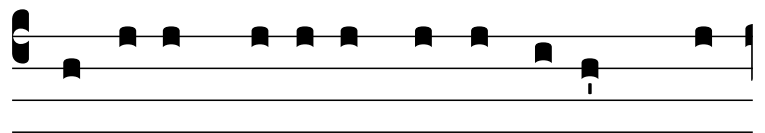
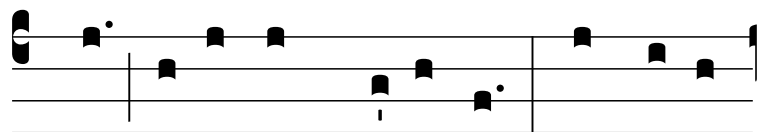


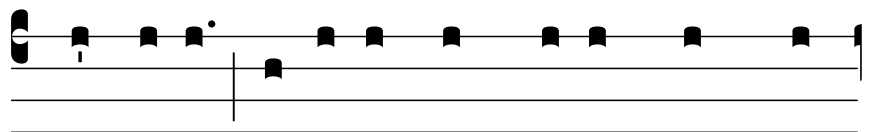
FERIA SEXTA IN PASSIONE ET MORTE DOMINI



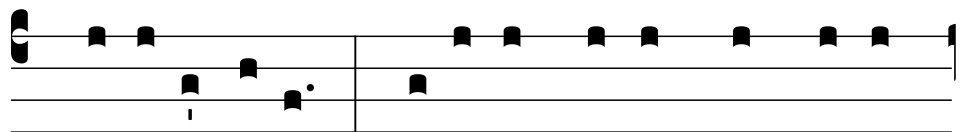
ASSI- O Dómi-ni nostri Ie-su Chri-



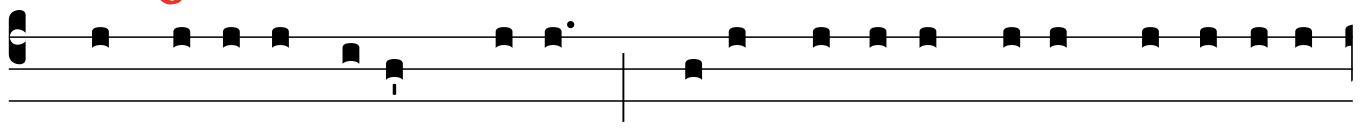
sti se-cúndum Io- ánnem. In il-lo



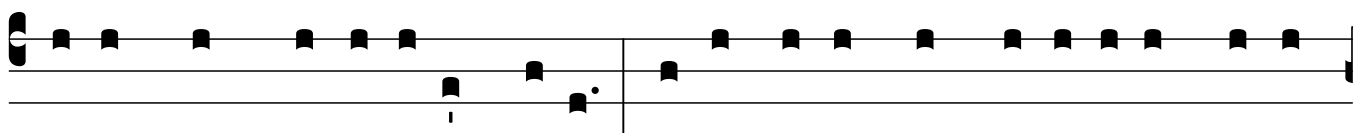
tém-po-re: Egréssus est Ie-sus cum di-



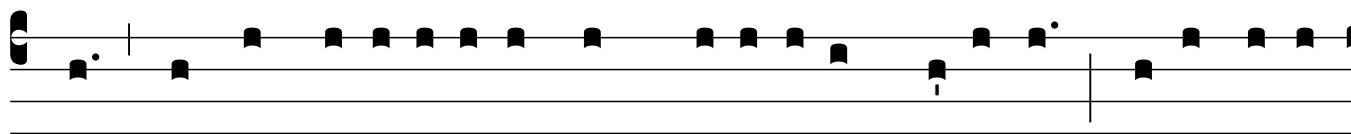
scí-pu-li e-ius. Sci- é-bat au-tem et Iu-das,



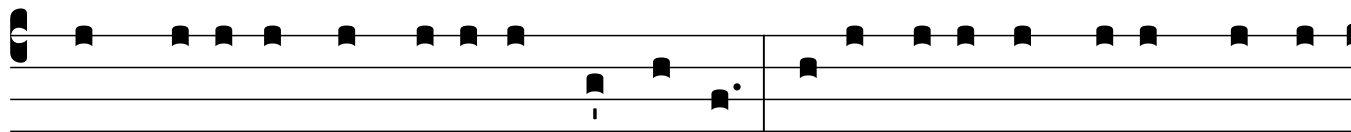
qui tra-dé-bat e- um, lo-cum: qui- a frequéter Ie-sus convé-ne-rat



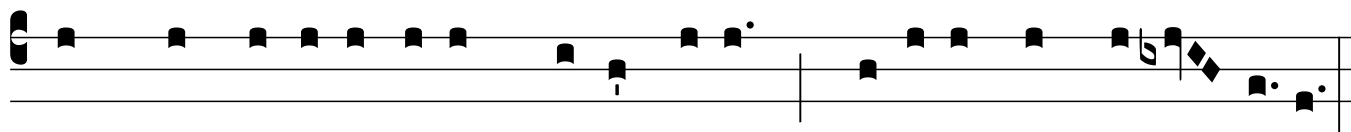
il-luc cum di-scí-pu-lis su- is. Iu-das ergo, cum acce-písset co-hór-



tem, et a ponti- fí-ci-bus et pha-ris-æ- is mi-nístros, ve-nit il-luc

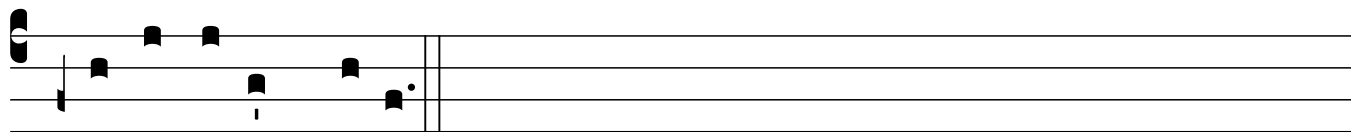


cum la-térnis, et fá-ci-bus, et armis. Ie-sus í-taque sci- ens ómni-



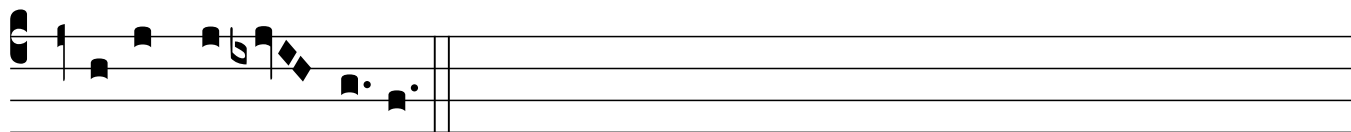
a, quæ ventú-ra e-rant su-per e- um, pro-céssit, et di- xit e- is:

✠ Quem quæritis?



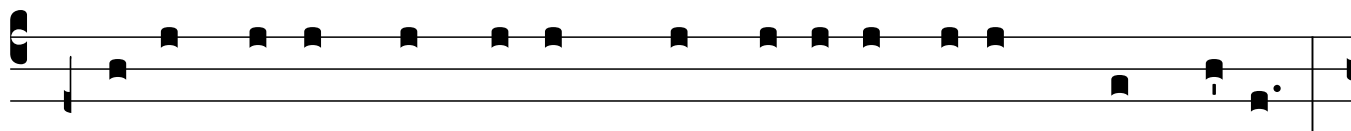
C. Respondé-runt e- i:

S. Iesum Nazarénum.

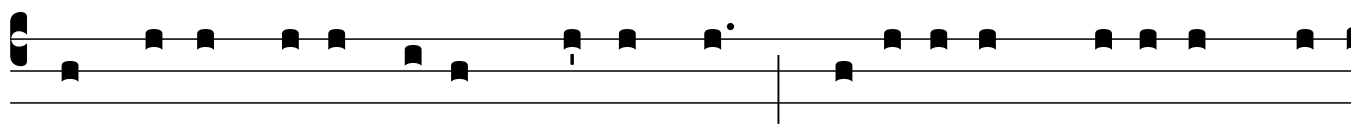


C. Di-cit e- is Ie-sus:

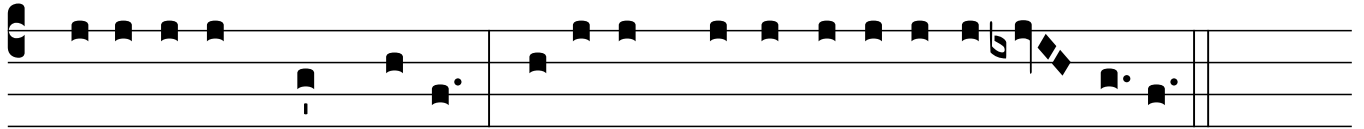
✠ Ego sum.



C. Sta-bat au-tem et Iu-das, qui tra-dé-bat e- um, cum ipsis.

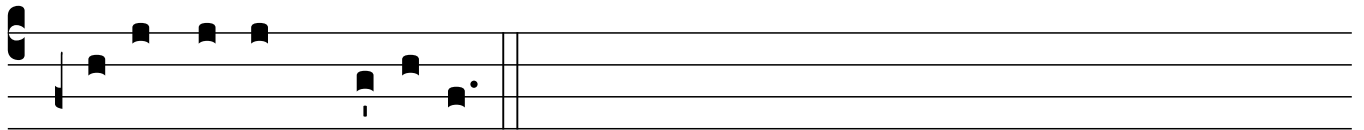


Ut ergo di-xit e- is: E-go sum: ab-i- é-runt retrórsum, et



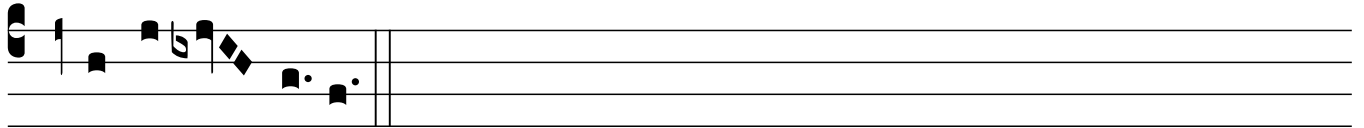
ce-ci-dé-runt in terram. I-te-rum ergo interro-gá-vit e- os:

✠ Quem quæritis?



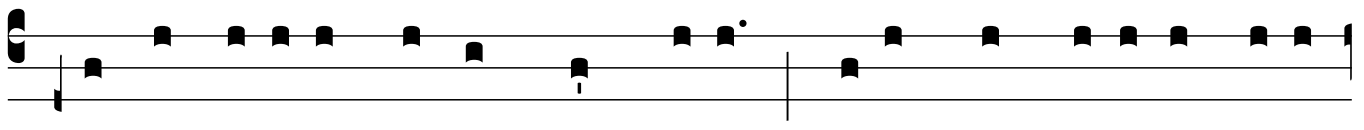
C. Il-li au-tem di-xé-runt:

S. Iesum Nazarénum.

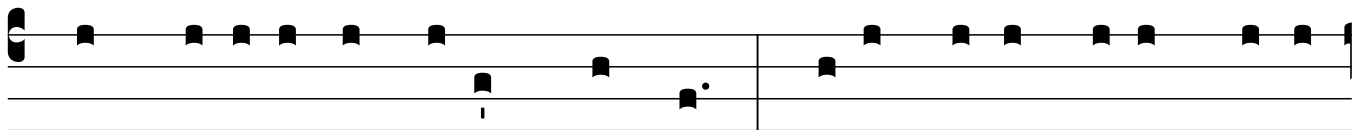


C. Respóndit Ie-sus:

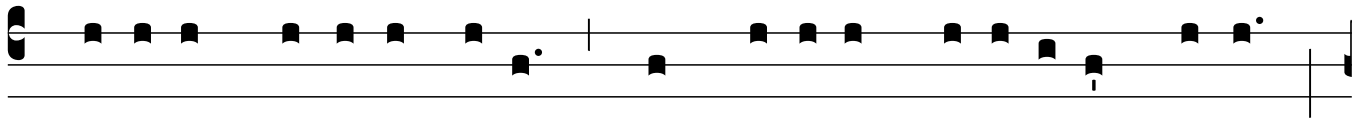
✠ Dixi vobis, quia ego sum: si ergo me quæritis, sínite hos abíre.



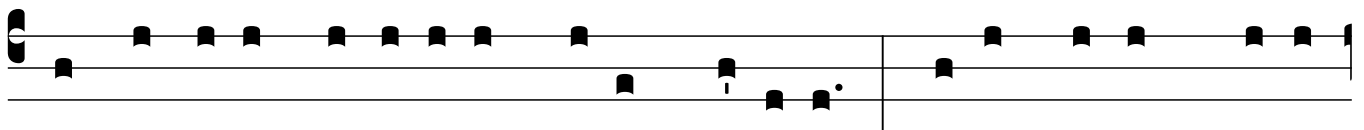
C. Ut imple-ré-tur sermo, quem di-xit: Qui- a quos de-dí-sti mi-hi,



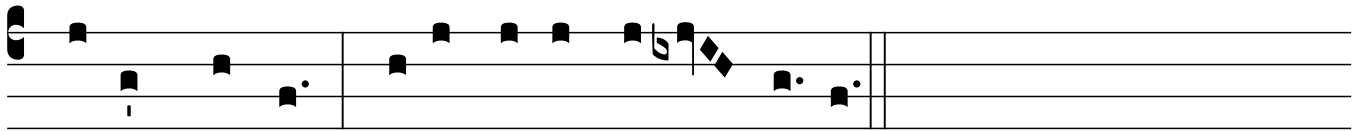
non pér-di-di ex e- is quemquam. Simon ergo Petrus ha-bens



glá-di- um e-dú-xit e- um: et percússit pontí- fi- cis servum:

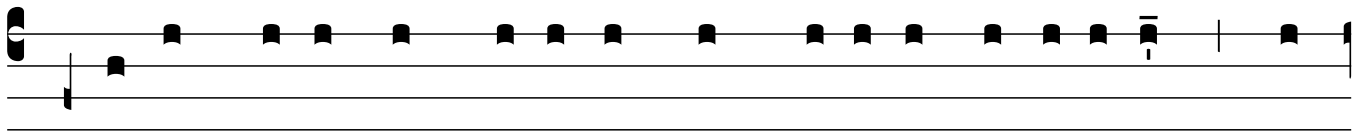


et abscí-dit au-rí-cu-lam e- ius déxte-ram. E-rat au-tem nomen

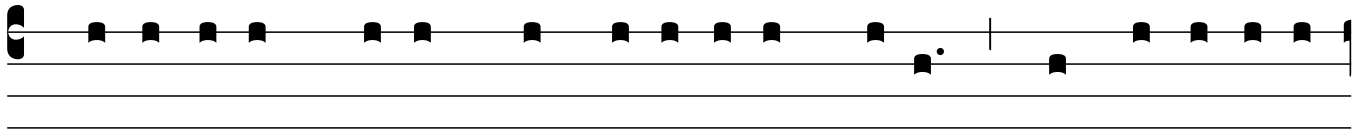


servo Malchus. Di-xit ergo Ie-sus Pe-tro:

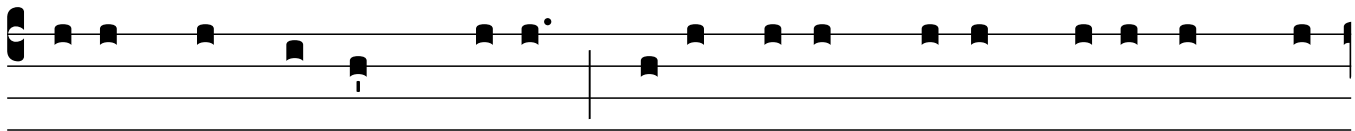
✠ Mitte gládium tuum in vagínam. Cálicem, quem dedit mihi Pater, non bibam illum?



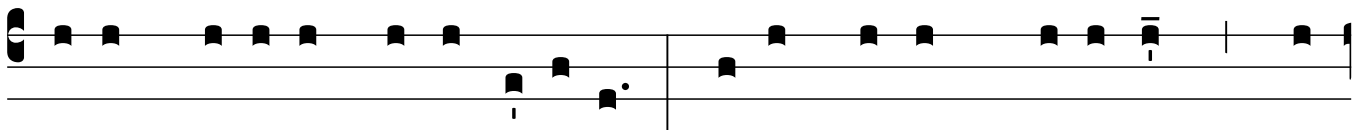
C. Co-hors ergo, et tri-bú-nus, et mi-nístri Iu-dæ-ó-rum com-



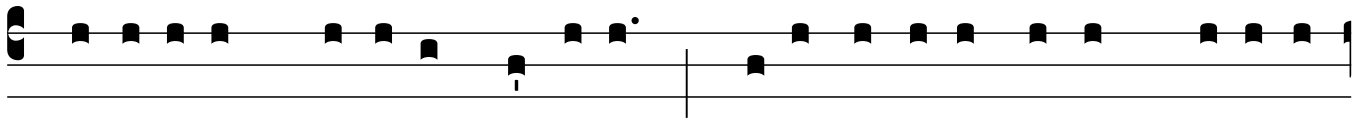
pre-hendé-runt Ie-sum, et li-ga-vé-runt e-um. Et addu-xé-runt



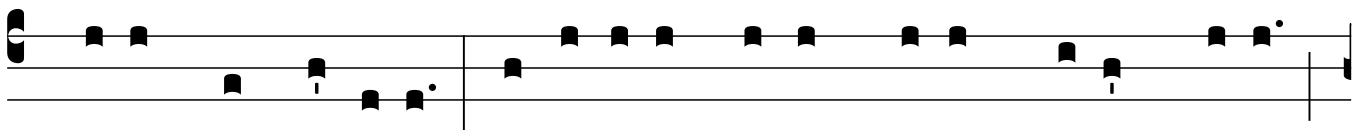
e-um ad Annam primum, e-rat e-nim so-cer Cá-iphæ, qui



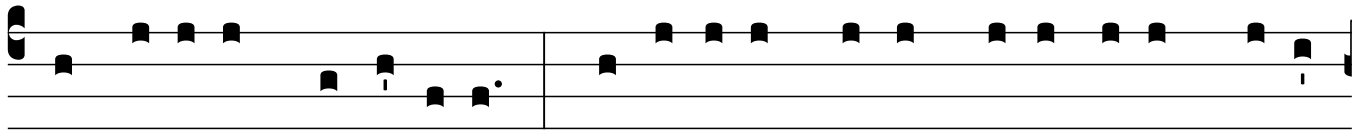
e-rat pónti-fex anni il-lí-us. E-rat au-tem Cá-iphas, qui



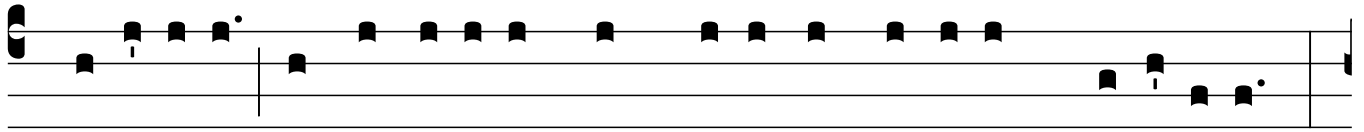
consí-li-um dé-de-rat Iu-dæ-is: Qui-a éxpe-dit u-num hómi-nem



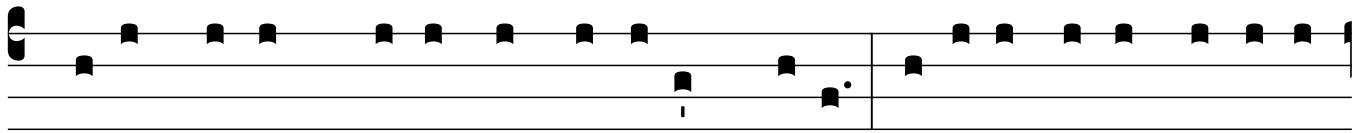
mo-ri pro pó-pu-lo. Seque-bá-tur au-tem Ie-sum Simon Petrus,



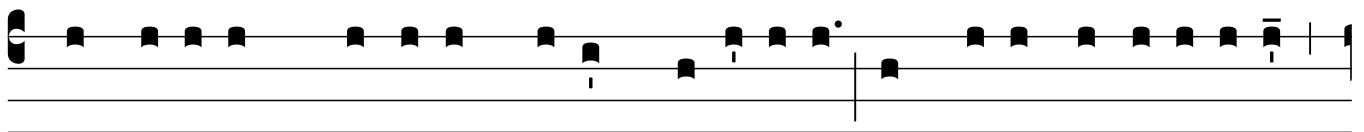
et á-li- us di-scí-pu-lus. Di-scí-pu-lus au-tem il-le e-rat no-tus



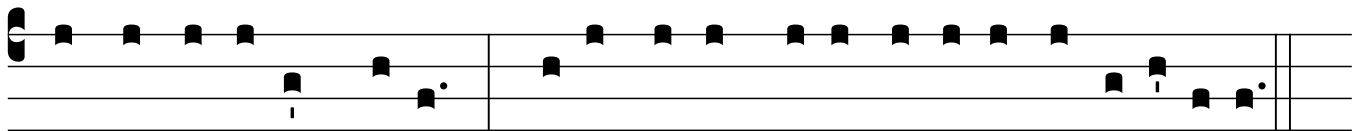
pontí-fi-ci, et intro-í-vit cum Ie-su in á-tri- um pontí-fi-cis.



Petrus au-tem sta-bat ad ó-sti- um fo-ris. Ex-í-vit ergo di-scí-pu-

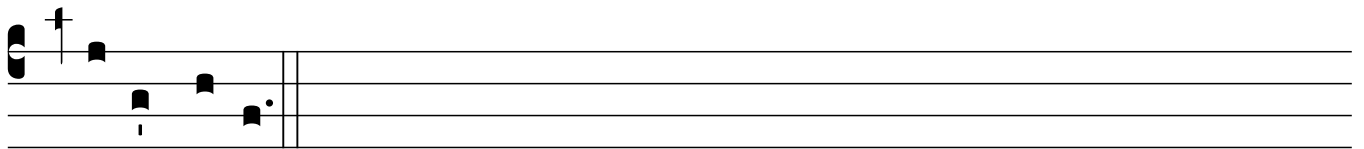


lus á-li- us, qui e-rat no-tus pontí-fi-ci, et di-xit o-sti- á-ri- æ:



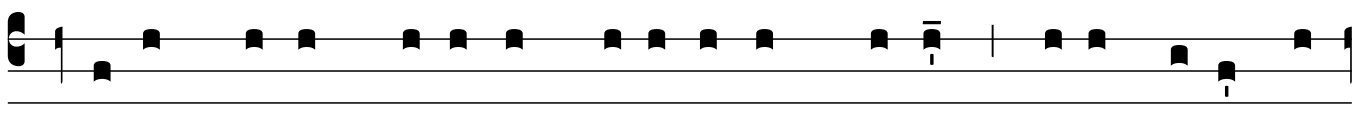
et intro-dú-xit Petrum. Di-cit ergo Petro ancíl-la o-sti- á-ri- a:

S. Numquid et tu ex discípulis es hóminis istíus?

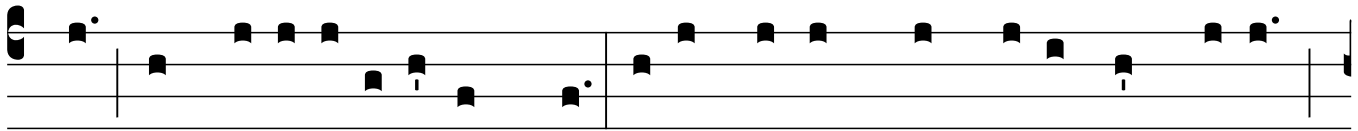


C. Di-cit il-le:

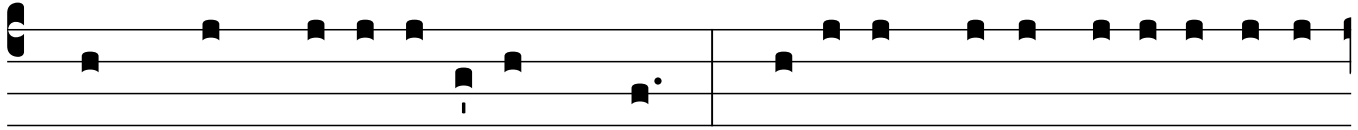
S. Non sum.



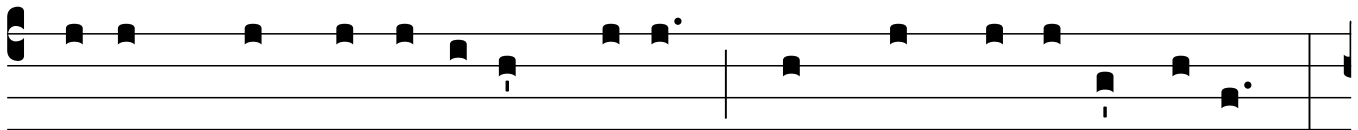
C. Sta-bant au-tem servi et mi-nístri ad pru-nas, qui- a fri-gus e-



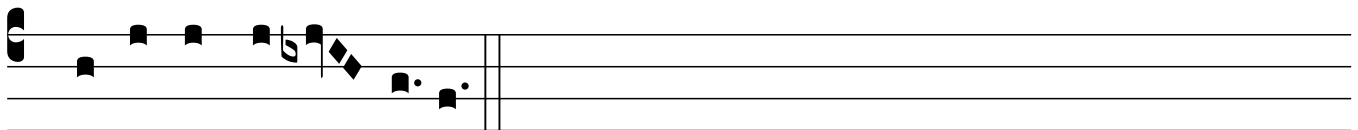
rat, et ca-le-fa-ci- é-bant se: e-rat au-tem cum e- is et Petrus



stans, et ca- le- fá- ci- ens se. Pónti- fex ergo interro- gá- vit

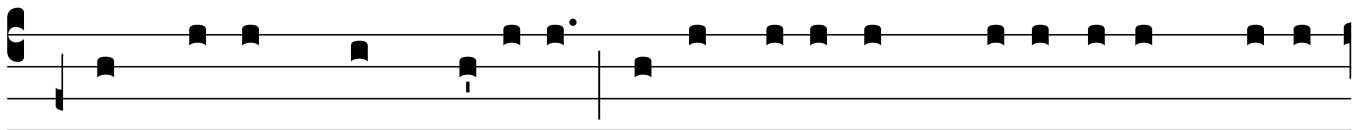


Ie- sum de di- scí- pu- lis su- is, et de doctrí- na e- ius.

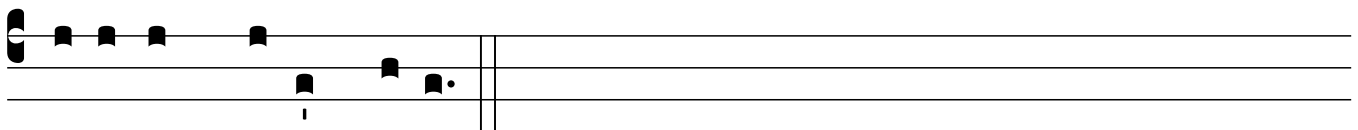


Respóndit e- i Ie- sus:

✠ Ego palam locútus sum mundo: ego semper dócui in synagóga et in templo, quo omnes Iudæi convéniunt: et in occúlto locútus sum nihil. Quid me intérrogas? intérroga eos, qui audiérunt quid locutus sim ipsis: ecce hi sciunt quæ díxerim ego.

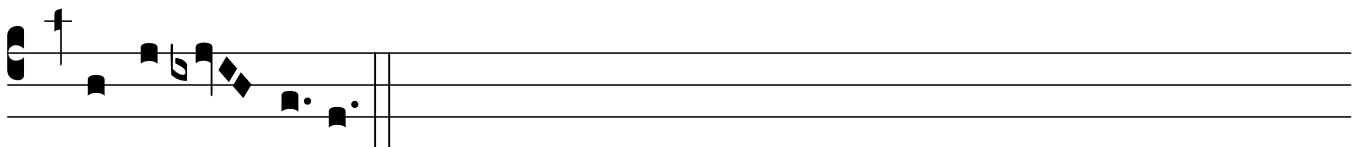


C. Hæc au-tem cum di-xisset, u-nus assí-stens mi-nistró-rum de-dit



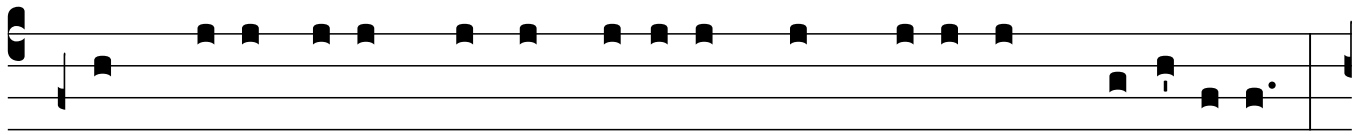
á-la-pam Ie-su, di-cens:

S. Sic respóndes pontífici?

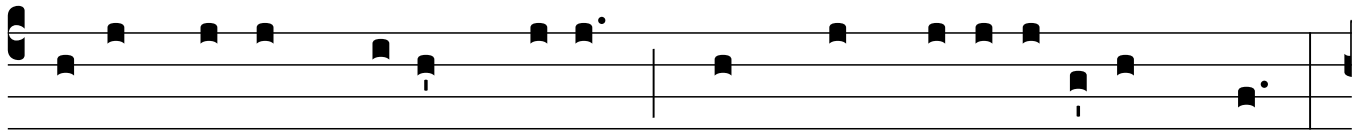


C. Respóndit Ie- sus:

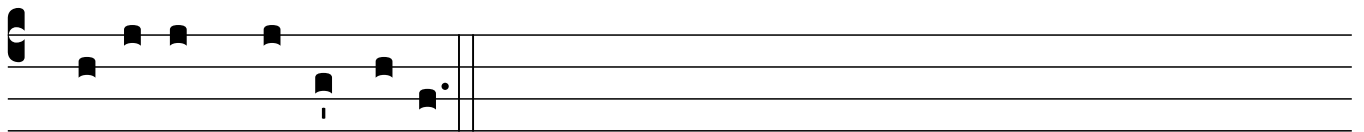
✠ Si male locútus sum, testimónium pérhibe de malo: si autem bene, quid me cædis?



C. Et mi-sit e- um Annas li-gá-tum ad Cá- ipham pontí- fi-cem.

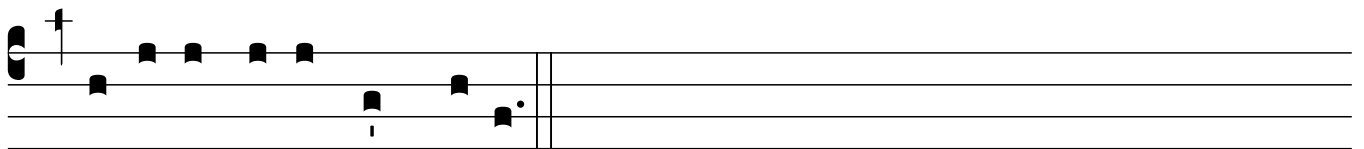


E-rat au-tem Simon Petrus stans, et ca-le-fá-ci- ens se.



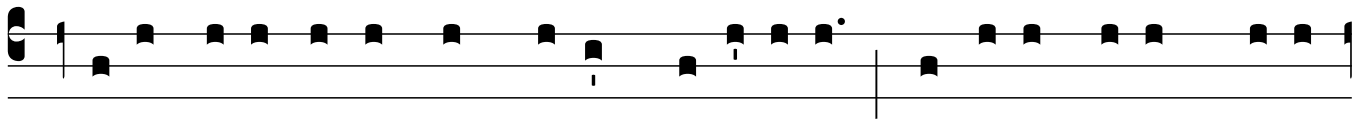
Di-xé-runt ergo e- i:

S. Numquid et tu ex discípulis eius es?

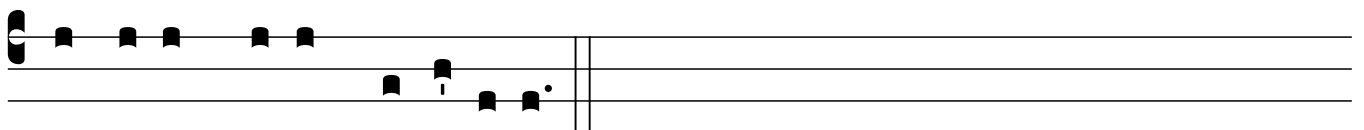


C. Ne-gá-vit il-le, et di-xit:

S. Non sum.

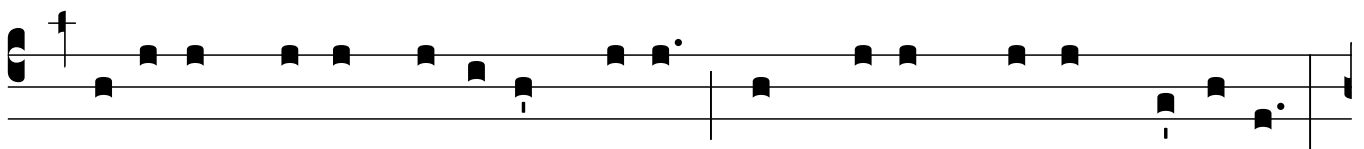


C. Di-cit e- i u-nus ex servis pontí- fi- cis, cogná-tus e- ius, cu- ius

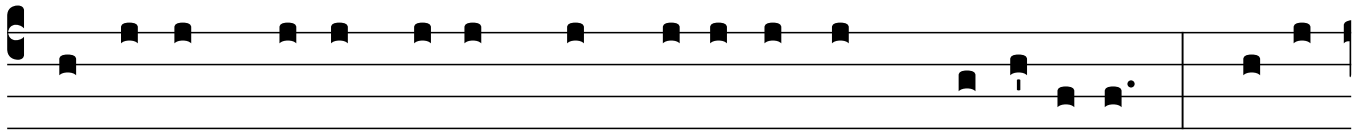


abscí-dit Petrus au-rí-cu-lam:

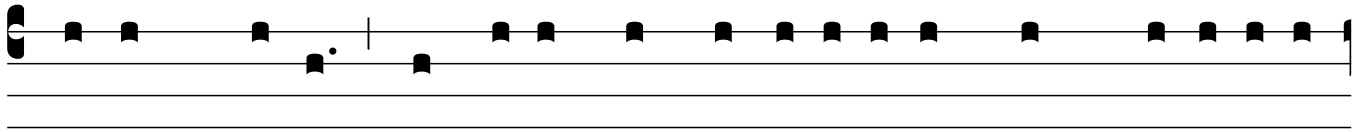
S. Nonne ego te vidi in horto cum illo?



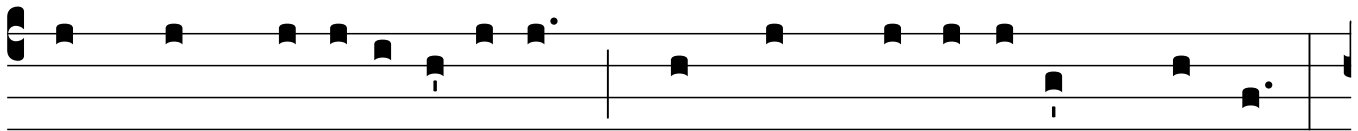
C. I- te- rum ergo ne-gá-vit Petrus: et sta- tim gal- lus cantá-vit.



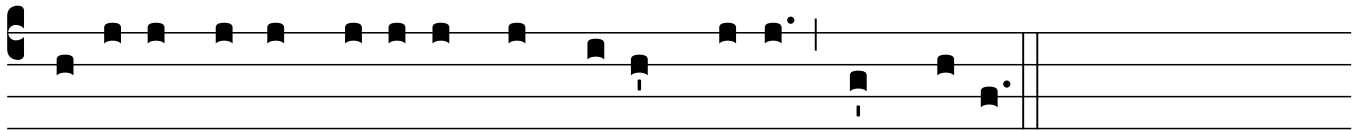
Addú-cunt ergo Ie-sum a Cá- ipha in præ-tó-ri- um. E-rat



au-tem ma-ne: et ipsi non intro- i- é-runt in præ-tó-ri- um,

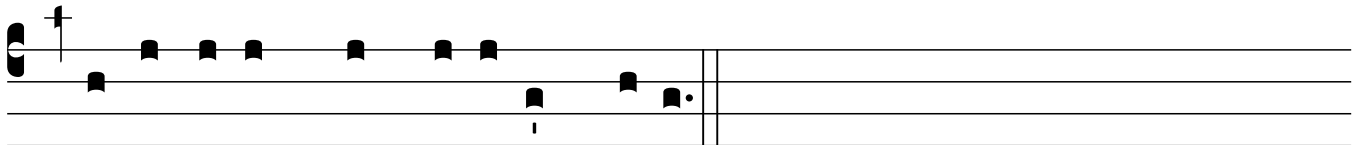


ut non contami-na-réntur, sed ut mandu-cá-rent Pascha.



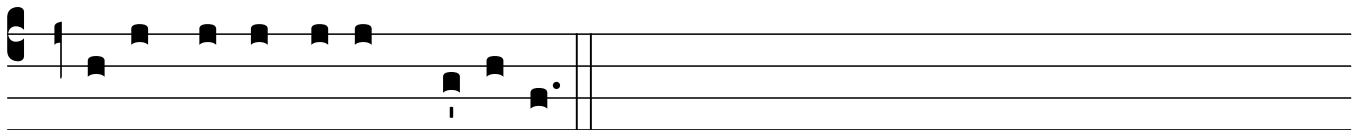
Ex-í-vit ergo Pi-lá-tus ad e-os fo-ras, et di-xit:

S. Quam accusatiónem affértis advérsus hóminem hunc?



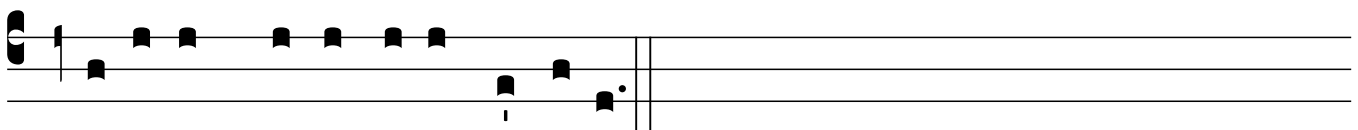
C. Respondé-runt, et di-xé-runt e- i:

S. Si non esset hic malefáctor, non tibi tradidissémus eum.



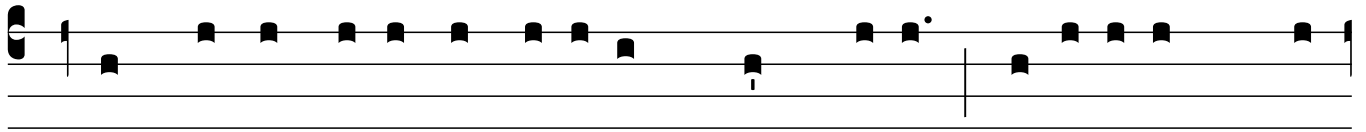
C. Di-xit ergo e- is Pi-lá-tus:

S. Accípite eum vos, et secúndum legem vestram iudicáte eum.

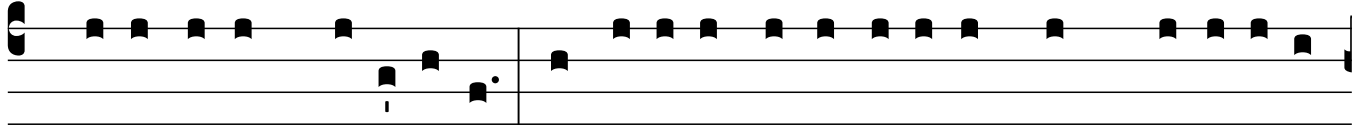


C. Di-xé-runt ergo e- i Iu-dæ- i:

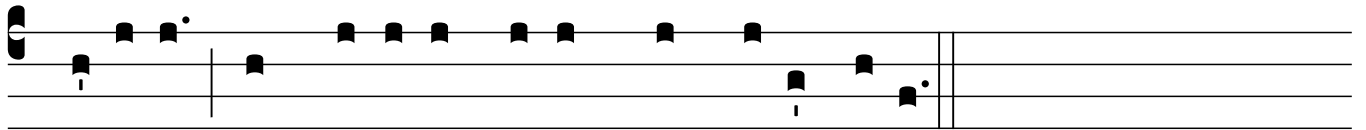
S. Nobis non licet interficere quemquam.



C. Ut sermo Ie-su imple-ré-tur, quem di-xit, signí-fi-cans qua

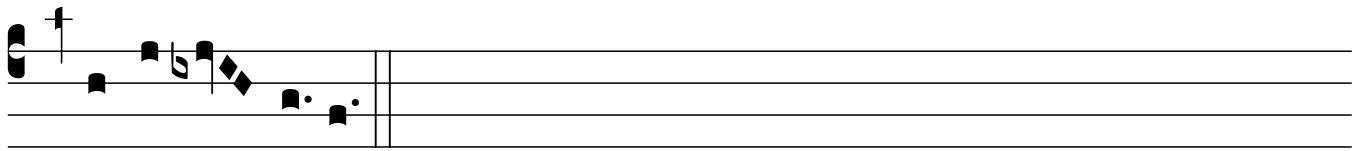


morte esset mo-ri-tú-rus. Intro-í-vit ergo í-te-rum in præ-tó-ri-um



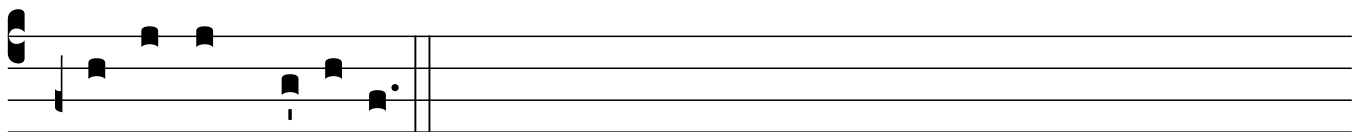
Pi-lá-tus, et vo-cá-vit Ie-sum, et di-xit e- i:

S. Tu es Rex Iudæórum?



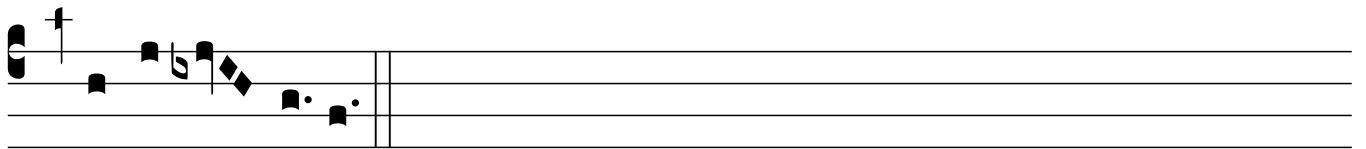
C. Respóndit Ie-sus:

✠ A temetípso hoc dicis, an álíi dixerunt tibi de me?



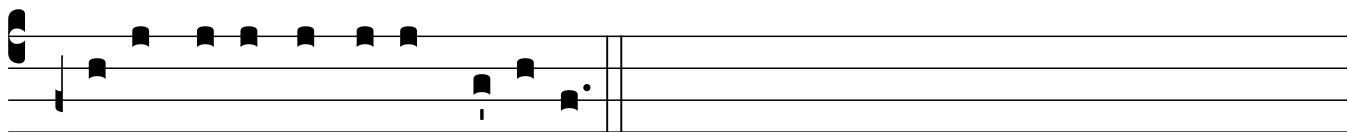
C. Respóndit Pi-lá-tus:

S. Numquid ego Iudæus sum? Gens tua et pontífices tradidérunt te mihi: quid fecísti?



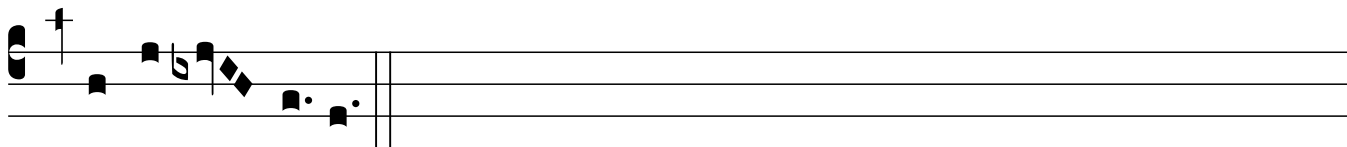
C. Respóndit Ie-sus:

✠ Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, minístri mei útique decertárent ut non tráderer Iudæis: nunc autem regnum meum non est hinc.



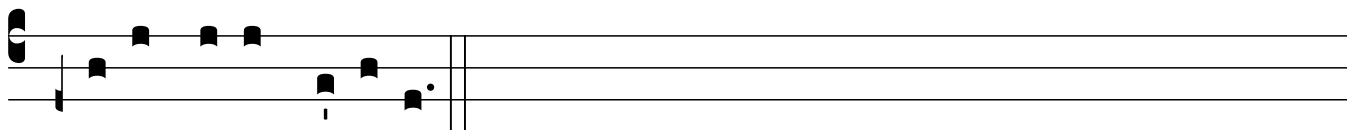
C. Di-xit í-taque e- i Pi-lá-tus:

S. Ergo rex es tu?



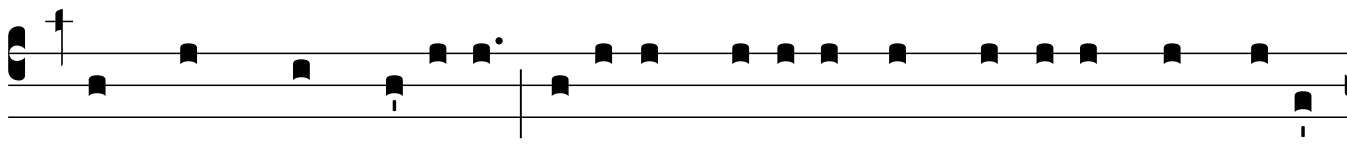
C. Respóndit Ie-sus:

✠ Tu dicis, quia Rex sum ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimónium perhíbeam veritáti: omnis qui est ex veritáte, audit vocem meam.

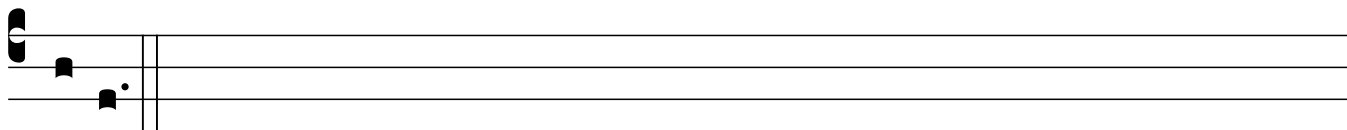


C. Di-cit e- i Pi-lá-tus:

S. Quid est véritas?

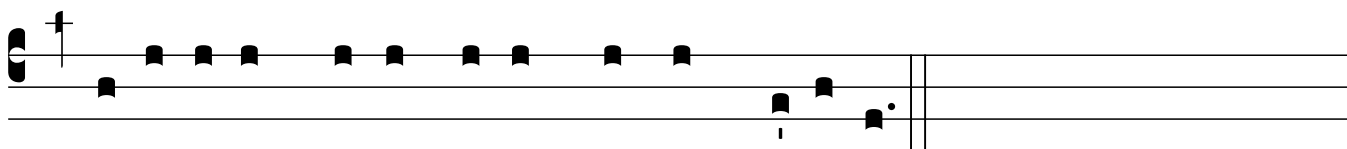


C. Et cum hoc di-xísset, í-te-rum ex-í-vit ad Iu-dæ- os, et di-cit



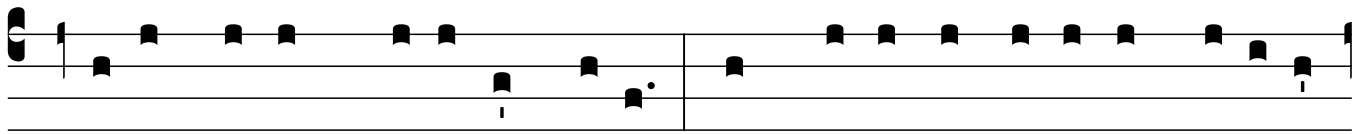
e- is:

S. Ego nullam invénio in eo causam. Est autem consuetúdo vobis ut unum dimíttam vobis in Pascha: vultis ergo dimíttam vobis Regem Iudæórum?



C. Clama-vé-runt ergo rursum omnes, di-céntes:

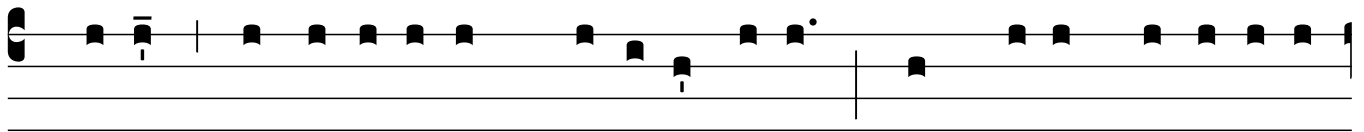
S. Non hunc, sed Barábbam.



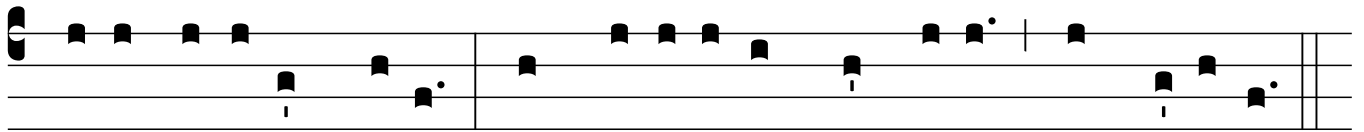
C. E-rat au-tem Ba-rábbas latro. Tunc ergo appre-héndit Pi-lá-tus



Ie-sum, et fla-gel-lá-vit. Et mí-li-tes plecténtes co-ró-nam de

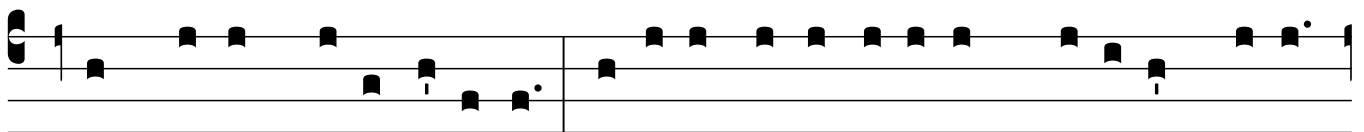


spi-nis, impo-su-é-runt cá-pi-ti e-ius: et veste purpú-re-a

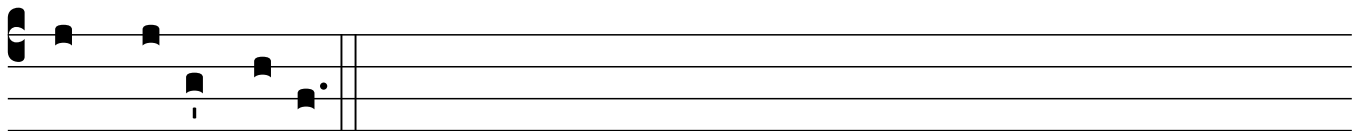


circumde-dé-runt e-um. Et ve-ni-é-bant ad e-um, et di-cé-bant:

S. Ave, Rex Iudæórum.

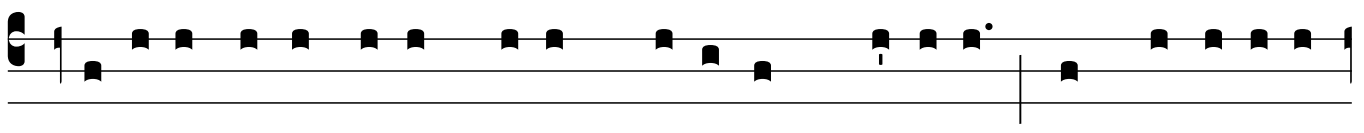


C. Et da-bant e-i á-la-pas. Ex-í-vit ergo í-te-rum Pi-lá-tus fo-ras,

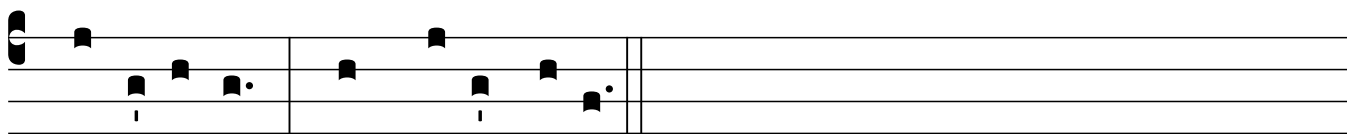


et di-cit e-is:

S. Ecce addúco vobis eum foras, ut cognoscátis, quia nullam invénio in eo causam.

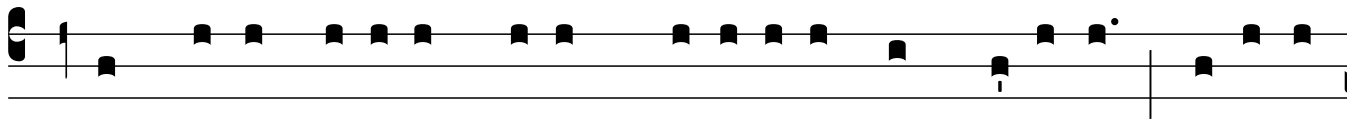


C. (Ex-í-vit ergo Ie-sus portans co-ró-nam spí-ne-am, et purpú-re-um

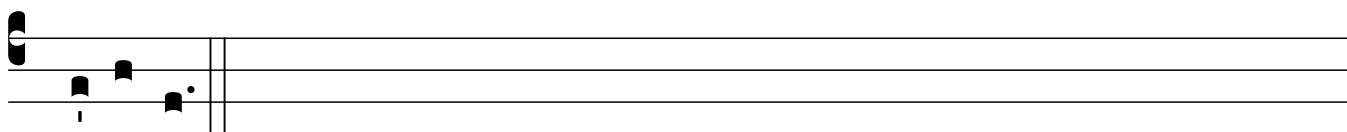


ve-stiméntum). Et di-cit e- is:

S. Ecce homo.

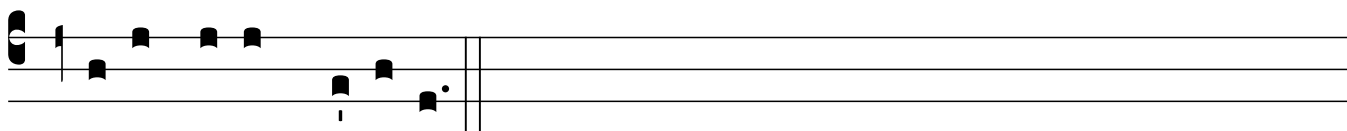


C. Cum ergo vi-dissent e- um pontí- fi- ces et mi- nístri, clamá- bant,



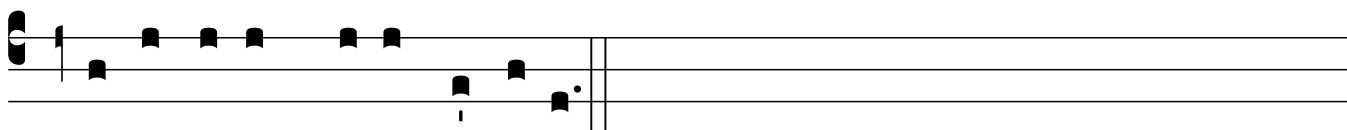
di- céntes:

S. Crucifíge, crucifíge eum.



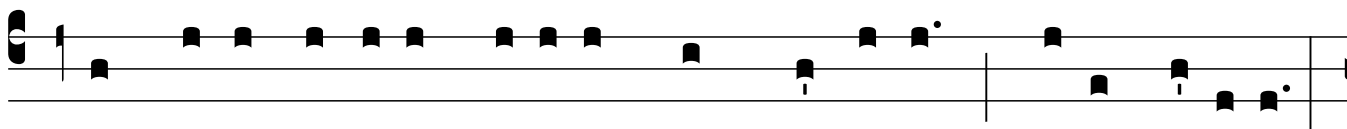
C. Di- cit e- is Pi- lá- tus:

S. Accípite eum vos, et crucifígite: ego enim non invénio in eo causam.

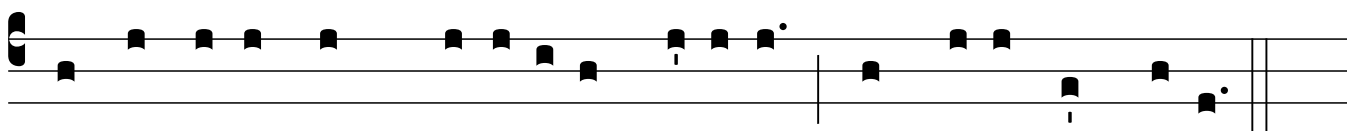


C. Respondé- runt e- i Iu- dæ- i:

S. Nos legem habémus, et secúndum legem debet mori, quia Fílium Dei se fecit.

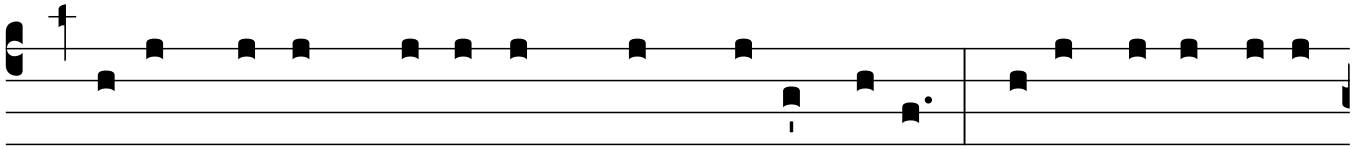


C. Cum ergo au- díset Pi- lá- tus hunc sermó- nem, ma- gis tímu- it.

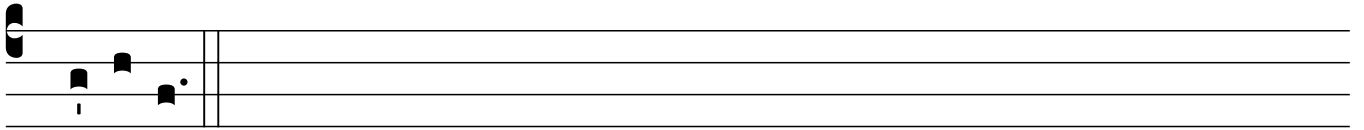


Et ingrèssus est præ- tó- ri- um í- te- rum: et di- xit ad Ie- sum:

S. Unde es tu?

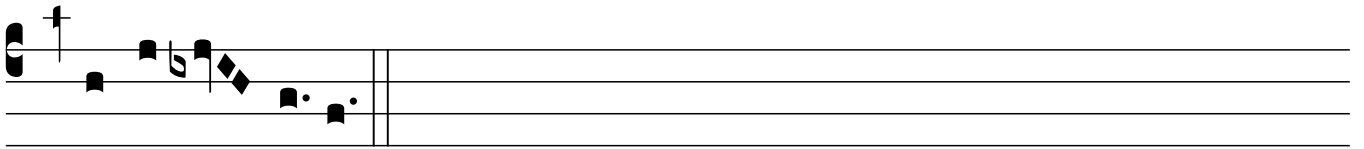


C. Ie-sus au-tem respónsum non de-dit e- i. Di-cit ergo e- i



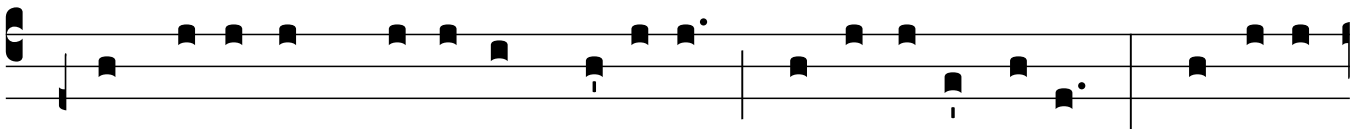
Pi-lá-tus:

S. Mihi non lóqueris? nescis quia potestátem hábeo crucifigere te, et potestátem hábeo dimíttere te?

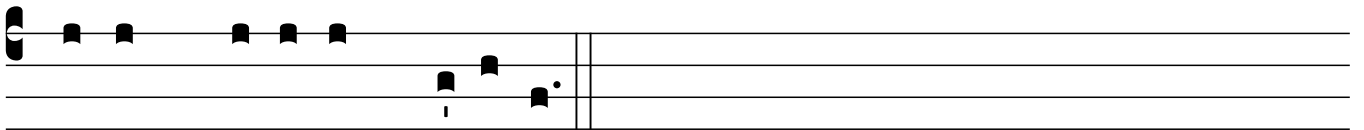


C. Respóndit Ie-sus:

✠ Non habéres potestátem advérsus me ullam, nisi tibi datum esset désuper. Prop-térea, qui me trádedit tibi, maius peccátum habet.

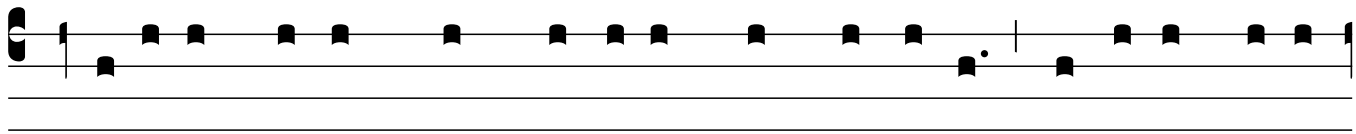


C. Et ex-índe quæ-ré-bat Pi-lá-tus di-mít-te-re e- um. Iu-dæ- i

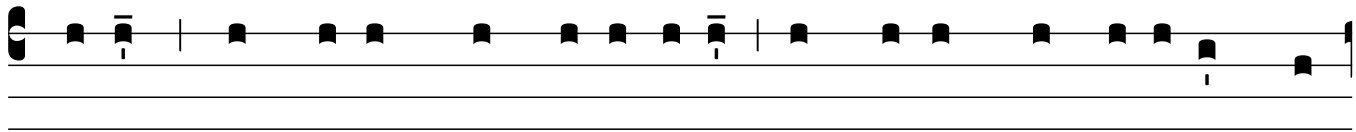


au-tem clamá-bant di-céntes:

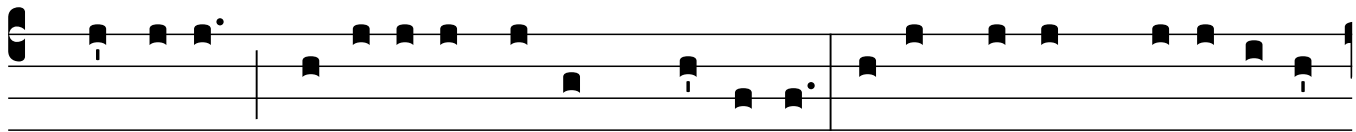
S. Si hunc dimíttis, non es amícus Césaris. Omnis enim, qui se regem facit, contradícit Césari.



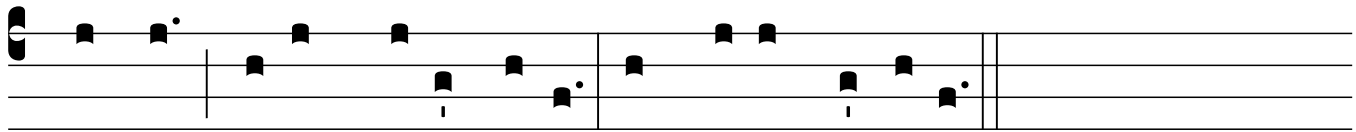
C. Pi-lá-tus au-tem cum au-dísset hos sermó-nes, addú-xit fo-ras



le-sum, et se-dit pro tri-bu-ná-li, in lo-co qui dí-ci-tur Li-

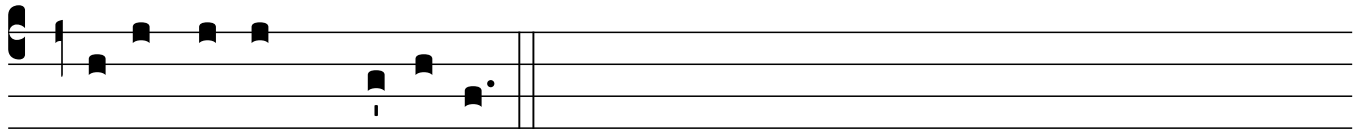


thóstro-tos, hebrá- i-ce au-tem Gábbatha. E-rat au-tem Pa-rascé-ve



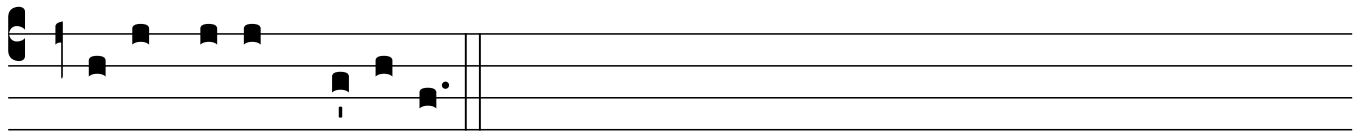
Paschæ, ho-ra qua-si sexta. Et di-cit Iu-dæ-is:

S. Ecce Rex vester.



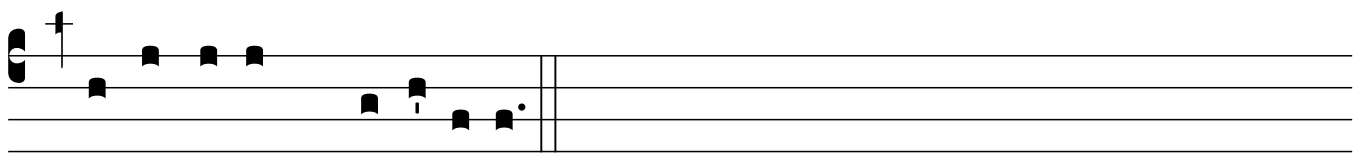
C. Il-li au-tem clamá-bant:

S. Tolle, tolle, crucifige eum.



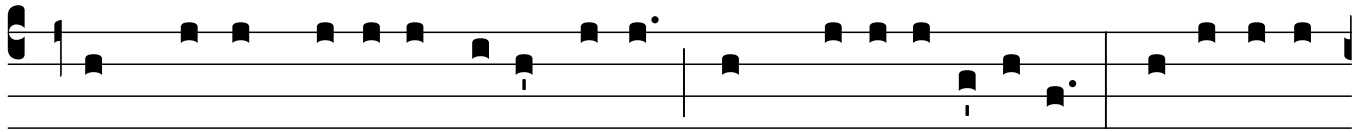
C. Di-cit e- is Pi-lá-tus:

S. Regem vestrum crucifigam?

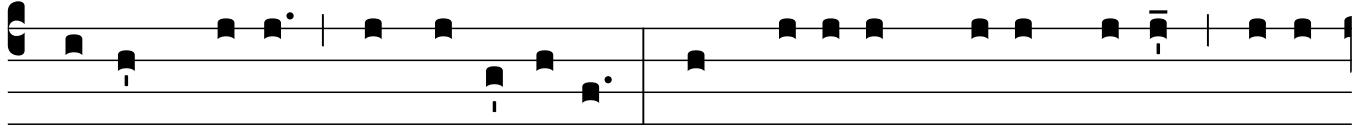


C. Respondé-runt pontí- fi-ces:

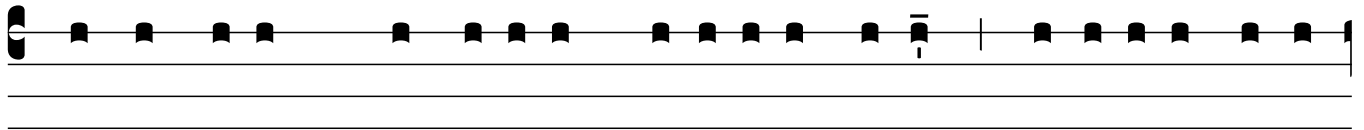
S. Non habémus regem, nisi Cæsarem.



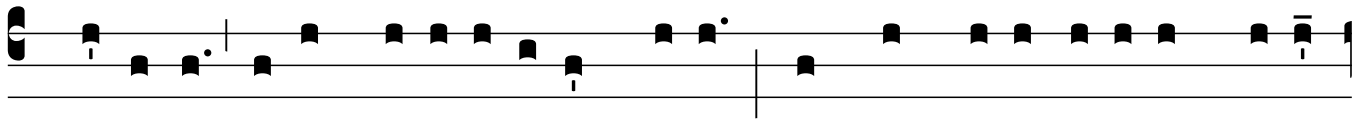
C. Tunc ergo trá-di-dit e- is il-lum ut cru-ci-fi-ge-ré-tur. Susce-pé-runt



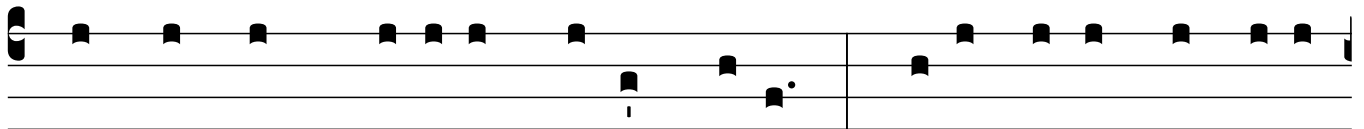
au-tem Ie-sum, et e-du-xé-runt. Et bá-iu-lans si-bi cru-cem, ex-í-



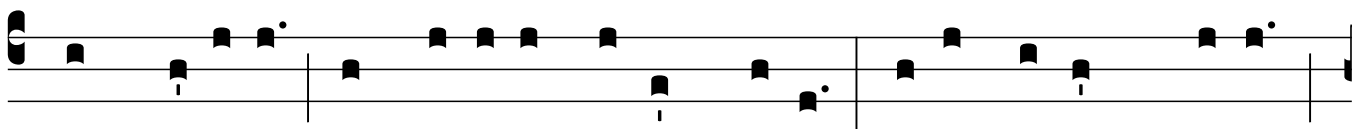
vit in e-um, qui dí-ci-tur Calvá-ri-æ lo-cum, hebrá-i-ce au-tem



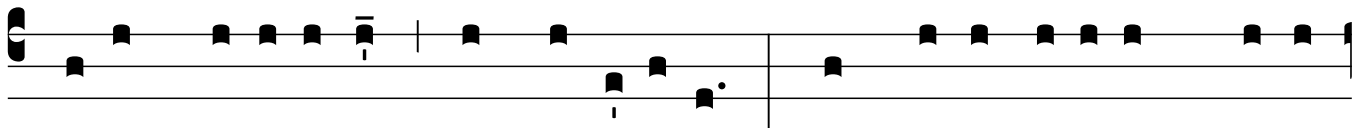
Gólgotha: u-bi cru-ci-fi-xé-runt e-um, et cum e-o á-li-os du-os,



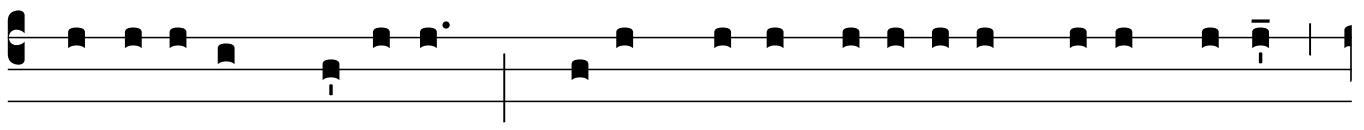
hinc et hinc, mé-di-um au-tem Ie-sum. Scripsit au-tem et tí-tu-



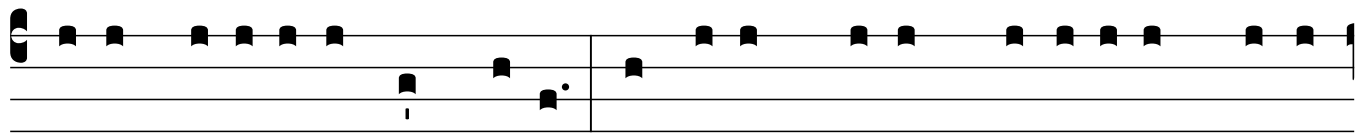
lum Pi-lá-tus: et pó-su-it su-per cru-cem. E-rat au-tem scriptum:



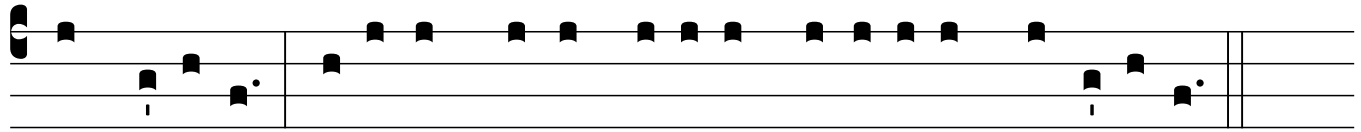
Ie-sus Na-za-ré-nus, Rex Iu-dæ-ó-rum. Hunc ergo tí-tu-lum mul-ti



Iu-dæ-ó-rum le-gé-runt, qui-a pro-pe ci-vi-tá-tem e-rat lo-cus,

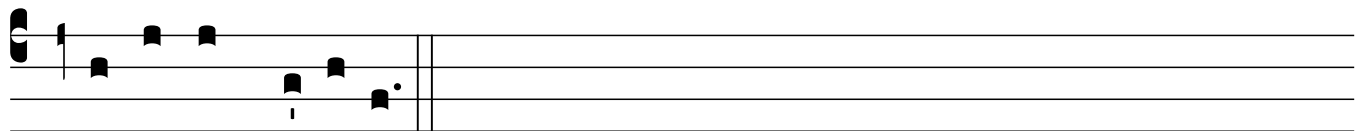


u-bi cru-ci-fi-xus est Ie-sus. Et e-rat scriptum hebrá-i-ce, græ-ce,



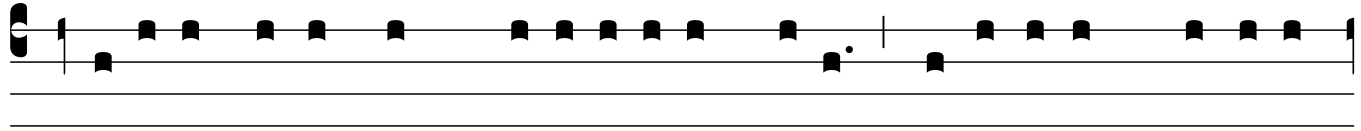
et la-tí-ne. Di-cé-bant ergo Pi-lá-to pontí-fi-ces Iu-dæ-ó-rum:

S. Noli scríbere, Rex Iudæórum, sed quia ipse dixit: Rex sum Iudæórum.

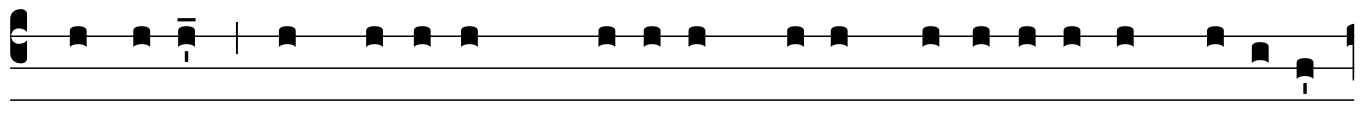


C. Respóndit Pi-lá-tus:

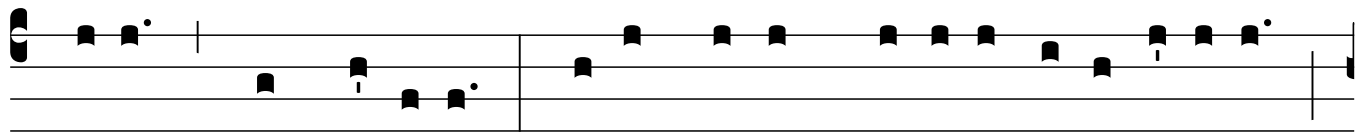
S. Quod scripsi, scripsi.



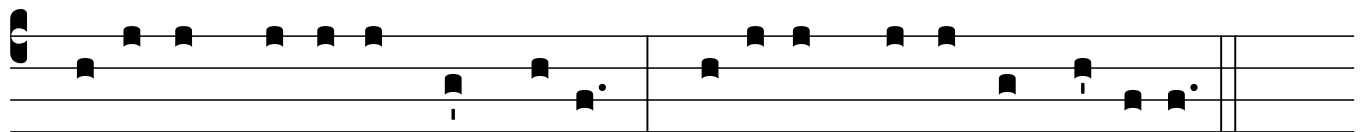
C. Mí-li-tes ergo cum cru-ci-fi-xí-sent e-um, acce-pé-runt ve-stimén-



ta e-ius (et fe-cé-runt quá-tu-or partes: u-ni-cu-í-que mí-li-ti

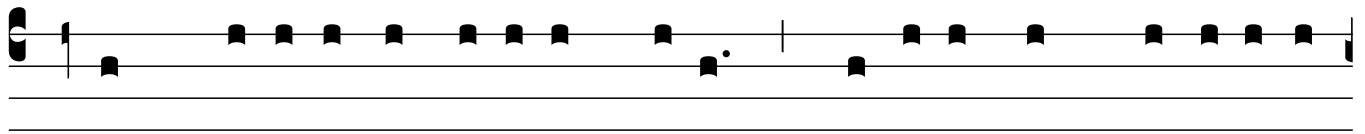


partem), et tú-ni-cam. E-rat au-tem tú-ni-ca inconsú-ti-lis,

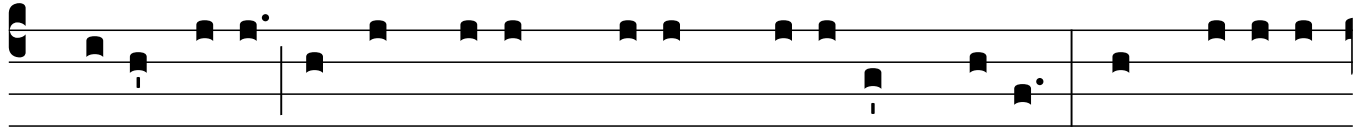


dé-su-per conté-xta per to-tum. Di-xé-runt ergo ad ínvi-cem:

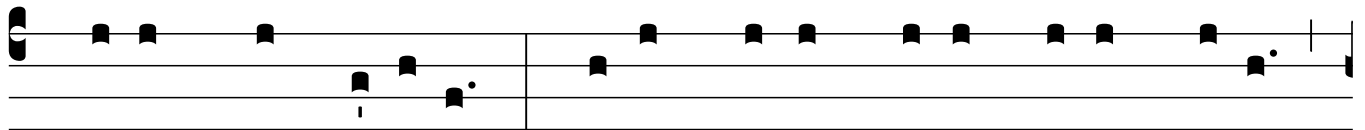
S. Non scindá-mus eam, sed sortiámur de illa cuius sit.



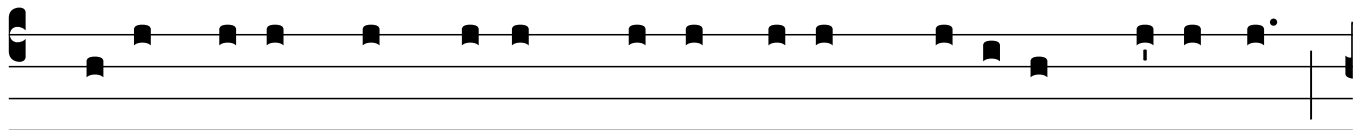
C. Ut Scriptú-ra imple-ré-tur, di-cens: Par-tí-ti sunt ve-stiménta



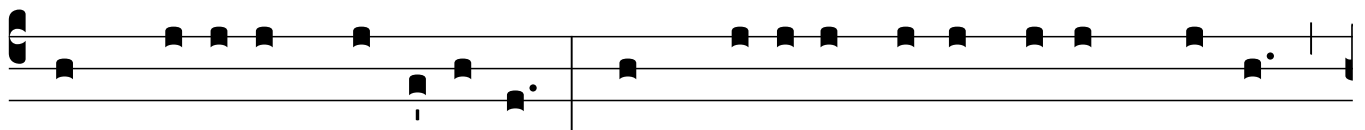
me- a si-bi: et in vestem me-am mi-sé-runt sortem. Et mí-li-tes



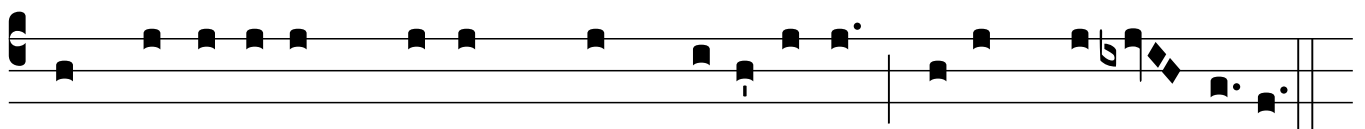
qui-dem hæc fe-cé-runt. Sta-bant au-tem iuxta cru-cem Ie-su,



ma-ter e-ius, et so-ror ma-tris e-ius Ma-rí-a Clé-ophæ,

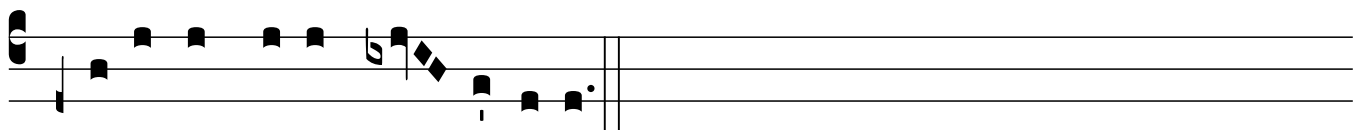


et Ma-rí-a Magda-lé-ne. Cum vi-dísset ergo Ie-sus ma-trem,



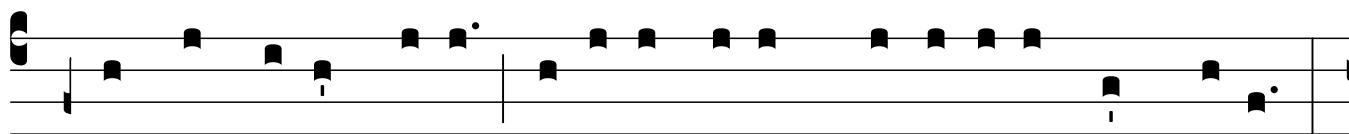
et di-scí-pu-lum stantem quem di-li-gé-bat, di-cit ma-tri su- æ:

✠ Múlier, ecce filius tuus.

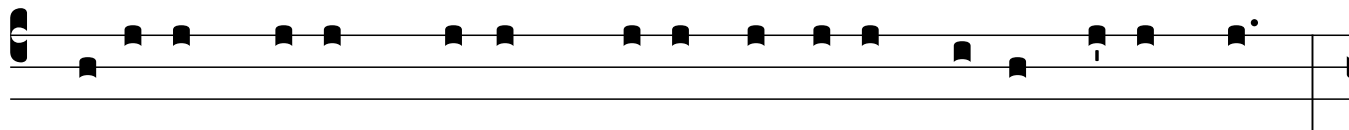


C. De- ín-de di-cit di- scí-pu-lo:

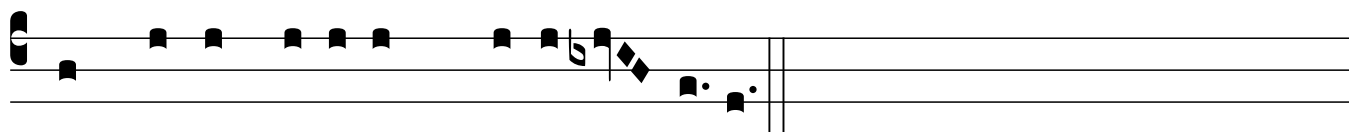
✠ Ecce mater tua.



C. Et ex il-la ho-ra accé-pit e-am di-scí-pu-lus in su- a.

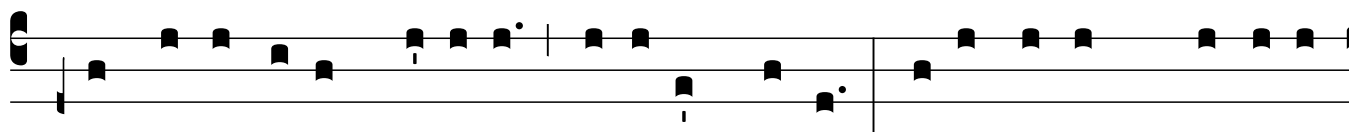


Póste- a sci- ens Ie- sus qui- a ómni- a consummá- ta sunt,

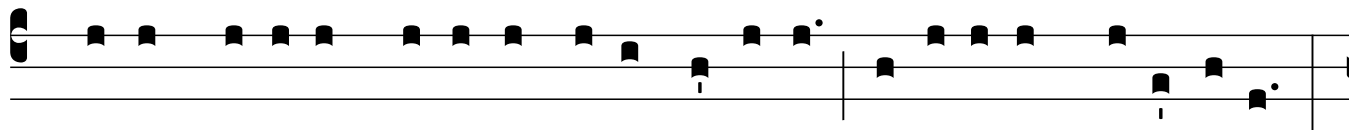


ut consumma-ré-tur Scriptú- ra, di- xit:

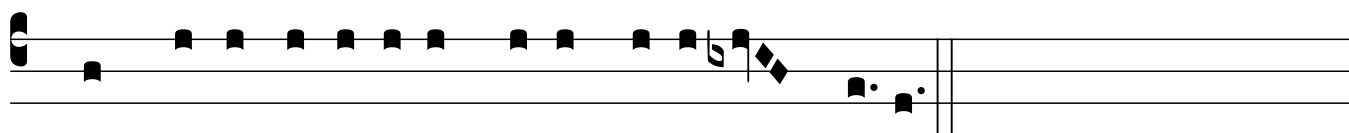
✠ Sítio.



C. Vas ergo e-rat pó-si-tum a-cé-to ple-num. Il-li au-tem spóngi- am

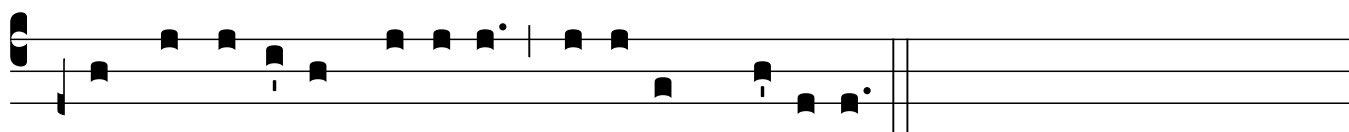


ple-nam a-cé-to, hyssó-po circumpo-néntes, obtu-lé-runt o-ri e-ius.



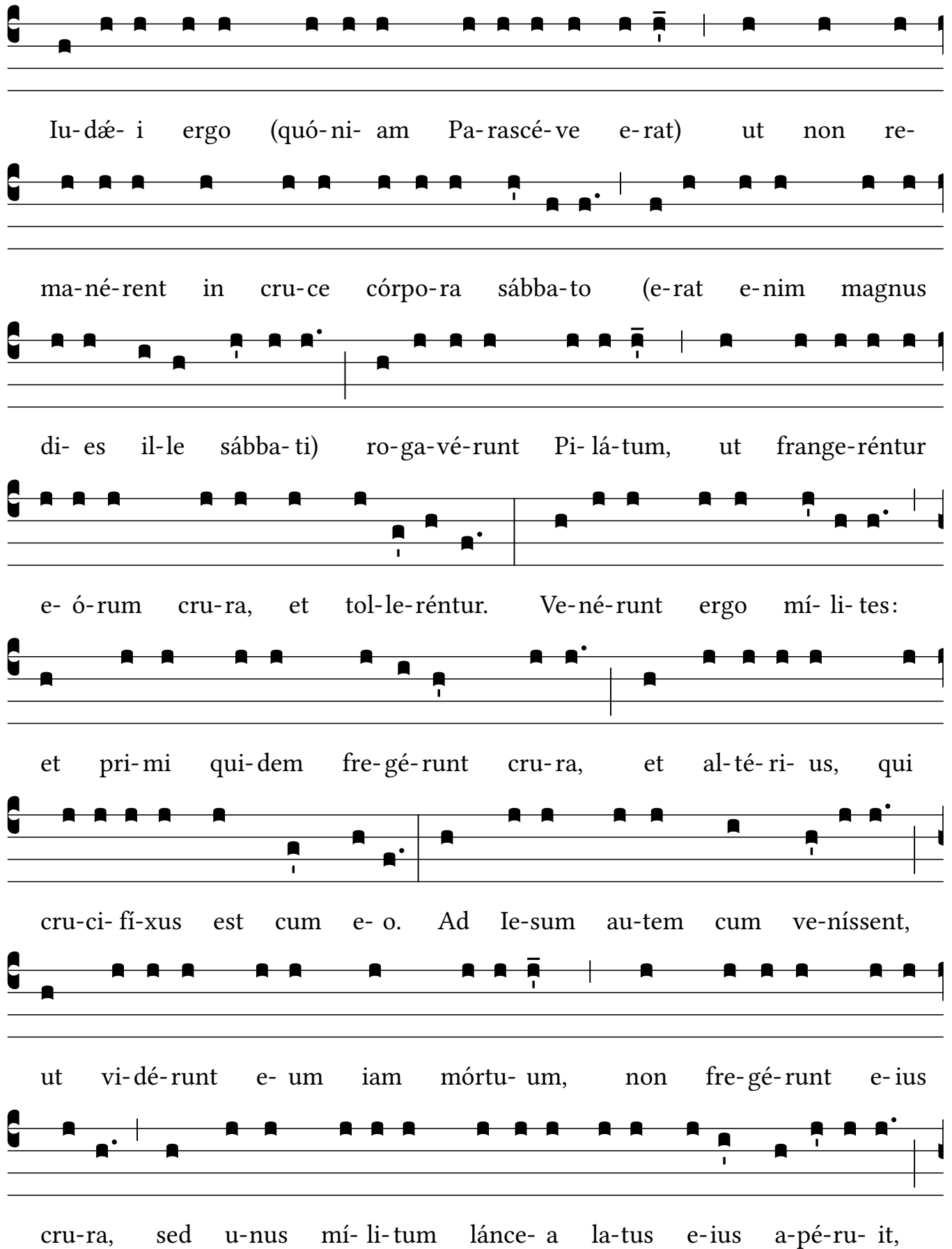
Cum ergo acce-písset Ie- sus a-cé- tum, di- xit:

✠ Consummátum est.



C. Et incli-ná-to cá-pi-te trá-di-dit spí- ri- tum.

Hic genuflectitur, et pausatur aliquantulum.



Iu-dæ- i ergo (quó-ni- am Pa-rascé-ve e-rat) ut non re-

ma-né-rent in cru-ce córpo-ra sá-bba-to (e-rat e-nim magnus

di- es il-le sá-bba-ti) ro-ga-vé-runt Pi-lá-tum, ut frange-réntur

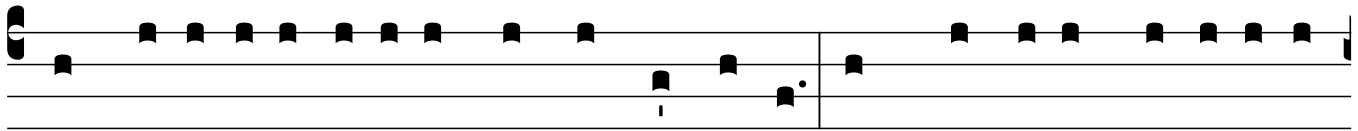
e- ó-rum cru-ra, et tol-le-réntur. Ve-né-runt ergo mí-li-tes:

et pri-mi qui-dem fre-gé-runt cru-ra, et al-té-ri-us, qui

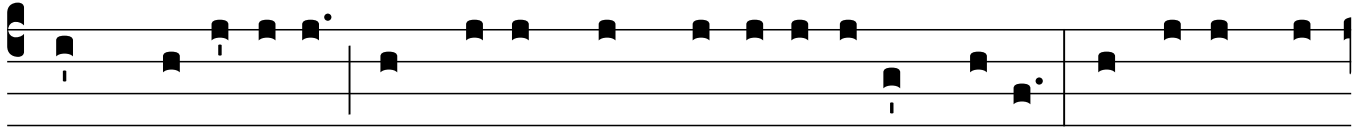
cru-ci- fí-xus est cum e- o. Ad Ie-sum au-tem cum ve-ní-ssent,

ut vi-dé-runt e- um iam mórtu- um, non fre-gé-runt e- ius

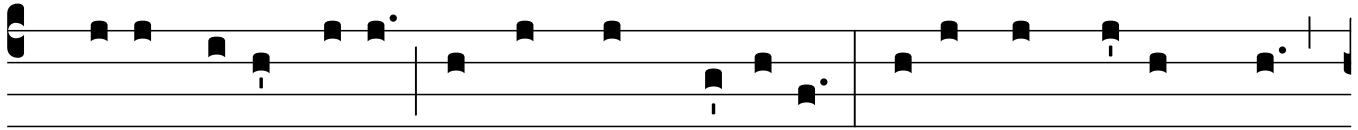
cru-ra, sed u-nus mí-li-tum lánce- a la-tus e- ius a-pé-ru- it,



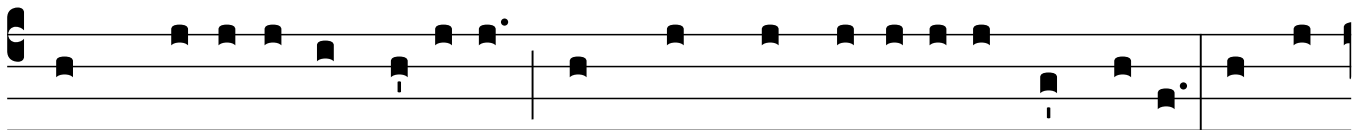
et conti-nu- o ex-í-vit sanguis, et aqua. Et qui vi-dit, te-stimó-ni-



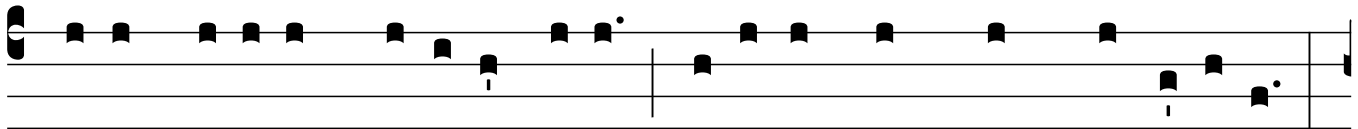
um perhí-bu- it: et ve-rum est te-stimó-ni- um e-ius. Et il-le scit,



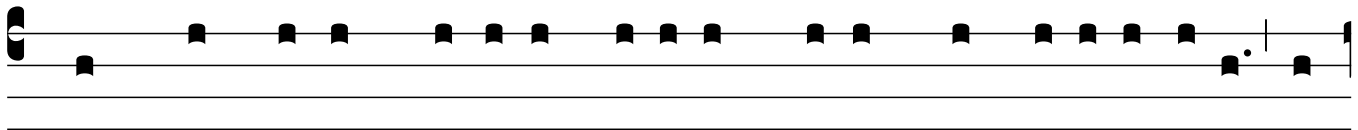
qui- a ve-ra di-cit: ut et vos cre-dá-tis. Facta sunt e-nim hæc,



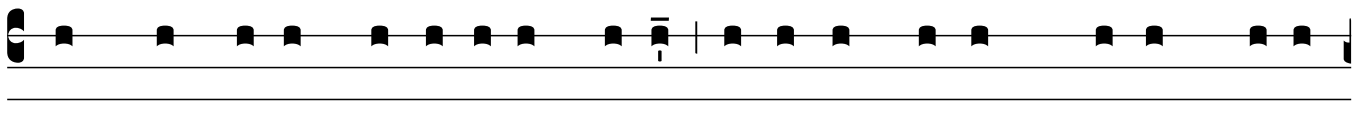
ut Scriptú-ra imple-ré-tur: Os non commi-nu- é-tis ex e- o. Et í-



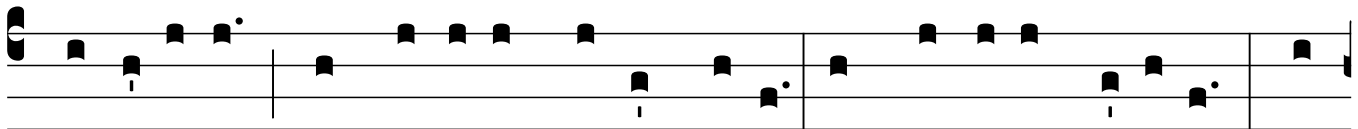
te-rum á-li- a Scriptú-ra di-cit: Vi-dé-bunt in quem transfi-xé-runt.



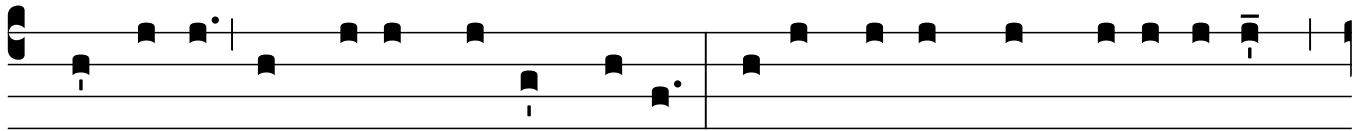
Post hæc au-tem ro-gá-vit Pi-lá-tum Io-seph ab A-rimathæ- a (e-



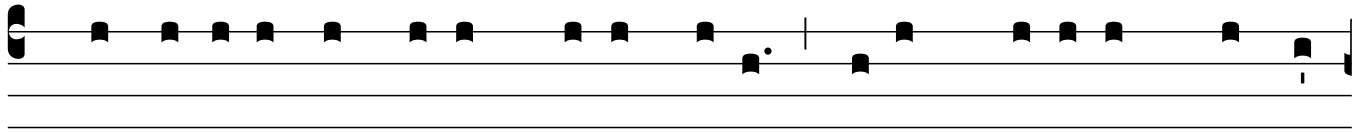
o quod esset di-scí-pu-lus Ie-su, occúl-tus au-tem propter me-tum



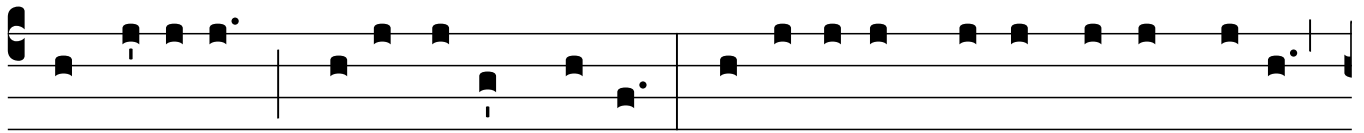
Iu-dæ- ó-rum) ut tól-le-ret corpus Ie-su. Et permí-sit Pi-lá-tus. Ve-



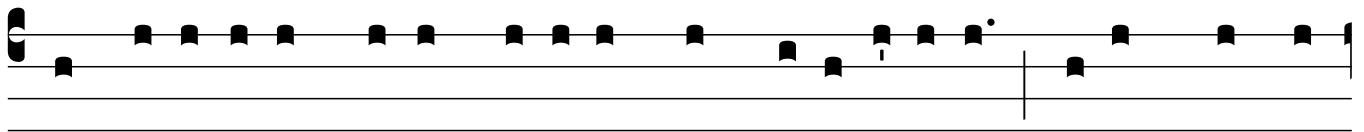
nit ergo, et tu-lit corpus Ie-su. Ve-nit au-tem et Ni-co-démus,



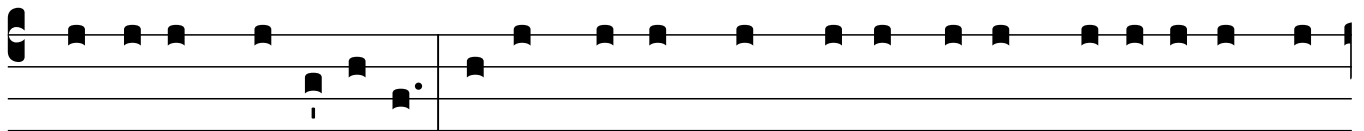
qui ve-né-rat ad Ie-sum nocte primum, fe-reus mixtú-ram myrrhæ,



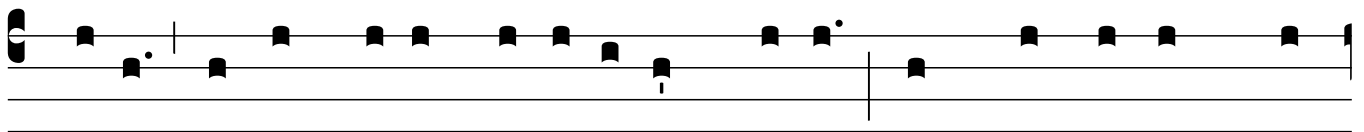
et á-lo-ës, qua-si libras centum. Acce-pé-runt ergo corpus Ie-su,



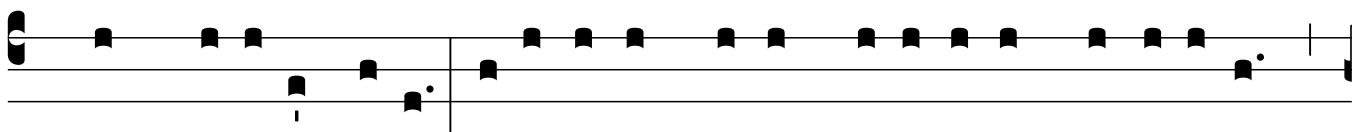
et li-ga-vé-runt il-lud línte-is cum a-romá-ti-bus, sic-ut mos est



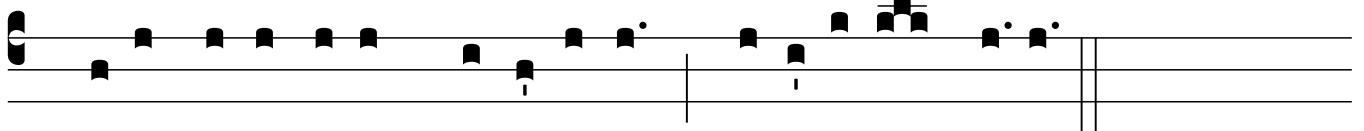
Iu-dæ-is se-pe-lí-re. E-rat au-tem in lo-co, u-bi cru-ci-fí-xus est,



hortus: et in horto mo-numéntum no-vum, in quo nondum quis-



quam pó-si-tus e-rat. I-bi ergo propter Pa-rascé-ven Iu-dæ-ó-rum,



qui- a iuxta e-rat mo-numéntum, po-su- é-runt Ie-sum.