

ADVENT LESSONS AND CAROLS
December 14, 2017
St. Elizabeth Ann Seton Church, Houston

*In keeping with the sacred nature of this service, please silence your cell phones, and refrain from taking photos.
All are invited to participate in singing the hymns printed in this program.*



Advent Responsory

Barry Rose (b. 1934)

I look from afar: I see the power of God advancing, and the whole earth enveloped in a cloud. Go out to meet him, crying, "Tell us if you are the One who is to reign over the people of Israel. All peoples of the earth, all children of men, rich and poor alike, go out to meet him crying, "Shepherd of Israel, hear us, you who lead Joseph's race like a flock, tell us if you are the One." Throw wide the gates, you princes, let the King of glory enter, who is to reign over the people of Israel. Glory to the Father, and to the Son, and to the Holy Spirit. I look from afar: I see the power of God advancing, and the whole earth enveloped in a cloud. Go out to meet him, crying, "Tell us if you are the One who is to reign over the people of Israel."

-Responsory for the Office of Readings on the First Sunday of Advent

A solo soprano sings stanza 1:

Come, thou Redeemer of the earth,
and manifest thy virgin birth:
let every age adoring fall;
such birth befits the God of all.

The choirs sing stanza 2:

Begotten of no human will,
but of the Spirit, thou art still
the Word of God in flesh arrayed,
the promised fruit to man displayed.

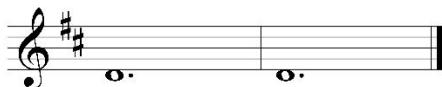
All then stand and join the hymn:



3. O e - qual to thy Fa - ther, thou! Gird on thy flesh - ly man - tle now;
4. Thy cra - dle here shall glit - ter bright, and dark - ness breathe a new - er light,
5. All laud to God the Fa - ther be, All praise, e - ter - nal Son, to thee:



The weak - ness of our mor - tal state with death - less might in - vi - gor - ate.
where end - less faith shall shine se - rene, and twi - light nev - er in - ter - vene.
All glo - ry, as is ev - er meet, To God the Ho - ly Pa - ra - clete.



A - men.

Words: St. Ambrose of Milan (340-397), tr. by John Mason Neale (1818-1866)

Music: PUER NOBIS, Trier manuscript (15th c.), adapted by Michael Praetorius (1571-1621), arr. Barry Rose

Prayer

First Reading Genesis 3: 1-22

This well-known story of the fall of Adam and Eve will be read in English. Portions of the Bible were translated into Old English as early as the 7th century, and more than 450 English translations of the Bible currently exist.

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees of the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and

she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel." To the woman he said, "I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you." And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return." The man named his wife Eve, because she was the mother of all living. And the Lord God made garments of skins for the man and for his wife, and clothed them. Then the Lord God said, "See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live forever."

Carol *sung by students of the Eighth Grade*

Adam Lay Ybounden

Peter Warlock (1894-1930)

"Adam Lay Ybounden" is a 15th century macaronic text of unknown authorship. The "four thousand winter" refer to the time period between the death of Adam, when, according to medieval theology, he lay in "bondage" with the other patriarchs, until the crucifixion of Christ. The second verse describes the fall of Adam as related in Genesis, with the "book" of the clerks likely referring to the Latin Vulgate Bible. Verses 3 and 4 end the poem on a positive note, with the redemption of humanity by Christ and tying in to St. Thomas Aquinas' notion of the "happy fault."

Adam lay ybounden,
 Bounden in a bond,
 Four thousand winter
 Thought he not too long.

Nay had one apple taken been,
 The apple taken been,
 Ne had never Our Lady
 A been Heaven's Queen.

And all was for an apple,
 An apple that he took,
 As clerkes finden,
 Written in their book.

Blessed be the time
 That apple taken was,
 Therefore we moun singen:
Deo gratias!

Second Reading Isaiah 11: 1-9

This reading will be proclaimed in Spanish. The first Spanish translations of the Bible appeared in the 15th century. Today, there are approximately 30 million people in the United States who self-identify their religion as Catholic and their ethnicity as Hispanic/Latino.

A shoot shall come out from the stump of Jesse,
 and a branch shall grow out of his roots.
The spirit of the LORD shall rest on him,
 the spirit of wisdom and understanding,
 the spirit of counsel and might,
 the spirit of knowledge and the fear of the LORD.
His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
 or decide by what his ears hear;
but with righteousness he shall judge the poor,
 and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
 and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
 and faithfulness the belt around his loins.

The wolf shall live with the lamb,
 the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
 and a little child shall lead them.
The cow and the bear shall graze,
 their young shall lie down together;
 and the lion shall eat straw like the ox.
The nursing child shall play over the hole of the asp,
 and the weaned child shall put its hand on the adder's den.
They will not hurt or destroy
 on all my holy mountain;
for the earth will be full of the knowledge of the LORD
 as the waters cover the sea.

Carol *sung by the students of the Sixth Grade*

Lions and Oxen

Joel Martinson (b. 1960)

Lions and oxen will feed in the hay,
leopards will join with the lambs as they play,
wolves will be pastured with cows in the glade –
blood will not darken the earth that God made.
Little child whose bed is straw,
take new lodgings in my heart.
Bring the dream Isaiah saw:
life redeemed from fang and claw.

Nature reordered to match God's intent,
nations obeying the call to repent,
all of creation completely restored,
filled with the knowledge and love of the Lord!
Little child whose bed is straw,
take new lodgings in my heart.
Bring the dream Isaiah saw:
knowledge, wisdom, worship, awe.

- Thomas Troeger (b. 1945)

Peace will pervade more than forest and field:
God will transfigure the violence concealed
deep in the heart and in systems of gain,
ripe for the judgment the Lord will ordain.
Little child whose bed is straw,
take new lodgings in my heart.
Bring the dream Isaiah saw:
justice purifying law.

Third Reading

Baruch 4: 36 - 5:9

This reading will be proclaimed in French. The first written records of Christianity in France date from the 2nd century, and since the baptism of King Clovis I in 496, the history of France and the Catholic Church have been inseparable.

Look toward the east, O Jerusalem,
and see the joy that is coming to you from God.
Look, your children are coming, whom you sent away;
they are coming, gathered from east and west,
at the word of the Holy One,
rejoicing in the glory of God.

Take off the garment of your sorrow and affliction, O Jerusalem,
and put on forever the beauty of the glory from God.
Put on the robe of the righteousness that comes from God;
put on your head the diadem of the glory of the Everlasting;
for God will show your splendor everywhere under heaven.
For God will give you evermore the name,
"Righteous Peace, Godly Glory."

Arise, O Jerusalem, stand upon the height;
 look toward the east,
and see your children gathered from west and east
 at the word of the Holy One,
 rejoicing that God has remembered them.

For they went out from you on foot, led away by their enemies;
 but God will bring them back to you,
 carried in glory, as on a royal throne.

For God has ordered that every high mountain and the everlasting hills be made low
 and the valleys filled up, to make level ground,
 so that Israel may walk safely in the glory of God.

The woods and every fragrant tree
have shaded Israel at God's command.

For God will lead Israel with joy,
 in the light of his glory,
 with the mercy and righteousness that come from him.

Carol *sung by the students of the Fifth Grade*

People, Look East

Besançon melody, arr. Barry Rose

People, look east, the time is near
of the crowning of the year.
Make your house fair, as you are able,
trim the hearth and set the table.
People, look east, and sing today:
Love, the Guest, is on the way.

Furrows, be glad, though earth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People, look east, and sing today:
Love, the Rose, is on the way.

Stars keep the watch, when night is dim
One more light the bowl shall brim.
Shining beyond the frosty weather,
bright as sun and moon together.
People, look east, and sing today:
Love, the Star, is on the way.

Angels announce to man and beast
Him who cometh from the East.
Set every peak and valley humming
With the word. The Lord is coming!
People, look east, and sing today:
Love, the Lord, is on the way.

-Eleanor Farjeon (1881-1965)

Fourth Reading Isaiah 40: 1-11

This reading will be proclaimed in Tagalog, the predominant language of the Philippines. Christianity was introduced to the Philippines by Spanish missionaries in the 16th century. Today, with roughly 83% of the population professing Catholicism, it is the third largest Catholic country in the world, after Brazil and Mexico.

Comfort, O comfort my people,
 says your God.
Speak tenderly to Jerusalem,
 and cry to her
that she has served her term,
 that her penalty is paid,
that she has received from the LORD's hand
 double for all her sins.

A voice cries out:
"In the wilderness prepare the way of the LORD,
 make straight in the desert a highway for our God.
Every valley shall be lifted up,
 and every mountain and hill be made low;
the uneven ground shall become level,
 and the rough places a plain.
Then the glory of the Lord shall be revealed,
 and all people shall see it together, for the mouth of the LORD has spoken."

A voice says, "Cry out!"
 And I said, "What shall I cry?"
All people are grass,
 their constancy is like the flower of the field.
The grass withers, the flower fades,
 when the breath of the Lord blows upon it;
surely the people are grass.
The grass withers, the flower fades;
 but the word of our God will stand forever.
Get you up to a high mountain,
 O Zion, herald of good tidings;
lift up your voice with strength, O Jerusalem, herald of good tidings,
 lift it up, do not fear;
say to the cities of Judah,
 "Here is your God!"
See, the LORD God comes with might,
 and his arm rules for him;
his reward is with him,
 and his recompense before him.
He will feed his flock like a shepherd;
 he will gather the lambs in his arms,
and carry them in his bosom,
 and gently lead the mother sheep.

Carol *sung by the students of the 7th Grade*

“He Shall Feed His Flock,” from *Messiah*

G.F. Handel (1685-1759)

arr. by Michael Burkhardt

He shall feed His flock like a shepherd; and He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young. Come unto Him, all ye that labor, come unto Him that are heavy laden, and He will give you rest. Take His yoke upon you, and learn of Him, for He is meek and lowly of heart, and ye shall find rest unto your souls.

All stand and sing the hymn:



1. Hark! A thrill-ing voice is sound-ing! "Christ is near," we hear it say.
2. Star - tled at the sol - emn warn-ing, from the dark - ness we a - rise;
3. See, the Lamb so long ex - pect - ed comes with par - don down from heaven,
4. so when next he comes in glo - ry and the world is wrapped in fear,
5. Hon - or, glo - ry, might, do - min - ion to the Fa - ther and the Son,



"Cast a - way the works of dark - ness, all you chil - dren of the day!"
Christ, our sun, all ill dis - pel - ling, shines up - on the morn - ing skies.
Let us haste, with tears of sor - row, one and all, to be for - given;
he will shield us with his mer - cy and with words of love draw near.
with the ev - er - liv - ing Spir - it while e - ter - nal a - ges run.

Words: Latin, ca. 6th c.; tr. *Hymns Ancient and Modern*, 1861, alt.

Music: MERTON, William Henry Monk (1823-1889)

Fifth Reading

Isaiah 64: 1-9a

This reading will be proclaimed in Vietnamese. In the 17th century, Jesuit missionaries developed an alphabet for the Vietnamese language using Latin script with diacritical marks. This writing system is still in use today.

O that you would tear open the heavens and come down,
 so that the mountains would quake at your presence –
as when fire kindles brushwood
 and the fire causes water to boil –
to make your name known to your adversaries,
 so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
 you came down, the mountains quaked at your presence.
From ages past no one has heard,
 no ear has perceived,
no eye has seen any God besides you,
 who works for those who wait for him.
You meet those who gladly do right,
 those who remember you in your ways.
But you were angry, and we sinned;
 because you hid yourself we transgressed.
We have all become like one who is unclean,
 and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
 and our iniquities, like the wind, take us away.
There is no one who calls on your name,
 or attempts to take hold of you;
for you have hidden your face from us,
 and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
 we are the clay, and you are our potter;
 we are all the work of your hand.
Do not be exceedingly angry, O LORD,
 and do not remember iniquity forever.

All stand and sing the hymn:



1. Sav - ior of the na - tions, come; Vir - gin's Son, make here your home.
2. Not by hu - man flesh and blood, But the Spir - it of our God,
3. Won - drous birth! O won - drous child Of the Vir - gin un - de - filed!
4. From God's heart the Sav - ior speeds, Back to God his path - way leads;
5. Bright - ly does Christ's man - ger shine, Glo - rious is its light di - vine.



Mar - vel now, O heav'n and earth, That the Lord chose such a birth.
Was the Word of God made flesh, Wom - an's off - spring, pure and fresh.
Ver - y God, and Mar - y's son, Ea - ger now his race to run!
Out to van - quish death's com - mand, Back to reign at God's right hand.
Night can - not this light sub - due; Let our faith shine ev - er new.

Words: St. Ambrose of Milan (340-397); German tr. by Martin Luther (1483-1546); English tr. sts. 1-3, 5 by William M. Reynolds (1812-1876), alt.; st. 4 by Martin L. Seltz (1909-1967), alt., © 2006, Augsburg Fortress
Music: NUN KOMM DER HEIDEN HEILAND; *Geistliche Gesangbüchlein*, 1524.

Sixth Reading Isaiah 35: 1-10

This reading will be proclaimed in Italian. From the time of St Peter's arrival in Rome, the land of Italy has played an enormous role in the Church and in Western culture. The language of Italian developed from and is very closely related to the historic Church language of Latin.

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;

like the crocus it shall blossom abundantly,
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the LORD,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.

Say to those who are of a fearful heart,
"Be strong, do not fear!

Here is your God.

He will come with vengeance,

with terrible recompense.

He will come and save you.”

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God’s people;
no traveler, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the LORD shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Carol *sung by the students of the Fourth Grade*

The Kingdom of Love

David Ashley White (b. 1944)

Make straight in the desert a highway;
prepare the way of the Lord:
let mountains and hills bow in reverence
and valleys rise up for their King.
In joy shall the wilderness blossom,
and streams through the desert be poured;
the eyes of the blind shall be opened,
and tongues that were silent shall sing.

Break forth into singing, O Zion,
your King is coming to you.
Jerusalem, shout with rejoicing,
he comes to redeem you from fear.
For God shall bring peace and abundance,
your praise and renown to renew;
prepare to receive your salvation:
the promised Redeemer is near.

The reign of the Lord will be gracious,
its blessings ever will last;
for then will God bring to fulfillment
the promise of peace from above.
All creatures will prosper together;
to plowshares all swords will be cast:
earth's people will find their true freedom
in God's perfect Kingdom of Love.

- Carl P. Daw, Jr. (b. 1944)

Seventh Reading Isaiah 7: 10-15

This reading will be proclaimed in Amharic, the official language of Ethiopia. The Book of Acts describes St. Philip the Evangelist baptizing an Ethiopian eunuch, and according to the historian Nicephorus, the apostle St. Matthew evangelized in present-day Ethiopia. The Garima Gospels, preserved at a monastery in the north of Ethiopia, is the oldest surviving illustrated Bible in the world, with carbon dating estimating it to having been written between 330 and 650.

Again the Lord spoke to Ahaz, saying, "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Carol *sung by the combined choirs of Grades 4-8*
Alepun

Spanish Carol, arr. Joel Martinson

Mary rides the mountain pathway, *alepun*.
Through the dark and mist of Judah's night, *alepun*.
Alepun, ale-alepun, alepun, ale-alepun, alepun, alepun!

Birds sing out in expectation, *alepun*.
While the sparkling waters ring with laughter, *alepun*.
Alepun, ale-alepun, alepun, ale-alepun, alepun, alepun!

Good Saint Joseph guides the donkey, *alepun*.
While the infant sleeps 'neath Mary's heart, *alepun*.
Alepun, ale-alepun, alepun, ale-alepun, alepun, alepun!

We are waiting with our Lady, *alepun*.
For the dawning of our Savior's birth, *alepun*.
Alepun, ale-alepun, alepun, ale-alepun, alepun, alepun!
-Traditional Spanish carol, tr. Eleanor Walker

Eighth Reading Micah 5: 2-4

This reading will be proclaimed in Spanish.

But you, O Bethlehem of Ephrathah,
 who are one of the little clans of Judah,
from you shall come forth for me
 one who is to rule in Israel,
whose origin is from of old,
 from ancient days.

Therefore he shall give them up until the time
 when she who is in labor has brought forth;
then the rest of his kindred shall return
 to the people of Israel.

And he shall stand and feed his flock in the strength of the LORD,
 in the majesty of the name of the Lord his God.

And they shall live secure, for now he shall be great
 to the ends of the earth.

All stand and sing the hymn:



1. Come, thou long - ex - pec - ted Je - sus, Born to set thy peo - ple free;
2. Is - rael's strength and con - so - la - tion, Hope of all the earth thou art;
3. Born thy peo - ple to de - liv - er, Born a child, and yet a king,
4. By thine own e - ter - nal Spi - rit Rule in all our hearts a - lone;



From our fears and sins re - lease us, Let us find our rest in thee.
Dear de - sire of ev' - ry na - tion, Joy of ev' - ry long - ing heart.
Born to reign in us for ev - er, Now thy gra - cious king - dom bring.
By thine all - suf - fi - cient mer - it Raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788)

Music: STUTTGART; adapted from a melody by Christian Friedrich Witt, 1715

Ninth Reading Luke 1: 26-56

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him

from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever.” And Mary remained with her about three months and then returned to her home.

Carol *sung by the 8th grade*

Gabriel’s Message Traditional Basque carol, arr. William Llewellyn (b. 1925)

The angel Gabriel from heaven came,
His wings as drifted snow, his eyes as flame;
“All hail,” said he, “thou lowly maiden Mary,
Most highly favored lady,” *Gloria!*

Then gentle Mary meekly bowed her head,
“To me be as it pleaseth God,” she said.
“My soul shall laud and magnify his Holy Name.”
Most highly favored lady,” *Gloria!*

“For known a blessed Mother thou shalt be,
All generations will honor thee.
Thy Son shall be Emmanuel, by seers foretold.
Most highly favored lady,” *Gloria!*

Of her, Emmanuel, the Christ was born,
In Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say,
“Most highly favored lady,” *Gloria!*

Carol *sung by the combined choirs*

Ave Maria Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)

*Ave Maria, gratia plena, Dominus tecum,
benedicta tu in mulieribus,
et benedictus fructus ventris tui Jesus.
Sancta Maria, ora pro nobis. Amen.*

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, pray for us. Amen.

Prayers

Please stand.

Responsory

Priest: Judah and Jerusalem, fear not, nor be **dismayed**;
All: Tomorrow you go forth, and the Lord will be with **you**.
Priest: Stand still, and you shall see the salvation of the **Lord**.
All: Tomorrow you go forth, and the Lord will be with **you**.
Priest: Glory be to the Father, and to the Son, and to the Holy **Spirit**.
All: Tomorrow you go forth, and the Lord will be with **you**.
Priest: We wait for your mercy, O **Lord**.
All: In the midst of your **temple**.

Prayer and Blessing

All sing the hymn:



1. Lo! He comes with clouds descending, once for our salvation
2. Every eye shall now behold him, robed in dreadful
3. Those dear tokens of his passion still his dazzling
4. Yea, amen! Let all adore thee, high on thine e-



vation slain; thousand thousand saints attending swell the
majesty; those who set at naught and sold him, pierced, and
body bears; cause of endless exultation to his
terrestrial throne; Saviour, take the power and glory; claim the



triumph of his train: Alleluia! Alleluia!
nailed him to the tree, deeply wailing, deeply wailing,
ransomed worshipers; with what rapture, with what rapture,
kingdom for thine own; Alleluia! Alleluia!



Alleluia! Christ the Lord returns to reign.
deeply wailing, shall the true Messiah see.
with what rapture, gaze we on those glorious scars.
Alleluia! Thou shalt reign, and thou alone.

Words: Charles Wesley (1707-1778)

Music: HELMSLEY; Thomas Arne (1710-1778), arr. by Stuart Forster

PARTICIPANTS

The Reverend Stephen B. Reynolds, *Pastor*

Douglas O'Neill, *Director of Music*

Sujin Yoon, *Assistant Director*

Kirk M. Rich, *Organ*

Pablo Moreno, *Oboe*

Allison Vitek, *Flute*

Hope Cowan, *Harp*

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Third Grade

Ruent Anselm, Gabriel Baba, Maria Berg, Ian Cartagena, Amber Do, Emilio Haro, Samuel Hutchinson, Connor Landrum, Nathaniel Montantes, Landon Patterson, Alek Pinn, Xavier Rankin, Whitney Robertson, Bella Tran, Aubrey Urias, Isabella Zertuche, Gabriella Baize, Kennedy Cassat, Isaac Castaneda, Sapphira Cecala, Ellyce Charles, Diego Gaitan, Shaan Magon, Arthur Mauvoisin, Kinley Mentuis, Raul Martinez, Sakura Morales, Jasmine Nyenya, Zariah Silmon, Luke Tsao

Fourth Grade

Grace Boniface, Matthew Contreras, Alexandria Dorman, Bethlehem Ephrem, Angelina Ganim, Kayleigh Green, Kathryn Hardin, Maia Holloway, Valerie Magallanez, Collins Nguyen, Marcela Piquet, Miranda Romo, Colton Rue, Asha Stevens, Sofia Suarez, Victoria Taboada-Palau, Sitara Trahan, Vivian Tran, Anthony Viola, Joshua Winey, Olivia Chapa, Ashley Cruz, Brooke Dell'Orco, Valeria Garcia, Joseph Gonzalez-Kneipp, Dylan Griffith, Krysten Hlavaty, Sofia Kaehler, Natalie Leslie, Andrea Lopez, Alejandra Martinez, Adrian Otero, Sonova Pate, Maya Ramirez, Hannah Silmon, Sara Tarawneh, Christian Treviño, Adriana Trimarchi, Kayla Tsao

Fifth Grade

Diego Azcona, George Baba, Abigail Babin, Anthony Benavides, Henri Boniface, Thomas Bui, Nicole Correa, Danielle Easley, Eisa Ganim, Alex Guzman, Miles Hewitt, Margaret Hutchinson, Lyndzie Kitzmann, Kamdyn Mentuis, Shilo Montecillo, Saige Montecillo, Preston Nguyen, Robert Ramirez, James Ritchey, Christian Robertson, Thomas Rzasnicki, Ava Thibert, Kylie Tran, Caleb Walton

Sixth Grade

Amelie Brewer, Therese Buado, Ryan Cosakis, Benjamin Dang, Ashley Dell'Orco, Aron Ephrem, Rodolfo Gonzalez, Pauline Guy, Josa Josue, Nestor Lopez, Christian Luna, William Lydecker, Mark Ngo, Jonathan Nguyen, Sebastian Nolasco, Emberlynn Orbita, Toni Silmon, Charlotte Stewart, Kimberly Stewart, Isabella Baize, Braelen Berard, Edward Booker IV, Emma Chapa, Roberto Compana, Jennifer Cruz, Bethany Dang,

Aaron Esquivel, Alex Gonzalez, Gabriel Guest, Rebecca Holloway, Emma Magner, Camila Piquet, Michael Resendez, Tyler Rosson, Tyler Sandrock, Meena Schechter

Seventh Grade

Catherine Benavides, Allyson Brooks, Alexandra Ganim, Brooke Hall, Sophia Hunt, Andrew Jones, Lucile Mauvoisin, Carrie Moore, Christian Musquiz, Natalie Rico, Timothy Ringleben, Robert Rivera, Jacob Tsao, Kevin Underwood, Issa Baba, Sara Berg, Katelyn Cruz, Francesca Emmitte, Nicolette Moore, Anh-Thy Nguyen, Cody O'Brien, Angela Paredes, Alexis Robertson, Michael Staron, Reese Vallot, Toby Vu, Adam Winey, Camila Ramirez

Eighth Grade

James Connor, Faith Dang, Alex Esquivel, Cameron Freed, Ashlynn Green, Irekar Jeune, Sani Jones, Finn Lindsey, Ashley Luu, Abigail Nguyen, Emma Nguyen, Matthew Nguyen, Joseph Pham, Erika Ritchey, Jacob Thompson, Vincent Tran, Austin Tran, Bella Treviño, Ashlyn Urias, Isabelle Walton, Raymond Bielstein, Lani Brewer, Sarah DeForke, Kailey Dell'Orco, Bailey Freed, Monique Haynie, Elias Holloway, Emma Ivarsson, Makynzie Kitzmann, Audrey Magner, Margaret Meegan, Deliaann Montecillo, Christopher Ngo, Josué Otero, Kaitlyn Rzasnicki, Dylan Sandrock, Logan Segura, Blake Stefonsky, Nathan Tran, Elizabeth Winkelmann, Peyton Woodlief

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