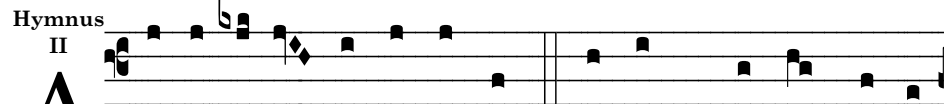


HYMN : ANGULARIS FUNDAMENTUM

Hymn for Lauds of the Dedication of a Church

Hymnus
II

A



ngu-láris fundaméntum La-pis Christus missus



est, Qui parí- e-tum compá- ge In utróque nécti-tur :



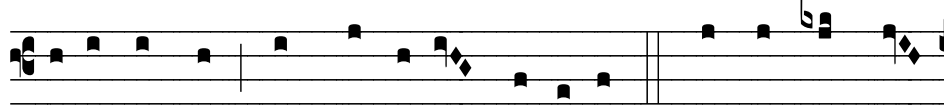
quem Si- on sancta suscé-pit, In quo credens pérmanet.



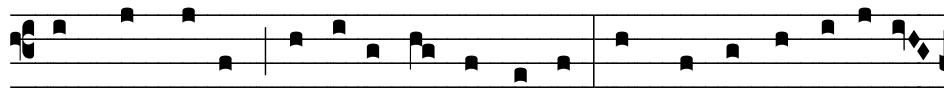
2. Omnis il- la De- o sacra et di- lécta cí- vitas, Ple- na



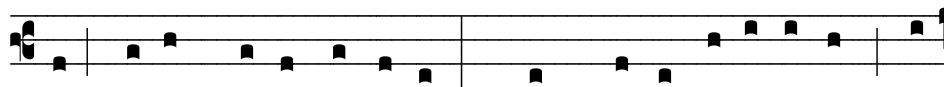
módu- lis in lau- de et canó- re júbi- lo, trinum De- um



uni- cúmque cum fervó- re prædi- cat. 3. Hoc in templo,



summe De- us, ex- orá- tus ádve- ni, et cleménti bonitá-



te precum vota súsci- pe ; largam bene- dicti- ó-nem hic



infúnde júgi- ter. 4. Hic prome- re- ántur omnes pe- tí-



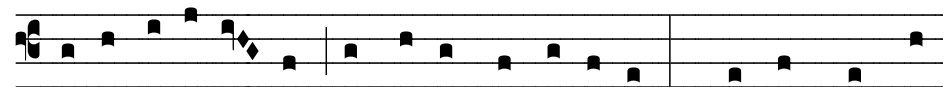
ta acquí- re et adépta possidé- re Cum sanctis per-



énni- ter, para- dí- sum intro- í- re translá- ti in réqui- em.



5. Glóri- a et honor De- o usquequáque al- tíssimo, Una



Patri Fili- ó- que Incly- to Pa- rácli- to, Cu- i laus est et



po- téstas per ætér- na sæcu- la. Amen.

Produced by the Society of St. Bede.

Music; retypeset from, Antiphonarium, Gillet, using Caeciliae typeface.

The translation below is from 'The Liturgical Year', Gueranger, Vol. 15 pg. 230.

1. Christ the corner stone was sent to be the foundation, bound in both joints of the walls; whom Sion received and became holy, in whom believing she endures for ever.
2. All this beloved city, consecrated to God, is full of melodies; in praise and joyful song she fervently extols her God One and Trine.
3. In this temple, O most high God, be present when thou art called upon; and in thy merciful goodness receive our suppliant vows; here pour out ever thy copious benedictions.
4. Here may all merit to obtain what they request, and to keep what they have obtained: so that, when taken into their rest, they may enter paradise for ever with the saints.
5. Glory and honour be in all places to God most high: equally to the Father, and to the Son, and to the glorious Paraclete, to whom belong praise and power through everlasting ages. Amen.