

THE PROPER OF THE MASS
Organ Accompaniment

Common of Saints

13. Dedication of a Church. I & II

Nos. 1057 – 1104

Voice parts are found in:

THE PROPER OF THE MASS. III
Proper and Commons of Saints

2019

posted on the website

<https://sites.google.com/a/sacredmusicus.org/sacred-music-us/>
<http://frsamuel.tumblr.com/>

webersfl@gmail.com

Common of a Dedication of a Church. I

ENTRANCE ANTIPHON

- i -

7. Won- der- ful are you, O God, * in your ho- ly place. The God of Is- ra- el him-

1057

self gives his peo-ple strength and cour- age. Bless- ed be God (E. T.) al- le- lu- ia!

VERSE:

7. How love- ly is your dwelling place, O Lord of hosts. *

1058

bless- ed are they who dwell in your house, for- ev- er they praise you. —

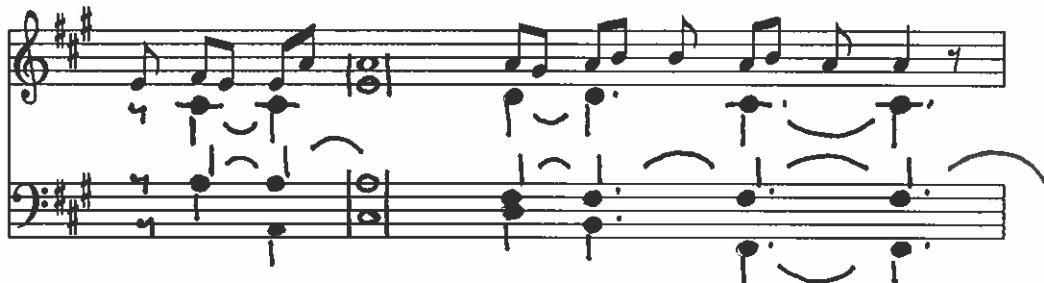
Common Dedication of a Church. I

ENTRANCE ANTIphon

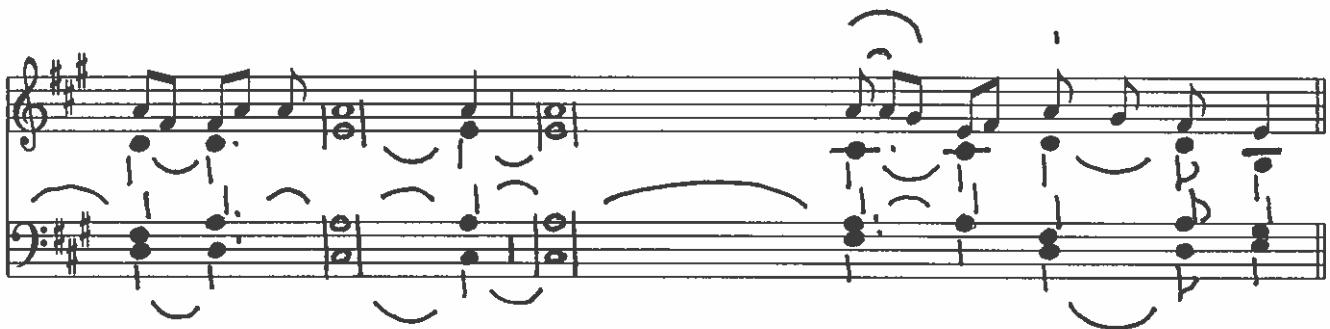
- ii -

8. Won- der- ful are you, O God, in your ho- ly place.

1059



The God of Israel himself gives his people strength and † cour- age. Bless- ed be God.



(E. T.) † cour- age. Bless- ed be God, al- le- lu- ia.



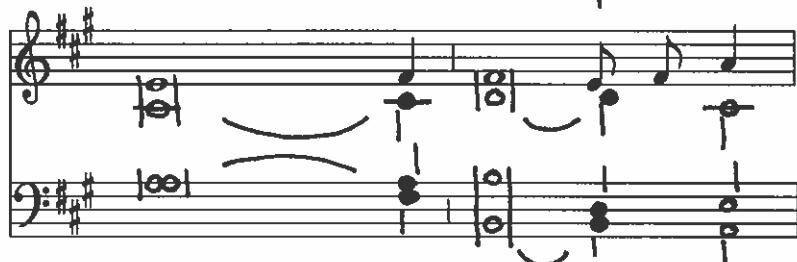
Common Dedication of a Church. I

ENTRANCE ANTIphon

- iii -

8. G. Wonderful are you, O God, * in your ho- ly place.

1060



The God of Israel him- self gives his people strength and cour- age. Blessed be God.



Common of the Dedication of a Church. I

ENTRANCE ANTIPHON -- RFRAINS:

- iv -

8. c. How love- ly is your dwell- ing- place, Lord, God of hosts!

1061

8. c. How love- ly is your dwell- ing- place, Lord, God of hosts!

1062

VERSE:

8. c. Wonderful are you, O God, in your ho- ly place.

1063

The God of Israel him- self gives his people strength and cour- age. Bless- ed be God.

Common of the Dedication of a Church. I

ENTRANCE ANTIPHON -- REFRAINS: - iv -

8. c. How love- ly is your dwell- ing- place, Lord, God of hosts!

1061

8. c. How love- ly is your dwell- ing- place, Lord, God of hosts!

1062

VERSE:

8. c. Wonderful are you, O God, in your ho- ly place.

1064

The God of Israel him- self gives his people strength and cour- age. Blessed be God, al- le- lu- ia.

November 19
**THE DEDICATION *of a Church*. I
 OF THE LATERAN BASILICA**

OFFERTORY ANTIPHON

- i -

Domine Deus. 1 Chron 29:17, 18

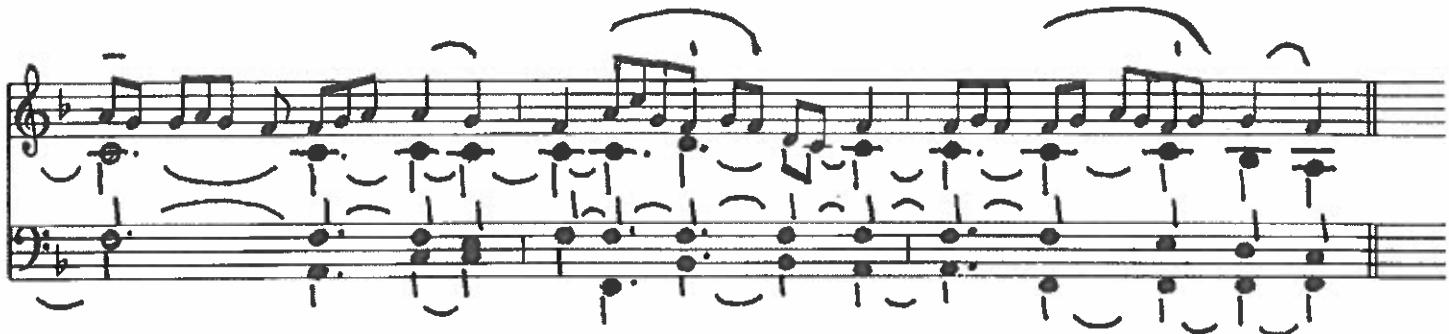
6. O ____ Lord, ____ God, * in the sim- pli- ci- ty of ____ my ____

1065
 2137

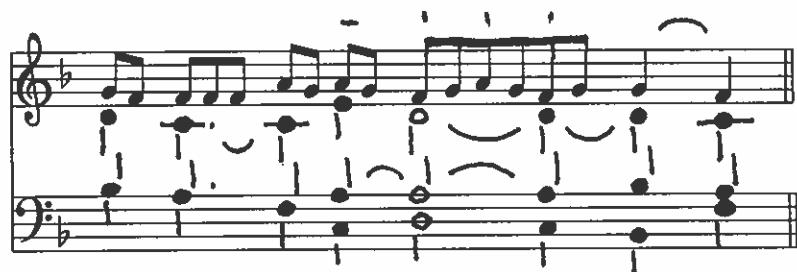
heart ____ I have joy- ful- ly of- fered all ____ these ____ things; and I ____

have seen with great joy ____ your peo- ple who are pre- sent here.

God of __ Is- ra- el, __ keep _____ this will, O __ Lord _____ God. __



E. T. Al- le- lu- ia.



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2137 [b]

1065

November 9

THE DEDICATION, I OF THE LATERAN BASILICA

OFFERTORY ANTIPHON

- ii -

Domine Deus. 1 Chron 29:17, 18

6. O Lord, God, * in the sim- pli- ci- ty of my heart _____ I have

1066

2138



joy- ful- ly of- fered all these things; and I have seen with great _____ joy



your peo- ple who are pres- ent here. O_ God of Is- ra- el, _____ keep this will, Lord God.



E. T. alleluia = 1065

November 9

THE DEDICATION ^I OF THE LATERAN BASILICA

- iii -

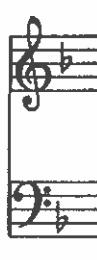
6. O Lord God, in the simplicity of my heart * I have joyful- ly of-fered all these things;

1067



2142

and I have seen with great joy your people who are pres- ent here. God of Isra-el, keep this will.



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2142

1067

November 9

THE DEDICATION, I OF THE LATERAN BASILICA

Or:

6. O Lord God, in the simplicity of my heart * I have joyfully of-fered all these things;

1068
2143

and I have seen with great joy your people who are pres- ent here. God of Isra-el, keep this will.

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2143
1068

Dedication of a Church. II

OFFERTORY ANTIphon:

- iii -

5. c. O Lord God, in the simplicity of my heart * I have joyfully offered all these things; and I have seen with great joy

1069

your people who are present here. God of Israel, keep this will, O Lord God.

OFFERTORY ANTIphon:

- iii -

5. c. O Lord God, in the simplicity of my heart * I have joyfully offered all these things; and I have seen with great joy

1069

E. T.

your people who are present here. God of Israel, keep this will, O Lord God, al- le- lu- ia.

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1069 + E. T.

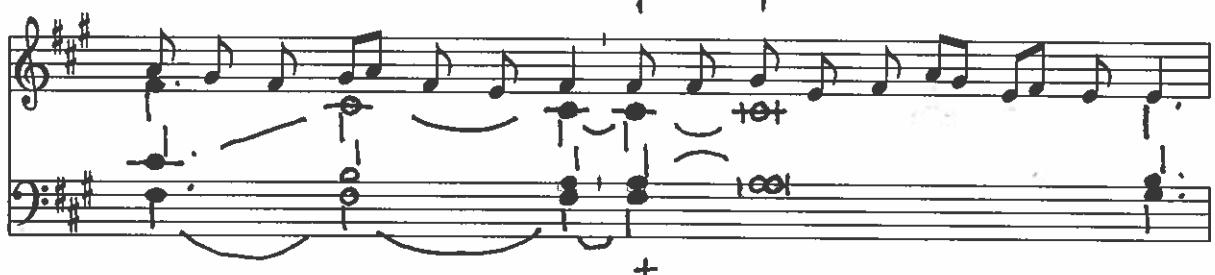
Dedication of a Church

COMMUNION ANTIphon:

- i -

2. You are the tem- ple of God, * and the Spir- it of God dwells in you.

1070



The tem- ple of God, which you are, † is __ ho- ly.(E. T.) is __ ho- ly, al- le- lu- ia.

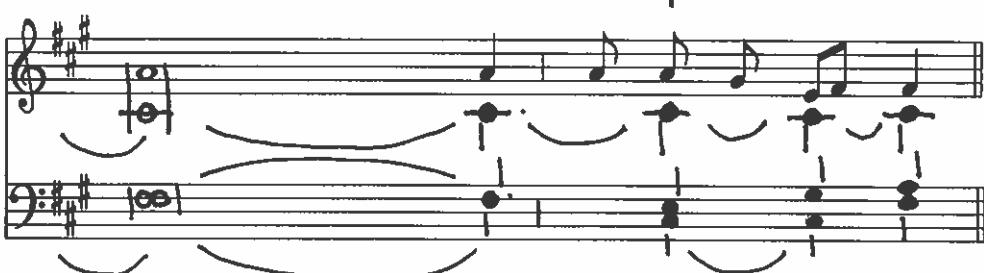
VERSE:

2. You have pre- pared a table be- fore me;

1071



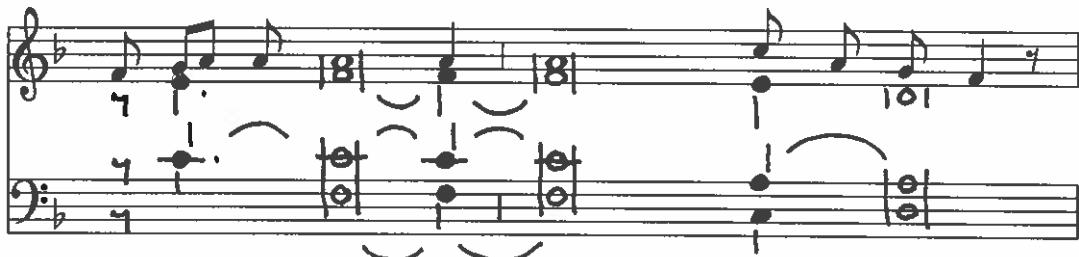
and my chalice which inebriates me, how good- ly is __ it!



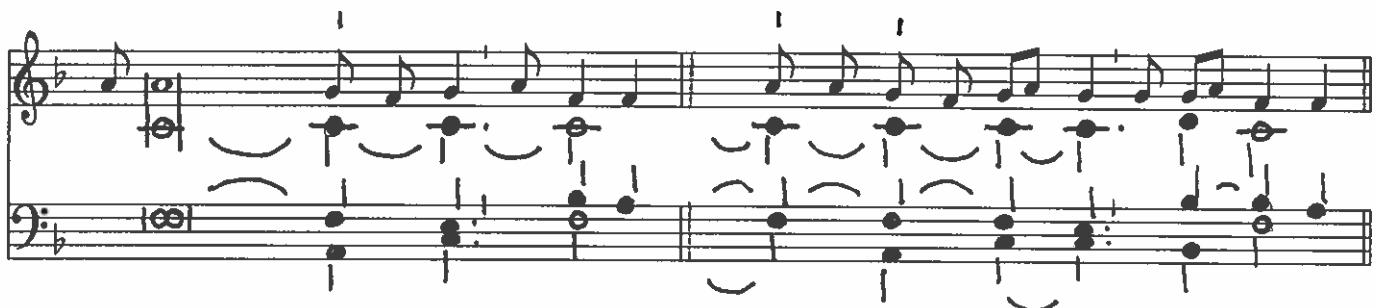
Common Dedication of a Church. I

1. You are the temple of God, * and the Spirit of God dwells in you.

1072



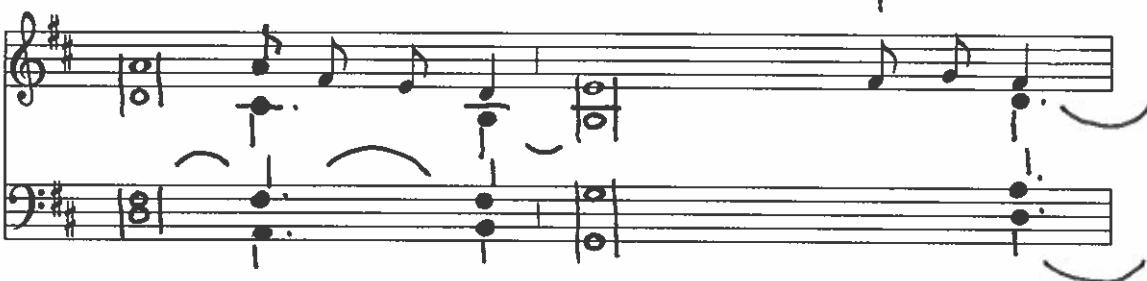
The temple of God, which you are, is ho- ly. † (E. T.) which you are, is ho- ly, al- le- lu- ia.



- iii -

5. c. You are the tem- ple of God, * and the Spirit of God dwells in you.

1073



The temple of God, which you are, is ho- ly.



Common Dedication of a Church . I

Easter Time:

5. c. You are the tem- ple of God, * and the Spirit of God dwells in you.

1074

The temple of God, which you are, is ho- ly, al- le- lu- ia.

Common of the Dedication of a Church. I

COMMUNION ANTIphon —

- iv -

5. O taste and see the good- ness of the Lord.

1075



5. O taste and see the good- ness of the Lord.

1076



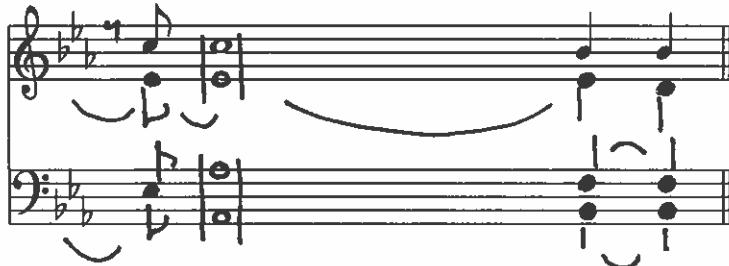
VERSE:

5. You are the tem- ple of God, and the Spirit of God dwells in you.

1077



The temple of God which you are is ho- ly.



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Common of the Dedication of a Church. I

COMMUNION ANTIphon --

- iv -

5. O taste and see the good- ness of the Lord.

1075



5. O taste and see the good- ness of the Lord.

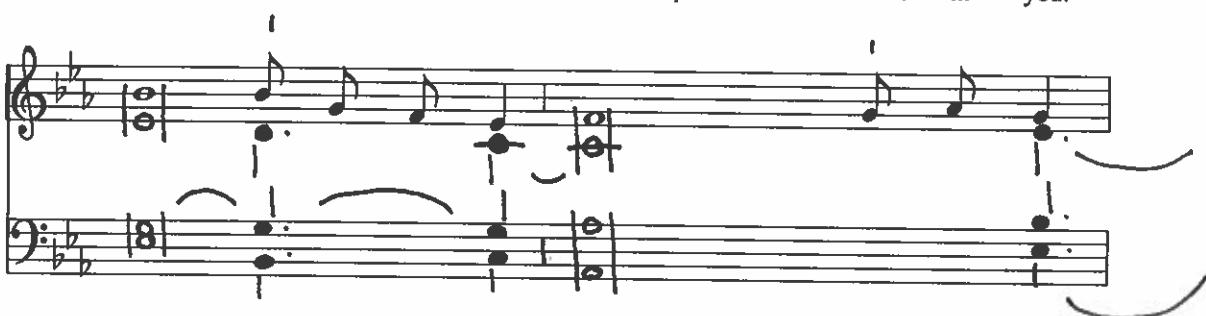
1076



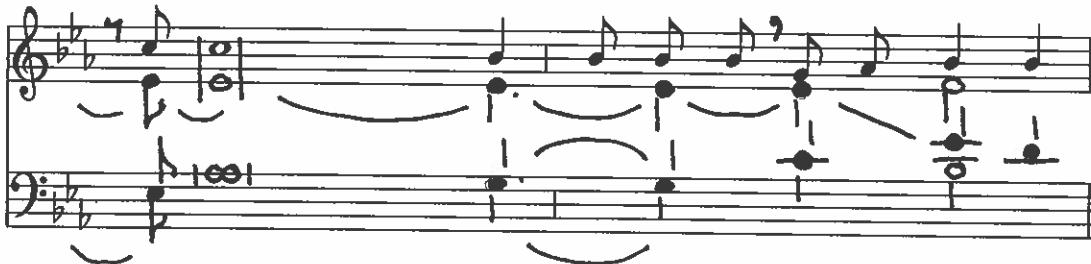
VERSE:

5. You are the tem- ple of God, and the Spirit of God dwells in you.

1078



The temple of God which you are is ho- ly, al- le- lu- ia



Common of a Dedication of a Church. II

ENTRANCE ANTIPHON

- i -

7. I saw * the ho- ly cit- y, a new Je- ru- sa- lem, com- ing down

1079

out of heav- en from God, pre- pared like a bride a- doned for her hus- band.

E. T. al- le- lu- ia, al- le- lu- ia.

7. How love- ly is your dwelling place, O Lord of hosts. *

VERSE:

1081

bless- ed are they who dwell in your house, for- ev- er they praise you.

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1079 — 1081

Common of a Dedication of a Church. II

ENTRANCE ANTIPHON

- i -

7. I saw the ho- ly cit- y, * a new Je- ru- sa- lem, com- ing down out of heav- en from God,

1080

prepared like a bride adorned for her hus- band.

E. T. al- le- lu- ia.

7. How love- ly is your dwelling place, O__ Lord of hosts. *

VERSE:

1081

bless- ed are they who dwell in your house, for- ev- er they praise you.

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Common of the Dedication of a Church. II

ENTRANCE ANTIPHON

- ii -

7. I saw the holy cit- y, * a new Je- ru- sa- lem, coming down out of heav- en from God,

1082



pre- pared like a bride † a- dorned for her hus- band. † E. T. adorned for her husband, al- le- lu- ia.



ENTRANCE ANTIPHON

- iii -

7. I saw the ho- ly cit- y, * a new Je- ru- sa- lem, coming down out of heav- en from God,

1083



prepared like a † bride a-dorned for her hus-band. † E. T. bride a-dorned for her hus-band, al- le- lu- ia.



Common Dedication of a Church. II

1. Behold God's dwelling with the human race. * He will dwell with them

1084



and they will be his people, and God himself will be their God.



Easter Time:

1. Behold God's dwelling with the human race. * He will dwell with them

1085



and they will be his people, and God himself will be their God, al-le-lu-ia.



Common of the Dedication of a Church. II

ENTRANCE ANTIPHON — RFRAINS:

- iv -

8. c. How love- ly is your dwell- ing- place, Lord, God of hosts!

1086

8. c. How love- ly is your dwell- ing- place, Lord, God of hosts!

1087

VERSES:

1088 I saw the holy city, a new Je- | ru-sa-lem,
coming down out of heav- | en from God,
prepared like a | bride
adorned | for her hus-band.

Easter Time:

1089 I saw the holy city, a new Je- | ru-sa-lem,
coming down out of heav- | en from God,
prepared like a | bride
adorned for her husband, / | al- le- lu- ia.

1090 Behold God's dwelling with the human | race.
He will | dwell with them
and they will be his | peo-ple,
and God himself will | be their God.

Easter Time:

1091 Behold God's dwelling with the human | race.
He will | dwell with them
and they will be his | peo-ple,
and God himself will be their God, / | al- le- lu- ia.

Common of the Dedication of a Church. II

COMMUNION ANTIphon

- i -

8. Be built up * like living stones,

1092

Musical notation for setting 1092, featuring two staves in G clef, B-flat key signature, and common time. The notation consists of eighth and sixteenth notes with various slurs and grace notes.

in- to a spir- it- ual house, a ho- ly priest- hood. E. T. al- le- lu- ia.

Musical notation for setting 1092, continuing from the previous staff. It features two staves in G clef, B-flat key signature, and common time. The notation consists of eighth and sixteenth notes with various slurs and grace notes.

Or:

8. Be built up * like living stones,

1093

Musical notation for setting 1093, featuring two staves in G clef, B-flat key signature, and common time. The notation consists of eighth and sixteenth notes with various slurs and grace notes.

in- to a spir- it- ual house, a ho- ly priest- hood. E. T. al- le- lu- ia.

Musical notation for setting 1093, continuing from the previous staff. It features two staves in G clef, B-flat key signature, and common time. The notation consists of eighth and sixteenth notes with various slurs and grace notes.

Common of the Dedication of a Church. II

COMMUNION ANTIphon

- i -

VERSE:

8. O taste and see how gracious the Lord is! *

1094

Musical notation for the first part of the verse. It consists of two staves: a soprano staff in treble clef and a bass staff in bass clef. The key signature is one flat. The music includes several eighth and sixteenth note patterns, with some notes tied across measures. A fermata is placed over the end of the second measure. The bass staff has a bassoon-like sound sample indicated by a small icon.

Blessed is the man who hopes in him.

Musical notation for the continuation of the verse. It consists of two staves: a soprano staff in treble clef and a bass staff in bass clef. The key signature changes to G major (no sharps or flats). The music continues with eighth and sixteenth note patterns, with a fermata at the end of the first measure. The bass staff has a bassoon-like sound sample indicated by a small icon.

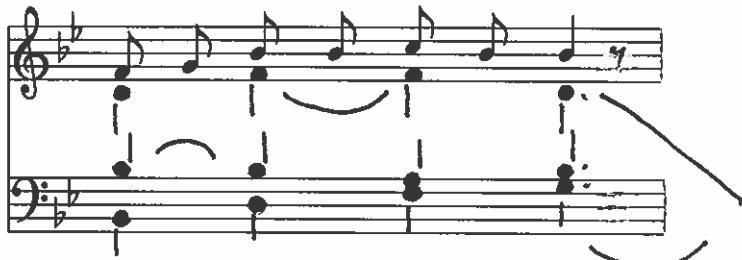
Common of the Dedication of a Church. II

COMMUNION ANTIphon

- ii -

8. Be built up like living stones, *

1095



into a spiritual house, a ho- ly priest- hood. † E. T. al- le- lu- ia.



8. Be built up like living stones, *

1096



into a spir- i- tual house, † a ho- ly priest-hood. † E. T. a ho- ly priesthood, al- le- lu- ia.



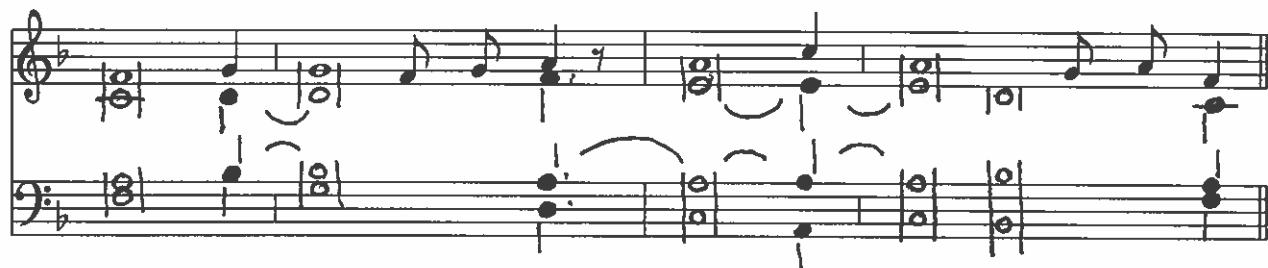
Common of the Dedication of a Church. II

COMMUNION ANTIphon

- iii -

Or:

1. f



1097

My house shall be a house of prayer, says the | Lord:
in that house, / everyone who | *asks re-ceives*,
and the one who seeks | *finds*,
and to him who knocks, /
the door | *will be o-pened*.

Easter Time:

1098

My house shall be a house of prayer, says the | Lord:
in that house, / everyone who | *asks re-ceives*,
and the one who seeks | *finds*,
and to him who knocks, /
the door will be opened, / | *al- le- lu- ia*.

Common of the Dedication of a Church

COMMUNION ANTIPHON —

- iv -

5. O taste and see the good- ness of the Lord.

1099

5. O taste and see the good- ness of the Lord.

1100

VERSE:

5.c

1101 Be built up like spir- | i-tual stones,
into a spir- | i-tual house,
a holy | priest-hood.

Common of the Dedication of a Church

COMMUNION ANTIPHON --

- iv -



Easter Time:

1102

My house shall be a house of prayer, | *says the Lord*:
in that house, / everyone who | *asks re-ceives*,
and the one who seeks | *finds*,
and to him who knocks, /
the door will be opened, / | *al- le- lu- ia*.

Or:

1103

My house shall be a house of prayer, | *says the Lord*:
in that house, / everyone who | *asks re-ceives*,
and the one who seeks | *finds*,
and to him who knocks, /
the door | *will be o-pened*.

Easter Time:

1104

My house shall be a house of prayer, | *says the Lord*:
in that house, / everyone who | *asks re-ceives*,
and the one who seeks | *finds*,
and to him who knocks, /
the door will be opened, / | *al- le- lu- ia*.

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