



TENEBRÆ AT ST. MARY'S OF HOLY SATURDAY

Readings and Isaiah Cantic from the Douay-Rheims bible, 1899. Public Domain
Psalms from the Coverdale Psalter, 1535/1662. Public Domain

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What is Tenebræ?

Tenebræ (a word with connotations of darkness and shadows) is, in its purest form, a part of the Divine Office, combining the offices of Matins (Early Morning Prayer) and Lauds (Morning Prayer) together to form one continuous prayer office for each the three days of Maundy (Holy) Thursday, Good Friday, and Holy Saturday. Traditionally, this office is prayed on the evening proceeding the day (Tenebræ of Holy Thursday would be prayed on Spy Wednesday, etc.).

For the purposes of this booklet, *Tenebræ* is a para-liturgical service; that is, it is a devotional service for the sake of entering into a deeper form of prayer as a community in the night of Good Friday, reflecting on the Solemn Liturgy that had just been celebrated earlier that day. In this given form, it does not satisfy any obligation an individual may have to say the Liturgy of the Hours or the Divine Office.

The majority of the contents of this booklet have been adapted from Albert Bloomfield's *Tenebrae* booklet, which follows the 1962 Divine Office. Other portions have been taken and adapted from Fr. Samuel Weber's *Tenebrae: According to the Use of the Cathedral Basilica of St. Louis*, and others from the 1956 Palmer Adaptation of Tenebrae according to the Salisbury Antiphoner.

The structure of this service is made of three nocturns, each containing one psalm, one reading, and one responsory. The responsory is provided both in Latin and an English adaption. In addition, the section constituting *Lauds* is as one would expect to find in the 1962/pre-'55 liturgy - four psalms, an Old Testament Canticle, and the Benedictus (Song of Zachariah).

For the purposes of Tenebrae at St. Mary's, the Coverdale Psalter has been chosen due to its long-proven use in english-language liturgies since 1528. The Coverdale Psalter has been approved for liturgical use in the Anglican Ordinariate of the Catholic Church.

We hope that you are able to find prayerful solace in this adaptation of this timeless Liturgy. To help you enter into prayer before the service itself begins, the traditional prayers that are said prior to the Office have been included on the following page.

God bless you this Holy Triduum.

In silence, before Tenebræ begins.

PATER NOSTER, qui es in caelis, sanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua, sicut in caelo et in terra. Panem nostrum quotidianum da nobis hodie, et dimitte nobis debita nostra sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem, sed libera nos a malo. Amen.

AVE MARIA, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

CREDO in Deum Patrem omnipotentem, Creatorem caeli et terrae. Et in Iesum Christum, Filium eius unicum, Dominum nostrum, qui conceptus est de Spiritu Sancto, natus ex Maria Virgine, passus sub Pontio Pilato, crucifixus, mortuus, et sepultus, descendit ad inferos, tertia die resurrexit a mortuis, ascendit ad caelos, sedet ad dexteram Dei Patris omnipotentis, inde venturus est iudicare vivos et mortuos. Credo in Spiritum Sanctum, sanctam Ecclesiam catholicam, sanctorum communionem, remissionem peccatorum, carnis resurrectionem, vitam aeternam. Amen.

OUR FATHER, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

HAIL MARY, full of grace, the Lord is with thee. Blesséd art thou amongst women and blesséd is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

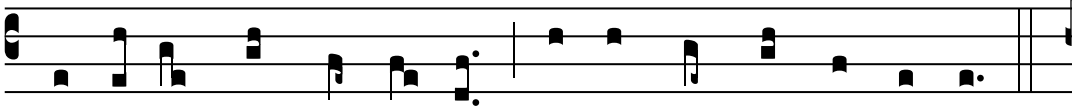
I BELIEVE in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

At the First Nocturne

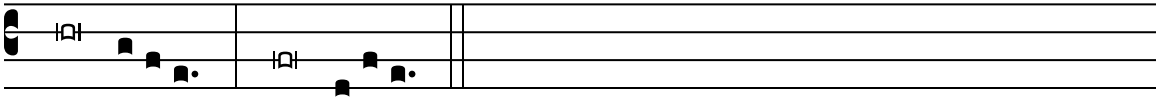
In pace in idipsum

8. G

I



n perfect peace and safe-ty, I will sleep and take my rest.



PSALM 4

1. Hear me when I call, O God of my righteousness. †
Thou hast set me at liberty when I **was** *in trouble*;
Have mercy upon me, and hearken un-**to** *my prayer*.
2. O ye sons of men, how long will ye blas-**pheme** *mine honour*,
and have such pleasure in vanity, and seek **after** *leasing*?
3. Know this also, † that the LORD hath chosen to himself the man **that** *is godly*;
when I call upon the LORD, **He** *will hear me*.
5. Stand in awe, and sin not; †
commune with your own heart, and in your chamber, **and** *be still*.
Offer the sacrifice of righteousness, and put your trust **in** *the LORD*.
6. There be many that say, Who will show us **any** *good*?
LORD, lift Thou up the light of Thy countenance **upon** *us*.
7. Thou hast put gladness **in** *my heart*
since the time that their corn and wine and **oil** *increased*.
8. I will lay me down in peace, and **take** *my rest*;
for it is Thou, LORD, only that makést me **dwel** *in safety*.

The antiphon is repeated.

From the Lamen- ta- tion of the Prophet Jer- e- mi- ah. HETH.

It is by the mercies of the Lord that we are not consumed: because His com-

mis-er- ations have not fail-éd. HETH. They are new ev-ery morning, great

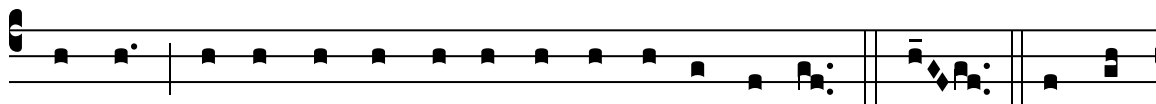
is thy faithfulness. HETH. The Lord is my portion, said my soul: therefore

will I wait for Him. TETH. The Lord is good to them that hope in Him,

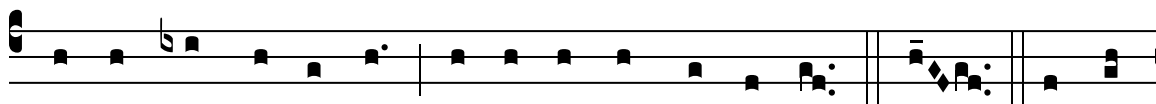
to the soul that seeketh Him. TETH. It is good to wait with si-lence

for the sal-vation of God. TETH. It is good for a man, when he hath

born the yoke from his youth. JOD. He shall sit sol- i- tar- y, and hold



his peace: because he hath tak-en it up up-on himself. JOD. He shall



put his mouth in the dust, if so be there may be hope. JOD. He shall



give his cheek to him that striketh him, he shall be filled with reproaches.



Je- ru- sa- lem! Je- ru- sa- lem! Return un-to the Lord thy God.





S

Icut o-vis * ad occi-si-ó- nem du- ctus est, et dum male tra-

ctaré- tur, non a-pérui os su- um: tráditus est ad

mor- tem, * Ut vivi- fi-cá- ret pó- pu- lum su- um. *ŷ*. Trádi-

dit in mortem á- nimam su- am, et inter scelerátos re- pu-

tá- tus est. * Ut vivi- fi-cá- ret.



Sicut óvis ad occisiónem

4.

A

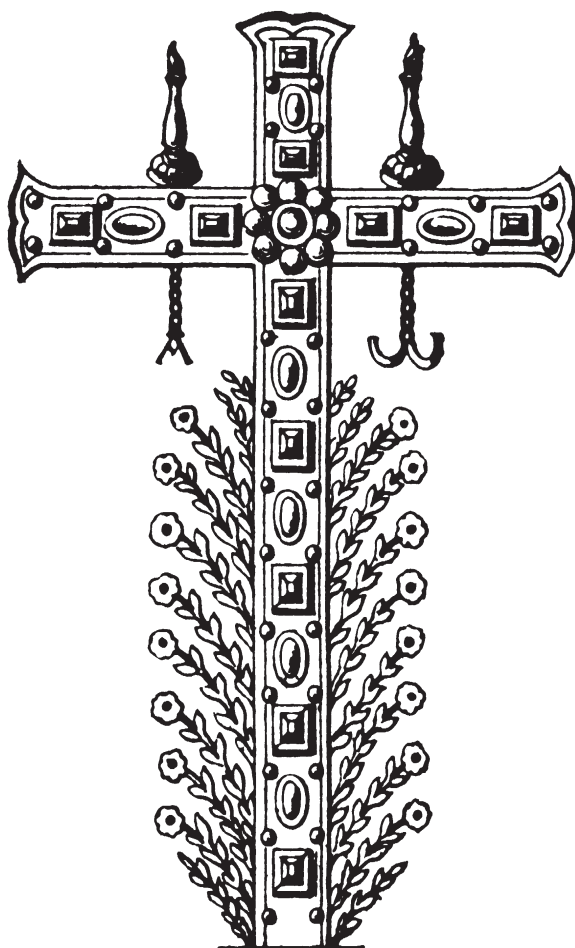
s a sheep was He led to the slaughter and whilst He was

e-villy treated, He opened not His mouth: He was deliveréd up

to death * That He might give life to His people. †. He hath

pour-éd out his soul unto death, and was numberéd with the

trans-gres-sors. * That He might give life.



At the Second Nocturne

Domine, abstaxisti ab inferis

8. G

Lord, You have brought my soul out of hell.

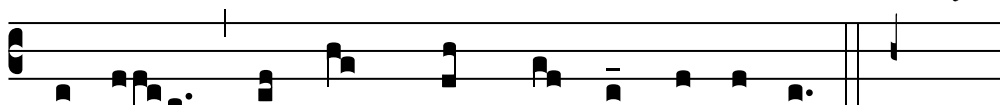
PSALM 30

1. I will magnify Thee, O LORD; †
for Thou hast **set me up**,
and not made my foes to triumph **over me**.
2. O LORD my God, I cried **unto Thee**,
and Thou hast **healed me**.
3. Thou, LORD, hast brought my soul **out of hell**;
Thou hast kept my life from them that go down **to the pit**.
4. Sing praises unto the LORD, O ye **saints of his**;
and give thanks unto him, for a remembrance **of his holiness**.
5. For His wrath endureth but the twinkling **of an eye**,
and in His pleasure **sure is life**;
6. Heaviness may endure **for a night**,
but joy cometh **in the morning**.
7. And in my prosperity I said, †
I shall never **be removed**;
Thou, LORD, of Thy goodness, hast made my **hill so strong**.
8. Thou didst turn Thy **face from me**,
and **I was troubled**.

9. Then cried I unto **Thee**, *O LORD*,
and got me to my **LORD** *right humbly*.
10. What profit is there in my blood, when I go down in-**to** *the pit*?
Shall the dust give thanks unto Thee? Or shall it **declare** *Thy truth*?
11. Hear, O LORD, and have mer-**cy** *upon me*.
LORD, be **Thou** *my helper*.
12. Thou hast turned my heaviness **into** *joy*;
Thou hast put off my sackcloth, and girded **me** *with gladness*.
13. Therefore shall every good man sing of Thy praise **without** *ceasing*.
O my God, I will give thanks unto **Thee** *for ever*.

Domine, abstaxisti ab inferis

8. G
O



Lord, You have brought my soul out of hell.

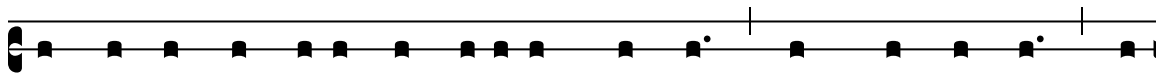
Lesson II

On Ps. 63, at verse 7

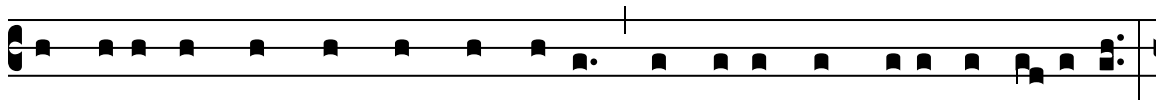
A



reading from the Bishop Saint Augustine on the Psalms.



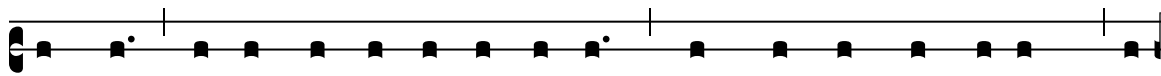
How far did they carry their diligent searchings, which failed so much, that



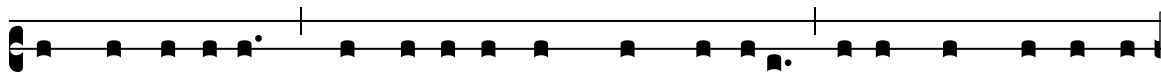
even after the Lord was dead and buried, they set a watch over the sepulchre?



For they said to Pilate: "That seducer," by which name the Lord Jesus Christ



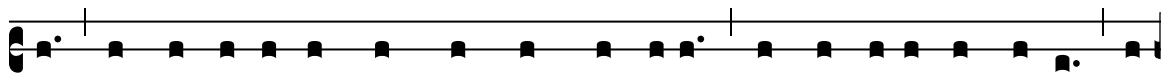
was called, to the comfort of His servants, when they are called seducers. So



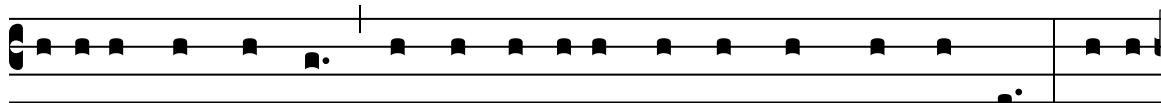
they said to Pilate, "That seducer said, while still alive: After three days I shall



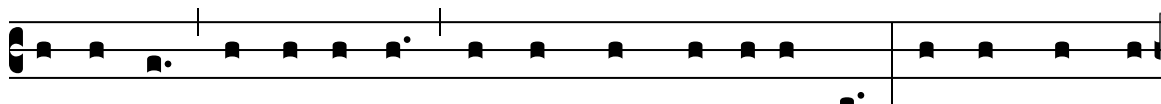
rise again. Command therefore that the sepulchre be guarded until the third



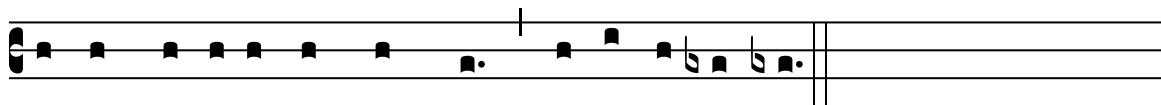
day, lest His disciples come and steal Him away, and say unto the people: He



is risen from the dead; and the last error shall be worse than the First." Pilate



said to them: Ye have a guard; go, and guard him as ye know. So they went and



secured the sepulchre with guards, sealing up the stone.



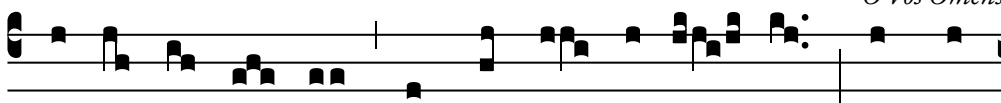
O vos omnes, * qui transí-tis per viam, attendite, et vidé-
 te * Si est do-lor sí- mi- lis sic-ut dolor me- us. ¶. Attén-
 di- te, u-ni-vér-si pópu- li, et vidéte do- ló-rem me-
 um. * Si est.



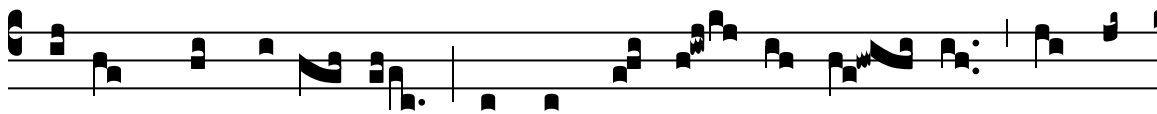
O Vos Omnes

8.

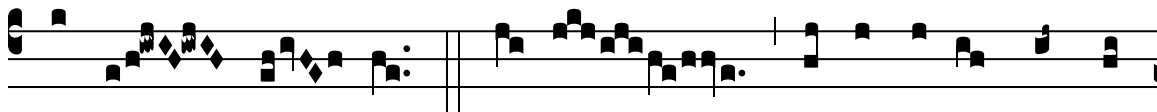
O



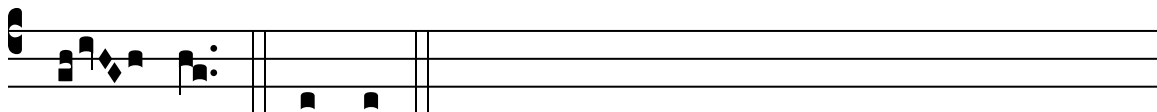
All ye peo-ple that pass by to-ge-ther, give heed



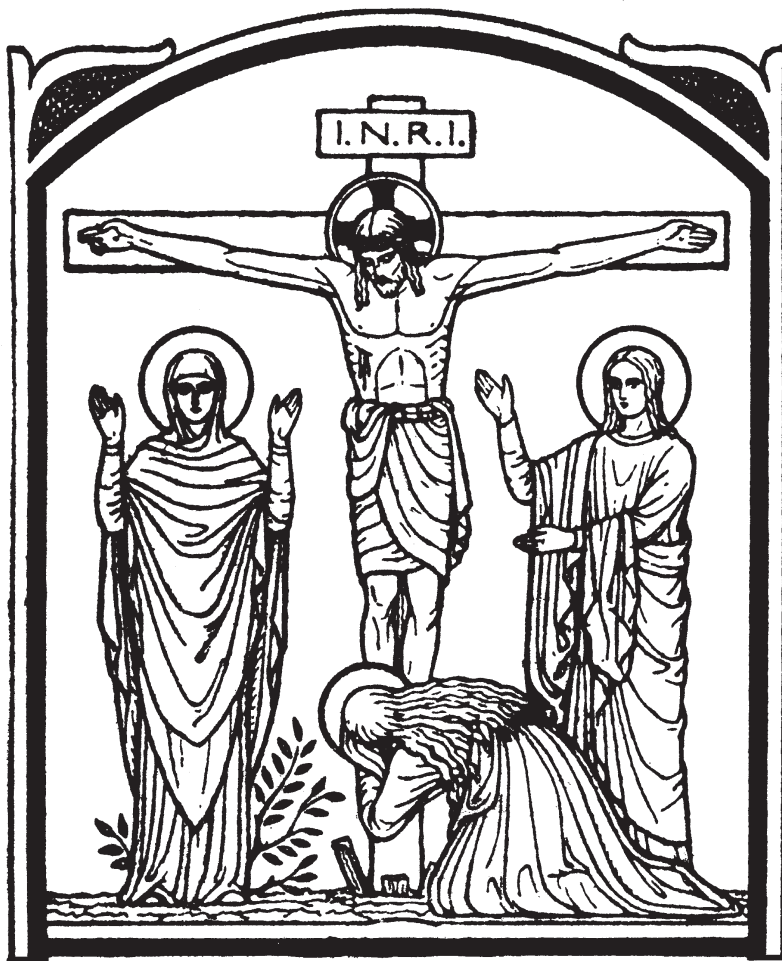
awhile, and consi-der * If there be an- y sor- row like un-



to my sor- row. †. At- tend, all ye people, and con-

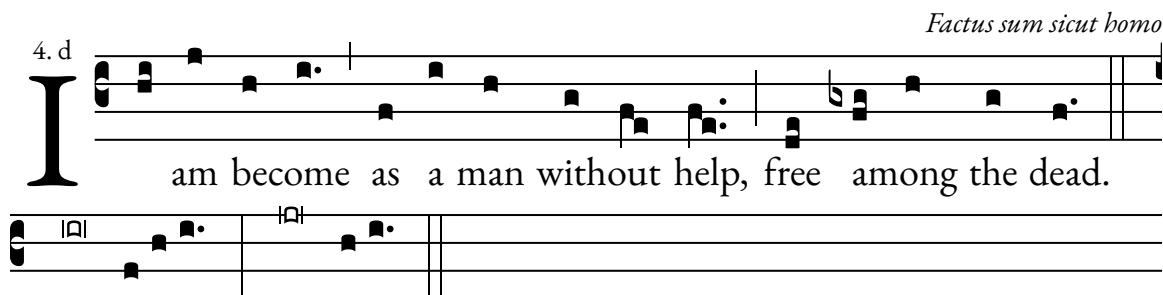


si- der. * If there.



At the Third Nocturne

4. d *Factus sum sicut homo*



I am become as a man without help, free among the dead.

PSALM 88

1. O LORD God of **my** *salvation*,
I have cried day and night **before** *Thee*;
2. O let my prayer enter in-**to** *Thy* *presence*.
Incline Thine ear unto **my** *calling*.
3. For my soul is **full** *of trouble*,
and my life drawth night un-**to** *hell*.
4. I am counted as one of them that go down in-**to** *the pit*,
and I have been even as a man that hath **no** *strength*.
5. Free among the dead, †
like unto them **that** *are wounded*,
and lie in **the** *grave*,
6. Who are out **of** *remembrance*,
and are cut away from **Thy** *hand*.
7. Thou hast laid me in the **lowest** *pit*,
in a place of darkness, and in **the** *deep*.
8. Thine indignation lieth **hard** *upon me*,
and Thou hast vexéd me with all **Thy** *storms*.
9. Thou hast put away mine acquaintance **far** *from me*,
and made me to be abhorréd **of** *them*.

10. I am so fast in prison that I can-**not** *get forth*.
My sight failéth for ve-**ry** *trouble*;
11. LORD, I have called dai-**ly** *upon Thee*,
I have stretched forth my hands **unto** *Thee*.
12. Dost Thou show wonders a-**mong** *the dead*?
Or shall the dead rise up again, **and** *praise Thee*?
13. Shall Thy loving-kindness be showéd **in** *the grave*?
Or Thy faithfulness in **destruction**?
14. Shall Thy wondrous works be known **in** *the dark*?
And Thy righteousness in the land where all things are **forgotten**?
15. Unto Thee have I **cried**, *O LORD*,
and early shall my prayer come **before** *Thee*.
16. Lord, why abhorrést **Thou** *my soul*,
and hidést Thou Thy face **from** *me*?
17. I am in misery, and like unto him that is at the **point** *to die*;
even from my youth up, Thy terrors have I suffered with a trou-**bléd** *mind*.
18. Thy wrathful displeasure goeth **over** *me*,
and the fear of Thee hath **undone** *me*.
19. They came round about me dai-**ly** *like water*,
and compassed me together on ev'**ry** *side*.
20. My lovers and friends hast Thou put a-**way** *from me*,
and hid mine acquaintance out of **my** *sight*.

4. d *Factus sum sicut homo*

am become as a man without help, free among the dead.

A

reading from the Letter of Saint Paul to the Hebrews.

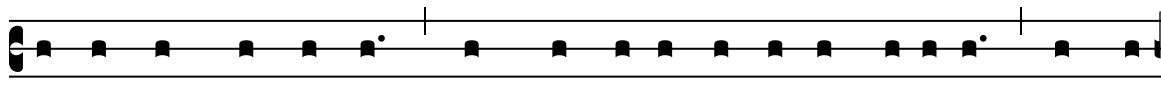
Christ, being come a high priest of the good things to come, by a greater and more perfect tabernacle not made with hands, that is, not of this creation: Neither by the blood of goats, nor of calves, but by His own blood, entered once into the holies, having obtained eternal redemption. For if the blood of goats and of oxen, and the ashes of a heifer being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: How much more shall the Blood of Christ, who by the Holy Ghost offered Himself spotless unto God, cleanse our con-



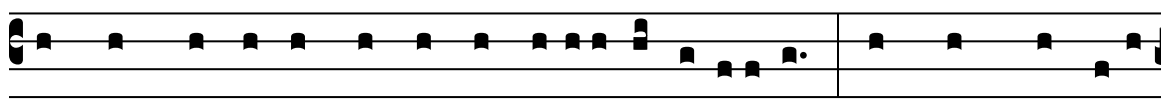
science from dead works, to serve the living God? And therefore He is the Me-



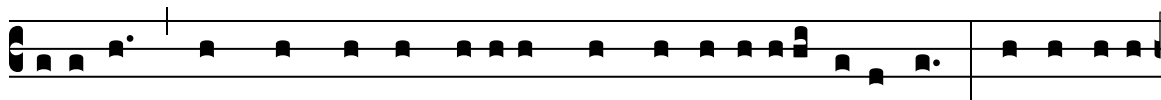
di-ator of the New Testament: that by means of His death, for the redemp-



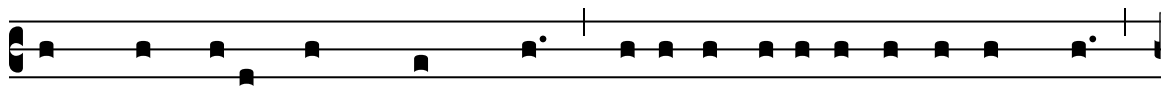
tion of those transgressions, which were under the former Testament, they that



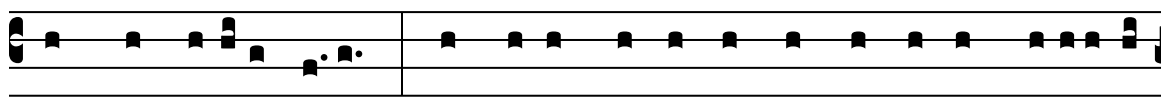
are called may receive the promise of eternal inheritance. For where there is a



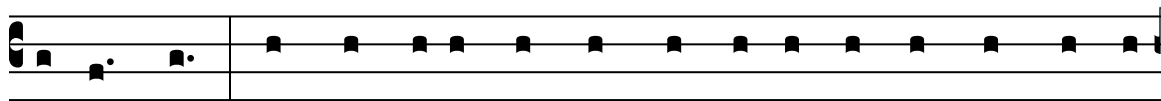
testament, the death of the testator must of necessity intervene. For a testa-



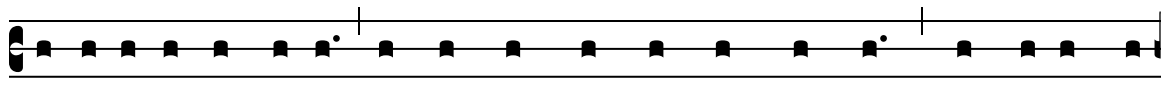
ment comes into force through death: otherwise it is as yet of no strength,



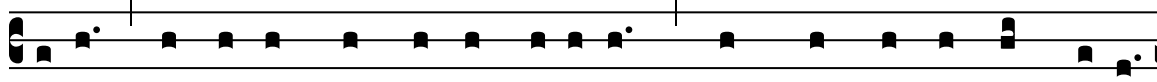
whilst the testator liveth. Whereupon neither was the first indeed dedicated



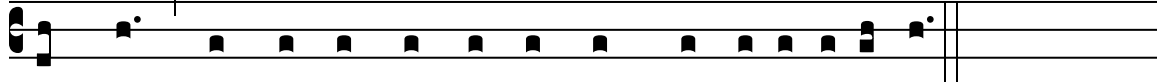
without blood. For when every commandment of the law had been read by



Moses to all the people, he took the blood of calves and goats, with water, and


 scarlet wool and hyssop, and sprinkled both the book itself and all the people,

 saying: This is the blood of the Testament, which God had enjoined upon

 you. The tabernacle also and all the vessels of the ministry, in like manner, he

 sprinkled with blood. And almost all things, according to the law, are cleansed

 with blood: and without shedding of blood there is no remission.





S E- púl- to * Dó- mino, si- gnátum est monumén-
tum, volvén- tes lá- pi- dem ad ó- stium monumén-
ti : * Ponén- tes mí- li- tes, qui custo- dí- rent il- lum.
✠. Ac- cedén- tes prínci- pes sa- cerdótum ad Pi- lá- tum, pe- ti- é-
runt il- lum. * Ponén- tes. ✠. Se- púl- to.



Sepulto Dómino

2.
W hen the Lord was bur- ied, they sealed the sep- ul-
chre, roll- ing a stone to the door of the sep- ul-
chre, * Sett- ing a watch to guard Him. *ŷ*. The
chief priests came together un-to Pilate, and made that request
un- to him. * Sett- ing. *ŷ*. When the Lord.

At Lauds

4. d O mors

death, I will be your death; * I will be your destruction,

O hell.

PSALM 51

1. Have mercy upon me, O God, after **Thy** *great goodness*;
according to the multitude of Thy mercies do away mine **offenses**.
2. Wash me thoroughly **from** *my wickedness*,
and cleanse me from **my sin**.
3. For I acknow-**ledge** *my faults*,
and my sin is ever **before** *me*.
4. Against Thee only **have** *I sinned*,
and done this evil in **Thy sight**,
5. That Thou mightest be justified **in** *Thy saying*,
and clear when Thou **shalt** *judge*.
6. Behold, I was sha-**pen** *in wickedness*,
and in sin hath my mother **conceived** *me*.
7. But lo, Thou requirést truth in the **inward parts**,
and shalt make me to understand wis-**dom** *secretly*.
8. Thou shalt purge me with hyssop, and I **shall** *be clean*;
Thou shalt wash me, and I shall be whiter **than** *snow*.

9. Thou shalt make me hear of **jóy** *and gladness*,
that the bones which Thou hast broken may **réjoice**.
10. Turn Thy face **from** *my sins*,
and put out all my **misdeeds**.
11. Make me a clean **heart**, *O God*,
and renew a right spirit **within** *me*.
12. Cast me not away **from** *Thy presence*,
and take not Thy Holy Spirit **from** *me*.
13. O give me the comfort of Thy **help** *again*,
and stablish me with Thy **free** *Spirit*.
14. Then I shall teach Thy ways un-**to** *the wicked*,
and sinners shall be converted **unto** *Thee*.
15. Deliver me from blood-guiltiness, O God, †
Thou that are the God **of** *my health*;
and my tongue shall sing of **Thy** *righteousness*.
16. Thou shalt open my **lips**, *O LORD*,
and my mouth shall show **Thy** *praise*.
17. For Thou desirést no sacrifice, else would I **give** *it Thee*;
but Thou delightést not in **burnt-offerings**.
18. The sacrifice of God is a troubled spirit; †
a broken and contrite **heart**, *O God*,
shalt Thou not **despise**.
19. O be favourable and gracious **unto** *Sion*;
build Thou the walls of **Jerusalem**.
20. Then shalt Thou be pleased with the sacrifice of righteousness, †
with the burnt-offerings **and** *oblations*;
then shall they offer young bullocks upon **thine** *altar*.

The antiphon is repeated.

4. d

They shall mourn for Him as one mourns for an on-ly son, *

for the in-nocent Lord has been slain.

PSALM 92

1. It is a good thing to give thanks unto *the LORD*,
and to sing praises unto Thy Name, O **Most Highest**,
2. To tell of Thy loving-kindness early *in the morning*,
and of Thy truth in the **night-season**.
3. Upon an instrument **of ten strings**,
and upon the lute, upon a loud instrument, and upon **the harp**.
4. For Thou, LORD, hast made me glad **through Thy works**;
and I will rejoice in giving praise for the operations of **Thy hands**.
5. O LORD, how glorious **are Thy works**.
Thy thoughts are ve-ry *deep*.
6. An unwise man doth not **well consider this**,
and a fool doth not und-**erstand it**.
7. When the ungodly are green **as the grass**,
and when all the workers of wickedness **do flourish**,
8. Then shall they be de-**stroyed for ever**;
but Thou, LORD, art the Most High-est for ever**more**.

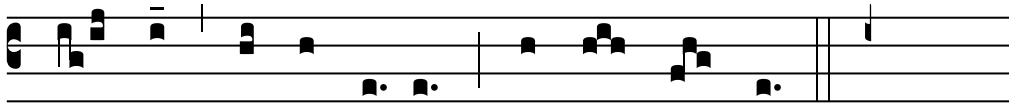
9. For lo, Thine enemies, O LORD, †
Lo, Thine enem**ies** *shall perish*;
and all the workers of wickedness shall be **destroyed**.
10. But my horn shall be exalted like the horn **of a unicorn**;
for I am anointed with **fresh oil**.
11. Mine eye also shall see his lust **of mine enemies**,
and mine ear shall hear his desire of the wicked that arise up
against me.
12. The righteous shall flourish **like a palm-tree**,
and shall spread abroad like a cedar **in Lebanon**.
13. Such as are planted in the house **of the LORD**
shall flourish in the courts of the house of **our God**.
14. They also shall bring forth more fruit **in their age**,
and shall be fat and and **well-liking**,
15. That they may show how true the **LORD my strength is**,
and that there is no unrighteousness **in him**.

The antiphon is repeated.

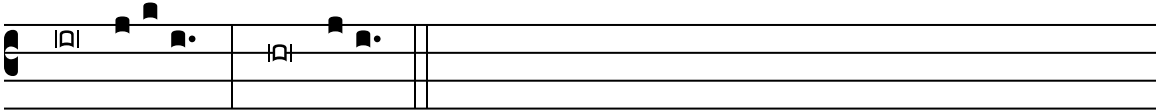


7. d

G



ive heed, all you people, * and see my grief.



PSALM 64

1. Hear my voice, O God, *in my prayer*;
preserve my life from fear of **the enemy**.
2. Hide me from the gathering together **of the forward**,
and from the insurrection of wick-**ed doers**,
3. Who have whet their tongue **like a sword**,
and shoot out their arrows, even bit-**ter words**,
4. That they may privily shoot at him **that is perfect**.
Suddenly do they hit him, and **fear not**.
5. They encourage themselves in mischief, †
and commune a-**mong themselves**,
how they may lay snares, and say that no man **shall see them**.
6. They imagine wickedness, and practise it, †
that they keep secret a-**mong themselves**,
every man in the deep of **his heart**.
7. But God shall suddenly shoot at them with a *swift arrow*,
that they shall **be wounded**.
8. Yea, their own tongues shall **make them fall**,
insomuch that whoso seeth them shall laugh them **to scorn**.
9. And all men that see it shall say, This **hath God done**;
for they shall perceive that it is **his work**.

10. The righteous shall rejoice in the Lord, and put his **trust** *in him*;
and all they that are true of heart shall **be glad**.

The antiphon is repeated.

A porta inferi

2. d

F

rom the gate of hell, O Lord, * de-liv-er my soul

ISAIAH 38

1. I said: in the midst **of my days**
I shall go to the gates of **hell**:
2. I sought for the residue **of my years**.
I said: I shall not see the LORD God in the land of the **living**.
3. I shall behold **man no more**,
nor the inhabitant of **rest**.
4. My generation is **at an end**,
and it is rolled away from me, as a shepherd's **tent**.
5. My life is cut off, as by a weaver: †
whilst I was yet but beginning, he **cut me off**:
from morning even to night Thou wilt make an end of **me**.
6. I hop-**ed till morning**,
as a lion so hath he broken all my **bones**:
7. From morning even to night Thou wilt make and **end of me**.
I will cry like a young swallow, I will meditate like a **dove**.

8. My **eyes** *are weakened*
looking **upward**:
9. LORD, I suffer violence, answer Thou for me. †
What shall I say, or what shall he **ans-wer** *for me*,
whereas he himself hath **done it**?
10. I will recount to Thee **all** *my years*,
in the bitterness of my **soul**.
11. O LORD, if man's **life** *be such*,
and the life of my spirit be in such things as **these**,
12. Thou shalt correct me, and make **me** *to live*.
Behold in peace is my bitterness most **bitter**.
13. But Thou has deliveréd my soul that it **should** *not perish*,
Thou hast cast all my sins behind Thy **back**.
14. For hell shall not confess to Thee, neither **shall** *death praise Thee*:
nor shall they that go down into the pit, look for Thy **truth**.
15. The living, the living, he shall give praise to Thee, as I **do** *this day*:
the father shall make Thy truth known to the **children**.
16. O LORD, save me, and we will **sing** our psalms
all the days of our life in the house of the **LORD**.

A porta inferi

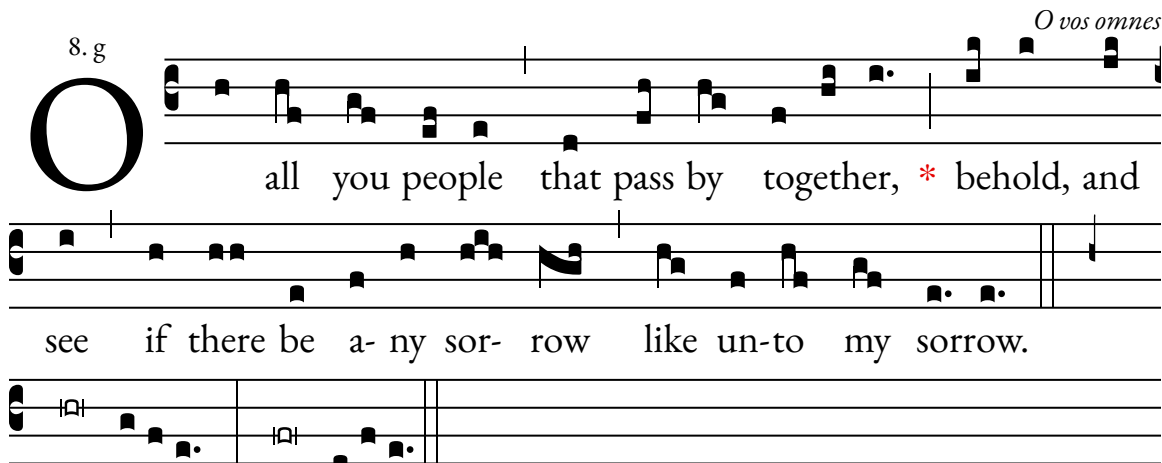
2. d

F 

rom the gate of hell, O Lord, * de-liv-er my soul



8. g *O vos omnes*



all you people that pass by together, * behold, and
see if there be a-ny sor- row like un-to my sorrow.

PSALM 150

1. O praise God **in** *His holiness*;
praise Him in the firmament **of** *His power*.
2. Praise Him in His **noble acts**;
praise Him according to His ex-**cellent** *greatness*.
3. Praise Him in the sound **of** *the trumpet*;
praise Him upon the lute **and** *the harp*.
4. Praise Him in the cym-**bals** *and dances*;
Praise Him upon the **strings** *and pipe*.
5. Praise Him upon the well-tuned cymbals; †
praise Him upon **the** *loud cymbals*.
Let every thing that hath breath **praise** *the LORD*.

The antiphon is repeated.

℣. *My flesh shall rest in* **hope**.

℟. And Thou wilt not give Thy Holy One to see corruption.

1. g

T he wo-men * sitting at the sep- ulchre mourned, weep-
 ing for the Lord

BENEDICTUS

1. Blesséd ✠ be the LORD **God** *of Israel*;
 because He hath visited and wrought the redemption of **His** *people*.
2. And hath raised up an horn of salva-**tion** *to us*,
 in the house of David **His** *servant*.
3. As He spoke by the mouth of His **holy** *prophets*,
 who are from the **beginning**:
4. Salvation from our enemies, and from the hand of **all** *that hate us*;
 to perform mercy to our fathers, and to remember his ho-**ly** *testament*.
5. The oath, which He swore to Abra-**ham** *our father*,
 that he would grant **to** *us*,
6. That being deliveréd from the hand **of** *our enemies*,
 we may serve Him with-**out** *fear*,
7. In holiness and just**ice** *before Him*,
 all **our** *days*.

8. And Thou, child, shalt be called the prophet **of** *the Highest*:
for Thou shalt go before the face of the LORD to prepare **His** ways:
9. To give knowledge of salvation **to** *His people*,
unto the remission of **their** sins:
10. Through the bowels of the Mercy **of** *our God*,
in which the Orient from on high hath visit-**ed** us.
11. To enlighten them that sit in darkness, †
and in the sha-**dow** *of death*:
to direct our feet into the way **of** peace.

The antiphon is repeated.



After the repetition of the Antiphon at the Benedictus, all kneel as the following is sung:

Christ became obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

CHRISTUS * factus est pro no- bis obé- di- ens us- que
ad mortem, mortem autem cru- cis. ✠. Propter
quod et Deus exaltávit illum, et dedit
il-li no- men, quod est super om-ne * no- men.

When the Antiphon Christus Factus Est is finished, the Our Father is said silently by all.

All sit or remain kneeling as they desire as the Miserere Mei is sung.

1. Have mercy upon me, O God, after Thy great goodness; according to the multitude of Thy mercies do away mine offenses.
2. Wash me thoroughly from my wickedness, and cleanse me from my sin.
3. For I acknowledge my faults, and my sin is ever before me.
4. Against Thee only have I sinned, and done this evil in Thy sight,
5. That Thou mightest be justified in Thy saying, and clear when Thou shalt judge.
6. Behold, I was shapen in wickedness, and in sin hath my mother conceived me.
7. But lo, Thou requirést truth in the inward parts, and shalt make me to understand wisdom secretly.
8. Thou shalt purge me with hyssop, and I shall be clean; Thou shalt wash me, and I shall be whiter than snow.
9. Thou shalt make me hear of jóy and gladness, that the bones which Thou hast broken may réjoice.
10. Turn Thy face from my sins, and put out all my misdeeds.
11. Make me a clean heart, O God, and renew a right spirit within me.
12. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
13. O give me the comfort of Thy help again, and stablish me with Thy free Spirit.
14. Then I shall teach Thy ways unto the wicked, and sinners shall be converted unto Thee.
15. Deliver me from blood-guiltiness, O God, † Thou that are the God of my health; and my tongue shall sing of Thy righteousness.
16. Thou shalt open my lips, O LORD, and my mouth shall show Thy praise.

17. For Thou desirést no sacrifice, else would I give it Thee; but Thou delightést not in burnt-offerings.

18. The sacrifice of God is a troubled spirit; † a broken and contrite heart, O God, shalt Thou not despise.

19. O be favourable and gracious unto Sion; build Thou the walls of Jerusalem.

20. Then shalt Thou be pleased with the sacrifice of righteousness, † with the burnt-offerings and oblations; then shall they offer young bullocks upon thine altar.

Then is sung, without the invitation, the Prayer:

Look down, we beseech Thee, O Lord, on this Thy family, for which our Lord Jesus Christ did not hesitate to be delivered up into the hands of wicked men, and to suffer the torment of the Cross.

The end is then concluded in silence:

who lives and reigns with you and the Holy Spirit, God forever and ever. AMEN

THE STREPITUS

*When the collect is finished, there is made a great noise and clatter;
and at once a single lighted candle is brought forth in the sanctuary.
All arise, and depart in silence.*

