

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON.

- i -

4. With-in_ your will, O Lord, * all_ things are es- tab-lished and there_

1548

The musical score for the Entrance Antiphon, numbered 1548, consists of four staves of music. The top staff is soprano, the second is alto, the third is tenor, and the bottom is bass. The organ accompaniment is provided by the bottom staff, which includes a bassoon part. The lyrics are integrated into the musical lines, with the first line being "4. With-in_ your will, O Lord, * all_ things are es- tab-lished and there_". The second line starts with "is none that can re - sist your will. For you have made". The third line continues with "all things, the heav-en and the earth, and all that is". The fourth line concludes with "held with- in_ the cir- cle of heav-en; you are the Lord of all.". The music is in common time, with various note values including eighth and sixteenth notes. The organ part features sustained notes and chords.

Organ accompaniment by Fr. Samuel F. Weber, O.S.B.

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2017

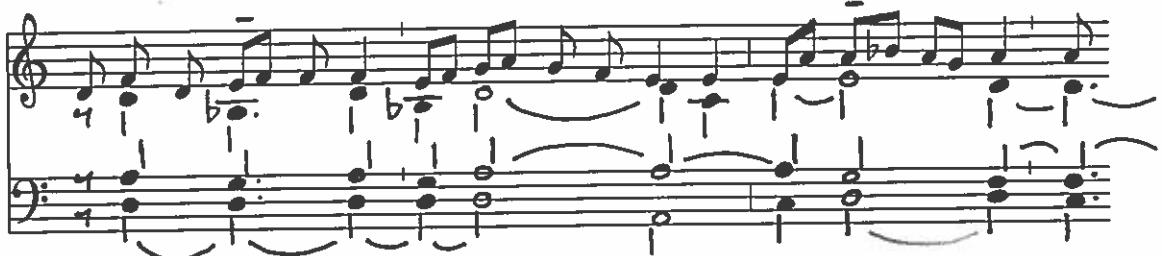
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIphon.

- ii -

4. With-in your will, O Lord, * all things are es-tab-lished and there is none that

1549



can re-sist your will. For you have made all things, the heav-en and the earth, and all



that is held with-in the cir- cle of heav-en; you are the Lord of all.



2017

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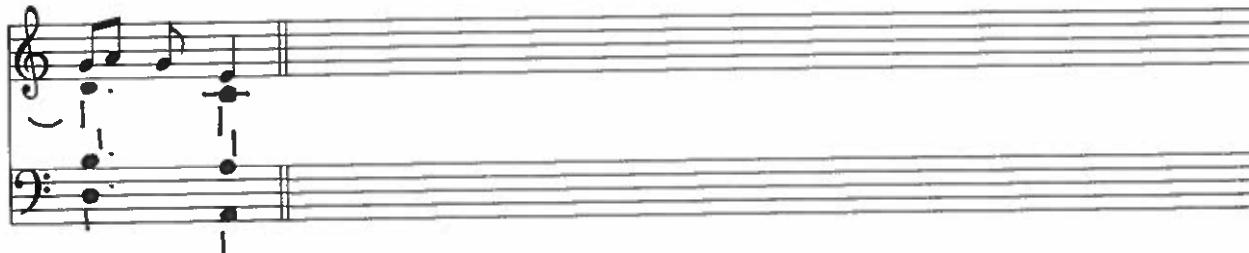
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

VERSE ONE.

4. Bless- ed are those whose way is blame-less, * who walk in the law

1550

of the Lord.



2017

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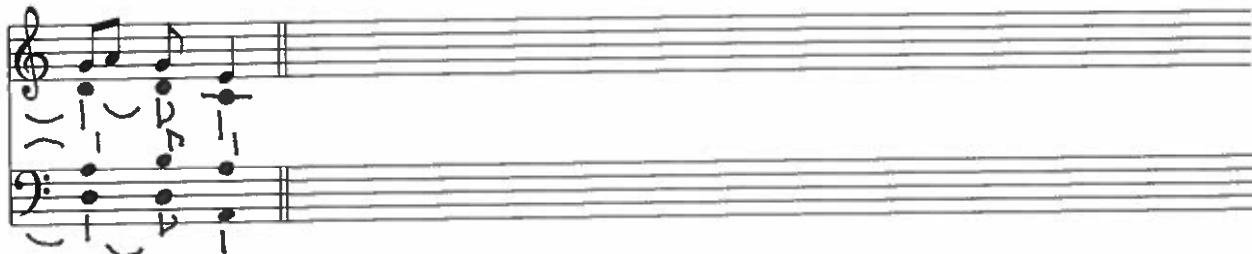
VERSE TWO.

4. Your words have I hid- den in my heart, * that I may not sin

1551



a- gainst you.



2017

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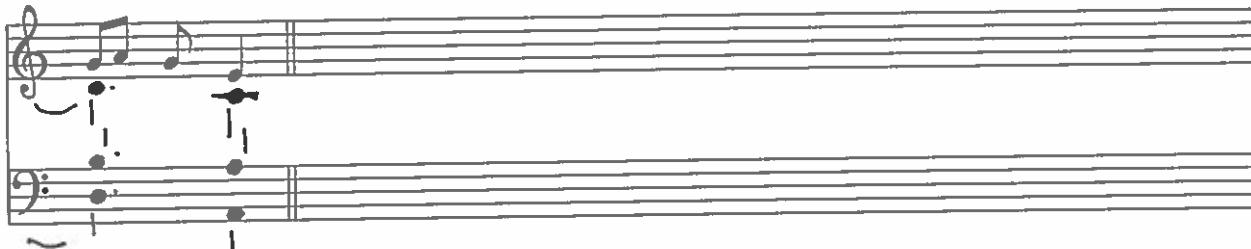
VERSE THREE.

4. Up- hold me by your prom- ise, and I shall live. * Let my hope not

1552



be_ in vain.



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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIphon.

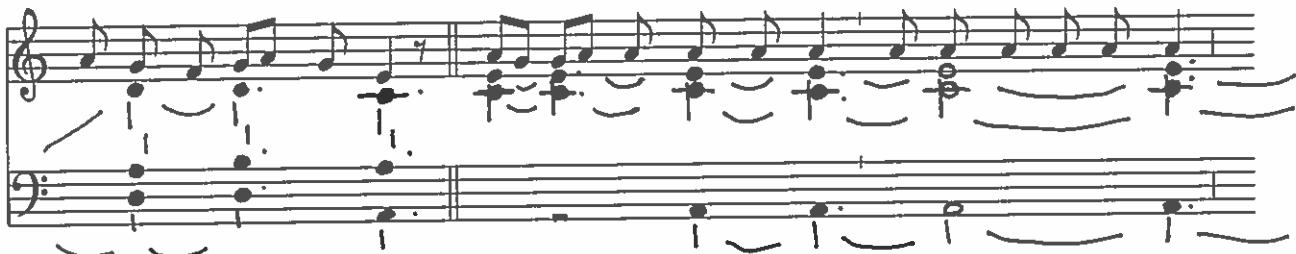
- iii -

4. With- in your will, O Lord, * all things are es- tab-lished and there is none

1553



that can re- sist your will. For you have made all things, the heav- en and the earth,



and all that is held with-in the cir- cle of heav- en; you are the Lord of all.



2017

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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIphon.

Or:

4. With-in your will, O Lord, * all things are es-tab-lished and there is none

1554



that can re-sist your will. For you have made all things, the heav-en and the earth,



and all that is held with-in the cir- cle of heav-en; you are the Lord of all.



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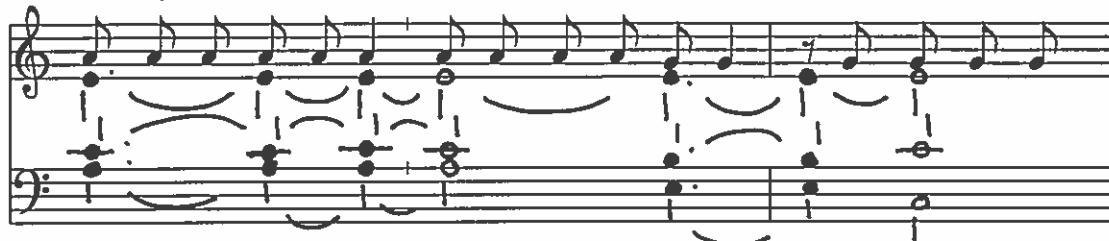
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIphon.

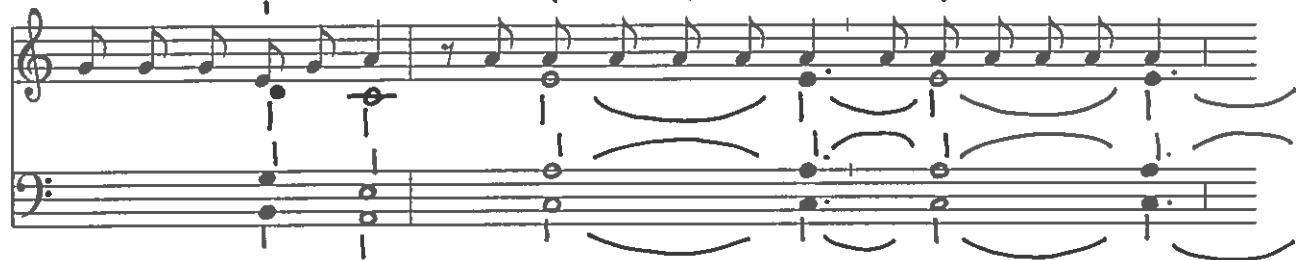
- iv -

4. With-in your will, O Lord, * all things are es-tab-lished and there is none

1555



that can re-sist your will. For you have made all things, the heav-en and the earth,



and all that is held with-in the cir-cle of heav-en; you are the Lord of all.



2017
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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OFFERTORY ANTIPOH.

1556

2. There was a man * in the land of Hus, whose name was

Job, sim - ple, and up - right, and fear - ing

God, whom Sa - tan be- sought that he might tempt,

and pow - er was giv- en him from the Lord o - ver his pos-ses-sions and

his flesh; and he de- stroyed all his sub-stance and his child- ren;

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and wound-ed his flesh al-so with a grie-vous ul-cer.



VERSE ONE.

2. O ____ that my sins, where- by I ____ have ____ de- served

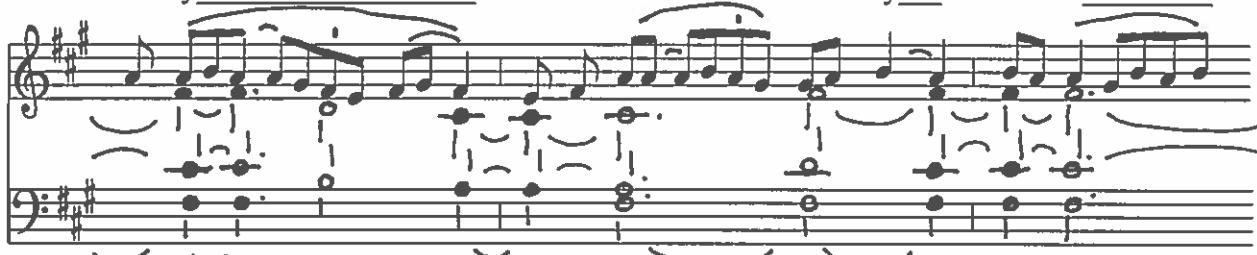
1557



wrath, and the ca-lam-i-ty the ca-lam-



i-ty the ca-lam-i-ty that I



suf-fer would ap-pear heav-i-er. There was a man.



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2017

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OFFERTORY ANTIphon. VERSE TWO

2. For what is my strength, that I can hold

1558

out? Or, what is my end, that I should keep pa-tience? There
was a man.

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OFFERTORY ANTIPHON.

- iii -

2. There was a man in the land of Hus, whose name was Job, * sim-ple and

1559

The musical score for Offertory Antiphon, numbered 1559, features four staves of music in G major, common time. The voices are soprano, alto, tenor, and bass. The music is divided into four sections by vertical bar lines. The lyrics correspond to the musical sections:

- 2. There was a man in the land of Hus, whose name was Job, * sim-ple and
- up-right, and fear-ing God, whom Sa-tan be-sought that he might tempt, and
- pow-er was giv-en him from the Lord o-ver his pos-ses-sions and his flesh; and he
- destroyed all his substance and his child-ren; and wound-ed his flesh al-so with a
- a grie-vous ul- cer.

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

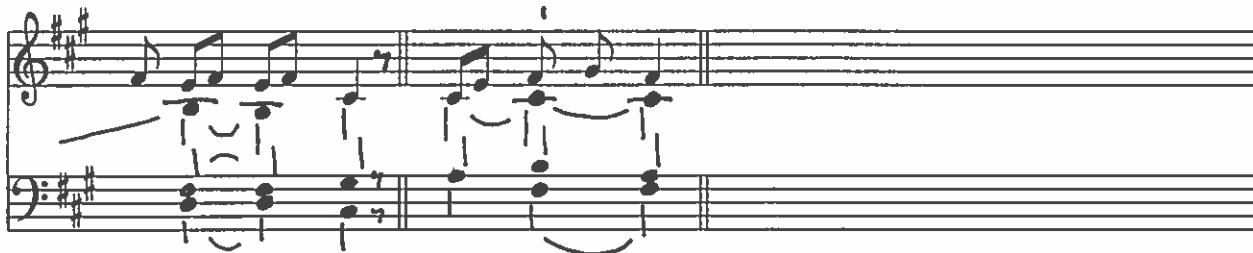
OFFERTORY ANTIPHON. VERSE THREE

2. For my strength is not the strength of stones, nor is

1560



my flesh of brass. There was a man.



2017

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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OFFERTORY ANTIPHON. VERSE THREE FOUR

2. For my eye _____ shall not _____ re- turn _____ to see _____
1561

good _____ things. There was a man.

2017

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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

COMMUNION ANTIphon.

- i -

5. The Lord is good * to those who hope in him, to the soul that seeks him.

1562

2017

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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

COMMUNION ANTIphon.

- ii -

5. The Lord is good * to those who hope in him, to the soul that seeks him.

1563

2017

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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

COMMUNION. VERSE ONE.

5. I will praise you with an up-right heart, * when I have learned your just de-crees.

1564

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one sharp. The music features various note heads, stems, and beams. Measure 1 starts with a quarter note in the treble clef staff followed by eighth notes. Measure 2 begins with a half note in the bass clef staff. Measures 3 and 4 show more complex patterns with sixteenth-note figures and sustained notes. Measure 5 concludes with a half note in the bass clef staff.

2617

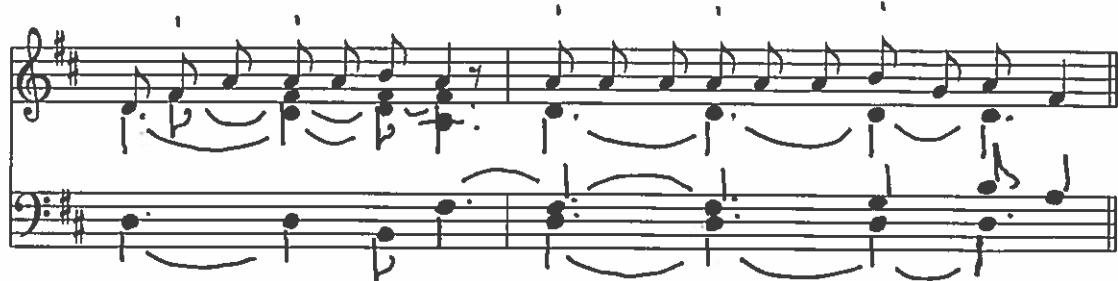
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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

COMMUNION. VERSE TWO.

5. With all my heart I seek you, * let me not wander from your commandments.

1565



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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

COMMUNION. VERSE THREE.

5. I will take de-light in your sta-tutes; * I will not for-get your words.

1566

Musical notation for organ accompaniment, measures 1566-1567. The music is in common time, key signature of one sharp (F#). The top staff shows a treble clef, and the bottom staff shows a bass clef. The notation consists of quarter notes and eighth notes, primarily in the right hand, with sustained notes and harmonic patterns. Measure 1566 starts with a forte dynamic. Measure 1567 begins with a half note followed by a quarter note. The music concludes with a final cadence.

2017

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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

COMMUNION. VERSE FOUR.

5. Deal boun- ti- f' lly with your ser-vant, * that I may live and ob-serve your words.

1567



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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

COMMUNION.

- iii -

5. The Lord is good to those who hope in him, * to the soul that seeks him

1568



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TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

COMMUNION.

- iv -

5. The Lord is good to those who hope in him, * to the soul that seeks him

1569



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