

SIMPLE CHORAL GRADUAL

REVISED WITH TEXTS FROM THE
2010 ROMAN MISSAL

New Settings for Mixed Choir of the
Entrance and Communion Antiphons
for Sundays and Solemnities of the Church Year

RICHARD RICE

VOLUME III: LENT AND HOLY WEEK

First PDF Edition, March 2014

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Ash Wednesday

ENTRANCE cf. Wisdom 11:24,25,27 v. Psalm (56)57:2

You are mer - ci - ful to all, O Lord, and de - spite noth - ing that you have made. —

You o - ver - look peo - ple's sins, — to bring them to re - pent -

ance, — and you spare — them, — for you — are the Lord our God.

1. Have mercy on me, — God, have mer - cy
In the shadow of your wings — I take ref - uge
2. Glory to the Fa - — ther, and to *the* Son,
as it was in the be - — gin - ning, is now,

1. for in you my soul has — tak - en ref - uge.
till the storms of de - — struc - tion pass by.
2. and to the — Ho - ly Spir - it:
and will be for — ev - er. A - men.

Distribution of Ashes

ANTIPHON 1 cf. Joel 2:13

Let us change — our gar - ments to sack - cloth and ash - es,

let us fast — and weep — be - fore — the Lord, —

that our God, — our God — rich — in mer - cy, —

— might for - give, — for - give us our sins. —

ANTIPHON 2 cf. Joel 2:17; Esther 13:17

Let the priests, — the min - is - ters of the Lord, — stand be - tween — the

continued p. 3

porch and the al - tar and weep — and cry — out: — Spare, — O

Lord, — spare — your peo - ple; — do not close — the

mouths — of those — who sing — your praise, — O — Lord. —

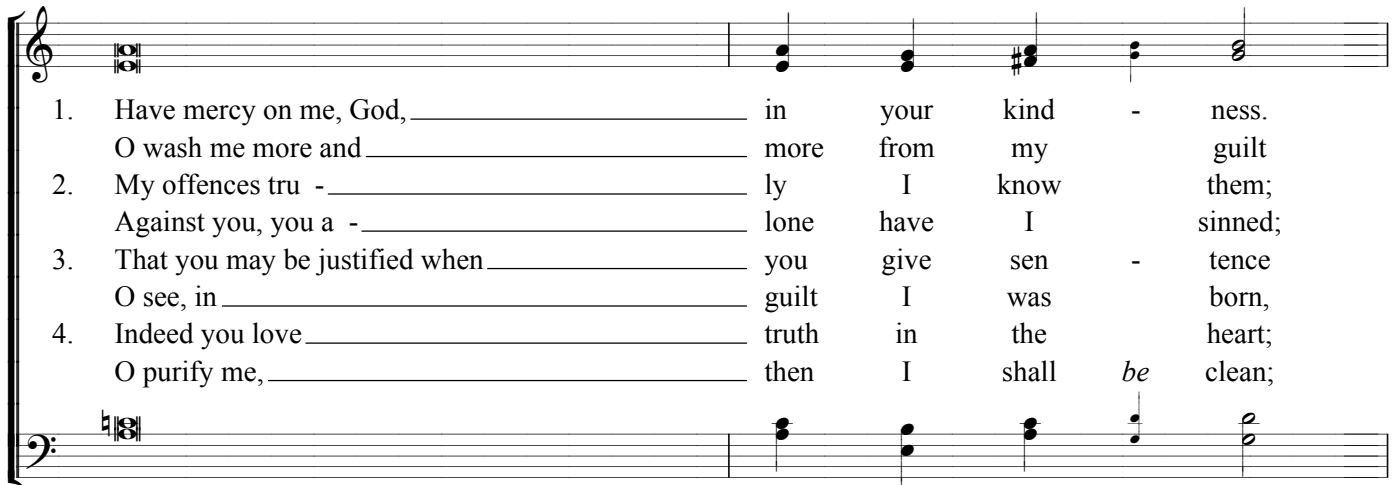
ANTIPHON 3 Psalm (50)51:3

Blot — out, — blot — out — my trans - gres - sions, O

Lord, — blot — out — my trans - gres - sions, O Lord.

Verses p. 4

Psalm (50)51

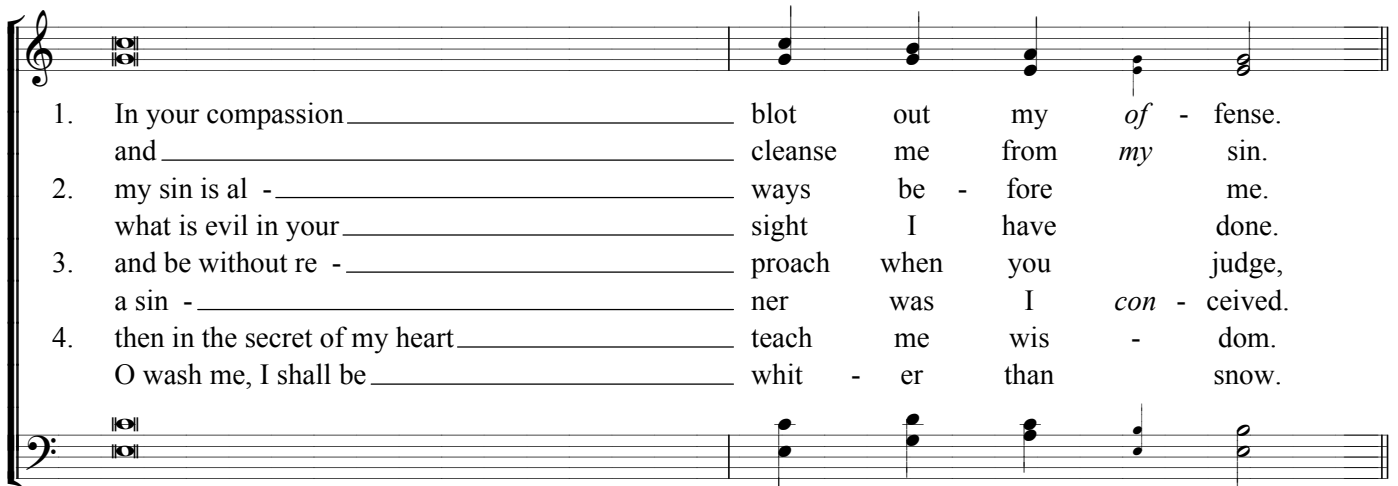


1. Have mercy on me, God, _____ in your kind - ness.
O wash me more and _____ more from my guilt

2. My offences tru - _____ ly I know them;
Against you, you a - _____ lone have I sinned;

3. That you may be justified when _____ you give sen - tence
O see, in _____ guilt I was born,

4. Indeed you love _____ truth in the heart;
O purify me, _____ then I shall *be* clean;



1. In your compassion _____ blot out my *of* - fense.
and _____ cleanse me from *my* sin.

2. my sin is al - _____ ways be - fore me.
what is evil in your _____ sight I have done.

3. and be without re - _____ proach when you judge,
a sin - _____ ner was I *con* - ceived.

4. then in the secret of my heart _____ teach me wis - dom.
O wash me, I shall be _____ whit - er than snow.

5. Make me hear rejoic- | ing and gladness,
that the bones you have | crushed may revive.
From my sins | turn away *your* face
and | blot out all *my* guilt.

6. A pure heart cre- | ate for me, *O* God,
put a steadfast spir- | it within me.
Do not cast me away | from your presence,
nor deprive me of your | Holy Spirit.

7. Give me again the | joy of your help;
with a spirit of fer- | vor sustain me,
that I may teach trans- | gressors your ways
and sinners | may return *to* you.

8. O rescue me, | God, my helper,
and my tongue shall ring | out your goodness.
O Lord, | open my lips
and my mouth | shall declare *your* praise.

9. For in sacrifice | you take no *de*-light,
burnt offering from | me you would refuse,
my sacrifice a | contrite spirit.
A humbled, contrite | heart you will *not* spurn.

10. In your goodness, show fa- | vor to Zion:
rebuild the walls | of Jeru-*sa*-lem.
Then you will be pleased with | lawful *sac-ri*-fice,
holocausts offered | on your altar.

COMMUNION Psalm 1:2,3;1-6

He who ponders the law of the Lord day and night

will yield fruit, will yield fruit in due season.

T: sea - son.

1. Happy in deed is the man
nor lingers in the way of sinners
but whose delight is the law of the Lord

2. He is like a tree that is planted
that yields its fruit in due season

3. Not so are the wicked, not so!
When the wicked are judged they shall not stand,
for the Lord guards the way of the just

1. who follows not the counsel of the wicked;
nor sits in the company of scorners,
and who ponders his law day and night.

2. beside the flowing waters,
and whose leaves shall never fade.

3. For they like chaff shall be driven away by the wind.
nor find room among those who are just;
but the way of the wicked leads to doom.

First Sunday of Lent

ENTRANCE cf. Psalm (90)91:15,16;1,2

When he calls on me, I will answer him;

I will deliver him and give him glo -

ry, I will grant him length of days.

1. He who dwells in the shelter of the Most High says to the Lord: "My refuge,

2. Glory to the Father, and to the Son, as it was in the beginning, is now,

1. and abides in the shade of the Almighty - y my stronghold, my God in whom I trust!"

2. and to the Holy Spirit: and will be for ever. Amen.

COMMUNION 1 Matthew 4:4; Psalm (90)91:1-3,11-16

One does not live _____ by bread a - lone, _____ but by eve - ry

word _____ that comes forth _____ from the mouth of God. _____

1. He who dwells in the shelter _____ of the Most High
says to the _____ Lord: "My ref - uge,
2. It is he who will _____ free you from *the* snare
For you has he command - _____ ed his an - gels,
3. They shall bear _____ you up - on *their* hands
On the lion and the _____ vi - per you *will* tread
4. Since he clings to me in love, _____ I will free him;
When he calls I shall answer: _____ "I am with you."

1. and abides in the shade of _____ the Al - mighty - y
my stronghold, my _____ God in whom *I* trust!"
2. of the fowler who seeks _____ to de - stroy you;
to keep _____ you in all *your* ways.
3. lest you strike your _____ foot a - gainst *a* stone.
and trample the young lion _____ and the drag - on.
4. protect him _____ for he knows *my* name.
I will save him in distress and _____ give him glo - ry.

COMMUNION 2 cf. Psalm (90)91:4;1-3,11-16

The Lord will con - ceal you with his pin - ions, and un - der his

wings you will trust; the Lord will con - ceal you with his

pin - ions, and un - der his wings you will trust.

Verses p. 7

Second Sunday of Lent

ENTRANCE 1 Psalm (24)25:6,2,22;1,2

Of you my heart has spoken: Seek his

face. It is your face, O Lord that

I seek; hide not your face from me.

1. To you, O Lord, I lift my soul.
let me not be disappointed;

2. Glory to the Father, and to the Son,
as it was in the beginning, is now,

1. O Lord, I trust you,
do not let my enemies triumph.

2. and to the Holy Spirit:
and will be forever. Amen.

ENTRANCE 2 Psalm (26)27:8,9;1,2

Re - mem - ber your com - pas - sion, O Lord, and

your mer - ci - ful love, for they are from of old. let

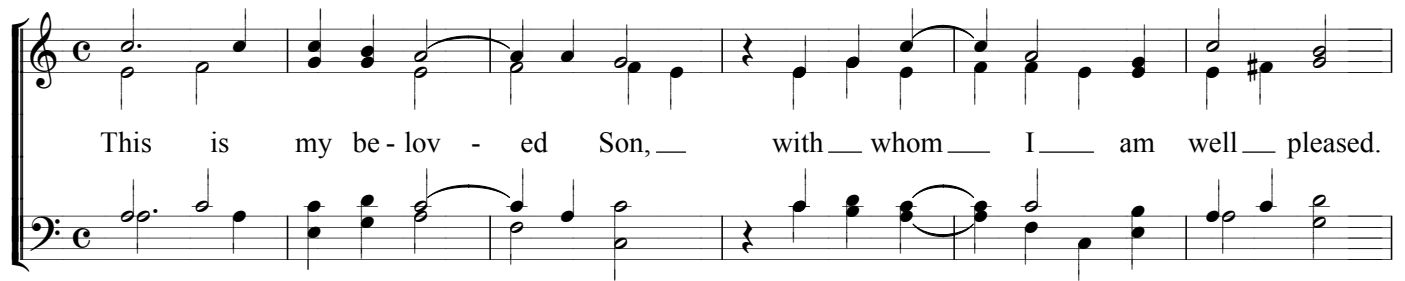
not our en - e - mies ex - ult o - ver us. Re - deem

us, O God of Is - ra - el from all our dis - tress.

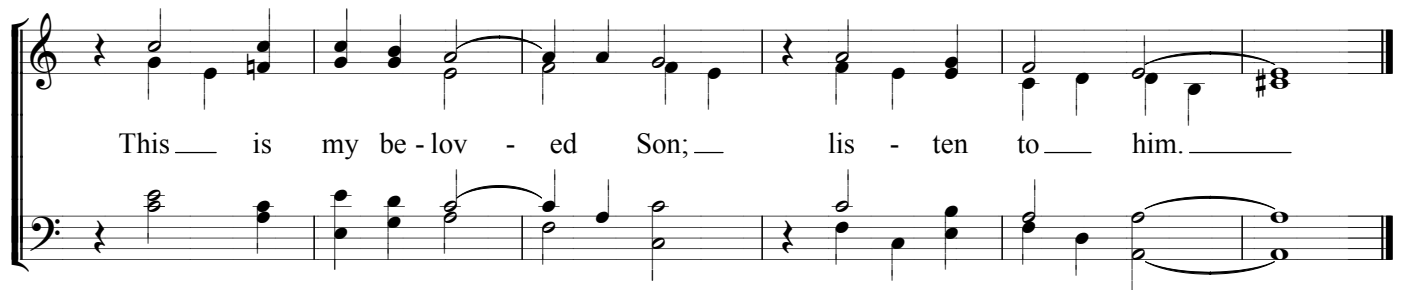
1. The Lord is my light and my help; ---- whom shall I fear?
The Lord is the strong-hold of my life; before whom shall I shrink?

2. Glory to the Fa - ther, and to the Son, and to the Ho - ly Spir - it:
as it was in the be - gin - ning, is now, and will be for ev - er. A - men.

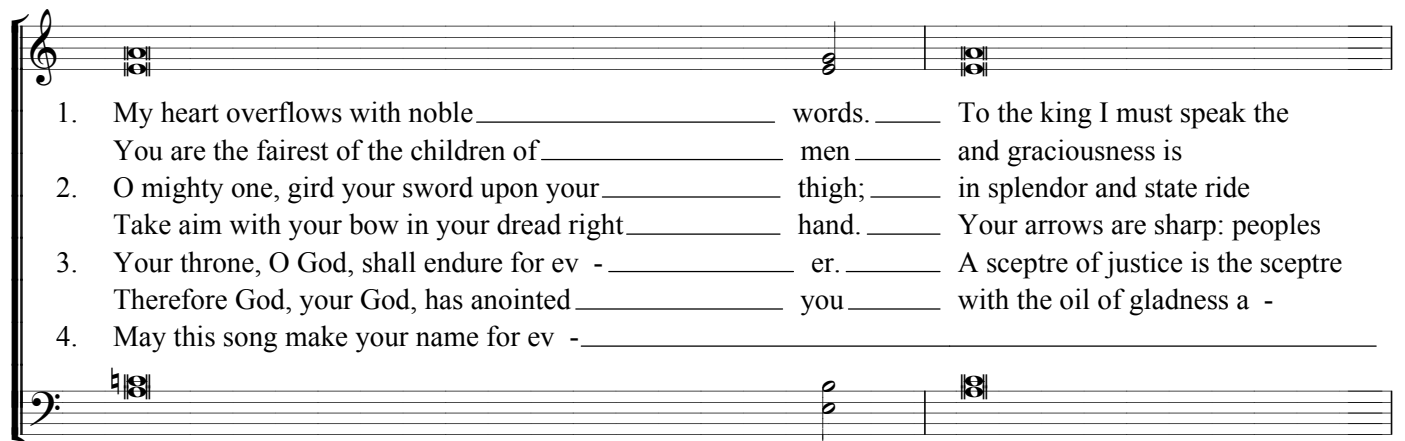
COMMUNION Matthew 17:5; Psalm (44)45:1-9,18



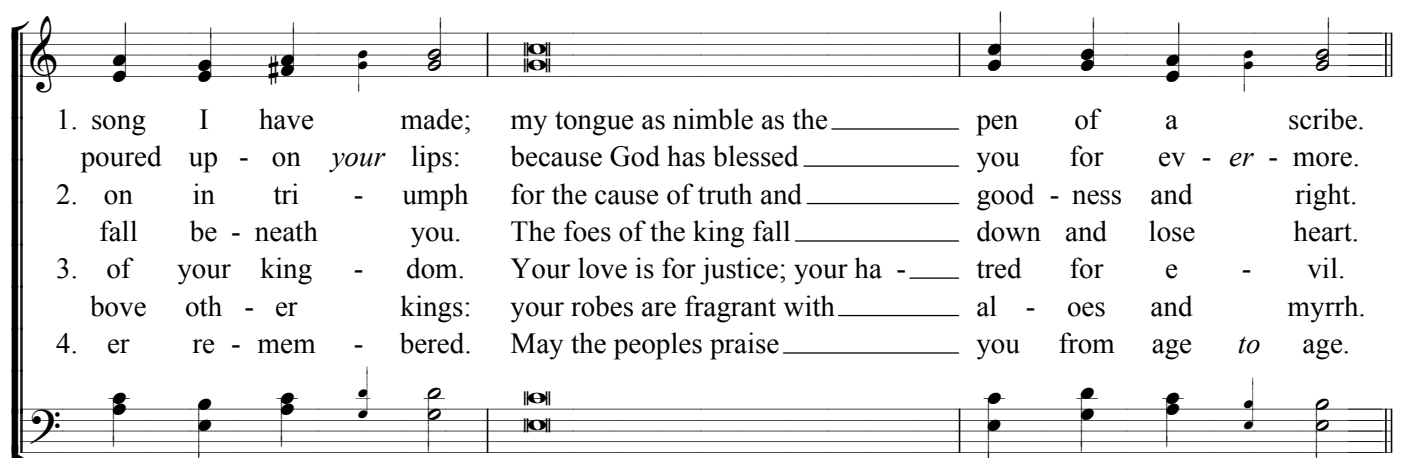
This is my be-lov-ed Son, with whom I am well pleased.



This is my be-lov-ed Son; listen to him.



1. My heart overflows with noble words. To the king I must speak the
You are the fairest of the children of men and graciousness is
2. O mighty one, gird your sword upon your thigh; in splendor and state ride
Take aim with your bow in your dread right hand. Your arrows are sharp: peoples
3. Your throne, O God, shall endure for ever. A sceptre of justice is the sceptre
Therefore God, your God, has anointed you with the oil of gladness a -
4. May this song make your name for ev -



1. song I have made; my tongue as nimble as the pen of a scribe.
poured up - on your lips: because God has blessed you for ev - er - more.
2. on in tri - umph for the cause of truth and good - ness and right.
fall be - neath you. The foes of the king fall down and lose heart.
3. of your king - dom. Your love is for justice; your ha - tred for e - vil.
bove oth - er kings: your robes are fragrant with al - oes and myrrh.
4. er re - mem - bered. May the peoples praise you from age to age.

Third Sunday of Lent

ENTRANCE 1 Psalm (24)25:15,16;1-3

My eyes are al - ways on the Lord, for he res - cues my

feet from the snare. Turn to me, turn to me and have

mer - cy on me, for I am a - lone and poor.

1. To you, O Lord, I lift my soul.
let me not be dis - ap - point - ed.

2. Glory to the Fa - ther, and to the Son,
as it was in the be - gin - ning, is now,

1. O Lord, I trust in you,
Those who hope in you shall not be dis - ap - point - ed.

2. and to the Ho - ly Spir - it:
and will be for ev - er. A - men.

ENTRANCE 2 Ezekiel 36:23-26; Psalm (33)34:2,3

When I prove my ho - li - ness a - mong you, I will gath - er you from

all the for - eign lands; and I will pour clean wa - ter up - on you

and cleanse you from all your im - pur - i - ties, and I will give

you a new spir - it, a new spir - it, says the Lord.

1. I will bless the Lord at all times, his praise ev - er on *my* lips;
 in the Lord my soul shall make *its* boast. The humble shall hear and be glad.

2. Glory to the Fa - ther, and to *the* Son, and to the Ho - ly Spir - it:
 as it was in the be - gin - ning, is now, and will be for ev - er. A - men.

COMMUNION (Gospel of the Samaritan Woman) John 4:13,14; Isaiah 12:1-6

For an - y - one who drinks it, says the Lord, the wa - ter I shall

give will be - come in him a spring well - ing up to e -

ter - nal life, well - ing up to e - ter - nal life.

1. I give you thanks, I give you thanks, O Lord;
 your anger has a - bat - ed,
 2. God indeed is my sav - ior;
 My strength and my cour - age is the Lord,
 3. With joy you will draw wa - ter
 Give thanks to the Lord, ac - claim his name;

1. though you have been an - gry with me,
 and you have con - soled me.
 2. I am confi - dent and un - a - fraid.
 and he has been my sav - ior.
 3. at the fountain of salvation, and say on that day:
 among the na - tions make known his deeds.

COMMUNION (Another Gospel) Psalm (83)84:4,5;2,3,9-12

The spar - row finds a home, — and the swal - low a nest for her young: —

by your al - tars, O Lord — of hosts, — my King — and my God. — Bless -

ed are they who dwell in your house, who dwell in your house, —

for ev - er sing - ing your praise, — sing - ing your praise. —

1. How lovely is your dwell - ing place, — Lord, God of hosts.
 My soul is long - ing and yearn - ing, is yearning for the courts of the Lord.
 My heart and my soul ring out *their* joy to God, the liv - ing God.

2. O Lord God of hosts, hear my prayer, give ear, O God of Ja - cob.
 Turn your eyes, O God, *our* shield, look on the face of your a - noint - ed.

3. One day with - in *your* courts is better than a thou - sand else - where.
 The threshold of the house *of* God I prefer to the dwellings of the wick - ed.
 For the Lord God is a ram - part, a shield; he will give us his fa - vor and glo - ry.

Fourth Sunday of Lent

ENTRANCE cf. Isaiah 66:10,11; Psalm (121)122:1,2

Re - joice, Je - ru - sa - lem, and all who love her. Be

joy - ful, all who were in mourn - ing; ex - ult and

be sat - is - fied at her con - sol - ing breast.

1. I rejoiced when I heard *them* say:
And now our feet are stand - ing

2. Glory to the Fa - ther, and to *the* Son,
as it was in the be - gin - ning, is now,

1. "Let us go to God's house."
within your gates, O Je - ru - sa - lem.

2. and to the Ho - ly Spir - it:
and will be for ev - er. A - men.

COMMUNION A (Gospel of the Man Born Blind) cf. John 9:11, 38; Psalm (26)27:1,4-6

The Lord _____ a - noint - ed my eyes: _____ I went, _____ I

washed, _____ I saw _____ and I _____ be - lieved in God. _____

1. The Lord is my _____ light and my help;
 The Lord is the _____ strong - hold of *my* life;
 2. There is one thing I ask of the _____ Lord, for this *I* long,
 to savor the _____ sweet - ness of *the* Lord,
 3. For there he keeps me _____ safe in his tent,
 He hides me in the _____ shel - ter of *his* tent,
 4. And now my _____ head shall be raised
 and I shall offer within his tent a _____ sac - ri - fice of joy.

1. ---- _____ whom shall I fear?
 before _____ whom shall I shrink?
 2. to live in the house of the Lord, all the _____ days of my life,
 to be - _____ hold his tem - ple.
 3. in the _____ day of e - vil.
 on a _____ rock he sets *me* safe.
 4. above my foes _____ who sur - round me
 I will sing and make _____ mu - sic for *the* Lord.

COMMUNION B Psalm (121)122:3,4;1,2,4-9

Je - ru - sa - lem is built as a cit - y bond - ed as one to -

geth - er. It is there that the tribes go up, the tribes of
 AT: geth - er.

the Lord, to praise the name, the name of the Lord.

1. I rejoiced when I heard *them* say:
 And now our feet are stand - ing
 2. For Is - ra - el's law *it* is,
 There were set the thrones of judg - ment
 3. For the peace of Je - ru - sa - lem pray:
 May peace reign in your walls,
 4. For love of my breth - ren and friends
 For love of the house of the Lord

1. "Let us go to God's house."
 within your gates, O Je - ru - sa - lem.
 2. there to praise the Lord's name.
 of the house of Da - vid.
 3. ---- "Peace be to *your* homes!
 in your pal - a - ces peace!"
 4. I say: "Peace up - on you!"
 I will ask for your good.

COMMUNION C (Gospel of the Prodigal Son) Luke 15:32; Psalm (31)32:1-3,5,8-11

You must re - joice, my son, for your broth - er was dead

and has come to life, and has come to life.

You must re - joice, my son, for your broth - er was dead;

he was lost and is found, he was lost and is found.

1. Happy the man whose offense is for - giv - en,
O happy the man to whom the Lord im - putes *no* guilt,
2. I kept it secret and my frame was wast - ed
But now I have ac - know - ledged my sins;
3. I will instruct you and teach you the way you should go;
Be not like horse and mule, un - in - tel - li - gent,

1. whose sin is re - mit - ted.
in whose spir - it is *no* guile.
2. I groaned all day long
my guilt I did *not* hide.
3. I will give you counsel with my eye up - on you.
needing bridle and bit, else they will not ap - proach you.

Fifth Sunday of Lent

ENTRANCE Psalm (42)43:1-2;3

Give me jus - tice, O God, and plead my cause a - gainst a na - tion

that is faith - less. From the de - ceit - ful and cun - ning

res - cue me, for you, O God, are my strength.

1. O send forth your light and your truth;
Let them bring me to your ho - ly moun - tain,
2. Glory to the Fa - ther, and to *the* Son,
as it was in the be - gin - ning, is now,

1. ---- let these be *my* guide.
to the place where you dwell.
2. and to the Ho - ly Spir - it:
and will be for ev - er. A - men.

COMMUNION A (Gospel of Lazarus) John 11:26; Psalm (129)130:1-8

Eve - ry one who lives and be - lieves in me will not die

for ev - er, will not die for ev - er, says the Lord.

1. Out of the depths I cry to you, O Lord,
O let your ears be at - ten - tive

2. If you, O Lord, should mark *our* guilt,
But with you is found for - give - ness:

3. My soul is wait - ing for *the* Lord,
My soul is long - ing for *the* Lord,
Let the watchman count on day - break

4. Because with the Lord there is mer - cy
Israel in - deed he will *re - deem*

1. Lord, hear my voice!
to the voice of my plead - ing.

2. Lord, who would sur - vive?
for this we re - vere you.

3. I count on his word.
more than watch - man on day - break.
and Is - ra - el on *the* Lord.

4. and fullness of re - demp - tion,
from all its in - iq - ui - ty.

COMMUNION B (Another Gospel) John 12:24,25; Psalm (16)17:1,2,9-11,15

A - men, A - men I say to you: Un - less a grain of wheat falls

to the ground and dies, — it re - mains — a sin - gle grain. — But if it

dies, it bears much fruit, but if it dies, — it bears — much — fruit. —

1. Lord, hear a _____ cause that is just,
 Turn your _____ ear to my prayer:
 2. From you may my _____ judg - ment come forth.
 My _____ foes en - cir - cle me
 3. As for me, _____ in my jus - tice
 and be _____ filled, when I a - wake,

1. pay _____ heed to my cry.
 no de - _____ ceit is on *my* lips.
 2. Your _____ eyes dis - cern *the* truth.
 with _____ dead - ly in - tent.
 3. ---- _____ I shall see *your* face
 with the sight _____ of your glo - ry.

COMMUNION C (Gospel of the Adulterous Woman) John 8:10,11; Psalm (31)32:1-3,5,8,10,11

Has no one con - demned you, wom - an? No one, Lord Nei -

ther shall I con - demn you. From now on, sin no more.

1. Happy the man whose offense is for - giv - en,
O happy the man to whom the Lord im - putes *no* guilt,
2. I kept it secret and my frame was wast - ed,
But now I have ac - know - ledged my sins;
I said: "I will confess my of - fense to the Lord."
3. I will instruct you and teach you
I will give you coun - sel
4. Many sorrows has the wicked, but he who trusts in the Lord,
Rejoice, rejoice in the Lord, ex - ult, *you* just!

1. whose sin is re - mit - ted.
in whose spir - it is *no* guile.
2. I groaned all the day long.
my guilt I did *not* hide.
And you, Lord, have forgiven the guilt of my sin.
3. the way you should go;
with my eye up - on you.
4. loving mer - cy sur - rounds him.
O come, ring out your joy, all you up - right of heart.

Holy Week Passion (Palm) Sunday

OPENING ANTIPHON Matthew 21:9

Ho - san - na to the Son of Da - vid; — bless - ed

is he — who comes — in the name — of the Lord, the King —

— of Is - ra - el. — Ho - san - na, ho - san - na in the

high - est, ho - san - na in — the high - est. —

AT THE PROCESSION

∴ Let us go forth in peace.

℞ In the name of Christ. A - men.

PROCESSIONAL ANTIPHON 1 v. Psalm (23)24

The chil-dren of the He - brews, — car - ry-ing ol - ive branch — es went to

meet the Lord, — cry - ing out — and say - ing: — Ho - san - na, ho -

san - na in the high - est, ho - san - na in — the high - est. —

1. The Lord's is the earth _____ and its full - ness,
It is he who _____ set it on *the* seas;
2. Who shall climb the _____ moun - tain of *the* Lord?
whose soul is not _____ set on vain things,

1. the world, and _____ those who dwell *in* it.
on the rivers _____ he made it firm.
2. The clean of _____ hands and pure *of* heart,
who has not _____ sworn de - ceit - ful words.

3. Blessings from the | Lord shall he *re*-ceive,
and right reward from the | God who saves him.
such are the peo- | ple who seek him,
who seek the face of the | God of Jacob.

4. O | gates, lift high *your* heads;
grow | higher, an-*cient* doors.
Let him enter, the | king of glory!
Who is this | king of glory?
The Lord, might- | y, the valiant;
the Lord, the | valiant in war.

5. O | gates, lift high *your* heads;
grow | higher, an-*cient* doors.
Let him enter, the | king of glory!
Who is this | king of glory?
--- | He, the Lord *of* hosts,
he is the | king of glory.

PROCESSIONAL ANTIPHON 2 v. Psalm (46)47:1-10

The chil-dren of the He - brews ___ spread their gar - ments on the

road, ___ cry - ing out ___ and say - ing: ___ Ho - san -

na, ho - san - na to the Son of Da - vid; ___ bless - ed is

he ___ who ___ comes ___ in the name of the Lord. ___

1. All ___ peo - ples, clap *your* hands, cry to ___ God with shouts of joy!
For the Lord, the Most ___ High, we must fear, great king ___ o - ver all *the* earth.

2. He humbles | peoples un-*der* us
and nations | under our feet.
Our herit- | age he chose *for* us,
the pride of | Jacob whom *he* loves.
God goes | up with shouts of joy,
the Lord goes | up with trum-*pet* blast.

3. Sing | praise for God; *sing* praise!
Sing praise | to our king; *sing* praise!
God is | king of all *the* earth.
Sing | praise with all *your* skill.

4. God reigns o- | ver the nations.
God sits up- | on his ho-*ly* throne.
The princes of the peoples | are assembled
with the people of the | God of A-*bra*-ham.
The rulers of the | earth belong to God,
who is great- | ly exalted.

COMMUNION Matthew 26:42; Psalm (21)22:2-3,5,7,15,17,18,22,23,28

Fa - ther, if this chal-ice can - not pass with-out my drink - ing it,

Fa - ther, Fa - ther, your will be done, your will be done.

1. My God, my God, why have you for - sak - en me?
O my God, I call by day and you give no re - ply;

2. In you our fa - thers put *their* trust;
But I am a worm and no man,

3. My heart has be - come *like* wax,
Many dogs have sur - round - ed me,

4. They tear holes in my hands and my feet
Save my life from the jaws of these li - ons,

5. I will tell of your name to my breth - ren
All the earth shall remember and re - turn to the Lord,

1. You are far from my plea and the cry of my *dis -* tress.
I call by night and I find *no* peace.

2. they trusted and you set *them* free.
the butt of men, laughing-stock of the peo - ple.

3. it is melt - ed with - in *my* breast.
a band of the wick - ed be - set me.

4. I can count every one of my bones.
my poor soul from the horns of these ox - en.

5. and praise you where they are as - sem - bled.
all families of the nations wor - ship be - fore him.

Holy Thursday: Evening Mass of the Lord's Supper

ENTRANCE cf. Galations 6:14; Psalm (66)67:2-4

We should glo - ry in the Cross of our Lord Je - sus Christ, in

whom is our sal - va - tion, life and res - ur - rec - tion,

through whom we are saved and de - liv - ered, and de - liv - ered.

1. O God, be gra - cious and bless us
So will your ways be known up - on earth
Let the peoples praise you, O God;
2.* Glory to the Fa - ther, and to *the* Son,
as it was in the be - gin - ning, is now,

1. and let your face shed its light up - on us.
and all nations learn your sav - ing help.
let all the peo - ples praise you.
2. and to the Ho - ly Spir - it:
and will be for ev - er. A - men.

* according to custom, the Gloria Patri is not sung during Holy Week

Antiphons at the Washing of Feet

ANTIPHON 1 cf. John 13:4,5,15

Af - ter the Lord had ris - en from sup - per, he poured wa -

ter in - to a ba - sin and be - gan to wash the feet of his

dis - ci - ples: he left them this ex - am - ple.

ANTIPHON 2 cf. John 13:12,13,15

The Lord___ Je - sus, af - ter eat - ing sup - per with his dis - ci -

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a G-clef and a key signature of one flat (B-flat). The bass staff begins with an F-clef and the same key signature. The music is in 4/4 time. The lyrics are: "The Lord___ Je - sus, af - ter eat - ing sup - per with his dis - ci -".

ples, washed___ their feet___ and said___ to them:___ Do you know___ what

The second system of musical notation continues the piece. The treble staff has a G-clef and one flat. The bass staff has an F-clef and one flat. The lyrics are: "ples, washed___ their feet___ and said___ to them:___ Do you know___ what".

I,___ your Lord___ and Mas - ter, have done___ for you?___ I have

The third system of musical notation continues the piece. The treble staff has a G-clef and one flat. The bass staff has an F-clef and one flat. The lyrics are: "I,___ your Lord___ and Mas - ter, have done___ for you?___ I have".

giv - en you___ an ex - am - ple, that you___ should do___ like - wise._____

The fourth and final system of musical notation concludes the piece. The treble staff has a G-clef and one flat. The bass staff has an F-clef and one flat. The lyrics are: "giv - en you___ an ex - am - ple, that you___ should do___ like - wise._____".

ANTIPHON 3 John 13:6,7,8

1. Lord, are _____ you to wash *my* feet?
 Jesus said to _____ him in an - swer:
 2. So he came to Simon Peter and _____ Pe - ter said to him:
 Lord, are _____ you to wash *my* feet?
 3. What I am doing, you _____ do not know *for* now,
 but later _____ you will come to know.

R If I do not wash your feet, you will have no share with me. _____

ANTIPHON 4 cf. John 13:13,14

If I, _____ your Lord _____ and Mas - ter, have washed your

feet, how much more _____ should _____ you wash _____ each oth - er's feet? _____

How much more _____ should you wash _____ each oth - er's feet?

ANTIPHON 5: 1 Cor 13:13; John 13:14;35;34

Let faith, hope and charity, these three,

remain among you, but the greatest of

these is charity, the greatest is charity.

1. This is how all will know that you are my disciples:
2. I give you a new commandment,
3. Now faith, hope and charity, these three remain;

1. if you have love for one another.
2. that you love one another as I have loved you.
3. but the greatest of these is charity.

EUCCHARISTIC PROCESSION (Offertory) *Ubi caritas* (anonymous 9-10th c.)

Where true char - i - ty is dwell - ing, God is pres - ent there.

1. By the love of Christ we have been brought to - geth - er:
may we love him and re - vere him, God the liv - ing,

2. So when we are gath - ered all to - geth - er,
may there be an end to mal - ice, strife and quar - rels,

3. May your face thus be our vis - ion, bright in glo - ry,
such delight is pure and fault - less, joy un - bound - ed,

1. let us find in him our glad ness - and our pleas - ure;
and in love respect each oth - er with sin - cere hearts.

2. let us strive to keep our minds free of di - vi - sion;
and let Christ our God be dwell - ing here a - mong us.

3. Christ our God, with all the bless - ed Saints in heav - en:
which endures through countless ages world with - out end. A - men.

COMMUNION 1 Corinthians 11:24,25; Psalm (22)23:1-6

This is the Bod - y that will be giv - en up for you;—

The first system of musical notation features a treble and bass clef with a 3/4 time signature. The melody is primarily composed of quarter and eighth notes, with some rests. The bass line provides a steady accompaniment with chords and single notes.

— this is the Chal - ice of the new cov - e - nant

The second system continues the melody and accompaniment. It includes a measure with a whole rest in the treble clef, indicating a pause in the vocal line. The bass line continues with a consistent harmonic support.

in my Blood, says the Lord; do this, when - ev - er you re -

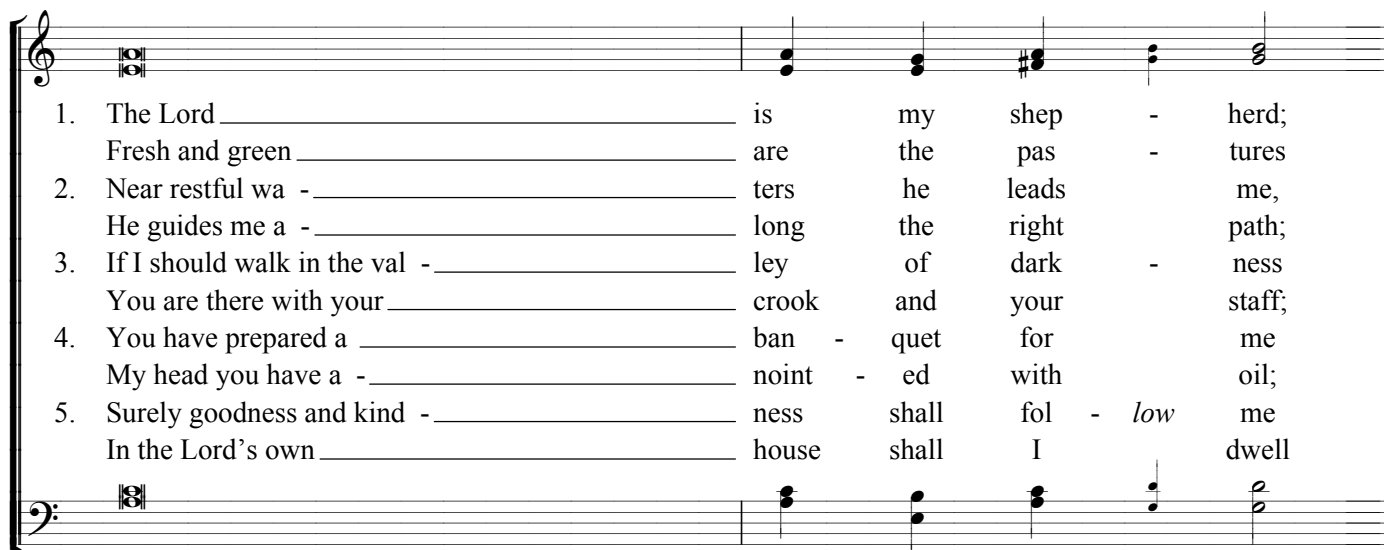
The third system shows the continuation of the text. The melody uses a variety of note values, including quarter, eighth, and sixteenth notes, with some ties. The bass line remains accompanimental.

ceive it, in mem - o - ry of me.

The final system on this page concludes the text. The melody ends with a long note, and the bass line provides a final accompaniment. The system ends with a double bar line.

Verses next page

Communion verses



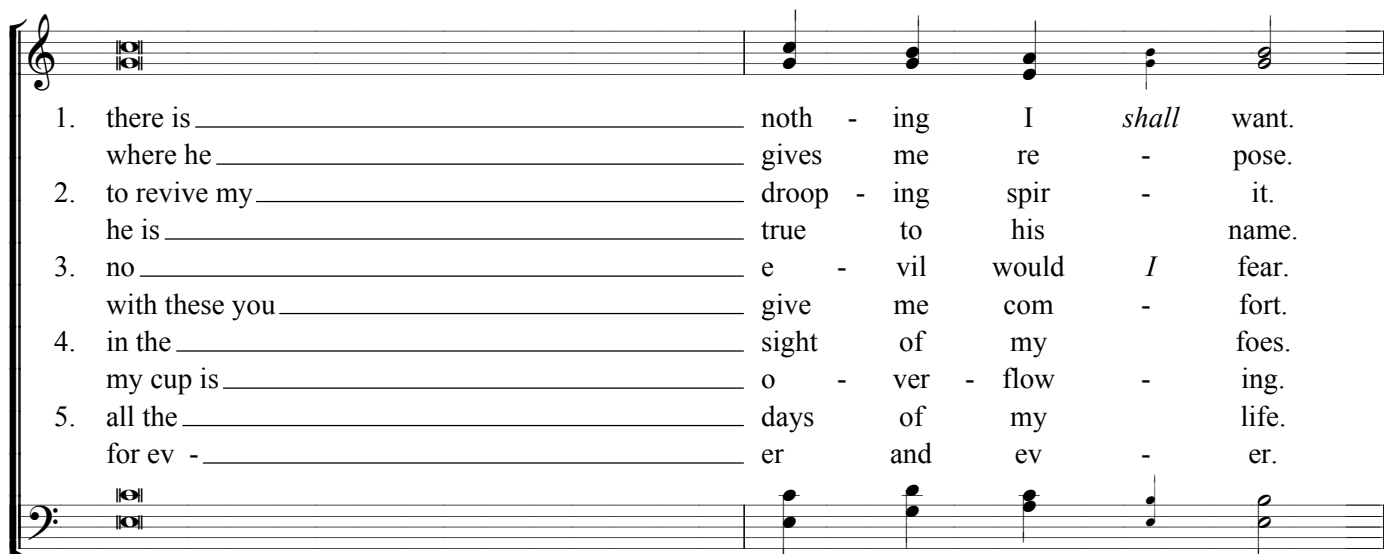
1. The Lord _____ is my shep - herd;
Fresh and green _____ are the pas - tures

2. Near restful wa - _____ ters he leads me,
He guides me a - _____ long the right path;

3. If I should walk in the val - _____ ley of dark - ness
You are there with your _____ crook and your staff;

4. You have prepared a _____ ban - quet for me
My head you have a - _____ noint - ed with oil;

5. Surely goodness and kind - _____ ness shall fol - low me
In the Lord's own _____ house shall I dwell



1. there is _____ noth - ing I *shall* want.
where he _____ gives me re - pose.

2. to revive my _____ droop - ing spir - it.
he is _____ true to his name.

3. no _____ e - vil would I fear.
with these you _____ give me com - fort.

4. in the _____ sight of my foes.
my cup is _____ o - ver - flow - ing.

5. all the _____ days of my life.
for ev - _____ er and ev - er.

Good Friday: Celebration of the Lord's Passion

Veneration of the Cross

ANTIPHON v. Psalm (66)67:2,[3,4]

We a - dore your Cross, O Lord, we praise and glo - ri - fy your

ho - ly Res - ur - rec - tion, for be - hold, be - cause of the

wood of a tree joy has come to the whole world.

1. O God, be gra - cious and bless us
 2. So will your ways be known up - on earth
 3. Let the peoples praise you, O God;

1. and let your face shed its light up - on us.
 2. and all nations learn your sav - ing help.
 3. let all the peo - ples praise you.

REPROACHES I (Improperia) Micah 6:3

My peo - ple, what have I done to you?

Or how have I grieved you? An - swer me!

1. Because I led you out of the land of E - gypt,
 2. Because I led you out through the des - ert for - ty years
 and brought you into a land of plen - ty,
 3. What more should I have done for you
 Indeed, I planted you as my most beau - ti - ful cho - sen vine
 for in my thirst you gave me vin - e - gar to drink

1. you have prepared a Cross for your Sav - ior.
 2. and fed you with man - na
 you have prepared a Cross for your Sav - ior.
 3. ---- and have not done?
 and you have turned very bit - ter for me,
 and with a lance you pierced your Sa - vior's side.

Response: Holy is God (p. 38)

Response

Ho - ly is God, Ho - ly and Might - y,

ly and Im - mor - tal One, have mer - cy on us.

Verse 2, 3

REPROACHES II

1. I scourged Egypt for your sake with its first - born sons,
2. I led you out from Egypt as Pharoah lay sunk in the Red Sea,
3. I opened up the sea be - fore you,
4. I went before you in a pil - lar of cloud,
5. I fed you with manna in the des - ert,
6. I gave you saving water from the rock to drink,
7. I struck down for you the kings of the Ca - naan - ites,
8. I put in your hand a roy - al scep - ter,
9. I exalted you with great pow'r,

1. and you scourged me and hand - ed me o - ver.
2. and you handed me over to the chief priests.
3. and you opened my side with a lance.
4. and you led me into Pi - late's pal - ace.
5. and on me you rained blows and lash - es.
6. and for drink you gave me gall and vin - e - gar.
7. and you struck my head with a reed.
8. and you put on my head a crown of thorns.
9. and you hung me on the scaf - fold of the Cross.

Response: My people (p. 37)