

Cathedral Church of St Mary, Newcastle upon Tyne
www.stmaryscathedral.org.uk

23 April 2013 (Year C) — Mass at 12.05



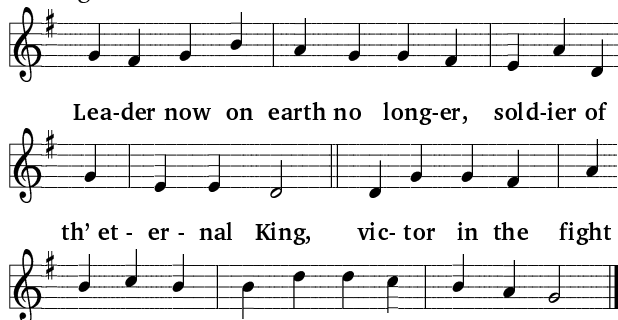
Photo: from a stained-glass window in the Cathedral

This Mass is offered for Brian O'Neill,
who died on 17 January 2013

St George : Martyr
Patron of England

Hymn

All sing:



for hea-ven, we thy lov - ing prais-es sing.

2. Great Saint George, our patron, help us,
in the conflict be thou nigh;
help us in that daily battle,
where each one must win or die.

3. Praise him, who in deadly battle
never shrank from foeman's sword,
proof against all earthly weapon:
gave his life for Christ the Lord.

4. Who, when earthly war was over,
fought, but not for earth's renown;
fought, and won a nobler glory,
won the martyr's purple crown.

—words: J W Reeks (1849–1900);

music: 'Redhead No 46' by Richard Redhead (1820–1901)

In the name of the Father, and of the Son,
and of the Holy Spirit.

All: **Amen.**

The Lord be with you. (or similar words)

All: **And with your spirit.**

Penitential Act

All say:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done**

and in what I have failed to do,

(and, striking their breast, all say:)

**through my fault, through my fault,
through my most grievous fault;**

(then all continue:)

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

All repeat after the priest or cantor:



Ky - ri - e, Ky - ri - e, e - le - i - son.

Chri - ste, Chri - ste, e - le - i - son.

Ky - ri - e, Ky - ri - e, e - le - i - son.

(Lord, have mercy. Christ, have mercy. Lord, have mercy.)

—music: Jacques Berthier (1923–94)

Gloria

The cantor sings, then all repeat:



Glo-ri - a, glo-ri - a in ex-cel-sis De - o.

(Glory, glory to God in the highest.)

1. Glory to God in the highest
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you.
We give you thanks for your great glory,
Lord God, heavenly king, O God, almighty Father.

All sing: **Gloria, gloria in excelsis Deo.**

2. Lord Jesus Christ, Only-Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world:
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

All sing: **Gloria, gloria in excelsis Deo.**

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.
Amen.

All sing: **Gloria, gloria in excelsis Deo.**

—music: David Allison (2011)

First Reading

Apoc 21:5–7

It is the rightful inheritance of the one who proves victorious.

The One sitting on the throne spoke: 'Now I am making the whole of creation new', he said. 'Write this: that what I am saying is sure and will come true.' And then he said, 'It is already done. I am the Alpha and the Omega, the Beginning and the End. I will give water from the well of life free to anybody who is thirsty; it is the rightful inheritance of the one who proves victorious; and I will be God and he a son to me.

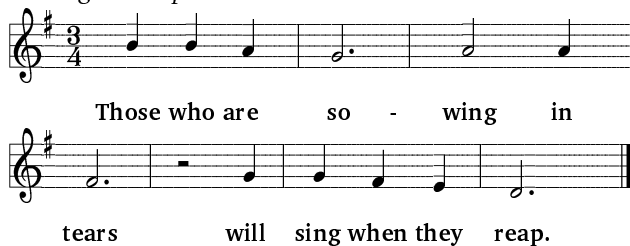
The word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm

from Psalm 33

All sing the response:



1. When the Lord delivered Zion from bondage,
it seemed like a dream.

Then our mouth was filled with laughter,
on our lips there were songs.

2. The heathens themselves said: 'What marvels
the Lord worked for them!'

What marvels the Lord worked for us!
Indeed we were glad.

3. Deliver us, O Lord, from our bondage
as streams in dry land.

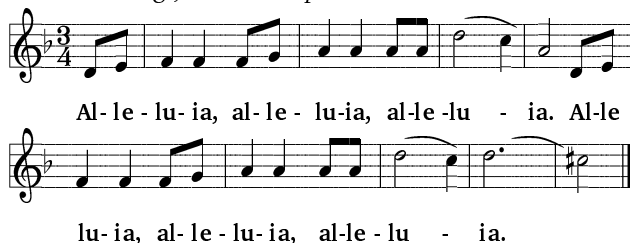
Those who are sowing in tears
will sing when they reap.

4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves.

—music: Martin Setchell and Andrew Moore
© Kevin Mayhew Ltd.

Gospel Acclamation

The choir sings, then all repeat:



Cantor:

It is a blessing for you
when they insult you for bearing the name of Christ,
because it means that you have the Spirit of God
resting on you.

All repeat the Alleluias.

—music: Jacques Berthier (1923–94)

Gospel

The Lord be with you.

And with your spirit.

A reading from the holy gospel according to Luke.

Glory to you, O Lord.

Lk 9:23–26

Anyone who loses his life for my sake, that man will save it.

To all Jesus said, 'If anyone wants to be a follower of
mine, let him renounce himself and take up his cross ev-
ery day and follow me. For anyone who wants to save

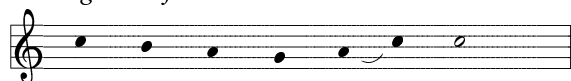
his life will lose it, but anyone who loses his life for my
sake, that man will save it. What gain, then, is it for a
man to have won the whole world and to have lost or ru-
ined his very self? For if anyone is ashamed of me and of
my words, of him the Son of Man will be ashamed when
he comes in his own glory and in the glory of the Father
and the holy angels.'

The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Creed

All sing the refrain:



(I believe. I believe. Amen.)

—music: based on plainsong

Hymn at the Offertory

All sing:

1. He who would valiant be 'gainst all disaster,
let him in constancy follow the Master;
there's no discouragement
shall make him once relent
his first avowed intent to be a pilgrim.

2. Who so beset him round with dismal stories,
do but themselves confound: his strength the more is.
No foes shall stay his might
though he with giants fight;
he will make good his right to be a pilgrim.

3. Since, Lord, thou dost defend us with thy Spirit,
we know we at the end shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day to be a pilgrim.

—words: Percy Dearmer (1867–1936) after John Bunyan (1628–88);
music: trad. English melody
adapted by R Vaughan Williams (1872–1958)

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Eucharistic Prayer

The Lord be with you.

And with your spirit.

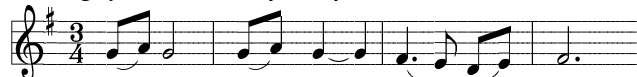
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

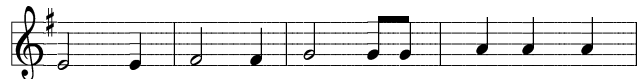
All sing (first time 'Holy, holy', second time 'Blessed'):



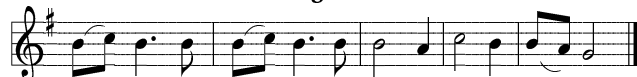
1: Ho - ly, ho - ly, ho - ly Lord,
2: Bless-ed, bless - ed is he who comes,



1: ho - ly Lord God of hosts.
2: comes in the name of the Lord. Ho-



1: Heav'n and earth are full of your glo-ry. Ho -
2: san - na in the high - est. Ho -

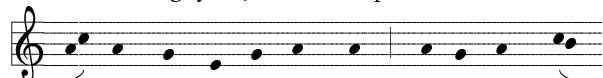


1+2: sa - na, ho - san - na, ho-san-na in the high - est.

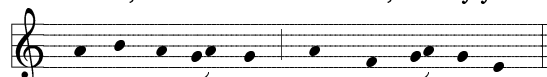
—music: origin unknown (edited by HB and others)

Priest: The mystery of faith.

The cantor sings first, then all repeat:



Save us, Sav-iour of the world, for by your Cross

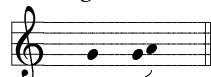


and Re-sur-rec-tion you have set us free.

—music: plainsong (Roman Missal)

Priest: . . . for ever and ever.

All sing:



A - men.

—music: plainsong (Roman Missal)

Communion Rite

At the Saviour's command and
formed by divine teaching, we dare to say:

All say:

**Our Father, who art in heaven,
hallowed be thy name. . .**

. . . as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory
are yours now and for ever.**

The peace of the Lord be with you always.

And with your spirit.

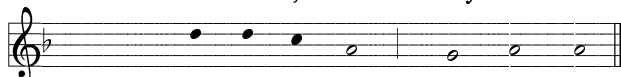
All sing twice, then a third time with 'grant us peace':



Lamb of God, you take a - way the



sins of the world, have mer - cy on us.



Third time: . . . sins of the world, grant us peace.

—music: John Harper

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Blessing and Dismissal

The Lord be with you. **And with your spirit.**

May almighty God bless you,
the Father, and the + Son, and the Holy Spirit. **Amen.**
Go in peace, glorifying the Lord by your life. (or similar
words) **Thanks be to God.**

Hymn

All sing:

1. Lord God of hosts, within whose hand
dominion rests on sea and land,
before whose word of life or death
the strength of nations is but breath:
O King, enthroned all thrones above,
give strength unto the land we love.

2. Thou Breath of Life since time began,
breathing upon the lips of man,
hast taught each kindred race to raise
united word to sound thy praise:
so, in this land, join, we beseech,
all hearts and lips in single speech.

3. To George our Saint thou gavest grace
without one fear all foes to face,
and to confess by faithful death
that Word of Life which was his breath.
O help us, Helper of Saint George,
to fear no bonds that man can forge.

4. Arm us like him, who in thy trust
beat down the dragon to the dust;
so that we too may tread down sin
and with thy saints a crown may win.
Help us, O God, that we may be
a land acceptable to thee.

—words: Laurence Housman (1865–1959)
music: 'Melita', J B Dykes (1823–76)