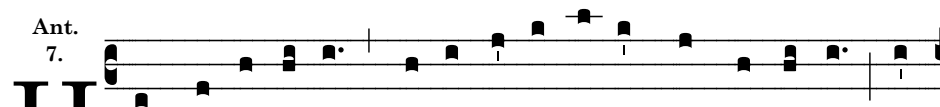


ANTIPHON : HIC ACCIPIET

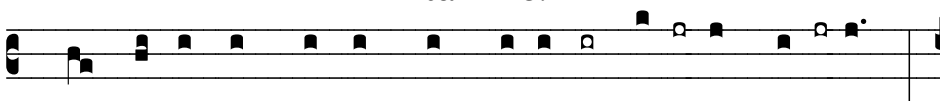
Antiphon for the Blessing of a mother after childbirth

Ant.
7.

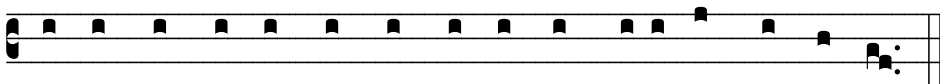


H AEc accí-pi-et * bene-dicti-ónem a Dómi-no, et
mi-se-ri-córdi-am a De-o sa-lu-tá-ri su-o : qui-a haec
est ge-nerá-ti-o quaerénti-um Dómi-num.

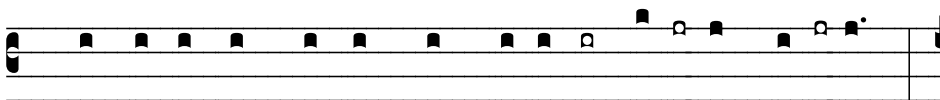
Psalm 23.



1. Dó-mi-ni est térra, et pleni-tú-do é-jus : *

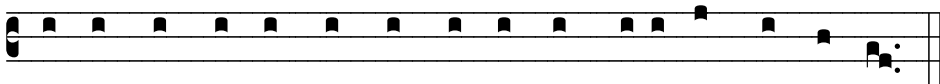


ór-bis ter-rá-rum et univérsi qui hábi-tant in é-o.

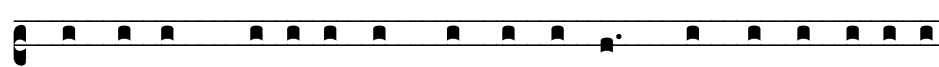


2. Qui-a íp-se su-per má-ri-a fundá-vit é-um : *

3. Quis ascéndit in móntem Dómini ? *



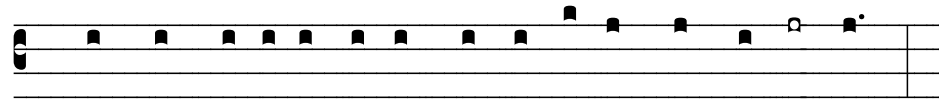
et su-per flúmi-na praepa-rá-vit é-um.
aut quis stá-bit in ló-co sán-cto é-jus ?



4. Inno-cens mánibus et mún-do córde, † qui non accépit in

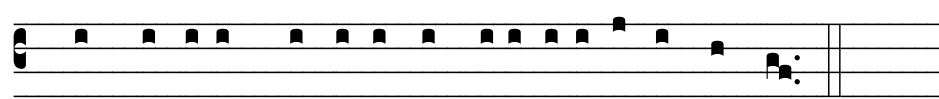


váno ánimam súam, * nec jurávit in dólo próximo súo



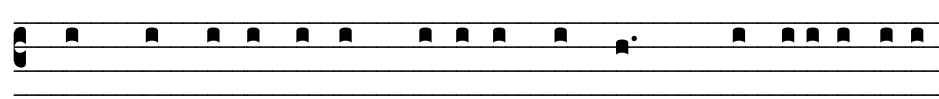
5. Hic ac-cípi-et bene-dic-ti-ó-nem a Dómin-o : *

6. Haec est generá-ti-o quae-rénti-um é-um, *



et mi-eri-córdi-am a Déo salutá-ri sú-o.

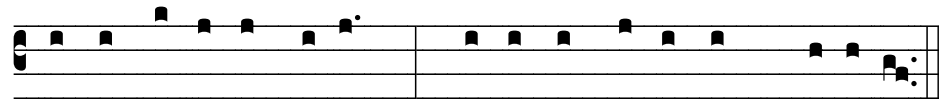
quae-rénti-um fá-ci-em Dé-i Já-cob.



7. At- tól-li-te pórtas príncipes véstras, † et elevámini

8. Quis est íste rex gló-ri-ae ? † Dó-min-us

9. At- tól-li-te pórtas príncipes véstras, † et elevámini



pórtae aeter-náles : * et intro-í-bit rex glóri-ae.

fórtis et póuens : * Dóminus póuens in praéli-o.

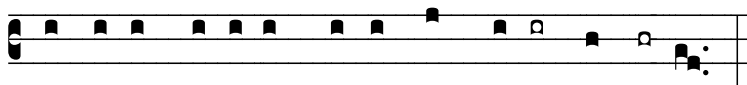
pórtae aeter-náles : * et intro-í-bit rex glóri-ae.



10. Quis est í- ste rex **gló-**ri- ae ? *

11. Glória **Pá-** tri, et **Fí-** li- o, *

12. Sicut érat in princípio, et **núnc**, et **sém-** per, *

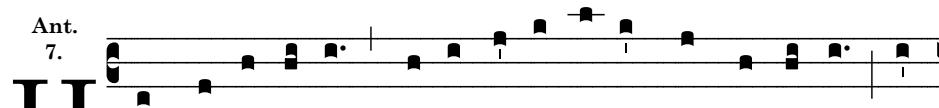


Dóminus virtútum ípse **ést** rex **gló-**ri-ae.

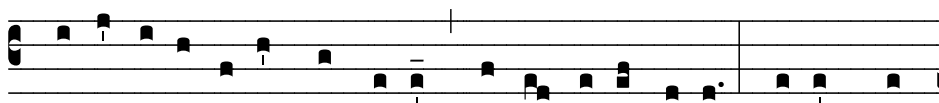
et Spi-**rí-** tu-i **Sán-** cto.

et in saécula saecu- **ló-** rum. A- men.

Ant.
7.



HAEc accí- pi- et * bene- dicti- ónem a Dómi-no, et



mi-se-ri-córdi- am a De- o sa-lu- tá-ri su-o : qui- a haec



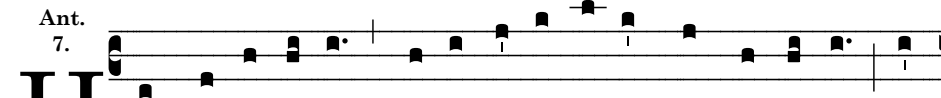
est ge-nerá-ti- o quaerénti- um Dómi-num.

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Music; retypeset and modified from the Liber Usualis*

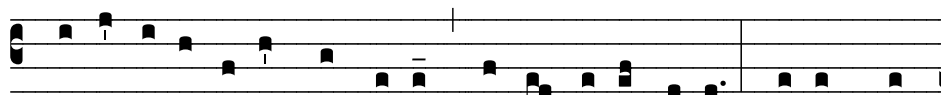
ANTIPHON : HIC ACCIPIET

Antiphon for the Blessing of a mother after childbirth

Ant.
7.



H AEc accí-pi-et * bene-dicti-ónem a Dómi-no, et



mi-se-ri-córdi-am a De-o sa-lu-tá-ri su-o : qui-a haec

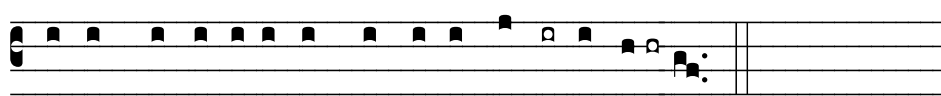


est ge-nerá-ti-o quaerénti-um Dómi-num.

Psalm 23.



1. Dó-mi-ni est térra, et pleni-tú-do é- jus : * ór-bis ter-



rárum et univér-si qui há-bi-tant in é-o.

Flex : mún-do cór-de, †

2. Quia ípse super má-ria fundávit éum : * et super flú-mi-na praeparávit éum.

3. Quis ascéndit in món-tem Dómini ? * aut quis stábit in lóco sán-cto éjus ?

4. Innocens mánibus et mún-do cór-de, † qui non accépit in

váno ánimam súam, * nec jurávit in dólo próximo súo
5. Hic accípiet benedicti-ónem a Dómino : * et misericór-diam a Deo salutári súo.

6. Haec est generátio quaeréntium éum, * quaeréntium fáciem Déi Jácob.

7. Attóllite pórtas príncipes véstras, † et elevámini pórtae aeternáles : * et introíbit rex glóri-ae.

8. Quis est íste rex glóri-ae ? † Dóminus fórtis et pó-tens : * Dóminus pó-tens in praélio.

9. Attóllite pórtas príncipes véstras, † et elevámini pórtae aeternáles : * et introíbit rex glóri-ae.

10. Quis est íste rex glóri-ae ? * Dóminus virtútum ípse ést rex glóri-ae.

11. Glória Pátri, et Fílio, * et Spirítui Sán-cto.

12. Sicut érat in princíp-io, et núnc, et sém-per, * et in saécula saeculórum. Amen.

The Ant. Haec accipiet is repeated.

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est ge-nerá-ti-o quaerénti-um Dómi-num.