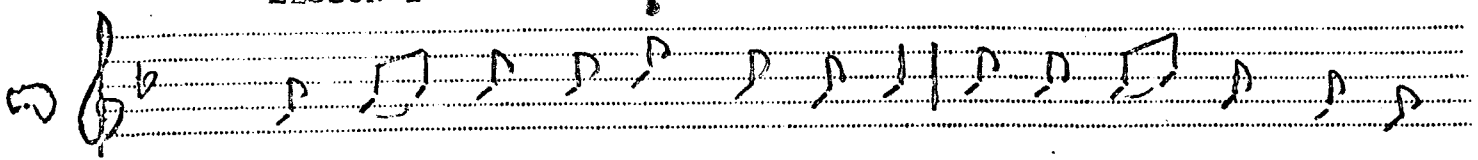
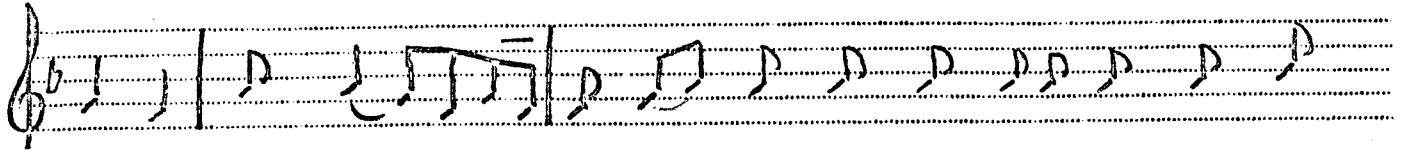


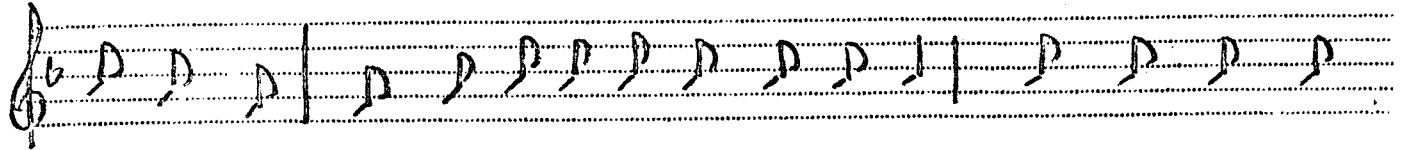
LESSON I



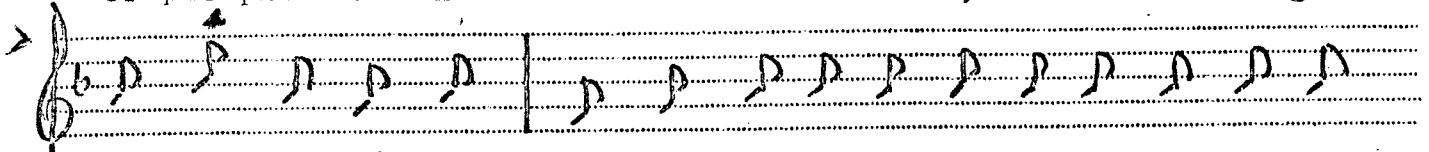
Here be - gins the La - men-ta-tion of the Pro - phet Je-re-



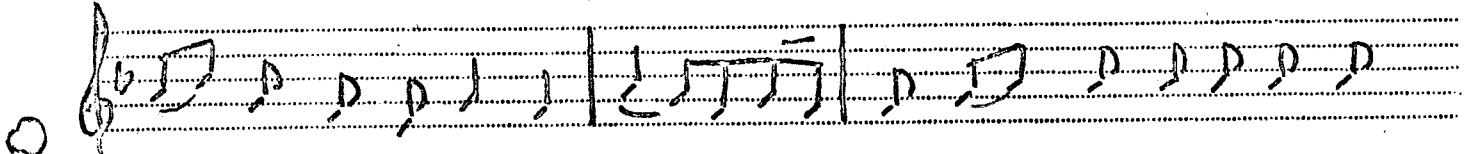
mi-ah. A - leph. How lone-ly sits the city that was full



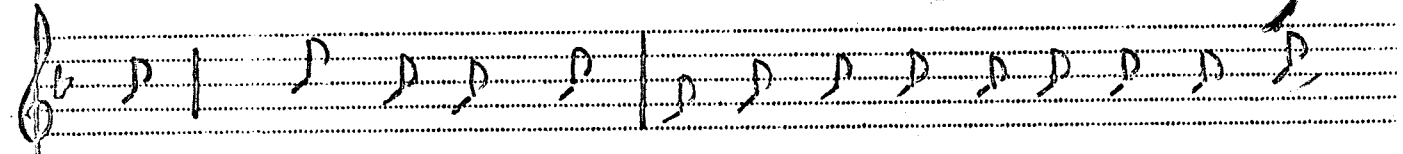
of peo-ple! How like a widow has she become, ' she that was great



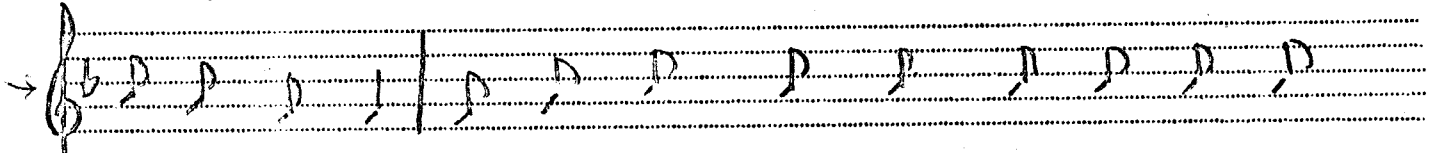
a- mong the na-tions! She that was a princess among the cities



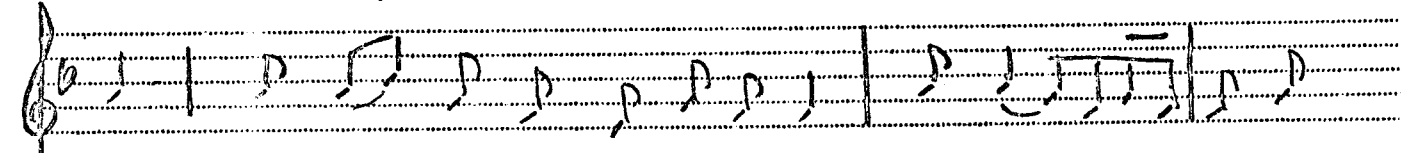
has be-come a vas-sal. Beth. She weeps bitterly in the



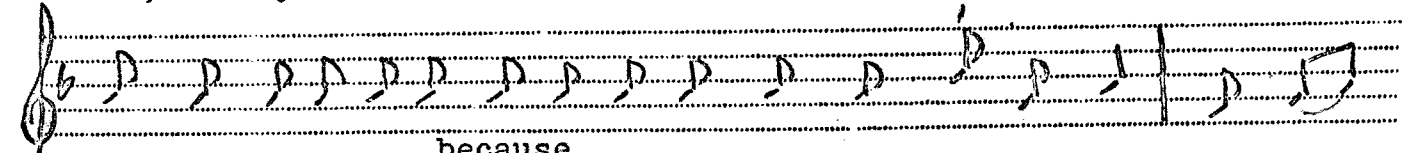
night, ' tears on her cheeks; a-mong all her lovers she has none



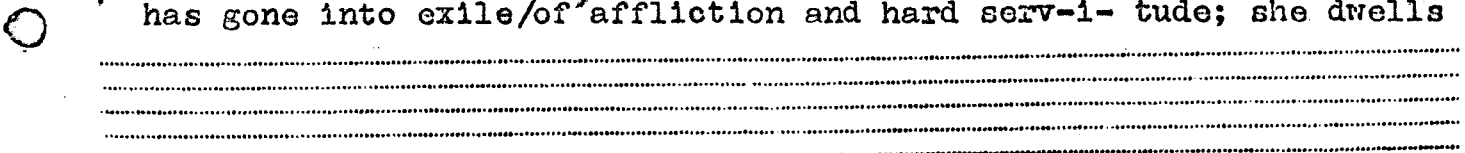
to com-fort her; all her friends have dealt treacherously with



her, ' they have be-come her en-e-mies. Ghi-mel. Ju-dah



because has gone into exile/of affliction and hard serv-i- tude; she dwells



now among the nations, ' but finds no rest-ing place; her pur-suers

have all overtaken her in the midst of her dis-tress.

JE-RU-SA-LEM, JE-RU-SA-LEM, RE-TURN TO THE LORD

YOUR GOD \_\_\_\_\_

LESSON II

Da-leth. The roads to Sion mourn, for none come to the

ap-point-ed feasts; all her gates are deso-late her priests groan;

her mai-dens have been dragged away, ' and she her-self suf-fers

bit-ter-ly. He. Her foes have become the head, her ene-mies

pros-per, be-cause the Lord has made her suffer for the multitude

of her trans-gres-sions; her chil-dren have gone away, cap-tives

be-fore the foe. Va - u. From the daughter of Sion has

departed all her maj-es-ty. Her prin-ces have become like harts

that find no pas-ture; they fled without strength be-fore the

pur - suer. JE-RU-SA-LEM . . . [as in Lesson I]

LESSON III:

Za- in. Je-ru-sa-lem remembers in the days of her

affliction and bitterness, ' all the precious things that were

hers from days of old. When her people fell into the hand of the

foe and there was none to help her, the foe gloated over her,

mock- ing her down-fall. Heth. Je-ru-sa-lem sinned grievous-

ly, therefore she be-came fil-thy; all who honoured her despise

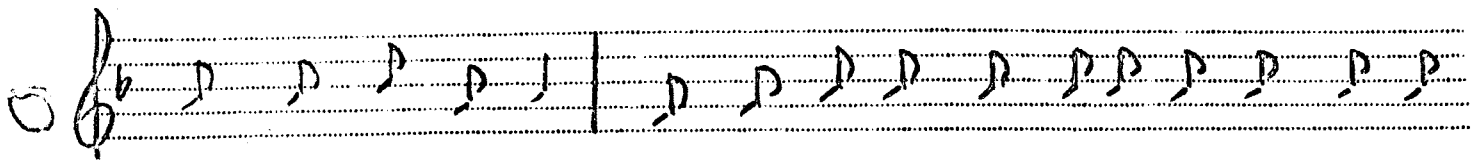
her, for they have seen her na-ked-ness; yea, she herself groans

and turns her face a-way. Teth. Her un-clean-ness was in

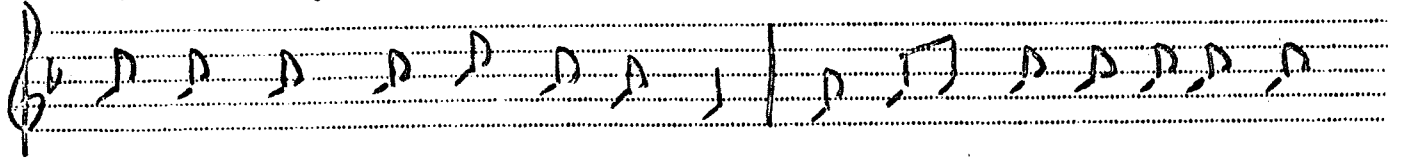
her skirts; ' she took no thought of her doom; therefore her fall

is terrible, she has no com-for-ter. "O Lord, be-hold my afflic-

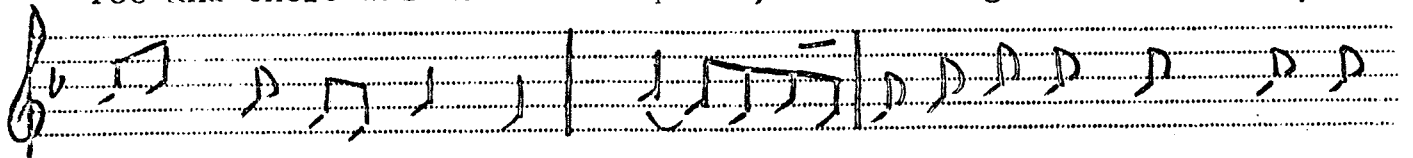
tion, for the en - e - my has tri-umphed!" Je-ru-sa-lem....(as in  
1st Lesson)



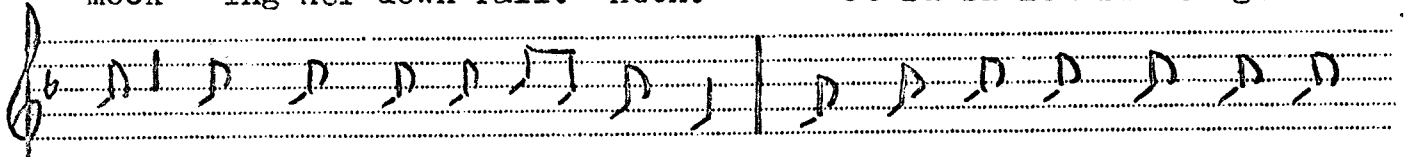
hers from days of old. When her people fell into the hand of the



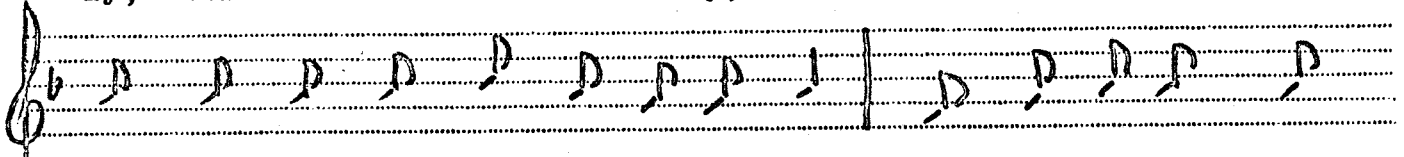
foe and there was none to help her, the foe gloated over her,



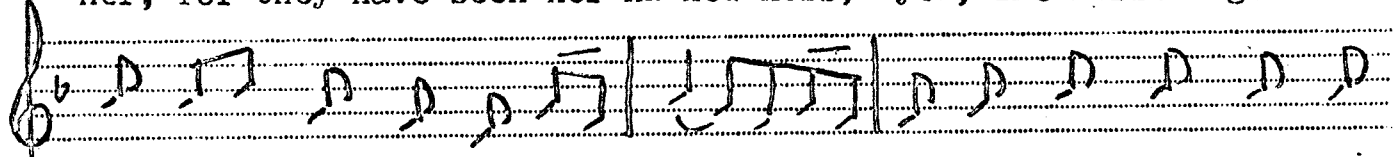
mock- ing her down-fall. Heth. Je-ru-sa-lem sinned grievous-



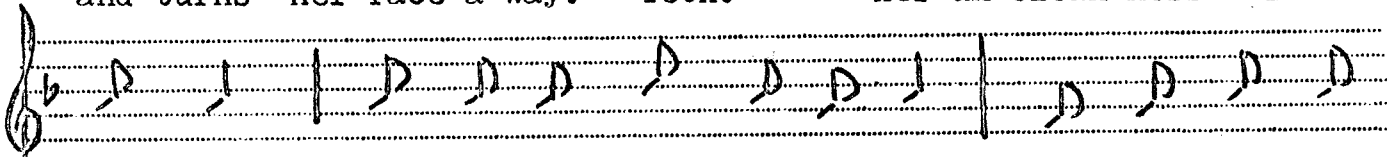
ly, therefore she be-came fil-thy; all who honoured her despise



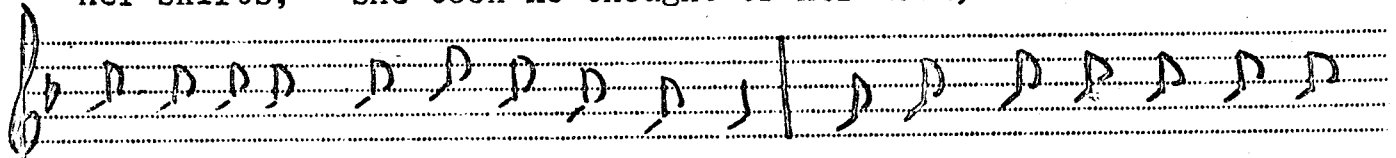
her, for they have seen her na-ked-ness; yea, she herself groans



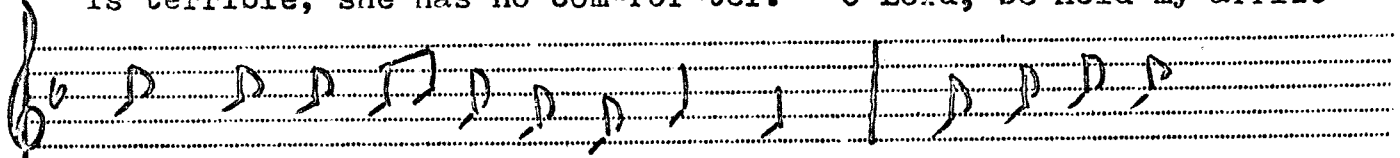
and turns her face a-way. Teth. Her un-clean-ness was in



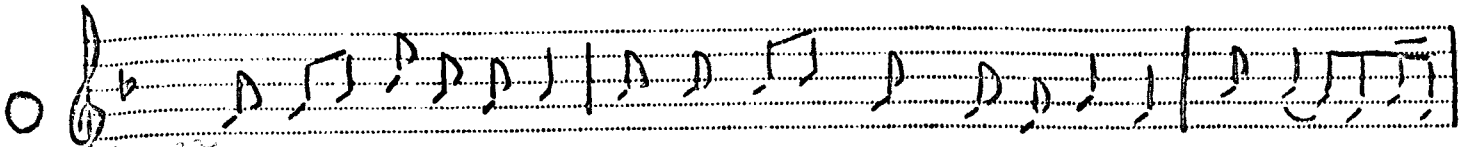
her skirts; ° she took no thought of her doom; therefore her fall



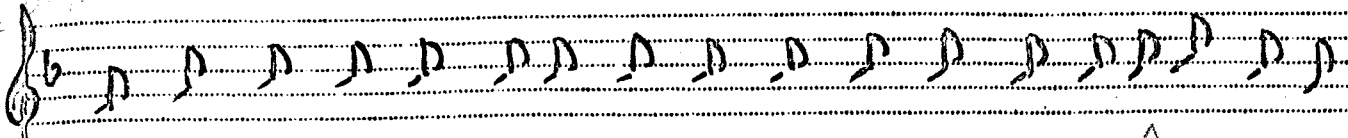
is terrible, she has no com-for-ter. "O Lord, be-hold my afflic-



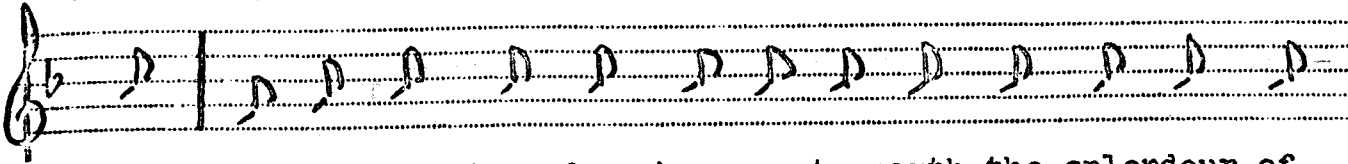
tion, for the en - e - my has tri-umphed!" Je-ru-sa-lem... (as in 1st Lesson)



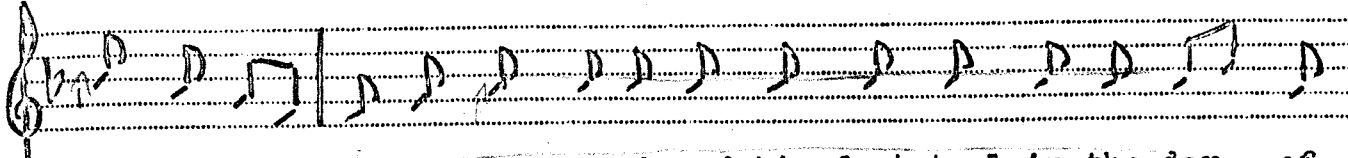
From the Lamentation of the Pro - phet Je-re-mi-ah. A- leph.



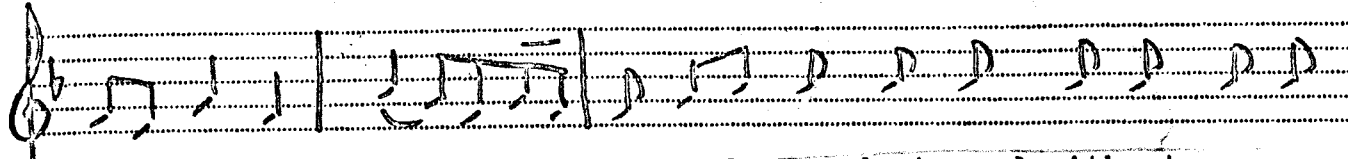
How the Lord in his anger has set the daughter of Sion under a



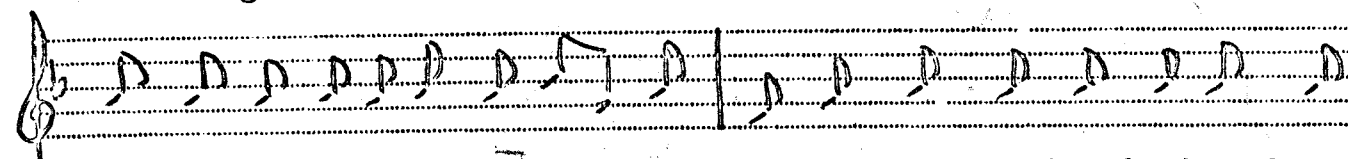
cloud! He has cast down from heav-en to earth the splendour of



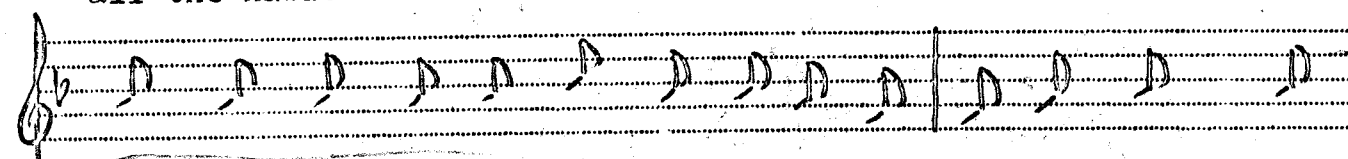
Is- ra- el; he has not remembered his footstool in the day of



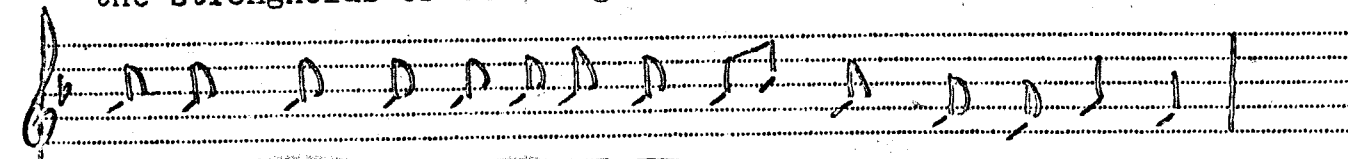
his an-ger. Beth. The Lord has destroyed without mercy



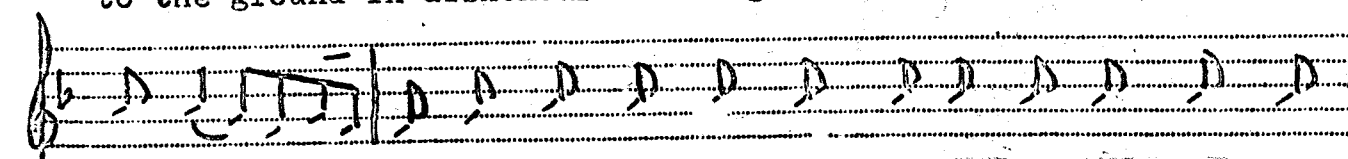
all the habitations of Ja - cob; in his wrath he has broken down



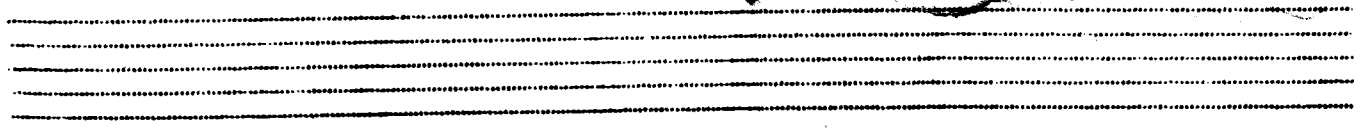
the strongholds of the daughter of Ju-dah; he has brought down

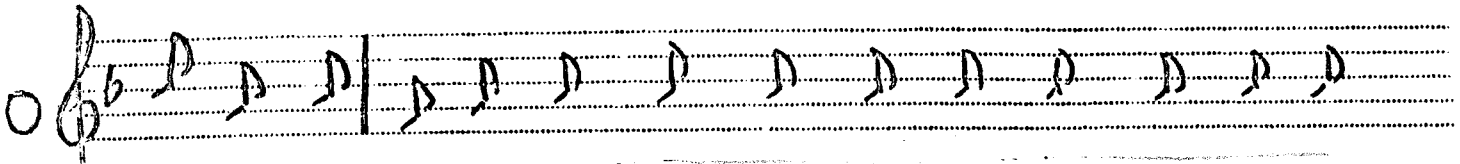


to the ground in dishonour the king - dom and its ru-lers.

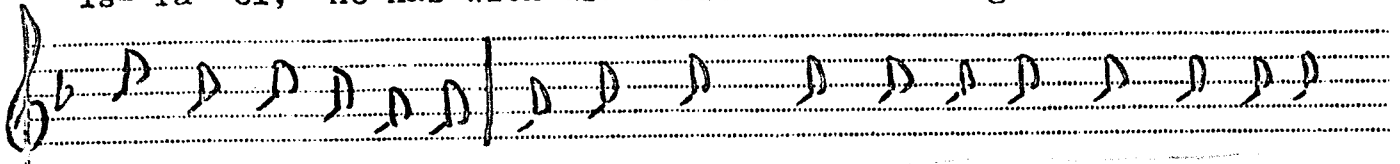


Ghi-mel. He has out down in fierce anger all the might of

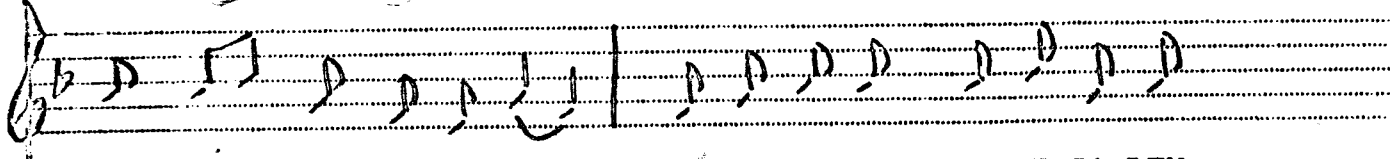




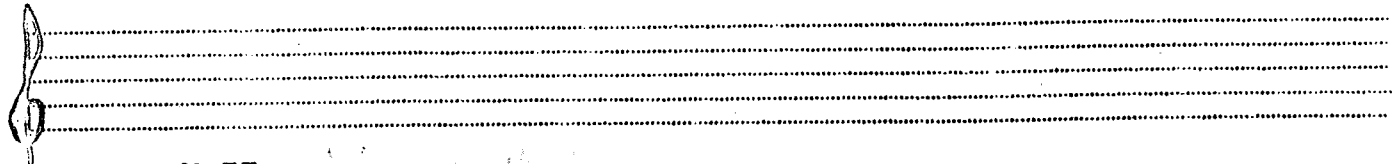
Is- ra- el; he has with-drawn from them his right hand in the



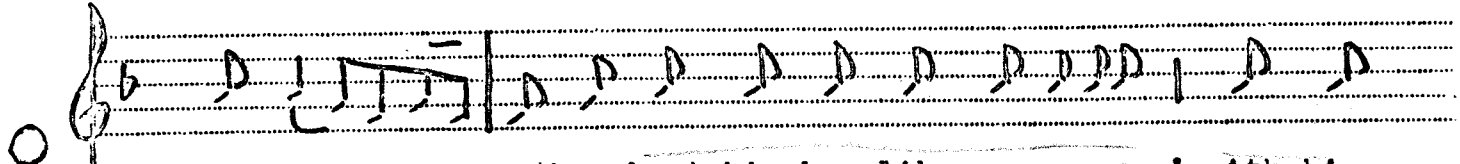
face of the en-e-my; he has burned like a flaming fire in Jacob,



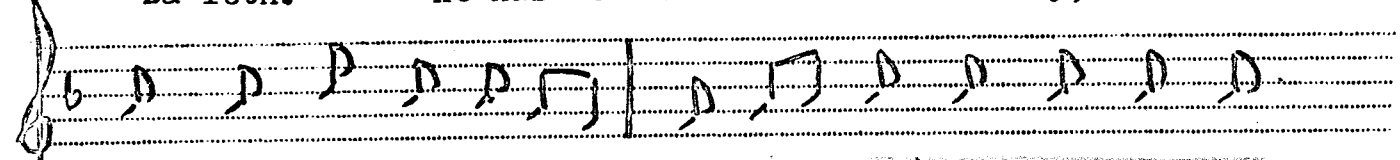
con- sum - ing all a-round. JE-RU-SA-LEM, JE-RU-SA-LEM....



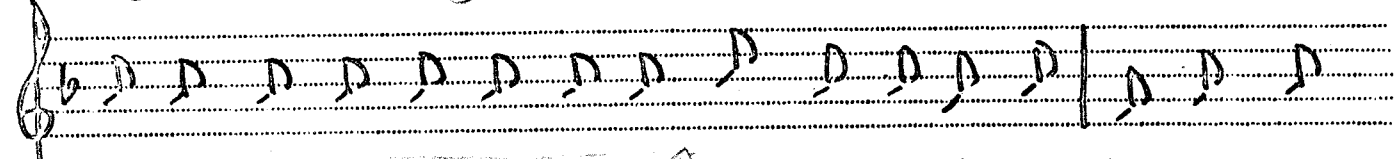
LESSON II:



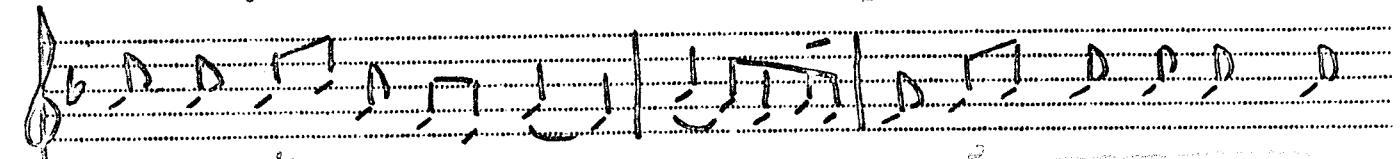
Da-leth. He has bent his bow like an enemy, ' with his



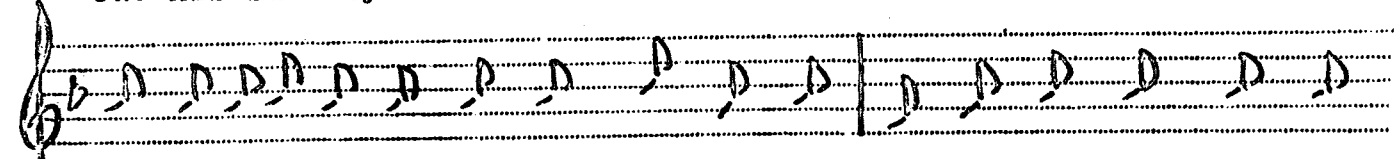
right hand set like a foe; and he has slain all the pride



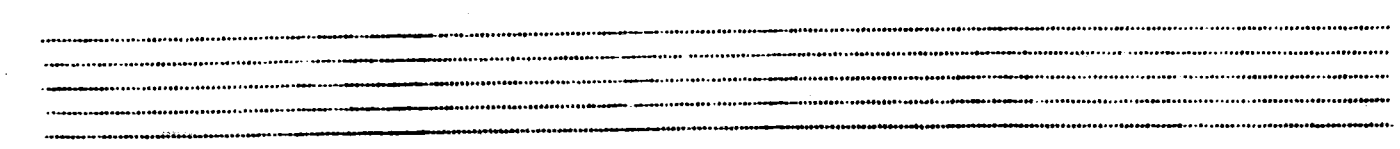
of our eyes in the tent of the daugh-ter of Si- on; he has poured



out his fu - ry like fire. He. The Lord has become like



an enemy, he has destroyed Is- ra- el; he has destroyed all its



palaces, ' laid in ruins its strong-holds; and he has multiplied

in the daughter of Judah mourning and la-men-ta-tion. Va-u.

He has broken down his booth like that of a garden, ' laid in ruin

the place of his ap-point-ed feasts; the Lord has brought to an

end in Sion appointed feast and sab-bath; and in his fierce indig-

nation has spurned the king and priests. JE-RU-SA-LEM, JE-RU-SA-LEM...

LESSON III: *Lam 2. 7-9*

Za-in. The Lord has scorned his altar, ' disowned his

sanc-tu-a-ry; he has delivered into the hand of the enemy the



the walls of her palaces; a clamour was raised in the house of

the Lord, ' as on the day of an appointed feast. Heth.

The Lord determined to lay in ruins the wall of the daughter of

Sion; he marked it off by the line; ' he restrained not his hand

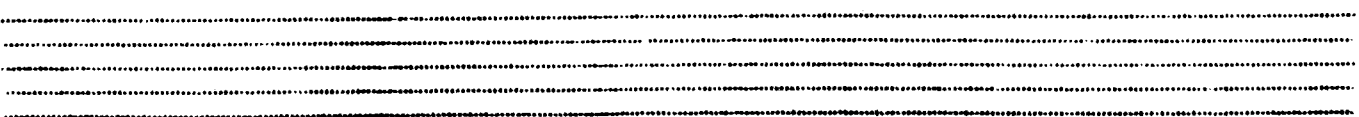
from destroying; he caused rampart and wall to lament, ' they

languish together. Teth. Her gates have sunk into

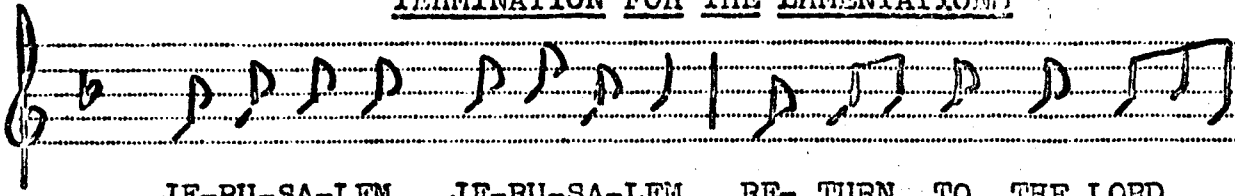
the ground, ' he has ruined and broken her bars; her king and

princes are among the nations; the law is no more, and her pro-

phets obtain no vision from the Lord. JE-RU-SA-LEM, JE-RU-SA-LEM...

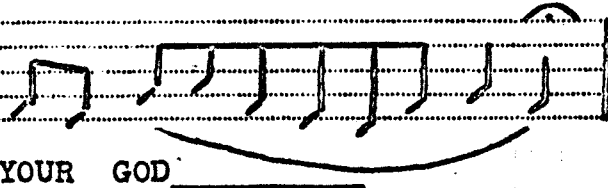


TERMINATION FOR THE LAMENTATIONS



JE-RU-SA-LEM, JE-RU-SA-LEM, RE-TURN TO THE LORD

YOUR GOD



LESSON I:

*Handwritten note:* In Paul Augustin's I

From the La-men-ta-tion of the Pro-phet Je-re-mi-ah. A-leph.

How the gold has grown dim, ' how the pure gold is changed! the

ho-ly stones lie scattered at the head of ev'-ry street.

Beth. The pre-cious sons of Sion, worth their weight in fine

gold, how they are reckoned as earth-en pots, the work of a

pot-ter's hands. Ghi-mel. Ev-en the jackals give the breast

and suck-le their young, but the daughter of my people has be-

come cruel, like the os-tri-ches in the wil-der-ness. Da-leth.

The tongue of the nursling cleaves to the roof of its mouth for

thirst; the chil-dren beg for food, but no one gives to them.

JE-RU-SA-LEM, JE-RU-SA-LEM...

LESSON II: *Lam. 4:5-8*

He. Those who feasted on dainties perish in the streets;

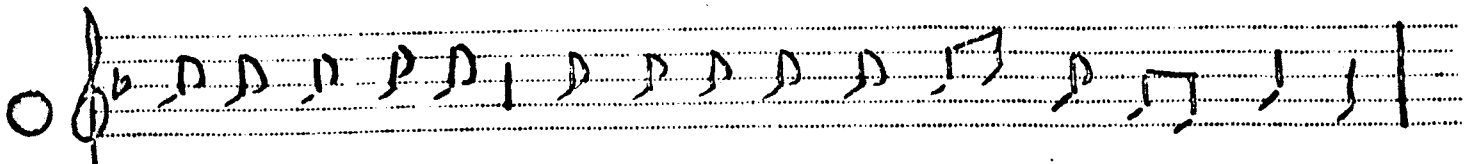
those who were brought up in purple lie on ash heaps. Va-u.

For the chastisement of the daughter of my people has been greater

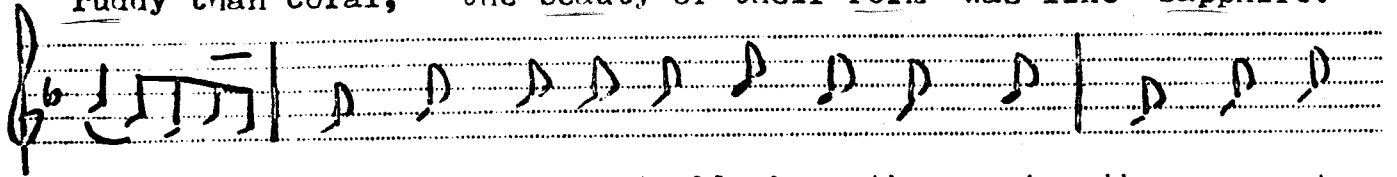
than the punishment of So-dom, which was overthrown in a mo-

ment, 'no hand being laid on it. Za-in. Her princes

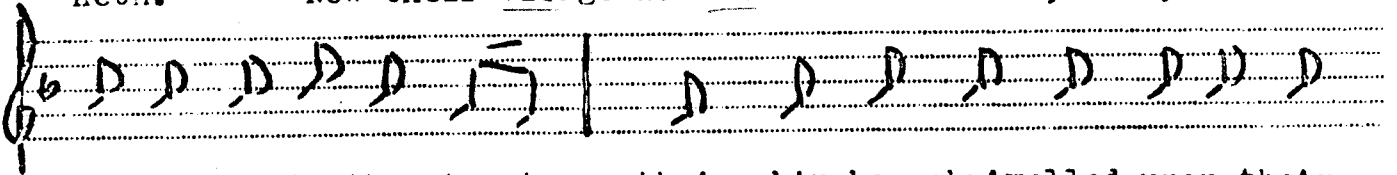
were purer than snow, 'whiter than milk; their bodies were more



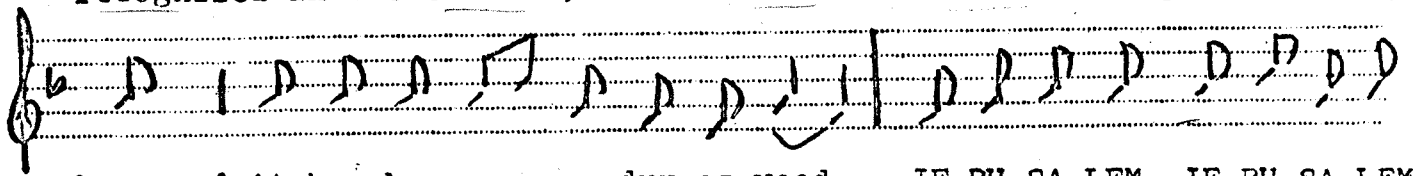
ruddy than coral, ' the beauty of their form was like sapphire.



Heth. Now their visage is black-er than soot, they are not

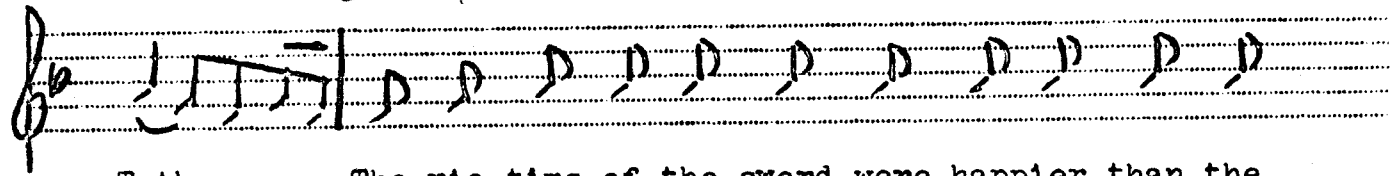


recognised in the streets; their skin has shrivelled upon their

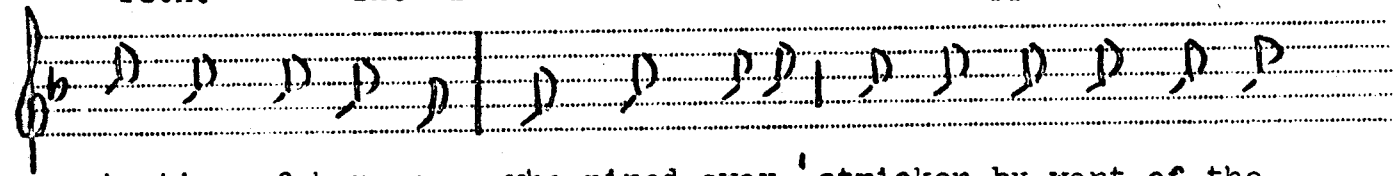


bones, ' it has be-come as dry as wood. JE-RU-SA-LEM, JE-RU-SA-LEM...

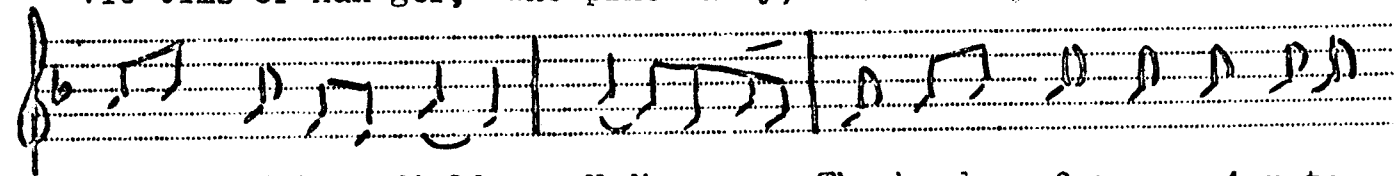
LESSON III: *Cam. 4:9-12*



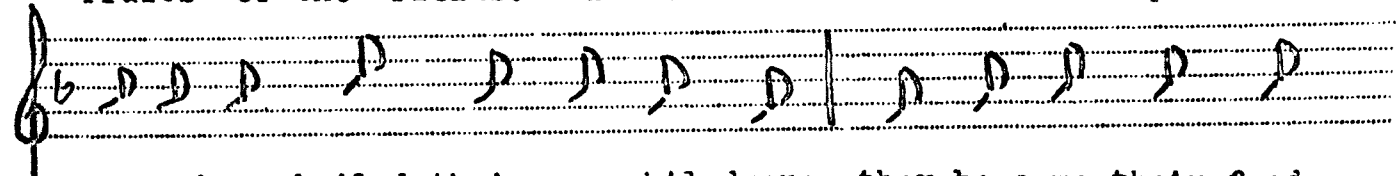
Teth. The vic-tims of the sword were happier than the



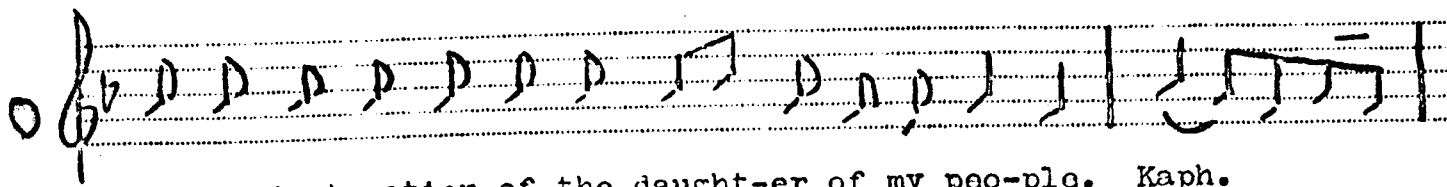
vic-tims of hun-ger, who pined away, ' stricken by want of the



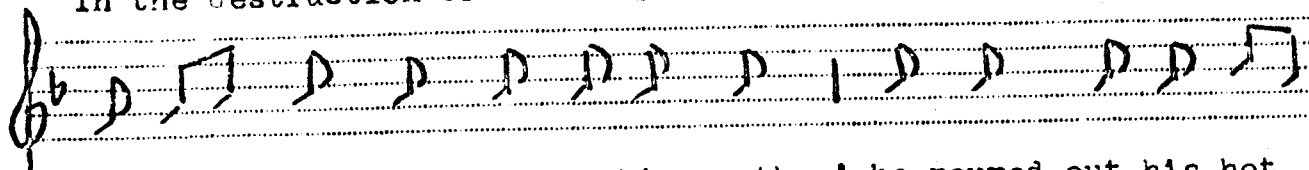
fruits of the fields. Yodh. The hands of compassionate



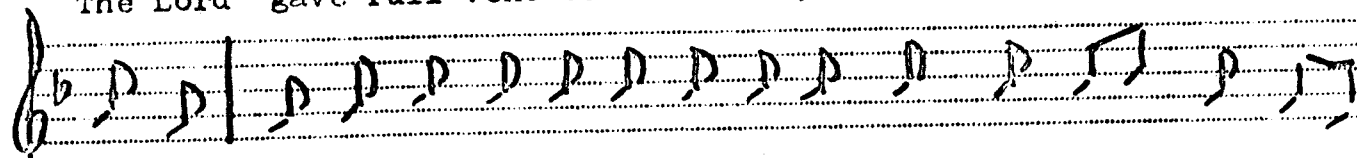
women have boiled their own chil-dren; they be-came their food



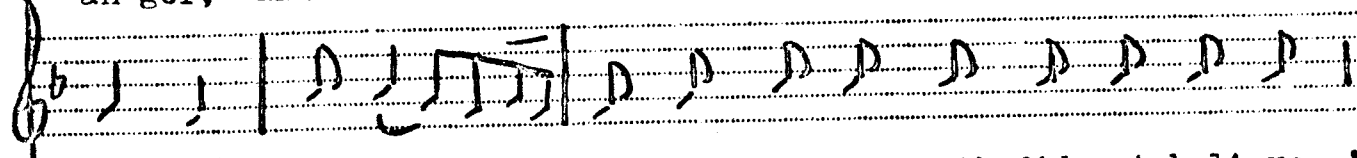
in the destruction of the daught-er of my peo-ple. Kaph.



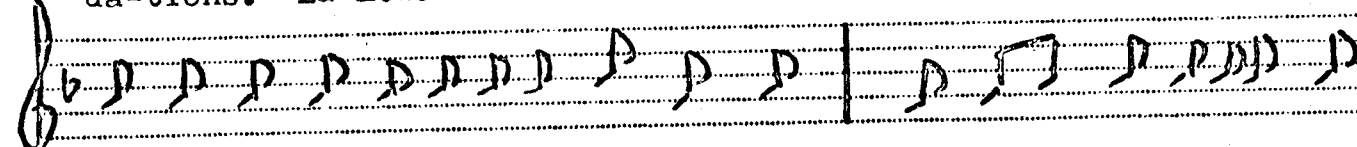
The Lord gave full vent to his wrath, ' he poured out his hot



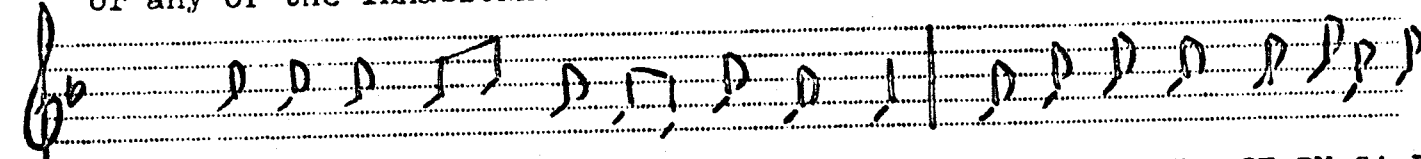
an-ger; and he kindled a fire in Sion, which con-sumed its foun-



da-tions. La-med. The kings of the earth did not believe, '



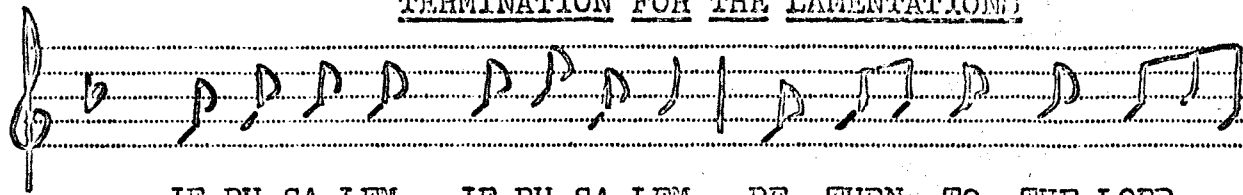
or any of the inhabitants of the world, that foe or enemy could



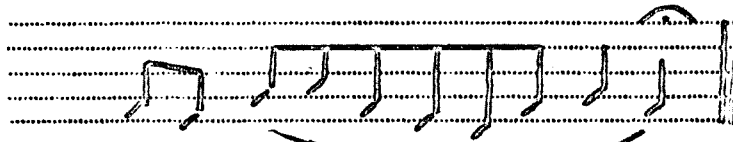
~~could~~ enter the gates of Je - ru - sa - lem. JE-RU-SA-LEM, JE-RU-SA-LEM



TERMINATION FOR THE LAMENTATIONS



JE-RU-SA-LEM, JE-RU-SA-LEM, RE-TURN TO THE LORD



YOUR GOD

# ORATIO JEREMIAE

Rev. Gabriel O'Donnell, O.P.



The pray'r of the proph-et Je - re - mi - ah.



Re - mem-ber O Lord what has be - fal - len us; Be - hold



and see our dis - grace! Our in - her - i - tance has been turned



o - ver to stran-gers, our homes to a - li - ens. We have be - come



like or - phans, fa - ther - less; our moth - ers are like wid - ows. We



must pay for the wa - ter we drink, the wood we get must be bought.



With a yoke on our necks we are hard driv - en; we are wear - y,



we are giv - en no rest. We have giv - en the hand to E - gypt and



to As - sy - ri - a, to get bread e - nough. Our fa - thers sinned



and are no more; and we bear their in - iq - ui - ties.



Slaves rule o - ver us; there is none to de - liv - er us from



(Oratio Jeremiae p. 2)



their hand. We get our bread at the per - il of our lives,  
be - cause of the sword in the wil - der - ness. Our skin is hot as  
an ov - en with the burn - ing heat of fam - ine. Wo - men are rav -  
ished in Si - on, vir - gins in the towns of Ju - dah. Princ - es  
are hung up by their hands; no re - spect is shown to the eld - ers.  
Young men are com - pelled to grind at the mill; and boys stag - ger  
un - der loads of wood. The old men have quit the cit - y gate,  
the young men their mu - sic. The joy of our hearts has ceased;  
our danc - ing has been turned to mourn - - - ing. The crown has  
fal - len from our head; woe to us for we have sinned! For  
this our heart has be - come sick, for these things our eyes have

(Oratio Jeremiae p. 3)

grown dim, for Mount Si - on which lies des - o - late; jack - als  
prowl o - ver it. But you, O Lord, reign for - ev - er. Why do  
you so long for - sake us? Re - store us to your - self, O Lord,  
that we may be re - stored! Re - new our days as of old! Or  
have you ut - ter - ly re - ject - ed us? Are you ex - ceed - ing - ly an - gry  
with us? Je - ru - sa - lem, Je - ru - sa - lem, re - turn  
to the Lord your God.