

MYSTERY OF FAITH: **We Proclaim Your Death, O Lord** Weismann

Musical notation for the hymn 'We Proclaim Your Death, O Lord' by Weismann. It consists of two staves of music in G major (one sharp). The lyrics are: 'We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain.'

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Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

GREAT AMEN: **Amen** Weismann

Musical notation for the hymn 'Amen' by Weismann. It consists of one staff of music in G major (one sharp). The lyrics are: 'A - men, a - men, a - men.'

Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

LORD’S PRAYER
BREAKING OF THE BREAD: **Lamb of God** Weismann

Musical notation for the hymn 'Lamb of God' by Weismann. It consists of three staves of music in G major (one sharp). The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace.'

Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

DISTRIBUTION OF COMMUNION
COMMUNION ANTIPHON: **Qui manducat carnem mea** chant

*Qui manducat carnem mea,
et bibit sanguinem meum,
In me manet, et ego in eo, dicit Dominus.*

*He who eats my flesh
and drinks my blood,
Abides in me, and I in him, says the Lord.*

COMMUNION PROCESSION:
Draw Near and Take the Body of the Lord Coena Domini

Musical notation for the hymn 'Draw Near and Take the Body of the Lord' by Coena Domini. It consists of two staves of music in E-flat major (three flats). The lyrics are: '1. Draw near and take the Bod - y of the Lord,
2. Saved by Christ’s Bod - y and his ho - ly Blood,
3. Christ, our Re - deem - er, God’s e - ter - nal Son,
4. He spent his life for great-est and for least.
And drink with faith the Blood for you out-poured.
With souls re - freshed we give our thanks to God.
Has by his cross and blood the vic - t’ry won.
Praise Christ the Pas - chal Vic - tim, Christ the Priest.'

5. Let us approach with faithful hearts sincere
And claim the promise of salvation here.
6. Christ rules our hearts, and all his saints defends;
He gives believers life that never ends.
7. With heav’nly bread Christ makes the hungry whole;
His living water fills the thirsting soul.
8. Alpha-Omega, unto whom shall bow
All nations of the earth, be with us now.

Text: *Sancti, venite, Christe corpus sumite*; Latin, 7th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: COENA DOMINI, 10.10; Arthur S. Sullivan, 1842–1900

COMMUNION MEDITATION: **O Sacred Feast** H. Willan

*O Sacred Feast, wherein Christ is received,
The memory of His Passion is renewed in us,
Our souls are filled with grace, and the pledge of everlasting glory is given unto us.
Alleluia.*

CONCLUDING RITE

BLESSING & DISMISSAL
RECESSIONAL HYMN: **Blessed by Your Sacrifice** St. Elizabeth

Musical notation for the hymn 'Blessed by Your Sacrifice' by St. Elizabeth. It consists of three staves of music in G major (one sharp). The lyrics are: '1. Blessed by your sac - ri - fice, Strong in your love, O Christ,
2. O Splen-dor, Glo - ry bright, Brought forth as Light from Light!
3. Come, raise the an-them high! Let prais-es fill the sky!
1. Our grate-ful voic - es to you we raise. True ad - o - ra - tion
2. O Day, all days en - light-en - ing! An-gels with one ac - cord
3. Sing out a new song un - to the Lord! Let all, with heart and voice,
1. Through-out cre - a - tion Rings out in joy - ful songs of praise.
2. Cry “Ho - ly, Ho - ly Lord!” To you, our ev - er - last-ing King.
3. Be - fore the throne re-joice Of him whom heav’n and earth a - dore.'

Text: Jeanne Frolick, SFCC, Owen Alstott. © 1979, 1982, OCP Publications. All rights reserved.
Music: Trad. Silesian Melody; *Schlesische Volkslieder*, Leipzig, 1842.

ORGAN POSTLUDE: **Postlude in D** H. Willan

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The logo of The Cathedral of Christ the Light, featuring a stylized cross within a circular frame.

THE CATHEDRAL OF CHRIST THE LIGHT

MOST HOLY
BODY AND BLOOD OF CHRIST

June 7, 2015 • 10:00 AM

INTRODUCTORY RITES

ORGAN PRELUDE: **Benedictus** A. Rowley
ENTRANCE HYMN: **Alleluia! Sing to Jesus!** Hyfrydol

Musical notation for the hymn 'Alleluia! Sing to Jesus!' by Hyfrydol. It consists of four staves of music in E-flat major (three flats). The lyrics are: '1. Al - le - lu - ia! Sing to Je - sus! His the scep-ter, his the
2. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on
1. throne; Al - le - lu - ia! His the tri - umph, His the vic - to-
2. own. Al - le - lu - ia! Born of Ma - ry, Earth thy foot-stool,
3. high; Al - le - lu - ia to the Sav - ior Who has won the
1. ry a - lone; Hark! The songs of peace - ful Zi - on
2. heav’n thy throne: Thou with - in the veil hast en - tered,
3. vic - to - ry; Al - le - lu - ia to the Spir - it,
1. Thun - der like a might - y flood; Je - sus out of
2. Robed in flesh, our great High Priest; Thou on earth both
3. Font of love and sanc - ti - ty; Al - le - lu - ia!
1. ev - ’ry na - tion Hath re-deemed us by his blood.
2. priest and vic - tim In the Eu - cha - ris - tic feast.
3. Al - le - lu - ia! To the tri - une maj - es - ty.'

Text: 87 87 D; based on Revelation 5:9; William Dix, 1837-1898, and compilers.
Music: Rowland H. Prichard, 1811-1887.

PENITENTIAL ACT

Celebrant: Have mercy on us, O Lord. All: For we have sinned against you.

Celebrant: Show us, O Lord, your mercy. All: And grant us your salvation.

Kyrie eleison (Mass in honor of St. Ignatius) R. Weismann

Cantor, then All

Cantor, then All

Ky - ri - e, e - le - i son. Chri - ste, e - le - i - son.

Cantor, then All

Ky - ri - e, e - le - i - son.

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Gloria (Mass in honor of St. Ignatius) R. Weismann

All: Glo - ry to God in the high - est,

and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us.

All: For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

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OPENING COLLECT

LITURGY OF THE WORD

FIRST READING: Exodus 24:3-8
RESPONSORIAL PSALM: Psalm 116:12-13, 15-18 J. Schiavone

R. I will take the cup of sal - va - tion, and call on the name of the Lord.

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How shall I make a return to the LORD for all the good he has done for me?
The cup of salvation I will take up, and I will call upon the name of the LORD. R

Precious in the eyes of the LORD is the death of his faithful ones.
I am your servant, the son of your handmaid; you have loosed my bonds. R

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay in the presence of all his people. R

SECOND READING: Hebrews 9:11-15
GOSPEL ACCLAMATION: Alleluia G. Murray, OSB

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the living bread that came down from heaven, says the Lord;
Whoever eats this bread will live forever. R

GOSPEL: Mark 14:12-16, 22-26
HOMILY
CREED:

I believe *in one* God
the **Father** almighty,
maker of heaven *and* earth,
of all things visible *and invisible*.

I believe in one Lord Jesus Christ, the Only Begotten *Son of* God,
born of the Father *before all* ages.

God from God, *Light from* Light,
true God, *from true* God,
begotten, not made, consubstantial *with the* Father;
through him all *things were* made.

For us men and for *our* salvation
he came *down from* heaven.

At the words that follow, up to and including **and became man**, all bow.

And by the Holy Spirit was incarnate of the *Virgin* Mary,
and *became* man.

For our sake he was crucified under *Pontius* Pilate,
he suffered death *and was* buried,

And rose again *on the* third day,
in accordance *with the* Scriptures.

He ascended *into* heaven
and is seated at the right hand *of the* Father.

He will come again in glory to judge the living *and the* dead
and his kingdom will *have no* end.

I believe in the Holy Spirit, the Lord, the *giver of* life,
who proceeds from the Father *and the* Son,

who with the Father and the Son is *adored and* glorified,
who has spoken *through the* prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness *of* sins

and I look forward to the resurrection *of the* dead
and the life of the world to *come*. Amen.

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS:

This Is the Hour of Banquet and of Song L. Nestor
Here, O my Lord, I see thee face to face; here would I touch and handle things unseen;
Here grasp with firmer hand eternal grace, and all my weariness upon thee lean.

Mine is the sin, but thine the righteousness: mine is the guilt, but thine the cleansing blood;
Here is my robe, my refuge, and my peace; thy blood, thy righteousness, O Lord my God!

Here would I feed upon the bread of God, here drink with thee the royal wine of heaven;
Here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

Feast after feast thus comes and passes by, yet passing, points to that glad feast above,
Giving sweet foretaste of the festal joy, the Lamb's great bridal feast of bliss and love.

This is the hour of banquet and of song; this is the heavenly table for us spread:
Here let us feast, and, feasting, still prolong the fellowship of living wine and bread.

OFFERTORY ANTIPHON: **Portas caeli** chant

Portas caeli aperuit Dominus:	The Lord opened the doors of heaven
et pluit illis manna, ut ederent:	and rained down manna upon them to eat;
panem caeli dedit illis:	and gave them bread from heaven;
panem angelorum manducavit homo,	man ate the bread of angels,
alleluia.	alleluia.

EUCCHARISTIC PRAYER

Holy, Holy, Holy (Mass in honor of St. Ignatius) R. Weismann

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

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