**K**vrie Organ Crommhorne sur la Taille Organ Premiere Couplet Chant Qui tollis peccata mundi Chant—Kyrie miserere nobis Organ—Fugue sur la Trompette Organ Dialogue sur la voix humane Christe Chant Qui sedes ad dexteram Chant Organ Trio Les Dessus sur la Organ Recit de Chromhorne Tierce et la bass sur la trompette Chant Chant Tu solus Dominus Kyrie Organ Trio a 2 dessus de Organ Recit de Tierce Chromhorne et la basse de Tierce Chant Cum Sancto Spiritus Chant Organ Dialogue dur les grands jeux Organ Dialogue sur la Trompette du Offertoire Grand Clavier, et sur la Organ Offertoire sur les grands jeux montre le bourdon et le nazard du positif Sanctus et Elevation Gloria Organ Premier couplet de Sanctus Chant Gloria in excelsis Deo Chant Sanctus Organ Plein Ieu Organ Recit de Cornet Chant Laudamus te Organ Petite fugue sur le Elevation Organ Tierce en Taille Chromhorne Chant Adoramus te Agnus Dei Organ Duo sur les Tierces Organ Chant Gratias agimus tibi magnus Chant Agnus Dei propter gloriam tuam Organ dialogue sur le grands jeux Organ Basse de Trompette **Envoie** Chant *Ite missa est* Chant Domine fili unigenite Jesu

Christe

Organ Deo Gratias





After the Bach family, the Couperin family is probably the most highly regarded of musical dynasties.

His father Charles was organist at the Church of Saint-Gervais in Paris, a position previously held by Charles's brother Louis Couperin, the esteemed keyboard virtuoso and composer whose career was cut short by an early death. As a boy François must have received his first music lessons from his father, but Charles died in 1679. In 1690, Couperin composed two Mass settings for organ: The "Convents" mass and the "Parishes" mass. Around the same time as these Masses were composed, he inherited the position at Saint-Gervais, carrying on the family dynasty.

In 1693, Couperin also won a position at Louis XIV's court. The appointment for the sun-king brought him in touch with some of the finest composers of the day as well as the aristocracy. His earliest chamber music dates from this time. Couperin met his court duties in tandem with those he now had as organist at Saint-Gervais.

All the French composers of the seventeenth century wrote both chamber and harpsichord music for the court and domestic music making, and also organ and choral music for the church. To be a well rounded musician, this was expected. Often, the two genres of musical expression produced two distinct styles, but this is not always the case. In this Mass you will hear tonight, there are allusions to court dance rhythms such as the *Brunette* and the *Minuet* and other styles that may not have been considered strictly "sacred". This might be due to the youthful Couperin wanting to make a bit of a splash in the profession.

The two Masses of Couperin belong to a long tradition in Europe—that of celebrating the Mass "In Alternatim" This was a liturgical procedure where the Mass was divided into sections—"versets" (named "couplet" in France) and the choir, another choir, or a cantor and organ (or some combination) would alternate in presenting the sections of the Mass, while the priest recited the text sotto voce. For example, in the Kyrie, there are Nine versets. The Organ plays the first Kyrie verset, the choir the second, the organ the third, etc. The next page of the program has more details.

A large amount of musical repertoire was specifically written for *alternatim* performance, Alternatim performance of the Mass was common throughout Europe in the seventeenth, eighteenth, and nineteenth centuries. A similar tradition of alternatim performance existed for example also for Magnificat compositions.

This performance tonight is dedicated during this month of remembrance to Dr. Marilyn Mason, Professor of Organ at the University of Michigan for almost 60 years. Lux Eterna