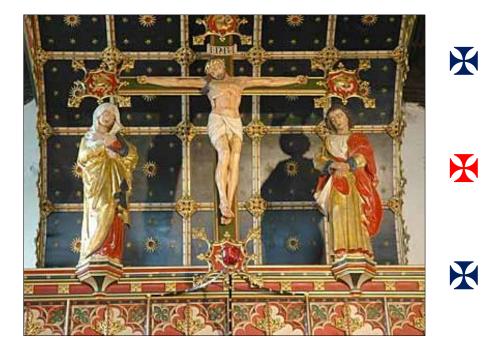
# MOUNT CALVARY CHURCH

BALTIMORE, MARYLAND \* A ROMAN CATHOLIC, ANGLICAN USE PARISH of the PERSONAL ORDINARIATE of the CHAIR of SAINT PETER



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# HOLY CROSS DAY

SOLEMNITY of the EXALTATION of the HOLY CROSS PARISH FEAST of TITLE

SIXTEENTH of SEPTEMBER, A.D. 2012



# SOLEMN EVENSONG

BENEDICTION of the BLESSED SACRAMENT FOUR-THIRTY IN THE AFTERNOON

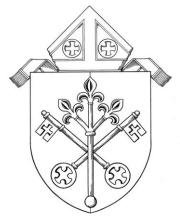


# A Roman Catholic, Anglican Use Parish of the Personal Ordinariate of the Chair of Saint Peter.



We welcome our visitors on this, the Name Day of our parish.

Be sure to introduce yourself to the clergy and people.



## SOLEMN EVENSONG \*

**Responses** stand plainsong

- $\mathring{V}$ . O Lord, open thou our lips.  $\mathring{R}$ . And our mouth shall show forth thy praise.
- V. O God, make speed to save us. R. O Lord, make haste to help us.
- V. Glory be to the Father, and to the Son, and to the Holy Ghost;
- R. As it was in the beginning, is now, and ever shall be, world without end. Amen.
- $\tilde{V}$ . Praise ye the Lord.  $\tilde{R}$ . The Lord's Name be praised.

PSALM [84] Quam dilecta Anglican chant: C. Hubert H. Parry (1848-1918)

O HOW AMIABLE are thy dwellings: thou Lord of hosts!

- **2** My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.
- **3** Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God.
- **4** Blessed are they that dwell in thy house : they will be alway praising thee.
- **5** Blessed is the man whose strength is in thee: in whose heart are thy ways.
- **6** Who going through the vale of misery use it for a well: and the pools are filled with water.
- **7** They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.
- **8** O Lord God of hosts, hear my prayer : hearken, O God of Jacob.
- **9** Behold, O God our defender: and look upon the face of thine Anointed.
- **10** For one day in thy courts : is better than a thousand.
- II I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness.
- 12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.
- 13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

**Lesson** Genesis iii. 1-15

OW the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the

woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat

of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God

called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

**OFFICE HYMN** 63 "The royal banners forward go" sung by all, standing Vexilla Regis

MAGNIFICATEvening Service in C-minorstandGeorge Dyson (1883-1964)

**Lesson** I Peter iii. 17-22

POR it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing,

wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Dyson

NUNC DIMITTIS stand

#### Creed stand; sung by all on one note

BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body, And the Life everlasting. Amen.

V. The Lord be with you. Let us pray. kneel

**R**. And with thy spirit.

R. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

OUR FATHER, who art in heaven ... But deliver us from evil. Amen.

- **V**. O Lord, shew thy mercy upon us.
- **R**. And grant us the salvation.

V. O Lord, bless our Land.

- $\hat{\mathbf{R}}$ . And mercifully hear us when we call upon thee.
- V. Endue thy Ministers with righteousness. R. And make thy chosen people joyful.
- V. O Lord, save thy people.

- **R**. And bless thine inheritance.
- V. Give peace in our time, O Lord.
- **R**. Because there is none other that fighteth for us, but only thou, O God.
- V. O God, make clean our hearts within us. R. And take not thy Holy Spirit from us.

## **Collect** of the Holy Cross

GOD, who on this day dost gladden us with the yearly solemnity of the Exaltation of the Holy Cross; grant, we beseech thee; that as we have known the mystery of thy Son on earth, so we may attain unto the rewards of his redemption in heaven. Through. Amen.

**Collect** of the Fifteenth Sunday after Trinity

ORD, we pray thee that thy grace may Lalways prevent and follow us: and

make us continually to be given to all good works. Through. Amen.

## **Collect** for Peace

GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy

commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

**Collect** for Aid against all Perils.

Lithee, O Lord; and by thy great mercy defend us from all perils and dangers of this

night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

HYMN 386 "City of God, how broad and far" stand

Richmond

**Prayer** for all Conditions of Men

GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of

peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [especially those for whom our prayers are desired;] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

**Prayer** General Thanksgiving said by all

ALMIGHTY GOD, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the

means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**The Grace** 2 Corinthians *xiii* 

THE GRACE of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* 

V. The Lord be with you. R. And with thy spirit.

 $\mathring{V}$ . Let us bless the Lord  $\mathring{R}$ . Thanks be to God.

 $\mathring{V}$ . May the souls of the faithful departed, through the mercy of God, rest in peace.  $\mathring{R}$ . Amen.



Hail, Holy Queen, Mother of Mercy, our life, our sweetness and our hope!

To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs, mourning and weeping in this valley of tears.

Turn then, O most gracious advocate, thine eyes of mercy toward us,
and after this our exile, show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet Virgin Mary!

V. Pray for us, most holy Mother of God. R. That we may be worthy of the promises of Christ.

Let us pray. Almighty, everlasting God, who by the co-operation of the Holy Ghost didst prepare the body and soul of the glorious Virgin-Mother Mary to become a dwellingplace meet for thy Son: grant that as we rejoice in her commemoration; so by her fervent intercession we may be delivered from present evils and from everlasting death. Through. Amen.

# **❖** BENEDICTION of the BLESSED SACRAMENT **❖**

HYMN 208 "O saving Victim" Martyr Dei

**HYMN** 200 "Therefore, we before him bending" Saint Thomas

V.Thou gavest them Bread from heaven.

R.Containing within Itself all sweetness.

GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we

may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father, in the unity of the Holy Spirit, God, world without end. *Amen.* 

#### The Divine Praises

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His Saints.

May the heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen

AntiphonAdoremus in aeternumplainsongLet us adore forever the most holy Sacrament.Psalm117 Laudate DominumO praise the Lord, all ye heathen: praise him, all ye nations.<br/>For his merciful kindness is ever more and more towards us:<br/>and the truth of the Lord endureth for ever.Hymn273 "Holy God, we praise thy Name"Groβer GottOrganRondeau [Hornpipe] from Abdelazer (1695) Z. 698Henry Purcell (1659-1695)

arr. Christopher Morris

melody used in Benjamin Britten's Young Person's Guide to the Orchestra

## ® NOTICES &

#### **■** GREETERS NEEDED

Greeters are needed to help welcome visitors and assist with the offertory. Please contact the parish office if you can assist. Recent and long-time parishioners all welcome!

#### **■ COFFEE HOUR HOSTS NEEDED**

Please sign up to volunteer to host coffee hours. The sign-up sheet is on the bulletin board in the Undercroft.

#### **■ EVENSONG CHOIR FOR 2012-2013**

For 2012-2013, Evensong will be sung by a full choir of parishioners and friends of the parish one Sunday of each month. Two evening rehearsals (mostly Thursdays) will precede each Choral Evensong. If you or anyone you know might be interested in being part of this choir, please contact our choirmaster, Daniel Page, through the Mount Calvary website.

# MOUNT CALVARY CHURCH

North Eutaw Street Baltimore, Maryland 410-728-6140 VOICE 410-728-6720 FAX http://www.MountCalvary.com info@MountCalvary.com

The Rev'd Father Jason Catania

PRIEST ADMINISTRATOR

The Rev'd Father Anthony Vidal

PRIEST ASSOCIATE

Dr. John Huntington

**ASSOCIATE** 

Dr. Daniel Bennett Page

ORGANIST-CHOIRMASTER

Mrs. Karyn Davis

PARISH SECRETARY

Mr. Michael Byrd

**SEXTON** 

Mr. John Overall

SACRISTAN

## **SUNDAYS**

## **WEEKDAYS**

- ♣ Low Mass at 8 o'clock
- ▼ Confessions at 9:30 o'clock
- ₩ Sung Mass at 10 o'clock
- ₩ Evensong at 4:30 o'clock

  Holy days as announced
- MONDAY through FRIDAY
  Low Mass at 12:10 pm
  new translation of the Roman Missal or
  Anglican Use
- FRIDAYS
  Traditional Latin Mass at 8:00 am
  Sung on major feast days
- ▼ SATURDAY
  Low Mass at 10:00 am Anglican Use followed by Rosary