of hell.**

Psalm 150
Praise the Lord

Left Praise God in his holy place,
praise him in his mighty heavens.
Praise him for his powerful deeds,
praise his surpassing greatness.

O praise him with sound of trumpet, *Right*
praise him with lute and harp.
Praise him with timbrel and dance,
praise him with strings and pipes.

Left O praise him with resounding cymbals,
praise him with clashing of cymbals.
Let everything that lives and that breathes
give praise to the Lord.

All **Glory to the Father, and to the Son
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.**

All **I was dead, but now I live for ever, and I hold the keys of death and of hell.**

Reading

From an ancient homily on Holy Saturday

Recitation of the Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(At the words that follow, up to and including
"and became man," all bow.)*

and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come. Amen.

Ephphatha Rite

Canticle of Zechariah



1. Blessed be ✠ the God of Is - ra - el, The ev - er - liv - ing Lord,
2. Through ho - ly proph - ets did he speak His word in days of old,
3. Of old he gave his sol - emn oath To Fa - ther A - bra - ham:
4. O ti - ny child, your name shall be The proph - et of the Lord;
5. The ris - ing Sun shall shine on us To bring the light of day



1. Who comes in pow'r to save his own, His peo - ple Is - ra - el.
2. That he would save us from our foes And all who bear us ill.
3. His seed a might - y race should be, And bless'd for ev - er - more.
4. The way of God you shall pre - pare To make his com - ing known.
5. To all who sit in dark - est night And shad - ow of the grave.



1. For Is - ra - el he rais - es up Sal - va - tion's tow'r on high
2. To our an - ces - tors did he give His cov - e - nant of love;
3. He vowed to set his peo - ple free From fear of ev - 'ry foe
4. You shall pro - claim to Is - ra - el Sal - va - tion's dawn - ing day,
5. Our foot - steps God shall safe - ly guide To walk the ways of peace.



1. In Da - vid's house, who reigned as king And ser - vant of the Lord.
2. So with us all he keeps his word In love that knows no end.
3. That we might serve him all our days In good - ness, love and peace.
4. When God shall wipe a - way all sins In his re - deem - ing love.
5. His name for ev - er - more be blessed Who lives and loves and saves.

Text: *Benedictus* (Canticle of Zechariah, Luke 1:68-79), para. by James Quinn, SJ, © 1969, James Quinn. Administered by Selah Publishing Company. All rights reserved. Reprinted under OneLicense.net #A-702278. Tune: FORREST GREEN, CMD; English.

Intercessions

Please respond “**Lord, have mercy on us**” to each intercession.

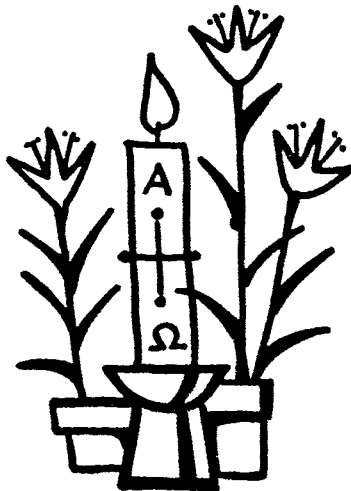
The Lord’s Prayer

Concluding Prayer

Dismissal

Leader May the Lord be with you until we gather again to celebrate his paschal mystery.

All **Amen.**



It is truly right and just,
with ardent love of mind and heart
and with devoted service of our voice,
to acclaim our God invisible, the almighty
Father, and Jesus Christ, our Lord, his Son, his
Only Begotten.

Who for our sake paid Adam's debt to the
eternal Father, and, pouring out his own dear
Blood, wiped clean the record of our ancient
sinfulness.

These, then, are the feasts of Passover,
in which is slain the Lamb, the one true Lamb,
whose Blood anoints the doorposts of believers.

This is the night, when once you led our fore-
bears, Israel's children, from slavery in Egypt
and made them pass dry-shod through the Red
Sea.

This is the night that with a pillar of fire ban-
ished the darkness of sin.

This is the night that even now, throughout
the world, sets Christian believers apart from
worldly vices and from the gloom of sin,
leading them to grace and joining them to his
holy ones.

This is the night, when Christ broke the pris-
on-bars of death and rose victorious from the
underworld.

Our birth would have been no gain, had we not
been redeemed. O wonder of your humble care
for us! O love, O charity beyond all telling, to
ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed com-
pletely by the Death of Christ!

O happy fault that earned so great, so glorious a
Redeemer! O truly blessed night, worthy alone
to know the time and hour when Christ rose
from the underworld!

This is the night of which it is written:
The night shall be as bright as day, dazzling is
the night for me, and full of gladness.

The sanctifying power of this night dispels
wickedness, washes faults away, restores inno-
cence to the fallen, and joy to mourners, drives
out hatred, fosters concord, and brings down
the mighty.

On this, your night of grace, O holy Father,
accept this candle, a solemn offering, the work
of bees and of your servants' hands, an evening
sacrifice of praise, this gift from your most holy
Church.

But now we know the praises of this pillar,
which glowing fire ignites for God's honor,
a fire into many flames divided, yet never
dimmed by sharing of its light, for it is fed by
melting wax, drawn out by mother bees to build
a torch so precious.

O truly blessed night, when things of heaven
are wed to those of earth, and divine to the
human.

Therefore, O Lord,
we pray you that this candle,
hallowed to the honor of your name,
may persevere undimmed,
to overcome the darkness of this night.
Receive it as a pleasing fragrance,
and let it mingle with the lights of heaven.
May this flame be found still burning
by the Morning Star:
the one Morning Star who never sets,
Christ your Son,
who, coming back from death's domain,
has shed his peaceful light on humanity,
and lives and reigns for ever and ever.



THE LITURGY OF THE WORD

FIRST READING

Genesis 1:1-2:2

God looked at everything he had made, and he found it very good.

RESPONSORIAL PSALM

Psalm 104

Lord, send out your Spir-it, _____ and re - new the face of the earth.

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PRAYER

SECOND READING

Genesis 22:1-18

The sacrifice of Abraham our father in faith.

RESPONSORIAL PSALM

Psalm 16

You are my in - her-it-ance, O Lord. You are my in - her-it-ance, O Lord.

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PRAYER

THIRD READING

Exodus 14:15-15:1

The Israelites marched on dry land through the midst of the sea.

RESPONSORIAL PSALM

Exodus 15

Let us sing to the Lord; he has cov-ered him - self in glo - ry.

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PRAYER

With enduring love, the Lord your redeemer takes pity on you.

RESPONSORIAL PSALM

Psalm 30



I will praise you, Lord, you have res-cued me;— I will praise you, Lord.

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PRAYER

FIFTH READING

Isaiah 55:1-11

Come to me that you may have life. I will renew with you an everlasting covenant.

RESPONSORIAL PSALM

Psalm 42



Like a deer that longs for run-ning streams, my soul longs for you, my God.

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PRAYER

GLORIA

Mass of Redemption



Glo - ry to God in the high - est, and on earth— peace to



peo - ple of good will.— We praise you, we bless you,—



we a - dore you,— we glo - ri - fy you, we give you— thanks for



your great glo - ry, Lord— God, heav - en - ly King, O God, al - might - y



Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,

Son — of the Fa - ther, — you take a - way the sins of the world, have
mer - cy — on — us; you take a - way the sins of the world, re -
ceive our — prayer; you are seat - ed — at the right hand of — the
Fa - ther, have mer - cy — on — us. — For you a - lone are the Ho - ly
One, — you a - lone are the Lord, you a - lone are the Most — High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - men, a - - - men.

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COLLECT

EPISTLE

Romans 6:3–11

Christ, raised from the dead, dies no more.

GOSPEL ACCLAMATION

Psalms 118

Al - le - lu - ia, — Al - le - lu - ia; Al - le - lu - ia! —

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Why do you seek the Living One among the dead?

Deacon *All*

The Lord be with you. And with your spir - it.

Deacon *All*

A reading from the holy Gospel according to Luke. Glory to you, O Lord.

At the end of the reading,

Deacon *All*

The Gospel of the Lord. Praise to you, Lord Je - sus Christ.

After the proclamation of the Gospel, please remain standing until the Book of the Gospels has been returned to its place of honor.

HOMILY

BAPTISMAL LITURGY

PRESENTATION OF THE ELECT

PROCESSION TO THE BAPTISMAL FONT

Litany of the Saints

<p><i>Cantor</i></p>	<p><i>Assembly</i></p>
<p>Lord, have mer - - - cy. Christ, have mer - - - cy. Lord, have mer - - cy.</p>	<p>Lord, have mer - - cy. Christ, have mer - - cy. Lord, have mer - - cy.</p>

<p><i>Cantor</i></p>	<p><i>Assembly</i></p>
<p>Holy Mary, Mother of God, Saint Mich - - ael.</p>	<p>pray for us. pray for us...</p>

Cantor Lord, be mer - ci - ful, *Assembly* Lord, de - liv - er us, we pray.

Cantor From all e - vil. *Assembly* Lord, de - liv - er us, we pray.
 From eve - ry sin, Lord, de - liv - er us, we pray...

Cantor Be merciful to us sin - ners, *Assembly* Lord, we ask you, hear our prayer.
 Bring these chosen ones ... of Bap - tism, Lord, we ask you, hear our prayer.

Cantor Jesus, Son of the liv - ing God, *Assembly* Lord, we ask you, hear our prayer.

Cantor Christ, hear us. *Assembly* Christ, hear us.

Cantor Christ, gra - cious - ly hear us. *Assembly* Christ, gra - cious - ly hear us.

BLESSING OF BAPTISMAL WATER

Springs of Water

Cantor Springs of wa - ter, bless the Lord. *All* Springs of wa - ter, bless the Lord.

Cantor Give him glo - ry and praise for ev - er.

All Give him glo - ry and praise for ev - er.

All Springs of wa - ter, bless the Lord.

All Give him glo - ry and praise for ev - er.

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RITE OF BAPTISM

Easter Alleluia

Al - le - lu - ia, — Al - le - lu - ia; Al - le - lu - ia! —————

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(After the final baptism and acclamation,
the congregation is seated until the Bishop and the newly baptized return.)

There is One Lord

There is one Lord, one faith, one bap - ti - sm;
there is one God who is Fa - ther of all.

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CLOTHING WITH A BAPTISMAL GARMENT

PRESENTATION OF A LIGHTED CANDLE

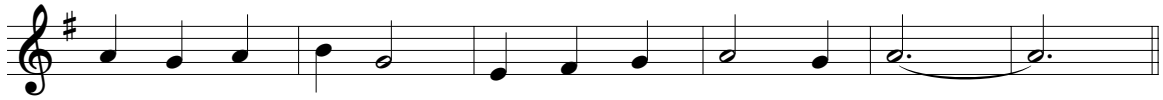
LIGHTING OF CANDLES

Christ, Be Our Light

Verses

1. This is the night	of new be - gin - nings.	This is the
2. This is the night	Christ our re - deem - er	rose from the
3. Now will the fire	kin - dled in dark - ness	burn to dis -
4. Sing of the hope	deep - er than dy - ing.	Sing of the
5. In - to this world	morn - ing is break - ing.	All of God's

1. night when heav - en meets earth.	This is the night
2. grave tri - um - phant and free,	leav - ing the tomb of
3. pel the shad - ows of night.	Star of the morn - ing,
4. pow'r _____ strong - er than death.	Sing of the love _____
5. peo - ple, lift up your voice.	Cry out with joy, _____



1. filled with God's glo - ry, prom - ise of our new birth! _____
 2. e - vil and dark-ness, emp - ty for all to see. _____
 3. Je - sus our Sav - ior, you are the world's true light! _____
 4. end - less as heav - en, dawn - ing through - out the earth. _____
 5. tell out the sto - ry, all of the earth re - joice. _____

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day. _____

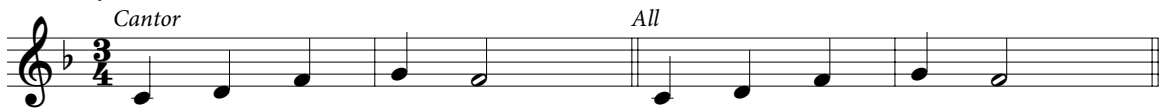
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THE RENEWAL OF BAPTISMAL PROMISES

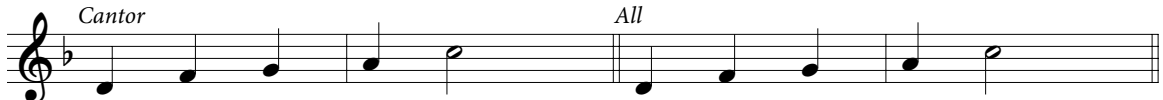
SPRINKLING RITE

Sweet Refreshment

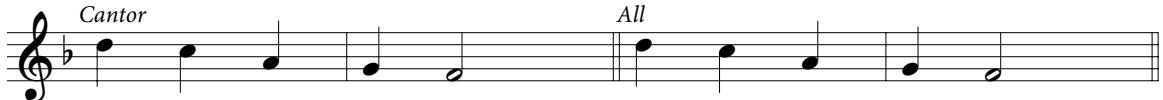
Refrain



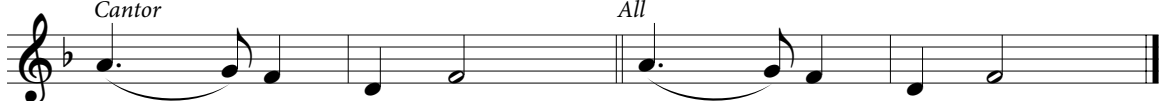
Cantor: Come to the wa - ter. All: Come to the wa - ter.



Cantor: Drink of it free - ly. All: Drink of it free - ly.



Cantor: Taste God's own Spir - it. All: Taste God's own Spir - it.



Cantor: Sweet _____ re - fresh - ment. All: Sweet _____ re - fresh - ment.

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CELEBRATION OF RECEPTION

PRESENTATION OF THE CANDIDATES

PROFESSION BY THE CANDIDATES

ACT OF RECEPTION

ACCLAMATION

Easter Alleluia



Al - le - lu - ia, — Al - le - lu - ia; Al - le - lu - ia! —

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SACRAMENT OF CONFIRMATION

INVITATION

LAYING ON OF HANDS

ANOINTING WITH SACRED CHRISM

Veni Sancte Spiritus



Ve - ni Sanc - te Spir - i - tus. —

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UNIVERSAL PRAYER

After each intercession,



Te ro - ga - mos, ó - ye - nos. Lord, hear our prayer. —

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THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

*Alleluia—R. Thompson
Cathedral Choir*

When the altar is prepared,

Presider Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

PREFACE DIALOG



The Lord be with you. And with your spir-it.



Lift up— your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

HOLY, HOLY

Mass of Redemption

Ho - ly Ho - ly, Ho - ly Lord God of Hosts. Heav'n and earth are
 full of your glo - ry — Ho - san - na, ho - san - na, ho -
 san - na in — the high - est. Bless - ed is he who comes in the name of the Lord. —
 Ho - san - na, Ho - san - na, ho - san - na in — the high - est. —

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MEMORIAL ACCLAMATION

Mass of Redemption

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a - gain.

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AMEN

Mass of Redemption

A - men, a - men, a - - - - - men. —
 A - men, a - men, a - - - - - men.

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THE LORD'S PRAYER

SIGN OF PEACE

Presider The peace of the Lord be with you always.

All **And with your spirit.**

LAMB OF GOD

Mass of Redemption

Cantor:

Lamb of God, you take away the sins of the world, have mercy on us,



All: have mer - cy on us. _____

Cantor (final):

Lamb of God, you take away the sins of the world, grant us peace,



All: grant us _____ peace, _____

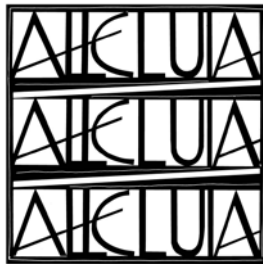
Cantor:

grant us peace,



All: grant us peace.

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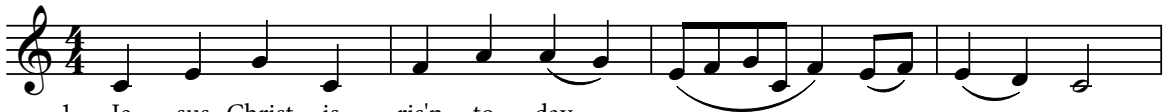
Presider Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

*Christ, our Paschal Lamb, has been sacrificed, alleluia;
therefore, let us keep the feast by sharing the unleavened bread
of uprightness and truth, alleluia, alleluia, alleluia.*

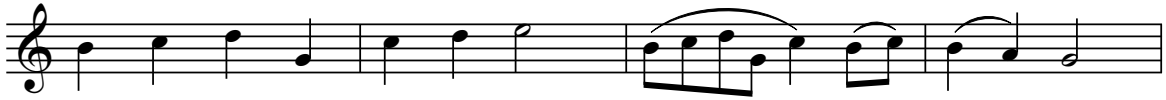
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1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing, Al - - - le - lu - ia!
3. But the pains which he en - dured
4. Sing we to our God a - bove.



1. Our tri - um - phant ho - ly day!
2. Un - to Christ, our heav'n - ly King Al - - - le - lu - ia!
3. Our sal - va - tion have pro - cured;
4. Praise e - ter - nal as his love;



1. Who did once up - on the cross,
2. Who en - dured the cross and grave, Al - - - le - lu - ia!
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n - ly host,



1. Suf - fer to re - deem our loss.
2. Sin - ners - to re - deem and save. Al - - - le - lu - ia!
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost.

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.; verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt. Music: EASTER HYMN; Later form of melody fr. *Lyra Davidica*, 1708.



Congratulations to those baptized:

Kalthum Othow
Amber Williams
Elizabeth Wilson
Emily Wilson
Lukudu Wilson

and

received into full communion:

Vincent Thomas

Alleluia Alleluia



Please leave this booklet in your pew at the conclusion of this liturgy.