

Established 1821 ✠ Diocese of Charleston  
**Saint Peter's Catholic Church**  
 1529 Assembly Street Columbia, SC 29201



The Commemoration of All the Faithful Departed

# All Souls' Day

Saturday 1 November 2014 at 5:30 PM  
 Sunday 2 November 2014 at 9 AM & 11 AM

+ Saturday: *Missa pro defunctis* (Gregorian Chant Requiem)

**CHORAL PRELUDE** from *Requiem* Gabriel Fauré  
 Sunday James Stuart Brown, *Baritone* and Gallery Choir  
 Adam DePriest, *Violin* Mark Husey, *Organist & Choirmaster*

Libera me, Domine, de morte æterna, in die illa tremenda quando coeli movendi sunt et terra, dum veneris judicare sæculum per ignem. Tremens factus sum ego, et timeo dum discussio venerit, atque ventura ira. Dies illa, dies iræ, calamitatis et miseræ, dies magna et amara valde. Requiem æternam, dona eis, Domine, et lux perpetua luceat eis.

*Deliver me, O Lord, from eternal death, on that fearful day when the heavens are moved and the earth when thou shalt come to judge the world through fire. I am made to tremble, and I fear, when the desolation shall come, and also the coming wrath. That day, the day of wrath, calamity, and misery, that terrible and exceedingly bitter day. Rest eternal grant them, O Lord, and let perpetual light shine on them.*

+ **INTROITUS** from *Requiem* Gabriel Fauré  
 Sunday Gallery Choir & Capella Pueri of Saint Peter's Catholic School

Requiem æternum dona eis Domine: et lux perpetua luceat eis. Te decet hymnus, Deus in Sion: et tibi reddetur votum in Jerusalem. Exaudi orationem meam, ad te omnis caro veniet. Kyrie eleison. Christe eleison. Kyrie eleison.

*Grant them rest eternal, Lord our God, we pray to Thee: and light perpetual shine on them for ever. Thou Lord, art worshipped in Sion; Thy praises shall ever be sung in all Jerusalem. O hear us: O Lord, hear thy faithful servants' prayer; to Thee shall all mortal flesh return. Lord, have mercy. Christ, have mercy. Lord, have mercy.*

## COLLECT

# Liturgy of the word

**FIRST READING** Wisdom 3:1-9

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

**SATURDAY: PSALM 130** *Aus tiefer Not*

**PSALM 23** Howard Goodall  
 Sunday Capella Pueri of Saint Peter's Catholic School  
 Katherine Gatch, Assistant Choirmaster

**SECOND READING** Romans 5:5-11

Brothers and Sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

+ **SEQUENCE** from *Missa pro defunctis* Gregorian Chant

**Translation:** *The day of wrath, that day will dissolve the world in ashes, as David and the Sibyl prophesied. How great will be the terror, when the Judge comes who will smash everything completely! The trumpet, scattering a marvelous sound through the tombs of every land, will gather all before the throne. Death and Nature shall stand amazed, when all Creation rises again to answer to the Judge. A written book will be brought forth, which contains everything for which the world will be judged. Therefore when the Judge takes His seat, whatever is hidden will be revealed: nothing shall remain unavenged.*

*What can a wretch like me say? Whom shall I ask to intercede for me, when even the just ones are unsafe? King of dreadful majesty, who freely saves the redeemed ones, save me, O font of pity.*

*Recall, merciful Jesus, that I was the reason for your journey: do not destroy me on that day. In seeking me, you sat down wearily; enduring the Cross, you redeemed me: do not let these pains to have been in vain. Just Judge of punishment: give me the gift of redemption before the day of reckoning. I groan as a guilty one, and my face blushes with guilt; spare the supplicant, O God. You, who absolved Mary Magdalen, and heard the prayer of the thief, have given me hope, as well. My prayers are not worthy, but show mercy, O benevolent one, lest I burn forever in fire. Give me a place among the sheep, and separate me from the goats, placing me on your right hand. When the damned are silenced, and given to the fierce flames, call me with the blessed ones. I pray, suppliant and kneeling, with a heart contrite as ashes: take my ending into your care. That day is one of weeping, on which shall rise from the ashes the guilty man, to be judged. Therefore, spare this one, O God.*

**Sunday** **Mary Alice Thomy Bogue, Soprano**  
Pie Iesu Domine, dona eis requiem. *Merciful Lord Jesus: grant them rest.*

## GOSPEL ACCLAMATION

**BLUE Gather, No. 173**

## GOSPEL

John 6:37-40

Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

## HOMILY

The Very Rev'd Canon Gary S. Linsky, V.F., *Pastor*

## PROFESSION OF FAITH

*Nicene Creed*

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he →**

came down from heaven, <sup>[all bow]</sup> **and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## Liturgy of the eucharist

### + OFFERTORIUM from *Requiem*

Gabriel Fauré

**Translation:** *Lord Jesus Christ, King of glory, free the souls of all the faithful departed from infernal punishment and the deep abyss. Free them from the mouth of the lion; do not let the gates of Hell swallow them, nor let them fall into darkness. O Lord, we offer you sacrifices and prayers in praise; accept them on behalf of the souls whom we remember today. Make them pass over from death to life, as you promised to Abraham and his descendants.*

### OFFERTORY HYMN

**BLUE Gather, No. 883**

"For the Faithful Who Have Answered"

*Pleading Savior*

### + SANCTUS from *Requiem*

Gabriel Fauré

*Holy, Holy, Holy, Lord God of Hosts; Heaven and earth are full of thy glory. Glory be to thee, O Lord most high.*



Benedíctus qui vénit in nómine Dómi-ni. Hosánna in excélsis.

*Blessed is He who cometh in the name of the Lord: Hosanna in the highest.*

### MYSTERIUM FIDEI

**BLUE Gather, No. 309A**

*We proclaim your death, O Lord, and profess your resurrection until you come again.*

## +AGNUS DEI

**BLUE Gather, No. 313B**

*Lamb of God, you take away the sin of the world. Have mercy on us; grant us peace.*

### COMMUNIO from *Requiem*

Gabriel Fauré

Sunday

Gallery Choir & Capella Pueri of Saint Peter's Catholic School

*Lamb of God, you take away the sin of the world. Grant them eternal rest and may everlasting light shine upon them with your Saints forevermore, for you are merciful.*

*May angels lead you into paradise; may the martyrs receive you at your coming and lead you to the holy city of Jerusalem. May a choir of angels receive you, and with Lazarus, who once was poor, may you have eternal rest.*

### COMMUNION HYMN

*Corpus Domini*



1. Je - su, Son of Ma - ry, Fount of life a - lone,
2. Think, O Lord, in mer - cy On the souls of those
3. Of - ten were they wound - ed In the dead - ly strife,
4. Rest e - ter - nal grant them, Af - ter wea - ry fight:



Here we hail thee pre - sent On thine al - tar - throne.  
Who, in faith gone from us, Now in death re - pose.  
Heal them, Good Phy - si - cian, With the balm of life.  
Shed on them the ra - diance Of thy heaven - ly light.



Hum - bly we a - dore thee, Lord of end - less might,—  
Here 'mid stress and con - flict Toils can ne - ver cease;—  
Eve - ry taint of e - vil Frail - ty and de - cay,—  
Lead them on - ward, up - ward, To the ho - ly place,—



In the mys - tic sym - bols Veiled from earth - ly sight.  
There, the war - fare end - ed, Bid them rest in peace.  
Good and gra - cious Sa - viour, Cleanse and purge a - way.  
Where thy saints made per - fect Gaze up - on thy face. A - men.

### HYMN IN PROCESSION

**BLUE Gather, No. 882**

"Ye Watchers and Ye Holy Ones"

*Vigiles et Sancti*

### VOLUNTARY Chorale

Joseph Jongen

**Hot breakfast served in Neglia Hall following Sunday Masses.**