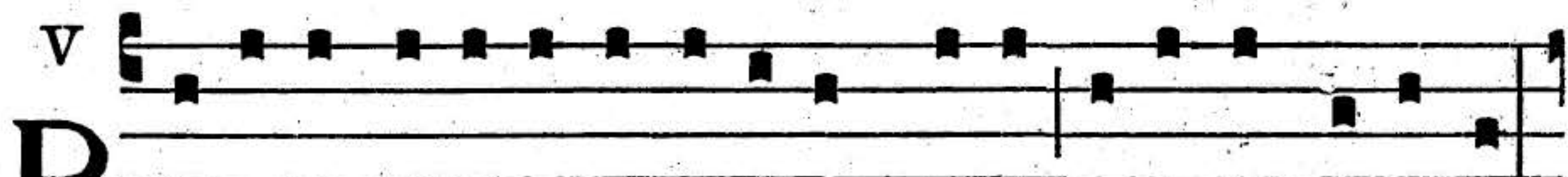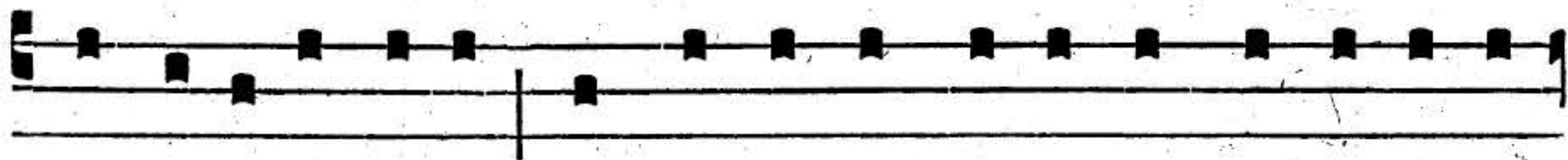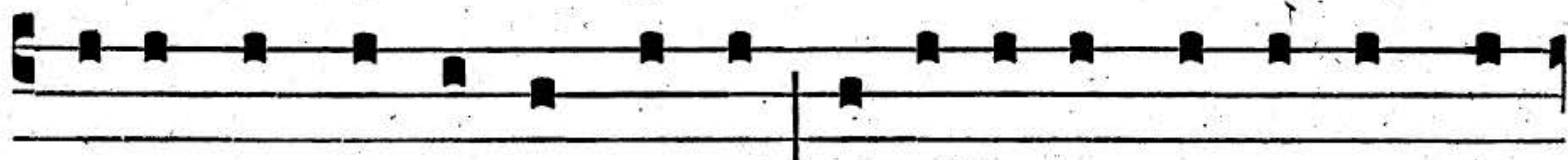*Finito Tractu, dicitur Passio super nudum pulpitum: quam Celebrans submissa voce legit in cornu Epistolæ.*
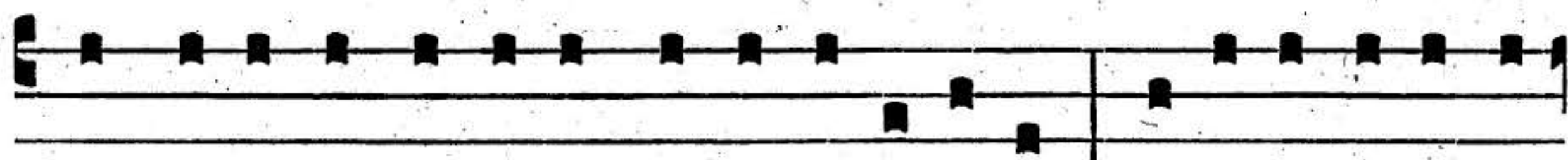
Pás-si - o Dó-mi- ni nostri Je-su Chris-ti se-cúndum Jo -ánnem.

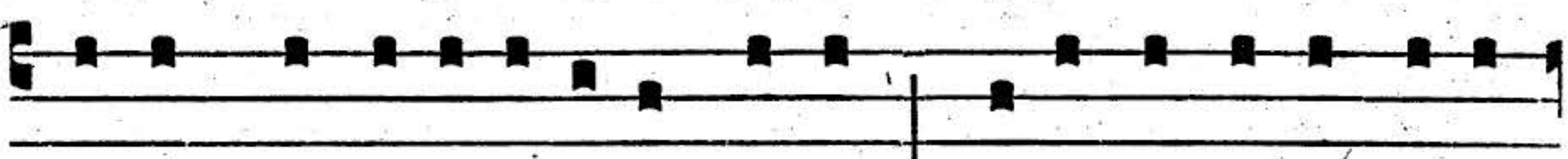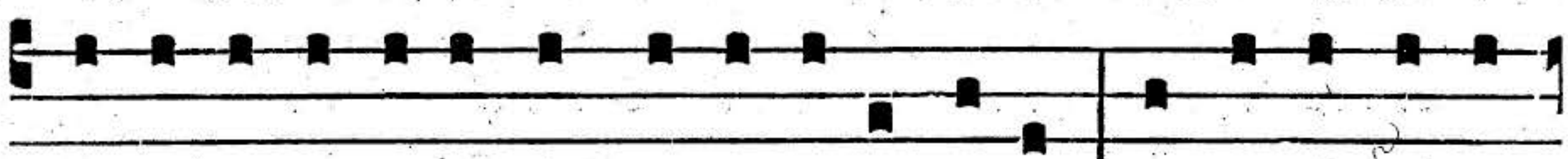In il-lo témpo-re: E - grés-sus est Je-sus cum dis - cí-pu - lis

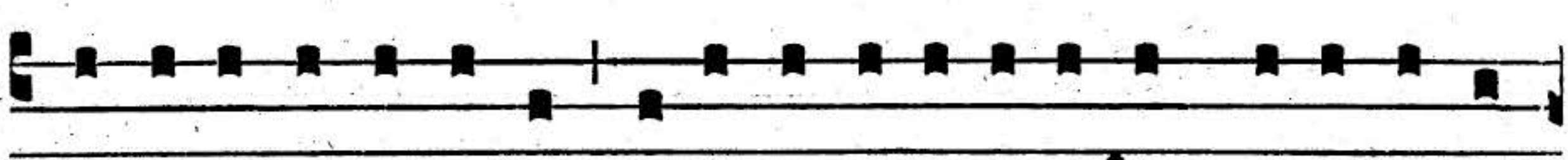su - is trans tor-rén-tem Ce-dron, u-bi e-rat hor-tus, in quem

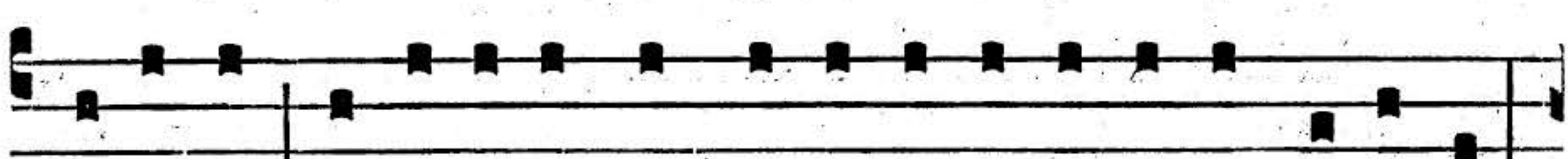in-tro - í -vit ip-se et dis-cí-pu - li e-jus. Sci - é-bat autem et

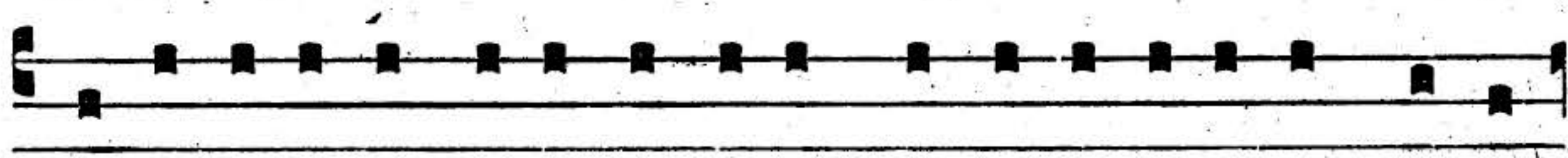Ju-das, qui tra-dé-bat e -um, lo-cum: qui - a fre-quén-ter Je-sus

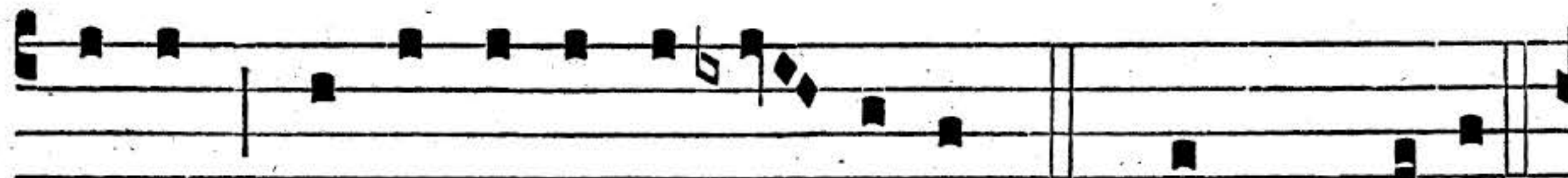convé-ne-rat il-luc cum dis-cí-pu-lis su - is. Ju-das er-go cum

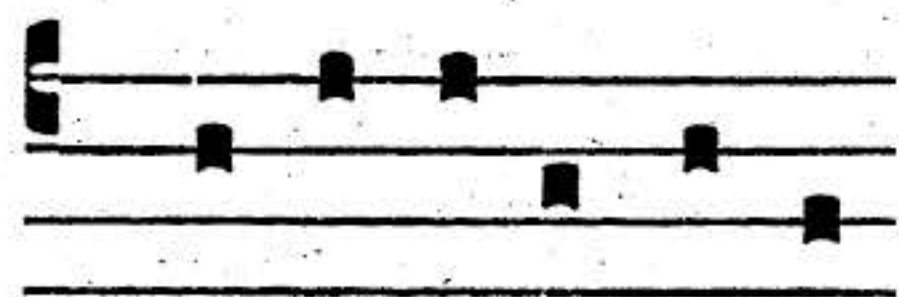ac-ce-pís-set co-hór-tem, et a pon-ti - fí -ci-bus et pha-ri-sǽ - is

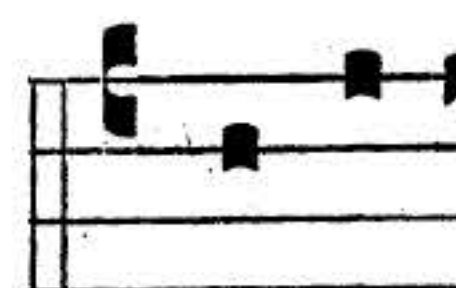mi-nístros, ve-nit il-luc cum la -tér-nis et fá-ci-bus et armis.

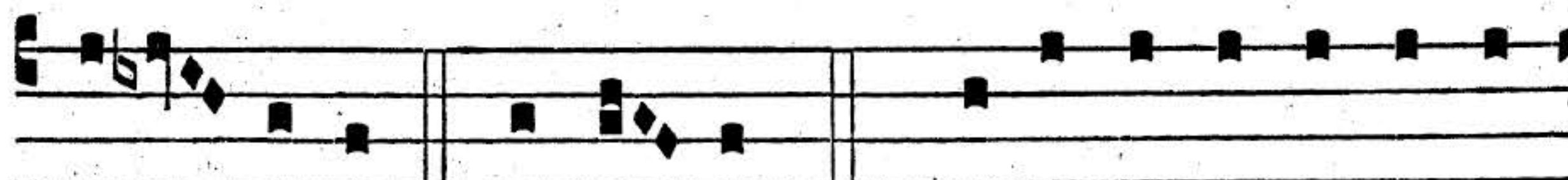Je-sus í -taque sci-ens ómni - a, quæ ventú-ra e-rant su-per

1

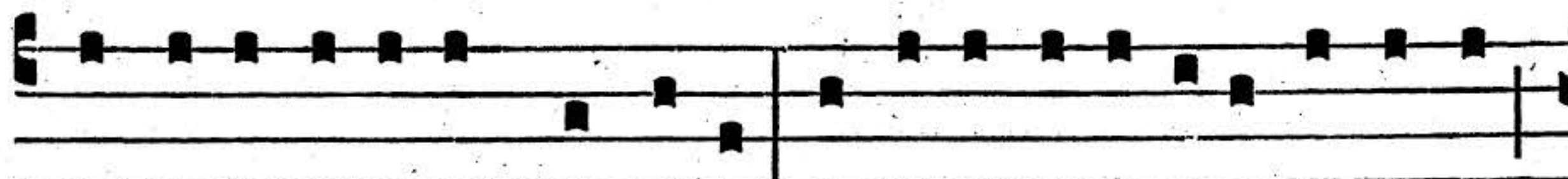e - um, pro - cés - sit et di - xit e - is: ✠ Quem quǽ - ri - tis?

C. Respondé - runt e - i:

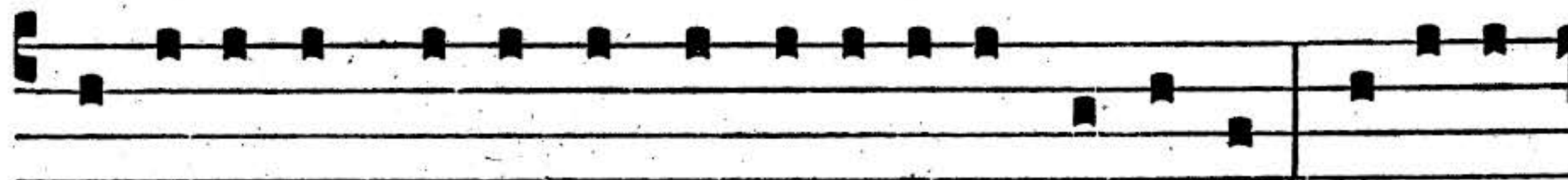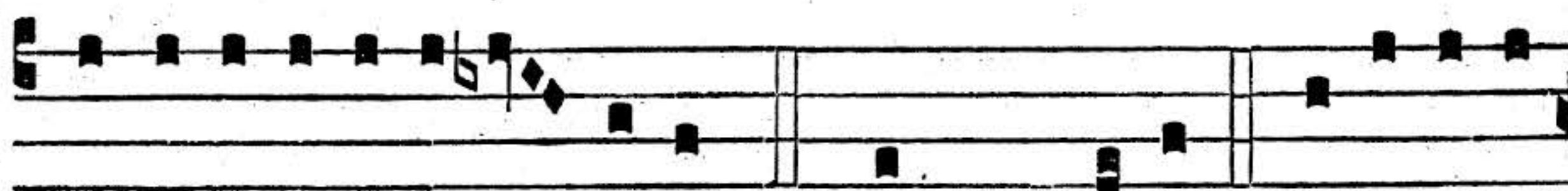

S. Jesum Naza - re - num.

C. Di - cit

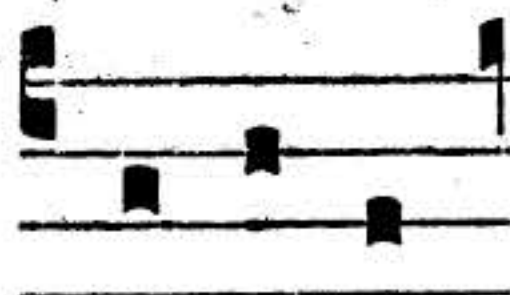e - is Je - sus: ✠ E - go sum. *C.* Sta - bat au - tem et Ju - das,

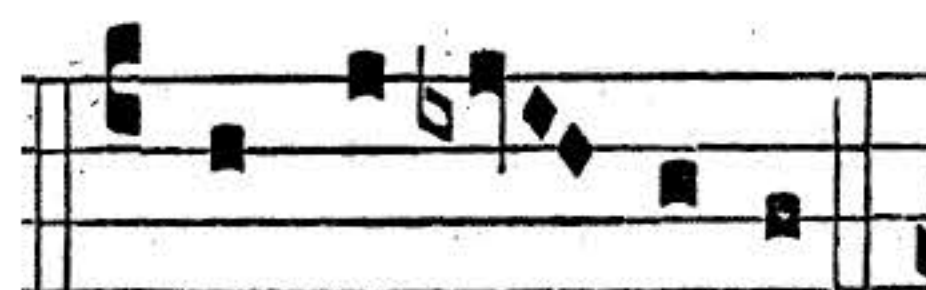qui tra - dé - bat e - um, cum ipsis. Ut ergo di - xit e - is: E - go sum:

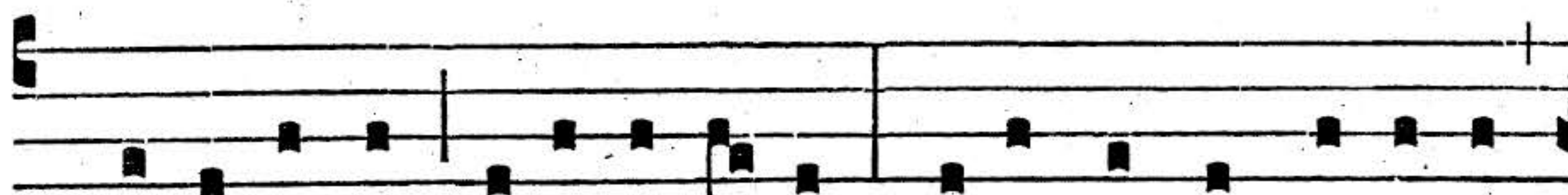ab - i - é - runt re - trór - sum, et ce - ci - dé - runt in ter - ram. I - te - rum

ergo inter-ro-gá-vit e-os: ✠ Quem quǽ-ri-tis? *C.* Il-li au-tem

di-xé-runt:

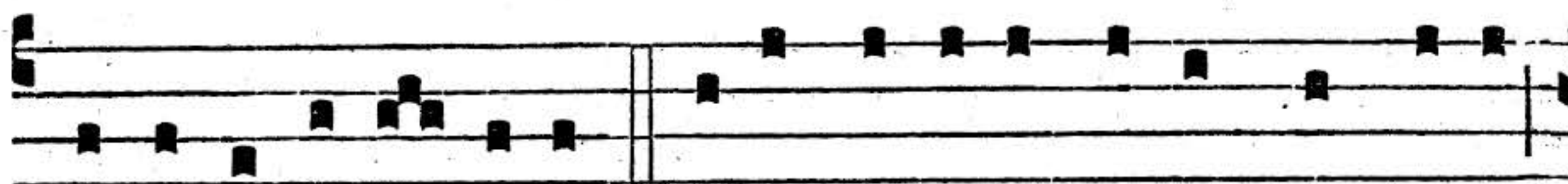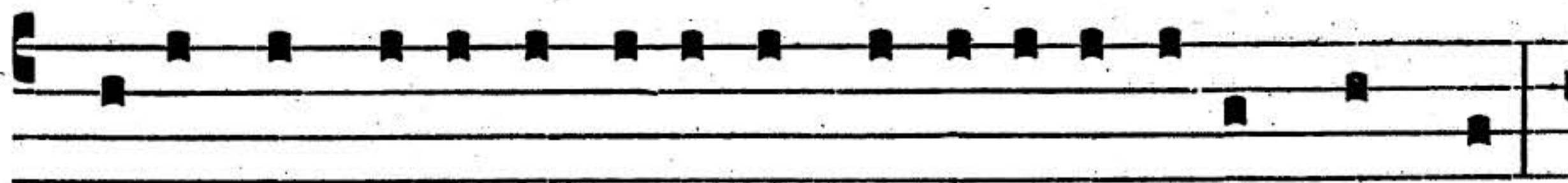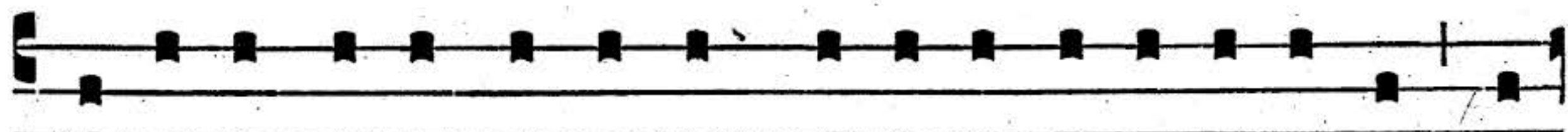S. Jesum Naza - - - re - - - - - num.

C. Re-spóndit Je-sus:

✠ Di-xi vo-bis, qui-a e-go sum: si er-go me quǽ-ri-tis,
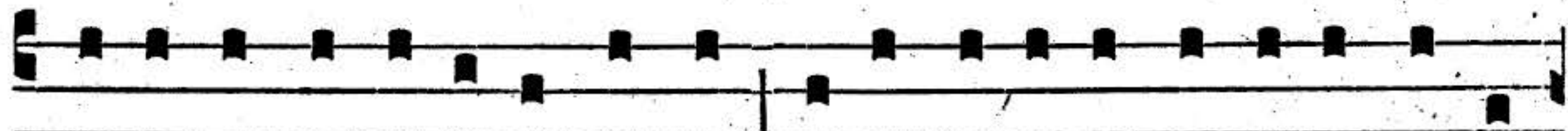
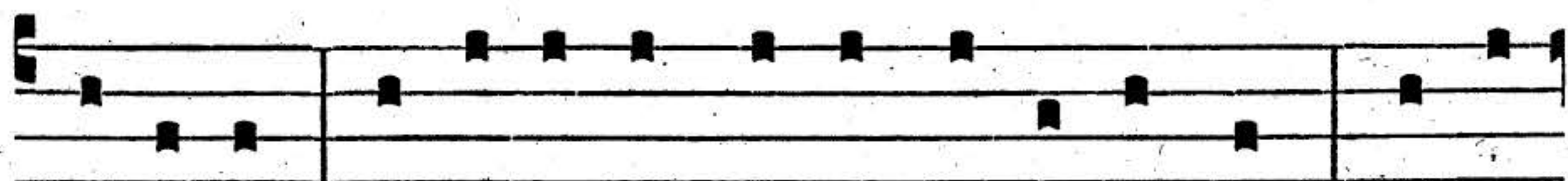sí-ni-te hos ab-í-re. *C.* Ut imple-ré-tur sermo, quem di-xit:

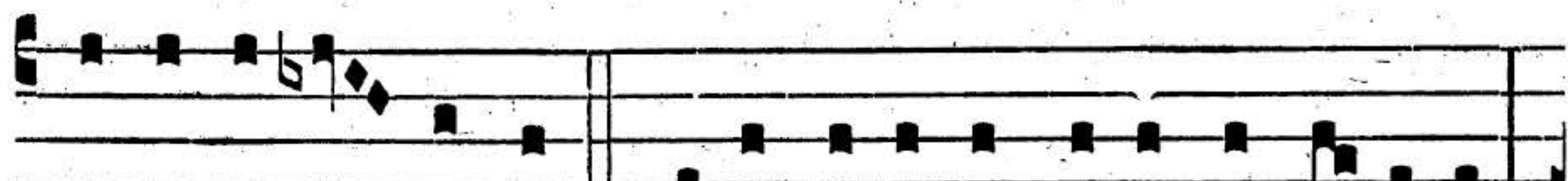Qui-a quos de-dís-ti mi-hi, non pér-di-di ex e-is quemquam.

3

Si-mon er-go Pe-trus ha-bens glá-di-um e-dú-xit e-um: et

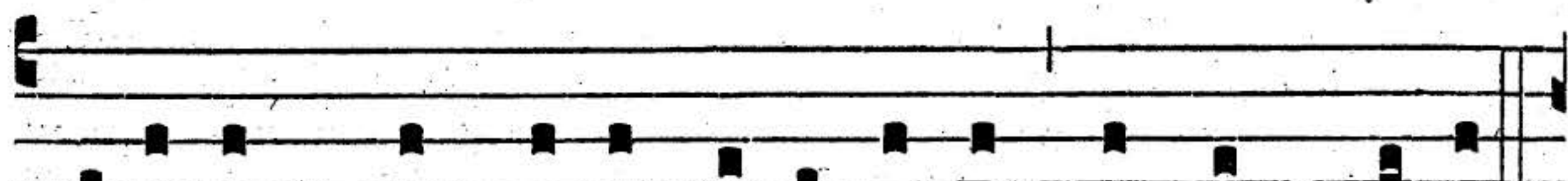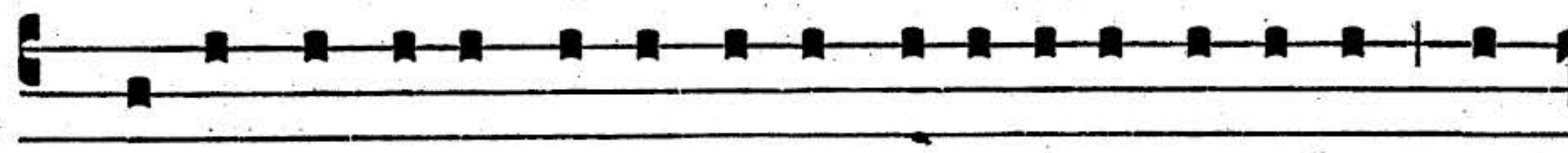percús-sit pon-tí-fi-cis ser-vum: et abscí-dit au-rí-cu-lam è-jus
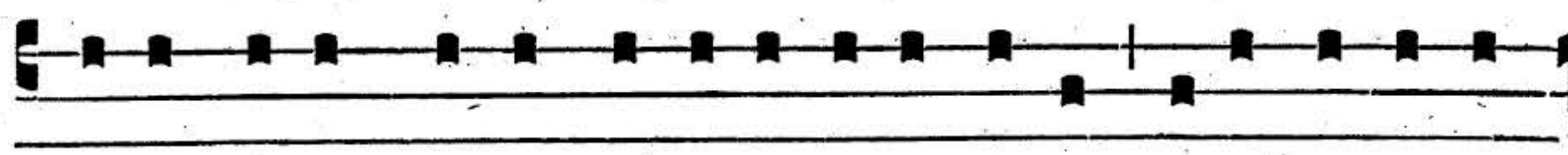
déx-te-ram. E-rat au-tem no-men ser-vo Mal-chus. Di-xit

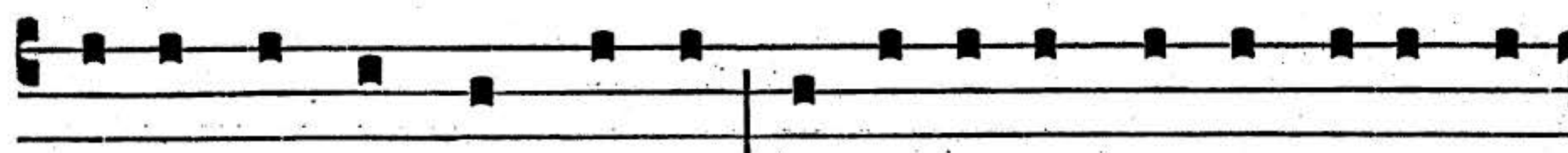er-go Je-sus Pe-tro: ✠ Mit-te glá-di-um tu-um in va-gí-nam.
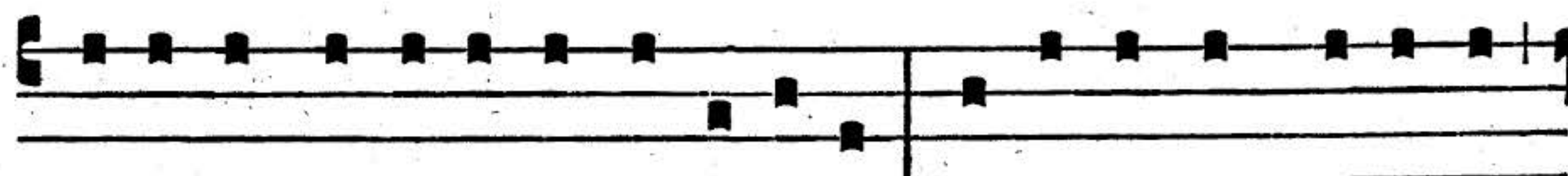
Cá-li-cem, quem de-dit mi-hi Pa-ter, non bi-bam il-lum?

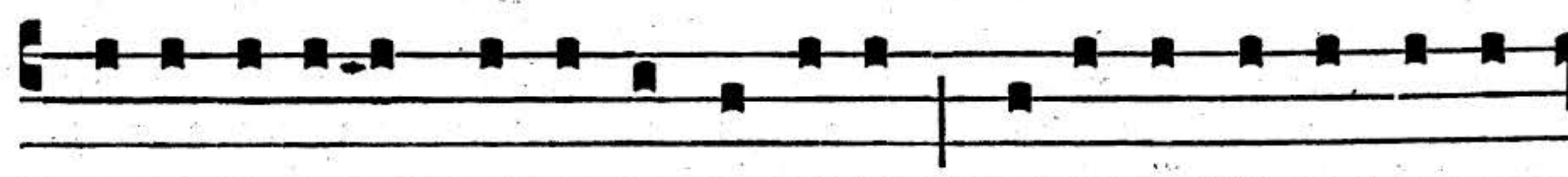C. Co-hors er-go et tri-bú-nus et mi-nístri Ju-dæ-ó-rum com-

pre-hen-dé-runt Je-sum, et li-ga-vé-runt e-um: et addu-xé-runt

e-um ad An-nam pri-mum, e-rat e-nim so-cer Cá-i-phæ,

qui e-rat pón-ti-fex an-ni il-lí-us. E-rat au-tem Cá-i-phas,

qui con-sí-li-um dé-de-rat Ju-dǽ-is: Qui-a éx-pe-dit, u-num
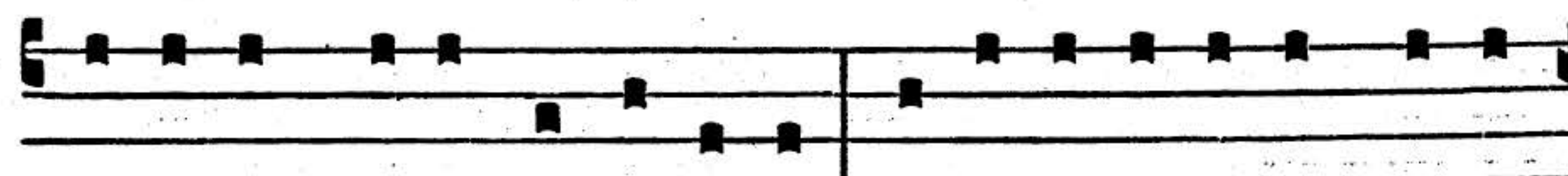
hó-mi-nem mo-ri pro pó-pu-lo. Seque-bá-tur au-tem Je-sum
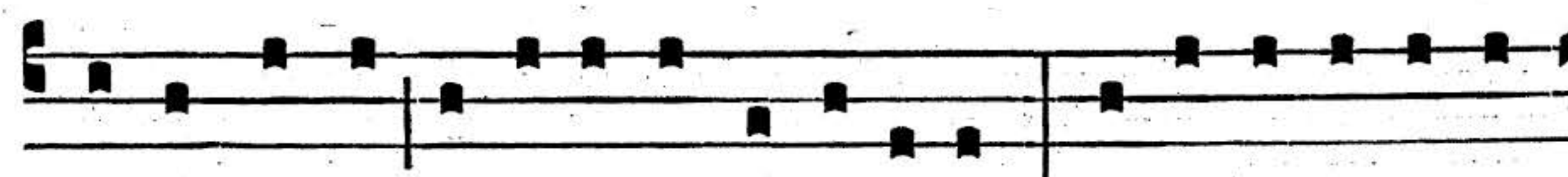
Si-mon Pe-trus et á-li-us dis-cí-pu-lus. Dis-cí-pu-lus au-tem
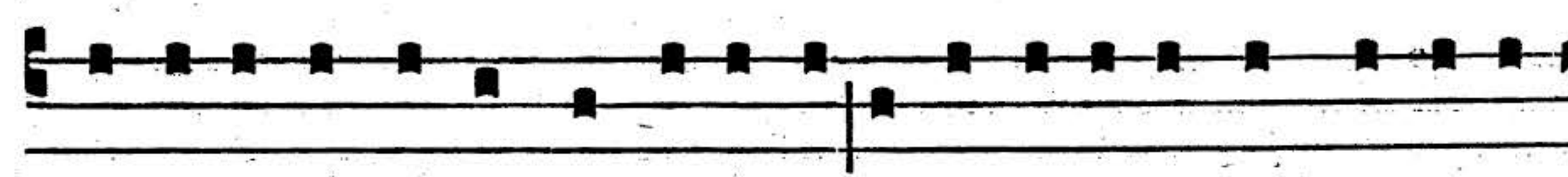
il-le e-rat no-tus pon-tí-fi-ci, et in-tro-í-vit cum Je-su in

á-tri-um pon-tí-fi-cis. Pe-trus au-tem sta-bat ad ós-ti-um

fo-ris. Ex-í-vit er-go dis-cí-pu-lus á-li-us, qui e-rat no-tus

pon-tí-fi-ci, et di-xit os-ti-á-ri-æ: et intro-dú-xit Pe-trum.

Di-cit er-go Pe-tro an-cíl-la os-ti-á-ri-a: S. Numquid et tu
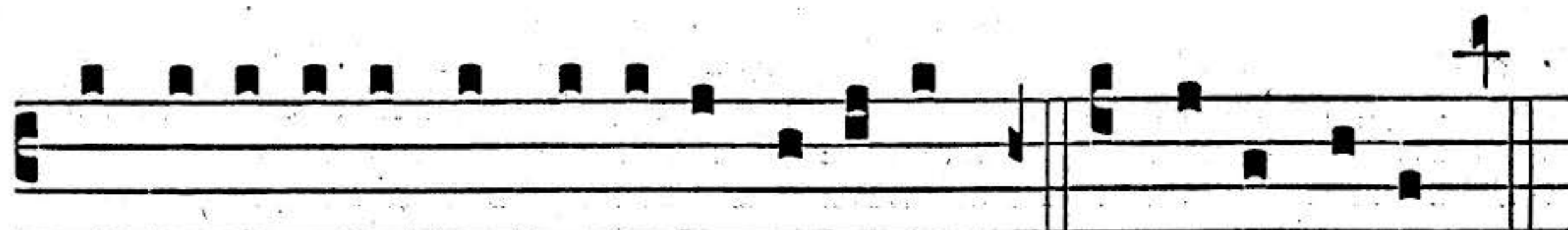
ex discí-pu-lis es hó-mi-nis is-tí-us? *C.* Di-cit il-le:
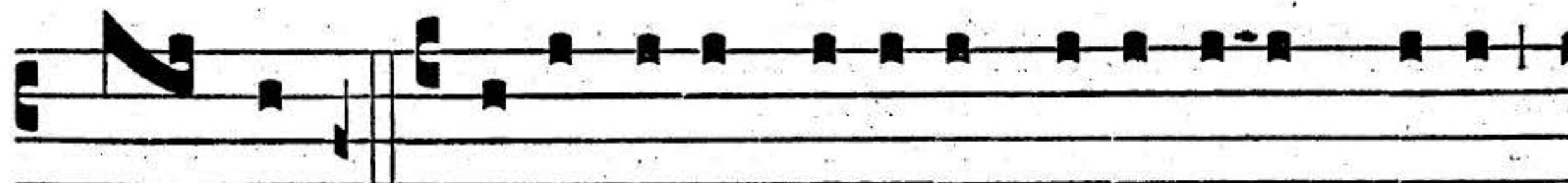
S. Non sum. *C.* Sta-bant autem servi et mi-nístri ad pru-nas,
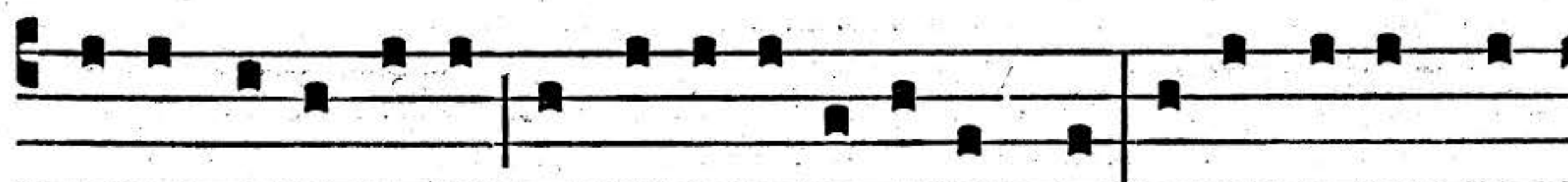
qui-a fri-gus e-rat, et ca-le-fa-ci-é-bant se. E-rat au-tem cum
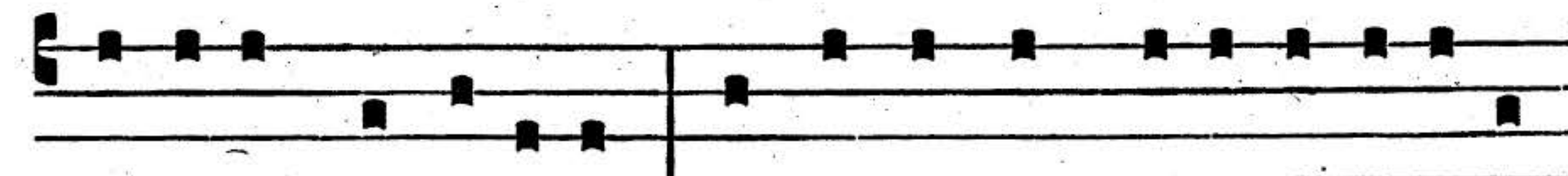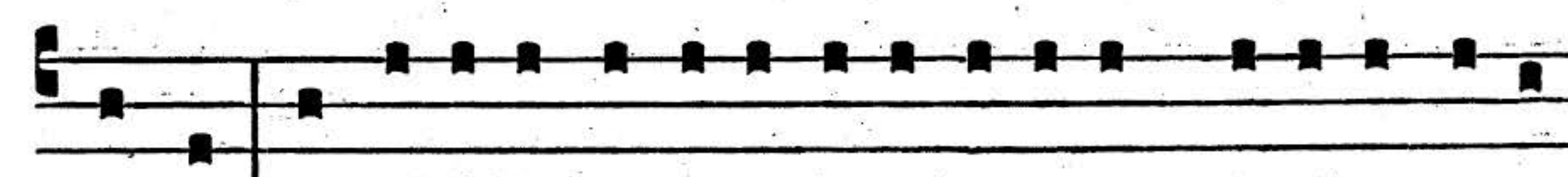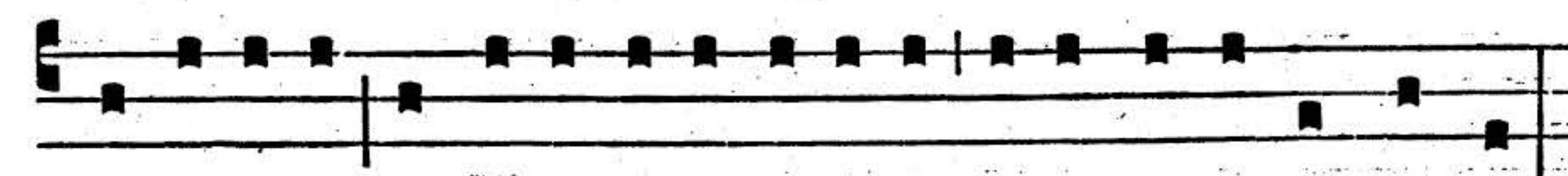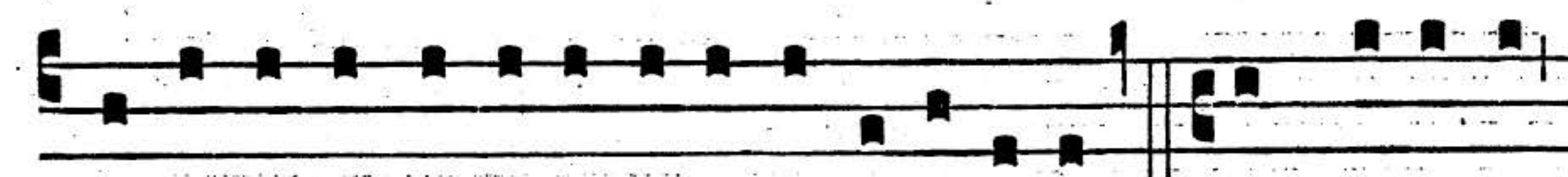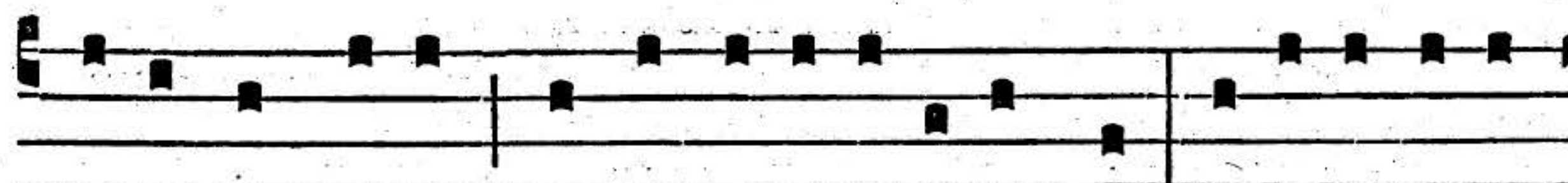
e-is et Petrus stans et ca-le-fá-ci-ens se. Pón-ti-fex ergo
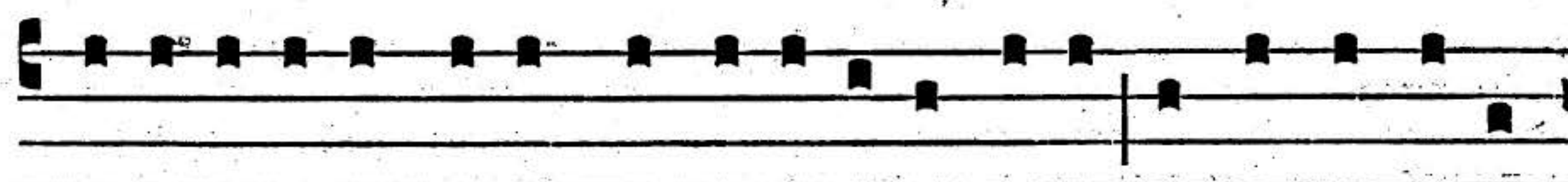
in-terro-gá-vit Je-sum de discí-pu-lis su-is et de doc-trí-na
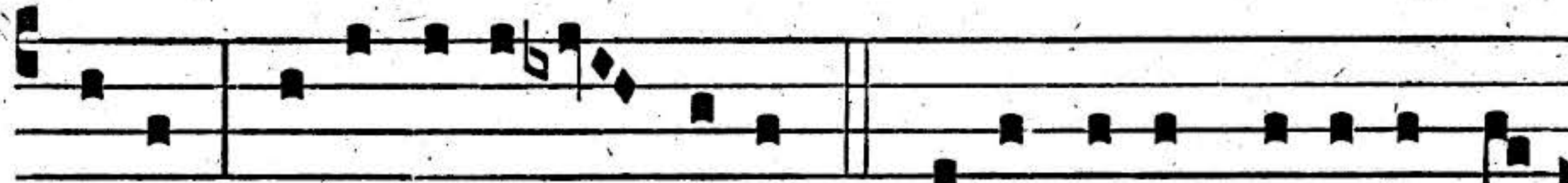
e-jus. Respóndit e-i Je-sus: ✠ E-go pa-lam lo-cú-tus sum
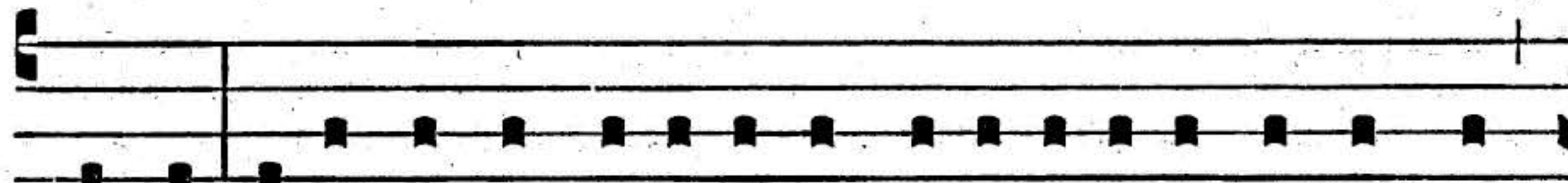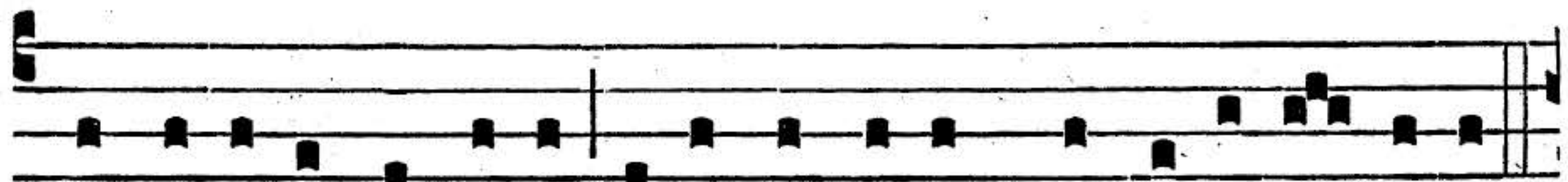
mundo: e-go semper dó-cu-i in syn-a-gó-ga et in tem-plo,
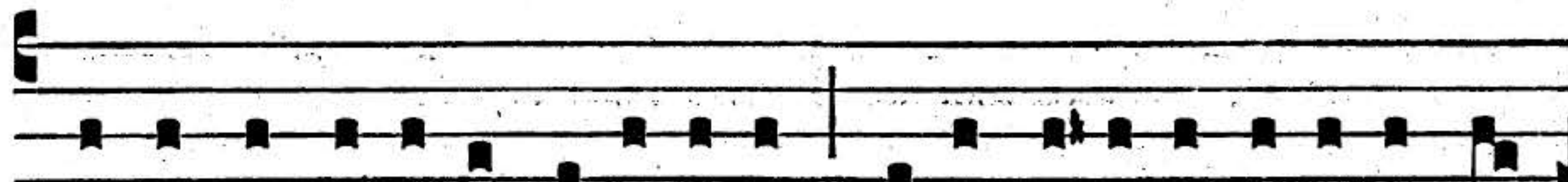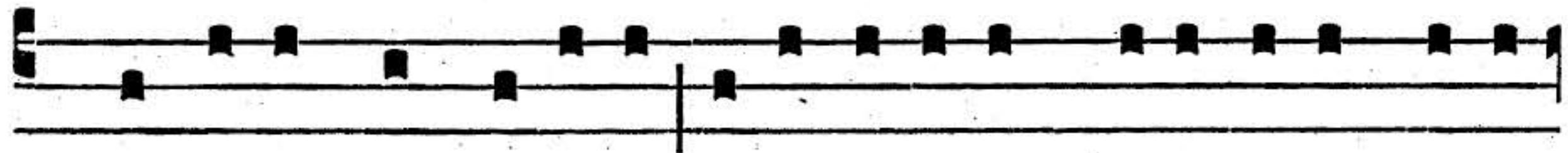
quo omnes Ju-dǽ-i convé-ni-unt: et in occúl-to lo-cú-tus sum
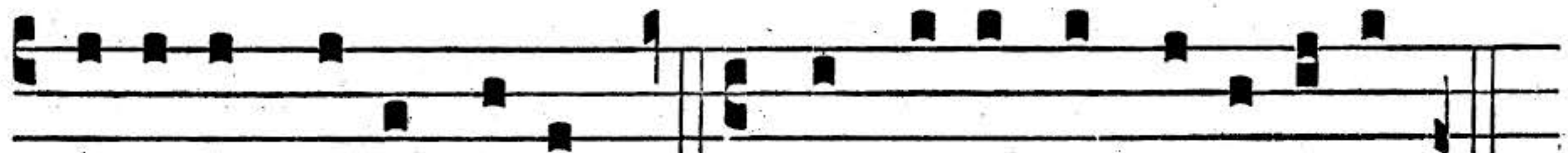
ni-hil. Quid me in-térro-gas? in-térro-ga e-os, qui au-di-é-runt
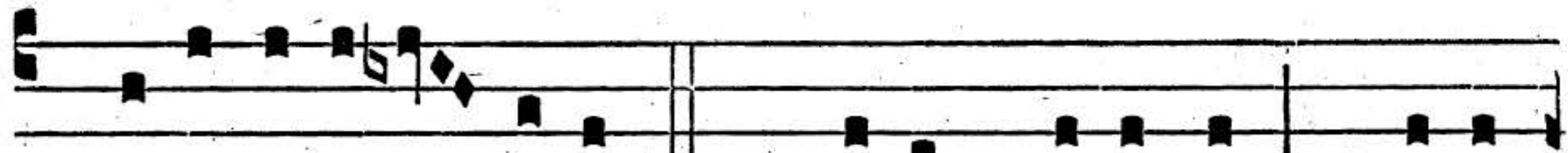
quid lo-cú-tus sim ipsis: ecce, hi sci - unt, quæ dí-xe-rim e-go.

C. Hæc au·tem cum di-xís·set, u-nus as·sí·stens mi-nistró-rum de-dit
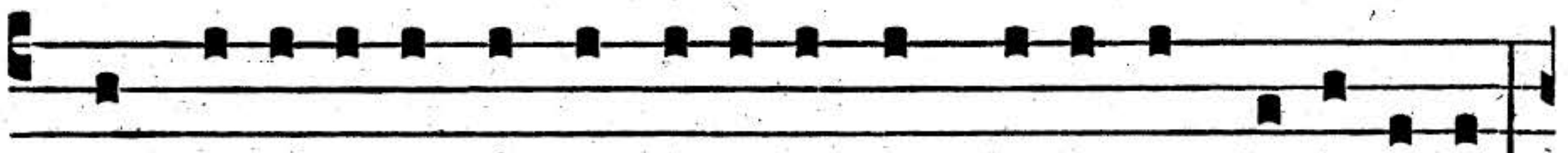
á-la-pam Je-su, di-cens: S. Sic respóndes pon·tí - fi - ci?
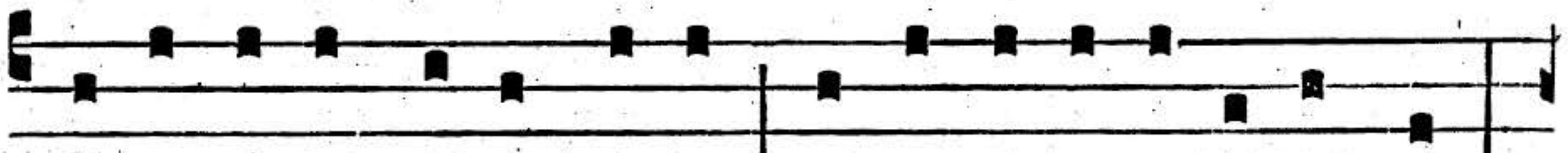
C. Respóndit e - i Je-sus: ✠ Si ma-le lo-cú-tus sum, testi-mó-

ni - um pérhi-be de ma-lo: si au-tem be-ne, quid me cæ-dis?

C. Et mi-sit e - um Annas li-gá-tum ad Cá - i-pham pontí - fi-cem.

E-rat au-tem Si-mon Pe-trus stans et ca - le - fá - ci - ens se.

Di-xé-runt ergo e - i:

S. Numquid et tu Ex discipulis e- jus es.

C. Ne-gá-vit il-le, et di-xit: S. Non sum. C. Di-cit e - i

u-nus ex servis pontí- fi-cis, cogná-tus e-jus, cu-jus abscí-dit

Petrus au-rí-cu-lam: S. Non-ne e-go te vi-di in horto cum

il-lo? C. I-te-rum ergo ne-gá-vit Pe-trus: et sta-tim gal-lus

cantá-vit. Addú-cunt ergo Je-sum a Cá - ipha in præ-tó-ri - um.

E-rat au-tem ma-ne: et ip-si non in-tro - i - é-runt in præ-tó-

ri - um, ut non conta-mi-na-réntur, sed ut mandu-cá-rent pascha.

Ex-í-vit ergo Pi-lá-tus ad e-os fo-ras, et di-xit: *S.* Quam
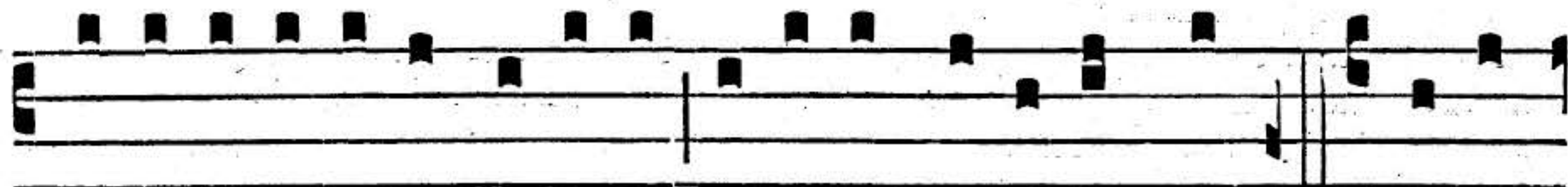
accu-sa-ti-ó-nem af-fér-tis advérsus hó-mi-nem hunc? *C.* Respon-

dé-runt et di-xé-runt e - i:
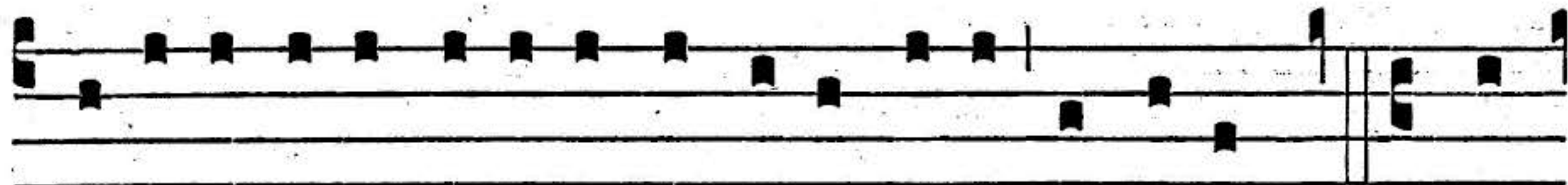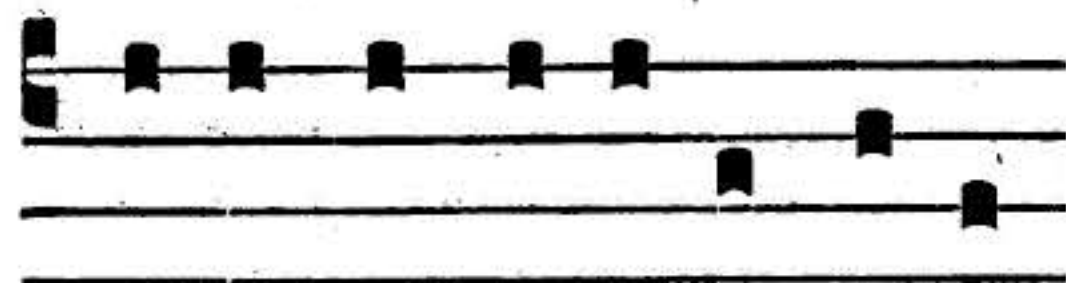
S. Si non esset hic male - fac - - - - tor Non tibi tra- -didissemus e - - - - um.

C. Di-xit ergo e-is Pi-lá-tus:
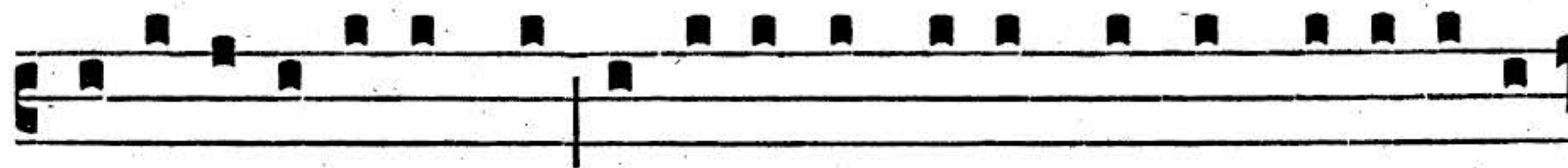
S. Accí-pi-te e - um vos, et se-cúndum le-gem vestram ju-di-cá-te

e - um. *C.* Di-xé-runt ergo e - i Ju-dǽ-i:

S. Nobis non li - - - cet Interficere quem - - quam.

C. Ut sermo Jesu imple-ré-tur, quem
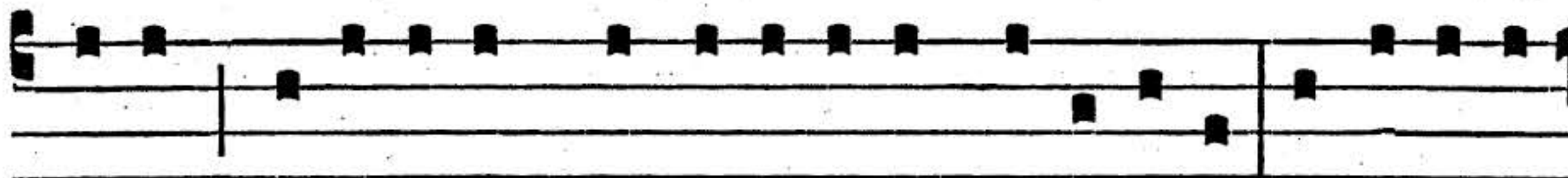
di-xit, signí-fi-cans, qua morte esset mo-ri-tú-rus. Intro-í-vit

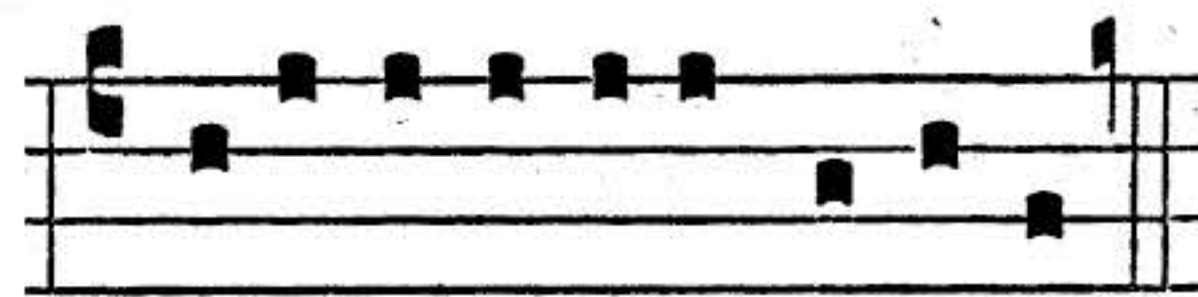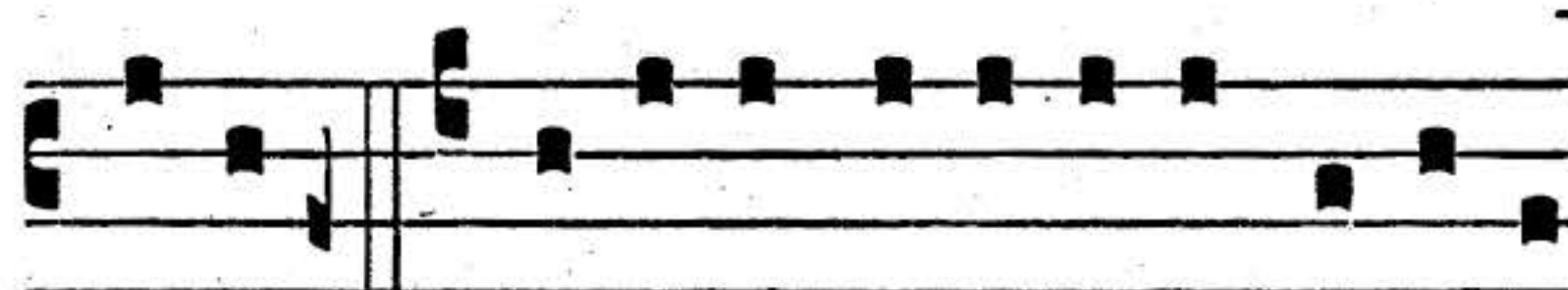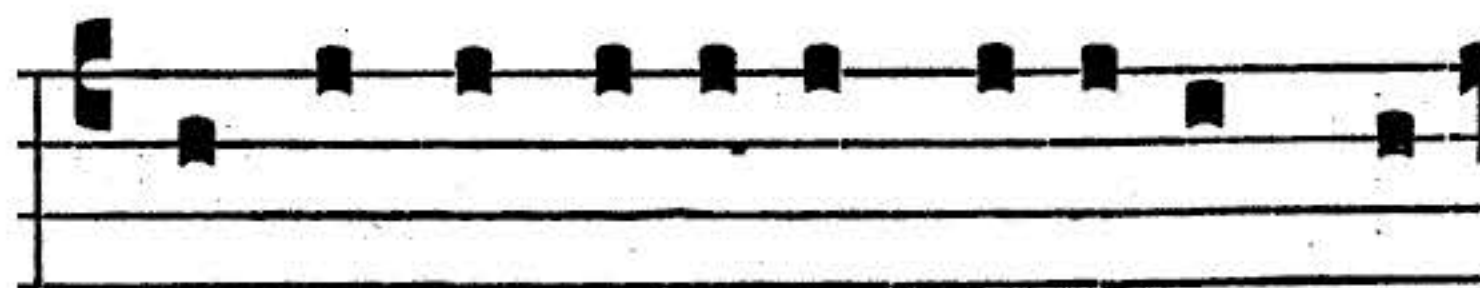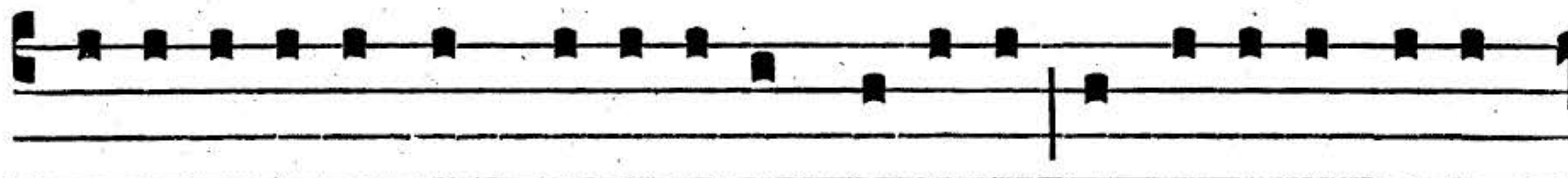ergo í-te-rum in præ-tó-ri-um Pi-lá-tus, et vo-cá-vit Je-sum
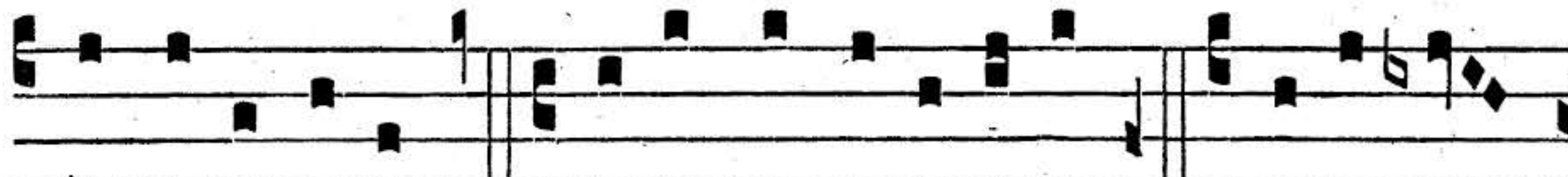
et di-xit e-i: *S.* Tu es Rex Judæ-ó-rum? *C.* Respón-dit
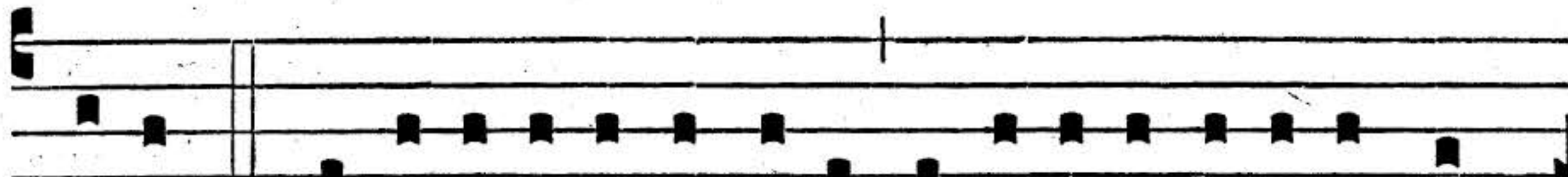
Je-sus: ✠ A te-met-ípso hoc di-cis, an á-li-i di-xé-runt ti-bi

de me? *C.* Respóndit Pi-lá-tus: *S.* Numquid e-go Judǽ-us sum?

Gens tu-a et pontí-fi-ces tra-di-dé-runt te mi-hi: quid fe-cís-ti?

C. Respóndit Je-sus: ✠ Regnum me-um non est de hoc mundo.

Si ex hoc mundo esset regnum me - um, mi - nís-tri me - i ú - tique

de-cer-tá-rent, ut non trá-de-rer Ju-dæ - is: nunc au-tem

regnum me-um non est hinc. C. Di-xit í-taque e-i Pi-lá-tus:

S. Ergo Rex es tu? C. Respóndit Je-sus: ✠ Tu di-cis, qui-a
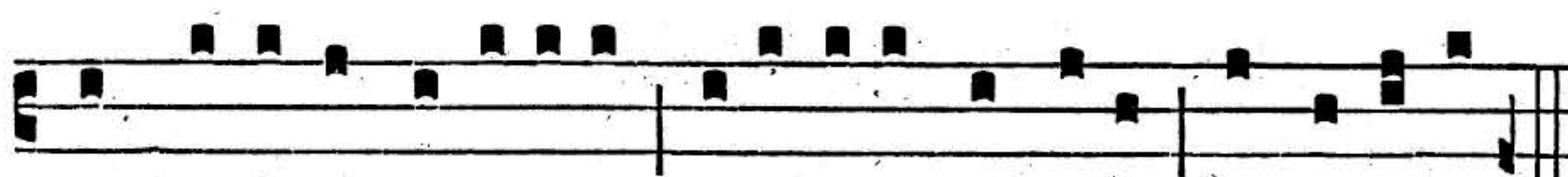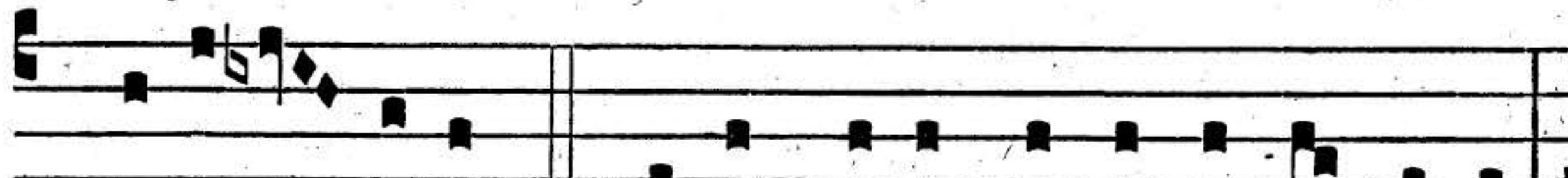
Rex sum e-go. E-go in hoc na-tus sum et ad hoc ve-ni

in mun-dum, ut tes-ti-mó-ni - um per-hí-be - am ve-ri - tá - ti:

omnis, qui est ex ve-ri-tá-te, audit vo-cem me - am. C. Di-cit

e - i Pi-lá-tus: S. Quid est vé-ri-tas? C. Et cum hoc di-xísset,
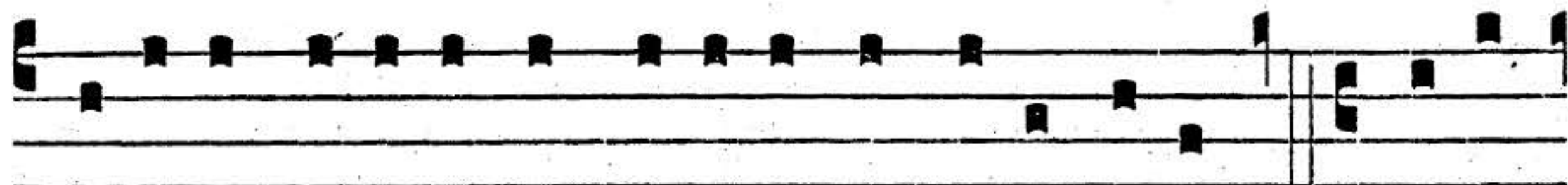
í-te-rum ex-í-vit ad Ju-dǽ-os, et di-cit e - is: *S.* E-go
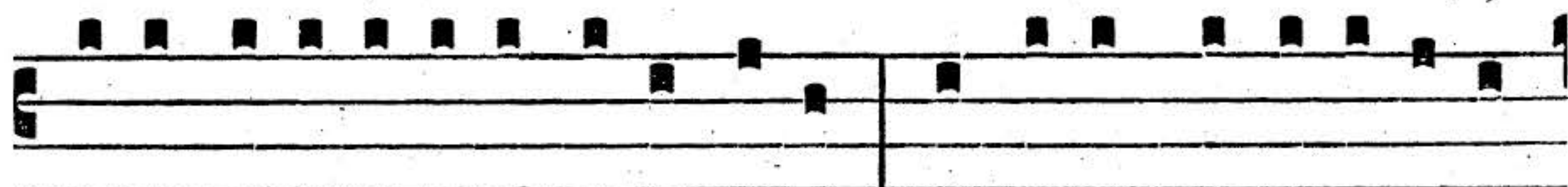
nul-lam invé-ni - o in e - o causam. Est autem consu - e-tú-do
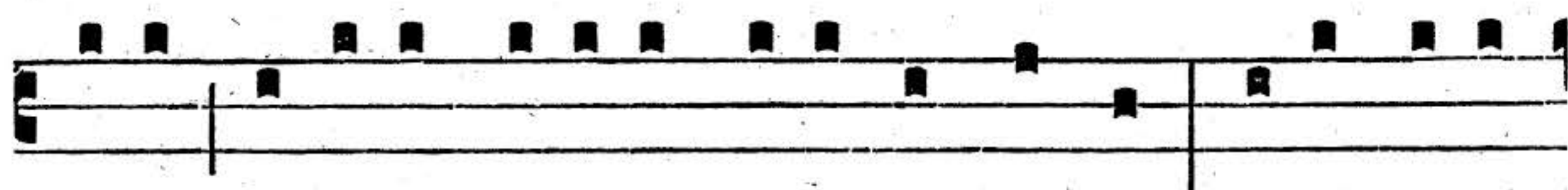
vo-bis, ut u-num di-mít-tam vo-bis in Pascha: vul-tis ergo

di-mít-tam vo-bis Re-gem Ju-dæ - ó-rum? *C.* Clama-vé-runt ergo
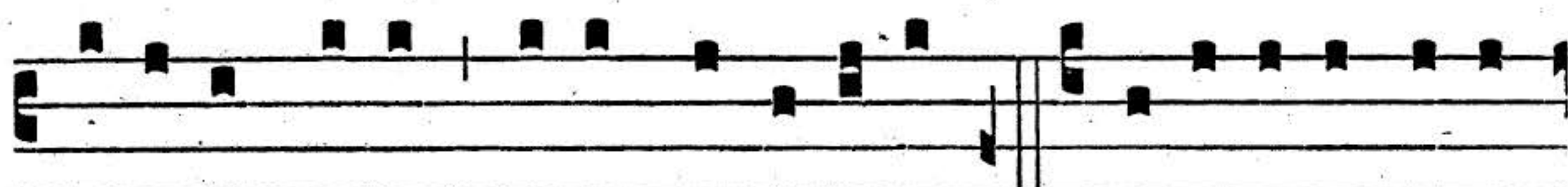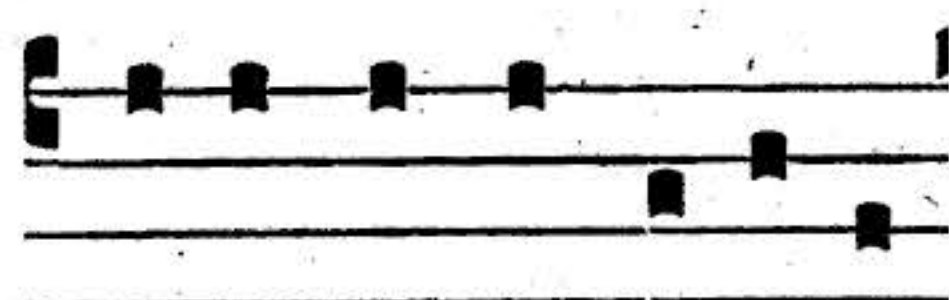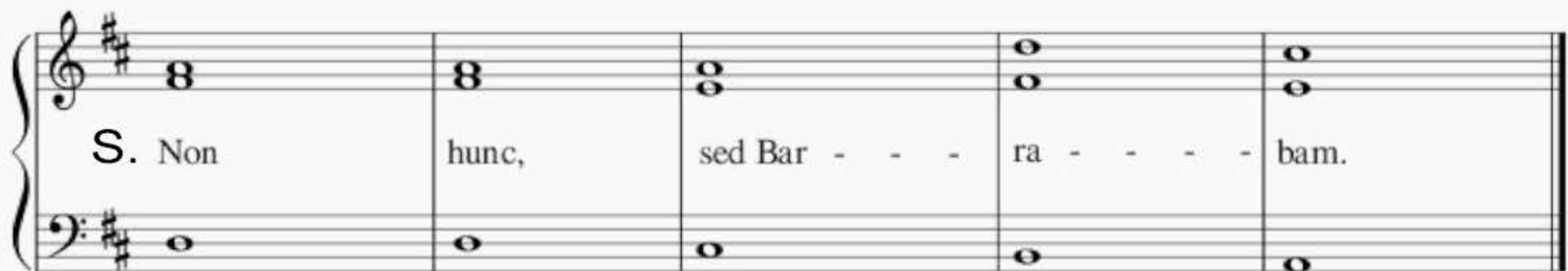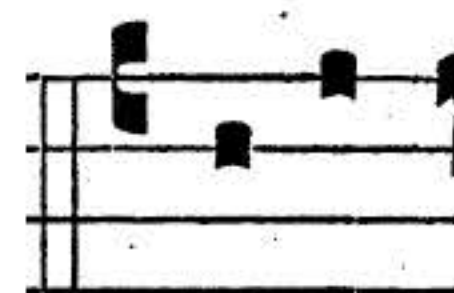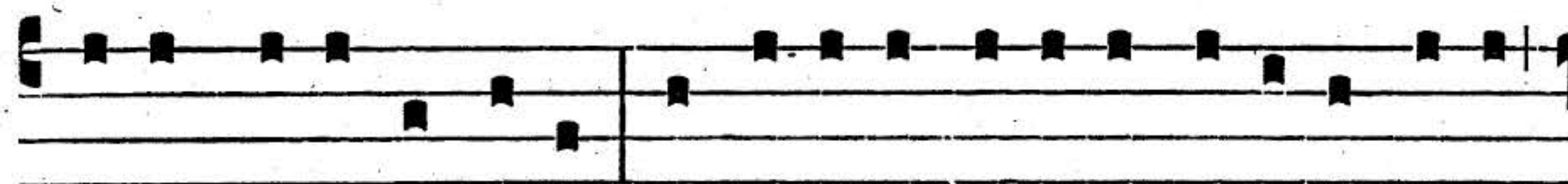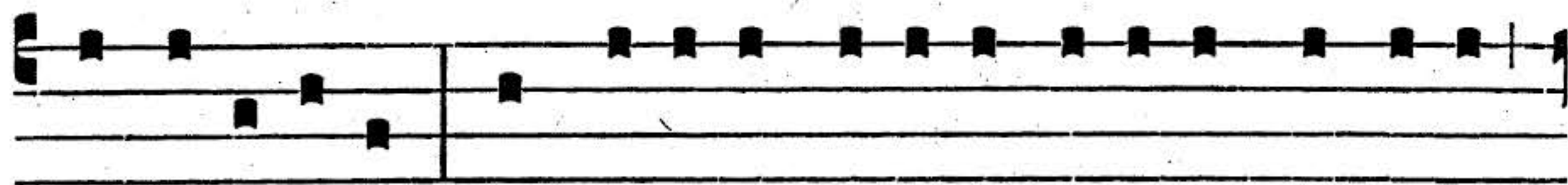
rursum omnes, di-céntes:

S. Non hunc, sed Bar - - - ra - - - bam.

C. E-rat

autem Bar-ábbas latro. Tunc ergo appre-héndit Pi-lá-tus Je-sum

12

et fla-gel-lá-vit. Et mí - li - tes plecténtes co-ró-nam de spi-nis,
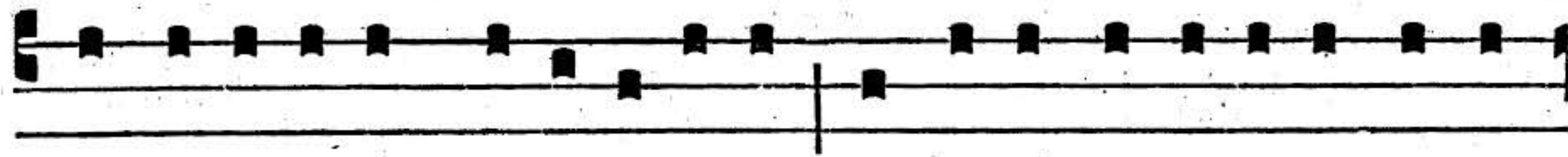
im-po-su - é-runt cá-pi - ti e-jus: et veste purpú-re - a cir-cum-

de-dé-runt e - um. Et ve-ni - é-bant ad e - um, et di-cé-bant:
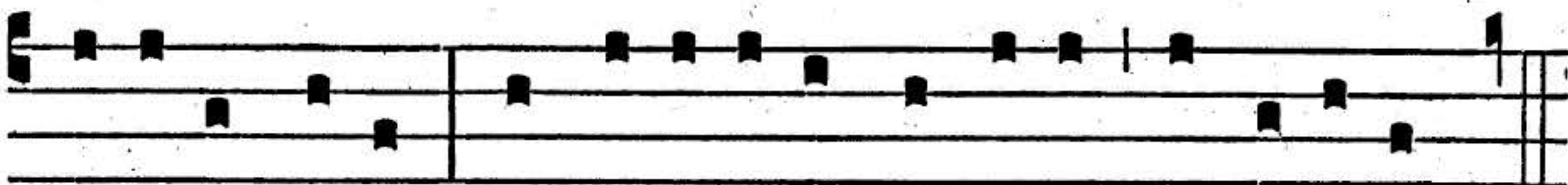
S. Ave, a - - - ve Rex Judae - o - - - - rum.

C. Et da-bant e - i á-la-pas. Ex-í-vit

ergo í-te-rum Pi-lá-tus fo-ras, et di-cit e - is: S. Ecce,
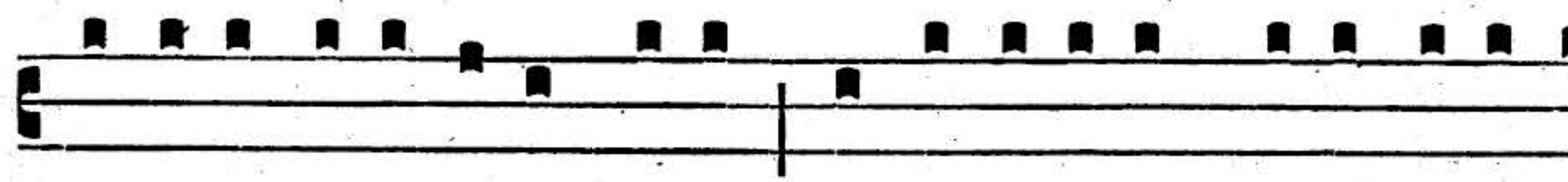
addú-co vo-bis e - um fo-ras, ut cognoscá- tis, qui - a nul-lam

invé-ni - o in e - o causam. C. (Ex-í-vit ergo Je-sus portans
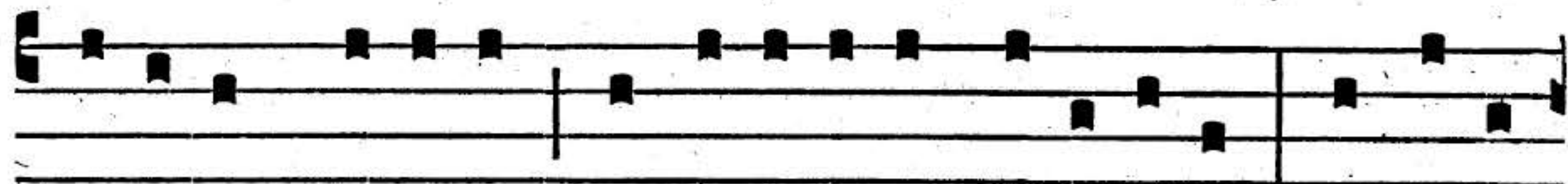
co-ró-nam spí-ne-am et purpú-re-um vesti-méntum.) Et di-cit

e-is: S. Ecce ho-mo. C. Cum ergo vi-díssent e-um pontí-

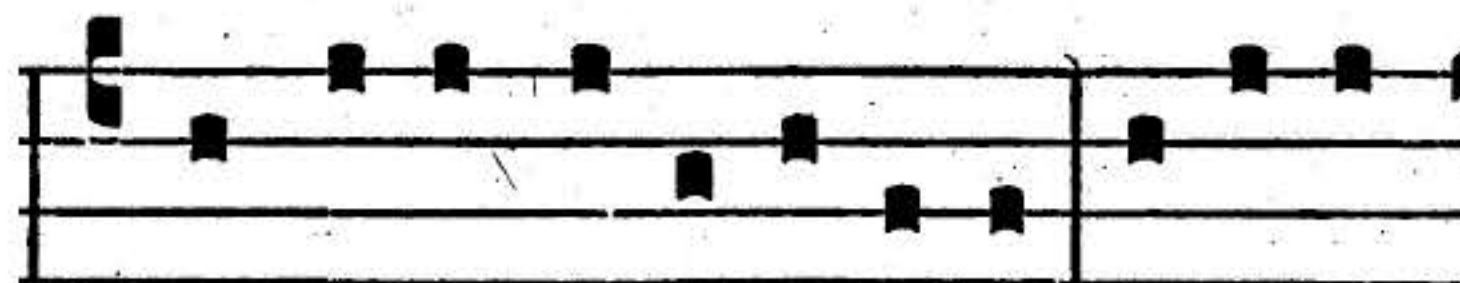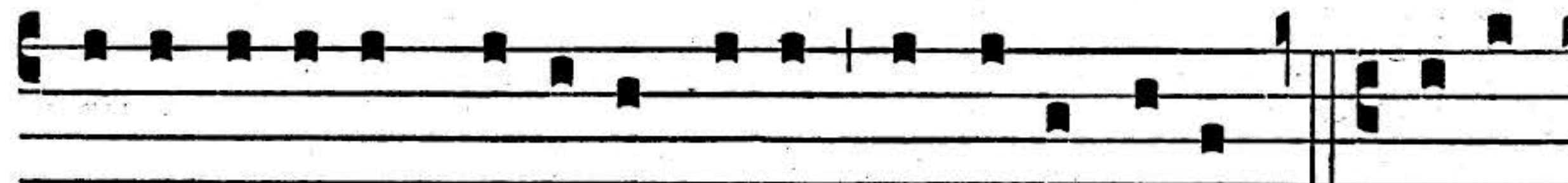fi-ces et mi-nís-tri, cla-má-bant, di-céntes:
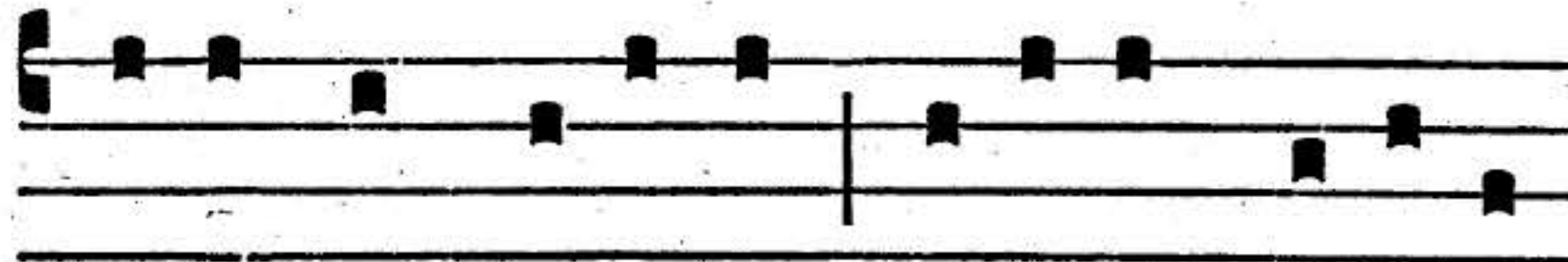
S. Cruci - - fi - - - ge, Crucifige e - - - um.

C. Di-cit e-is Pi-lá-tus: S. Accí-pi-te
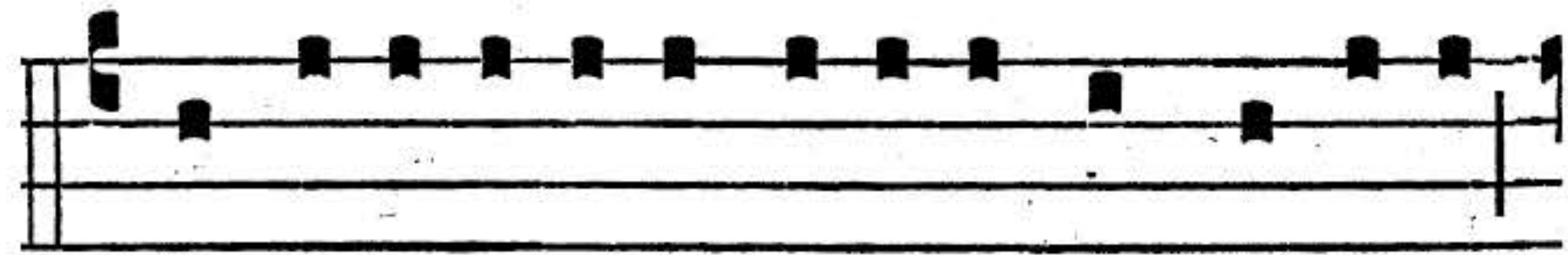
e-um vos, et cru-ci-fí-gi-te: e-go e-nim non invé-ni-o in
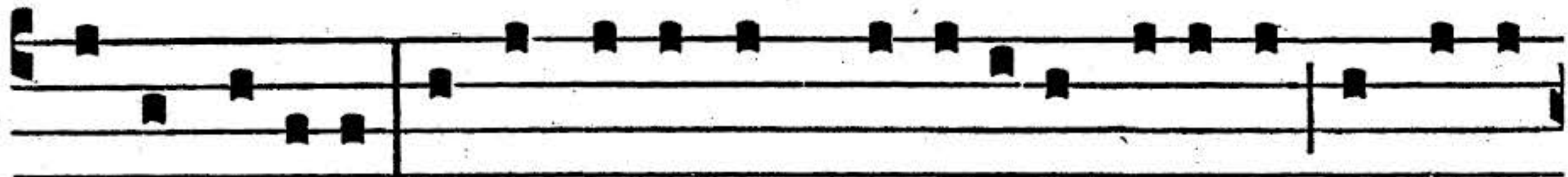
e-o causam. C. Respondé-runt e-i Ju-dǽ-i:

14

S. Nos legem habemus | et secundum legem debet mo — — ri

Quia fidelium Dei se fe — — — cit.

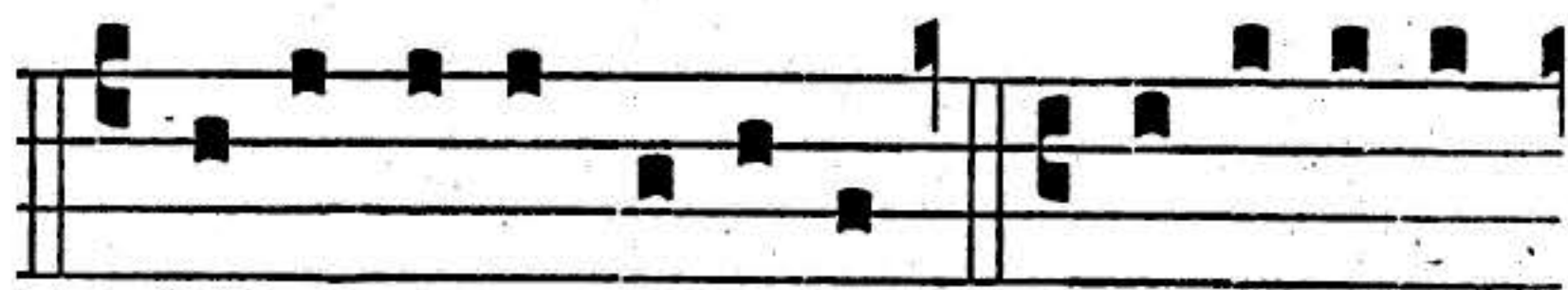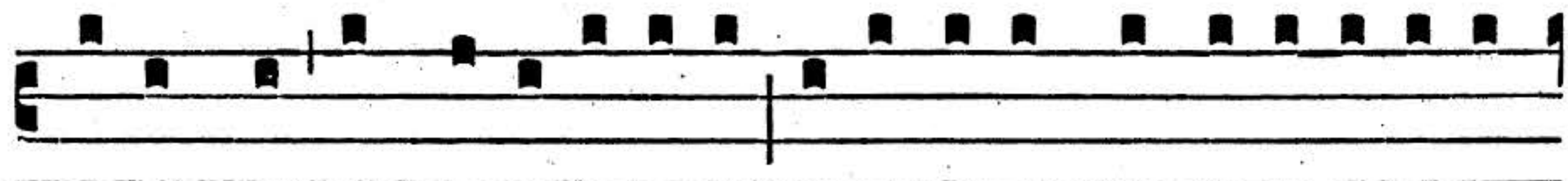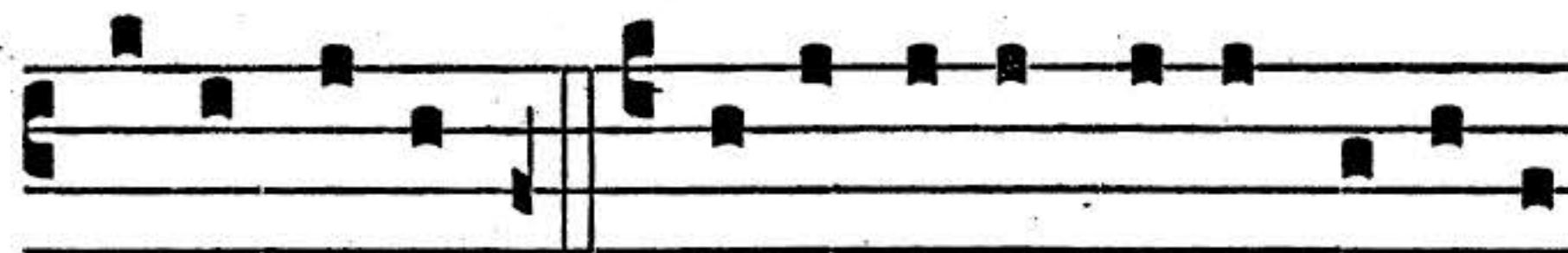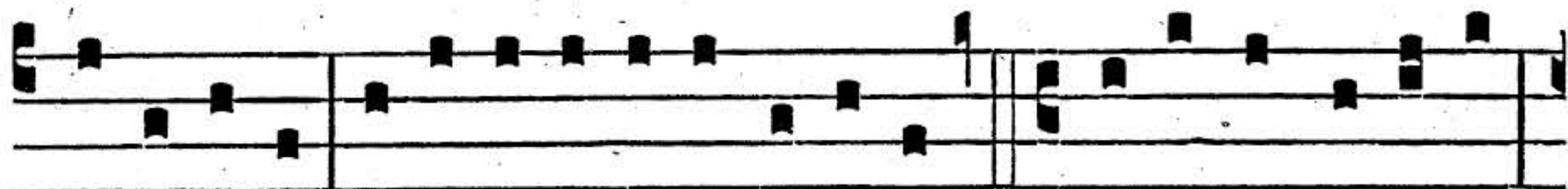C. Cum ergo audísset Pi‑lá‑tus hunc sermó‑nem,

ma‑gis tímu‑it. Et ingréssus est præ‑tó‑ri‑um í‑te‑rum: et di‑xit

ad Je‑sum: S. Unde es tu? C. Je‑sus autem respónsum non

de‑dit e‑i. Di‑cit ergo e‑i Pi‑lá‑tus: S. Mi‑hi non lóque‑ris?

nescis, qui‑a po‑tes‑tá‑tem há‑be‑o cru‑ci‑fí‑ge‑re te, et po‑tes‑

tá‑tem há‑be‑o di‑mít‑te‑re te? C. Respóndit Je‑sus: ✠ Nón

ha‑bé‑res po‑tes‑tá‑tem advérsum me ul‑lam, ni‑si ti‑bi da‑tum

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esset désuper. Proptér-e - a, qui me trá-di-dit ti-bi, ma-jus

peccá-tum ħa-bet. *C.* Et ex-índe quæré-bat Pi-lá-tus di-mít-te-re
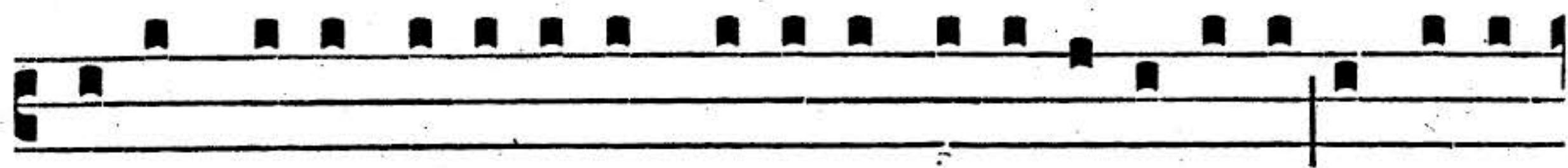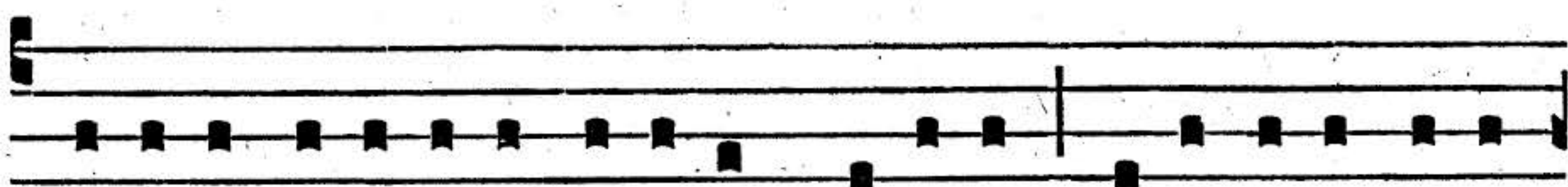
e-um. Judǽ-i autem clamá-bant di-céntes:

S. Si hunc dimittis | non es amicus Cae - sa - - - ris

Omnis enim qui se regem facit | contradicit Cae- sa - - - ri.

C. Pi-lá-tus autem cum audísset hos

sermó-nes, addú-xit fo-ras Je-sum, et se-dit pro tri-bu-ná-li,

in lo-co, qui dí-ci-tur Lithóstro-tos, hebrá-i-ce autem Gábbatha.

E-rat au-tem Pa-rascé-ve Paschæ, ho-ra qua-si sexta. Et di-cit

16
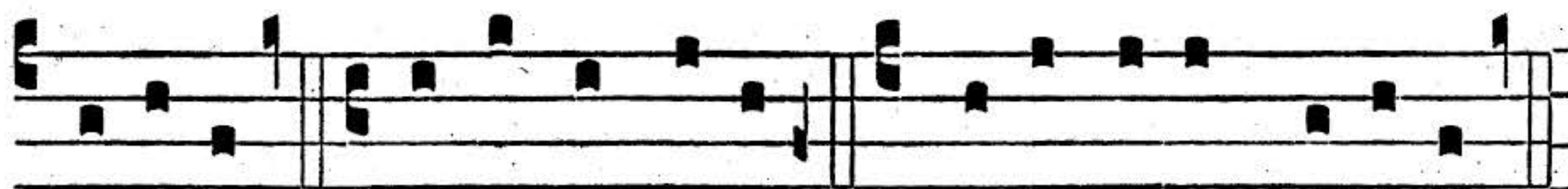
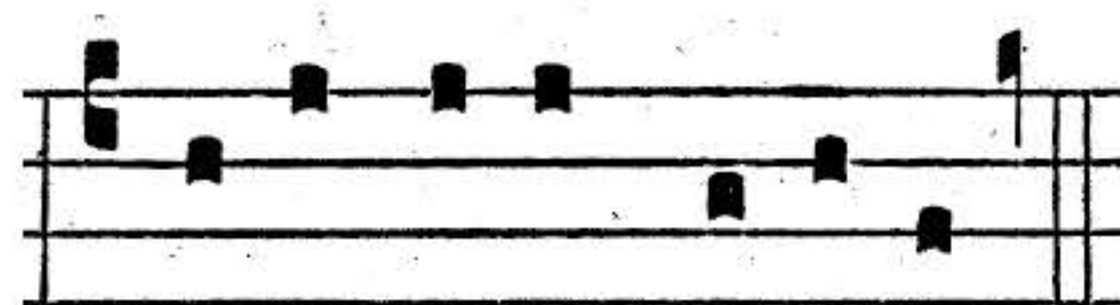Ju-dǽ-is: *S.* Ecce Rex vester. *C.* Il-li au-tem clamá-bant:
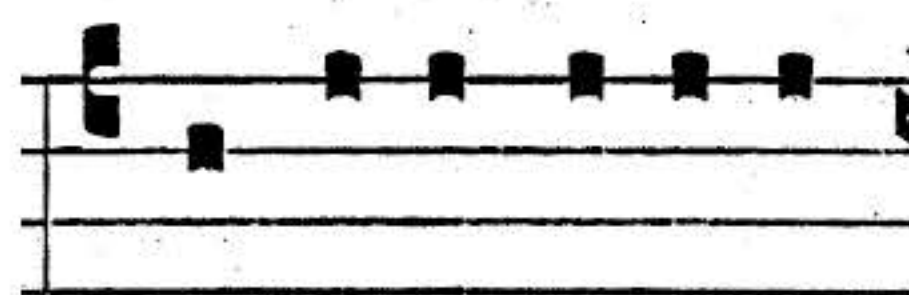
S. Tolle, Tol - - le, Crucifige e - - - um.

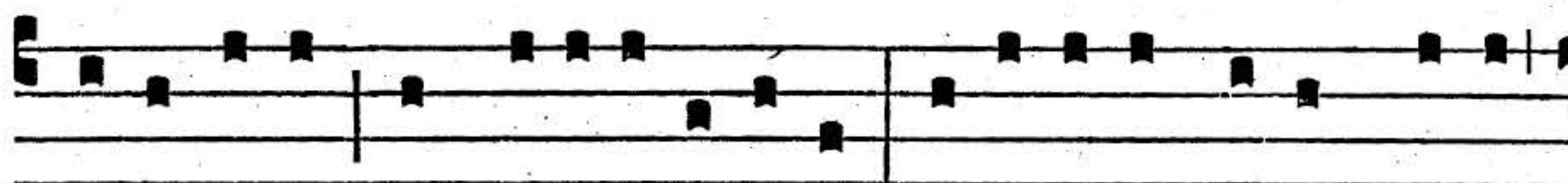*C.* Di-cit e - is Pi-lá-tus:

S. Re-gem vestrum cru-ci - fí-gam? *C.* Respondé-runt pontí - fi - ces:
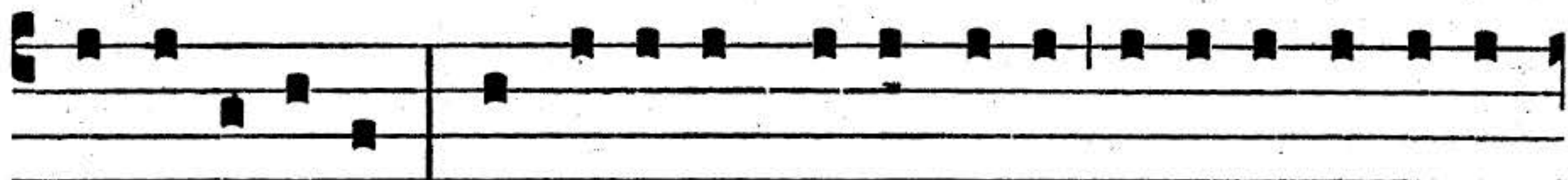
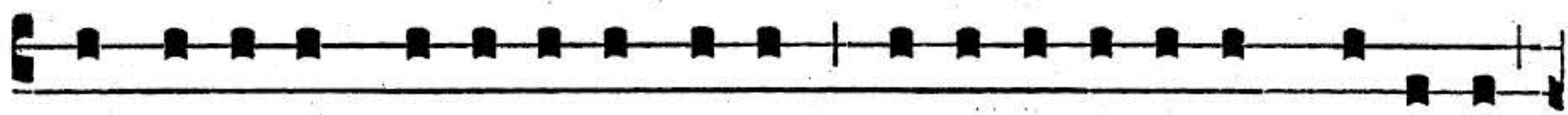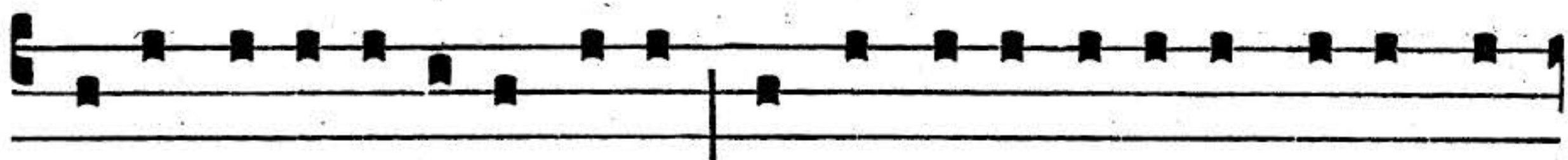*S.* Non habemus Re - - - gem Nisi Cae - - sa - - - rem.

C. Tunc ergo trá-di-dit

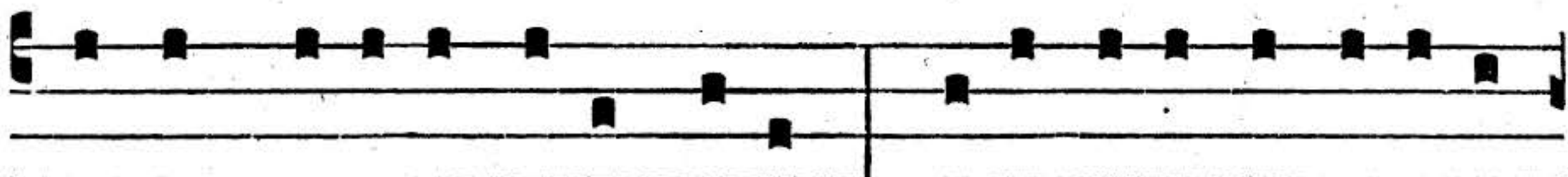e - is il-lum, ut cru-ci-fi-ge-ré-tur. Susce-pé-runt autem Je-sum

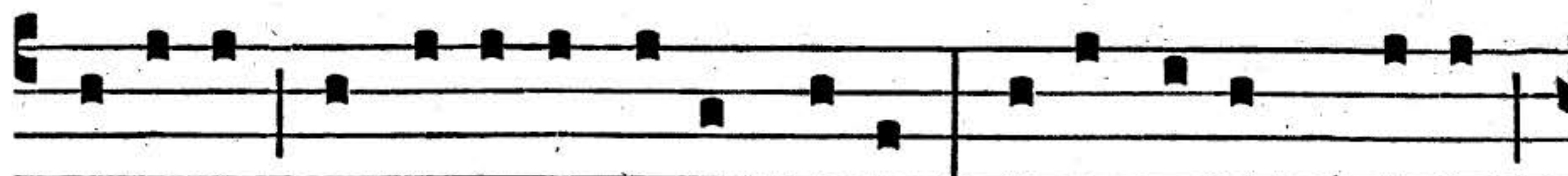et e-du-xé-runt. Et bá-ju-lans si-bi cru-cem, ex-í-vit in e-um,

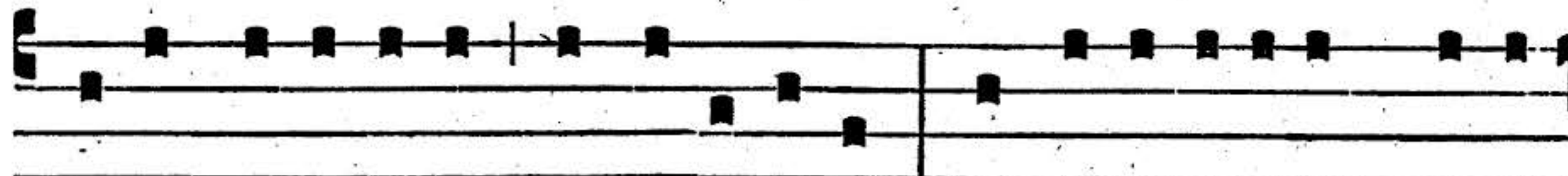qui dí-ci-tur Calvá-ri-æ, lo-cum, hebrá-i-ce au-tem Gólgotha:

u-bi cru-ci-fi-xé-runt e-um, et cum e-o á-li-os du-os, hinc
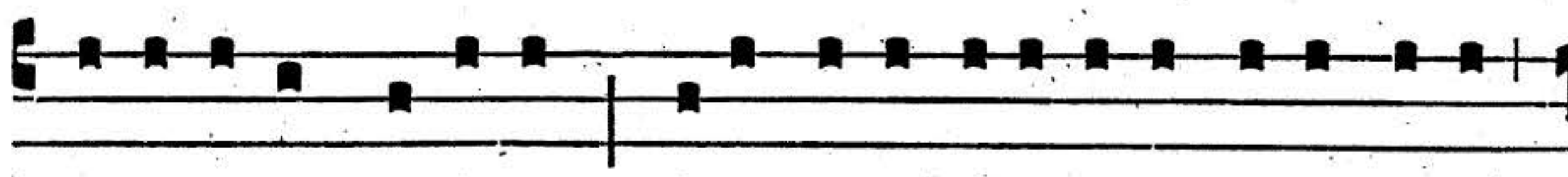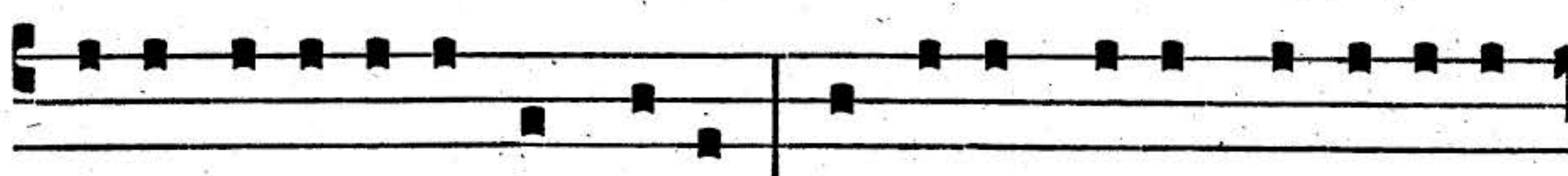
et hinc, mé-di-um autem Je-sum. Scripsit autem et tí-tu-lum

Pi-lá-tus: et pó-su-it su-per cru-cem. E-rat au-tem scriptum:
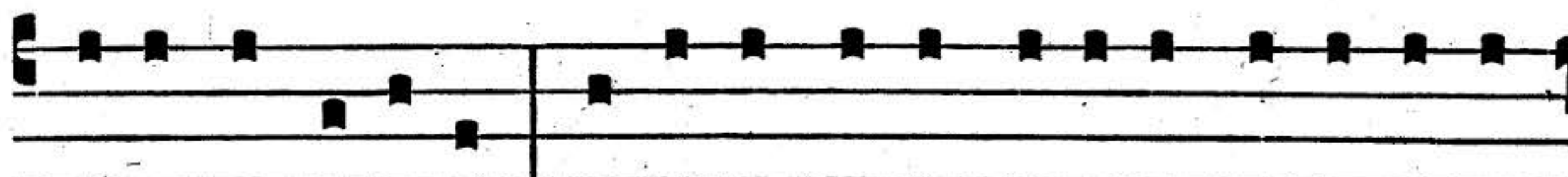
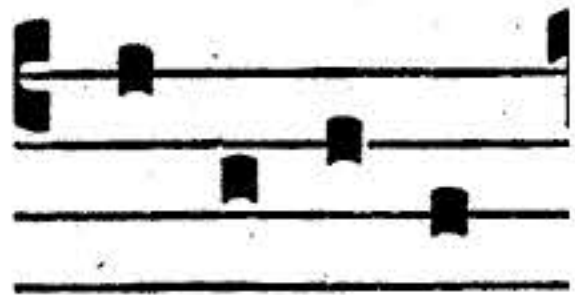Je-sus Na-za-ré-nus, Rex Judæ-ó-rum. Hunc ergo tí-tu-lum mul-ti

Judæ-ó-rum le-gé-runt, qui-a pro-pe ci-vi-tá-tem e-rat lo-cus,

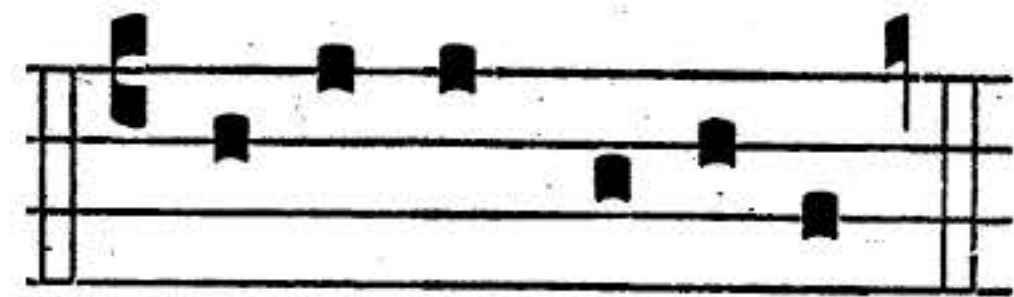u-bi cru-ci-fí-xus est Je-sus. Et e-rat scriptum hebrá-i-ce,

græ-ce, et la-tí-ne. Di-cé-bant er-go Pi-lá-to Pon-tí-fi-ces

Judæ-ó-rum:

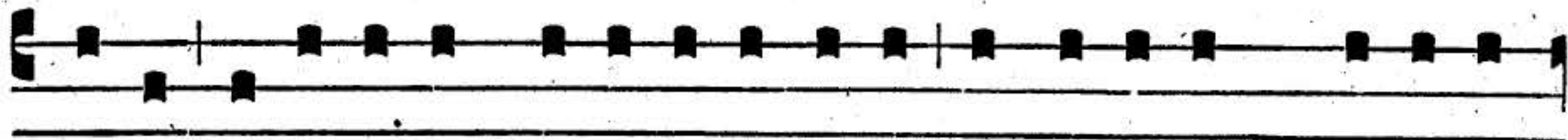S. Noli scribere | Rex Judae- o – – rum
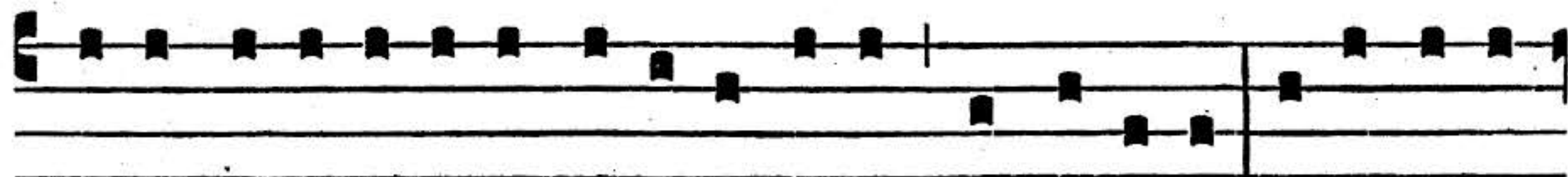
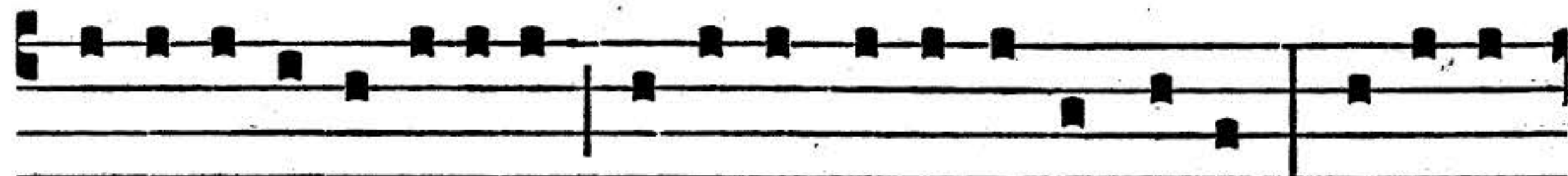Sed quia ipse dixit | Rex sum Judae- o – – rum.

C. Respóndit Pi-lá-tus:
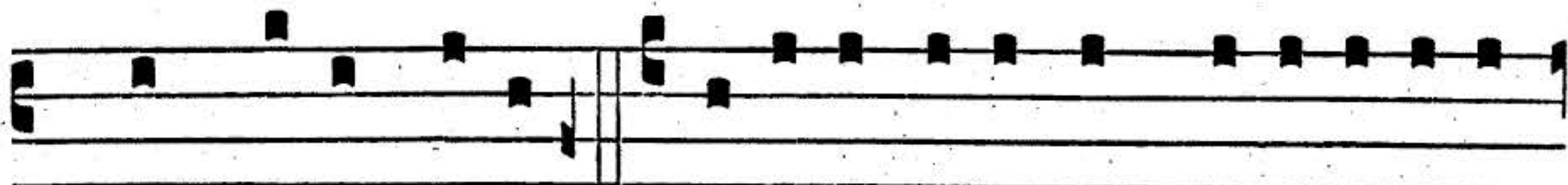
S. Quod scripsi, scripsi. C. Mí-li-tes ergo cum cru-ci-fi-xíssent

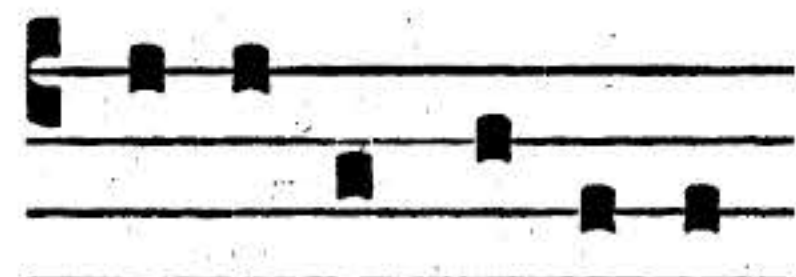e-um, acce-pé-runt vesti-ménta e-jus (et fe-cé-runt quá-tu-or

partes: u-ni-cu-ique mí-li-ti partem), et tú-ni-cam. E-rat autem

tú-ni-ca inconsú-ti-lis, dé-su-per contéxta per to-tum. Di-xé-runt

ergo ad ínvi-cem:

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S. Non scindamus e - - - am Sed sortiamur de illa cu- jus_____ sit.

de il-la, cu-jus sit. *C.* Ut Scriptú-ra im-ple-ré-tur, di-cens:

Par-tí-ti sunt ves-ti-mén-ta me-a si-bi: et in ves-tem me-am
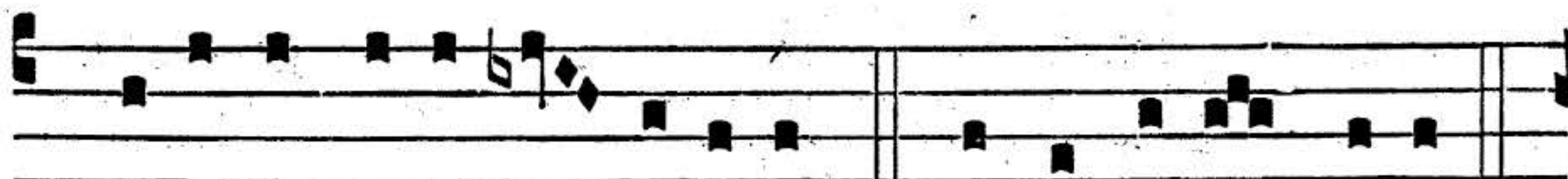
mi-sé-runt sortem. Et mí-li-tes qui-dem hæc fe-cé-runt. Sta-bant

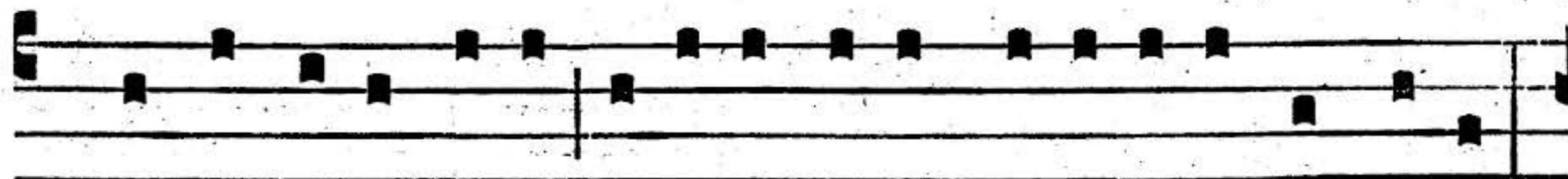au-tem juxta Cru-cem Je-su, Ma-ter e-jus, et so-ror Ma-tris e-jus

Ma-rí-a Clé-ophæ, et Ma-rí-a Magda-lé-ne. Cum vi-dís-set

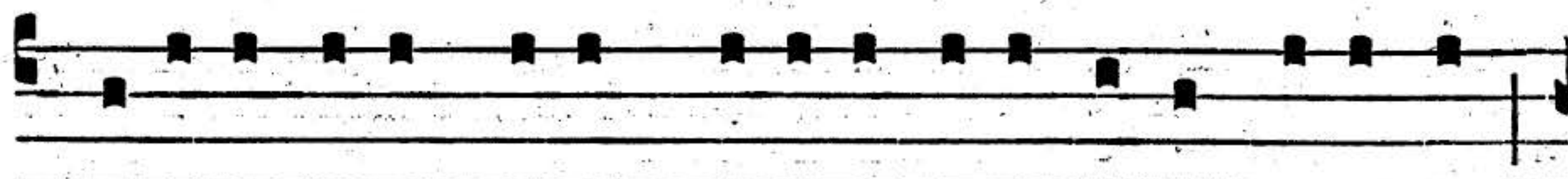ergo Je-sus Matrem et discí-pu-lum stantem, quem di-li-gé-bat,

di-cit Ma-tri su-æ: ✠ Mú-li-er, ecce fí-li-us tu-us.
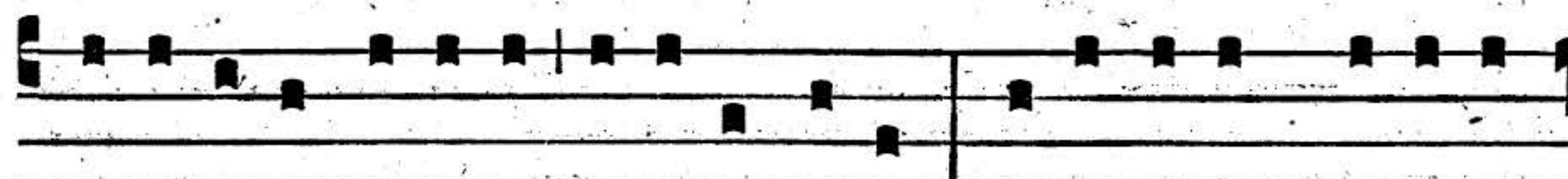
20

C. De - ín-de di -cit dis - cí-pu-lo: ✠ Ec-ce ma -ter tu - a.
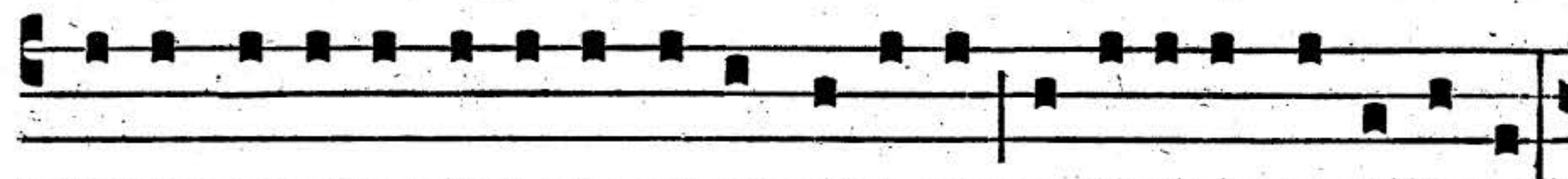
C. Et ex il-la ho-ra accé-pit e - am discí-pu-lus in su - a.

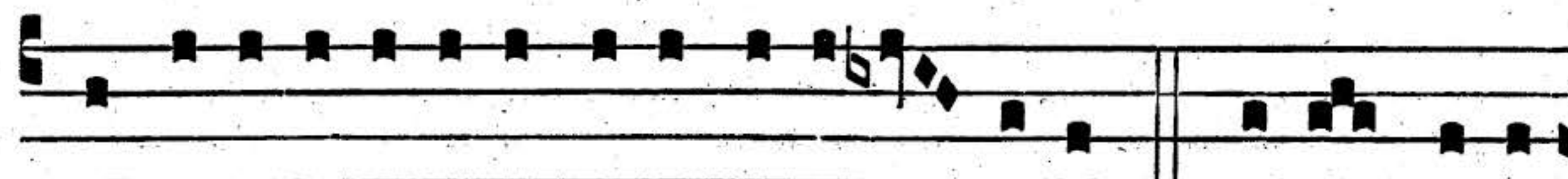Póste - a sci - ens Je-sus, qui - a óm-ni - a consum-má-ta sunt,

ut consumma-ré-tur Scriptú-ra, di-xit: ✠ Sí - ti - o. *C.* Vas
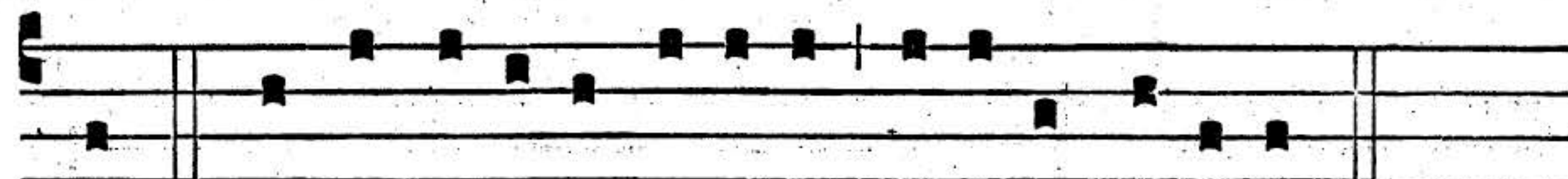
ergo e-rat pó-si-tum a-cé-to ple-num. Il-li autem spóngi - am
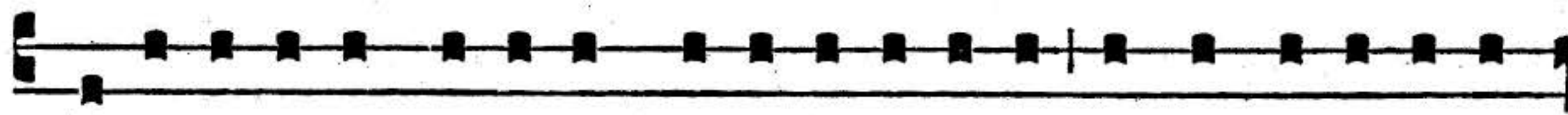
ple-nam a-cé-to hyssó-po circumpo-néntes, obtu-lé-runt o-ri e-jus.

Cum ergo acce-písset Je-sus a-cé-tum, di-xit: ✠ Consum-má-tum
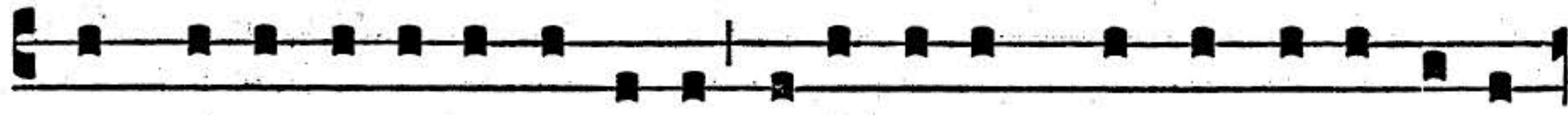
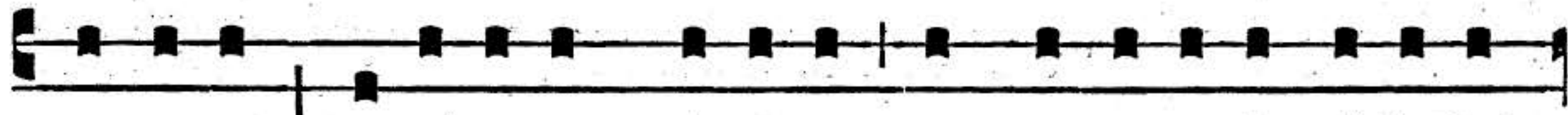est. *C.* Et in-cli-ná-to cá-pi-te, trá-di-dit spí-ri-tum.

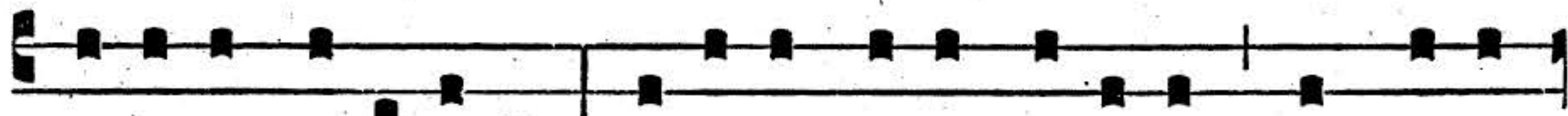*Hic genuflectitur et pausatur aliquantulum.*

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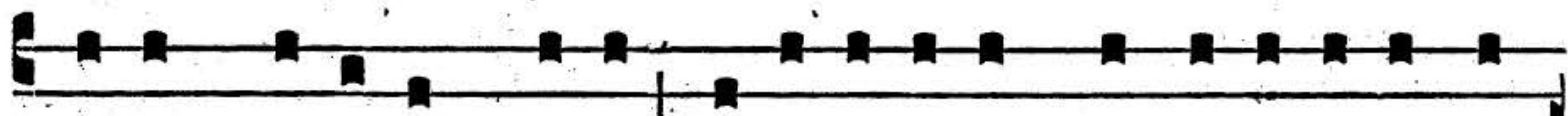Judǽ - i ergo (quó-ni - am Pa-rascé-ve e-rat) ut non re-ma-né-rent

in cru-ce córpo-ra sábba-to (e-rat e-nim mag-nus di - es il-le
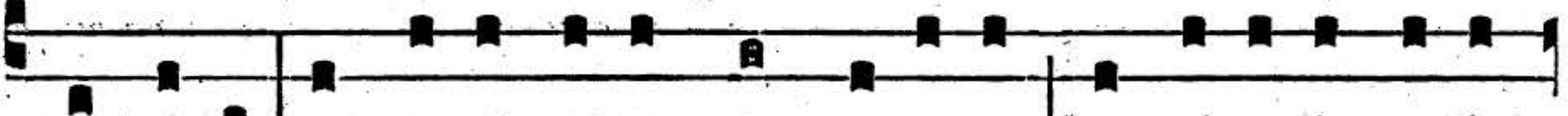
sábba-ti),   ro-ga-vé-runt Pi-lá-tum, ut frange-réntur e - ó-rum

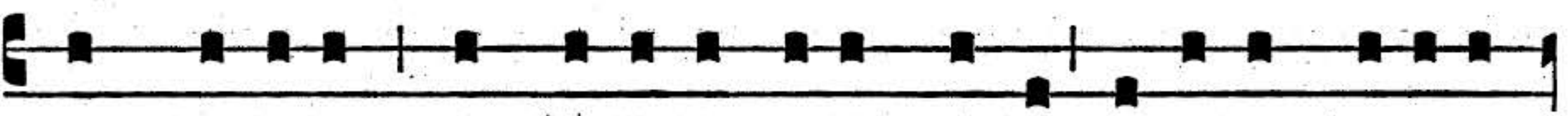cru-ra, et tol·le-réntur. Ve-né-runt ergo mí - li - tes: et pri-mi

qui·dem fre-gé-runt cru-ra,   et al·te-ri - us qui cru-ci-fí-xus est
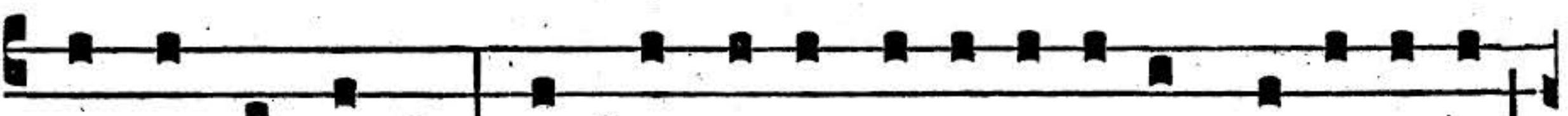
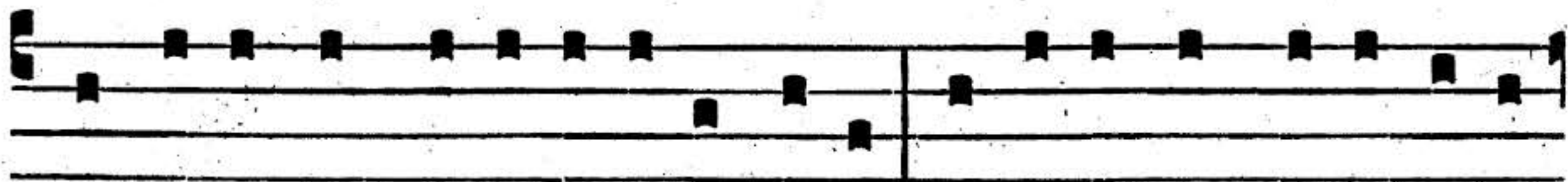cum e - o. Ad Je-sum autem cum ve-níssent, ut. vi-dé-runt e - um

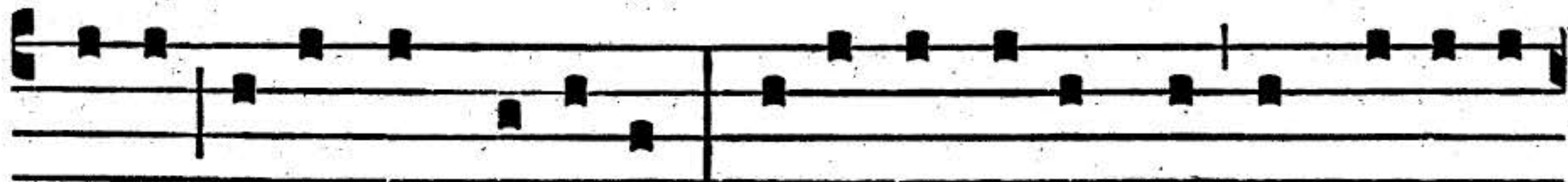jam mórtu - um,. non fre-gé-runt e-jus cru-ra: sed u-nus mí-li-tum.

lánce - a la-tus e-jus a-pé-ru - it   et con-tí-nu - o ex-í-vit

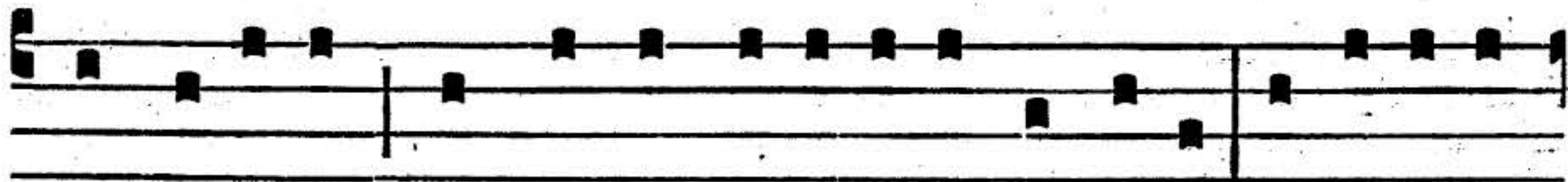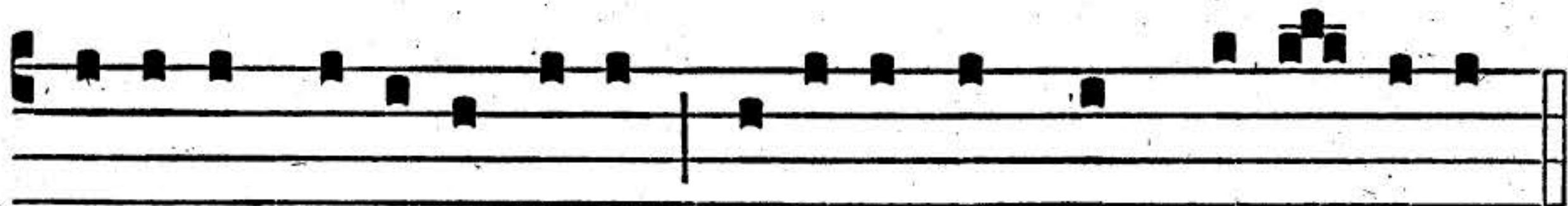sanguis et aqua. . Et qui vi-dit, tes-ti-mó-ni - um perhí-bu - it:

22

(music)

et ve-rum est tes-ti-mó-ni-um e-jus. Et il-le scit, qui-a ve-ra

(music)

di-cit: ut et vos cre-dá-tis. Facta sunt e-nim hæc, ut Scriptú-ra

(music)

im-ple-ré-tur: Os non commi-nu-é-tis ex e-o. Et í-te-rum

(music)

á-li-a Scriptú-ra di-cit: Vi-dé-bunt in quem transfi-xé-runt.

℣ *Quod sequitur, legitur in tono Evangelii: et dicitur* Munda cor meum, *sed non petitur benedictio, et non deferuntur luminaria neque incensum, et Celebrans in fine non osculatur librum.*
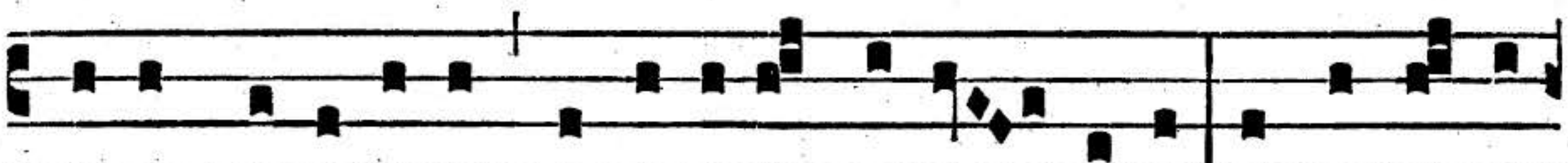
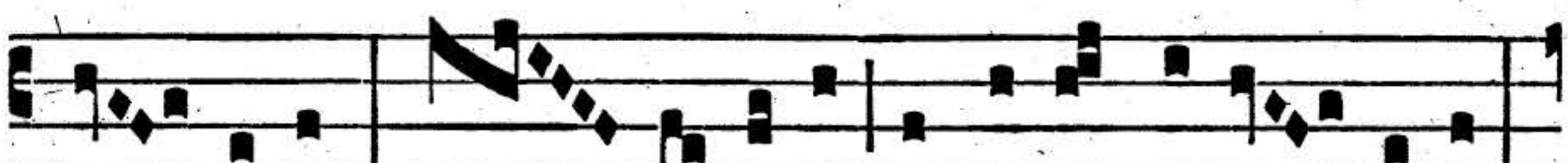*Tonus Evangelii, ad libitum.*

(music)
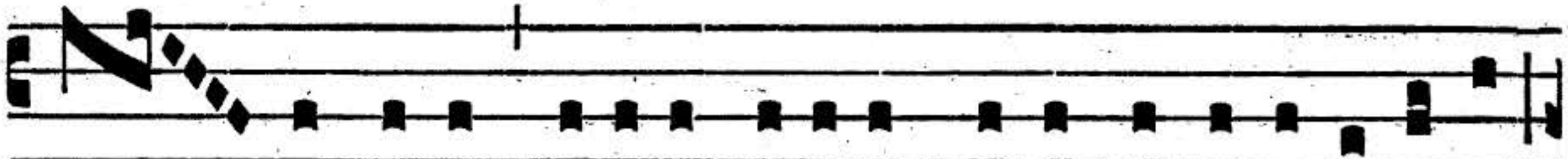
Post hæc au-tem ro-gá-vit Pi-lá-tum Jo-seph ab A-ri-mathǽ-a

(music)
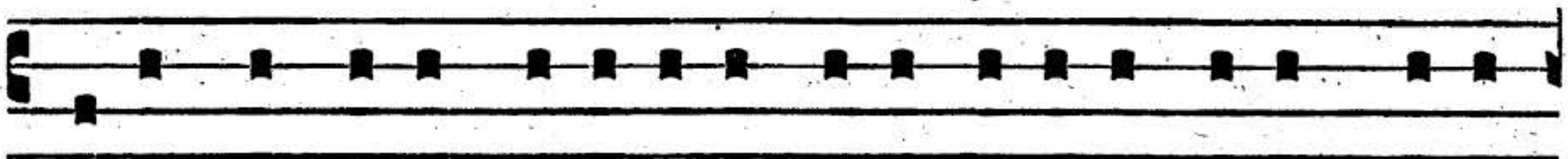
(e-o quod es-set dis-cí-pu-lus Je-su, occúltus au-tem propter

(music)

me-tum Judæ-ó-rum), ut tól-le-ret corpus Je-su. Et permí-sit

(music)

Pi-lá-tus. Ve-nit ergo, et tu-lit corpus Je-su.

23

Venit autem et Nicodémus, qui vénerat ad Jesum

nocte primum, ferens mixtúram myrrhæ et áloes, quasi

libras centum. Accepérunt ergo corpus Jesu,

et ligavérunt illud línteis cum aromátibus, sicut mos

est Judǽis sepelíre. Erat autem in loco,

ubi crucifíxus est, hortus: et in horto monuméntum novum,

in quo nondum quisquam pósitus erat. Ibi

ergo propter Parascéven Judæórum, quia juxta erat

monuméntum, posuérunt Jesum.